

# OMUKWETU



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## ETUMWALAKA LYAKRISMESA 1989, NOLYOMUMVO OMUPE 1990, LYA TUMINWA OMAGONGALO AGEHE GA ELCIN, NOOKUUME MUNAMIBIA NOPONDJE YANAMIBIA

Lya zi komumbisofi Dumeni



Aamwatate muJesus Kristus.

**Oshinima: Kalunga na pewe esimano nepandulo! Esimano lyaKalunga mokombandambanda, nombili kombanda yevi maantu e ya hokwa'' Luk 2: 14, 20.**

Kalunga okwe tu hokwa shili. Konima yoomvula odhindji, muukoloni waakwiilongo, omadhipago, omahepeko, omaedhililo moondholongo, ehanagulopo lyomaliko, okukana kwaantu inaku tseyika kutya oye li peni, omakwato gaantu nomadhengo, okwaa na ombili omolwelongithonayi lyuuthemba womuntu, okwaa na uuyuuki noshili mooveta dhokatongotongo, omatopolo gAanamibia, okukala muupongekwa oomvula omilongo odhindji dha pita po nosho tuu.

Numvo Kalunga okwe tu sile ohenda, sho okatokolitho kIigwana ya hangana (UNSCR 435) xa tulwa miilonga. Aanamibia oya mono ompito ndjoka ya kala ya tega oomvula odhindji, noya utha onakuyiwa yaNamibia, sha pitila mehogololo lya mangeluka nolyopahistoli muNamibia eti 7-11.11.1989.

Mokudhimbulukwa onakuziwa yuukoloni, nokutala oshizemo shehogololo, oshuuka ngele tseni atuhe nomwenyo aguhe otatu ti: "Esimano lyaKalunga mokombandambanda nombili kombanda yevi maantu e ya hokwa'' ov. 14.

Mekundo ndika otandi mu indile one amuhe, tu gandjeni esimano ku Kalunga ketu, oshoka okwa yamukula omakemo getu, okuliila kwetu. Osho wo omagalikano getu goomvula odhindji.

Tala kepanja tali landula

### Olye e shi mpoka e li

Otandi kongo omusamane Antonius Aludhilu, omvatele yaNamibia mUukwanyama, ihe onde mu ihula nale pwa pita oomvula 18. Ngele ope na ngoka a tseyja mpoka e li ngashingeyi, na kwathe ndje nesimaneko a nyolele kombelewa yOmukwetu, P/Bag 2613, Ondangwa. Shigwana, kwandje alikana mushika.

Etuna yaAntonius  
P.O. Box 66, Ruacana

DESEMBA 30, 1989

# ETUMWALAKA LYAKRISMESA 1989

Dha za kep. 1

Pehulilo lyomumvo nguka 1989, otatu vulu okudhana **OKRISMESA YETU** "oshikulu shonale." Otatu vulu okulungekidha yi kale ko ongula onene yeti 25.12.1989, lwotango konima yoomvula dhi vule omulongo dhokangendjo kuusiku mOwambo. Tu pulakeneni ano Evaangeli lyaKrisimesa: "Omwa valemwa Omukulili." Elaka ndyoka etoye shili.

Otwa kulilwa mo muupika. Otwa mangelulwa muupika nomuupongekwa moka twa kala mo oomvula odhindji. "Aasita oya shuna nokuhambelela nokusimaneka Kalunga omolwaayihe mbyoka ye ye yu noye yi mono" ov. 20

Otatu pandula ayehe mboka ya kwatha mekondjelo lyombili yaNamibia. Otatu yi komeho nokusimaneka nokuhambelela Kalunga, twa fa aasita mbeyaka, omolwiikumithalonga mbyoka Kalunga e tu ningile. Otwa pandula. Otwa nyanyukwa.

## Omumvo omupe 1990.

Otwa tega Omumvo Omupe 1990, Otwa hala gu kale Omumvo gwombili. Elelungeleki lya ELCIN mokukonga oshipalanyolo

shOmumvo 1990, olya utha oshipalanyolo shi kale oohapu dha Jesus mwene. Jesus ta ti: Ombili yandje otandi yi mu pe" Joh 14: 27.

Otu na euvaneko ewanawa nolyoshili. Elalakanolwa ELCIN olyo; tu itaale oshili ndjoka. Tu kale wo nomukmo kutya, Jesus okwa uvaneka oku tu pa ombili. Ote shi vulu note shi gwanihitha wo.

Otandi mu indile one iilyo yomagongalo ga ELCIN nAanamibia amuhe, mu kale aakondjeli naatungi yombili. Amuhe mboka mwa pewa iimpwiyu moshigwana pamaithano geni, tu tungileni Namibia komukanka gwa kola: **Uukriste, etilokalunga nebuliko koohapu dhaKalunga.**

Otandi yelitha kutya: **Ngele kaku na evuliko koohapu dhaKalunga, itaku kala wo ombili ya shili.**

Otandi halele aaleli yetu ayehe yopambepo noyopapangelo, unene iilyo yoshigongi shokutota Ekotampango lyaNamibia, yi pewe oondunge nuunongo neyambeko opo yi hololepo Ekotampango ndyoka tali kala omukanka gwa kola

okulela nokumanga kumwe oshilongo ashihe, mu kale uuyuuki tau pangele, nombili tayi lele. Kalunga na yambeke oshilonga shOntotimpango yaNamibia.

KOmunamibia kehe naayakuli yetu ya za palwe, otu na oshinakugwanithwa oshinene, osho: Elongelokumwe, eitulomo miilonga, eyakulathano nombili nokutungulula oshigwana shaNamibia niilongaithano yetu, opo shi kale sha kola paukriste, pamahupilo, palongo, pauhaku nopankalathano ombwanawa.

Ompumbwe yoshigwana shetu oyo **ombili**. Omugandji gwombili yoshili oJesus. Oye okwe tu uvanekela oku tu pa ombili. "Ombili yandje otandi yi mu pe." Onke otseni aahungimwenyo



**Omumbisofi Kleopas Dumeni**

natu kale aapethimbo mokutopola nomokwiigidhila mboka taa kongo ombili, ya pewe ombili.

Aakriste amuhe one aakwiita, okukondjitha omutondi gwombili, oye uutondwe. One aakwiita yegameno okupopila, nokuindila kuJesus opo ombili ya shili yi gamenenwe moomwenyo dhAanamibia ayehe. "Galikaneni mwaa na ezimbuko."

## Ehalelo lyombili neyambeko:

One amuhe aanona naakuluntu iilyo momagongalo ga ELCIN, nookuume amuhe moomwayinangleleki muNamibia nomuuyuni auhe; otandi mu halele **OKRISMESA YOMBILI** neyambeko. Otandi mu halele wo **OMUMVO Omupe 1990** gu kale gwemanguluko nogwombili tayi gandjwa ku Jesus. Omumvo gu tu etele elago neyambeko tali zi kuKalunga Tate yetu, nokOmwana Jesus Kristus nokOmbepo Ondjapuki.

**Ino dhimbwa okwiilongekidhila oshifo shoye omumvo tagu ya. Ondando oyi li natango R 8,00 muNamibia nenge R20,00 kombanda yomafuta.**

**OMUKWETU**

Registered at the GPO as a Newspaper  
Desemba 30, 1989

**OMUMVO 1989  
GWA TUKA PO**

Aaleshi aaholike aasimanekwa amuhe mboka hatu yakulathaneni, nani omumvo nguno 1989 ogwa piti po gwa fa gwa tuka. Ngiika mokutala esiku nesiku nkene okatokolitho 435 taka tulwa miilonga nokutsakanena niipala iipe yaantu ya za kooha nooha dhuuyuni osho tuu wo okudhiladhila, kutya esiku tali landula otali etelele aanegumbo yangapi, omadhiladhilo getu oga kalekwa ngaaka meipyakidhilo itaali gandja ompito yokudhimbulula nkene iwiwe noomwedhi tadhikweya ko.

Sho nee oshiwike shehogololo (7-11.11) sha piti po, omuntu opo nduno u uvite wa kuthwa ondjoko kothingo nomiikololo yomadhiladhilo. Omeho opo ihe taga tonatele uufupi wethimbo lya hupa ko komumvo ngu. Natango mpaka omuntu to dhimbulukwa nokutya kape na muvalwa kaa tsa po ngolo, nomunekango oha tula ngaa.

## Nena otatu mu thikithile etseyitho ndi:

- Iilonga yenyanyangidho otayi ka kala ya fudha po manga okutameka eti 15 Desemba 1989 e tayi ka egulula meti 15 Januari 1990.
- Ombelewa yOmukwetu otayi kala ya egulukila eyakulo lyayo, kakele komasiku gopokati kOkrisimesa nOmumvo Omupe sho tayi ka edhilwa.
- Okuza 18 - 22 Desemba, Ostola otayi ka kala yi ipyakidhila nomayakulo gehulilo lyomumvo, ihe konima yOmumvo Omupe, otayi ka egulukila eyakulo mbala.

Otatu indile amuhe mboka mwa pumbwa eyakulo lystolamambo, mu li konge kuyele, manga oshiwike shomayakulo inaashi thika. Mboka wo mwa hala okunyanyangidhilwa sha, longitheni okampito hoka ke li ko natango.

Otwe mu pandula molweyakulathano lyomumvo nguka notatu mu halele omayambeko ge mu zile kombanda kungoka ha gandja ayihe shono shu uka noshiwanawa kee na uundalapata. Kalunga otatu mu hambelele sho e tu egululile omweelo gwokuya momukala tagu fala memanguluko lyoshilongo shetu yenyene.

Kalunga ketu nOmuwa Omukulili okwa hala shili e tu pe ombili yomonkalamwenyo yokomwenyo netaambathanoko pamauvaneko ge goshili. Okrisimesa nOmumvo Omupe nagu tu eteleni ngeyi elago nombili yaJesus.

M. Amkongo  
peha lyaayakuli yeni mehala ndika

# EDIMINAFANEPO NETAMBULAFANO

"Hano ngeenge pe na ou e li muKristus, oye omushitwa mupe, eshi shikulu osha xula po, tala, aishhe oya ninga ipe. Ndelene ashishe eshi tashi di muKalunga, ou e tu hanganifa naYe mwene muKristus nokwe tu pa oshilongayakulo shehanganifo. Osheshi Kalunga okwa kala muKristus nokwa hanganifa ounyuni naYe mwene, ndele ine va valulila omatauluko avo, ndele okwe tu pa ondjovo yehanganifo.

**Ponhele yaKristus ofye hano ovatumwa, ndele Kalunga ote tu kumaidifa. Ponhele yaKrsitus ohatu mu ilikana: "Itaveleni mu hanganifwe naKalunga. Oye ou ina shiiva nande oulunde, okwe mu ninga oulunde molwetu, oyo tu ninge ouyuki waKalunga muYe."**

Meendjovo edi omu na oinenenima ihapu, ndele natu tale mo imwepo:

1. Kalunga e tu hanganifa naYe mwene muKristus.
2. Kalunga muKristus okwe tu pa oshilongayakulo shehanganifo.
3. Kalunga muKristus ine tu valulila omanyonauno nomatauluko etu.
4. Kalunga muKristus okwe tu pa ondjovo yehanganifo.
5. Kalunga muKristus ote tu ningi ovashitwa vape.

Oinima ei aishhe otai di kuKalunga mwene. Oshipalanyolo otashi pula **ediminafanepo**. Opo pe na ediminafanepo, oyo pe na ondunge ei, kutya ovo tava diminafanapo aveshe ovalunde, osheshi ngeenge ope na ou a nyona kumukwao, nena aveshe ove na etimba moshinima osho, osheshi aveshe ohava dalwa ovalunde.

Onghe oulunde ohau tukaula ovanhu, naava va tukauka ngaha, ova tukauka yo naKalunga, shaashi Kalunga ketu, oye Kalunga koukumwe. Aveshe ava tava kala moulunde, wetondafano ile oulunde umwe u lili, oulunde wavo otawu na ningi ovanaita naKalunga.

Onghe osha wapalela Kalunga, e lihanganife nounynuni muKristus eshi e mu yandja mounyuni, oyo a ninge ofuto yomatimba etu noyounyuni aushe, fye tu mone omwenyo mohonde yaye. 1 Joh 4:9-10. Ou a makela ediminepo lommatimba olo la longwa muJesus Kristus, oye aeke ta dulu okudiminapo, mukwao. Kol 3:13. Ou e na omutengi womatimba oha nyengwa okudimina po, onghee tete ou na okudiminwa po kuKalunga muKristus. Pokati komunhu naKalunga, otapa ningwa ediminepo, ndele haediminafanepo, shaashi Kalunga ke na efiku limwe a kale noushima.

Kape na ediminepo ngeenge kape na elidilululo. Omulidilululi oye ha ehela ediminepo, ngaashi omumati a kanene, ou a pula eshi a aluka mounyuni waye. Hano, apa pe na elidilululo loshili, oyo apeke pe na ediminafanepo koshipala shaKalunga, osho yo ediminafanepo pokati komunhu nomunhu. Ngeenge Kalunga muKristus ine tu valulila omatauluko etu, osha yela kutya muKristus otwa ningwa ovashitwa vape, okudimbwa oikulunima oyo twa ningafana, noupe tau holoka mediminafanepo molwaKristus.

Ou a diminwa po, okwa pewa ondjovo yehanganifo eshi a pewa Omhepo Iyapuki momutima waye Joh 20:22,23. Omhepo oyo tai yandje eendunge dokuhanganifa notai shilipaleke ediminepo. MuJesus amuke tu na ehanganano nehanganifo, ngeenge twa hangana naYe mediminepo,

ohatu dulu okudiminapo nokuhangana, osho yo ohatu humbata alushe ondjovo yehanganifo, keenghono twe di pewa kuYe Mat 5:13,14.

Tu itaveleni hano kutya fye ovakriste, otwa pewa oshilongayakulo shehanganifo, okuhanganifa ovanhu ava va tukauka meemhepo osho yo palutu. Omukriste a diminwa po kuKalunga muKristus, oye omunelao shaashi oye omunambili, omutungimbili Mat 5:9. Apa opa ulikwa ounambili, outungimbili (mElaka etoye) nokutya omutungimbili pokati kaye novanhu vakwao, osho yo omutungimbili pokati komunhu nomunhu nokutya **omuhanganifi**.

Oshilonga shokuhanganifa osha pumbuwa unenemomafimbo aa etu, omo ovanhu va kanifa ekwatafano nombili, noshilonga eshi osha shiivika mokupopya kwefiku keshe taku tiwa, epaafanifo lombili. Fye ovakriste, ovalidiliki novapapuduki, otwa pewa oshilongayakulo shepaafanifo lombili, kovanhu voshiwana shetu, nokuhanganifa ovanhu va tukaulwa koutondwe wefimbo lopaife. Ondjovo yehanganifo, otwe i pewa eshi twa hanganifwa naKalunga muKristus.

## Ayihe otayi ka kala ko ngaashi peshito lyuuyuni

- 1) Mathimbo ga thikana, ayihe yi kale. Ngaashi tuu yonale, peshito lyuuyuni.
- 2) Ngaashika tuu twa longwa, Kalunga sho a shiti Egulu nevi ndika ayihe yoopala.
- 3) Ondjala nesomukithi, inayi tseyika, Oshoka tuu ayihe, inayi nyatekwa.
- 4) Pethimbo ndyo lyeshito, onime neyoka oyo tuu ya ki, mbyoka iinamwenyogumbo
- 5) Onime oyo ya li, ongombwa yamwene Neyoka ndyo ho tila, ongola yaAdam
- 6) Omolwookuku yetu, Adam naEva Hela tuu sho ya yono, ethingo lye ya po.
- 7) Ayihe ya yonuka, omolwethingo ndyo Sho kuku Adam naEva, inaya vulika.
- 8) Nena mathimbo ge ya, ayihe yi kale Ngaashi tuu yonale, inayai nyatekwa
- 9) Uutondwe niit'iilulu, oyo yi hule po. Oondjembo nomagonga, yi hambulwe iimwitho
- 10) Onime yi ka nape, opamwe nuutana. Neyoka li ka dhane, opamwe nuunona

(Ongowela ngaashi 325 mOmambilo)  
Simon Ndjago

## Omahaleloyambeko

Nomomumvo nguka wo gomalanduluko omanene, onda hala nokuhalelela okuhalelela aagundjuka ayeheyehe Aanamibia oKrisimesa ombwanawa nomumvo omupe gwa yambekwa. Aagundjuka atuheni Aanamibia natu izaleke omukumo noonkondo esiku kehe, oyo tu wape tu humithe oshilongo shaNamibia komeho. Onde mu kundu noohapudha kuthwa kaakolosa 3:16.

Angula Angula (omugundjuka)  
Ondangwa

2 Kor 5: 17-21



Onghee otwa kanifa oumbada nomatilifo, osheshi otwa tililwa ohole yaKristus oyo hai te mo oumbada, shaashi mohole kamu na oumbada 1 Joh 4:18. Onghee ohole ei, oyo tai tu fininike okulonga oshilonga shepaafanifombili nehanganifo. Mefimbo letu ope na omautondwe pokati komona naxe naina ile pokati komumwaina nomumwaina ile pokati komushinda nomushinda, wa etwa konghalo yefimbo, oyo ya djuupalekwa koita.

Onghalo ei itai wapala nande ngee fye hatu mwena, ndele ondjovo oyo twa pewa yehanganifo oyo aike tai mane po omaupyakadi aeshe. Ngee hatu i longifa meenghundafana domunhu nomunhu, ile meenghundafana dovanhu vavali mexungomwenyo, ohatu ka hanga efikilo loshilalakanenwa shetu. **OMBILI MOUYUKI**, oyo tai hangwa komakondjo nomashilafano, ngaashi kwa shangwa: **"HAKEENGHONO DOYE, NDELENEE OKOMHEPO YANGE.**

**OMWENE NA KALE NANYE AMUSHE.**

N. H. Shinana



# ELCIN a tseyitha ompangela ye yomimvo ntano komeho

Omumbosofi Kleopas Dumeni, okwa kundaneke aasita yOngeleki kombinga yomalongekidho giinakugwanithwa yOngeleki momimvo ntano tadhilandula. Shika osha ningwa pethimbo lyoshigongi shaasita shesiku limwe 21. 11. 1989 mOniipa. Aasita ye vule 90 oya li moshigongi shoka. Ombapila ndjoka ya tumbula oshike nashike shi na okuningwa kOngeleki momimvo ndhoka tadhilandula, oyi indila wo iikondolonga niimpungulonga mOngeleki yi ninge omalongekidho nomathaneko giilonga yayo, oyo omafaneko gayo, nago wo ga kwatelelewe wo mompangela yoomvula ntano.

Oshilonga shetumo moprojeka ndjoka osha tulwa monomola yotango. Ethaneko olya ti, Ongeleki otayi tula omuthindo koshilonga shika maapagani muAngola, moKaoko, Caprivi naSenegal. Otaku vulu wo okutalika komahala galwe, hoka osheelo tashi eguluka. Oshilonga shEtumo, efatululo olya ti, otashi longwa sha kankamekelwa kiinima tayi landula: Euvitho lyevaangeli, oshilonga shuunamiti; eputudho lyiilyo yOngeleki noku yi pendula po.

Onkatu ontiyali otayi tongolola koshilonga osho tuu shika shEtumo, ihe moshitsa shika, etumo ndyoka otali longwa miilando, unene meni lyoshilongo. Omumbisofi okwa popi kaasita, kutya moomvula tadhilandula, otatu lalakanene okweevangelitha miilando nomomalukanda. Aantu oyendji moshilongo oya kungulukila momahala ngoka.

Omumbisofi okwa gwedha ko, kutya miilando nomomalukanda, aantu otaa ka tsakanekwa komapulo omadhigu, nevaangeli olya alike tali ka vula okugandja eyamukulo kuyo. Ewilikongundu lyokweevangelitha mOngeleki ndjika, nalyo olya indilwa li ninge omathaneko galyo ngoka taga kwatelele mo omimvo ndhoka tadhilanda.

Oshitsa oshitano nasho osha lukwa etumo lyuunamiti. Ongeleki otayi tsikile noshilonga shika, osho ehokololo lya yelitha. Okupendula po shono shi li po nale, okwoopaleka nokunenepeka nelalakano ku gandjwe eyakulo komuntu kehe aguhe.

Iikwawo mbyoka ya tumbulwa ya dhiladhilwa oyo eputudho lyopakriste, uudiakoni, oshilonga shehanganitho nehumithokomeho lyaayakulingeleki. Onkalo yiita muNamibia muule woomvula 25 dha piti, oye eta mokati kaantu omatopoko omanene mOngeleki nomomagumbo, osho sha fatululwa moshitsa shoka shi na sha noshilonga shehanganitho. Onke kwa ti, kutya oshilonga shoka mOngeleki otashi pula ehungomwenyo lyethimbo ele okukonga omikalo nokuvitha eitedhululo, eimatulo lyomwenyo nedhimitanathano lyoondjo odhindji, oyo tu pewe ohole oyindji.

Ongeleki oya ti, oya hala okutala wo neitulomo mboka ye ethiwa po moshigwana, muule woomvula ndhoka tadhilanda. Aaposi, iilema, oombolo noonkolwe oyo yamwe mboka ya tumbulwa koshito. Manga ekoloko lyopambepo olya tegelelwa moshimpungu sheputudho lyopakriste, unene tuu omolweindjipalo lyomaitaalo moshilongo, osho sha tiwa. Ongeleki otayi kolekele iilyo yayo meitaalo ndyoka ya shashelwa mo.

## Sebulon Ekandjo

## Etegameno lyomukriste

Aamwameme muKristus Jesus otu lyeni pethimbo edhigu lyombinzi tayi tika ethimbo kehe. Onda hala oku ku londodha omumwameme noku ku lombwela, kutya uusiku wa ti koongulasha, penduka. Kutha omatati goye embo eyapuki lyaKalunga paEf 5:14b. Ihomatekeni iikondjitho Ef 6:11. Esiku otali ya, esiku otali ya, esiku lyOmuwa otali ya shili.

Pamwe otali adha ndje ndi li miilonga iwinayi. Pamwe otali ku adha waa li mekwatathano lyOmuwa gwoye? Ngele tamu uvu ewi lye inamu kukutika oomwenyo dheni. Tu dhiginineni egalikano nokugalikanenathana tu tyeni: "Omuwa ondi itaala, kwatha okwaaitaala kwandje, Amen."

Linda Albertus  
Elim

Tala kep. 11



# Elongo Ekwaluther kombinga yomampangelo gaali (Two kingdoms)

(P. Musheko)

Omadhiladhilo gopaLuther moshinimi shika, aalongi yetu oye shi tula omuthindo, oyo ya mbilipaleke kutya, oshi li mondjila nenge osha puka; sho ya ulike eyooloko pokati komapangelo gaali, lyopambepo (Spirtual) nolyopakathimbo (temporal). Oya longo ngaaka, oshoka Kalunga okwa tula po omalelo agehe gaali, noonkondo ndhika dhopaali odhi na okusimanekwa nokutalika ko ongomagano omanene gopombanda, ngoka Kalunga e ga gandja huka kombanda yeve.

Omolwashoka omapangelo ngaka gaali, lyOpambepo nolyopantu inaga tulwa mumwe nenge ga vundakanithwe. Epangelo ndika lyopambepo oli na oshilonga shalyo oku uvitha Evaangeli (Elaka Etoye) nokulela nomasakramendi. Onkee ndika itali lyatelepevi oshilonga shaandiyaka lyopakathimbo. Ndika itali kutha nando aakwaniilwa oonkondo dhopambelewa, lyo itali dhimi po nando ooveta ndhoka dha tulwa po kundiyaka nenge li dhine okusimaneka epangelo lyopakathimbo.

Ndika lyopambepo itali ipyakidhile nande nokutota po ooveta dhi na sha nelelo lyopauyuni (lyopakathimbo). Kristus mwene okwa popi ngeyi; "Uukwaniilwa wandje kau shi womuuyuni mbuka", (Joh. 18:36) isheve, olya a ningi ndje omutopoli gweliko

lyeni?" (Luk. 12: 14) (Lesha natango Fil.3:20; 2Kor. 10:4-5).

Mpaka aalongi yetu otaya ningi eyooloko pokati komalelo ngaka gaali nokuulika eyooloko lyiilonga yoonkondo ndhika dhopaali, kutya agehe gaali naga simanekwe ongomagano omanene Kalunga e ga gandja kombanda yeve.

Moompito dhilwe moka aambisofi (nenge aasita) yi ipa oonkondo dhopayuni nokulongitha egongamwele, nashi ya yelee kutya, oonkondo ndhika kaye dhi na ye dhi pewa kuKalunga, ihe oye dhi na pauthemba wopantu, mboka ye wi ipe yoyene, nenge ye u pewa kOmukesari gwaRoma nenge kaakwaniilwa yomampangelo gawo. Omalelo ga tya ngeyi kage na sha noonkondo dheuvitho lyEvaangeli.

—Iinyolwa yaateolohi yetu AakwaLuther oye shi yelitha nawa kombinga yeyooloko pokati kuukwaniilwa waKristus nuukwaniilwa wopapolitika. Uukwaniilwa waKristus owopambepo, nowo ontseyo yokomutima yokutseya Kalunga, etilo lyokutula Kalunga neitaalo oku mwiitaala, etameko lyeyukipalitho nomwenyo gwaaluhe. Pethimbo olya tuu ndyoka limwe, uukwaniilwa mbuka waKristus inau tu kutha wo uthemba okuya miinima yomampangelo gopapolitika kaayi na omankameno nenge eyambidhidho lyo-

# ONDILO YEHUNGOMWENYO NEHEMPULULO LYOONDJO KAAKWANEGONGALO

**Aakwanegongalo yetu oye li monkalo yoshiponga. Akuhe oto mono noto uvu omatilitho omanene taga ningilwa aantu. Omaliko taga yonwa po, omaso gaantu, oothigwa aaselekadhi, ilema momapipi agehe, mboka ya kanitha iilonga, omahepeko maakwanegongalo nomoshigwana, omateko goondjokana nosho tuu. Akuhe aantu otaa yuuluka okusilwa ohenda, ihe otaa pewa okwaanohenda.**

Yamwe otaa dhiladhila okwiidhipaga, oya vulwa okutegelela emanguluko lyoshilongo, onkee taa longitha iikolitha sha pitilila, opo ya yande uudhigu aniwa. Ombimbeli otayi ti: Omasiku omahugunina otaku ya omathimbo omadhigu. Otu li mugo ngashingeyi. Omayel 24:11 Monkalo ya tya ngeyi, aantu oya pumbwa chungomwenyo.

Ehungomwenyo ohali ningwa melandulathano lya fa ndika.

- a) Okukonga omuhungwa 1Mos 3:8-11
- b) Omuhungwa te ya ye mwene Luk 15:11-32

Kombinga onkwawo ehungomwenyo otali ningwa ngeyi:

- a) Okukundathana nomuntu gumwe nagumwe.
- b) Okukundathana nokangundu okashona ngashi melelogongalo
- c) Okupukulula egongalo alihe.

## Olye omuhungimwenyo?

- a) Omusitungongalo, aayevangeliste; aadiakoni, aakuluntugongalo, aalongi, naapangi Joh 5:2-3
- b) Aawiliki yoongundu dhi ili nondhi ili mekongalo: Oshinakugwanithwa shegongalo alihe. Mat 5:13 Mat 18: 15-18

## Ehungomwenyo oshike?

Mehungomwenyo lyopakriste otu na okudhila dhila aluhe omadhiladhilo gOmbimbeli okudhiladhila omuntu. Omuntu oye omushitwa gwaKalunga. Oye oshitopolwa shomeshito a shitwa pamwe niishitwa ayihe noku na uukwatya we auhe wopanshitwe nokau hulupo . Omuntu okuhole omwenyo, oshoka omuntu oshifetha shaKalunga ye okuuthilwa okukala mekwathano naKalunga. Omuntu nando a yeluthwa ngawo kuKalunga, oye omupunduki. Epunduko lye olya ningi omuntu omunandjo.

Okuhunga omuntu otashi kwatha oombinga adhihe dhokukalamwenyo kwe. Omaudhigu gomuntu ngoka ge mu kutha meitaalo ogo oombinga adhihe dhe. Onkee Kalunga mokukwatha aantu oku na oondjila odhindji. Ehungomwenyo meimatulo lyomwenyo uuna omwiimatuli gwomwenyo i idhimbulula a yona noku na oondjo koshipala shaKalunga.

Omwenyo tagu luluma notagu yematele shoka a yona. Pa 51:10;19 Omwenyo gwe otagu yuuluka ombili nokuhanganithwa naKalunga, onke ta kongo ekwatho komuhungimwenyo. Oshinima shoka omuhungimwenyo ta etelwa mehungomwenyo lyoludhi kehe, osho oondjo ndhoka tadhi topola omuntu naKalunga e ta kanitha elago nombili yokomwenyo.

Uululume woondjo momuntu ou na mo enwethemo enene kiinima mbika ayihe itatu. Ombebo yomuntu ohayi piyagana nuudhiginini welongelokalunga lye, ohau nkundipala uuna pe na oondjo. Shika otashi holoka nawa meihumbato

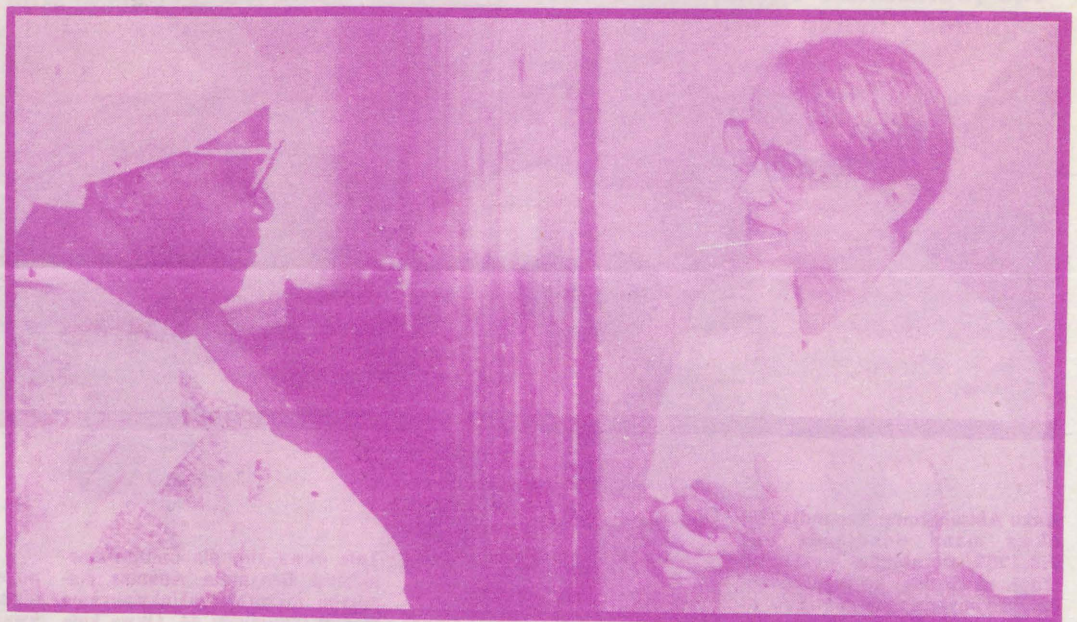
lyaakwanegongalo mboka haa tila okuholoka koshipala shomuhungimwenyo gwawo, uuna ye na oohapu dhasha megongalo.

Oondjo ohadhi ehameke omwenyo gwomuntu, nomolwadho aantu oyendji taa hepekwa komaudhigu gokomwenyo (psychological problem). Oondjo otadhi eta mo uunkundi wolutu lwolwene, oshoka otadhi yonene omuntu ombili yokomwenyo. Eimatulo lyomwenyo olyo eyakulo lyegongalo, opo aakwanegongalo mboka taa ehamekwa koondjo dhawo, ye dhi kuthwe, opo ya vule okukala nombili.

Ehungomwenyo neimatulo lyomwenyo otali endithwa koonkundathana. Moonkundathana omwiihempululi ota hololele omuhungimwenyo eyeme lye omolwoondjo dhontumba e dhi ningi. Pompito ndjika omuhungimwenyo oku na okundhindhilika oshinima, oshiwana wa Kalunga e shi ningi momwenyo gwomuntu ti ihempulula.

Omuhungimwenyo e na okutaamba omwiihempululi nesimaneko, opo a vule okutaamba nawa oondjo dhe. (Gal 6:1-2) Omuhungimwenyo na konakone nawa uukwatya neyono lyomwiihempululi, ano amatompelo gaashoka she mu yonitha nosho wo nkene eyono li li. Omuhungimwenyo na gandje omapukululo taga kwatha omwiihempululi, opo a kotoke kaa ye meyono ndyoka komeho.

Omuhungimwenyo ota pewa oondjo komuhungwa. Meimatulo lyomwenyo oondjo ndhika ote dhi gandja kuKalunga omuhungimwenyo nenge omuhempululithitate oye omukwathi gwahungwamwenyo.



**Meme Kiristi Ihämäki, methano ndika kolulyo, omukulukadhi gwomuhongi Mikko Ihämäki, oya monene ompito yokuya muNamibia ya tonatele ehogololo. Methano ndika meme Ihämäki otaa kundathana nookuume aakulu mpaka.**

## Ehungomwenyo lyemanguluko

Ehungomwenyo lyemanguluko olyopankundathana pokati komuhungimwenyo nomuhungwamwenyo, sho taa kongo oondjila omuhungwa a ye moshili ndjoka tayi mu pe elago lyomwenyo. Evaangeli otali ti, omuntu ngoka a yona kuKalunga e ta geelwa, ni itedhulule owala mbala, ye a dhiminwepo oondjo dhe. Onkee mokukundathana nomupunduki, naku lalakane nwe eitedhululo lye (Mat 18:15-18).

Omupunduki ngele a holola eitedhululo nehalo lyokwoopaleka iinima ye megongalo, na yakulwe mbala nedhimopo lyoondjo. Oshoka ngele ota ku kakadhalwa, otashi eta ekudhilo lyasha muukwambepo we neyikelelo 2Kor 2:7;11. Edhimopo lyoondjo olyo oshinakugwanithwa shaKalunga mwene, te shi ningile omuntu kehe ta holoka kuye nombepo yeitedhululo nopwaa na okutala owindji woondjo (Luk 17:3-4 Mat 18:21-22).

Mehungomwenyo na mu longithwe ombepo yi na ohole, ohenda neifupipiko, opo pwaa holoke omapangulathano gasha, unene momwenyo gwomuhungimwenyo, oshoka omuntu kehe omuyoni moshinima shontumba noshongandi. Gal 16:1-5 Mat 7:1-5, 1 Joh 1:8-10 Omakumagidho moonkundathana dhehungomwenyo naga lalakanenwe okuyelithila nakuyona chalo lyaKalunga nokuyanda ombepo yoontamanana Kol 3:16.

Egongalo lyaKalunga olyo ongundu yaantu ya yapulwa mo moonkondo adhihe dha tsondumbo nehalo lyaKalunga muuyuni mbuka, eithano lyehungomwenyo megongalo lyaKalunga olyo okukwatha nokukondjela ooitaali ya kale muuyuni mbuka ya yela noya yapuka kuuwinayi auhe Ef 4:20-23. Akwanegongalo naa tsuwe omukumo okuhempulula oondjo dhawo. Aakatoolika oya dhiginina elandulathano lyeihempululo lyoondjo. Oohapu dhaKalunga otadhi ti: "Hokolelathaneni oondjo, osho ngeyi tamu gwanitha ompango yaKristus. Omwiitaali kehe oye omuyakuli gwomumwayina, palongo ekwaLuther.

## Filemon Shetunyenga Alugongo

# ONYAMBI YOKUKANA MEHOLOLO?

**Konima yehoololo nefindano lo SWAPO ovanhu ova kala natango nokudengwa nokuyehamekwa**

Omushamane Josef Nashidengo okwa dengwa kovayambididi vo DTA, manga e li peumbo laye eti 14/11/89. Peumbo laye ope uya ovamati ve fike lwopomilongo mbali lwaapo nova puḷa opo a kufe ko ependala lo SWAPO kehauto laye.

Ehokololo laNashidengo olo ngaha:

Potundi onhihamano komatango manga ndi li mohofa yange eshi twa da mefindano longudu yetu ya wina ehoololo, onda hangika kovalumentu ve fike pomilongo mbali lwaapo. Eshi nda ka tala vamwe otava londo nale odalate. Eshi nda dimbulukwa kutya ka pe na mbili ame handi pula kutya otava kongo shike,onda lombwelwa ashike ndi kufe ko ependala kehauto lange. Eshi nde va lombwela kutya itashi dulika, ova hovela okudenga nge needopi. Odopi yotete oya kwata nge monhulo. Opo nee ova ka denga nge netenda kombunda. Nokonima onda ka ponokelwa needopi konyala olutu alishe.

Umwe wavo okwa twa nge eembele nhatu metako. Ova kufa nge mohofa yange tava ende tava kokolola nge vati otava twala nge komuhona wavo opo e ke mu ulukile ondjibo yange oyo va kufa nge moshiponokela. Manga tu li mondjila okuya komuhona wavo, onda hangika ku shifyaande Simeon Nghoshi ndi kwetiwe kuvavali vomovamati vo DTA.

Okwa kufa nge puvo ta twala nge koshihakulilo. Opo inapa ningwa nande ekonakono lasha, nonande nda hangika novanhu ovo ya denga nge'.

Lukas Nuuyoma (TSEPIS), eshi a yashwa kovayambididi vo DTA fiku loidjemo yehoololo lo SWAPO ya findana noitwa noitwa yopombanda, ngaha; Ote shi hokolola. "Onda li handi shingi ohauto yange yo NISAN yokambesa, handi di kOshakati nda yuka keumbo kOneshila".

Onda mona ovanhu va ngundumana popepi nondjila. Onda hovela okushinga kashona. Vavali vomwava va ngundumana ova nukila mondjila, oponee onda kweyulula ekende loshihauto shange. Ovo va nhukila mopate ova shuna diva muvakwawo oponee onda ka uda ashike ewi la ti: "Oye" netivali ola ti: 'Dengeni', Ongudu oya hovela okudenga oshihauto shange nomamanya.

Oponee konima onda hovela okufaduka po. Ova hovela okuumba nge neeholo imwe oya kwata nge mepepe lokolulyo okudja konima. Eshi nda ya kundohotola onda tandwa noholo oya dja mo. Ohandi hambelele Kalunga shaashi onda li ndi na okumona oshiponga shi dulife apa.

Ashike ondi na yo eindilo kutya ovamwame ovo tava ningi ngaha nova ninga ngaha, kakwa li sha teeelwa shi ningwe. Paife efimbo lombili NEDIMINAFANEPO, opo tu tunge oshilongo shetu Namibia nombili. Kalunga ne va dimine po shaashi ka ve shi eshi tava ningi.

## Aantu yokombanda yevi

Otaku tengenekwa kutya evi ndika olya humbata aantu oobilyona 5.2. Shoka otashi ti, omumvo kehe otaku valwa aantu oomilyona 90, pashifonkundana shEhangano lyomapendulopo giilongo yopondje muBritania. Pashifo shoka, miilongo mbika opo tayi putuka, omumvo kehe ohaku valwa oomilyona hamano.

Paucyelele mboka wa monika kehanganu lyuundjolowele lyopaigwana (WHO), miilongo mbyoka opo tayi putuka, ohamu valwa aanona konyala oomilyona 125, ashike uunona oomilyona 10.7, konyala ihau thiki ko kegwanitho lyomumvo gwawo, manga oomilyona 4.5 ihau dhana evalo lyawo lyoomvula ntano. Omutondi omunene gwoluvalo lwaAfrika, aapangi otaa ti, omeya inaaga yala ngoka haga nuwa miitopolwa oyindji yoshilongo. Efulukitho lyomeya nali dhigininwe shili.

Ehangano lyokukondjitha ondjala muuyuni payalulo lyalyo otali ti, konyala oomilyona 13, omumvo kehe otadhi si kondjala. Shoka otashi ti, aantu 35 000 esiku kehe nenge aantu 24 omunute kehe. Maantu mboka 18 yomuyo aanona.

noye e tu kutha, oye wo ta theta po oluhodhi lwetu. Ependulo enene kwaamboka mwa li pamwe natse moluhodhi lwaamwetu. Tate yomegulu ne mu koleke.

Anna Annanias Nambahu  
Onakwathola - Onankali South



**Omushamane Lukas Nauyoma ta nangala mombete koipute yokutwa eembele ko DTA okudja meehoololo.**



Kuku Abisai Simon Kapundja (80) okwa mana oondjenda dhe 7.8.1989 muhame wethimbo efupi, okwa thigi ko omukulukadhi gwe noyana yane naatekulu oyendji naatekululwa yastatu.

Eps 50: 1; Eps 23. Eimbilo 400 mekuu.

Nependa Jacobina Kaunapawa

P/Bag 2002  
Ondangwa 9000

+++++ Tate okwa zimbula omumwame-memati Benjamin Ananias Nambahu mEndola mUukwanyama mepipi lyoomvula 44. Okwa kala muwehame ethimbo ele. Okwa thigi ko tate naamwayina yahamano. Eimbilo 630 momaimbilo. Tu ikoleleni mOmuwa oye e tu pele

Omashiku 24.4.88 tate Kalunga okwi ithana po kuku Ester-Nantongo Inane moshiponga shomulllo mepipi lyoomvula 70 mOnambeke mOnyanya. Okwa thigi ko samwayina yastatu.

Tu ikoleleni mOmuwa oye e tu pele

Etanga lyaakwiita ya SWAPO, ndyoka lya thiki muNamibia konima yehogololo, olya taambwa noohapu dhehekeleko komumbisofi gwOngeleki ya ELCIN. Etaambo olya ningilwa nOngwediva 29.11.1989 moka ongundu onene yaakwashigwana ya adhika ya tegelela okuthika kwawo okuhambelela nokudhimbulula iipala yaashiwikile. "Nonando mwa yi nale, inamu dhimbiwa nando. Omazimo geni nomagongalo oga kala noku mu galikanena gaa na ezimbuko," osho omumbisofi K. Dumeni e ya lombwele mokuthika kwawo.

Okwa tsikile a ti: "Iita ohayi eta oongombe, ndele ne omwe etelele emanguluko. Omwa kondja ekondjo twe li pandula. Otu shi shi omwa tsakanekwa kiiponga oyindji iidhigu, ihe mboka mu li po, Kalunga okwe mu hupitha moshilambo sheso, shoka tashi tu thiminike oku mu hambelela."

Egaluko lyaakwiita 217 olya ningwa pakatokolitho 435 kligwanahangano. Ayehe oya thiki moshilongo nondhila ngaashi aakwashigwana, okuulika omulandu gwopambili yomokatokolitho. Iipala oya li tayi monika ya fa ya loloka, ihe ombepo yawo oya li yi na omwenyo noyu udha enyanyu sho taa tala iipala oyindji yoshigwana shoka ya kondjele omimvo odhindji.



Etaambathano lyoshigwana naakwiita yoPlan mOngwediva, olya li lyu ulikwa nomandhindhiliko ogendji. Ngashingeyi opwa ulikwa endhindhiliko lyuukumwe neminikathano.

"Inamu tu adha twa gwana po, aaholike yeni yamwe itamu ke ya mona, ngaashi nane wo oshomwe ya inamu gwana po. Kalunga ne tu hekelekeni atuheni mushika," osho omumbisofi e ya tumbulile iitya yehekeleko. Okwe ya shilipalekenokutya mekondjo lyawo alihe esindano olyawo. Okwe ya kumagidhile iilonga yokomeho yi kale etungululo lyoshilongo, uukumwe woshilongo etaambathanoko nedhiminathanopo. "Kaleni muNamibia ndyoka mwa kondjele," osho e ya lombwele manga ine ya igidhila elaleko nuuyamba.

Ongundu yolwiimbo yoOngeleki pompito ndjoka oya li tayi yakula omumbisofi pomathimbo nomathimbo okutangumuna uudhigu wekondjo lyoshilongo shika miitewo yondjimbo dha toltwa ethimbo, manga yalwe taa tanta notaa ligola enyanyu lyaashono sha ningwa po. Ombelewa yo SWAPO ndjoka ye ya tsakanekwa mokapale koondhila mOndangwa oya li ye ya tumbulile omatumbulo gepandulo. Omusamane Nangolo Iithete, peha lyongundu sho ya thiki

## Etanga lyaakwiita ya SWAPO ya taambwa kOngeleki



Iilyo yo Plan yaNamibia mOkapale kaNdangwa pethimbo ya tegelela yi thikithwe kehala lyaagaluki kOngwediva.

mOngwediva okwa ti:

"Omwa longo shono tatu nyengwa okumona iitya yoku mu pandula. Mokudhenga omutondi,



omwa longo kumwe noshigwana sheni mboka ya kala meni, oomeme mboka ya kala taa tema omulilo. Ngashingeyi SWAPO oya sindana, nepandela otali ka londa ngashingeyi mOvenduka. Mboka ya sile molugodhi, inatu tala ya kana, oshoka esindano olyetu," osho e ya lombwele manga omatumbulo ge gamwe ga kala taga tewa pokati kepandulo ndyoka tali zi mongundu.

Konyala aakwiita 80 oya li ya tegelelwa natango ya thike. Pamupopihapu gwombelewa ya Untag, iiyenditho yopakwiita ya SWAPO pamwe niikondjitho, otayi kala manga ya dhigininwa kepangelo lyaAngola, sigo Namibia lya manguluka. Konima omapangelo ngoka gaali otaga ningi elandulathano nkene iilongitho mbyoka ya thigala ko tayi thiki.

Sebulon Ekandjo

Methano pevi, aagaluki otaa nyolithwa, manga inaa pewa omahala gokukala mo okathimbo, opo ya tsikile ihe okuya komagumbo gawo.





Omasiku 23.10.89 Kalunga okwa ithana po omunona Elisa Tileni (5) ya Petrus Angula mEpembe mOndonga, muuwahame wesiku limwe. Okwa thigi po he nayina na-mwayinamati yane. Otatu pa-ndula unene ookuume amuhe mboka mwi ile opo tu topole-lathaneni pamwe oluhodhi lwomunona gwetu. Tangi u-nene keholokepo lyeni amuhe.

Hilya Kuumbwa  
Epembe

+++++

Tate Isak Kaunahete Reinhold (47) okwa nana oondje-nda dhe 21.11.88 muuwahame womunvo gumwe. Eps 23.

Okamwanamati  
Petrus H. R. Kawela

+++++



## Omalaka gaAfrika

MuAfrika omu na omalaka taga tengenekwa 700. Elaka tali popiwa moshitopolwa oshinene shevi lyaAfrika, Oshiswahili, shoka kwa tiwa otashi popiwa kaantu omiliyona 50. Payalulo lyomumvo 1983, muAfrika omu na aantu oomiliyona 482. Oopelesenda 54% dhomwaalu aguhe gwaakalimo muAfrika kadhi shi okulesha nokunyola.

### Etumwalaka kaavali ayehe muNamibia

*Aavali amuhe aakiintu otu shi shi otse ohatu ningi omategelelo, moka tse hatu mono aanona yetu, mboka hatu vala nuudhigu. Ngashingeyi omu wete shono tu li pokupulumutha, tu valeni okanona ketu. Ka lukwa Namibia, ka shashwa Shilongo shetu, tu kale mo twa manguluka, tatu ipangele yene noomvalo dhetu.*

*Aavali aakwetu natu tseni oongolo tu galikaneni, twaa na ezimbuko. Nampongo pamwe te tu uvu, Mbangu e tu zimine. Omumwameme tala, kongolo okwa sha. Ngoka to tonyala mekondjo ngoka to kotha megalikano, to vala okanona ka sa. Sha gwedh ombwena oshe ya, ngoka itoo kunu to loke-lwa.*

Johanna Kambwesa  
Swakopmund

### Ehekeleko

Otandi gandja ehekeleko kukuku Erastus Nambahu nameme Helvi Kambonde sho ya thigwa po kokamwanakadhona Rauha Erastus (Gwaalenga) muuwahame wethimbo efupi. Aaholike, hekelekweni noohapu ndhi: Joh 14:1-4. Eimbilo 644 mekulu.

Selma Panduleni Angula  
Onyaanya

### Ehekeleko

Omahekeleko komufita Tomas Ndiwakalunga eshi a fiwa po kuxe, Kalunga na fete po omahodi oye tate Tomas, opamwe novafiwapo amushe. Jesus ta ti: Omitema deni inadi nyika oluhodi, itaveleni Kalunga nye mwi itavele Jesus omufita wetu, Joh 14:1-5. Nande palutu otwa topokeni pamwenyo nopamhepo otu lyeni pamwe moluhodi.

Omwenyo wnge oKristu nokusa okwo elikolo. Eimbilo mEhangano 422.

Ponhele yovanyasha vaHalushu  
Ndeshimona Haihambo

# OMUKWETU

DESEMBA 30, 1989

## Ondjuulufi ya nyamukulwa

Ovashangi voifo novomambo moshilongo shetu, omudo ou tau xulu po ove na etumwalaka limwe alike kovalessi vavo. Ame yoo ondi li mongudu yavo, ndi dimbulukife ovalessi vange nokutya eteelelo letu kombinga yedu letu, Kalunga okwe li tu nyamukulila. Osha pumba moiimati yoilonga yokomudo, u mone mo osho sha shakenifwa nawa ngaashi omunhu kwa li wa teelela, ndele nena fye twe shi ningilwa.

Omafiku 22.12.1988, eshi kwa shainwa eudafano letulepo lomata-ti muNew York pokati kaSouth Africa nepangelo laAngola, opo okatokolifo kemanguluko laNamibia ka tulwe moilonga, otwa li tu shii ohatu tu eendjodi domutenya. Eti 12.6.1989 eshi oprograma yokwaalulila oshiwana shetu medu lasho ya hovela, kakwa li ou ta tee-lele ipwe inapa kundanwa oupya-kadi.

Eedila pokati kaLuanda naVenduka, Ondangwa nOlubango nOvenduka nOlubango osho yo eebesha pokati kOvenduka nOwambo ile Owambo nOshivanda, omalweendo aeshe aa okwa xula nepandja liyela. Kalunga oye mwene e shi ninga. Oprograma yomayelifilo oshiwana kombinga yomadiladilo eengudu di lili nadi lili dopapolotika, kape na ou wa li to teelele omangudumano manenenene e fike penya e lipitile po inaa halakanifwa po kwaavo va kala have uya mo noitopifa. Kalunga okwa amena.

Oveta yehoololo eshi ya pita, noyongalelele yomayelifilo eshi ya hovela mujuli, moshiwana eshi shihapu shi he shii okulesha nokunyola, kakwa li ou to teelele mo oshidjemo shehoololo shi nyakula ngaashi twe shi mona. Kalunga e shi tu ningila. Paife oshiwana oshi na ovaleli vasho ovo sha indila omido dihapu shi pewe omhito yoku va ulika shoovene.

Efimano alishe otwe li yandja ku-Kalunga, monhele yotete. Ndele osha yela, Kalunga iha longo no-

make aye mwene, oha longifa ovanhu. Onghee itatu dimbwa oshiwana shaNamibia moilongayakulo aishe yasho, eshi she liyandja kuKalunga e shi longife, opo oina-kuwanifwa yomudo ou i pite nawa. Itatu dimbwa yo eyakulo loiwana younyuni nehalo layo liwa oku tu kwafa. Omahangano Eengeleki namakwao eshi a kala nokupashukila popepi oinima nhumbi tai ende apa.

Etanga la Untag meviyauko lalo keshe oshilyo moshinakuwanifwa shasho. Omolweyakulo lalo omukundu wedu eli ou wa kondjwa nao konyala eedula 40, paife okombuda twe u mwene. Kalunga e shi tu ningila. Paife otu na edu, otu na oshilongo. Oufiye wootatekulu owa alukila momake etu, nghee twe u kufilwe konima yeedula efele limwe kovakolonyeki.

Okrismesa mboli nayo ya fika. Shotete ohatu dimbulukwa muyo edalo lOmukulili munene ou e tu kwafa meefipa doupika. Ou ta ti: "Omwene okwa vaeka nge ndi udifile eehepele evaengeli. Okwa tuma nge dhi ingidile eenghwate emanguluko novapofi etwikululo. Okupitifa mo oonakuhepekwa nokuudifa omudo muwa wOmwene.

Ondjovo ei yokaana Jesus, oyo ya ninga oshili nokoshiwana shaNamibia. Oyo ondaka inyenye momatwi omumangululwa keshe, medu letu nomounyuni. Oyo Okrismesa yoovene. Omwene ne i tu punikisa fiyo omoshivilo shemanguluko, osho twa teelela diva pehovelu lomudo tau ya 1990.

Sebulon Ekandjo

## Ouhakumwenyo womunwi

### 9. MU FATULULILA OSHIPONGA SHOIKUNWA

Moku mu fatululila elalakano, oloolo a mone yee mwene nghe oikunwa ye mu ninga, nonghee ya ninga vamwe ovo e va shii nawa, va li nawa, ve li nai paife. Na mone ouyelele kutya ovalandifi, ovalandifi ashike ve na sha noimaliwa, nouwa wavo, kave na sha nomunwi.

### 10. MU HOLOLOLELA BEMHITO DOKUKWAPA:

Ngaashi; Okukonga eenghundafanakwafo neongalo. Omufita novanashilonga vopamhepo neongalo ovo ovakwafi ve li popepilela. Oipangelo nayo otai kwafa. Oyoongalele nayo ohat yandje omauyelele.

**Aainyolithi amuhe yOmu-kwetu, otamu dhimbulukithwa ngele ope na ngoka inoo futa natango oshifo shoye, u shi ninge mbala, manga iilonga inaayi pata.**

# Eyakulo lomunhu waKalunga nondilo yaye moNamibia nena

**Emanguluko letu vene noloshilongo shetu, oufemba wetu wopanhu ei opo i dimbulukiwe yoo i itavelwe kwaavo ve tu pangela efimbo lile kondje yehalo letu, oye tu pula emwenyo dihapu osho yo omakanifo makwao e he shii kutumbulwa. Onda hala ndi ka tumbule ko ounima vamwepo ngehe pamwe nekondjo letweni twa kala hatu yakula omunhu oye tuu oo hatu kondjele.**

## Eyakulo lomunhu papolotika

Onda tameka nokatukulwa aka osheshi pamadiladilo ange ondi wete ka pumbiwa meendelelo. Epangelo olo la kala koshipundi pahalo lalo vene haletu, olo le tu longwa tu itavele kutya Omutilyane oye aeke omunhu, oye aeke omunandunge omadiladilo aye ihaa taulukwa.

Omulaule ke shi munhu, ndele oye oshifefa shOmutilyane. Omutilyane omolweendunge daye oye e na kukala omupangeli'wOmulaule efimbo alishe, osheeshi Omulaule ka dudu kweendifa nawa oinima idjuu yopapangelo, ye e he na eendunge pashito.

Opolotika yepangelo eli otai tu longwa tu itavele okukala ovakwanaluhepo alushe, tali shi ningi moku tu tukaulila omaumbo opaukwaminghoko, oo a tulwa keenhele oko ku he na nande odjo yasha yemona lonhumba. Mokulonga ngaha o-twa pewa yo oiholetwa yoilongo ihapu yomu-Afrika tai lelwa kOvalaule, ngehe vati tai hepa, sha etwa tuu koku he na eendunge nokuhalongifa nawa eliko loilongo ikwao.

Otwa longwa yo kutya oupolotika oo muwa notu na oku u landula, oyoo wokouninginino, hawokoushilo ou u yadi oukomonisi ndoondoo. Pamwe naayo nda tumbula, otwa longwa yo tu ha itavele nande olo ewi lasha lomukondjelima-nguluko, na kale ofye twe mu dala, twe mu shikula mombuda ile oye e shi ninga.

Ouyelee ihau tutwilwa filufilu komunhu, osho shi u finde oufiku ashike. Meyakulo eli li li ngaha, otwa kala ngaho hatu monene meembululu penya naapenya. Naku tu pangela e shi mona mo. Olye mbela e mu lombwela? Ofye! Hatwa tukaulwa meengudu dihapu ngaashi e di ninga nale pamaduumbo, opo e tu pangele noupu, fye mokutukauka kwetu tu ha dule kupaafana omayale nokulitunga ongongudu imwe ya kola?

Osho a uda inashi lundulula omadiladilo aye, shapo oshe a xwameka. Okwa konga onduge ipe ngehe te tu itavelifa twa hala ile inatu hala. Vamwe vomufye ovo va itavelifwa, kutya Omulaule ke shi shili munhu, ova itavela okutambulaomalwiwa, voo va longele kumwe nombulu, opo va xupipike Omulaule kedu.

Okwa deulwa omatanga omaludi e lili noku lili okulonga nokutandavelifa ominyonena dihapu. Okwa kongelwe yo onduge yokulya nokunwa. Vahapu vetu va ya mo. Opolotika yoludi nda hokolola, ya dala outondwe pokati kominghoko nominghoko, omunhu nomunhu moshilongo shetu.

Paefikola, omambo ondjokonona, otaa ndjokonona Omulaule ngehe a findika kOmutilyane, konyala momalwoodi aeshe. Konenena nawa okambo kondjokonona nande okongudu 3 ile 4 navakwao vahapu.

Eshi nee twa longwa opolitika nda tumbula pombada, fye ohatu undwilwa. nee moshiwana o-

sho tu ka yandje nokutandavelifa osho twa longwa. Omalenga noovene vomikunda vahapu va iwa navo. Otava longwa nomufindo, kutya Ovatiyaane itava dulika kOmulaule, ovanandunge voo vali ovananghono. Shi li momikunda, koilonga yokodalate osho yo shi li keetundi dehongo loshiyele.

Omutilyane ita dulika nande efiku limwe. Umwe womovapukifwa ovo va ya mo omutwe no-fingo, okwa tumbulile ngaha: "Omutilyane oye omuti wa mena nomidi dao da tandavela da ya mokule mwii. Omulaule ke na midi okwa fa **okahauxwilili**, ongehe osha puka nokupukilila a kondjife Omutilyane."

Ove omukriste washili owa shiiva nowa itavela, oove oshifefa shaKalunga hashomunhu mukweni nande. Ondi shi shii owa koneka yo kutya eyakulo eli kala li pahalo loshiwana, loo vali ole tu yelela, kutya okwa la ningilwa owina li kale ngaho opo Omulaule a kale alushe nedu ye Omutilyane, hamolweendunge shili, a kale alushe pombada. Omutilyane a hepuluke ye Omulaule a hepe.

Ehepuluko lOmutilyane li kale oluhepo lOmulaule. Oinima inene momulandu ou oyooyo, kutya Omulaule na itavelifwe a diimine oluhepo laye, kutya oli li paMbibeli. Nge ote shi anye pashimbilikulya nge eshi, nena ne shi itavelifwe paenghono domauta.

Osha yela kufyeni atusheni, kutya mopolitika yoludi eli kamu na eyakulo lomunhu waKalunga nondilo yaye. Osho shi li mo osho ehongaido lOmulaule namumwaina, nopokati kaye nOmutilyane etondafano li twikile. Elalakano layo hakuxumifa komesho, ndele okonima. Eshi osha ningilwa owina, opo tu dulikifwe noupu, shaashi katu shii sha shopolitika yoshili.



**Meme Marta Mateus (24) manga te ende pokati kOkakwiyu nOluno, mOndonga, okwa ponokelwa kaalumentu yatatu ya zala uumbindja wo DTA 15.11.1989. Moshipangelo okwe ya mo olutu kaalu shi katalwa iitosholela yoongola.**

Nande kwa kala omapukifo mahapu tutututu, haaveshe va twaalelwa kuwo. Ongudu inene oya pwilikina ewi lohamba Mandume yaNdemufayo, olo tali ti: "Etwalo leenyala kali dulika, loo efendelo lokongulu li yehama, navali oluhepo neefya shimwe ashike." Mandume okwa landula eehamba dihapu da popya konyala ngaashi ye. Ovo va uda nova landula omakumaido ova-wiliki vashili voiwana yetu, ove tu etifa opo tu lyeni paife.

Otu lyeni paife pondodo yoku ka tukula mnghalo ipe nopolotika ipe noyoshili. Opolitika yoshili kai na nghone. Owa shiiva tuu kutya, muZimbabwe Josua Nkomo naPresidende Mungambe ova tambulafana ko neengudu davo ove li metifa loku di hanganifa? MuAngola nande pa kala outondwe munene pokati kepangelo la MPLA novanamapove va UNITA, paife ova-wiliki veengudu edi, otava kongo moukumwe ondjila yokuhangana.

Smith omudipai wOvalaule, muRhodesia nale, omo e li e na omwenyo moZimbabwe ta tyapula emanguluko. Ovanamibia ovaalukili keumbo ova itavela va fiye ko omauta avo keenhele domalwoodi nomokuya kwavo moshilongo, fiyo onena otava udifa ediminafanopo netambulafano. Ondi shi shii ope na vahapu omolwopolotika yoludi olo inandi i endulula, va dipaelwa ovaholike vavo owinawina.

Vahapu ovakanifilwa omaliko avo, vamwe va handukifwa owinawina nova fulila va hala oku-fululuka keshe fimbo. Ohandi mu dimbulukifa ewi laJesus eli tali ti: "Tate, va dimina po, osheshi kave shii eshi tava ningi."

Hano onaini hatu ka denga, fye tu ka dipae ovo ve tu hepeka mefimbo twa dja? Osho ngaho ndi yelee oukriste eshi ihau yandje omhito yokwaalulila ovanawii omawii avo osho. Omhito ei oi li momake aKalunga mwene, ongehe inatu pumbwa kutila, kutya ope na ovo va longa owii voo inava hepaulula nokweefa oulunde ou, tava ka kala inava handukilwa kuKalunga ketu, oo iha dimbwa nande osha, omanga inashi dimwa po.

**Taku twikilwa.**

**Paulus Ndamanomhata  
U.S.A.**

# NAMIBIA LUNGAMENA OSHIPONGA SHOUKOLONI MOLUPE LOUIMPERIALISME

Oukoloni owa lya Ovanamibia ondjala no-wa hala okutwikila konima yemanguluko loshilongo molupe louimperialisme. Oupuna wedu laNamibia oo wa kufwa meemina owa li u fike peedola omabiliona \$ 1.1 eepelesenda 80% ohadi tutwa mo tadi i koilongo yopondje (export). Ehangano la CDM momudo keshe ola tuta mo omiliyona 1 youwe.

Paife ehangano eli la CDM oli na omaudaneko okulongifa omukalo wopa Imperialisme. Una Namibia la manguluka oli na omaudaneko pa longwe paudafano olo li na okushainwa nepangelo lipe laNamibia. Ola hala okuyandja eemiliyona di fike peedola \$ 117, pa totwe eemina mbali dokawe naimwe yoshivela oshikushu (goldmine). Noshu yo omina yoUranium, Rossing ya osho okuninga. Eshi osho naana omadiladilo opaImperialisme nomulandu wao.

Fiyo opaapa otu na Ovanamibia ovanailonga ve fike lunga 300,000 va kutwa kOvatilyane ovana-faalama nova kutwa keemina. Noshihupe shovanashilonga 870,000 ove li ovalongimina moubangalanhushilongo. Omivalu edi adishe mbali odomomuvalu wOvanamibia aveshe ou wa koya lungapamiliona 1,2. Memanguluko ovanailonga otava kala ve na oufemba woufike pamwe melikolo nomexumifo komesho lomaxupilemo olupuna wedu kumwe nomulandu womaxupilo omumwe (mixed economic).

## Ouimperialisme

Apa nandi ulike oshiponga shoupiyakakoloni molupe louimperialism. Ovaimperial hano ovatilyane ovo ya kala nokukolonyeka pefimbo loukoloni, natango ovo ngo wa hala okulongifa eenghono davo dikulu mepangelo lipe. Ovai-

mperial ove likolelela momulandu wokukwata omaxupilemo oshilongo oo hau longifwa kovakapitali.

Oshinima shotete omahangano eemina doshilongo otave a tula momulandu wembwida lomahangano (multi National Corporation). Otava kufa mo eliko loshilongo nde tava twikile omulandu woukapitali wokulongelakumwe nohangano eemina doukapitali dopondje yoshilongo. Nomukalo wongeshefa ya tya ngaha, ohau mbangolotifa oshilongo osho sha pewa elipangelo lasho notashi tungu omaxupilo asho.

Oiholelwa otu i na (Angola, Botswana Zaire) nova hala okweeta oupyakadi muZimbabwe. Ei aishe elondwelo letu Ovanamibia. Tu lungameneni oshiponga shouimperialisme fimbo tu li peshimbiko. Ovaimperial otava dulu okupangela ekonomi nopolitika yoshilongo, tava pitile momaxupilemo oshilongo. Oupuna otatu tutwa mo nombiliha, ndele tau landifwa nondilo komahangano manene opondje (International corporation).

Nomukalo ou, oilongo iyamba youkapitali otai fyoonapaleke Namibia, omo ovanhu va fyoonapalekwa nale koukoloni. Ouimperialisme ohau toto eengudu nhatu meni loshilongo pamaxupilo, odo da yooloka. Ongudu yovayamba, nongudu yopokati nongudu yeehepele. Mokwaamena eliko loshilongo ohava toto po oungudu wovakwaita vokwaamena eliko, lomahangano oo taa tutu mo eliko loshilongo pamukalo wepindiko lopaimperialism.

Eshi osho shimwe omahangano eemina daNamibia a hala okuninga, opo ovahona ovo vakulu meemina, va twikile okupika nokututa mo olupuna wedu nomukalo wopaimperialism. Nge ongaha, oupika wokulongela odalate itau xulu. Eshi oshimwe osho SA ta anyene Ombaye, nonande pahistoli Ombaye omukunda wOvanamibia ooTopenaar ovo va hangwa po kovashingifi modula 1855.

Ovashingifi ooAnderson (ombila yaye i li peengaba popepi nOngenga, novakwao, petulilo opo kwa li hava londekele eengobe mewato odo va kumaana nokunyeka eehamba. Hano oo omukunda umwe waNamibia. Paife SA okwa hala a anyene omukunda u, opo a twikile nokufutifa Ovanamibia oifendela idjuu, nge oilikolwa yOvanamibia tai di mo ile tai uya mo.

Ngeenge oimperial tai fitike omhito, Ovanamibia mbela otava pitifa ngahelipi oiyemo noidjemo yavo? Natango ope na epulo la kula opo. Natango ovakolonyeki ova hala okupika Namibia mepangelo lipe lemanguluko, nomulandu wopaimperialism. Engudunghondjifi dokatongotongo neengudu dopausosiale otadi kondjifa oshinima eshi, unene pefimbo eli leyandjo londjipangela yaNamibia.

Osho shimwe ashike tashi kandula po omukundu momaxupilemo aNamibia, eemina adishe meni laNamibia odi na okukala dopashiwana (Nationalisation). Ewi loSwapo yaNamibia ola udika nale kutya: Oupuna wedu laNamibia, itau ka tutwa mo vali pe he na eudafano noovene vedu, oSwapo yaNamibia.

Noilikolomwa oi na okulongifwa nokutulwa paufikepamwe (equality) memanguluko loshilongo.

Ekondjo nali twikile molwouyuki nomaxupilemo (economic) laNamibia.

**G.M. Ngodo Kapuka**  
U.S.A

## OSHIKALIMO SHOKRISMESA:

Okrismesa evalo lyOmukulili guuyuni nomuhanganithi gwoshigwana shaKalunga kombanda yevi. Kristus, Omukwaniilwa gwaakwaniilwa ine ya okukulila nokusila oshigwana shilwe shontumba. Ine ya kAaluudhe, kAambambi nenge kAatiligane, aawe, Kristus okwe ya kaantu ayehe.

Ihe methimbo lyongashingeyi tse ongaakwaKristua naalanduli ye okuza peshasho eyapuki, otatu tsu ondumbo nompango yalmmanuel "Kalunga pamwe natse", oshoka oompango dhuuyuni mbuka otadhi yoolola oshigwana shaKalunga, dhiladhila koveta AG 8, ndjoka tayi utha kutya, ngele ngoye Omuwambo, kala nAawambo ooyakweni, ngele ngoye Omuhherero, kala nAaherero ooyakweni, ngele ngoye Omunama, kala nAanama ooyakweni. Uukwamihoko mbuka otatu shundula ihe eitaalo nohole yetu muKristus, Omunazareta.

Omanyolo ngaka kage shi osima yowala: "Kapu na we Omujuda, nOmugreka, ovalwa nomupika, omulumentu nomukijintu, Ndele AYEHE oye li GUMWIIKE muKristus Jesus" (Gal. 4:28). Shika osha hala okutya Kristus ina hala okatongotongo nuukwamuhoko mboka tau pangele muuyuni mbuka. Nange u na oshipa oshiludhe nenge oshitokele, Kristus ita tala kusho, ihe ota tala momutima gwoye ngele ou na ohole naye pamwe naHe.

Ano natu kondjithe okatongotongo nuukwamuhoko, opo twaa kale neilongekidho lyevalo lyOmukulili lyiifundja. Natu tzeni ano oongolo komeho gOkanona Jesus opo ka yukipaleke noka mbilipaleke oshilongo shetu methimbo ndika.

**Erasmus H. Handuba**



## Tu kaleni mekondjo

*Komushangi gwOmukwetu, kwafe nge u tulile nge oshipopiwa shange moshifo shOmukwetu.*

*Kombinga yovakondjelimanguluko oohailwa mekondjo, shotete kundweni nondjovo Eps 117. Eimbilo lomolweendo lokuya keuyapuki. Omesho ange ohandi a yelulile keemhunda. Ekwafu mbela otali dile nge peni? Ekwafu lange otali dile nge kOmwe, ou omushiti weulu nedu. Ye ita efa omhadi yoye i fenungute.*

*Taleni, otwa kala nale hatu ndengwa nokuxwika nomalusheno komutondi, molwookuholeka ovamwameme. Mekondjo letu ohatu findana. Eshi onde shi ninga molwekondjo letweni twe li kondja. Eshi vahapu momudo wa dja ko omutondi SA nomalandwambongo a kala noku tu denga. Molwaasho ovanafikola va kufa eenghaku keemhadi opo va tela teleshi omutondi e heneko kokule neefikola, shaashi ovanafikola ova ninga oilema ova kanifila mo eemwenyo davo.*

*Kombinga yanakushanga naame oumwe oo a kanifila mo eilongo laye, eshi nda li nda, shakena na SA moushilo wOndonga. Okwa nyenyepaka nge, onghee onda kufa etokolo opo ndi ye mOushimba, inashi teelelwa. Ondi na etokolo kutya ngeenge Tatekulu (Shafiishuna) Sam Nujoma omupresidende wa "tate" SWAPO yaNamibia, okwa i koshipundi, onde lineekela kutya oku na okuya koshipundi, ohandi ka twikila eengudu dokomesho.*

*Kombinga yomakakunya nyel! Tamu hekwa ku SA mwa ningwa omalandwambongo, SA omweendanandjila, omukolonyeki wotete. Moshilongo*



*shetu Namibia ke na mo omutumba. Diladileni kutya SA okwe mu ninga eembwa daye. Dimbulukweni kutya ohe mu ula kutya "fya, fya!" Nye tamu totele ovamwanyoko. Liyandjeni manga pa na efimbo, otamu tambulwa neitulomo linene. SWAPO yaNamibia oye mu teelela okutambula oo te uya.*

**Wilhelm S. Nghilimbikilwa Luderitz**

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E tu tetekele

*Omasiku 30.9.1989 Tate Kalunga okwa zimbula kuku Sigrít Nandjako Shivolo muwehame wethimbo efupi megongalo Ompundja mUukwambi. Okwa thigi ko oyana yane naatekulu oyendji. Otatu pandula mboka mwe tu hekeleke noondjimbo nonomagalikano. Eps 23 Eimbilo 400*

Silas Johannes Champa

## Uusiku wOkrismesa

**Emoniko lyuusiku waKrisimesa olini? Shika itashi yele we momadhiladhilo goyendji. Omapipi omagundjuka itaga tseye we nokuli ngele okwa kala haku dhanwa uusiku waKrisimesa. Ndhindhilika ano, uusiku mboka otaw yooloka komausiku galwe. Muwo otamu monika unene oonyothi tadhí adhima kegulu, oonyeka dhookiinteli momagumbo nenge moongeleka osho wo oonyeka dhoolamba dhomahooli. Omaminikilo ngoka momilema dhuusiku mboka, otadhí kaleke uusiku mboka pamadhiladhilo goKrisimesa. Omayadhimo gomalusheno nagalwe, inaga kala ko shito pevalo lyajesus. Shitiwa, Okrisimesa nuumvo otamu yi dhana pongapi ano?**

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ESO

*Meme Katrina (Namadhila) Endjamba (72) mOnankali mOshaango, okwa mana oondjanda dhe 24.9.89. Okwa thigi ko oyana yatano, aatekulu yahamano naatekululwa oyendji. Eps 119: 170-176 Eimbilo 280.*

P. Nakanyala Mulundu Onankali

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*Meekulu Marjana Kalowe okwe tu fiya po 11.9.1989 moukulupe weedula 124. Okwa fiya ko ovana vavali, ovatekulu 18, novatekulululwa vahapu. Okwa kala meongalo Odibo mOuwanyama.*

Abisalom Shiluwa, Box 5011 Swakopmund

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*Tate Kondjeni Hafeni Shitaleni (42) Onheleiwa, okwa xulifa oweenda waye 26.9.1989 mouyehame wefimbo lixupi. Okwa fiya ko omufiyekadi waye novana vahamano. Otwe mu pandula unene ava mwe tu yakula. Eimbilo 400.*

Aune Ndeumona Hasholo Efaledadi - Onheleiwa

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*Mu Djibouti omu na aafadhukipo 7,000 unene ya zi muEtiopia; Etiopia oku na 700,000 ya zi muSudan nomuSomalia; Somalia oku na 840,000 ya zi muEtiopia, Chad, Uganda Zaire; Malawi oku na ye vule 630,000 ya zi muMozambikwe; Mozambikwe oku na 440, ya zi mu SA, Chile nomuTimor; Zambia oku na 150,000 ya zi muAngola, Mozambikwe, Zaire naNamibia; Zimbambwe oku na 166,000 ya zi mu Mozambikwe na SA; Angola oku na 95,660 ya zi muNamibia, SA naZaire manga Botsawana e na 4,424 ya zi muZimbabwe.*

## Omapangelo giilongo iyali

### Dha za kep. 4.

shigwana lya kola (legitimate political ordinances), moka tse wo tu li iilyo, opo tu gandje eyambidhidho lyetu, ngashika iiholelwa; uunamiti, iikulya, omatungo nosho nosho.

*"Kombinga yeledo lyopambepo, oshilonga shomumbisofi osho okuuvitha Evaangeli, okwiigidhila edhimo po lyoondjo, okukonaa kona elongo lyOmbimbeli (Iyuteo(lohi) no-kuganda omalongo agehe taga tsu ondumbo nELaka Etoye nokukonda mo mongundu ayehe mboka taya pukitha notaya kondjitha uuKalunga nomalongo gawo gopombambo. Ayihe mbika itayi longwa koonkondo dhopantu, ihe okoohapu dhaKalunga adhike. Mekwatathano naashika, aasita yomagongalo niilyo yOongelesi oye na okuvulika kaambisofi yawo ngashika Jesus mwene e shi popya pa Luk. 10:16. "Oongoka te mu uvu otu uvu ndje wo...."*

Kombinga onkwawo, ngele taa longo aantu (aasita) taa ya ulukile nenge taya dhiki po sha shoka tashi kondjitha ELaka Etoye, otu na oshipango shaKalunga tashi tu keelele opo twaa longe notwaa ha vulike kushoka.

### Kombinga yeledo lyopakathimbo:

—Itali gamene omwenyo, ihe mokulongitha

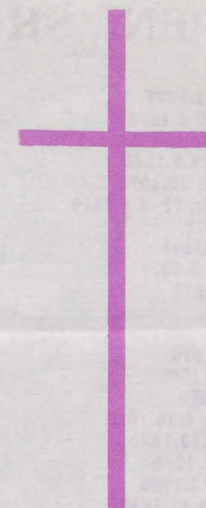
dhaantu.

### Shoka shi na okukala sha yeleda elelo lyopambepo:

Kristus okwa gandja kaalongwa ye (Ongeleki) oonkondo dhopambepo okuuvitha Evaangeli, okwiigidha edhimo po lyoondjo, okutopola omasakramendi, nokutidha mo oompwidhuli, nopwaahe na eehameko lyopalutu. Ine ya pa onkondo okulongitha egongamwele, nenge uuthemba wokukutha ko omapangelo. Joh. 18:36; 2 Kor. 10:4 egongamwele nokugeela, otali gamene olutu nomaliko opo gaa yonwe po kuyalwe. Otali gamene mokukwatha omaliko noompumbwe adhihe dhopalutu (oshikwiila shesiku kehe) ngashi, iikulya, omizalo, egumbo, epya, iimuna, iimaliwa neliko alihe, ondjokana oluvalo naanegumbo, ombili nuukolele, elandulathano negameno monkalathano nosho nosho. Shika osho omagano omawana-wa ga zi kuKalunga.

Evangeli inali eta nando "ooveta ompe" (new laws) kombinga yomaliko gopashigwana/ gopapangelo, ihe otali tu kumagidha tu vulike koompango ndhoka dha tulwa po, kutya nduno odha totwa po kaapagani nenge okulye. Shika otashi tu pula owala evuliko nohole.

Evaangeli itali toto ando ooveta oompe kombinga yomaliko gopashigwana, ihe otali gandja edhimo po lyoondjo, naashika osho etameko lyomwenyo gwaaluhe momitima





## OMATUNGILO!!

OMOLWASHIKE OMATUNGO GOMOSHITOPOLWA SHETU:

- HAGA TENDE
- HAGA UHALA TAGA GWEDHELWA
- OGENDJI GOMUGO OMAWINAYI?

EYAMUKULO: KAPE NA OMUSINDI GWOMATUNGILO.

- E GA SINDE GA KOLA YE A TALA NAWA EVI.
- E GA KONAKONE SHO TAGA TUNGWA
- E GA NDULUKE GOWINA GO TAGA GWANA MOSHIMALIWA SHO SHI LI PO.

OTO VULU NGASHINGEYI OKUSINDILWA OMATUNGO GOYE KOMUSINDI (ARCHITECT) A PYOKOKA. TAMU POPI NAYE MELAKA LYOYE . INO PUMBWA WE ALUHE OKUYA KOVENDUKA.

OSHO NDI LILE PO NGAME.

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MATEUS JESAJA ?? 27.11.1980  
LASARUS MANYA PETRUS Oshikango 12.12.1982

OMUKWETU ote mu halele Okrismesa ombwanawa nO-mumvo Omupe gwa yambekwa, sigo twa tsakaneneni ishewe mu-Januali Kalunga ngele e shi hala.

Amushanga gwOmukwetu

### NII KU YOLITHE?

Mehogololo twa li nalyo muNovomba, omwa za iiyolitha oyindji. Omukulukadhi gumwe, okwa fa haku tiwa Omuwambo, sho a pewa ombapila ye yehogololo okwa yi naanaa mokakololo. Okwa yi mo i ilonga nawa, kutya ongundu yawo oyomuntu a yelutha ongonyo yo SWAPO.

Omukulukadhi nkene tuu a ka tya ngeyi, omeho ge pahu, omokangonyo okafupi ashike. Okwa tegelela ihe pamwe taka hwatunuka mo, ka ninge okale, hashili. "Ote tula owala okakombo kandje mpoka, inga yi ka hwatunukila mo mokaketha," osho i ipopile. Omukulukadhi a hogolola UDF yaGarob ndjoka ya li ye egamathana na SWAPO.

Omukulukadhi omukwawo okwe ya pehogololo. Nguka Omuhero. Okwa pewa ombapila ye yehogololo e ta yi mokakololo. Nkene tuu omeho ge ngeyi pahu, omunwe gumwe aguke gwa taganana mombanda. Okwa tameka oku-nyenyeta nokuli. "Uukolokoshi wa SWAPO ohau si tuu ohoni? Ngashingeyi okwe ya nomuketha wehogololo, e ta teya ko omunwe gumwe gwo DTA. Ashike ota tala owala nawa, otatu mu longo ashike oshilongwa. Omukulukadhi okwa tula okakombo ke pomunwe gwo CDA yaKalungula ndjoka ye egama ominwe mbali dha DTA. Pondje okwa ka lombwela yakwawo, kutya takamitheni SWAPO, omunwe gumwe gwo DTA okwe gu teya ko, opwa thigala owala gumwe aguke. Tuleni owala okakombo keni mpoka, SWAPO tu shi mu talithe nawa.

Natango omukulukadhi omukwawo, okwe ya pehogololo. Okwa pewa ombapila ye, e ta yi mokakololo. Okwa konakona ombapila ye ngele oya yela ngaashi a longwa. Sho a mana, okwe yi tonyo, e te yi umbile mokaketha, manga i-naa nkwanuna po. Konima okwa dhimbulukwa kutya ina gandja okakombo ke, ihe ompito ya piti nale. Onkene ihe a lila. "Ombedhi onukelo."

### OMUKWETU

Oye oshifo shOngelki Onkwaevangeli paLuther yomu SWA/NAMIBIA.

Ohashi nyanyangidhwa mOshinyanyangidho shOngelki mOnilpa.

Omukuluntu gwoshifo omumbisofi Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekanjo.

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