

OMUKWETU



40c

No. 4

ISBN 0-620-06828-0

Omuvalu munene wovahongifikola ve he na odjapo youhongifikola tau tengenekwa 4,355 mOwambo, owa fikamenwa keindilo va yandje eenhele kuovo ve na odjapo youlongi vo ve he na oilonga.

Febuluali ou, oo ohani yavo yaxuuninwa okulongela omambo avo, noku ka kala omitumba momaumbo, pamukanda weshiivifo ou we va dila mombelewa yehongo mOndangwa.

VE DULE 4,000 OTAVA INDILWA VA YAPUKILE VAKWAO MOUHO-NGIFIKOLA MOWAMBO

Pafatululo lomuwiliki wehongo mOwambo omushamane Denis Nandi okudja 1979, osha shiivika komulongi keshe, kutya onhele yomuhongifikola e he na odjapo, otai valulwa onhele i he na omunhu.

Meshiivifo lokuyandja eenhele kuovo ve na eedjapo dehongo, oshi na okutalelwa mouyelele wouwa wehongo loshiwana, ndele hamokukani-fila ngeno omunhu nima omboloto yaye.

Ombelewa yehongo oya yandja ombili kOmu-kwetu, eshi itai dulu mangha okuyandja omuvalu welixwa po waavo va pita oulongi 1986, onghe keshipu yo okushiiva komutwe omuvalu ou fike peni wovalongi tava ka yandja neudo eenhele kuvakwao paindilo eli.

Pamuyandjimulombo wombelewa yehongo, ovahongifikola 4,355 tava hongo meefikola dihapu mOwambo, ova pita ashike St,6,8 ile Std 10. Naavo va li melongekido loulongi 1986 ove fike ashike 300 lwaapo.

Momukanda No.1/86 wa tuminwa keekomitiye deefikola, kovakulunhufikola nokovalongi vokoshikandjo oshiti 8 noshiti 9, omutalelifikola H.Nampala okwa ti, ofikola oyo ya mona eindilo lomunhu wositanda 8 ile 10, po pa hangika nale wostanda 6, ou onhele yaye ne i yandje po komwiindili.

Eshiivifo lombelewa yehongo inali tambulwa ko nomaoko avali, unene tuu oonakukumwa kulo eshi inava ninga nale omalongekido, nande va londwelwa oikando ihapu mefimbo la pita.

Omukanda wa tuminwa keefikola 1982, owe li kufa ongunga eshi tau leshwa ngaha: "Aveshe ovo ve he na ondombwedi youhongifikola nove li moilonga, nava ehenife komesho ouhongelwe wavo, ngeenge hasho, otava ka kala va kufwa moilonga va yapukile ovo ve na ouhongelwe u li pombada." (Omukanda No.13/82).

"Kaana ngweye, omuntu oshinima ou shi shi ngaa, oshoka owala omwenyo gu na omakamba nopokuma wa li wi igilila po," osho omuhongifikola umwe wostanda 6, a popya pOmu-kwetu nomalipulo manene ekanifo loilonga.

Tala kep. 2



Oshilyo sha SWAPO muHarare sha hulitha oondjenda

Egumbo lyomusitagongalo Johannes Nantinda, olya adhikwa kelaka lyoluhodhi omasiku ga zi ko, omolweso lyosheeli shawo Aune Ndapanda (Nantinda) Nangolo ngoka a mana oondjenda dhe eti 6.2.1987 muHarare, Zimbabwe konima yuuwehame wethimbo ele sho kwa li a mono etando enene komapunga.

Gwomimvo 37, nakusa Ndapanda okwa adhikwa a talelwa po kaakuluntu ye okuza 6-13.12.85 noinaa monathana we. Ndapanda okwa adhikwa ti ilongele oDiploma melongo lyuunamiti mounivesiti yaHarare, moka a tamekele 1984.

Pahokololo lyomukalelipo gwa SWAPO muHarare, omupangi Ndapanda, okwa longo omimvo odhindji ongomupangi omukuluntu mookamba dha SWAPO, muZambia nomuAngola. Okwa thigi ko omusamane gwe noyana yaali.

Tala kep. 2



Nakusa Ndapanua

Omusita Amupolo ta dhimbulukiwa

Okwa li omasiku 25.11.1986 sho twa kala nomaleshelo ngoka ga li Olukonda sigo Omamutuku. Otwa longo esiku alihe. Otwa topoka komatango lela, nani omudhipagi okwa longekidha okumweneka iilonga yetu yegongalo. Uusiku tuu mboka pomaliwo gomalalelo omudhipagi okwe ya megumbo lyatate Amupolo noku mu kutha mo nokwa ka dhipaga.

Aantu mbaka oyo Aaluudhe, tu tye Aawambo. Omuwambo ta dhipaga omukwambepo, omuntu gwoshigwana she. Omusita nguka okwa li ha kwatha ayehe, e na ekwatathano nomuntu kehe, e ya taamba ko ayehe, a li ta yakula omuntu kehe. Okwa li ekwatho enene hamegongalo lyetu alike ihe okwa li wo ta yakula Elim, Ekamba, Olupumbu.

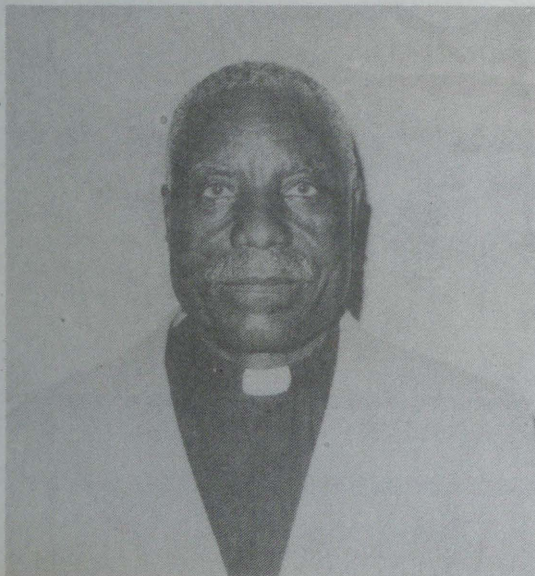
Okwa thiga po oluhepo olunene. Oshigwana sho tashi dhipaga aayakuli yasho ngeyi oshu uka peni? Olye he shi longekidha okudhipaga huka? Ohapu otayi ti: Ngoka ta dhipaga kee na omwenyo gwaaluhe. Ombinzi yomuntu ohayi kugu yi li mevi.

Kalunga ota pula Kain kutya omumwanyoko oku li peni? Shigwana to ningi epongo. Aana-shilonga, aadhipagi naa dhipage, tu zimineni kutya ehalo lye nali gwanithwe nomutse wo.

**D. Aludhilu
Othika**



Ethano ndika olya thanekwa pethimbo lyetalelopo lyaakuluntu ye kuHarare. Kombinga nombinga uundenge we, nomutiyali okuza kolulyo oyina nomutiyali okuza kolumoho oye mwene. Tate Nantinda oku li omutumba.



Nakusa G. Amupolo

Natango ya dhigininwa

Martin Abakus, Tshandi
Abner Lukas, Elondo
Isak Shoome, Tshandi
Absalom D. Nuugulu, Tshandi
Eva Shaningi, Tshandi
Julia Nuulimba, Tshandi
Taimi Endjala, Etilyasa
Abraham D. Shivute, (26) Oluteyi
Elizabeth Amukwaya, (60) Nakayale
Mirjam Filippus, (57) Nakayale
Ruben Edmund (34) Anamulenge

Omusita Junias-Vaino Kaapanda, Tshandi

Dha za kep. 1

Oshikondo shehongo osha koneka okudja nale omhumbwe yokuhanauna po omuvalu munene u fike apa wovalongi kave na odjapo yehongo moshiwana, u dimwe po ile u xupipikwe.

Ashike omuvalu u fike opo natango, shiimba u li etata lovahongifikola aveshe ve na eedjapo, otaw ulike kutya eshi hashi dulika po omudo keshu oku u xupipika, oshiningholi lela.

“Walye tuu ngeenge efikilo” lokumona ovalongi tava wanene okupingena ovo ve he na odjapo 4,355, “otali hangika tuu mefimbo ndi li natango momwenyo,” osho omuwiliki wehongo Nandi a holola noitya ei ekondjo lidjuu nolile ve kwete moshinima osho.

Efikilo keshe ohali hangika nekatuko longhatu yotete, oyo tai ka shikulwa kudikwao domayovi nomayovi. Oshili ei oi shi yo okutalwa nomekondjo eli lokuhanga omufika muwa wehongo moshiwana, tau etwa po kovalongi va tekulilwa oshilonga, ngolongo nomalipulo ounghundi wadopo lovahongwa mOwambo, nao taa ka mona exulilo.

Sebulon Ekandjo

AAILONGI AAKRISTE MOMIHANDJO NDJO DHOOSIKOLA

Oyendji yomaanasikola mboka tu li momihandjo, otu na lela ompito ya gwana noya egulukila kehe gumwe opo a gongale mpoka tapu wivithwa oohapu dhaKalunga.

Oto adha oyendji lela yomaanasikola ngele omu na nando oshigongi shehangano lyaailongi aakriste (Student Christian Movement) mwa gongala oopelesenda 5% omanga oopelesenda 95% kaadhi li moshigongi. Walyewo nee kutya odhi li peni. SCM oyo oshigongi shaagundjuka mooskola, yo natango oyi na wo elalakano limwe alike, ndyoka tali fala omwenyo gwomuntu mehupitho, muukwaaluhe. Aagundjuka yopethimbo lyetu, tu itse ni omukumo okuya mehanganano ndika SCM.

Oyendji otwa tompelwa lela kutya ehanganano ndika oyo omuputudhi omwaanawa ta putudhile aagundjuka muukriste.

Aanasikola yamwe oye shi aniwa SCM ehanganano lyOngeleki yontumba ayike, ihe hasho. Otashi vulika eiwo ndika tali etwa ashike kowindji wii-lyo yOngeleki yontumba. Ashike SCM ke na nando elongo lyOngeleki yontumba, nenge okuhogolola aagundjuka mOngeleki dhawo.

Ehanganano ndika oli na owala elalakano okufala aailongi mokwiitaala Kalunga kashili, aailongi yi inekele Oongeleki dhawo yo ya kale mekwatathano lyuumwayinathana.

SCM oyo yimwe yomomahanganano omashona ngoka taga tungu uukumwe mOngeleki moshilongo shetu. Kalunga na kale omukwateli gwetu komeho momumvo nguka ye e tu pe oonkondo oompe mokulesha kwetu nokugongala mpoka tapu wivithwa oohapu dhe.

Otandi mu halele omumvo omwaanawa, gu na elago nompolo meilongo lyeni lya kwata miiti. Tu kongeni ombili muJesus, oshoka oye ombili yetu.

**A.Nd.Nampila
Ongandjera Sec. School**

Elilongekido lomwiitaveli

Muyapulwa, lilongekida!
Onyika yoye longekida
Ovadiininimhango yaye
Kristus te mu ile, ava vaye

Uda ekumaido lomwene.
Te ku file onghenda mwene
E ku fikife keumbo
U ka likole omutumbo

Omaupuna taa ka xula po.
Ndee nounyuni wa lula nai
Ovahoololwaxungimwenyo detu,
Nyee vOmwene, nyekeni ko eedi daye.

Eshi oiwana aishe tai ka xula po
Vaye, okukuwilila.
Vefyo tava kwenauka
Vaye tava ka kuwilila, meumbo laye,
Mouhamba waye.

Udeniko fye ovalunde,
Tu djeni mo moulunde!
Tu yeni komufilinghenda
Fye tu filwe yo onghenda

Daniel Sem Taukuheke
Grootfontein

OHOLE

Ohole oyo oshimangifo shokumangela ovanhu kumwe, ngaashi Paulus te shi popi mokunyolela Ovakolosa-3:14. Ovanhu kumwe otava kala va pama, opamene ou ohatu u monene koinima ei:

1. Omunhu ngeenge a kufa outi ve dule vavali ndele te va mangele kumwe noshimangifo pokati, ye ta kendabala oku va teya, itamu teka nande okamwe, osheshi ova pama, otava paafana eenghono.

Ndelenee outi ovo ngeenge owa pweya mo kamwe ndele to ka teya, otaka teka, osheshi inaka kola, oko akeke.

2. Ohole oya fa yo omunoko ou hau mangele eedopi kumwe metungo, opo etungo li kale la pama, ngeenge eedopi oda londekwa kumwe pe he na omunoko pokati kado, itadi kala da pama.

Fye ovanhu vaKalunga, ofye etungo Ef.4:16, ohatu pumbwa tu mangelwe kumwe kohole opo tu kale twa pama. Epulo, oolyeye mbela tava pumbwa okumangelwa kumwe kohole? Enyamukulo, oiwana noiwana, omihoko nomihoko ngaashi Omutilyane nOmulaule nongaashi Omulaule nOmulaule mukwawo pamihoko davo.

Osho yo mushiinda namushiinda shaye. Omaushiinda pamaumbo, pamikunda, pailongo, pamaongalo, movaneumbo limwe nosho tuu. Atushe ni tu mangelweni kumwe kohole, opo tu kaleni twa pama. Nande oku dje umwe a hala oku tu teya, ite tu dulu, osheshi otwa pamekwa kohole.

Efina lohole oli li muKalunga, osheshi Kalunga oye ohole 1Joh 4:8. Ohole yaKalunga okuhola omunhu, oya holoka moku tu tumina Omona Jesus Kristus. Joh.3:16. Ohole oi li mOmona waKalunga Jesus e hole eongalo laye novanhu aveshe. Efes. 5:25. Ohole yaJesus oye liholola eshi e liyandja molwetu e tu kulila.

Ombibeli otai tu hololele ovatetekeli vetu va li ve na ohole yokuhola oovakwao, tava monika meetekisti edi. Rut 1:11-19a. Oshitenya shi hole inamweno Naemi. Naave oto teelwa u kale u hole nyokomweno naxomweno noohakwe voye. Naaveshe ovo nava kale ve hole oshitenya shavo.

Ohole yaJonatan naDavid 1Sam 18:1-4 na 2Sam 15:20-21. Ove naame otu hole lyelye?

Tala eetekisti edi tadi tu popifile ohole Omaj 17:9; 17:10; 12, 8:17;21.

1JOH. 4:7-21



Hos.6:4. Jesus Kristus te tu popifile Ohole Joh.13:34-35. 14:24. 15:10; 12-13; 21:15-17. Omunashilonga ota pulwa ngeenge oku na ohole, opo a pewe oshilonga kuJesus, Mat.5:44; 46.22:37-39; 1Kor 13:1-8;13. 1Petr 1:22; 4:8. Fil 1:8-9; Luk 6:27-28;32,35. Ohole oyo oshituviko hashi tuvike owii wamukwetu pa 1Pet 4:8.

Edidiliko lohole otali monika eshi omunhu ta ningile mukwao ouwa. Te mu pe sha shiwa. Te mu longele sha shiwa. Ohole i kale movahombolafani notai monika momulumenhu eshi ta file oshisho omukainhu waye moimima

ei; te mu dike te mu putula nawa, te mu pe omakumbafa nombete netalashelayo. Te mu nyangele oikulya.

Ohole yomukainhu e hole omulumenhu waye otai monika eshi ha file oshisho omulumenhu waye noikulya noshonsho. Tu tambulafaneni ngaashi Kristus e tu tambula. Eimbilo 340.

Andreas Muleka

ETSEYITHO KAAABONGI AYEH

Otandi ku dhimbulukitha opo meindilo lyoye kokangundu kuunasikola mu ELCIN mu holokele iinima mbika:

- 1. Ombapila yeindilo, ya gandja nawa uuyelele kombinga yoye.*
- 2. Owa hala okwiilonga shike, naopeni andola?*
- 3. Okopi yonzapo yoye yahugunina, ya shilipalekwa neshaino nonoshihako kutya oyo okopi yoshili yonzapo yoye.*
- 4. Ombapila yoye yegongalo lyeni.*

Eindilo lyoye ngele kali na iinima ya tumbulwa pombanda, otali talwa inaali gwana po, noitali taambwa.

Set Son Shivute
ELCIN Project Secretary

Onandjokwe ya gwanitha

Esiku eti 23.12.1986, oshipangelo shaNandjokwe osha tsakanitha omimvo 75 miilonga yasho. Inaku ningwa oshituthi sha sha, ihe aanegumbo oya li ya dhimbulukithwa iinima yimwe nkene ya li po pethimbo ndiyaka.

Ompumbwe yoshipangelo ya dhimbululwa kaatumwa

KuElse Witting



Ombinga yimwe yOnandjokwe methimbo lyongashingeyi.

Sho Martti Rautanen a thiki mOwambo 1870, oye naanashilonga pamwe naye oya tameke wo okupanga aavu nokugandja ekwatho lyotango ngaashi oompumbwe dha holoka. Martti Rautanen omumvo tuu ngoka okwa shangele kegumbo a ti ngeyi:

“Otwa adha oshihupe shoshigwana shi li pokwoola po komikithi dhi ili nodhi ili.” Aantu oya li ya longitha oompawe dhokupangitha iilalo yendongo, ihe nando iilalo oya aluka kombanda, oombuto dhuuvu odha li meni. Omandhindhiliko ga monika sho monkandjambinzi pwa holoka uutumbuka (aneurisme).”

Oomvula 56 sho dha piti naasita yotango ya yapulilwa iilonga, Nakambale ota popi ishewe oshigwana shika i igaluluka: “Oshigwana shika oshi na onkondo dhokwiihumitha komeho ndhokukoka.” Elunduluko olye ya po ngiini? Oohapu dhaKalunga netumo lyuunamiti olya longo shike moshigwana shika?

Kuku Selma Rainio sho a thiki mOwambo okwa kala tango pOniipa opo ta longele iilonga ye yepango muundunda uyali, kuuninginino wegumbo lyetumo. Aapangwa ye yotango oyo aakalele yopongulu, omavu gawo oga li ngaa

omutse tagu pwatuka, omeho, noshilalo sha tsuwa. Aashiinda popepi nongulu ya mono aakalele nkene ya mangwa omalapi omatokele kompadhi nenge keho.

“Omolwashike wa mangwa noshinima oshitokele keho?”

“Onda tulwa omuti gwokupanga omeho, ngashingeyi ondi li nawa, itandi ehama we unene.”

Aashiinda wo oye ya ya ulike iilalo yawo opo ya kale ya mangwa ngaashi aakalele yakwawo ya mangwa omalapi.

Omikunda dhopuushiinda wongulu nadho odha koneke kutya pongulu nani opwe ya onganga yiilalo nomeho tayi gandja omalapi omatokele kukehe ngoka ta alukwa omeho, nenge e na oshilalo shomulilo.

Einyengo lyaavu olya penduthile omundohotola Selma Rainio eipulo opo a konge mbala ehala lyaavu lyi ikalela. Aavu otaa ka tana, itaa ka gwana we mehala limwe noongulu dhosikola yaanona nodhegongalo. Okwa lengalenga openi ta mono omutunda omwaanawa gwa kola. Okwa mono kokule kashona kuuzilo wOniipa

omutunda gwomano ogendji. E ya popepi ngawo nokwe gu hokwa.

Omundohotola Rainio komutunda nguka okwa fala ko omutumwa omukwawo Nestor Wäänanen naye wo okwe gu hokwa. Mbalambala oya ningi etokolo egumbo li tungwe medhina lyiilonga yepango. Omutungithi oye ngaa Nestor Wäänanen (Shimwele).

Omuyakuli gwakuku Rainio gwotango Omuwambo, oye omukadhona Omuniipa Emilia Nambahu. Iilonga ye okukomba ehala, okupupula ontsi, okuyoga oonguwo, okusitopa iikamusino, okuyala oombete nokukangula.

Omutunda nguka she gu hokitha kuRainio ogwa li gwiiyunga nawa gu na omano gomaludhi ogendji ngaashi: omithiya, oonyege, omitokano, omihama, niimbaganyana. Omutunda ogwa li shili omwaanawa, oshoka ogwa kolekwa komidhi dhomano.

Omutungi N.Wäänanen sho a topolele aamati omakuya, opo ya tete po omano ngoka ge li pehala mpoka tapa tungwa ongulu, oku uhalele omuthika, oshoka Aawambo oya hala okulangeka omano agehe ge li momutunda, oshoka anihaga tsu aantu.

“Aawe, aawe, inamu ga teta po, otaga ningi omuzile gwaavu sho ya tegelela epango, ga ethe ni, omuzile omwaanawa.”

Omutunda nguka uuanawa wago umwe owo, sho gwa kundukwa kedhiya lyomeya koombinga adhihe ne. Momadhiya ngano omu na oomwandi mundhoka mu na omwandi gu na omitututu ominene hamu gwana nawa oondhila, unene oondjokwe nodhi hole okuvalela mo. Onkee omwandi nguka ogwa lukwa edhina Onandjokwe. Opo pwa zi omutunda aguhe gu lukwe Onandjokwe, kOnandjokwe sigo onena.

Omumvo 1909 Elelo lyEhanganotumo muSoomi olya zimine omathaneko getungo lyoshipangelo kombinga yimwe. Omumvo gwa landula 1910 oya tameke okutholoma oondhopi dheloya



Kuku gwaNandjokwe

omimvo 75 muDesemba gwa yi

dhi thike pomayovi 75,000. Momakuti ga li popepi (pethimbo ndiyaka) pwa uvika omadhengo gomakuya sho omiti ominene dha gu po.

Omintumba dhomatako dhoongombe odha longitha oonkondo dhadho adhihe mokuhila omi ti ominene dhiikonde nosho tuu omatamba 48 gu udha. Ofulaha yitungitha ya zi kUshimba yi thike pootona 6-7. Aasamane oya fulu omikanka, aakadhona oya humbata oombasikena dhi thike puheyali pethimbo limwe komitise dhawo, opo dhi ye petungo mpoka omusamane Tomas Kayoya a longo oshilonga shokugunda pamwe naasamane yalwe. Omuhongi Nestor Wäänanen okwa pewa oshimpwiyu shokuwilika iilonga.

Pethimbo lyokufu omakuma gaa tungwa nomakende ga tulwa mo. Ondunda yipeleki inayi monika nale mOwambo. Omvula oya li pokute-muna, iikogo ya monika nomuumbangalantu. Omalwaadhi oga li taga adhima. Ihe opwa li pu na aashiinda aawanawa ayehe oya li ye na oshimpwiyu naWäänanen opo etungo li gamenwe komvula.

Omugundjuka (Reinhold) Rautanen kOlukonda, omulongi Vehänen kOnayena, omulongi Tylväs kOniipa oya londo pamwe naWäänanen pombanda. Osho ya tameke oshilonga sha pula iiwike yimwe shokudhengela noohamala iipeleki. Aatumwa oya pulakene ekudhilo ndyoka nenyanyu lya fa eimbilo lyokutsaathana eihanyeko (omukumo) lyuudha omauvaneko netegameno lyonakuyiwa.

Iipeleki oyo ngaa mbyoka iitiligane, yi li po sigo onena ketungo ndyoka lyotango lyOnandjokwe. Etango tali tsu niipeleki oya yenya, nenota mbika ayihe oya hepeke aalongi.

Mwene gwelugo Selma Santalahti okwe ya telekele okoofi olwindjilwindji nomukadhona Nelago (Neyago), okwa ningi ashihe ta vulu oku ya telekela iikulya iitoye.

Opo ihe oya adhika ya mana iilonga sho omvula yetemuno ya loko noonkondo eti 25 Novomba 1910. Aasamane sho ya longo niipeleki, kuku Selma Rainio naSelma omukwawo oya gwayeke meni nondomo.

Nando omvula yetemuno oya li ombwanawa lela, opwa landula oluteni. Omeya ga pwine po nomwiidhi niilya ya kukuta komutenya. Aantu oya galikana: "Omuwa ino zimina egeelo lyoye li gwile kombanda yevi ndika." Aawambo oya li ya pulakena omadhengo goohamala kiipeleki nonkumwe nonuumbanda. Oge ya dhimbulutha omadhengo gongoma yonganga: "Uulodhi shili, eeno uulodhi shili."

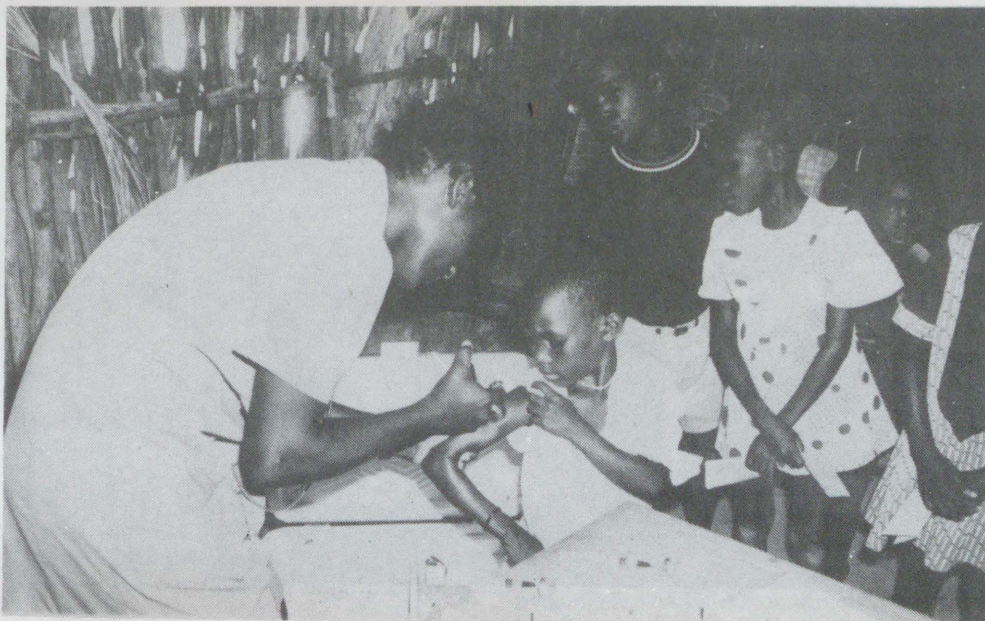
Iipeleki oya pewa uusama sho omvula inaayi loka we, aniwa oyo ya shunitha omvula, oyi na okuhilwa ko. Shoka nashi ningwe aniwa, opo oshigwana shi hupithwe koluteni. Opwa li pu na shoka sha keelela ehanagulo. Opwa li pu na oonkondo dhaKalunga maakriste netilo lyOmbepo onene momadhiladhilo gaapagani.

Etungo lyotango lya li kombinga yimwe negumbo nokombinga onkwawo yoshipangelo. Oluhepo lwa li po, openi tapu adhika iipumbiwa ayihe? Ihe omakwatho oge ya, ga ziilile kookuume kOsoomi nopalwe wo.

MuFebuluali 1911 iilonga oya tembukile mo nando etungo inali pwa naanaa. Iigandhi yiilya oya li ye yi tutile kOnandjokwe omausiku gaali.



Omukuluntutumi Hannu Hahti ota monika methano ndika a thikama kolumoho yo naNakambalekanene nomukadhi.



Oshilonga shekelelo lyomikithi osho oshinakugwanithwa sha simana muupangi pethimbo ndika.

Ando ye yi tutile omutenya, ando inaya thika ye na iilya yasha, omolwaasindjala ya li po oye-ndjiyendji ye ya kundukidha.

Selma Rainio sho a thiki kOwambo pehulilo lyomumvo 1908, okwa li a tungitha oondunda dhimwe pongulu yopOniipa, mpoka a kala tango ta panga aavu. Okwa li a ningi wo etando lye kuuyelele wolamba yomakala mokandunda ke kiihenguti. Ihe moshipangelo shika oshipe opwa li pu na ombepo nuuyelele wa gwana.

Onandjokwe oya li ya yapulilwa oshilonga esiku lyetumo eti 6 lyaJuli 1911. Eyapulo oya li lya ningwa komutalelipo a tumwa kEhanganotumo, omusita Hannu Hahti, pamwe naMartti

Rautanen (Nakambale). Aantu ye thike pomayovi gaali oya gongala moshituthi shoka, nosha li oshiningwanima oshinene shi vule iikwawo metalelopo ndyoka lya kala uule wetatamvula.

Oshingulu sha dhipagwa nosha liwa kaakwashituthi. Omukwathiwilikitumi Hannu Hahti, sho a thiki kOnandjokwe petameko lyaJuli, okwa etelele wo aapangi yotango ya li ye na okulonga pamwe nakuku Gwanandjokwe. Oya li: Karin Hirn naIda Alander.

Gwanandjokwe okwa dhimbulula mbala ompumbwe dhokutsikilitha okutunga, ihe ina tuma we omathaneko koSoomi. Okwa li wo a

OMUKWATI WOMAFUMA

Efiku 5.11.1925 komatango, meumbo lomushamane Sakaria yaHamulungu vo nomukulu-kadi waye Elizabeth omwa udika onghalu yehafo tai ti: Kwa etwa omukwati womafuma oku!

Ehafo ola li li fike peni olo la li momutima waSakaria, osheshi okwa hangika e na ashike ounona vavali oukadona, nokwa li e na o-djuulufi inene okumona okamati.

Ovadali ava vomadina opaMbibeli Luk.1:5-6, osho va diinina omulandu wOmbibeli. Okamati kavu oko va li ve ka luka Hainguloshi, ove ka twala meshasho. Sakaria okwe ka luka Johannes pa Luk. 1:63. Johannes oye omukulu wovamwainamati vatano, nokakadona kamwe.

Omumati John okwa putukila meumbo laxe omo a ninga omuyakuli waxe muwa, koshuunda, koufita okuwanifa oshinakuwanifwa shaye. Komadiva odula ngenge ya loka, oye ngo a teelelwa e ke a kokolole ko. Ofikola younona okwe i tameka pomukunda opo pa li eumbo laxe, pOhamupulungushu, eongalo Edundja, nova tembukila koushilo va ka tula moshikango hashi ifanwa Omuuluweembaxu, shi li moutokelo wEenhana daHakambaba.

ovamati va ka ungule. Ye omumati naye okwa ka vandamenako osho. Okashana okwe ka enda pombada, Onamutuni okwe i enda mee- leko. A finda kOmaruru kokamba yOmu- ndowishi (Alex).

Oko a ka hanga omanewewe, omakombo okOushimba. Oka kala ta ningi nanghu- nduluka neendudu daMaruru. Ova li ou- shiinda namukwao Haufiku e li popepi podu- ka, pOkamba yOmundowishi Katangi. Hai- nguloshi a dimbulukwa osho sha popilwa mbushaye Johannes yaSakaria. Pa Luk.1:15-16. A mona kutya ina kolekwa.

Modula 1948 e ya kOwambo eti 2.5.1948 omo a kolekwa. Ye ta ka endamo ngo vali, ye mO- lange ota mbedekwa mo ekutu leendada ko- mbuda, mo mOkole ta pewa mo embidja le- endada monhulo. Hainguloshi okwa hala vali okulongifa edina laye lopaMbibeli. Modula 1955 omo a tambula ohombo vo nomuale-

kwa waye Rosina (Lot) Hamulungu. Modula 1959 Johannes a ninga etokolo la kwata moiti kutya: Ita longele vali oshindele, nge onghai inga a djala oshikafa shoshikombo.

Lo neifano otali ya tali ti: "Shikule nge, ame ohai ku ningi omukwati wovanhu." Mat. 4:18-19. Omudo 1962 omumati a tambulwa mEnongelo loyayakuliongalo mEngela. Omo a kala fiyo odula 1964 omo a yapulilwa ouye- vangeliste nokwa li e udite e shi mana.

Lo eli la fimana (Elelongeleki) otali ti: Mu- mati, oto i u ka twikile natango kOtjimbingwe. Domafuma da dimbuwa, apa odova- nhu vaPamba tadi tongwa po. Omudo 1965-1968 omOtjimbingwe nee mu liwe yo omusika yamo ohai udika onguloshi tai shi- kwa koumenhu voupindi vanini vati eemwe, nde nge ou hc'e ondanisha ito kofa nande.

Omudo 1968 Elelongeleki lo otali tu ifana nokuli kOnakayale osho. Lo otali ti: Tambu- la Ombibeli, inda moikango omo wa li ho kwata omafuma. Umbila mo onete yevaengeli louhamba waKalunga, va yula va ye mexupi- fo lomwenyo waalushe.

Omulumenhu a tya ngaha ina kala omutu- mba. Omudo 1972 Oikango yaHambuma e i fiya po e uya keumbo kOndobe, oko a endifa evaengeli nelalakano li yule ngo nande u- mwe. Omudo 1979 Ondobe e i hauluka oye winya mEdundja leengulu, kwinya ku na eshe laye.

Odula 1980 meumbo laxe Sakaria omo a da- lelwa eshi a li a tiwa: "Omukwati womafuma" omo naanaa a yakulila ongudu yovakulupe nEsakramendi lOUvalelo Uyapuki. Navamwe va udifilwa Evaengeli momuti omo omulume- nhu ou paife weedula 54 kwa li a shita ofikola younona. Momudo 1982 Johannes a tumwa vali kEembaxu oko a putukila ko, fimbo ina ya kOmaruru.

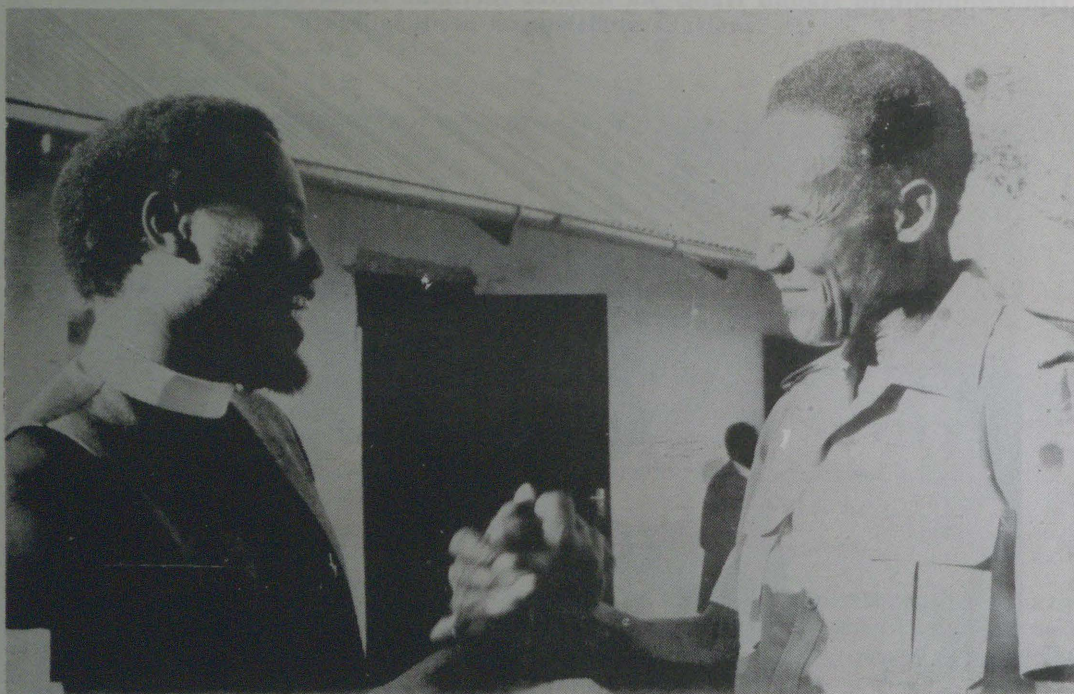
Omulumenhu ou Johannes mokutala onaku- diwa yaye otamu konekwa kutya: Okwa pewa oshali kuKalunga youkolele. Mulimwe lomomalweendo okuya kOtjimbingwe, eshi ololi yovanafikola ya kandoma 1966 opo yo lwotete a nangala mombete moshihakulilo mOvenduka. Okudja 1925-1986 omulume- nhu a wanifa eedula 61, meti 5.11.1986. Oh, "Omwene ondi ku fute shike?"

J.Hamulungu

"NATU YAKULATHANENI NAWA"

Ngame mwene gumwe ngono ndi hole okutala nawa. Olwindji ngele tandi talelepo oongeshefa dhomoshi- longo shetu, ondi hole ngaa okupula ngoka ta yaku- la. Onda koneke kutya aalandithi oyendji oyi iningi aahona. Oyo ya ninga ooyene yoositola. Ngele to mu pula kutya: "Omu na omongwa, nenge we mu pula shilwe" ote ku yamukula kutya "Tala mooraka mwii".

Oshiwana osho shono u ulukile omulandi shoka a pula, komukalo gwa tya ngawo, owe mu yakula e tazi po a pandula tati: "Ngame otandi kala handika landa kostola yaNgandi, oshoka oku na uukadhona hau yakula aantu nawa. Ano aalandithi yakuleni pamagano mwe ga pewa, nena oshigwana otashi mu pandula wo. Angula D.Angula Ondangwa



Methano eli kolulyo omufita Johannes Hamulungu Eembaxu tava minike nomufita Filippus Haulofu, Edundja.

EHAMBELELOPANDULO

Okamati otaka lesa nee omambo penya mEembaxu fiyo ka pita mEnongelo ongudu oyo pefimbo linya oyo ya li xwangu. Shaa ngo omumati e i piti ye okwa yuka kofikola yova- mati yo noseimali otai nyika nokuli. Hai- nguloshi ofikola yovamati ke i mwene vali, oufita weenghwandabi we mu manenapo efi- mbo. A ninga nanghunduluka noikango ya- Hambuma ye te a kwata ne ye te likulula nomaimbilwa, va ninga oukaume naKali ko- maungushini, komadelele Kamhanda koma- shikwa kaMuyandji.

Modula 1944 omumati a kundana, vati kO- ndjondjo ohaku uya ololi hai di kOushimba kOshivanda shOngwe (Grootfontein) hai ile

Sackaria Levi ota hambelele Kalunga, molwoho- lehenda ye, ndjoka ya li ye mu enditha okuza 30/11/1949 sigo 30/11/86 sho a gwanitha omimvo 37. Ota pandula wo Nampongo omolwoshikaha- nkondo she, shono sha li she mu putudha, nelelo- henda lye lyomimvo omugoyi sho a li a kala muu- nkundi nuuwehame wokolutu.

Ota galikana wo omuthi gwaayihe e mu zaleke oonkondo mokulongitha oshitalenti she shono e shi pewa.

Mboka ya kala aagalikaneni naatungi-putudhi ye pambepe nopalutu ote mu indile mwaa loloke, oshoka ondjambi yeni omegulu.

Onandjokwe

Dha za kep. 5

tala nawa aahongi sho ya longo metungo lyotango nokwa tameke ta gundu nota tungu niikaha ye mwene nokuwilika wo iilonga.

Oomvula odhindji ndohotola Selma Rainio okwa li ta longo awike ongomundohotola mOwambo nomundohotola ngoka a li popepi, okwa li kOkariveva (Karibib).

Aandohotola 3 aakiintu Aasoomi, oya fumvikwa mehekevi lyaAfrika. Gumwe gwomuyo oGwanandjokwe noshu wo aapangi ye li 2. Kuku Selma Rainio okwa li i igandja okukala moluhepo sho e etha oshilonga shuundohotola muSoomi, ihe Kalunga okwe mu yambeke wo omayambeko ogendji. Okuza kuunona we okwa li i igilila okukala naantu ayehe, shi thike pamwe, aayamba naathigona. Yina okwe mu longo wo okuyakula aantu ayehe naakwanaluhepo.

Esiku limwe omukulupe gumwe gwomusamane Omukwambi, okwe ya okutalela po kuku Selma. Okwe mu adha ta shangele yina ombilive. Omusamane okwe mu pula, kutya yina okwa li a vala aanona ye thike peni? Okwa tseyithilwa kutya Selma okwa li onkelo yahe nayina, ye na aanona omulongo nayane (14). Omusamane sho u uvu shika, okwa hala okutseya kutya omolwashike Gwanandjokwe inaa hokanwa? Okwa yamukulwa:

“Onda pewa oshilonga shika shokupanga kuKalunga. Oye a lombwele ndje ndi ye huka kOwambo ndi pange aavu. Ando okwa li ndi na omusamane, ando onda kala noku mu telekela, nokulonga iilonga yomegumbo nokusila aanona oshimpwiyu. Ando inandi mona we ethimbo lyokulonga iilonga nde yi pewa kuKalunga.” Tatekulu Omukwambi okwa li a kumwa.

Lwahugunina okwa ti: “Aatiligane oyo aantu yaKalunga no inaa pumbwa okutila oonganga, ihe oonganga odho dhe ya tila.”

Aantu ayehe aashitwa yaKalunga Omunankondo adhihe, osho kuku a ti; nomolwaashoka okwe tu tumu kune opo mu tseye oohapu dhe nomu ninge aantu ye. Omuntu ngele okwa taamba ohapu yaKalunga nokwa hala oku yi landula ina pumbwa we okutila oonganga, oshoka naKalunga ohe dhi pangele ngele opo dhi li.”

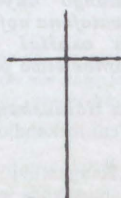
Karin Hirn okwa li a pewa oshimpwiyu shehungomwenyo lyaavu noyendji okwe ya longo wo oskola yeshasho. Aawambo oya longwa wo okuza petameko oshilonga sheyakulo ihe omumvo 1930 noskola yuupangi oya totwa. Kuku Rainio naKarin Hirn oya shanga wo omambo gotango guupangi mOshiwambo.

Gwanandjokwe okwa landulwa koondohotola aakiintu Aasoomi 7 naandohotola yomayego 2. Omumvo 1961 omundohotola gwtango omulumentu mOnandjokwe a li Jarno Laine nokwa landulwa kuHannu Kyrönseppä. (Aandohotola yatatu Aasoomi) Hoakan Hellberg okwa li a longo koNkurenkuru nokwa thiki nokuli 1958.

Josephina Aune Maria Pomwene Penelao Shikukumwa okwa xulifa oweenda waye 3.9.1986 moshiponga shoshihautu mepupi ledula 16.

Joh. 11:25. Eimbilo 133.

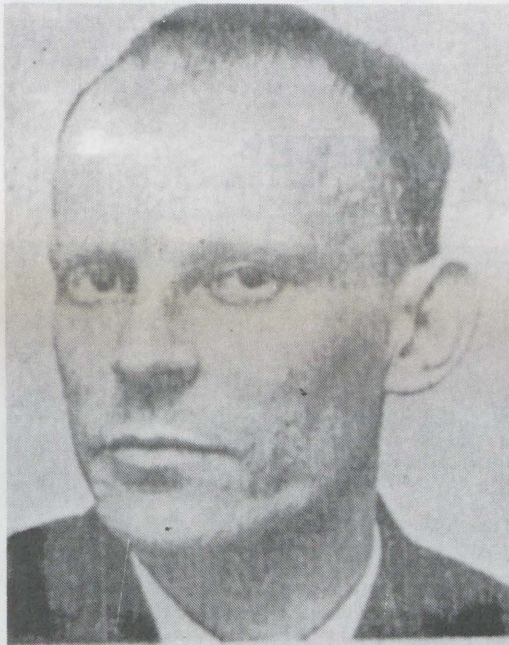
Aletta Tuyenikelao Shikukumwa Ongwediva



Omumvo ngoka 4 Kotoba Onandjokwe oya li ya pi po, omulilo gwa tameka potundi 3 yokomatango. Onkugo oyu uvika sho aanasikola ya li ya gongala mongeleka kegalikano (Etitano koshiwike). Omatungo 8 omanene moka mwa kwatelelwa ongeleka noondunda 34 odha hanagulwa po. Omulilo ogwa fa gwa etwa kekola tali kongo ikulya peziko, nolye gu etelele kondunda yihenguti, pamwe ekala nenge okakuni ka tema.

Oondunda adhihe 16 opo dha pu okukumbwa, odha pi po, kakele kegumbo lya li niipeleki. Shino sho sha ningwa nonkugo yu uvika kokule, nethimbo olya pya wo okutungwa omikunda ngaashi tu dhi na nena dha tya ngaaka.

Omumvo 1949 ekonakono lyaakiintu aategeleli olya tameke (Antenatal Kliente). Etuntilo nomakonakono gaanona oga li ga tameke petameko lyomumvo 1960. Osikola yuualithi oya ta-



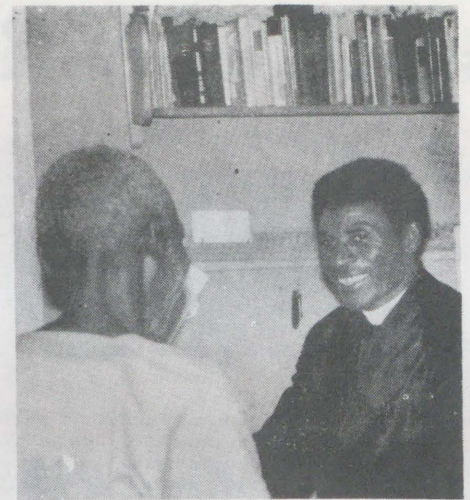
Omundohotola Jarno Laine

meke 1964, nande oya ziminwa nokuli omumvo gwa tetekela. Onandjokwe oyi na ngashingeyi omatungo 55, ihe Onandjokwe inayi pwa okutungwa natango.

Omaopaleko oga pumbiwa notaga ningwa. Oluhepo inalu pwa po, omakwatho oga pumbiwa nopu na ompito yokukwatha natango. Ondjokona yOnandjokwe inayi pwa okushangwa. Nangoye ou na ompito yokuninga sha u shangwe mo. Onandjokwe oya pumbwa natango aanashilonga mboka taa iyamba moshilonga shika.

Gwanandjokwe okwa li e hole oohapu dhi li mu **Mat. 10:8-10.**

“Aludheni aavu, yumudheni aasi, pangeni aanashilundu, tidhii mo oompwidhuli. One omwa pewa (oshindji) omagano, gandjeni wo omagano. Inamu humbata moondjato dheni iimaliwa yoshingoli nenge yoshisiliveri nenge yoshikushu; hampunda yokweenda nayo, hahe ma mbali, hangaku koompadhi nenge ondhimbo. Oshoka okwi ilongela okupewa iipalutha ye.”



Omusitagongalo F.Ashipala taa kundathana nomumvu moshinyanga she

Ashipala ta pukulula aapopi

Ehungomwenyo oyo onkundathana ndhoka tadhiningwa pokati komuntu nomuntu, uuna gumwe a pumbwa ekwatho omoluudhigu wokomwenyo nokwa hala okukundathana nomuntu omukwawo kobinga yuudhigu mboka.

Oshi li ngeyi kutya, ngoka e na uudhigu oye ta hogolola kemanguluko lye mwene ngoka a hala okukundathana naye uudhigu we, nenge tu tye onkalo ye.

Mongeleki onkwaEvangeli paLuther katu na ehungomwenyo lyopathiminiko ndyoka lyu utha omuntu gwontumba, ando kutya oye awike omuhungimwenyo. Kutse omuhungimwenyo oshitwa shopokati komuhungimwenyo nomuhungwamwenyo. Kashi shi oshitya shopakwalukele. Kapu na gumwe ta vulu okwiithanwa omuhungimwenyo mOngeleki nenge megongalo.

Ano muuhungimwenyo ihamu langekwa omuntu noihamu hogololelwa omuntu kongundu yontumba, ngaashi muusitagongalo nenge moshilonga shontumba. Omuhungimwenyo oha hogololwa ashike komuhungwa gwe. Ngele tatu ti ngandi okwa longwa ehungomwenyo, nena shika otashi ti ashike ye okwa tseya sha kombinga yomuntu noyuuntu naunene oometoode (oondjila) dhehungomwenyo.

Oondjila dha tya ngeyi ota vulu oku dhi longitha uuna sha pumbiwa noku dhi longa yalwe. Omusitagongalo ngoka i ilonga uuhungimwenyo, ngele sha halika okuhololwa, shila andola ku tiwe omupukululihungimwenyo. Shika otashi ti okwa tseya elongo lyoshinima.

Omuhungimwenyo shi tumbulwe ashike pokati komuhungwamwenyo nomuhungimwenyo gwe, shono tashi holola oshinima pailonga. Ihe omusitagongalo oye omusitagongalo ashike nonando a kale omunawino moshike, oshilonga she osho okukwatha aantu pamwenyo, oku ya hunga.

Gumwe ote shi ningi palongo, gumwe opaupersona we nagumwe opaukwambepo. Nokaku na gumwe omuhungimwenyo pwa shi kaahungwamwenyo ye, oshoka kaku na omuhungimwenyo gwashaangoka. Nongele taku tiwa nima nenge ngandi omuhungimwenyo naku kale andola itaku dhiladhilwa elongo, ihe okushika ta ningi mekwatho lyaantu.

Festus Ashipala

NANSO NEHONGO MONAMIBIA

NAMIBIA NATIONAL
STUDENTS' ORGANISATION
nanso

P O Box 22013 Windhoek NAMIBIA

Oku na natango ovahongwa vamwe ovo va fikamenwa kepulo inali nyamukulwa, kutya NANSO oshike. Eshi oshi li unene ngaha, osheshi onghalo yehongo moshilongo shetu oya djuupalela ovahongwa okupaafana omaye nokuhungafana oinima oyo ye va kuma, ngaashi ve li yo oshitukulwa shoshiwana.

Ongehe osho hano ehalelo lange ndi shiivife kovaleshi vokafo aka (kaNANSO) unene okushiivifila ovahongwa novahongwa vehangano loNANSO. NANSO (NAMIBIA NATIONAL STUDENT'S ORGANISATION) okulile po

ehangano lovahongwa voshiwana shaNamibia, tali lalakanene okuhanganifa ovahongwa aveshe vaNamibia; opo va popifasane moukumwe moinama aische yonghalamwenyo oyo ya kuma ovahongwa, ngaashi ve li oshitukulwa shoshiwana shaNamibia, unene tuu moinama oyo i na sha nehongo.

ONAKUDIWA YEHANGANO

Ovahongwa vaNamibia ove shi koneka nale nokutya ova fikamenwa komikundu dihapu ngaashi omhumwe yoilongifo, nomufindalongo ou itau endeke pamwe nehalo lishiwana, nosho tuu.

Osha li sha konekwa kutya dihapu domomukundu odo oda dja ashike kutya ehongo letu ola tungwa noukeka opo li ehenife komesho onghedi yeleso muNamibia. Oyo onghedi omo Ovalaule tava hongwa okudiinina alushe okukala moilonga youkapitali ve li monghalo i li pedu, notave tekulwa okutambula epangelo lOmutilyane pe he na eyandjo loushima.

Kombinga ikwao, ovahongwa vOmutilyane otava hongwa okudiinina onghatu yopombada ongomuhona moilonga. Omufangohongo wouteku



wa tya ngaha otau eta okuhafika pamwe mehongo lopamihoko noungundi walo munene kombinga yeengudu dOvalaule odo tadi longo noshinhwi shihapu.

Ovahongwa ova tokola nee kutya okuninga shapo tava hangana nokuli unganeka nena omikundu edi otadi ka kala po alushe. Hano keyambidido loraata yeengeleki moNamibia, ovahongwa ova mona omhito yokuongala nokutokola onakwiwa yavo kombinga yetwikilo lehongo.

Konima yeenghundafana dokupaafana omaye, ovahongwa vahapu okwa li ve udite va mangwa komaufo opakriste okukatuka eenghatu diwa mokuhongafana, nomokuyambulafana po nokudiladila omutungilo wehongo ou u shii okutambulwa moshiwana shetu.

MuJuli 1984, ovahongwa vahapu va dja keefikola muNamibia nokeunivesiti ova ongala mofikola yopombada yaDebora mOvenduka okutota ehangano lavo lopashiwana lovanafikola. Olo tali unganeka ovahongwa okutambula oshinakuwanifwa shavo moshiwana, nokuholola nokuulika exwamo lovahongwa Ovanamibia.

EHUMOKOMESHO MOMATOKOLO

Okudja etameko 1984, NANSO oya unganeka nokwa hongwa Ovanamibia okutambula oshinakuwanifwa shavo mependule po nokuudifa ko emanguluko loshilongo shetu. Momudo 1986 NANSO okwa li ta longo meefikola di dule 50 moNamibia nosho yo meeunivesiti dihapu daSouth Africa, Lesotha naZimbabwe.

Kakele kokuunganekwa ovahongwa omolwonghedi youteku moNamibia, NANSO ota longo yo neeprojekta di lili nadi lili deputudo ngaashi ekumiko lovahongwa vetu okuliehenifa komesho, okuyandja ekwafo lopaputuko ngaashi natango okuulikila ovahongwa eifano lavo, nonhele yokulihongela ngee va mana Omatrika avo.

NANSO ota kondjo yo opo Oshiingilisa shi etwe meefikola ongeleka lopokati, nokutota po oma wilikongudu okalelipo ovanafikola paudemokooli (SRC'S).

NANSO oye ueke ehangano lovalihongi moshilongo eshi kwa li da ya moshongalele sha /Ai - // Gamus pamwe neengeleka, neengudu dopapolutika, osho yo ehangano lovakainhu omolwoshitokolitho shoiwanahangano 435 shi tulwe diva moilonga. NANSO pamwe novahongi ve hole exumokomesho otava lalakanene ependulepo moNamibia li he fi olo la kala po shito okulongekida ovahongwa voshiwana omolwonakuwa ipe.

Oukwashili owa yeulukila ovahongwa aveshe vaNamibia meeseko, meekolidji ngaashi (mounamapya, mouhakuli, mouteologi nomeefikola dOmbibeli) osho yo meeunivesiti.

Ovahongwa vakulu navo yo otava dulu okupewa oukwashilyo nefimaneko. Ngee oto pumbwa natango ouyelele uhapu kombinga yoNANSO, kwatafana nofikola yopopepi ove u pule ngeenge ope na oshitai shoNANSO, ILE u kwatafane nombelelwa ya kula:

Ku Hamushangandji, P.O.Box 22013, Windhoek, 9000 Weni mekondjo

E.Kanguatjivi
Hamushanga womayelifilo nomanyanyangido.

OMUNONA OSHIKE?



Mepulo ndika omu na omayamukulo oge-ndji ngoka taga fatulula omunona kutya oshike. Gamwe gomomayamukulo ogo ngaka: -

- a) Omunona omuntu, ngoka e li omusho- na ina adha uukuluntu.
- b) Pabiologi omunona oye okashitwa ka za mutate nameme. Omagano gaKalunga ga pewa aakuluntu yomunona ngo. Omunona ina landwa nando, okwa gandjwa omagano.

Momayamukulo ngoka gaali inamu yamukulwa natango kutya omunona oshike, oku li ngiini naantu, noku na ongushu yashike moshigwana nomofamili.

1. Kaakuluntu: Omunona oye okanima okashona, ke na okukokekwa nokuputudhwa nohole, nokupewa iikulya pethimbo lyoopala nomizalo nokupewa ehala lyokulala nolyokudhanena. Omunona a kale u uvite uugumbo a manguluka kee na uumbanda washu, pehala mpoka e li.

2. Komusitagongalo: Omunona okwa pumbwa okuuvithilwa oohapu dhaKalunga noku

dhi longwa pamukanka gwOmbimbeli.

3. Komulongisikola: Oshinakugwanithwa shomulongisikola osho okuputudha omunona noku mu longa a ka tsakanene uukuluntu e li omuntu omuputuki. Hamuputuki kolutu ashike, ihe nokomwenyo wo. Omulongi oku na okulonga omunona, kutya ye omushike. Omunona a longwe pamusindalongo ngoka gwa pulandwa kaantu mboka ye shi aanona kutya oshike. Elongo otali longo omunona ndele ta ningi omuntu.

4. Komundohotola: Okanona oka pumbwa epango lyopauamiti. Epango tali tameke esiku ndyoka omunona a mono uyelele wuuyuni mbuka. Uuyuni mbuka u udha omikithi dhaa shi kutumbulwa.

5. Komupolisi: Oshilonga shomupolisi osho okutala omunona kehe a kale nawa megameno lyokombanda yeve. Hagameno ndyoka hatu uvu nohatu mono ngashingeyi moshilongo shetu. Egameno ndi tandi popi lyomunona olo ndyoka lya popiwa moveta yaanona "Kinderswet 33 van 1960 Artikel 18."

Tala kep. 10

OONKUNDANA PAFUPI

Iilongo yaEuropa oya tokola yi yambidhidhe omahupilo giilongo yi li uushiinda na SA, opo iilongo mbika kaayi nyongothoke kepeya lyondjindikila yii-pindi ndjono tayi ningilwa SA.

Iilongo, Botswana, Zambia, Zimbabwe, Swaziland niikwawo moshitopolwa shika, oyi li mehangano lyedhina Southern Africa Coordination Conference (SADCC) ndyoka tali kongo okwiimangulula ku SA pamahupilo. Ehangano olya totelwe 1982.

Amerika okwa tokola okugandja kehangano ndyoka iimaliwa yoodola oomiliyona 90 konyala ooranda oomiliyona (R200). Britania oku uvaneke okugandja oomiliyona R100.

Japan otaka tuma mbala aakonakoni yomahupilo kiilongo yehangano lya SADCC, opo a tokole iimaliwa ta vulu okuyambidhidhitha nayo. Japan oku na nale ooprojekta odhindji he dhi kwathele mehanganonyoka.

Iilongo iikwawo ngaashi: Canada naRusia nayo oyi itula meyambidhidho ndika. Iilongo yaAfrika iishiinda na SA oyi na uudhigu owindji okukondjitha okatongotongo ka SA omolwomahupilo gayo ge endjelela unene koshilongo shoka.

Onkambadhala yokumanguluka ku SA, oya kwatelela mo; oondjila dhomalutenda dhopevi nodhomobepo, omakwatathano goongodhi, uunamapya, iilonga yoomina, omalusheno, oofabulika nosho tuu.

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Ooveta dha li dha totelwa Aaluudhe ngashingeyi otadhi fike epangelo

Ooveta odhindji dha li dha totelwa Aaluudhe opo dhi gamenene po uwanawa wAatiligane momimvo 30 dha zi ko ngashingeyi odha ninga omakala mapyu. Shoka tashi pupyaleke omakala ngoka omathiminiko ngoka taga zile epangelo lya SA meni nopondje tagi indile okatongotongo kaa tumbulwe we moshilongo shoka.

Pashifonkundana shepangelo SA Digest 30.1.1987, ooveta ntano otadhi kuthwa oonkondo, ngele nani odho tadhi mbilipaleke mboka taa pula uuthikepamwe waayehe moshilongo shoka.

1. Oveta 67 yomumvo 1964 hayi kutitha Aaluudhe miilonga.
2. Oveta yondjindikila yokutunga omalukanda giinyakwi onti 52/1951.
3. Oveta yondjindikila kAaludhe miitopolya yAatiligane onti 25/1945. Ndjika oyo wo hayi imbi Aaluudhe yaa kungulukile momahala aniwa gAatiligane.
4. Oveta onti 29/1972, okutala oompumbwe dhomuluudhe miilonga.
5. Oveta onti 35/1957 yokututa aaniilonga Aaluudhe.

Ooveta adhihe ndhika noonkwawo dha gwedhelwa po, dha talwa odhi na eyakulo ewanawa kOmuluudhe, epangelo lya SA oye dhi tula mushono lye shi luka "Eopaleko lyepangelo."

Eyakulo lyoombesa

Oombesa oyo osheenditho sha simana okuyakula aantu. Aantu oyendji otaa pandula eyakulo ndyoka. Oombesa dhimwe odha kongelwa iyakulitho yontumba noyongandi okuwitha omukalimo ugumbo.

Oone oyene yoombesa unene ndhoka oonene dhi na oondjila oonde otatu indile nesimaneko oombesa dheni mu kongele mo iilongitho yoonahapota nando mbali adhike, otashi kwathana unene muuyogoki woombesa.

Taambeni ko epukululo ndika otali ka uwitha aayendithwa yeni ombili momalweendo garwo.

Andreas Kanhalelo

Farisani a mangululwa, vakwao 22,000 omo ve li

Omupashukilishitaingeleki Tshenuweni Simon Farisani meduumbo laVenda, otaku tiwa paife okwa dja mo modolongo, ina chamekwa kolutu, ashike okwa utama nai.

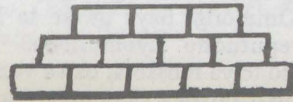
Omufita Farisani (tala yo Omukwetu No,3/87 ep. 5), okwa kwatelwe okudja 22 Novomba 1986. Efiku lotete laJanuali neudo okwa hovela noshibofa shelidiliko loikulya modolongo, fiyo eti 7.1.1987 omo a shanga ombilive oyo ya leshwa kounyuni wopondje, tai hokolola onghalo yaye. Eti 30 aJanuali okwa mangululwa mo.

Otaku tengenekwa ku na natango eenghwatwa dopapolotika meedolongo da SA di fike 22,000. Vahapu vomuvo ova kwatelwe paveta yokangendjo oyo ya tulilwe po muJuni 1986.

Epangelo la SA ola shiivifa kounyuni ohani ei, kutya ola mangulula ovanhu 3 800 ovo va kwatelwe paveta oyo.

Ounona tava tengenekwa veedula okudja 9-16 ve fike lwopo 10 000 otaku tiwa ova kala modolongo, pakomitiye yoinima yeenghwatwa mu SA. Omualu wounona u li modolongo, ou hau yandjwa kepangelo, ou li pedu.

Pashifonghundana shOngeleki shomuAmerika News Bureau 87-4, ovafita vane novanashilonga vakwao vongeiki vavali, mu SA, ove li natango mokalimosho.



Ondjokonona yomukulupe Julia

Nakufya Julia Kaukungwa, okwa dalelwa mOputu momukunda waxe Kaukungwa, Oluxwa. Okwe lishashifa ye mwene komuhongi Velise Omundowishi va shashelwa mOnguma. Eshi va tembuka mOputu, ova tembukila kOndonga, keongalo Oshigambo. Omo ne a monena onunona vavali, oshiveli shaye Loide a lukilwa Loide yaShikongo, ina yomubishofi nakufya L.Auala.

Omushamane waye Paulus Abraham a pita Oseminali mOniipa nokwa tuminwa kOikokola a ka ninge omulongi kwinya. Okwa fikila ta tungu Osinagoga ya kula omo hamu ningilwa omambo. Ye mwene meme Julia okwa li onghulungu yokwiimba. Oye a li omutameki womaimbilo posinagoga shavo.

Eshi va kala eedula dihapu omushamane waye Paulus okwa fya. Ta kala efimbo lile omufiyekadi. Neudo okwa kwatwa kouyehame munene. Okwa hakulwa mOnandjokwe fiyo Oshakati omo a xulifila oweenda waye 14.10.1986 mepupi leedula 90. Omubishofi Dumeni okwe mu talela po yo mombete yaye mOshakati nokwe mu ilikanena, onde shi pandula unene. Ye mwene yo okwa kala efimbo alishe meilikano mombete yaye.

Okwa fiya ko ovana 7, ovatekulu 90, novatekulululwa 120. Ohandi pandula omaumbo ovabishofi novanashilonga vakwao pOniipa eshi va yakula nge naava va yakula nge koshiumbo shameme. Inatu dimbwafaneni nokuyakulafana momaudjuu etweni.

Linda Nghihalwa
Ohalushu

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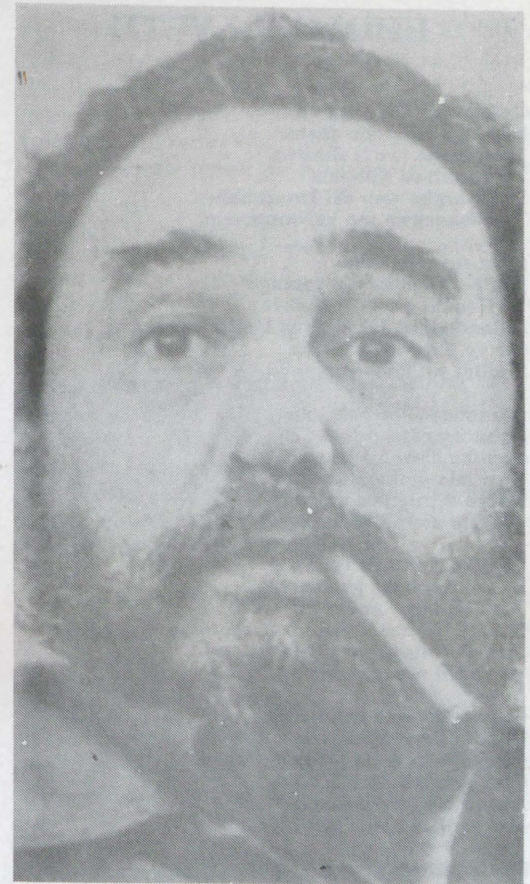
Castro ota ti, ita hili we omakaya

Omuleli gwaCuba Fedel Castro okwi ihulile okuhila omakaya muAguste 1985, okukwathela komeho oshigwana she muukolele wopalutu.

Omusamane gwomimvo 60, Castro, ota ti, ye nando ha yaguma omathimbo gamwe ta hili, nenge tashi shuna omahupilo pevi, molwashoka Cuba oshiyamba momakaya, uukolele woshigwana ou na okutalwa tango.



Omupashukilishitaingeleki Farisani



Omupresidende Fidel Castor gwaCuba olwindji oha monika momathano e na ekaya enene (Tala wo nomethano ndika) komulungu. Omumvo gwa yi sho moshilongo she mwa totwa oprograma yokungambeka omakaya, sho kwa dhi-mbululwa oshiponga shago, ye wo okwa ti yo nomakaya sigo oompaka itaa kwatathana we.

6. **Komunangeshefa:** Aanona ohaa landa uuleke, uumbisikiti nuunima uushona, ihe ohaa gandja shomupondo mositola. Omunangeshefa na popye naanona nawa, ne ya kwathe, naamboka aafupi kaa wete haandiyaka yomalandelo naa yakulwe wo nawa. Aanona naa pewe oshendja yawo ngaashi ye na oku yi pewa. Maantu mbaka nda popi pombanda otashi ulike nawa kutya omuntu kehe oku na oshilonga monkalamwenyo yomonona, sha landula oshilonga shoka ha longo.

Oshimpwiyu shomulongi komunona

- i) Omunona ogwaantu yaali, a valwa mohole.
- ii) Oshishitwa shimwe oshikumithi sha shitwa kOmukombandambanda, nosha pewa aakuluntu, sha fa aakuluntu yasho nosha fa wo Omushiti mwene. Ngaashi naanaa omushiti mwene e shi popya ta ti: "Natu shite omuntu oshifetha shetu. Gen.1:26.

EHOLIKE LYETU

Lyetu yene twe li pewa
Pwaa na ondando yasha
Lyetu yene twe li shitilwa
Lyuunshitwe woopala
Lyuuyamba waa shi kutumbulwa
Twa langekwa mo kuNampongo

Olya pewa ookuku
Lya pelwe oomeme yotango
Ye li longe yo ye li keelele
Nelondodho olya li, lyaa hepithwe
Ihe ye li kwate nuukeka
Eholike ndika lyawo.

Nampongo sho ha kunu
Noha teya wo
Ookuku okwe ya ithana
E ya fale molukalwa lulwe
Notwe li thigilwa aakonima
Tu kale meholikevi lyetu.

Eholike Namibia lye ya
Lya yi momake gaanana
Ye li humithe aniwa komeho
Li kale lya huma shili komeho
Taye shi ningi pamikalo
Yo ye shi ninge paunongo

Omalongo taga kondjelwa
Uunongo tau kondjithwa
Omambo gomaludhi taga leshwa
Omapenda taga sindana
Aananyalo taa sholola
Mekondjelo lyeholikevi lyawo.

Evaangeli wo omo lya kala
Lye etelwe mo kaatameki
Lya thigilwa wo aakonima
Ye li humithe ko pambepo
Eholikevi li hupithwe ndyo
Ongaashi wo aaholike ye li mo.

Aanamibia ne aamwandje
Oluhepo lwandje omwe lu popi
Nuuthigona wandje mwe u hokolola
Ihe nando iholekwa mwe yi holola,
Ponkudhi opo paandjeni
Pondjala yomutoko opo paandjanyoko.

Amunyela Nd. Helena

iii) Aakuluntu otaa gandja okanona hoka kawo okaholike momake gandje, omulongi noye ki inekelela ndje ndi ka putudhe ngaashi tashi vulika.

iv) Okulonga, nenge uulongi nau kale mboka tau longo omunona a kale nelago muukuluntu we nomuukwashigwana we. E shi okwiinekelwa kaantu nokoshigwana wo. Shino onda hala oku shi tula omuthindo, oshoka omunona oye omunwethwamontu nomupu okulongwa nokutamba, unene oha taamba uuwinayi mbala shi vule uuwanawa.

v) Omunona okwa fa eloya ndyoka omuhongi gwiiyuma ha hongo nalyo iiyuma ye ngaashi a hala meendelelo opo eloya lyaa kukute.

Omulongi wo oku na eloya ndyoka a pewa kaakuluntu (omunona) momake ge. Omunona e mu longe neitulomo. Ngele hasho, omunona ota endama. Nongele a endama, nena oshidhigu oku ke mu endukulula, opo u ukilile, oshoka okwa kukutilako. Eendamo otali zi maaputudhi ayehe yaali momulongi nomomuvali.

Ngele omuputudhi gumwe a fala omunona pombambo, nena oshidhigu oku mu galulila mondjila. Omulongi haye awike ta kala e na ontseyo yeputudho lyomonona. Olwindji omunona sho te ya moskola, okwa yonuka nale, ndele eyonuko ndyoka omunona ota yi nalyo muugundjuka sigo omuukuluntu we nokuli.

Omuprofesoli P.Pistorius gwomouniveesiti yaWes-Kaapland ote shi popi nawa membo lyedhina "Kind in Krisis" ta ti: "Eyonuko lyomonona lyomegumbo edhigu nolyo oshiponga."

Onawa omulongi nomuvali ya longele kumwe, opo omunona a kale e shi shi kutya aantu mbaka ayehe oyo aakuluntu yandje noyo aaputudhi yandje. Aalongiskola ohaa pewa ondjo ndjoka tayi ti: "Kanon ngoye, nani kosikola oho longwa uufuthi?" Nenge "Nani aalongi yeni ohaye mu longo opo mwaa vulike?" Nosho tuu.

Aawe, aalongi hasho haa longo shoka. Aakuluntu naa tseyathane naalongi yaanona yawo, yo aalongi naa tseye aakuluntu yaalongwa yawo, ya kale ye na ekwatathano, opo ya vule okuputudha omunona Omunona oye oshigwana shangula.

(Oshipopiwa shomusamane M.H.T.Hihangwapo moshigongi shaagandjindunge muulongi moHolo-mende yAaherero muJuli 1985 moVenduka, Omunona oshike?)

"OVA SHANGELA NGE TAVA TI"

EKUMAIDO KOVANYASHA VAKWETU

Omudo ou twa dja ko owa li omudo wetu fye ovanyasha. Ndele inatu u longifa ngaashi sha teelelwa. Vahapu otwe u longifa nai mepuko, nande omudo ou otwe u tulilwa po.

— Okuxumifa komesho omhepo yombili mokati kovanyasha nefimanekafano.

— Okuyandja eemhito dokulongela kumwe meputuko nomouteku mufye ovanyasha.

Ndele mokati ketu ovanyasha otamu udika omapiyaano, omaukolwe, oku ha ongala moyoongalele yeendjovo daKalunga nokOngeleka. Ovanyasha vamwe ove lininga ashike vomangadja, koyoo-ngalele ihava holoka vali. Vati nge va i koyoo-ngalele, otombo otai nuwa kulyelye? Omambo kuvo oshidila ino mu lombwela, oto kwatwa. Neudo natu lunduleni tu ekeleshi oinima oyo ya nyata. Ndele hatu longifeni omudo ou u ninge omudo wepaduduko ngaashi u li.

Ndele ohandi indile vakwetu tu efeni okunyona oipango. Noshitivali tu efeni oikolwifa oyo tai eta oudu moshwana shetu. Unene movanashilonga ovalongi meefikola, otamu yandje unene oshihopaenenwa shii kovalongwa veni mokukala kweni mokunwa. Mokukala kweni mokunwa yandjeni oshiholelwa shiwa kepupi lokomesho.

Vakwetu efimbo ola tya keengulasha, natu liduleni hano oikutu ya kaka, fye tu djaleni oikutu iyela, opo omwene e tu pe onakwiwa i na elao yoshwana shetu.

D.Shiwa Haufiku Olupandu

Onhiko yomakaya nomalodu

Ohandi ehela nelininipiko kovamwameme oukadona novamati, Omulaule ile oshilumbu; omumbabi ile omukwaluvala opo mu pashuke nye mu penduke manga efimbo inaali pwa po.

Keshe efiku ovanhu otava ngongota omolweendado da londa. KoSouth Africa keshe efiku oyeendifo (eebesa neetaxi) otai xwikwa yo tai dengwa nomamanya ongokuholola omadiladilo mai omolwofuto yeelefa ya londa. Hano osha yuka ngeno, eefuto oda londa ngoo shili.

Ndele onaini nee to kufa ko eenghaku u kondjife omuyelani woye omudipai ou balkholi nomakaya? Oinima ei ivali otai tu eendjato detu koitako inaku shiya vali.

Kepandja tali landula

ONDANDO YOMUKWETU 1987

- Oshifo shimwe ohashi kosho 40c
- Ondando omumvo aguhe muNamibia nomu S.Afrika R6,00

* *Kaanangeshefa mboka ya hala okutseyitha iinima yawo mOmukwetu, epandja limwe alihe otali kosho R 112,20*

— *Ngele etseyitho eshona, iimaliwa otayi kululwa wo pevi.*

Ngee pe na eefuto deelefa ovalondilefa ihava kwataakwata mokweenda oinano ileile kolubadi ponhele yokufuta olefa. Ndele ngee pe na ondado yoikolwifa opo ngoo ito udu engongoto ile umwe ta nyengula opo. Luhapu ohashi kala shixwepo kuwamwe a lande ekende opo a nwe, shi dulife okulanda oshivelelwa a twaalele keumbo.

Ovanhu vetu vangapi va fya mokulongifa omalodu ile omakaya, mepuko? Ovangapi va fika fiyo oponghatu yokuovolelwa meenhele odo haku tiwa ("rehabilitation centre") oshoyo moipangelo yovapwidi? Ovangapi va kanifa oilonga novangapi va ditikwa mokulongifa odungo no-ingangamifi papuko?

Onakwiiwa yoshiwana otai kala ngahelipi ngeenge osho tashi ende ngaha? Kape na ou te tu wapekele oupyakadi ou nge hafye vene. Ohandi ilikana ovamwameme oukadona novamati tu xupife oshiwana kehanauno eli.

Kombinga yaalongi inamu tokelwa we naanona puundingosho, ne tamu ya landele omahalasa. Inamu tilita we uunona opo kaa wu kwate iilongwa ngaashi Omwaalu noScience. Anuwa iilongwa iudhigu. Tse moshilongo shetu otwa pumbwa aanongononi (Scientistics) no Medical doctors. Otatu dhi adha peni ngele otamu tilita aanona ya kwate iilongwa mbyono?

Tseni aanona omukumo ya kale ye hole iilongwa mbyoka, Edhiladhilo lyokutya "Ngame onda pita nale," ngame otandi mono ondjambi yandje nali se, ne mu longe oshigwana shetu elalakano lyoku

shi yambula po. Elongo olyo onakuyiwa yoshigwana paputuko lyoshilongo.

Werner Iita
Ongwediva Training College

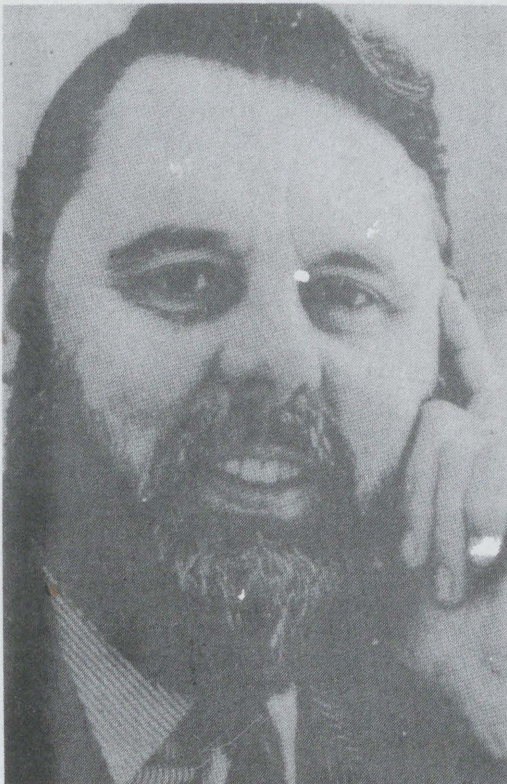
Aanona oyo oshigwana shokomeho

Ngele to ende puundingosho oto mono uunona wu li pookamba notau pindi koongoma. Pookamba dhaakwiita uunona otaw kondjele iikulya ya liwa nale. Momasiku goosikola aanona oto ya adha taa landitha pooha dhoondjila ngaashi (Okagongo pOshakati no pOluno). Aanona ayehe mbano oya li ye na okukala mosikola.

Ootate noomeme, putudheni aanona pamukalo omwaanawa. Uunona nau tidhilwe kosikola. Inamu tuma uunona u ka landithe pooha noopate. Ino pa okanona otombo ka nwe, ndele ontaku nayi ningwe kehe esiku megumbo. Uuyuni wongashingeyi owo uuyuni wehumokomeho nowekondjelo lyelongo. Natu kaleni oshigwana inaashi longwa? Dhimbulukwa uunona owo oshigwana shokomeho. Ngele itapu lunduluka sha, nena itatu ka kala tu na oshigwana shokomeho. Oondohotola, aapangi, aanambelewa nsh.t., otatu ya adha peni?

Ontumwa yomumbisofi omukuluntu gwa-Britania natango kayi lwetike

Omusamane Terry Waite, omukwathi mombeleva yomumbisofi omukuluntu



Omusamane Terry Waite

gwOngeleki yaAnglikan muuyuni, okwa kanene moshilongo shiita shaIran.

Terry Waite kuIran okwa yile ko onkambadhala yokumangululitha oonkwatwa dhAajamerika dha kwatwa ombambyona moshilongo shoka, ketanga lyAaislam.

Terry Waite omunashilonga gwowala omugandjimaye kombelewa yomumbisofi omukuluntu dr Robert Runce muLondon. Omumvo 1985 ombelewa ndjoka oye mu tumine kuNamibia okukonakona onkalo yevi ndika. Okwa thikile sigo opombeleva yOngeleki pOniipa.

Oye omutumwa aluhe mpoka onkambadhala dha ponyo. Osho oshikando oshitine ngeyi omusamane Waite sho ta ningi onkambadhala yokumangululitha mboka ya kwatwa ombambyona. Omumvo 1981 okwa mangululitha oonkwatwa 10 muIran.

Omumvo 1985 okwa mangululitha oonkwatwa ne dhAaingilisa muLibya nomumvo gwa zi ko 1986 Aayamerika yatatu muBeirut.

Okuza Januari nkene a kanene mohotela muBeirut moka kwa li ha lala. Esiku limwe yamwe oye mu mwene aniwa te ende kolupadhi e li pokati kaakwiita. Okwa li ti imemeha nota minike noshikaha. Ekano lye nando lya limbilika aantu, inaku tegelelwa a ningilwe oshiponga sha sha.

Omuwa ne tu kwatele komeho nomomumvo 1987, tu kale megameno lye. Ne mu pe oonkondo oompe opo tu vule okuyakulathaneni miilonga ayihe tatu yi longeni medhina lye. Ohole yuumwayinathana nayi pangele mokati ketweni nohugunina tu mangulukeni kuulunde opo tu vule okweenda nondjila ye.

Tu lalakaneni ombili ndjoka twa thigilwa ko-muwa Jesus.

Paulus Shipiki
Oshaango

KOMUKWETU

Onda hala okupopya wo kombinga yoshipopwiwa shameme Shivute shomasiku 27.9.1986 mo FM, shoka sha li tashi kwandjangele kombinga yootate.

Oshipopiwa oshi li ngaa mondjila kombinga yimwe, nokombinga yimwe kashi li mondjila. Oomeme yamwe ohaa lombwele aanona omapuko: Pulakeneni ne aamwandje, ho, ke shi nande omukweni mu kale mu shi shi shoka.

Yo nee mbano aanona oya pakaleka omakutsi. Ongula ngaa sho to ka popitha aanona, muyo omu na ombepo yimwe inoo yi mona mo nande onale. Ongula shaa tuu okaana hono ka yono oshinima shontumba, ye tate te ka dhenge, nenge e ka ganda, ko otaka ngungutula momikala: Taka ti: Tali dhenge ndje lyo kaali shi ekwetu. Komukalo gwa tya ngawo meme a yono okanona.

Tate nameme taa tekula aanona sigo ya koko. Aanona sigo ya yi kosikola nayamwe ya yi kUushimba nokuli. Ngele ya galuka kUushimba ye omumati ta pe he ombulukweya nenge okathele kiimaliwa, ye meme ota ti Oh! Thomas, to pe ho oshimaliwa, ote ke shi ku pa uunake? Ye ho kee na sha!

Kala owala wa shanga, ngele a si, yo aakwarwo taa futu iinima yoye sheeli. Ye ina dhiladhila manga aanona sho ya li aashona naasho tate a li he ya longele, manga ya li aanona aashona.

Meme ngele kee shi kukwata nawa iinima megumbo ha hanagula, tate ita vulu nani a ka siikilile komagumbo? Na tule owala megumbo, molwaashoka ota tila aniwa meme, ye meme omuhanaguli gwiinima yatate? Ano oomeme sho mu li momagumbo haamuhe hamu vulu okusiikilila, yo wo nootate haayehe haa vulu okusiikilila.

Tate na pukulule nawa egumbo lye, ina etha iiti yegumbo yi kale ya gwa, oshigwana otashi mu yolo. Kombinga yokwaahateleka nawa, meme oye ngaa ni ilonge, hatate nande.

Ngele wa longwa okuteleka, okuhanga olye nee te ku longo mbela? Natango omusamane ngaa molwaashoka oha longo kOvenduka kOmbulaye ndishi?

Aluhe wa hiywa kaandjaMateus nenge kehe ngaa mpoka wa hiywa, aluhe iho zi ko nondjupa yoye ya pwa molwaashoka omalovu ogo nee ngoka, ku shi omeya gokedhiya nenge ogokoshimpako nenge oshike? Natango otate ngaa ne ku longe meme? Tuma owala tate uuna tu uka koskola dhontumba opo e ku etelele ko iitowalekitho yomomahoka.

N.N.Niipaya
Grootfontein

ESO

Anna Nyanyukweni Nakapa, Eheke okwa mana oondjenda dhe meti 20.11.1986 mepipi lyomimvo 22.

Jeremia Sheya Matheus
Tsumeb

Omukalimo a tseyika nawa gwomegongalo Eheke, momukunda Ehangano-Onkuni, omusamane Philippus Nangwasha Thomas okwa mana oondjenda dhe 30.1.1987 moshipangelo mOshakati. Okwa thigi ko omukulukadhithi gwe noyana 9, aatekulu 34, naatekulululwa vahamano. Okwa li e na omimvo 75. Eimbilo 543.

Monika Ndeuthigilwa Thomas
Katutura - Windhoek

Kristofina Nangula Elifas, onkelo yaToini Tomas, okwa mana oondjenda dhe 22.1.1987 moshipangelo mOshakati muuwehame wethimbo efupi. Otandi pandula aapangi vomomukunda omutimulongo. Kalunga ne mu gwedheleko ve ne mu pe oonkondo. Eimbilo 516.

Evi Toini Tomas

Okanona komvula vimwe Hosea Shatimwene yaWilhem, oka mana oondjenda dhako 7.10.1986 muuwehame wethimbo ele. Oka li komegongalo Omuntele. Rom. 3:19-31. Eimbilo 620.

Elias G Uukule
Omanakali

EHEKELEKO

Ohandi yandje ehekeleko kovakwaneongalo la-Ngenga, osho yo ovakwanedimo vanakufya tatekulu Paulus Nailenge. Nanye yo ovafita va ELCIN alishe, hekelekwani mOmwene, omokwomukulunhufito ou e tu tetekeleli. Naame yo ondi li moluhodi pamwe nanye. Nande paife ndi li Omungwediva, Ongenga oyo ngaa ya lela nge yo oyo ya putuda nge. 1Kor 15:19-25.

T.Handima
Windhoek



Oshikaha shi hole okuyelutha iitenga yomalovu, inashi opalelawe okukwata koongela dhoshihauto. mbika iyali itayi longele nando kumwe.

EDIVISO

“Eloc Nkurenkuru Hospital kuna hepa murugani mombelewa zoyipangero ogu ga diva efirosinka lyoyimaliva” Murugani ogu a kare nediwo lyoyininke yo “Ekonomi”. Age a kare hena nondipo zomatilika ndi zoyonior!

Ogu ono hara posa ezi, tjangera koAderesi ezi.

**Matrone
Nkurenkuru Hospital
P/Bag 2784**

Ou shi shii tuu?

nokutya

Ombinga ikwao yousekeleta ohai longo ngahelipi?

- Omunwi wousekeleta, okwa kwafela luvali omutima u dule okusitopa noupu.
- Omunwi wousekeleta, ye oha longifa yo eepela dengabeko loludalo, omutima waye otatu dulu okumwena noupu nolutu laye tali fi ombada, unene tuu ngeenge okwa konda eedula 35.
- Ovo va kwatwa koudu wokanker eepelesenda 30% odaava hava shili ousekeleta.
- Omunwi wousekeleta okwa yandja omhito iwa komaudu mahapu lwomulongo nokuli.
- Omunwi womakaya e li meteelelo, edimo otali dulu okutika noupu, ounona itava kolo notava kwatwa komikifi noupu.
- Ovanhu 350,000 omudo keshe ohava fi komakaya.

(1985 American Cancer Society, Inc)

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomuSWA/NAMIBIA.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi Kleopas Dumeni.

Amushanga gwoshifo omusita Sebulon Ekandjo.

Ondando yOmukwetu muNamibia naSouth Africa R6,00 komumvo.

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Ondando nomambesitelo agehe naga tumwe kOmukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000.

ELOC PRINTING PRESS
PRIVATE BAG 2013, TEL. 11, ONDANGWA 9000
SWA/NAMIBIA