

OMUKWETU



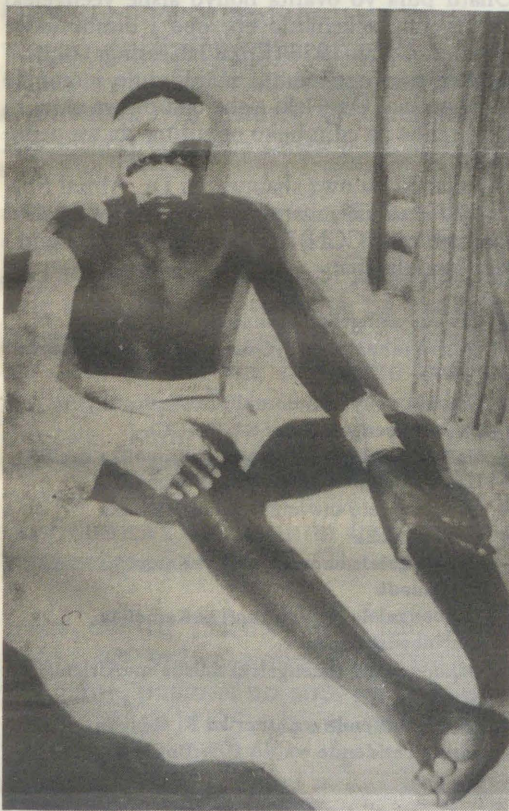
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No. 4

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OYENDJI YA SILE METOPO LYOBOMA MOSHAKATI

OSHAKATI, OWAMBO: Aantu 18 oya sa poshikando shimwe noyendji ye vule 70 ye chamekwa sho oboma ya topa metungo lyombaanga ya Barclays 19.2.1988 mOshakati. Kape na nando ongundu yimwe ya zimine elongitho lyoboma ndjoka ya tengenekwa yi na ookilograma 25. Epangelo lya SA na SWAPO kehe gumwe ota ti omukwawo oye e shi ninga.



Nakuyehamekwa Josua Nghipandwa

Etopo ndyoka lya ningwa mominute dhimwedhimwe otundi yotango yomutenya yi dhenge, olya hili aantu momudhingoloko aguhe gwaShakati, okutala. "Omidhimba odha kangawala netungo alihe lyombaanga nomomudhingoloko gwayo noto nyanyala okutala ko," osho ontaliiho yimwe ya hojola pOmukwetu.

Mokati koonakusa omwa dhimbululwa aapangi yahamano, nagumwe gwawo oMatrona omu

kuluntu gwoshipangelo shepangelo shaShakati Sestela Ndamono Shanghala. Aapangi ooyakwawo nayo ohaa longo moshipangelo shoka nenge moshipangelo shOngeleki shaNandjokwe ngaashi Lahja Shilongo, Okahao.

Ehokololo otali ti esiku ndyoka ombaanga oya li yu udha, unene aanashilonga yiipangelo mboka ya li esiku lyawo lyokutaamba oondjambi. Aantu yalwe oyendji oya li mo wo taa kongo iimaliwa yawo okwiikwatha mehuliloshiwike.

Iihauto yaakwashigwana nayo wo oyi itula mo mbala okuthikitha oonakweehamekwa koshi-

pangelo, okukwatha oohambulanisa dhoshi-pangelo ndhoka dha li po oonshona lela. Ewiyauko olya li enene.

Sigo opethimbo lyelongekidho lyoshinyolwa shika, osha kala oshidhigu okutseya omwaalu gwoonakusa mpoka gu thike, osho wo gwoonakweehamekwa. Oradio Owambo ndjoka ya tseyitha mbala oshinima, tango oya gandja etengeneko lyaasi ye thike lwopomilongo ndatu (30).

Oonkundana dha ka landula ko odha ka gandja omwaalu gwoonakusa gu li 18 noonakweehamekwa 45.

Embo lyomadhina gaatambwi yomoshipangelo, olya gandja omwaalu gu thike 70, inaamu yalulilwa oonakweehamekwa mboka ya mono uulalo uushona, ya pangwa nokulalekwa ya shune komagumbo.

Pahokololo lyomundohotola omukuluntu omupeha gwoshipangelo shaShakati

Tala kep. 8



Omusamane Herman Toivo, yamwe mboka taa mono epango mOnandjokwe.

EMANGULUKO LYASHILI

“Ngele Omwana te mu mangukula, nena otamu mangukuluwa shili.” Joh.8:36. Paulus okwa li a lombwele Aagalati ta ti: “Oshilongo shegulu Jerusalem, osha mangukula, manga Jerusalem shokombanda yevi shi li muupika Gal. 4:25-26. Tse atuhe mba tu li ooitaali oko tu uka ku-Jerusalem shopombanda. Huka kombanda yevi otu li ko aayenda, tu li mevi lyuupika, twa pikwa kuSatana.

Ihe nando ongaaka otu na omu-mangukulu. Natu imbeni eimbilo lyemangukulo. Kristus okwe tu mangukula kiinima oyindji mbyoka ye tu manga koomwenyo, shila ongele owala tse yene tatu ishuna momapando mu twa kuthwa nenge tatu tindi omumangukulu e tu mangukule. Natu ende pambepo ye, yi tu wilike yi ninge olwoondje lwetu.

Okweenda ondjila yokuya kegulu osha mangukukila kehe gumwe. Uyenda mbu wemangukulo, welago nowombili. Moohapu dhe Jesus ota popi okumangukuluwa moondjo nomomake gaSatana. Jesus ota ti:

“Omupika iha kala megumbo aluhe. Otashi vulika a landithwa po nenge a tumwe po shaampoka, mwene a hala. Omualwa oha kala aluhe megumbo. Omualwa oye gumwe gwaanegumbo. Egumbo olyo ehala moka e na okukala.

Emangukulo ndyoka tali etwa kuJesus emangukulo lyuualwa, tu valwe kuTate gwomegulu, tu ze muupika, tu kale tu na egumbo moka tu na okukala. Megumbo moka ngele wa pitikilwa mo ito dhimwa mo we, ngoye ito kuthwa uuthemba wokukala mo ngaashi hashi ningwa kombanda yevi, to pewa operemeta nenge opaspota, ndele to yi yugwa ishewe. Opermeta yomegulu ihayi kuthwa omumuntu, ihayi kulupa yo ihayi pu ko.

Jesus ote tu ithana aluhe sho ta ti: “Ngu wa vulwa nowa lolokithwa ila kungame, ongame notandi ku pe evululuko”. Mat.11:28. Jesus ota gandja evululuko lyashili.

Evululuko li shi okwiinekelwa. Jesus ote tu mangukula miimpwiyu yuuyuni mbuka. Jesus ondjoko ye ompu nomutenge gwe otatu vulu oku gu hambata. Omutenge gwasatana omudhigu otagu tu hata po.

Aantu mba ye li mondjila yu uka ku-Jerusalem shopombanda oye shi shi kutya oye na ethikilo lyaaluhe moka yo wo ye na mo eha nokape na gumwe ngoka te ke mu tidha mo, oshoka nayo wo aanona yegumbo ndyoka, otaa ende

yu uka kaandjawa, nando ondjila oyi kale yi na oothina dhi thike peni. Yo oye na uuthemba wawo, oshoka yo oya mangukuluwa, oya landwa niikulila iidhigu.

Okumangukuluwa kuJesus inaku fa emangukulo lyokombanda yevi, ngaashi iilongo hayi mangukula. Nando oya mangukula oyi li muupika womaudhigu gontumba nogongandi.

Emangukulo lyopaJesus kali li ngaaka. PuJesus kape na iita, ondjala, oluhodhi, oomboma nomikithi ngaashi mbyoka tu na yomemangukulo lyokombanda yevi. PuJesus ope na eligolo nenyanyu lyaaluhe itali hulu po nando.

Manasse H.T.Hihangwapo

Eyapulo lyaakiintu mu ELCIN oshikundathana moshigongingeleki shonuumvo

Oshigongingeleki otashi ka kundathana ishewe natango nuumvo ngele momauthompango gOngeleki ndjoka otamu egululilwa ompito yokuyapulila aakiintu muusitagongalo. Eindilo olya zi moshigongi shaasita ayehe shonuumvo 1987 mOngwe-diva.

Ompumbwe onene yaasita momagongalo gOngeleki hayo nando ethiminiko lyaasita epulo ndyoka edhigu li kundathanununwe. Ombelewa onene yOngongahangano yAakwaluthe muGeneva, nayo oya tegelela Oongelekishilyo kehe yimwe yi ulike uuthikepamwe miilongayakulo yadho mokati kaanashilonga moshinima shoka. Yamwe yomaakiintu nayo wo oya tegelela yu uve sha kOngeleki mepulo ndyoka.

Okuza 1971, 1973 na 1986 miigongingeleki opwa kundathanwa pu egululwe ompito momauthompango ga ELCIN, okuyapula wo naakiintu ya ninge aasita, ihe inashi pita. Natango muJuli nuumvo, otapu ka yelekela ishewe moshinima shoka.

Uunyengwi wepulo moshinima shoka, owa kambaakana oongeleki odhindji muuyuni pethimbo ndika, oonkwaLuther nenge dhilwe. MOngeleki yetu ohaku ipulwa nomuthigululwakalo gwoshigwana. Omuyakuli e na okukala ngoka a taambwa ko kaayakulwa ye.

Ohaku ipulwa ishewe nelongo lyuuteologi mekwatathano nuumbisofi nonuusitagongalo

Ina mu ekelashi eliinekelo leni

(OSHIPALANYOLE SHOMUDO 1988 MU ELCIN)

Eli olo ekumaido linene
Mulo mu nomadiladilo manene
Atushe tu kale tu nelinekelo
Tu ha efe omukuzao neitavelo.

Shihapu tashi ningwa mefimbo letu
Sha ndjungula eitavelo letu
Pamwe yo nelinekelo letu
Twa fa tu he li moshilongo shetu.

Nopefimbo eli Kalunga ota popi
Momaudjuu Pamba e li popepi
Moupyu Namhongo ta kumaida
Shaashi atusheni otu li meengeda.

Eitavelo otali tu etele elinekelo
Elinekelo loo li tu etele etimaumbwile
Etimaumbwile otali tu etele eteelelo
Eteelelo otali tu etele elididimiko.

Elididimiko otali tu etele elininipiko
Elininipiko loo li tu etele elixupipiko
Elixupipiko otali tu etele outalanheni
Outalanheni u tu etele onghalo iwa.

Elinekelo neitavelo nande itai
mbwangwa mumwe
Osha yela itai shiva i tukulwe
Shaashi enenediladilo alishe limwe
Oku tu twomukumo monghalo
youkumwe.

Omesho ovaitaveli okwa tala kokule
Omatwi okomwenyo taa pwillikine pale
Omaliudo avo apa e li hapo apa
Shaashi eitavelo ola dama mwaai i he wetike.

Eendjovo hatu udifilwa odoshili,
tu di itaveleni
Onakwiiwa iwa tai ya nale,
tu li didimikeni
Manga pepi Jesus wetu tu
mu shikuleni
Vakwetu exupifo oko li li,
tu li teeleleni.

Ku F.J.Nashidengo



Omunyasha ou Sylvia Heita okwa pita ofikola youteoloxi, 1987. Meenghundafana nOmukwetu okwa ti ye ngeenge te shi diminimwa a yapulilwe oufita, okwe shi lilongekidila.

pauthiga wewiliko lyOngeleki okuza kethimbo lyaayapostoli. Manga yamwe ishewe haye shi

Tala kep. 9

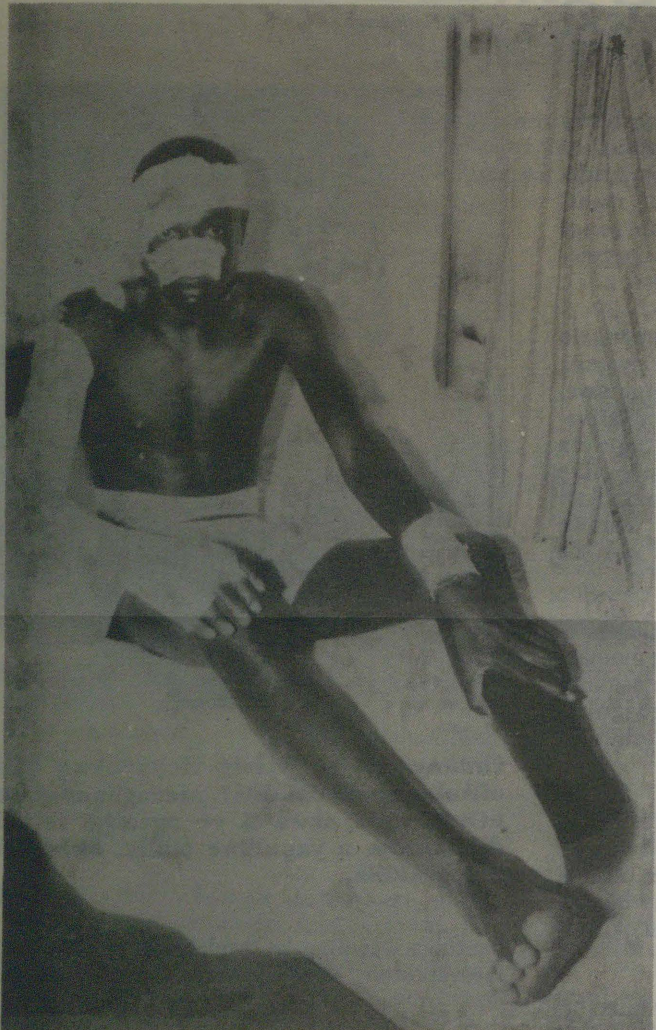
ONANDJOKWE OYA KANITHA OMUPANGI GUMWE MOMULILO GWOBOMA

Ombelwa yooMatrona moshipangelo shOngeleki mOnandjokwe, oye shi koleke pOmukwetu, nokutya omupangi gwawo Lahja-Magano Shilongo, okwa hulithile momulilo gwoboma mOshakati. Lahja okwa li natango omunasikola mosikola yuupangi moka.

Osha pula ootundi odhindji, Lahja inaa monika mpoka e li nkene ashike yakwawo mboka ya li naye ye mu mwene, kutya okwa adhika mombaanga pethimbo lyetopo. Aapangi ooyakwawo osho omukuluntusikola yawo sestela Salmi Shivute, oya tokelwa ongulohi yesiku ndyoka taa dhenge oongodhi mpaka naampeyaka, okupapidha ngele Lahja a monika pontumba ti inyenge.

Pethimbo ndyoka opwa li pu na natango aantu oyendji ya kana, kaye lwetike mpoka ye li. Omidhimba ndhoka dimwe dha kala mokila, kadha li tadhi kutha omuntu momalimbililo omolwokuyonuka kwadho.

“Opwa ka dhimbululwa oshipa shimwe shokoshipala pehala mpoka inaa pu lungwina, osho wo mokana omayego ge. Mbyoka oyo ya kwatha okugandja uunzapo wa kola, kutya nani oye,” osho omupopihapu gumwe mOnandjokwe a hokolola.



“Onda li ndi shii onda teka”

“Onda li ashike nda pita mo manga mombaanga, ame okambo kange handi ka fiile Tuulikemanya Shikomba. Eshi nda ka aluka otwa li twe lishikula natango naKemanya. Onda papala ashike eshi twa nangala. Onda hovela okudiladila ngeenge ondi na tuu omwenyo.

“Tete onda li ndi shii onda teka, onde linyenga nonda mona kutya onda fa te dulu. Onda fikama po nonda mona ouyelele pondje nonda ya. Kemanya opo nde mu fiya a nangala,” osho okamati Josua Nghipandwa ka li taka dimbulukwa natango efiku olo komatango mombete mOnandjokwe.

Moshakati sigo opethimbo lyelongekidho lyoshinyolwa shika, oshipangelo shiyaka osha li shi na aapangi 11, mboka ye ehamekwa nayahamano ya mana oondjenda, mwa kwatelelwa Matrona omukuluntu gwoshipangelo shoka, Ndamono Shanghala.

Sestela Shanghala okwa adhikwa a taamba oshilonga shoka 1986, sho a galukile nomusamane gwe Josaphat keilongo kuAmerika. Omusita Shanghala oku li ngashingeyi omutonateli woshitayingeleki shUuninginino. Efolo Shanghala okwa thigi ko omusamane gwe nuunona uyali

Aanashilonga yaali moshipangelo shaShakati, gumwe kwa li ha longo mombelwa yuulinawa nomukwawo mEkili (oshiyogelo), nayo oya hulithile metopo ndyoka. Omukwetu ina mona omadhina gawo. Mokati kaapangi ya hulitha, omu na omuselekadhi gwanakusa Cornelius Ndjoba, meme Selma.

Onakweehamekwa ya halakanithilwa miipangelo

Onkambadhala yokupupaleka eyakulo lyoomwahe ndhoka dha zi momulilo, dhi vule 70, oya mono mbala eyamukulo. Oshipangelo shaNandjokwe osha li shi na okulaleka aavu yamwe moombete, mboka ye li hwepo, opo ya yapukile oomwahe hetatu.

Mboka ya li ya taambelwamo oya li; Silas Iyepa, Okaku; Herman Toivo, Okaku;

Abner Gottlieb, Onhelelwa; Mwatungange Nghihangakenwa, Olupandu; Eino Amaambo, (omusita) Ongwediva; Josua Nghipandwa, Endola; Nelago Kandombo, Okahao naSesilia Eclu, Elim.

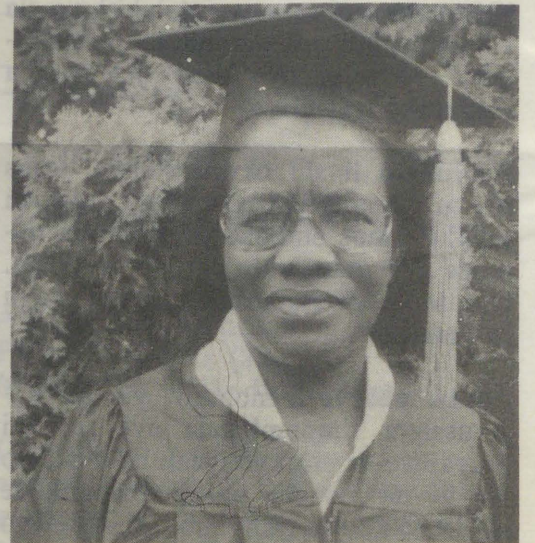


Sestela Ndamono Shanghala negumbo lye alihe pethimbo ya galuka keilongo lyawo kuAmerika 1985.

Aakwiita oya kutha yalwe yahamano noye ke ya pangitha mOkapale, mOndangwa. Omadhina gawo:

Anna Dumeni, Oniipa, okamwana komumbisofi Dumeni; Frieda Shikongo, Okahao; Abraham Neida, Engela; Olivia Kanime, Eenhana; Gabriel Haipumbu naNaemi Mukalele. Ayehe mbaka konima yesiku limwe, oya lundululilwa kOvenduka. Okwa li ku na wo yamwe yomoonakweehamekwa ya tuminwa kiipangelo iinene ku SA.

Sebulon Ekandjo



OMUMBISOFI VIKSTROM TA KA POPITHA AASITA YONGELEKI YA ELCIN

Aasita yOngeleki ya ELCIN, otaa ka pulakena uuteologi womumbisofi omukuluntu Johannes Vikström pethimbo lyoshigongi shawo mOngwediva nuumvo muMaalitsa. Omuwilikingeleki Vikström ota thiki muNamibia 18.3.1988 metalelopo lyomasiku 10 muNamibia, koshitopolwa shOwambo.

Omumbisofi ngoka te ya pamwe nomuwiliki gwEhanganotumo lyaSoomi, omusita Henrik Smedjebäckä naefolo Smedjebäckä, oyo aayenda yOngeleki ya ELCIN noya tegelelwa ya kale meegululo lyoshigongi shaasita 22.3.1988. Omumbisofi Vikström, oye e na euvitho melongelokalunga lyeegululo, manga inaa eta oshipopiwa she kombinga yuuteologi.

OMUKWETU ina tsey manga omumbisofi uuteologi we ote ke u popya kombinga yashike, oshoka oye mwene a thigilwa ehogololo ndyoka. Omusita Smedjebäckä naye wo ote ke eta po osheetwa po she mokati kaasita.

Pethimbo lyomasiku ngoka gaheyali ye li mOwambo, otaa ningi oonkundathana nomumbisofi gwOngeleki ndjoka, Dumeni. Otaa ningi wo oshigongi pamwe naapopi yOshisoomi taa longo mu ELCIN. Otaa talele po omahala gamwe ga simana mOngeleki ngaashi:

MOniipa, nOnandjokwe, Osikola yOngeleki yaShigambo, Enongelo lyaayakuligongalo,

mEngela, ehala lyeputudho lyopakriste mOngwediva, omahala gopahistoli moshilonga shetumo lyaSoomi mpaka ngaashi; Omandongo, Omulonga nOlukonda. Otaa ka thika wo kuELIM sigo Nakayale.

Osoondaha yotango muNamibia (20.3.88) aayenda otaye yi uvile mOniipa, moka taa gandja wo omakundo ngoka ga zi kookuume muSoomi. Oniipa pahistoli lyoshilongatumo, omo aatumwa mboka haa ka fudha po kuSoomi haa lalekwa nenge mboka aape taye ya kiilonga haa thikile, onkene pwa kala ekwatathano enene nuukume.

Komatango gesiku ndyoka otaa kala melongelokalunga lyongulohi mOnandjokwe, moka omumbisofi ta ningi euvitho. Osoondaha yawo ya hugunina muka, (27.3.88) omumbisofi Vikström oku na natango euvitho mOniipa nomusita Smedjebäckä ota ka ninga euvitho mongeleka yaElim, mUukwambi.

Aayenda sho taa ka shuna kaandjawa 28.3.1988, dr Smedjebäckä, otaa ka pita neefolo lye kuBotswana hoka Etumo lyaSoomi li

Omudhipagi gwaantu mOndjiva nomOshakati aniwa gumwe

Konima ashike yomasiku gatatu obona sho ya topa mOshakati, Omukwetu okwa kundaneke komukundaneki e shi kwiinekelwa, a za mOndjiva muAngola. Nguka okwi ile ashike okulila oosa dhomukwanezimo lye ngoka a hulithile moshiponga shoboma mOshakati.

Mondjila ye okushuna kegumbo, okwa tsakaneeke etanga lyaakwiita ya SA, tali ende kolupadhi lyu uka kOndjiva. Ondjiva odoolopa yotango onene kundhoka dha gama kuNamibia, ookilometa konyala 40 okuza poShikango.

Aakwiita sho ye mu pula omapulo gamwe, oye mu lombwele ihe, kutya otaa landula ngoka a dhipaga aantu noboma mombaanga yaShakati nokwa umbu wo odoolopa yaNdjiva. Naku hokololelwa okwa li kee na omapulo koshinima shoka oshipe momakutsi ge omoluumbanda.

“Olwo lwotango tii shi kundana nokutya SA okwa ningi omugameni wo nogwaakwashigwana yoshilongo shi imangulula shaAngola. Ine tsey wo shito ngele pokati kepangelo lyetu lyaAngola nolya SA opwa kala elongelokumwe,” osho omukundaneki a hokolola nkene a zi po nomaipulo ogendji.

Konima yetopo lyoboma yaShakati sho lya holoka, etanga lyegameno lya SA olya tseyitha mOradio Owambo, kutya oboma oya tegwa kuSWAPO, netanga lyegameno olya ningi iiponokela mookamba shaSWAPO; mOlubango, Xangongo, Okahama nOndjiva muAngola. Naashono okwa tiwa osha ningwa okufutula SWAPO iilonga ye yedhipago lyaakwashigwana mombaanga.

Mondjiva omwa zi onkundana kutya uusiku wokupendukila Olyomakaya (20.2.88), odoolopa ndjono oya ponokelwa niikuti koondhila dha SA. Aakwashigwana oyendji momudhi-

ngoloko gwodoolopa ndjoka, otaku tiwa oya dhipagwa. Omagumbo gawo niimuna oya hanagulwa po.

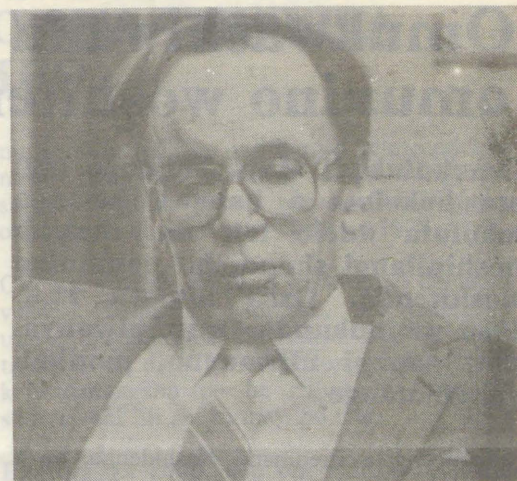
Ehokololo ekwawo lya zi momudhingoloko ngoka, otali ti ondhila yimwe ya SA oyi indwangula pevi, ya hwama omulilo momukunda Oshimbala, ookilometa hamano muumbangalantuninginino wOndjiva.

Iikuti yayo mbyoka ya adhika natango momawawa, inaayi longithwa, oya li tayi topa komulilo naakalimo oya li ye na uupyakadhi wokuyanda oshiponga. Inapu holoka oshiponga shomuntu moshiningwanima shoka.

Ondhila ontiyali nayo otayi hokololwa ya yahwa mo kaakwiita yaAngola, ashike inaku tseyika mpoka ya ka gwila. Moshiponokela shomasiku ngoka kuAngola, SA okwa holola ashike nkene a tumine ko oondhila ihe ina popya ngele adhihe odha galukila kegumbo.

Epulo ngele mOndjiva omwa kala SWAPO, aakalimo modoolopa ndjoka otaye shi patana ya mana mo. Aantu yomomudhingoloko ngoka, iiwike ya zi ko oya kala taa yemata kiinima yawo tayi yiwa nayo ketanga lya SA. Otaa ti naangoka wa adhika u na omitsalo dhoje otadhi fikwa po nenge tadhi yiwa nadho. Moshitopolwa shoka, aantu ohaye ya olwindji okupindika kuNamibia noko haa mono oompumbwe dhawo.

Sebulon Ekandjo



Omumbisofi Vikstrom

ipyakidhila noshilongatumo melongelokumwe nOngeleki onkwaEvanpaLuther yaamoka.

Sebulon Ekandjo

Terttu a mana oondjenda

Opwa kundanwa noluhodhi kutya omutumwa omukulu mu ELCIN, Terttu Sinikka Heikkinen, okwa mana oondjenda dhe 18.2.1988 muukokele womimvo 54. Omutumwa Heikkinen muunkundi wopalutu okwa kala mo ethimbo ele.

Omumvo 1965 petameko lyaJanuali omo Heikkinen a thiki lwotango muNamibia nokwa longo osikola kOshigambo. Konima okwa ka longa mokati kAakwankala kEkoka kuKongo, hoka a pyokoka nawa melaka lyawo nokwa ningi omunyoleli gwawo gwomambo.

Iita sho ya tameke mOwambo, okwa li e na okuza ko nokutembukila koKavango. Lumwe mondjila oshihauto moka a li, osha lyata oboma manga taa zi kuKongo. Omutse gwoshihauto ogwa hanagulwa po, ihe yo nomuhingi oya hupu.

Okuza 1983 okwa kwatha melundululo lyOmbimbeli mOshinama. Opo ihe 11.3.1987 okwa shuna kegumbo kuSoomi hoka a manene oondjenda dhe.



Omukwashiwana umwe a dengifwa omunino woshitenda komakakunya

Omukulukadi Hilja Shilongo (40) ota hokolola a hangwa ketanga lokufuta ndele tali mu dengifa noshipilangi shondjebo nomunino woshitenda. Osha ningwa 11.2.1988 momukunda Omufituwonyama, popepi nEwaneno, pombali yokomatango.

Omufitaongalo Fredinand Nashidengo, ou a hepaulula ehapu eli, pefimbo ta popi nOmukwetu, okwa li natango e udite lela nai kodalate yepya laye ei ya tokaulwapo ko-



Omulongifikola Hasheela, ou kwa li a diinjwa konyala eetundi 9.

makaspeli, ke shii kutya omolwashike, oilya mepya oya lyataulwa, eumbo ola hadwa nai, nomuyakuli wavo a dengwa oipundjamenye.

Ehepu otali ti, fiku olo omakaspeli atano naatatu, (8), okwe uya peumbo lomiti lomufitaongalo Nashidengo, tava pitile keshe apa va hala. Mokati komakaspeli oo omu na limwe la didilikwa Z-69. Meumbo ova hanga mo omukulukadi Hilja, omuyakuli womeumbo nokaana kaye haka nyamu, e li mepya ta limi.

Meumbo ova hanga mo mwa lyata onghaku yomustamane Josef Nashidengo, xe yomufita Nashidengo e uile okutalela po ovana. Omukulukadi Hilja okwa dengwa, osheshi ina hala a itavele kutya onghaku oyoshikulo sha li mo.

Oshili shaHilja oshe mu twalifa fiyo oponghatu yokudengwa nomunino woshitenda nomupini woshitekela shondjebo, fiyo a kanifa eenghono, omufita Nashidengo osho a hepaulula osho sha endeke peumbo laye.

Otaku tiwa fiku olo momukunda Omufituwonyama, omwa li tamu linyenge omahauto

ovakwaita 11, novanhu vahapu navo yo ova dengelwe. Meme Hilja okwa konga ashike eelega daye a ka konge ouhaku kOshikuku.

“Ngeenge neenghaku otadi dengifa ovanhu, osha hala nee kutya noto ka talelapo poushiinda ile kokule, ou na oku ke lipota tete ketanga leameno, ile ongahelipi?” osho omushamane Nashidengo e lipula noshinima mehandu linene omolweumbo laye a hanga la shinaunwa novanhu va dengwa epwanga.

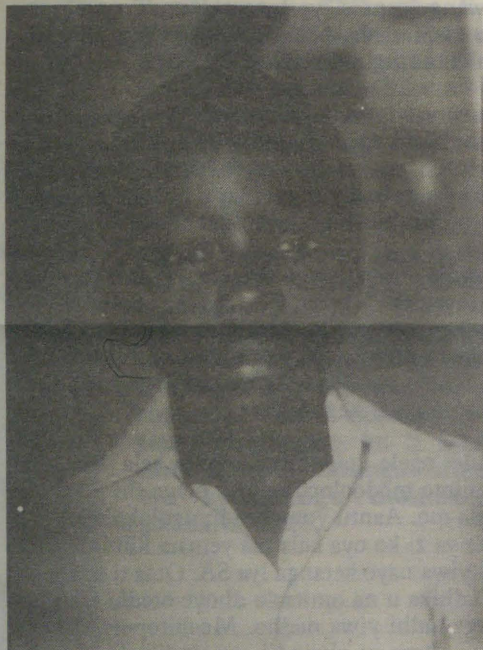
Konima yomadengo nehado leumbo, R50,00 oda kana.

Moshinigwanima shi lili, momukunda Endola, nao ou li mOukwanyama, omuhongifikola Veikko Hasheela, okwa hokolola oixuna ei a tya, kutya ye nokamonamati kaye Reino (10) ove i monifwa ketanga leameno. Omukwetu, Hasheela okwa shakena naye fimbo va li mondjila yokwaaluka kouhaku woshipangelo shaNandjokwe, omolwomaehameko aa va monifwa.

Oshiningwanima ota ti, osha li sheti 13.2.1988 eshi omakaspeli tete avali e uya peumbo laye. Nokonima okwa ka landula natango makwao atatu oo mokati kao mu na avali a didilikwa ZG-3 na ZG-5. Osha li lwopomugoyi wongula.

Ova ninga eshi vamwe tava hade eumbo, vamwe otava fininike omushamane Hasheela a itavele nokutya meumbo laye ohamu kala oshikulo shedina vati George. Eshi va nyengwa okumona ouyelele oo va hala, ova tameka okudenga Hasheela noiti nokulyata neenghaku. Konima ova ya naye ta shingifwa etuwa laye fiyo Omomungwelume.

Oumbangi waGeorge ngeenge oha kala shili meumbo laHasheela, ova kala yo tau pulwa nomounona ovo va hangika meumbo. Meme Hasheela ina hangika mo. Okamati Reino keedula omulongo, oka ti kutya oka kwatwa kouulu nde taka fidimikwa omutwe wa tala medu, ko taka pulwa ka hokolole George.



Okamati Reino Hasheela (10) aka ka dengwa nokayelekwa oshimbele pomunino.



Omusitagongalo F. Nashidengo ota ulike oiti oyo ya dengifwa nayo omuyakuli wavo.

Ove ka denga nokonima ove ka tenheka oshimbele pomunino netilifo, kutya otave ka dipaa ngeenge itaka itavele ehokololo laGeorge. Komatangolela lwopohamano (6.00) omushamane okwa efiwa nove mu alulila peumbo.

Pefimbo olo, Hasheela okwa li a loloka unene komadengo ke na vali eshi ta dulu okuninga. Okwa hanga yo ounona vaye ve li mehaluko linene pamwe novashiinda. Oinima meumbo oye lihanifwa, omatalashe keembete okwa kufwa ko a ka yalwe momiti noipundi osho yo, osheshi vamwe vomovakwaita fiku olo opo va uhalele peumbo omutenya aushe. Oimaliwa R50,00 oya yongolwa ya kana mo meumbo noshapi yokafitola kai wetike.

Mokati kepishakano lomutenya aushe, omo vamwe vomovakwaita va vakela ko, Hasheela, nokutya ova tambula oikando aishe itatu elopoto, nokutya George oha kala mooHasheela noha longifa yo ehauto lavo.

Omushamane Oswald Shivute mombelewa yomunashipundi gwepangelo lOwambo, omushamane Kalangula, okwa koleke omahepu aa avali nokutya okwa tambulwa yo nombelewa yavo notava twikile nomakonakono okumona oonaku shi ninga.

Hasheela, omukulunhufikola pofikola Evatelo Comb.

Sebulon Ekandjo

Marta Nambala Shi
mOmbuma, Ontanang
mana oondjenda 4.12.1984
ombadhilitia.

ISHILEMO SHEFYO SHA TUVIKILA OWAMBO

Efyo lovakwashiwana, ovakulukadi nounona tava tengenekwa po-20, naava va yehamekwa ve dule 70, ola kala oshilemo shilaula, osho sha tuvikila omaumbo mahapu nomapata mOwambo aische. Eku-fikufi loluhodi ole lidenga yo diva keembinga adishe daNamibia fiyo omounyuni wopondje nokuli neendelelo.

Monguloshi yEtitano olo (19.2.88) osha li shi djuu koshitukulwa eshi shoita ya nyaa keonga, unene mOwambo. Edimba lefyo nolomhile okwa li le lihanena Oshakati ashishe.

Finbo ovanhu ve li mehaluko li fike opo, onguloshi oyo, olusheno loshihakulilo ashishe mOshakati, ola hovela vali okudima, konima yetopo lonhumba eli la udika momudingonoko.

Pahepu olo inali kolekwa pambelewa, ovanau du vamwe moshihakulilo, ova hovela okufaduka po momalimbililo, kutya shiimba eembulu oda hala oku va dipaa. Ovanau du ava kwa li itava dulu okulinyenga, vamwe ova kwafwa kovakwapata lavo ovo va hangika popepi va faduke po.

Hamushanga mOmbelewa yepangelo lOwambo, omushamane Oswald Shivute, okwa ti kutya eshina lolusheno moshihakulilo osho fiku loboma ya topa pombaanga, nalo ola bomwa po noshitopifa, neendjuwo dovanaudu dihapu, oda nangala di he na olusheno fiyo ongula, kwa sha.

Ekwafo lopakafimbo ola monika ashike eshi pafatululo lomushamane Shivute, a ti kutya ovanhu vopaumwene ova ka ninga osho tava dulu ouyelele nolusheno li monike.

Omukwetu okwa li ta tale oshipala shomushamane Shivute sha kanifa ombili pefimbo olo ta hokolola onghedabala yaye yokumonena oshihakulilo osho olusheno, opo ovanau du va ha mone oshiponga.

“Unene eeshaala odo kwa li da nangekwa ovanau du voshiponga shoboma, odo naanaa kwa li da kanifa omundilo wolusheno,” osho Shivute kwa li ta hokolola, ye a pusha kehandu.

Okwa nyematela unene elihumbato lomunalusheno, ou ta ti, kutya onguloshi oyo okwa li ashike “mounyuni waye mwene,” ndele nomongula eshi kwa sha, ina shiiva nokuli ngeenge ova kundafanene oudjuu woshipangelo shi he na olusheno.

“Ouheenakonasha u fike opo, ovanhu ve li ashike mehafo lavo, ovanhu va mona oshiponga, osha hala okutya ngahelipi?” osho a kala ta hepaulula ye te lipula nomalipulo mahapu.

“Kapwa li mwali ta tumbu mukwao.” Omubisofi wOngeleki ELCIN, okwa tumbula moluhodi linene nokutya oshiwana otashi ningine paife mefuta lomahodi. Osha kala shidjuu kovakalimo ngaashi ve na onghedi yokumatukilafana mehekekafano, okushiiva kutya paife oto i kulyelye.

“Omunhu umwe oto kala momutumba weefya, u lile mo omaumbo atatu ile ane,” osho osha tiwa kuHamushanga omukulunhu muELCIN, mehekeleko lovalilafya mOshakati.

Onghundana yefyo lohiwana oye lidenga yo diva nokomunghulo wounyuni wopondje. Onguloshi tuu oyo, omahekeleko mahapu koshiwana nokeumbo lomubishofi, okwa ta-

mbulwa meumbo laye, a dja kuEuropa noku-Amerika.

Vahapu oshiningwanima eshi oshe va pendulila epulo likukutu, ngeenge Kalunga koshiwana eshi natango opo tuu e li pusho nota mono osho tashi ningwa. Ovaudifi novafita voshiwana eshi navo okwa li va fa tava mane po oitya yomahekeleko koshiwana sha dengwa pedu.

Vahapu efyo li fike opo ove li luka “edipao lowina” koshiwana shomeni ngaashi sha ningwa muCassinga 1978. Omhepo yOmwe ne mefimbo olo oya li yo i na eenghono okulonga mougone wovahekeleki, opo oshiwana shi pewe omukumo mupe ou sha pumbwa.

Omutumba wEwilikongudu lOraata yEengeleki

MBOKA YA SILE MOSHIPONGA SHOBOMA

Ndamono Shanghala, Nakayale
Kemanya Shikomba, Engela
Selma Ndjoba, Ongwediva
Fiina Shigwedha, Ongwediva
Iyaloo Shikongo, Oshakati
Elias Tuutaleni, Okalongo
Festus Shaduka, Olupandu
Mesag-Pertus Shakungu, Kongo
Frida Asser, Onayena

Sirka Hailonga, Ondobe
Beata Sheetekela, Ongenga
Okanona Kristofina Jacob
Lahja Shilongo, Okahao
Paulina Hamukwaya
Okanona Silie Amaambo, Ongenga
Evelina Kadenga, Olupandu
Rakkel Shapata, Ekolanaambo

VAHAPU VA HANGANA VALI NOMAUMBO AVO



Ehafo leshakeno leumbo laSam Dumeni otali leshwa mefano eli moipala vavo.

Ovakali vomOwambo vahapu ova mona vali omhito yokushakena nomaumbo avo, ounona novakulukadi ile novashamane vavo, konima yomafiku e dule 20 eshi kwa li va diininwa meefaila ketanga leameno mOshakati. Omushamane Sam Dumeni (37) oye umwe vavo.

Xe younona vatatu Dumeni, omuhongifikela pofikola Ohaikonda Comb. nghee a dja 1979. Mu-Januali 20, 1988 fimbo e lipyakidila natango noilonga yaye yofikola, okwa vakwa po ketanga leameno, fi-

muNamibia (CCN), owa ifanwa yo meendelelo nowa ningilwa mOniipa. Osho oshikando shotete ongudu ei tai ongalele mOwambo, okudja eshi ehanganano eli la dikwa 1978.

Oilonga yowina yekanifo leemwenyo dovanhu vahapu, oshikando shimwe, ola pangulwa unene momutumba ou, nokwa indilwa SA a tambule ko diva etulo moilonga lokatokolifo koiwanahanganano pe he na epulo lasha ile shimwe shi lili shi ningwe po tete.

Etumwalaka koifo nalo ola yandjwa yo okuhokololela oilyo yomaongalo noshiwana opo Ongeleki tai fikama mefimbo li li ngaha. (Etumwalaka tala momapandja moshifo eshi).

Sebulon Ekandjo

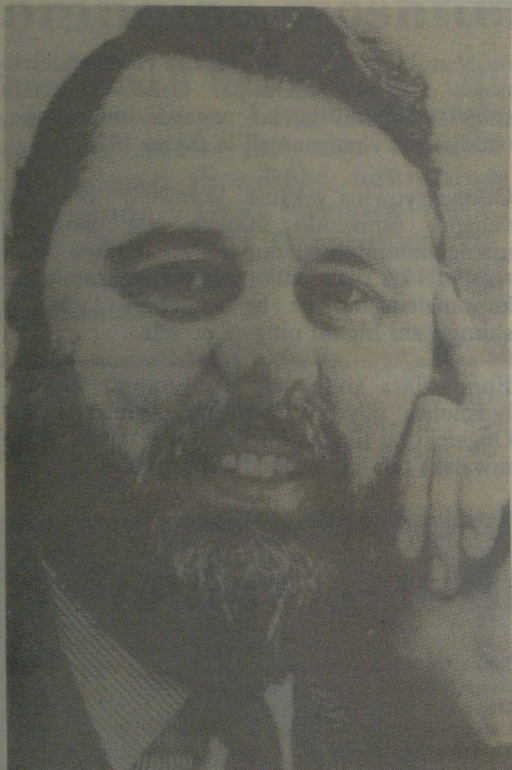
umbo meme Rakkel keumbo ina shiiva po sha, nde ta ka pongekwa mOshakati. Omo a kala navahapu ovo navo yo va kufwa komaumbo nokoilonga pamikalo di lili noku lili.

“Otwa li lela ongudu ya kula ya konda omilongo itano (50), ndele fye mofaila yetu otwa li mo 11,” osho a tumbula pOmukwetu konima yomafiku atano eshi a mangeluka.

Oku na vahapu va mangeluka, ovo Omukwetu ina mona manga eshilipaleko lohinima osho.

Sebulon Ekandjo

R36 000 ya futwa osima



Omusamene Terry Waite

Omwaalu gwiimaliwa R36 000 ogwa futwa aalumentu yaali mboka yu uvaneke taa ka kundathana nokangundu kaamboka ya yaka po Terry Waite amushanga omugandjimaye gowina gwOmbisofi omukuluntu gwOngeleki yaAngilican muCanterbury

Omusamane Waite, ngoka kwa li gumwe gwasheendo shaambisofi yaAnglican mboka ya talele po ombelewangeleki yaELCIN pOniipa 1985, okuza kuBritania, okwa kwatelwe 20.1.1987, muLibanon kaantu yaa shiweke nokuza mpoka noinaa uvika mpoka e li.

Waite okwa yile kuLibanon monkambadhala yokumangululitha oonkwatwa dhimwe dhaBritania naAmerika. Oshilonga shoka okwe shi longo iikando oyindji nokwa li a mono esimano enene momadhiladhilo guuyuni.

Aalumentu yaali yomadhina ga tseyika, oya dhengele omumbisofi omukuluntu gwOngeleki yaAnglinan Robert Runce, kutya oya pumbwa owala ashike iimaliwa 36 000 okulandula oshinima shaWaite.

Iimaliwa oya kwatelela mo ando ofuto yawo noma-lweendo pokati kaLondon, uuzilo wopokati naCyprus manga yi ipyakidhila noonkundathana nokangundu ka dhiginina omuntu. Namutenya nguka inaku za sha.

DELIC ti indile oonkundathana na ELCIN

Ongeleki onkwaEvangelii paLuther yAandowishi muNamibia (DELIC) otayi konkola ngashingeyi komweelo gwaELCIN, yi egululilwe ompito yoonkundathana. Inapu gandjwa efatululo kutya oonkundathana otadhi gumu iinima yinipo.

Omumvogu moshigongingeleki shayo 20-23.8.1987, ongeleki ndjoka iilyo yayo



Omuwilikingeleki gwAandowishi Wilfried Blank

Aatiligane ayeke, oya li ya halutha oomwayinangeleki onkwaLuther netokolo lyayo lyopaumwene, kutya otayi ikutha mo mOraata yOongeleki (CCN). Sho ya thiminikwa yi gandje omatompelo, oyu ulike kiinima tayi landula:

a) Omuthindo gwelongelokumwe pokati koongeleki, aniwa ogwa tulwa unene kiinima yopapolotika.

b) Omulandu gwOraata itagu pulakene iinima yi na sha nuuthemba womuntu, unene mookamba dhaafadhukipo pondje yoshilongo.

c) Omulandu gwopapolotika mEhangano ogwa nika uumwene.

d) Nelongitho nayi lyiimaliwa yehangano ndyoka (CCN).

Etokolo lya DELIC okuza moraata yOongeleki, oya thiminike wo oongeleki oonkwawo mbali onkwaLuther; ELCSWA na ELCIN dhi hulithe po ukwashiyo wa DELIC mEhangano lyAakwalutehr muNamibia (UELCSWA).

DELIC ota vulu ngiini okukala natse mEhangano lyAakwaluther (UELCSWA) ye inaa hala okukala kumwe natse mOraata yOongeleki (CCN)? osho ELCSWA na ELCIN ya kala taa ipula nasho.

Momushangwahokololo gwe ngoka a gandja kiifo pehulilo lyaJanuali numvo, Oraata yOongeleki otayi gandja uusama noonkondo ku DELIC, kutya sho i ikutha mEhangano ine enda pamauthompango nota holeke owina shono tashi mu kutha muukumwe noongeleki oonkwawo.

“Etokolo lye olya dhigupaleke uukumwe woongeleki dhi ili nodhi ili moshilongo, olya dhigupaleke ehengumukilo mumwe lyAakwaluther muNamibia nolya dhigupaleke wo ehempululo lyuukumwe woongeleki muNamibia miinima yuuyuuki wopankalathano, naunene etokolo otali dhigupaleke etulo miilonga lyoshitokolitho 435 shiigwanahangano,” omushangwahokololo osho gwa leshwa ngeyi.

Ongeleki ya ELCIN ndjoka Elelongeleki lyayo li indilwa li ye moonkundathana nElelongeleki lya DELIC, inayi ekelahi eindilo ndyoka, yo inayi li taamba ko li li ngaashi li li. Elelongeleki olya yamukula ashike ngeyi pafupi:

“Elelongeleki lyetu kali na ompumbwe yokutumina DELIC ehiyo opo tu ye naye moonkundathana, oshoka ELCIN kee na we opermeta yoku shi ninga. Shoka sha pumbiwa po okuuvathana ashike ethimbo lyuutsakaneno.”

Sebulon Ekandjo

AAGUNDJUKA TU KOTOKENI

Otseni owala twa kwateni emanguluko lyoshigwana shetu, oshoka aagundjuka yamwe oya ningwa iilongitho kooyakwawo, ano ya ningwa omalandwambongo gokulopota aantu, oondaadhi, unene tuu mooskola. Tu kambadhaleni haa tu lopote we tuu nande. Tango otu neni okudhiladhila nawa, kutya evi ndino olyetu.

Gweni
Panduleni Reinhold

Dha za kep. 1

Salomo Amadhila, naye okwe shi koleke kutya kashi shi oshipu okutseya omwaalu aguhe.

Okwa gwedha ko a ti aantu yaali oya ka sila koshipangelo manga 15 ya hulithile moshiponga shoshene. Okanona koomwedhi ne lwaampoka, Silie Amaambo, oka hulitha moshipangelo shaShakati konima yomasiku gaali.

Yina omulongi Beata (Sheetekela) Amaambo, Ongenga, okwa hulithile mbala momulilo: Manga omusamane gwe Omulongi Severus Amaambo a adhika a hulithile moshiponga shekandomo lyombesa yaShipiki kOliindili, 1987. Oya thigi ko uunona wawo uyali, egumbo alihe sho lya dhimipo.

Uule womasiku gatatu ga ka landula ko, okuza poshiponga, aantu oya kala taa dhingoloka natango noombwelwa dhaapolosi mOshakati noshipangelo okukonga aantu yawo mboka yaa lwetike. Omidhimba ndatu otadhi hokololwa dha kala mokila dha nyengana okudhimbululwa.

“Aantu oya pya etaa luudha tho, nogwaandjeni oto mu dhimbulula owala kokalinga nenge oshipambu shohema sha hupa ko,” osho ontaliho yimwe ya li tayi hokolola.

Poshiyothelo momutoko, aantu oya li taa mbomboloka, taye ya okutala kehe gumwe a hala a tale gwaandjawa ngele omo e li. Aakwiita ya SA kaya li taa gandja epitikilo ndyoka aantu ya hedhe popepi, sigo mehilathano ndyoka, aakwiita oya longitha oboma yolwithi okuhalakanitha aantu. Naashono osha yemateke unene aantu. Inapu monikila omuntu oshiponga.

1. Ompumbwe yaalongi

Aalongi katu ya na nando. Omukundu nguka otagu vulu owala okukandulwa po ngele tamu etwa aalongi ya longeka okuza pondje yoshitopolwa. Iilongwa ya simana ngaashi Uunongononi kehe, Omwaalu niilongwa iikwawo ngaashi Economic naAccounting kayi na aalongi. Aanona otaa thindilwa ooBiblical Study, Oshiwambo nosho tuu iilongwa itaayi ya kwatha nando osha pondje yoshilongo shawo.

Otandi indile oshikondo shelongo shi tote po oprojeka tu tye nando oyoomvula 10 adhike. Ando tapa kongwa osikola yimwe yomoosekundo sikola ngaashi ando **G.Taapopi High School**, e tamu tulwa omwaalu omvula yotango ostanda 6 dhi li nando 10 nodhi na owala iilongwa ya tumbulwa metetekelo tayi longwa kaalongi ya longeka, taa kuthwa moosikola ndhoka dhi li po nale.

Nongele inaya gwana taku etwa nee yamwe okuza pondje. Konima yoomvula ntano aanona mbaka otaa ka pita nawa. Shika osho sha

longithwa koskola "Concordia" mOvenduka. Omolwashike itashi kambadhala wo mOwambo?

2. Ompumbwe yomambo

a) Omambo ihaga mbesitelwa pethimbo. b) Omambo aanona ohaye ga tuula po ngele ye ga longitha noitaga vulu we okulongithwa kuyakwawo omvula tayi landula. c) Omolwotompelo lyomu b) iimaliwa kayi po ya gwana okulanda omambo omape omvula kehe.

Otandi indile aanona ya longwe okuza petameko, kutya omambo ogoskola noskola oyaantu. Ano kage shi gepangelo. Omambo ohaga landwa niimaliwa hayi zi miifendela yaaniilonga omwedhi kehe. Epangelo kali na olunza lwiimaliwa mulyo lyene, iimaliwa ohayi zi maantu yoshilongo.

Dha za kep. 3

kongo mOmbimbeli ngele mu na sha tashi popile omukiintu a ninge omusita gwegongalo. Omapulo ngoka ogo wo tagi imbagana nomoongeleki dhilwe.

MuSoomi Ongeleki ndjoka ya kala omimvo konyala 400, opo ya thiki metokolo lyoshinima shoka omumvo 1987. Nuumvo muMaalitsa otaa ka yapula lwotango aakiintu, ya ninge aasita. Ihe onkene tuu ku na natango aambisofi yamwe naasitagongalo mboka ya tinda okulongitha aakiintu mboka taa ka yapulwa.

MOngeleki yaSoomi, etokolo sho lya ningwa, omalelogongalo oga pewa oonkondo ogo ga zimine uuna ga hala okulongitha omusita omukiintu noku mu yapulitha. Ongeleki yaSoomi oyi na omagongalo konyala 600, iikandjongeleki ihetatu, naakiintu ya longwa oosikola yuusita oye vule 200. Ihe pakuuva aakiintu oyendji oya hala okutala manga eyapulo lyaamboka yotango kutya otali ka enda ngiini niilonga yawo, opo nayo wo ya tale ngele otaa tokola okwiiyapulitha moshilonga shoka.

Sebulon Ekandjo

Omatompelo gamwe kombinga yendopo lyaanona mOwambo unene tuu mostanda ontihetatu nontimulongo

Oshinakugwanithwa shomuvali nomulongi kehe u uviteko omunona oshinima shika shokudhiginina omambo, ihe hamambo ageke, omwa kwatelwa iipumbiwa ayihe yosikola he yi pewa oshali.

3. Aakuluntu inayi itula mo melongo nomeputudho lyoyana

Aakuluntu kaye na oshimpwiyu nanona, ihe ohaa tegelele omulongi a longe nawa aanona, nongele ya ndopa nena omukuluntu oha ende-lele okutya ondjo oyomulongi.

Tango onda hala omukuluntu nguka i ipule ye mwene kutya ngele okanona ke oka piti nenge ka ndopa, oshike a ningi kokanona opo ka pite nenge ka ndope? Ngele a yamukula epulo ndino nena ota vulu ihe okugandja ombedhi komulongi, kutya omulongi a wike ina gwanitha oshinakugwanithwa she.

Aanona yongashingeyi oye shi shili okunyola nokulesha, ihe eputuko lyawo efupi notali sitha ohoni. Aanona aniwa oya putuka, ihe kaye shi kwoopaleka pomahala ye li po. Moohostela dhawo omwa fa hamu lala iikombo, nuuyogoki kau mo. "Aanona oyeendela okulongwa haku-longa" osho to adha tashi popiwa nokaawiliki yoshigwana. Shika otashi shunitha owala oshigwana monima.

Pwaa na enwethomo lyopapolotika, otandi indile oshikondo opo aanona yoopaleke omahala gawo yene, osho wo iiyaha ye yi lile kehe esiku. Otashi vulululukitha wo omadhiladhilo gawo.

4. Enwethomo lya puka lyopapolotika

Ope na aanapolotika oyendji taa kambadhala okunwetha mo aanona papolotika yawo. Olwindji omuntu nguka oku shi naanaa kutya oshilanduli oshike, ihe ota longitha aanona aashuushu okuthika kethikilo lyomalalakano gopapolotika we.

Ndjika oyo ondjo onene kuKalunga nokaanona yo yene to ya yonene osikola noku ya piyaganeka, oshoka kehe omunapolotika ote ya nomalalakano ge nota kambadhala i imonene wo aalanduli ye.

Uvitheniko aanona yeni kutya kaku na oshilongo sha putuka nenge sha manguluka shi na aantu itaa ilongo. Elongo lya South Africa olyopakatongo shili ngashi tu shi shi, ihe ngele owa pita mo South Africa kape na mpoka taku tiwa elongo lyoye itali taambwa ko.

Nandi tye nee owi ilongo o B comm nenge uundohotola wopaunamiti mo SA, itashi ti nande ino longwa sha. Onkee kehe omunapolotika te ku hongolola waha ilonge nenwethomo lye lyopapolotika oye omutondi gwoye nogwoshigwana.

Moshimbulu omu na eyele tali ti etata lyeyi oli vulithe oshipakosolwa sheyi shi li owala.

"Elongo to li pewa paife pamukalo gwokatongo oli yule owala." Ilongeni mwa mana mo opo mu yambule po oshilongo ngele twa manguluka

5. Kape na oongamba moomvula okukala omulongwa miipundi

Aanona yomvula 12 oye li mumwe naakuluntu yoomvula 30 sigo 40 moondunda dhokulala momihandjo. Aakuluntu mbaka oyo olwindji taa ende naanona noku ya nwetha mo omikalo omiwinayi.

Napa tokolwe ongamba koshikondo shelongo, opo aakuluntu yi ilonge paumwene nenge ya monenwe osikola yawo ya sheywa oshoka otaa piyaganeka uunona.

6. Ompumbwe yomainyanyudho momihandjo neidhopomo lyaasitagongalo ya Elcin metonatelomihandjo

Aanona momahuliloshiwike kehe momihandjo ohaya zi mo opo ya ka konge omainyanyudho pondje yomuhandjo. Shika osha etwa sho momihandjo kamu na omainyanyudho gasha oongulohi. Osha yelega wo oshigwana kutya omolwaasita ya ELCIN ya lankewa momihandjo otaa kondjitha oludhi kehe lwomainyanyudho, kakele kootundimbimbeli momihandjo.

Koshikondo shelongo nandi yamukulilwe omapulo ngaka.

a. Omolwashike osikola yopashigwana yi na aantu yomaitaalo agehe, ihe ongeleki yimwe ayike yi na aasita yawo ye li momihandjo?

b. Olye e ya pa oonkondo okwiidhopa meto natelomihandjo?

c. Omolwashike haya futwa kepangelo?

Otandi indile ngele ekalopo lyawo momihandjo olya pumbiwa, ku talike wo omaitaalo omakwawo ga pewe wo omahala momihandjo, oshoka nayo oye na mo wo aanona momihandjo.

Onda hala wo ndi uvitheko aawilikishikondo kutya aanona opo ya kale momihandjo itaya enda omausiku agehe, naa kale haa ningilwa omainyanyudho momihandjo kehe moshinyanga shomainyanyudho ngaashi sha tungwa posikola kehe yi na omuhandjo.

Omainyanyudho otaga vulu okuhogololwa kaanona yoyene ongaashi nee okonserta, ondanisa, omathigathano kehe, okino, oombata, olwiimbo, iinyandwa nosho tuu.

Aalongi naa tonatele nee mwaa kale evundakano naanona yaa shi yomomuhandjo ngono itaaka pitikilwa momainyanyudho ngoka pwaa na epitikilo lyomukuluntusikola.

Ooranda omulongo dhiimaliwa yoshiketha shosikola hadhi futwa komulongwa kehe, nadhi longithwe mompumbwe ndjoka.

7. Uukakombwiilitha

Aanona momihandjo ohaa zi mo ngaashi yo vene ya hala pwaa na we epitikilo lyomutonateli

Tala kepanja tali landula

OVA SHANGELA NGE TAVA TI

gwomuhandjo nenge lyomukuluntusikola nokuli.

Otaku indilwa oshikondo shelongo shi gandje oshilonga noshimpwiyu shetonatelo lyomuhandjo kaalongi aainekelwa naaputudhi wo.

Ngashingeyi oshilonga shika ohashi longwa kootatekulu ya penzelwa nale noitaa vulu okutya sha kaanona. Omutonateli gwomuhandjo e na okutala iinima tayi landula.

- a. Aanona ayehe ongulohi kehe ya kale momuhandjo
- b. Ethimbo lyokwiilonga nolyeimweneneno momuhandjo li dhigininwe.
- c. Aanona ya opaleke omahala gawo ongula kehe omanga inaa ya kootundi.
- d. Aavu ya mone esiloshimpwiyu lya gwana.
- e. Omalugodhi, omaluhoko, uufuthi nosho tuu u fupipikwe nombepo yuumwainathana yi taandele momuhandjo.
- f. Aanona ya ye kelongelokalunga uuna tali ningwa.

Osho wo iinakugwanithwa oyindji. Negele iilonga oyindji nosikola onene nayi topolwe aalongi yaali sigo yatatu.

8. Oshiholelwa oshiwini tashi gandjwa kaawiliki yoshikondo shelongo nosho wo kaalongi.

Aawiliki yoshikondo omu na oveta kutya ngele omulongi a yono oshipango oshitihamano e tashi uvika, na mwenekeve oomwedhi ndatu. Ne ngele tamu yono po uunona uushona nenge wa teya oondjokana, nenge mu li naakiintu yeni yoponto montaneho yoshigwana, natu mu ningile shike?

Miilongo ya putuka ngele ou li komeho gaantu noito ihumbata nawa, oto kolwa, oto yaka, oto hondele owi ilongela ekanitho lyoye lyiilonga, unene ngele omulongi nokuli nenge omukuluntuwiliki gwoshikondo shelongo. Aakuluntu itaa inekelele omuntu e li ngeyi a longe oyana.

Otandi indile neitulomo amuhe mu na ondjio moshinima shika mu tonatithe omeho geni mu kwathe aanona yi ilonge haku ya pukitha, mu gandje oshiholelwa oshiwaniwa koshigwana.

9. Pamwe omakonakono gostanda 7 no 9 ohaga kala omapu unene.

Ndika eipulo pangame mwene, kutya pamwe omakonakono goongundu dha tumbulwa metetekelo ohaga kala omapu, nenge ohashi zi ano peni opo aanona ye li ndi tye nando 300 moongundu ontiheyali nomuntimugoyi, taa piti ayehe ihe moongundu dha landula ko, otamu piti owala ngele oyendji omilongo mbali?

Tandi indile oshikondo shelongo shi konaakone omukundu nguka, oshoka ngashingeyi onda koneka aakuluntu mboka moondjato dhawo uuna mwa kola, aanona ohaye ya tumu pondje yoshitopolwa opo ya ka mone elongo ehwepo. Shika inashi pumbiwa nando, ngele omukundu nguka tagu monika wo nokoshikondo, gwo e tagu kandulwa po.

Nima ya Nima Ongwediva

ELINYEKO NEENDUNGE:

Moshiwana shetu omwiitililwa koshivu neyiyugo noondunge, unene tuu maamati mboka ye li mOosekundosikola. Inandi endaenda noosekundosikola adhihe mOwambo, ihe onda enda ngaa mudhimwe dhomudho. Oshivu shika oshinene osho uukalata pamwe nuudeyisa. Dhimwe dhomoosekundosikola dhomOwambo odha kwatwa koshivu shika sheyiyugo noondunge.

Esiku limwe onda li nda talele po kuume kandje e li mosekundosikola yomwaandhoka dha kwatwa koshivu shika. Mokuya kwandje meni lyomuhandjo, onda mono aamati oyendji ye li oshingundu pehalandjandja lyomuhandjo.

Kanda li ngaa nda dhiladhila sha, kutya otaa ningi shike. Opo tatu ikundu nawa, ondi wete kuume kandje sho ta kutha oranda. Onda mu pula kutya ota yi peni? "Otandi yi ndi ka umbe uudeyisa," olyo a yamukula ndje. Onda li nda kumwa, onda tameke oku mu kumagidha opo kaa kale we puukalata nenge puudeyisa, oshoka ohapa kala iiponga nomadhipagathano.

"Iimaliwa ongye ho yi pendje?" olyo a yamukula ndje. Sho oshili ngaa, hangame handi yi mu pe, onda mwena e tatu tsikile nadhilwe.

Otwa yi pamwe naye sigo opeha mpoka haa umbile. Ihe onda li nda kumwa kaanasikola taa umbu uukalata koranda manga mboka ye li puudeyisa taa umbu koranda niilano. Omuntu oto ipula owala kutya ndishi iimaliwa mbyoka ohayi gandjwa kaakuluntu, aniwa omuntu a ka lande oothewa nomagadhi, ihe oyo tayi dhanwa nuukalata nuudeyisa.

Aaholike yandje sho tamu ningi ngaaka ne mu li mosikola, mboka yaa li mosikola otaa ningi shike, ngele nani one mwa longwa, ne itamu holola omikalo dhaantu ya longwa? Omukunda gumwe osho wa li wa kwatwa koshivu shika, aakuluntu otaa tokola owala, kutya ngu a monena oshiponga puukalata nenge puudeyisa ita pangulwa, unene ngele a tsuwa nombele nenge a dhipagelwa po nakudhipaga ita pangulwa, shika inashi nyengana okuningwa.

Tu hulitheni po oshinima shika. Inashiningwa Mweshitala

OMUTONDI WOVANAMIBIA OKWA HALA OKUMANA PO OSHIWANA SHANAMIBIA

Keshe tuu ou e tonde oshiwana shaNamibia, te shi longele alushe owii nokwa hala alushe oku shi dipaa noku shi dima po, ohatu mu ifana "omutondi" wOvanamibia.

Ovatilyane ovo hava ifanwa "Eembulu" eshi ve uya mOnamibia okwa li tu shii ove na ombili, nani ove ya oku tu dima po. Twa li tu shii ovanhu vawa, nani ovo ovatondi vetu. Twa li tu shii ove tu etela owawa nove ya oku tu pukulula, nani ove tu etela oukoloni nove uya oku tu pukifa. Epangelo lavo otwa li tu shii olombili, ndee mboli olo omutondi wetu.

Tete ovatilyane (Eembulu) eshi ve uya mOnamibia ova hovela okukuta Ovanamibia meefalama davo noku va longifa oilonga idjuu, ndele nee otave va futu ondjabi inini (oukoloni wa tameke). Ovanamibia vahapu ongee va ile keefalama inava alukila yali komaumbo ovo, va dipaelwa momilamba. Ovanamibia tava pu po, tava pu po.

Natango eshi omutondi inashi mu wanena. Okwa hovela vali okukuta Ovanamibia moukakunya e va hekele oimaliwa ye e va longife ngaashi eembwa, va ka lwife vamwaina, opo Ovanamibia ve lidpae vo vene. Molwohokwe yoimaliwa Ovanamibia ova



tameka yo okulilopota opo va pewe oimaliwa. Noonakulopota nosho yo oonakulopota vahapu ova dipawa molwoomalopotelo e he shi oshili. Elalakano leembulu okumana po oshiwana.

Pwilikina, muNamibia mukwetu, eembulu ohadi longifa fiyo onena omikalo di lili nodi lili opo di pofipaleke Ovanamibi, tu kale tu li moupofi, fye tu kale tu he wete ko do di tu ninginifeni momeva, osheshi kadi na ombili nohole nafye.

Eshi ohatu shi mono ngahelipi? Oshiwana ngeenge tashi pula shi tungilwe eefikola da wana, epangelo leembulu (SA) otali ti kali na oimaliwa. Inali hala okutungila oshiwana eefikola ngaashi yo euniveesiti ile li yandje oimaliwa kovakwashiwana opo ve he lihonge koilongo imwe.

Lo epangelo la tya ngaha, itali pe nee ovanhu ovo va pita oStd 10, ile ovo va mana oulongi naavo va mana okwiilonga koAkademi oilonga. Nge owa i ko kepangelo u ka konge oilonga, oto lombwelwa oukakunya. Ngeenge epangelo kali na oimaliwa omolwashike li na okukala tali tungu eebotolo dihapu dihapu nokulanda omalodu omaludi e lili noku lili, li ete moshilongo, nosho omaludi aeshe ousekeleta?

Oku na yo neevenda da tuminwa owina moshiwana opo Ovanamibia tu livendife, tu lipate oludalo nelalakano inava hala oshiwana shi hapupale opo va dule oku shi kolonyeka noku shi pangela noupu (oshiwana shishona oshipu okupangelwa).

Ohandi indile yo ovahakuli moipangelo mu ha vende vali ovanhu ovenda ya tya ngaha ohatu ku tale ngaashi omudipai moshiwana. Osheshi oto dulu naana okudipaa ovanhu omayovi mahapu mefiku limwe alike.

Leonard T. Nashiwaya
Oshigambo High School

ELONGO LYETU MOWAMBO

Ohandi popi elongo letu mOwambo, osheshi inandi shiiva ngehene ovaumbuwanihu woshilongo shetu tave shi endifa. Ndele nando onghaho, ongee ngaa omatwi, omesho moifonghundana otaa tu pe.

Elongo letu mOwambo, ile nokuli ndi tye muNamibia alishe otali lalakanene tuu onghalo nawa yomunhu aushe? Otali longo tuu nokulungekida ovanhu opo va ka kale ovahumbati vomitengi doshiwana? Mokweenda komapulo aa, epulo la fimana olo eli; Oshike hano tashi eta oungundi melongo letu?

Tamanyamukulo etu omahapu kepulo eli ndele natu tale ashike amwe po.

1. Oupika (ekolonyeko) omo tu li mo. Omulandu wehongo oo hatu landula paife oo ou ashike tau longekida ovanhu opo va ninge ovakalele vawa," ponhele yokuninga ovaleli vawa. Epangelo itali yandje oilongifo ya wana, unene tuu ngeni oilongifo yomeelaboratorium meefikola.

Nandi popye nokuli ashike nda yukilila kutya eeraboratorium katu di na, katu di shi, katu shi kutya odi li ngahelipi, ohatu di udu ashike kuvakwetu ovo va mona efilonghenda lokutambulwa meefikola omo mu na eeraboratorium, unene tuu odo di li meke leengeleki.

Eengulumambo (eebibliotiek) otu di shi ashike ngeenge hatu fiminikwa tu lilonge momitwe ngaha," ove omunhu shaashi ove shi lihonga momutwe to ti nee 'library' nou he na nande efano mouluvi woye kutya ongulumambo etungo la tya ngahelipi.

2. Ovaputudi ovahongi. Ovalineekelwa novaifanwa kepyaifano eli, vahapu vomuwo have na ko nasha. "Ame otjeke yange otai ya ashike i li ngaashi i na okukala, ngeenge itamu lihongo onye vene tamu lilingi oshiyele." Heeno, eli olo ngaa etumbulo olo li na ashike ngeni okuholekwa momutima womupukululi nohakuhololwa pouyelele molupe lweshoko.

Omulongeli wondjabi aike nope he na ohole yoshiwana, ke na elalakano lasha noke shii apa e li naashi a hala ke shi shii.

Tala kepandja tali landula

Ovapakululi vahapu ova nghundipala melongifo lelaka lopambelwa Omulongi ngeno vati oha longo nee Oshiingilisha, ndee eshi te ya motundi oha ti ashike: "Good morning class," "Good morning teacher" kovanangudu. "Sit down," nopo nee oyo ta tameke nee okupopya, ha lesa ne Oshiingilisha, yee ta fatulula mOshiwambo.

Ounona ovaetelwanghenda otava tameke nee okunyola neepena davo domakala osho have shi lombwelwa nokuli pashitya noshitya," dog-ombwa, cat-okambishi," nosho tuu. Osho ngaha "Morning class" "Morning teacher," fiyo omunhu a pita nokuli oshitanda onhimulongo e he shi epopifo limwe li he fii olo li li pombada. Hano komukalo ou omunhu ota piti a longwa inaa longwa a pita e he na eshi e shii.

Omunhu nee a tya ngaha ngeenge ona ka longa yoo nee ofikola ngaashi osho shi li luhapu, nena ava ta ka longa, otava kala va tya ngahelipi mbela? Ove li pedu laye, nofiku limwe voo epopifo lomOshiingilisha itave ke li shiiva nokuli nosho nee ho mono ngeenge nhumba ya ngadi ta popi Oshiingilisha, ha tameke ta ulwa kuvakwao taku ti "oku lishii," 'munahambo ngoo e lishii, ndee ota popi nee ngoo nomokati kovanhu!

3. Ndele elundilo itali nangekwa, naana filufilu alushe kovaputudi, ovaputudwa navo ove na okumona ko oshitukulwa. "Inava hala okulihonga, inava hala okulitula moilonga yavo," osho vahapu vomovaputudi va tumbula noluhodi povakulunhu vovahongwa vavo. Ei oyo oshili iyadi, ndele oya dja mounye wovaputudi vamwe.

Ovalihongi inava hala vali okulesha oishangwa yomaludi e lili naku lili, omo ve na mo onunongo muhapu nowa pumbiwa. Mokulesha omo tuu omo otava dulu okumona mo omaifano e lili noku lili oo taa dulu okukwafa oshiwana shokomongula.

Amwe omomafekelo ange kelongo lelaka lomomeva, elaka lovali veeshi:-

a) Ovalongi nava deule shili ovalongwa nawa melaka eli ekwailongo osheeshi olo oshipatululo sheudeko le lixwapo, laasho tashi linyenge mounyuni ongoshipatululo. Omunafikola oo e na onunongo u na ewi melaka lOshiingilisha, ita kala noudjuu moilongwa yaye aisho shaashi oya shangwa mOshiingilisha, yee okwe shi funda nee.

b) Ovanafikola nava deulwe okupopya meetundi, tava pewa oipopwa ongotava kundu ovaenda, naikwao vali ya fa ei.

c) Ngeno ku longifwe yo eeradio pefimbo leenghundaafana dOshiingilisha oukola (tape recorder) ve na oungalo va kwata sha osho tashi dulu okweendululwa peemhito neemhito. Eshi ngeno shi tameke nokuli mongyudu onhi 7.

d) Otundi ngeenge oyOshiingilisha vakwetu nai kale yOshiingilisha, i ha kale ashike yOshiwambo, kakele uuna sha pumbiwa shili.

"Efimbo hatu tameke okuwapaleka omapuko oo e li pombada, olo oimati yelongo okuxumifa komesho oshiwana tai hapupala nolo yoo efimbo lehafo, eshi emanguluko tali ya."

Elia Shaanuka
Oshikango

OHATU NYENGWA

Numvo 1987 otwa yemata noonkondo. Otwa nyola oLandbou (Std 8) melaka lyOshiingilisa alike. Tse haatuhe twi ilonga mOshiingilisa.

Omapulo getu naga kale aluhe Oshimbulu kombinga nOshiingilisa, oshoka ope na mbo yi ilonga mOshimbulu yamwe Oshiingilisa. Omusamane Dins Nandi na tale po nawa mpo. Otatu hepeke owala iimaliwa, tse twe yi hepeka nale petameko. Onawa enyolo ndika li nyanyangidhwe mbala, Januari inaa sa. Tse natu kale wo hatu tuminwa omisindalongo pomahala agehe haga nyolelwa ano (oosilabus).

Justina Joel
Okando-Uukwambi

ETUMWALAKA KANASIKOLA YOMOWAMBO

Pethimbo lyongashingeyi elongo oshinima tashi dhana onkandangala. Omukulu gwonale okwa tile "Ino tenda ondhikwa manga okaana inaa ka valwa. Niitya yimwe aanona oyendji otaa lalakana ya kale ye na ondondo yuuniilonga.

Eeno, inashi puka wu kale to dhiladhila onkalo yoye yokomeho ndele shaa wa kambadhala wu tule omadhiladhilo goye milonga manga wu li mosikola, oshili oto ndopa. Aanasikola yamwe aana yooniikombo kwaali ngaashi haku tiwa, otaa kambadhala ya fe aana yoohashike shalye.

Euvoko lya puka otali adhika unene mwaamboka ye li mOoseko, oshoka otaa kambadhala okukala e na ashihe, nuuna e wete itaa gwanithilwa, otaa tameke ihe ngele okuyaka nenge ya ze mo mosikola e taa ka kongwa uulonga wanathangwa, mboka itaawu mu etele nando osha sigo ta kulupa. Shika osho esithahoni.

Oyendji oye wete onzapo yOstada ontihetatu oyo kamana kandongo. Aniwa kOmatilika okokule unene iimaliwa tayi piti. Aanasikola oyendji pethimbo ndino oto ya adha nduno pomahala mpoka hapu kala aaniilonga, oyo nduno ye li mpoka taa hepeke uumaliwa mbu haa pewa kaakuluntu.

Ngoka ihaa endagula aniwa ku uvite ko. Ngono oye nee tandi tala u uvite ko ngo, oshoka oku shi kutya esiku tali thiki shito, a ka kale maaniilonga ooyakwawo onkene ina hala okuhwalakata naambyoka iileleka.

Elongo pangashingeyi otali nkundipala nayi, ngele owa tala kiizemo yOmatilika nOstada ontihetatu yomumvo gwa zi ko, oto eta ohenda. Ndele shika inashi etwa nando kusha shimme shaa shi uuhethi waanasikola.

Ope na ngaa shili iinima yimwe ye eta endopo, ndele nane yene omwa kwatelwa mo. Ethimbo itamu li longitha nawa, oshoka shaa mpoka pu na okainyanyudho oyo to adha aanasikola kaa shi na nee kutya ethimbo lyootundi. Mbela, ATHLETIC, SOCCER AND NETBALL omaudhano ngono haga ningwa posikola inage ya gwanena.

Aanasikola oyendji otaa kondjitha omoode ndjoka yaa na ehulilo. Aniwa okwa hala a kite a tse mo ooyakwawo. Otashi kwatha shike wu shi okukita ngweye momutse gwoye mwaana sha? Konima shaa wa zi mosikola oto ka mona nokukita wa dhimbwa oshoka ku shi sha.

Opu na oyendji ya pita ya mana, haa mono iimaliwa ndele kapu na ngu e shi kutya ohayi yi peni, onkene endeni kashona yalongwa oyo mu konakone nawa iinima.

Eiuhumbato lyeni nalyo nali kale lyopantu haku walakata ashike ngoye oshilongo itoo shi manako. Dhiladhila kutya ngele oto kambadhala okumana ko oshilongo, oto haluka owala wu li moshitenda ndele nookuume yomosikola e to kanitha.

Ano kaleni tamu dhimbululwa omalalakano geni. Okukambadhala kweni mwilondeke koongudu oko wo ku thike pokugwa ko kweni, onkene kambadhali owala mu kale pekota inga mu londa shito. linima kayi na mpo tayi yi, otamu adha ashike yi li ngaashi yi li.

Numvo kuthii ko nee oongaku. Ekeleheni iinima mbyoka tayi mu imbi okwiilonga. Kehe omunasikola oku shi kutya iishike, oshiwana oshiwana okwiidhidhimika ashike oyo mu pite, aakuluntu e ta ikwata komilungu.

Mbenzi P.A.
Harare
Zimbabwe

EKUMAIKO KOMALENGA AUKWANYAMA

Pakutala kwange kandi shi naanaa ngee sye Ovakwanyama otu na tuu vali ovaleli voshiwana ile voshilongo shetu, ile hano otu na ashike ovalandi voulenga opamwe neemwenyo detu.

Pakuuda kwange ngehe sha li va li elenga ohali hoololuwa kovakwashiwana, nonge ne osho sha li ngaho, hano olyelye a hoolola omalenga oshiwana shaUkwanyama? Ile hano ove lilandela ashike oulenga pamwe neemwenyo detu?

Omalenga omOukwanyama okwa shiiva tuu kutya oo naanaa endangalati la kula mondjila oyo SA e kufe mo eekamba daye moshiwana shaNamibia? Osha fa okatongo, eshi haku pakululwa ashike omakakunya, omanga ovakwatekomesho va efiwa, nande vo ve li oomitve domakakunya.

Ame ohandi kala nda limbililwa nonda eta onghenda oilongo yopondje hai popi tai tu kumwe nafye, kutya SA na djemo moNamibia, ndele eepapeta kumwe nomakakunya inava hala SA a fiye po Namibia.

Kombinga nee yeni malenga eshi nee mwa hala eekamba da SA di maneko Oukwanyama ausho, eameno lado osheshi nee mu na omaumbo e li koshi yedu? Omolwashike nee wu fula eumbo loye koshi yedu, ove ou na eameno? Efeni SA a fiye po Namibia, nye shuneni komaumbo eni.

Walye ne eshi to hangika meumbo li li koshi yedu, oto ya nee u tye kakwa li ndi shi eshi hai ningi, ile oto ya u tye ngahelipi, kuNamibia la manguluka?

Kotoka ove dja moulai nomoupopi. Peter Kalangula oye oministeli yOwambo a hoololwa koshiongi osho sha ningilwe pOluno, sha dja tu pokulela oshiwana kwaye. Wa shiiva tuu kutya oye e tu kufa moupopi, oyo tu mone elongo okushiiva elaka lOshiingilisha? Ove owa hoololwa nee kulyelye ile hano owa fyuulula, nonande oulenga ihau fyuululwa wo ihau landwa?

Hailwa yaHailwa
Windhoek

SHIGWANA SHAKALUNGA OTO TUNGULULA ASHIKE ITO TUNGU WE

Shigwana ngoye shaNamibia, owa mangwa dapi elu udhe koshipala oyo u mone ko. Tala ngele wa kwata iimaliwa yoye, unene tuu ootate, ekende ndyoka to adha mondjila lyoKlipdrif, li pitilila alikana. Fala iimaliwa kegumbo oyo yi ka kwathe omukulukadhi a sile nawa unona oshimpuyi. Ye (omukulukadhi) a ka lande othewa, omagadhi nosho tuu, aanaona ya ye kosikola ya mone elongo.

Komongula ou na omunona megumbo lyoye e na omadhiladhilo taga fulu onguena, lyo Namibia li ye komeho. Elalakano lyoKlipdrif ndyono, olyokupweya mo oondunge dhoye, kwa tya ngaa ndunge ku na omunona a longwa ku na.

Omulongi to longo osikola, longa wa tala oshilambo shi li komeho goye, oyo ngele wa zi po, u thige aalongwa ye na unongo wokutaaguka oshilambo sho. Ino tya ashike, walye naya ka gwile melambo.

Aapangi inamu taamba we kehe ngoka ta zi hoka, ta pula oDepo Provera", ndele natse aagundjuka yakwetu? Fatulula wa mana mo kutya oDepo oyoole noyi lile po shike. Kehe ngoka te ya koshipangelo ta pula oDepo ne ku pe omatompelo ga gwana lela noga yela.

Mboka mu li komeho gelele lyoshigwana sha-Namibia omwa fa omuti gwa mena omule. Omukomeho gwoshigwana ou li naana puule witayi mpee. Ihe sho tatu kambadhala okulonda tu ye kungoye ngoye ondhimbo tuu kombando yomutse poto, tse otatu shuna nokuli pevi.

Aawe, ino dhenga, kutha ongodhi e to tu hili nongodhi ndjoka oyo tu ye tu tuleni uukuni kumwe, Namibia li ye komeho.

Omusita gwegongalo muNamibia, taleni ko kukriste wa ya omeya. Omuntu te ya koshinyanga mu yakula pauyuki, ino mu yakula wa tala koonyala kutya oku li ngiini. Ino mu yakula wa tala kolutu lwe.

Shigwana shaNamibia, to dhipaga omumwanyoko pwaa na oma ngaongo omolwoshimaliwa sho wa pewa. To fike po omatungo goosikola, oombeleva, oongeleka, omagumbo, oositola to yugu aantu omaliko gawo, iimaliwa tuu mbyoka wa pewa?

Mwameme gwandje sho ngaa to ka tya pashu, ou li owala. Ano Aanamibia tonateni mu lengalenge, itedhululeni, natu ipulapuleni tse yene natu galikanene aatondi yetu. Otseni twa kateka Namibia li manguluke. Natu ethe ayihe ya tsa ondumbo nehala lyaKalunga e tatu longo pauyuki.

Uushona Shilongo
Ongwediva

ILA U ILANDELE

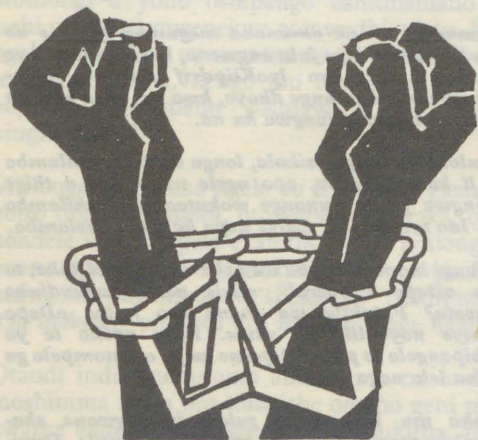
Ohatu landitha uukasete wi ili nowi ili womaimbilo gaakuluntu nogaanona. Ohatu thaneke wo uuthano wopaspoorta, noto u mono pethimbo ndyoka. Auhe 4 ohau kotha R7,00.

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Va mangelulwa modolongo

Ovanhu vahapu kwa li va kwatwa ketanga leameno muJanuali, okwa hokololwa kwa mangelulwa vamwe vomuvo. Omadina taa shikula apa, oyaava Omukwetu a mona ouyelele, kutya ova mangelulwa.

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The Council of Churches in Namibia has a vacancy in the Social Services and Displaced Persons Unit for the position of Unit Assistant.

The successful candidate should:

- be a reliable person with leadership qualities;
- be conversant in English and Afrikaans plus at least one of the indigeneous languages;
- be in possession of a valid driver's licence ;
- have knowledge of the country and be prepared to travel

The assignment will require:

- Running the Unit programmes;
- the transportation of participants to and from the workshops
- assisting the director in responding to Unit correspondence;
- delivering aid to needy communities;
- authorization of cheques for Unit beneficiaries, acting on behalf of the director in latter's absence

For enquiries:

PP. J. Aluteni

Mr. Pinehas Aluteni

Tel 62187 during working hours or

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