



Omumbisofi Dumeni ti indile Aanamibia ya hupithwe meso

Pethimbo lyetalelo lye muSoomi, omwedhi gwa zi ko, omumbisofi dr Kleopas Dumeni okwa lombwela aatoolinkundana, kutya shono sha pumbiwa okuningwa pethimbo ndika okukatuka onkatu dhomeulumo, okuukitha kombili nemanguluko lyaNamibia aantu ya hupithwe meso.

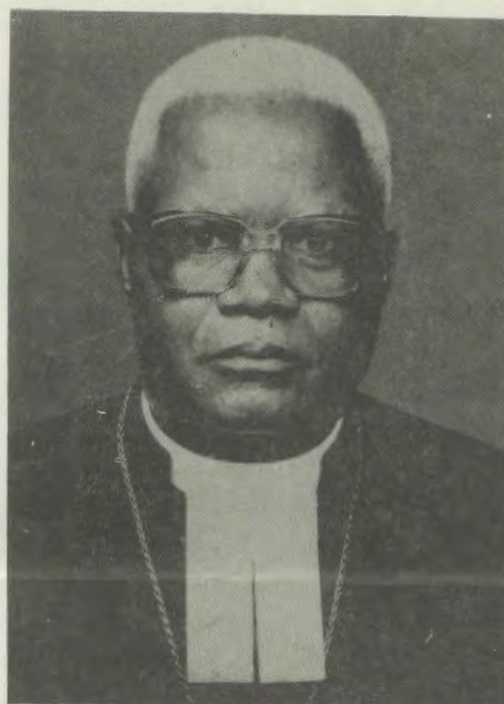
Oshilongo shaSoomi omumbisofi okwe shi talele po omuyenda gwehangano tumo lyaSoomi konima sho a kala tango momutumba gwoshigongi sho mpitithi yOngongahangano yAakwaluther muuyuni (LWF), pehulilo lyaAguste gwa zi ko.

Omuwilikingeleki Dumeni, ngoka a ti kutya uuwehame woshigwana, owo uuwehame wOngeleki wo oku ulike nkene epangelo lya totwa muJuni, 17 nuumvo lya nyengwa okweeta po epepaleko lyasha.

“Onkalo oyu uka aluhe kuuwinayi, omakwato otaga tsikile, omayono guuthemba wopantu otaga tsikile. osho wo omadhengo gaantu,” osho a ulike konkalo yoshilongo shika.

Okwa gandja uusama natango kiilongo itano yuuninginino, mbyoka a ti ompangela dhayo odha ponyo, nenge oya kongo tango uuwanawa womavi gawo, iipindi, manga inaa thika moshinima shemanguluko lyaNamibia.

Omumbisofi okwa hiya omahangano guuyuni ga katuke onkatu yeulumo okuhulitha po iipindi yago na SA, emanguluko lyaNamibia li monike, nonando iilongo yuuninginino otayi ipopile kutya mondjindikila yiipindi, Aaluudhe oyo taa ka hepa.



Omumbisofi K. Dumeni

“Epulo lyonena kali li we mpoka kutya olye ta hepa nolye ta kanitha,” omumbisofi a ti. Okwa gwedha ko, kutya

Aaluudhe otaa hepa nale. Oya kanitha iilonga, oye li muupongekwa, otaa si uutalala moongholongo notaa si.

Epulo nali kale: Oshike shi shi okuningwa po mbalambala, iihuna nomahepeko ga hulithwe po. Otashi vulika Aaluudhe taa ka ehama shili, ihe oyi ilongekidha wo okutaamba omutenge ngoka gwe ya ukitha memanguluko, omumbisofi a ti.

Mokuulika konkalo yOngeleki pethimbo ndika lyiita, omumbisofi okwa ti Ongeleki itayi vulu we okuninga iigongi yayo nomamanguluko, omolwoopaasa dhokweendwa nadho ndhoka dhi na okukongwa aluhe kaapolosi.

Oshilonga shetuntilo momikunda shoka sha kala hashi longwa kongeleki pethimbo ndika, osha mwena omo-lwoondjila dha nika iiponga.

Omuwilikingeleki Dumeni okwa ti wo; kombinga onkwawo elaka etoye nohole yaKalunga otayi koko nonando omokati ketiko lyombinzi.

Mokati komaudhigu eitaalo lyomuKalunga otali kolekwa, aakriste oyi ilongo okwiinekela Kalunga

Tala kopardja 11

Omolwashike Ongeleki tayi popile ondjindikila yiipindi

Oontamanana dhevi lyaNamibia odha kala ngashingeyi omimvo dhi vule 20. Omimvo ndhoka odha gwedhele komimvo dhi vule 80 dhuukoloni. Muule womimvo ndhoka 100 dha piti, omwa kanene oomwenyo odhindji dhaavalelwamo nomaliko gawo gaa shi okuyalulwa, shaa shi ondjo yawo. Oyendji oya shundukile mo wo noya kanithile mo uuntu wawo auhe.

Onkalo ndjoka otayi tsikile natango nosho shoka sha pendutha euvitoshimpwiyu enene lyOngeleki ya ELOC, pamwe nOngongahangano ayihe yAakwaluther muuyuni noya thiminikwa yi holole omakankamenyo gayo kombinga yondji ndikila ngaashi ye shi ningi shito omimvo dha piti miinima iikwawo, omolwokupopila onkalo yomuntu mevi ndika.

Ongeleki itayi holola ewi moshinima shoka nomeho ga thithikila, yaa lwete ando omaudhigu omape ngoka taga vulu oku ka penduthwa konkalo yondjindikila yiipindi, aawe. Uudhigu uupe otawu ke ya, ku ayehe nokuli Aaluudhe nAatiligane, ihe Ongeleki oya tompelwa kutya uudhigu mbono owo auke wu shi okuhumbatwa pwaa na etiko lyombinzi, nou na elaka li shi okuthiminika noli uvitikeko kumboka ye na oonkondo okweeta po omalunduluko ga pumbiwa (unene epangelo lya SA), ye shi ningi mbala.

Elaka tali zi momulungu gwondjembo inali popilwa kOngeleki, oonkundathana dhopambili dha longithwa mpoka inadhi eta sha natango. Ompito yimwe ayike ya hupu po — okwiikalekela SA mukehe shoka tashi vulika.

Osha yela kutya Ongeleki itayi popile SA i ikalekelwe, sha za ando muutondwe woku mu tonda nenge wokutonda Aaluudhe oyendji mboka ya hepele ethimbo ele moshilongo shawo notaa ka hepa natango. Ihe Ongeleki oye shi ningi metegameno ewanawa, kutya pamwe noonkundathana naayehe mboka ye na uuthemba miinima yeve ndika, otapu ka thikwa mbala

metsokumwe, opo oshitokolitho 435, shono tashi gandja uuthemba koshigwana ashihe okuholola ewi lyasho mokuhogolola omuleli gwasho ngoka sha hala, shi tulwe mbala miilonga.

Sebulon Ekandjo

Oitwa inene itano moprograma yOngongahangano yOvakwaluther

Oprograma yoilonga mEhangano leengeleki eenghwaLuther mounyuni aushe (LWF) oya kwatelela mo oitwa inene itano noya kwatelela mo natango outopolwa vamwe 21.

Oitwa oyo ya hoololwa i ningi oinakuwanifwa oyo ehangano olo la hala oku i ninga fimbo inali fika kooshoongalele shaaveshe osho tashi ka kala ko 1990. Oitwa itano oyo:

- 1) Oshinakuwanifwa shaalushe mokuhepaulula evaengeli.
- 2) Oshinakuwanifwa sheengeleki eenghwaLuther pamakwatafano neengeleki dimwe mounyuni.
- 3) Ependulo po loukumwe nepameko loiwana mokati keengeleki.
- 4) Enyamukulo leemhumbwe dopanhu nokepulo louyuki nombili.
- 5) Okuninga sha kwovanhu aveshe vaKalunga monghalamwenyo yOngeleki noyoshiwana.



Oipalanyole oyo aische kumwe otai kwatelele mo oupalanyole vanini aveshe kumwe 21. Ewilikongundu ola ongalele neudo pexulilo la Aguste, oshikando shotete eshi la hoololwa oudwaali.

Pefimbo lomutumba, ewilikongundu ola ninga omishangwahokololo omolwokuhanga ombili monghalo ya S.A. Ola tambula yo eengeleki 6 moukwashilyo wehangano olo. Paife ehangano oli na eengeleki 104.

Onyandu yewilikongundu olo la fimana moilyo 30 ya dja moilongo 22, oya ninga eindilo keengeleki adishe di li oilyo mehangano opo di popife omapangelo oilongo yado, ku ningwe ondjindikila yepindiko nepangelo la S. Afrika.

Onyandu oya kolekulula natango etokolo layo okuholola euditopamwe naavo ve li momafininiko omulandu wokatongotongo mu SA nokwaavo ve li moukoloni muNamibia.

Oshoongalele shewilikongudu eli tashi ka landula, otashi ka kala ko muJuli omudo tau ya.

Lwi No. 10, 1985



Aawiliki yOngongahangano yAakwaluther. Okuza kolumoho Amushanga Omukulunhu Gunnar Staalsett, omupresidende gwehangano Zoltan Kaldy naCarl Mau Jr, ngoka a piti muhamushanga numyo.

OSHO OMUGUNDJUKA A HUPITHWA MOLUHODHI LWE:

F. Nuugwanga Kaapanda

Tangi naTupawo oyo aakadhona aailongi poskola yimwe yopombanda mOwambo. Tangi oku na uudhigu tau mu hepeke. Tupawo ota kambadhala okukwatha Tangi muudhigu we.

Tangi naTupawo oya kuutumba momuti taa lesa momambo. Tupawo okwa koneke Tangi a fa kee na ombili nomadhiladhilo ge ohaga thigi po omuti moka ya kuutumba e taga yi uule wookilometa dhontumba.

Tupawo: "Ongiini ano kuume Tangi? Oto momika wa fa waa na ombili, oshipala shoye ohashi iyakelwa koluhodhi omathimbo nomathimbo."

Tangi: "Aawe kuume, Tupawo ino ipula naashoka. Uuyuni kuume. Uuyuni uuwinayi-ee (*Ta keme neiuvitolohenda*) Otau lilwa aniwa kuKaguti; Kahanda ota ti: 'Ndi valela peni, komututu....' Ihe nangame osho naanaa ndi na eipulo lyaKahanda. Kandi shi uuyuni mpoka ndi na oku u gama."

Tupawo: "Kuume Tangi, ngele uuyuni, osho u li. 'Kambambala ote u pula, Naango yEgudhi te u yi ondapo'. Ihe tseni aakriste, uuyuni otu na oku u tala ko shi ili, hangaashi yalwe taye u tala. Uudhigu owa shike Tangi?"

Tangi: "Ondi na uudhigu u vule ndje momuthika. Ano ndi tye ondumba yomaudhigu, ngele ando ndi yi yeleke, oyi vule ondumba yoombaskena ndhoka (*tu ulike nomulungu omanga omaako ge ga kwatelela pevi*). Onkee ndaa na ombili moku u humbata."

Tupawo: "Uudhigu auhe mbono, oshike nashike sha ningi iitungitho yetungo li thike mpono?"

"Owa kongo tuu ekwatho nenge owa humbata owala uudhigu woye nokwaa na ombili?"

"Owa tseyu tuu ngoka ta vulu oku ku kwatha mokuhumbata omutenge gwoye noku ku pa ombili?"

Tangi: "Kombinga yombili kandi shi wo naanaa ngele ope na omuntu ngoka ta vulu okutungila ndje etungo lyombili pokati ketu nomaudhigu. Shono ndi wete osho owala ondundukuma yomaudhigu. O, uudhigu-ee!"

Tupawo: "Ombili kuume Tangi sho tandi ku kwata melaka. Onda hala owala oku ku pa uyelele kombinga yaangoka ta vulu okugandja ombili. Oshipalanyole shomumvo gwonuumvo ou shi shi, oshini?"

Tangi: "Jesus Kristus oye ombili yetu."

Tupawo: "Tangi unene sho u shi shi nawa. Ngele nani Jesus Kristus oye ombili yetu, oshike tashi imbi opo a kale wo ombili yoye, e ta hanagula po ondumba yomaudhigu ngoka! Nenge opo ihumbatele omaudhigu ongoye awike ngoye ino tseyithila Kristus opo e ku humbatele ko komutenge gwoye?"

Tangi: "Ondi shi shi Kristus oye Ombili yetu, ihe..., ondi inekela oto dhimbulukwa petameko lyoonkundathana dhetu kutya onda tile 'Kandi lwete uuyuni mpoka tandi u gama. (*Ta mwena okathimbo ongo a fa itaa vulu we okutsikila*)"

Tupawo: "Ongiini ando ngele to tsikile nosheetipo shomaudhigu?"

Tangi: (*ta keme neiuvitolohenda*) Tate okwa ningi ngashingeyi omimvo ntano e li mondholongo, ihe inatu tseyu openi. Meme pamwe namumwamememati, Kotokeni, oya monene oshiponga shetopo lyomboma omuvogu. Meme okwa si, Kotokeni okwa teka omagulu nomutse gwe ihagu longo we nawa." (*omeho ge ogu udha omahodhi, ewi lye otali kakatele.*) "O!omathimbo nomathimbo ohandi tokola, opo ando ndi ye nuuyuni pamwe tandi ka mona mpoka te mono ombili."

"Pegumbo otandi momo iihuna; Ndatoolewe naMwakotoka mboka oyo ye li po haa longo, oye tonde ndje, nomakwatho gawo okukwatha ndje moskola ohaye shi ningi pafupi lela nonomanyenyeto. Okuya nuuyuni hwepo, pamwe omuntu to ka mona wo tuu ombili. Nenge omuntu to ka zako tuu u ninge omuhumi. Mwahala yaSimaneka naye osho tuu a yile ngaaka nuuyuni, ihe ngashingeyi oyo aahumi."

Tupawo: Ngele uuyuni wa hala okutidha ito ke u adha nando, shila oto ke u thiga po ashike. Shono shi na oshilonga osho owala shika kutya: JESUS KRISTUS OYE OMBILI YETU."

"Ndishi itatu vulu nandonando okuthiga po Jesus ngoka e li omugandji gwombili, tse tu ke yi konge muuyuni moka kaayi li?"

"Ndishi itashi vulika u ka konge oontanga nenge omakunde tu tye mUushimba moka kaa ge li, ngoye to ga thigi mOwambo moka haga pakelwa po niingulu?"

"Ngele okombinga yesiloshimpwiyu, pulakena owala Jesus sho te ku popitha moohapu dhe ta ti: Inamu lalakanena mbyoka iileleka, Ho yeni oku shi shi shoka mwe shi pumbwa. Luk. 12:29."

"Jesus ote ku uvile ohenda ngele ou li moluhepo ihe natango onkee we mu kalela. Jesus oku uvite uuntsa omolwoye sho wa kala momahepeko nomomangwandjagulo, ihe sigo onena owe mu kalela ino ya nuuyuni. Jesus ota ti: 'Omuntu nguka ondi mu uvitile ohenda, oshoka okwa kalele ndje ethimbo ele paMark.8:1-3."

"Ongoka ta kala puJesus oye te mu sile oshimpwiyu. Ino kutha oshimpwiyu shonkalamwe-nyo yoye miikaha yaJesus, Jesus oye te ku pe ombili naashihe we shi pumbwa. Ote ku pe sha pitilila oompumbwe dhoye."

Tangi: "Tashi ti nani otashi vulika ngaa uudhigu mbuka ndi na u ka hule po? Tate otashi vulika ngaa ndi.... Tate ngele onde mu mono, meme ndishi....?"

Tupawo: "Jesus ota ti: 'Muuyuni omu li mo mu na uudhigu, ihe iikolelени, Qngame nda sindi uuyuni mbu."

Tashi ti mokati komaudhigu ge ku kondeka

omu na osheelo shi li pombanda shono itaashi vulu okweedhilwa po nando okulye, osho Kristus. Jesus oye owala ta vulu okweeta ombili mokati komaudhigu. Jesus oku na wo oonkondo okumangulula ho e te mu galulile kune. Egalikano olyo owala tali longo."

Tangi: "Ondi na eitaalo Kristus ta vulu okugalula tate. Ihe... o! akutu meme.... Kotokeni... omapenda gandje. Omulilo gwoboma gwe ya yonagula po, opuwo ngaa nec." (*omahodhi otaga tondoka.*)

Tupawo: "Eimbilo 84 ota li ti: 'Eso olya si- idwa nepangelo lyalyo....' Ano eso kali na oonkondo. Eso kali na epngelo nongaashi kali na iikaha okukwatela mo meme gwoye mulyo. Oye ota ka yumuka ngaashi Kristus e shi ningi metetekelo sho e li teya omayego. Otatu ka monathaneni naye oshipala noshipala."

(*Uule wethimbo li thike poomminute ndatu okwa mwena thilu. Ta fudha ko omufudho omule. Ta opaleke omuligu gwe a wape okupopya. Oshipala she otashi ende tashi holola enyanyu nepupalo nomeho ge otaga tameke okwaadhima.*)

(*Ta yelutha oshikaha she opo a minike Tupawo.*)

Tangi: "Owa kwatha ndje kuume Tupawo. Owa galula ndje moshilambo she ekama nda li ndi na okugwila mo. Ou ulukile ndje okupitila mosheelo shoka nda li inaandi shi tseyu nonando oshi li lela popepi nangame."

"Omutenge gwandje owe gu fala kuKristus tu humbate naye. Ondu uvite nda pepelelwa nomakumagidho wa pe ndje ondi shi shi otaga ka kwatha ndje nokomeho. Itandi ka konga we ombili mpoka yaa li. "JESUS KRISTUS OYE OMBILI YETU!!"



E TU FIYA PO

Omulongifikola, mEngela, meme Saara Moses, okwe tu fiya po 8.9.1985. Inaona ou va kala naye meumbo okwe mu tetekelela 5.9.1985.

Meongalo, Saara okwa kala omulineekelwa ongaina yalo, mepata laye ongaxekulu. Nande e li omulongi, okwa longo ngaashi omudiakoni.

Okwa pelwe yo ohombo omo a kala efimbo li-xupi, eshi omushamane waye a xulifa 1956. Oye mu fiila ounona vatatu novatekulu tavano

Saara okwa longa oshilonga shoulongi eedula 44. Paife okwa hangika metulumuko eedula mbali. Pomudimba waye opa fikama, ovakwadimo, ovahongwa vaye novafikamenwa 34, ovo ine va dimbwa nande melikano laye.

Okwe va tumbula kedina keshe umwe.

Okwa xulifila mepupi leedula 68. Kalunga na hekeleke congalo novakwapata vanakufya.

Andreas Mungungu

Uumbotsotso otau yandwa ngiini moshigwana?

Le-Manuel Iithete

Aanongononi yonkalathano shaa taa kongo shoka she eta omukundu gwasha momudhingoloko, ohaa konakona nokutala aantu nkene haa ihumbata momudhingoloko ngoka.

Uumbotsotso uuvupiyagano hau kwata aagundjuka yopoomvula 15-22. Kau na omazimo nenge omihoko, moka omo ando hau zi. Ashike nonando hashi vulika u



"Inima moshilongo shetu otayi ende tayi lunduluka, eeno, okashona ngaa, ihe otapu ningwa sha, onke tu na nena esiku enene lya tya ngeyi," osho omukwathi gwomumbisofi, omusita Matti Amadhila a lombwele aayenda yomoshituthihango shomusita omundowishi Peter Pauly nomulongi Hilma Tshilongo mongeleka yaElim.

Okuza 1979 oveta yondjindikila yondjokana pokati komaludhi ga yooloka sho ya kuthwa po moshilongo shika, oondjokana odhindji odha dhikwa pokati kOmuluudhe nOmutiligane, ihe OMUKWETU ina tseya ngele ope na ndjoka ya dhikwa momagongalo ga ELOC.

Manga omusita Aamadhila inee ya dhikila ondjokana yawo okwe ya kumagidha; "Omwa ningi aatetekeli, taambathaneni ne mu itaale Kalunga newi limwe. Kalunga oye oluthithiya lweidhidhimiko nolwomukumo ne mu sindane."

Konyala aantu 200 oya li ya kala moshituthi shoka. Mokati kawo omwa li aamwayina nookuume kombushiki Aandowishi ya za mUushimba nomOwambo.

thigululwe, otashi vulika u adhe omugundjuka gwomezimo nenge megumbo eyamba nenge chepele.

Omayono goombotsotso omanene ogo:

1. Uufuthi
2. Ekwato lyaakiintu koonkondo
3. Omadhipago
4. Iifundja nomakotokelo

Aagundjuka yopomimvo 15-18 oya talwa natango ye li pokati komapipi; lyuunona nuukuluntu. Shaa ya yono sha paveta oyu uthilwa ashike okudhengwa nongola (rottang). Nongele taa tulwa mondholongo, ihaa tulwa mondholongo yaakolokoshi aakuluntu, ihe ohaa tulwa moondholongo dhaagundjuka nenge momahala gokwoopaleka onkalo (rehabilitasie) opo ya galuke ishewe noye ethe omikalo omiwinayi.

Momahala ga tya ngaaka ohaa kala nokutonatelwa nokukundathanwa nayo yo taa longo iilonga yomake notaa ilongele omaithano gontumba ngaashi okupangela iihauto, iipundi, oowili nenge okufikila opo konima ngele taa ka za mo oye na omaithano ngoka tage ya pethitha iilonga ya mope iilonga noyi imonene iikulya niimaliwa komukalo gu uka.

Oshike tashi etitha uumbotsotso moshigwana?

Mpaka natu tale momidhingoloko dhetu nomonkalathano yetu yesiku kehe. Otu li pethimbo tali liwa iikulya notali nuwa iikunwa yomaludhi kehe moondjila nomomalundu.

Iikulya yomomalundu niikunwa yomoondjila oya ninga omukundu omunene moshigwana. Aakuluntu naagundjuka mbo ye na iimaliwa otaa landa oonyama dhopiipana, oohi dha mbakwa nawa, omahuli ga kangwa, otjepsa nomihaka ethimbo alihe.

Gumwe ota zi kOshakati e li mokambesa, ota landa pOkagongo ohi nokandampi, sho ta thiki pOneshila ehuli nomukonyo, sho te ya poPelican oku na mo omuhaka, POkano kopOluno ta li po onyama ya yothwa nokapapi koWisiki, sho te ya pOnethindi omuhaka. Pokapale kaNandjokwe omayi ye sho ta ka ya pOlombongo otombo noshitako shondjuhwa.

Moshihauto she nenge mokambesa ngele omu na aanona naagundjuka otaa nina owala omayeye. Kaye na iimaliwa, ihe ehalo lyiikulya nando ya li yaa li na tango, onge ngaa nali ya mo, oshoka uunyama noohi dha kangwa odhi na ezimba etoye.

Tango aagundjuka mboka otaa etelwa ondjala, taa nina owala omayeye iimaliwa kaaye na. Olutiyaali otaa fuuka notaa dhiladhila ashike kutya andola onda li niimaliwee, nda fa mestela nenge omusita gwegongalo lyetu nenge Jefolou gwetu nenge omulange henge omuzeko gwopomukunda gwetu, ando oohi nomahuli tii ga ketsula nee!

Oshittatu otaa etelwa efupa moomwenyo, onkee taa dhiladhila ando onyama yi mu gwe tu faathane. Nenge ando ndi itse ooranda dhe omulongo dha gwa mondjato ndee tii ka landa omikonyo dhandje.

Okulya nokunwa mondjila nomomalundu mokati kaanona tse twa talika kuyo pethimbo ndika, okwa vuka nayi. Ye kehe omunona nomugundjuka okwa hala okufa omulongi gwe nenge omunashihauto nomunenentu gwoposhilongo shawo. Tashi ti otse tatu hepeke aagundjuka nokulya ethimbo kehe nokunwa kehe mokandunda. Onkee oyendji otaa ningi oongundu ya pangele okukonga iimaliwa.

Yamwe otaa kutha oombe nenge uuhauto wa yakwa opo ye endebele okufadhuka po. Elalakano lyawo okwi imonena iimaliwa ya ka lye noya ka nwe sho taa ende ye ku fa. Nenge ino tseya kutya oombotsotso iimaliwa yawo oyokulya ashike nokunwa?

Tashi li ekunde omekunde shi li: Omai-humbato getu aakuluntu naagundjuka mba tu lyeni nayo inaga yela sho tatu ende tatu li momalundu. Otseni hatu zi momagumbo twa telekelwa nenge twa ningilwa otee nokoofi, otse tatu taandelitha uumbotsotso moshigwana. Walyee wo oshike naanaa tashi tu litha notashi tu nwitha ethimbo alihe moondjila nomomalundu.

Onawa shili sho aantu yetu taa teleke iikulya pomahala gi ili nogi ili, ihe oye tu kwathe nge twa adhika kethimbo lyomwiha nenge lyontaku nenge lyuulalelo ndi li mpoka ite pumbwa okukala nela tali lili. Ote yakulwa mpoka.

Ihe muuyuni aantu ihaa ende taa li notaa nu ethimbo kehe nomokati kiilonga. Sho tatu ende tatu li ethimbo kehe notatu nu kehe oshikunwa twa talika kaanona nokaagundjuka mboka kaa ye na iimaliwa, otwa tala aniwa ehumokomeho nuuzeko, ihe nani eindjipalitho lyomikundu dhuumbotsotso moshigwana. Dhimbulukwa uumbotsotso owe ya nowe etelwa komikalo dhehumokomeho lyAaeuropa dha longithwa nayi.

Oomeme sho ya tseya okumbaka iikuki, oohi nokukanga omahuli nokuteleka ootjepsa, telekeleni wo aanona iikulya mbyoka hamu ka landitha puupale opo aanona ya lye, nando esiku ngaa limwe ye yi kuta. Mboka inamu tseya okuteleka, puleni yakweni ye mu longe po okukanga omahuli nenge okuninga ootjepsa.

Aanona naagundjuka oya fa naana iinamwenyo yoombwa. Oombwa sho ihaadhi kuta momagumbo ohadhi ka yaka. Osho wo aanona sho ihaamu ya pe iikulya ya gwana nande okasiku kamwe momumvo, onkee haa tameke okuyaka mo oosipenitha niimaliwa mbi wa zi nayo kuupale womashingithilo. Megumbo otaa yaka mo uuspipenitha mbu hamu dhiladhila kutya aniwa owa kana sho tamu gongele. Yo komagumbo gaantu otaa kutha omafo gomulongo nomilongo oombali.

Inamu putudha aanona niimaliwa. Tashi ti eputudho inamu li landa niimaliwa. Kutya ninga shongandi opo ndi ku pe shontumba, nenge shaa nda adha mwa vulika, otandi mu pe oranda. Aanona otaa lilile shika ngyoye ito ke ya gwanithila we omahalo gawo, onkee otaa ka yaka opo ya mone ooranda dhawo.

Okwaaniilonga moshigwana okwo wo taku eta omukundu gwaagundjuka yetu. Ethimbo lyetu otali pumbiwa iimaliwa okulanda iikutu, ombaskela, iihauto, ooGo-Black opo omafufu ga opelekwe nenge omiri dhokuyeleka iipala.

Tala kepanja tali landula

Onkee oyendji sho itaa mono iimaliwa, otaa ningi uungundu okuteya oostola vi imonene iimaliwa aniwa.

Uuntsa nolwiho: Aagundjuka yamwe oya kwatwa kolwiho, onkee otaa kanitha iilonga mbala moluufuthi. Omuntu okwa fuluka mo omwenyo nokwa hala okuza ko mbala nando omomvula yimwe. Shaa a taambwa miilonga ota yaka, ota li, ye ha futwa ngaa ondjambi komwedhi.

Anuwa oku lwete itaa zi ko mbala. Oonakuyaka momahala giilonga oyendji sho ya tidhwa po, oya ka ninga oombotsotso oshoka oyo yi iyonene onkalo. Tashi ti omuntu okwa mbotsotso tango iilonga ye, ta luudhike edhina lye, opo nee konima ota ka mbotsotso po iimaliwa noostola dhaakwashigwana she. Okuza ko otaku etwa kedhiginino lyiilonga yo yene yiikaha.

Okupungula wo iimaliwa nuuhethi momagumbo osho wo tashi etele aanona naagundjuka omamakelo. Omo haa zi taa kutha uusenda omulongo sigo ya kutha mo nomafa go gene.

Ethimbo lyaanona sho ya thigi po ooskola mepipi eshona osho omukundu gumwe tagu hilile muumbotsotso.

Aanona kaye li mooskola, ohaa kala ye na ethimbo ele unene li li owala. Otaa endaenda pomahala shaangoka. Otaa tsakanene nooyakwawo notaa ningi uungundu wawo. Otaa talaatala pomahala nomomakende goostola notaa kuutumba puundingosho. Nena otaa fuuka kiinima mbyoka taa mono nenge taa si efupa kuyo. Sho kaye na iimaliwa oku yi mona onkee haa tokola okuyaka nokuteya oostola.

Shika osha nyenga wo naamboka haa yi kooskola, dhesiku. Konima yootundi olwindji otaa kuutumba owala kaye na ooprograma dha longekidhwa ngaashi omaudhano gomatanga gokumatuka nokuthigathana. Aanona naagundjuka oye na oonkondo noya hala okuninga sha, onkee nge itaa mono sha sha longekidhwa, nena otaa ilongekidha yo yene notaa longo shono inaashi opala.

Omikalo dhokukala aanona taa uhala pooskola inaa lya omutenya aguhe, po hapu ya iikuki, oopula, oohi noomboloto tadhi landithwa, kagu li nawa. Sho nee aanona yamwe haa pewa oosenda dhokulanda, yamwe mbo kaaye na otaa dhiladhila shike?

"Ando nima ndi mu gapule nande enkawa komeho ndele oosenda tandi dhi kutha po, ye inaa mona ndje. Ngaye tii ka landa oomboloto noopula dhandje kokule hoka itaa dhimbulula po sha," osho taa ipopile.

Aavali naayehe mboka mu li mookomitee dhosikola nenge hamu adha kEangelo lyoosikola, aakwetu ethimbo olya thika aanona ya kale haa pewa iikulya pooskola. Inamu tya kutya shoka oshipwe. Muuyuni aantu osho taa ningi ngaaka.

Aanona ohaa li poskola dhesiku. Ihe manga inapu ningwa sha, kambadhaleeni aanona ya ye koskola ya lya sha. Kashi shi oshiwanaa omunona a ye koskola e na ela li li owala tali lili.

Uumbotsotso otau ya wo molwaasho aanona inaa eputudho (uuteku) osho wo ohole yaakuluntu yawo. Natu tale aanona taa valwa kaanona yaa li moondjokana. Okanona sho ka

valwa manga inaaka toya ote ka thigile yinakulu ye ta yi muuyuni.

Okanona taka koko haka pewa ashike iikulya ihe itaka mono ohole yayina nenge yahe. Onkee okanona shaa ka thiki poomvula 12 otaka yi ka konge ohole. Ko otake ke yi konga shaa mpoka mooyakwawo nomoongundu.

Kamwe ohaka mono sho ooyina ye li noyana nenge oohe ye li noyana. Kamwe ohaka mono nkene aanona haa kala naakuluntu yawo onkee osho hashi yitha ya ka tale mpo taa mono shoka tashi ya nyanyudha shu udhithe elambo ndyoka.

Tashi ti oyendji yoludhi nduka oya ka ninga oombotsotso, oshoka oya ninga olungwenye yu uvithwa nayi konkalo yuuyike.

Eputudho momagumbo nalyo itali dhigininwa we. Aakuluntu oya tala kutya ooskola odho aniwa dhi lile po okuputudha nokulonga aanona nomikalo dho dhene dhokukala naantu nenge omunona sho e na okukala niinima yaantu ooyakwawo.

Oshiponga shimwe osho shi, sho aavali aakuluntu yaanona pethimbo ndika haa dhiladhila kutya omukuluntu nomuputudhi gwomunona oye ngu ashike e mu vala e mu edhilila nohe mu pe iikulya. Tashi ti aakuluntu yalwe naaputudhi nenge aawiliki yalwe itaa vulu okuganda omunona gwopomukunda gwawo, ngele haye e mu edhilila.

Akwetu, aanona naagundjuka kaye shi yomezimo nenge yomegumbo ashike. Okuninga ya li ihaa zi momagumbo haa kala ashike miihwa. Aanona aagundjuka oyomomudhingoloko noyomoshigwana, onkee ye na okuputudhwa kaavali nokaakuluntu ayehe yopomukunda noyopomudhingoloko.

Ngele omuvali nomukuluntu gwontumba ta adha omunona gwongandi ta longo iihuna, ote mu ganda noku mu geela. Shika osho tashi kwatha tu tuleni aanona pokati meputudho, aavali momagumbo, aakuluntu naantu yalwe momikunda naalongi koosikola.

Sho aavali haa tangunine ooyakwawo mboka ya geele oyana sho taa yono, osho naanaa tashi indjipaleke uumbotsotso, oshoka aanona momalundu otaa ningi shaashoka nokaye na ngu taa tila, kakele koohe nooyina mbo ye ya vala. Yo ihaa ya mono nee sho taa ningi momalundu nupuushiinda. Momagumbo yamwe aavuliki unene.

Uumbotsotso owo uupwidhi, uumpulu wontumba hau etwa ketompelo, omikundu nokomaihumbato gontumba ge li momudhingoloko. Ohau vulu okupita nokuhula po shaa oomvula dhontumba dha piti. Omunona nenge omugundjuka a kwatwa kuwo ita hala okuvulika kaakuluntu, kaantu yalwe nokooveta dhomoshilongo. Ota longo uukolokoshi wi ili nowi ili.

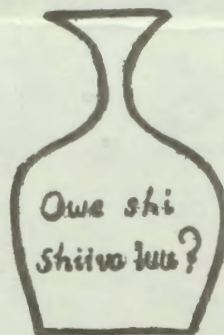
Ye mwene natu tye okwa kwatwa kuuvu wontumba wa dhenga omaiuvo ge, onkee mbyoka iiwinayi kaantu oyo iiwanawa kuye. Kape na mpaka ngu ta popile uumbotsotso, nonando hashi kumitha to adha aavali taa li notaa hupu niimaliwa ya za momayako.

Itashi ti oombotsotso naa dhipagwe po. Yo yene aavu ngashi naanaa oTB. Aavu ihaa dhipagwa po. Osho nayo oye na okukundathanwa nayo, opo ya vule ya galuluke. Momikunda nopoosikola napu kale mbo ya longekidhwa okukundathana nayo ye na ethimbo. Taa pula nokuhunga oomwenyo dhawo.

Tala kep.7



Omusosiologi I. Iithete

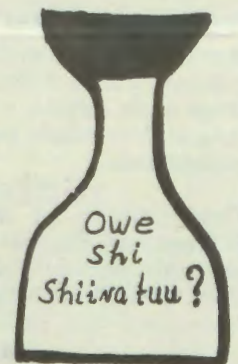


Owe shi shiiva tuu Kutya.

Okukala kwoye oto ku tale nomesho amwe e lili, hangaashi ho ku tale shito? Ku vandamena natango nokudiladila omapulo aa:

Oho djuulukwa tuu okukalamwenyo itaku nu? Owa tameka okuuda wa loloka mokunwa? Owa loloka mopyakadi woye wokunwa?

Oho nu molwokuliladipika, mokudinwa kwoye ile mokulidina kwoye? Ngenge ongaho, nena konga ekwafo, osheshi ekwafo opo li li. Otashi ku pula ashike etokolo nokuyambuka.



Osikola mOmandongo medhina IyaNakambale

Momandongo, mOndonga, omwa dhikwa ngashingeyi osikola yaanona, ya lukilwa Nakambalekanene, (Martin Rautanen) Oyi li oometeli ngiika 200 okuza pomuti gwomukwiyu ngoka haku tiwa ogwo gwa thikilwa kaahongi yotango Aasoomi, mosheendo moka mwa li Nakambale.



**Omukuluntusikola Nuusiku
wIindongo**

Omandongo omukunda gwa tseyika nawa mondjokonona yoshilonga shetumo sho sha thika mOwambo omumvo 1870, nedhina Iya Nakambale komutse gwosikola ndjoka, otali koleke ashike ondjodhi ndjoka hayi yagumwa kuyamwe okuhunganeka shono nashi ka ningilwa natango mehala ndyoka.

Osikola yaNakambale onshona natango, yomimvo hetatu adhike sho ya mona eziminino kepangelo 1977, manga yi na ashike aalongwa 48. Nuumvo oya nyolela mo aalongwa 258, aalongi 6 mewiliko Iya meme Nuusiku wIindongo.

Pethimbo lyoshituthi shedhiko Iyemanya kompampa yomukwaniilwa Shikongo shaKalulu nuumvo pehala ndyoka, gumwe okwa lenga-lenga ehala ndyoka e ta tumbula: "Ando shi longekidhwe mbala pu tungwe mpaka osikola yokombanda."

Omadhiladhjilo ga fa ngoka oga endululwa komumbisofi Kleopas Dumeni mepopitho Iye kaayenda yoshituthi shemanya mumwe nomisioni. Omumbisofi okwa li a ningi eindilo kelelo IyOndonga opo uunshitwe womudhingoloko gwehala ndyoka u gamenwe omolwehistoli Iyaa kane momimvo tadhi ka landula.

Uuyogoki wosikola yaNakambale, nomudhingoloko gwayo, edhina Iyayo mbyoka oya li ya penduthile ndje ondjuulukwe ndi tseye omukuluntu gwosikola ndjoka.

Konima yomasiku gamwegamwe meme Nuusiku otwa kundathana naye mombelewa yOmukwetu. Omukiintu gwomadhiladhilo ga gundjila noga yela, omeho ga tsa, gi igilila naanaa okukonga oshili momeho guunona. Moonkundathana naye osha ka yela kutya oku na omimvo 24 mowino woshilonga shuulongi.

Mehokololo Iye omuntu oto zimine kutya oyo mboka haa tiwa "omulongi kevalo," Ihe oye wo omuwiliki panshitwe ye.

"Oshilonga shewiliko Iyosikola oshidhigu, Ihe ngame nkene nda za nasho nale ine mona uupyakadhi owindji. Olwindji onda mono ekwatho olindji kaalongi pamwe nangame," osha ye mwene a hokolola neifupipiko enene.

Nuusiku sho a pita mOseminali yaKahao 1959, okwa langekelwe pOshilulu, mOndonga, mpoka a kala wo oomvula dhimwe e li omukuluntusikola. Konima okwa ka longa kOnayena hoka i ithanwa e ye a wilike osikola yaNakambale mOmandongo.

Osikola yaNakambale oyi na owala ongundu Sub. A sigo oStd. 3. Omatungo goongundu dhopetameko ogi ikalela, Ihe aalongi ayeche oyu uvanene ya kale haa gongala kumwe esiku limwe oshiwike kehe ya kundathane omadhigu nenge enyanyu Iyosikola.



Etungo Iyosikola yaNakambale mOmandongo

"Shoka ohaye shi dhiginine Iela noye shi hole," osho omukuluntusikola ndjoka e shi koleke.

Osikola kayi li manga molugumbo, Ihe oya silwa oshimpwiyu, omiyelo dhayo, omakende, uuholameno wayo nomudhingoloko aguhe Mokati koonkwawo osikola ndjoka otayi tsikile ko koshinakugwanithwa shomutumwa Nakambalekanene moshigwana shika.

Sebulon Ekandjo

OSHOONGALELE SHOVADALI MONGHA

Ofye ovadali ava tu na ounona ve li mOngha, otwa li twa ifanwa kovahongifikola penya, opo tu ka tale onhele oyo hapu nongekelwa ounona vetu. Mokufika otwa hanga twa teeelwa nelitulemo linene kovahongi nokovahongwa. Ve li nale peenhele davo va teeelwa ovaenda, omambilo taa imbwa oixuna yongaho. Osha li shiwa lela okutalwa.

Otwa ongala pamwe novalongi novanafikola. Ovalongi ova tumbulwa komadina noilonga yavo meetundi. Omukulunhufikola a hokolola ondjokonona yofikola nelalakano layo, omo mwa kala oitwa oyo ya hafifa ovadali. Oitwa oya li ngaha:

- Oku va honga okushiiva ouKalunga meendjovo daye.
- Okufimaneka okuyakula neduliko kovakulunhu. Onghalafano yopokati komunhu nomunhu okupopifafana nokupukululafana.
- Eputuko liwa, okushiiva kwovahongwa mexumokomesho.

Ovadali va pukululwa yo okutekula ounona pamwe (novadali) ovahongi, ounona va tulwe pokati. Unene outeku wopashiwana owa fya kovadali vahapu. Natu ye moilonga, osho twa kumaidwa.

Tala kepanja tali landula

Uumbotsosto

Okweendela miinima yopevi mbyoka taa yi uvuko mbala. Haku geya tango haku longitha Ombimbeli tango. Oombotsotso otashi vulika ya lunduluke ya ninge aakwashigwana aawanawa. Kaye shi manga aakolokoshi, aawe.

Oyi itsa ashike moshikungulu shontumba sha hololwa komainyengo ge li moshigwana moka u li, onkee mokuyanda uumbotsotso natu yande iinima mbyoka nda tumbula metetekelo nayimwe inaandi yi popya mpaka opo u mone oshigwana sha yela.

1. U li miilonga ho ende to lefe aanona naagundjuka ngoye to li ngoye itoo ya pe. Nenge oho ya pe omikonyo? Oto ya hepeke, oshoka nayo oya hala okulandela mo, onkee otaa ka yaka nokuteya paandjeni.

2. Aavali twi imangeni kumwe, tu putudhe oshigwana shokomeho, nompango ya kola noya yela, haku tila ashike okuyilwa komakakunya nokwaamboka yomiihwa.

3. Telekeleni aanona naagundjuka nge taa yi kiilonga nenge kooskola, kaa kale nomala taga lili. Haasamane ashike. Tse otwa koka nale noonkondo dhetu odha gwana, tse ishewe otse tu na oosenda moondjato. Sho aanona taa yi inaa lya, osho tashi ya nwetha ootombo, oshoka oyo aniwa hayi kwata pela.

4. Ngele omuleshi ombotsotso nenge kuume koombotsotso; Dhimbulukwa ou na uuvu tau hepeke aantu momikunda nomomidhingoloko. Okuza ko, okuyambapala nenge okulya nawa, otashi zi medhiginino lyiilonga naashoka u na. Uumbotsotso ohau dhipagitha aantu.

Oto kanitha edhina ongomuntu. Oto kwishi noto shunduka. Otashi vulika u ye sigo omuukolokoshi noitoo ka taambwa we miilonga momagumbo nenge itoo ka ziminwa we komukadhona nenge komumati mu ninge egumbo. Ono ka yemata sho aana yoye taa ka kala ye ku fa, nenge ya pitilila pungoye, taa yaka momagumbo. "Shono to kunu, osho to ka teya."

Nuumbotsotso, oto yono onkalathano yoye noyaantu nolutu nduka lwiithima, opo ihe nge owa sile muupululu mbuno, omwenyo gwaa-luhe ito ke gu matha we.

Dha za kep. 6

OVadali mokupandula ova yandja nokutwa ovahongwa omukumo ve lihonge va mana mo. Ove va ulikila yo ondjudo yelihongo, opo va ka mane po oluhepo olo li li moshiwana. Ova eta po oitwa ei tai holola oluhepo loshiwana.

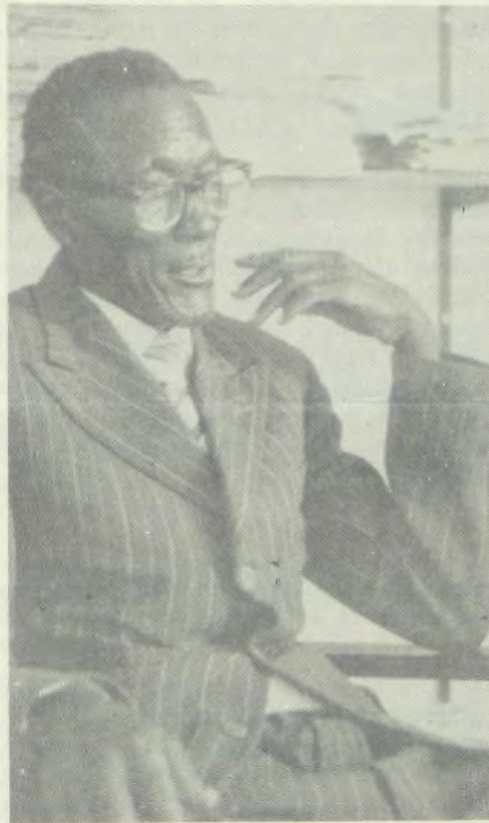
Oshiwana otashi pumbwa eendokotola ovadalelwa mo, hatu pumbwa ovanongononi vedu, katu va na nande. Nava shiive kutya edu letu oli na oupuna muhapu tau pumbwa ovanongononi, osho tuu oilonga i lili noku lili.

Ovalongi vomOngha ohatu mu pandula unenenene. Omwene woshilonga ne mu pe eenghono natango mu twikile noupenda oshilonga shaye e shi mu pa. Jesus ta ti: "Hanye mwa hoolola nge, aame nde mu hoolola nonde mu ifana mu ye ko, mu ka imike oimati noiimati yeni i kalelele".

Fye ovadali vakweni itatu mu dimbwa nande.

**Ponhele yovadali
Luisse Ndahangwapo**

A zimbulwa



Nakusa W. Amwaalwa

Omuyevangeliste Werner Amwaalwa, okwa zimbulwa muuyuni mbuka 18.9.1985 moshipangelo shongeleki, mOnandjokwe, konima yuuehame wethimbo ele. Kuku Amwaalwa, mOniipa, okwa adhikwa ta li oshikwiila shevululuko megumbo lye, pamautho gongeleki, konima yomimvo odhindji miilonga. Okwa li gwomimvo 79.

Ondjokonona yoshilonga she otayi ka holoka konima.

Ontumwafo koomakula gandje

Koomakula gandje amuhe,

Ongame Filippus K. Nampweya, nda valekwa mOngandjera, momukunda Okalili. Onda valwa omumvo 1925 eti 5 lyaSeptemba. Otandi mu kundu amuhe mwa valwa omumvo ngoka, oomakula gandje. Ekundo lyandje olya dhiladhililwa, mboka yomOwambo nopalwe apehe hapu thiki oshifo shOmukwetu.

Otandi mu hiyi, tu panduleni notu hambeleni Kalunga ketu, sho e tu lele omimvo ndhoka 60, sigo onena tu li methimbo ewinayi lyomaulunde ogendji nolyiita. Omolwontalanteni ye inatu yonwa po natango. Ont.3.22-23.

Aaholike yandje muKristus, omukulu gwonale okwa tile: Ohima oyi na uukali, omagundji yaa na. Kokutya ohima oyi na ohole onene noyana, ihe kayi na omagundji okuyamutha.

Ano nangame osho ndi li. Ondi na ohole, ihe kandi na egundji okuyamutha Ondi mu hole, ihe

kandi na omawawa oku mu tula mo. Omawawa gandje egalikano .

Otii mu dhimbulutha natango oomakula gandje, ayihe hatu lesa mOmbimbeli ngashingeyi oyi li po tyayi holoka puuyeleele. Uuyuni owa li u na ombili. Evaangeli olya tondoka lya fa efundja niilongo.

Omumvo 41 opwe ya iita yaHitila (Hitler), ihe inayi kala ethimbo ele. Omapyatumo oga tsikile noshilonga shago. Okwe ya ihe oshitauwa shoka oshinene, sha taula Owambo pokati, sigo Ruacana.

Omutondi okwa kunu iilya ye mondjila ndjoka noya mena ngashingeyi. Iilya oyindji mbyoka yi na wo aateyi oyendji. Omagumbo oga kanitha ombili, aanona aashona otaa tukana. Ngame onda tegelela ondjembo ndjoka yu umbikwe muSodom naGomorra yu umbwe kw nomoshilongo shetu omolwiienenima tayi longwa meshito lyaKalunga kombanda yevi.

Ekumagidho lyandje oondika: Tseni aakriste inatu vulweni, natu kaleni metegelelo sigo Omuwa gwetu te ya, oshoka inatu tseya ethimbo nesiku. Omakundo geni taleni; Eps. 116;12,39:5-6 Mat. 25:10 nomaimbilo 269,195, na 296.

**F. Nampweya
P.O. Box 41 Opuwo**

Eenghwatwa da tembulilwa kuNamibia

Eenghwatwa dOvanamibia di fike lwopo 20 odo da kala da pongekwa kOnhunhu yaRobben, ku SA, paife oda tembulilwa modolongo yaVenduka. Mokati kavo opuna omushamane Elieser Tuhadeleni (Kahumbakandola) ou ta longele odolongo yokukalamwenyo kwaye.

Ekwato lavo vahapu ola dile moita yotetetete muNamibia ei, ya lwa kOngulumbashe, kUukwaludhi 1966.

Eenghwatwa da mangelulwa

Eenghwatwa 10 da mangelulwa mohani yaSeptemba, aveshe ova kwatelwe paveta youkulo AG-9. Omadina avo otaa landula apa:

Gideon Vilho
David Iimbodi
Frans Iimene
Ester Iimene
Rehabeam Nambinga
Selma Nepolo
Simon Iikondela.

Mbaka oya kwatelwe 22.7.1985 e taa mangelulwa 4.9.1985.

Jakob Vilho na Niilo oya mangelulwa 17.9.1985.

Josef Kayofa okwa kwatelwe muMai nuumvo e ta mangelulwa muSeptemba.

Epukululo

Omukwetu No 16/1985 ep. 10, okwa tumbula edhina lyanakusa Toivo Nehale, ihe oli na okukala Tobias Nehale. Otatu gandja ombili kaakwazimo lyanakusa.

Amushanga gwOmukwetu

Ope na ovapangeli vamwe moshiwana shetu, omalenga noovene vomikunda, ava ihava hangwa vali momaumbo kovapiya vavo, ava have uya kuvo, va ufilwe ngeno eendjovo davu. Ohava piti va yuka komamwino efiku keshe, nomunhu oku na okumana ko oundingosho, opo e va mone. Luhapu ohava hangwa va "dimbuka" nale, itava dulu okukundafanwa navo.

Ovawiliki va tya ngaho ove li naanaa ngaashi Salomo ta popi, eshi ta ti. Woo, ove oshilongo! Ohamba yasho okaana, nomalenga asho ohaa kala poitendele eengula dinene nokuli."

Akutu oshilongo oshinela! Ngeenge ohamba yasho omunedina, nomalenga asho, ohaa kala poililo pefimbo la wapala, ngaashi ovalumenhwelela, hangaashi ovafinyuni." (Omuudifi.10:16-17)

Peemhito dimwe eendjovo deehepele nodovafiyekadi, ihadi ufwa pauyuki, ngaashi naanaa Amos ta ti: "Vo ohava lyatele omutwe wohepele mondwi yedu, nohava ngolyola ondjila yepongo." (Amos.2:7)

Ei aische ohai etifwa koukwatya wovawiliki novayakuli ovahasha ava ve he shii eshi ve lile komesho yovanhu. Otashi dulika yo ove omuleshi u ninge omuyakuli a tya ngaho, ngeenge ito lilungamene.

Ondi na epulo kovayakuli voshiwana shetu aveshe, ndele ohandi li pula nelixupipiko:

Oshiwana shetu onaini tashi ka uda elao mokuyakulwa, notashi ke li uda ngeenge tashi yakulwa koolyelye?



Omutaleli A.L. Nghifikua

OMUWILIKI OYE

Ame itandi ti katu na ovayakuli vava moshiwana shetu. Otu va kwete moikandjolonga aische, ashike inava wana, onghee peenhele dimwe eyakulo loshiwana shetu ola kambela.

Ondi na eindilo la sheywa kovanyasha voshiwana shetu, ava mu na olufo lokuyakula oshiwana mongula. Lungamehi elaka, nande ohali xutuka ovanhu. Hetekeleni okudeula elaka nande ihali deuka. Kendabalenii okuyakula ovanhu nombili, nande vamwe kave na nhodi. Holeni oshiwana sheni, nande outondwe owa tana. Udeni ko ondilo yeyakulo loshiwana sheni, nande eudeko ola nyengana.

3. Omunhu okwa pumbwa eyakulo le lixwa po.

Kendabala okuyandja ekwafo alishe eli la pumbiwa komuyakulwa woye.

Apa to nyengwa, mu lombwela sha yela kutya oto nyengwa. Ngeenge ou shii apa ta dulu okumona ekwafo eli ta kongo mu ulikila po.

Osha puka okweefa omunhu ino mu kwafa, ndele osha puka unene okuyandja ekwafo la puka, unene tuu ngeenge ou shii kutya ola puka. Ngeenge ou na ovayakulwa vefimbo alishe, pamwe oho longo nande omombeleva, omo ho yakula ashike ovanhu vonhumba, lihonga ovayakulwa woye. Ino shiiva ashike omadina avo. Kendabala okushiiva keshe umwe ngee ha endwa.

Omunhu keshe te uya kwoove e ku hokololele sha, mu pwilikina nawa, kashi na mbudi kutya ota popi oulai u fike peni. Otashi dulika ta popi sha shi na oshilonga, nande kashiimba ite shi popi nawa. Ino hololela omunhu kutya ota popi oulai, kala u shi shii momutima woye, ashike omunhu ino mu efela moulai, kendabala oku mu pa omayele.

Pefimbo eli moshiwana shetu ovayakuli vamwe otava tula unene okufimanekwa komesho shi dule okufimaneka.

Onghalafano yovayakuli vamwe novayakulwa vavo pefimbo eli, kai dule yopokati kOmutilyane nOmulaule moshilongo shetu. Walyenee kutya eshi otashi lukwa shike. Ndishi kashiimba Ovalaule ihava kolonyeke?

Oshoshili kutya, omuyakuli keshe okwe lilongela efimano monghalafano, sha dja melihongo laye ile mokuyelwa kwaye, noshi li mondjila ngeenge ta fimanekwa. Ashike efimano la tya ngaha itali lihola nande, molwaashi ovanhu tave mu fima-

OMUYAKULI

neke omolwomufika waye womonghalafano, ile molwaashi ve wete kutya okwa hala ve mu fimanekwa. Efimano lomuyakuli, otali holoka ashike momukalo oo ta yakula nao ovanhu.

Okuyakula omunhu a pwiilila, ohashi yehameke omuyakuli, ashike kape na elai li dule omuyakuli ha lande okufimanekwa ile a lunduka. Okuyakula ovanhu itave ku fimanekwa, oshixwepo shi dule okufimanekwa kovanhu tava lande eyakulo loye.

Efimano lopaunashilonga, ongeenge ashike tali dilile komuyakuli la finda komuyakulwa. Kape na omalimbililo, efimano la enda ngaha otali ka alukila diva komuyakuli, ndele tali kala efimano laye lomonghalafano, nolomondjokonona yaye yopanghalamwenyo.

Kendabala okuyakula omunhu keshe nawa, nande ha hange wa handukifwa kuvakwao. Ove ou lile po okuyakula ovanhu, noku va wilika apa tava pumbwa ewiliko. Omunhu ngeenge e uya mombelewa woye, ile tuu ponhele apa ho yakula, okwe uya kwoove, onghee mu popifa nombili. Nge nge ope na oshipundi, mu lombwela a kale omutumba, ndele to pwilikine eshi a endela.

Fimaneka ovayakulwa woye, shaashi naave owa teelela ve ku fimanekwa. Onghedii yovayakuli vamwe, yokuteelela ashike ovo va fimanekwa kovayakulwa, itai holola nande eputuko ile efimanekafano. Omunhu ita fimanekwa ashike ngeenge a fimana monghalafano ile ngeenge e li komesho yovanhu, ota fimanekwa ashike shaashi omunhu.

Kala omulixupipiki mokati kovayakulwa woye. Eshi otashi ku fimanekifa shi dule ngeenge to li tula ko. Onde shi popya nale kutya, ovanhu ihava fimanekwa oshipa shomunhu, ohava fimanekwa oukwatya waye.

Taku twikilwa.

ESO

Festus Angula Kandjala okwa mana oondjenda dhe 7.6.1985 moshipangelo konima yuuehame wethimbo ele. Okwa li gwomimvo 26. Efumviko olya ningwa mOlupumbu, mUukwambi.

Johanna Iiyambo, mEkamba mUukwambi, okwa mana oondjenda dhe gti 12.1.1985, konima yuuehame wethimbo ele. Okwa hylitha mepipi lyoomvula 95, e ta thigi ko omusamane gwe, oYana 6, aatekulu 31 naatekululwa 5.

Sofia M. Endjala

Omapukululo gamwe kwaamboka haa ka hokana taa zi miilonga mUushimba

Oshinima shokuza manga miilonga omuntu a ka hokane ye a galukile kiilonga oshi shi okulongekidhwa nawa tango. Ope na aamati oyendji ya zile manga kiilonga, ya ka hokane, ihe oya galuka owala inaa hokana. Shoka olwindji ohashi zi mokwaalongekidha nawa.

Iinima mbika iyali; ehokano niilonga ayihe oya pumbiwa noya simana yo kayi shi okutulwa mumwe, ihe okupaathana ngaa oompito.

1. IILONGA

Pethimbo ndika iilonga oya pumba, ngoka e na iilonga oye omunelago osho wo ompito ndjoka okukala u na iilonga kayi shi okukwatwa nuuhethi, oayi kana.

2. ONDJOKANA

Ondjokana oyo wo oshinima sha pumbiwa nosha simana, ihe osho oshiyapuki, Onke

oshituthi shoondjokana nashi longekidnwe nawa mombepo ombwanawa, yombili, yeu-vathano noyomagalikano.

Omasama gamwe haga vulu oku kaleka omumati a shune inaa hokana:

a) Ope na aakuluntu yamwe yaagundjuka mboka inaa ndhindhika ondilo yiilonga noyondjokana.

Onke yamwe ohaa kwataakwata nomiinima mbyoka yaa shi omaimbo goshili, sigo ethimbo ndyoka omumati a pelwe lya pu po, ye ta shuna owala kiilonga.

b) Uusama we etithwa komumati ye mwene. Uusama mbuka hau holoka olwindji ohau zi: a) muuhuku wokwiyengela, b) meilongekidho lya puka. Omumati noyaandjawa oyo ayeke yi ilongekidhila oshituthi. Tashi vulika yaandjawa yomukadhona kaye na sho ye shi. Ye omumati ta laleke a ka hokane.

Aagandji yiilonga taa zimine, taye mu pe iiwike, nando itatu nenge shaa tuu mbyoka. Nomanga nee aantu opo taa ilongekidha, go omasiku ga pu ko nale.

Yamwe ohaa ningi ngaa nee, nena ohango, ongula omumati ota shuna kiilonga. Onke otandi tula mpaka epukululothaneko tali landula:

1. Ando omumati manga e li natango miilonga, ye inaa laleka, na tale manga oshinima

Tala kep. 12

EHAMBELELO

Osha li Etivali
Odula tu li muyo
Opetata lonhatu
Oshitopifa sha topa
Mofikola yaNgwediva
Kalunga e tu amena

Otwa hala okutanga
Nokupandula Kalunga
Katatukamwe ou tu na
E tu amena moxuna
Nomezyo lombaadilila
Eemwenyo hambelela Omwene

Vahapu ngeno va lila
Vamwe ngeno va limbiliwa
Komafele atano oo haa kala mo
Iha dipaelwa vana
Eemwenyo hambelela Omwene

Ewelelo ngeno la udika
Ekwenauko haene neenghali
Kape na ou ta pumbwa okuhekelekwu
Osheeshi ngeno twa kanifa
Oshiwana shinene shomhaona
Eemwenyo hambelela Omwene

Kalunga Tate tangwa kufye
Omushiti weulu hambelelwa
Ino tu efa tu kwafa natango
Momaudjuu a kundukida
Eemwenyo hambelela Omwene
Ove ino dimbwa osho e ku ningila

Ngeno kombinga va hafa
Nande kombinga va lila
Fye twe ku pandula Kalunga
Eshi wa amena cemwenyo detu
Eemwenyo hambelela Omwene
Ove ino dimbwa osho e ku ningila

U he na mutanda ku na ngobe
U he na mhaona ku na oilya
U he na ouona ku na vanhu
Ngeno twa kanifeni vakwetu
Oshiwana shinene shomhaona
Eemwenyo hambelela Omwene

Twaamena natango Tate
Tu popila ino tu efa
Kape na shi ku dule Kalunga
Holola eenghono doye natango

Aveshe ve shi dimbuluke
Ove auke to pangele

U ha pandula novake
Vawambo tu panduleni
Fye tu hambelele Kalunga
Omolwomakwafu aye
Eemwenyo hambelela Omwene
Ove ino dimbwa osho e ku ningila.

Ku: Sirikka-Maiya Nghihalwa
Ongwediva Training College

Menongelo omwiilongi oto tegelelwa u kale ngeyi:

1. Wa nongopala, wa longeka, omukwashigwana u na ehala okukwatha aakwashigwana yoye.

2. To ilongo wa mana mo. To yi pethimbo kootundi okuthika mongulu yosikola.

3. To iutha koompango dhomukuluntusikola naalongi ye.

4. U na omambo gi ihwa po, oopena nowi ilongekidhila okutaamba sha muunongo womulongi gwoye.

5. Iyopaleka, zala nawa.

6. Opaleka aluhe ehala lyoye mongulu yosikola. Hakuvundakana poshitaafula shoye nando.

7. Ino poleka okatenda. Ina mbala mongulu pehala lyoye, opo omulongi a vule okutameka niilonga ye pethimbo. Pula wo epitikilo komulongi gwoye, ngele nani ou na ompumbwe okuya pondje, uuna ndoka omulongi i ipyakidhila nokugandja oshilongwa. Ino thikama ashike e to yi.

8. Kuutumba wa ukulila, haku lala koshitaafula shoye nenge wi ikwata polupanda wa fa wa silwa. Pulakena wi itula mo (attentively) kushoka omulongi ta longo, osho wo komayamukulo gayakweni, haku nongona nenge okwiimpwiyika na yilwe yi ili.

9. Uuna omulongi te ya mongulu nenge ta piti mo, ulika nkene we mu pandula nowe mu taamba nokuthikama.

10. Inyolela iitsa ya simana (main facts) nenge fupipaleka omanenedhiladhilo (summarize) moshilongwa to shi pewa. Kala wo ho gwanitha iilonga mbyo to thigilwa (homework).

11. Simaneka omukuluntusikola naalongi ayehe. Ya kunda/popitha uuna tamu tsakanene nayo, ino enda po ashike wa fa to ende pemanya.

12. Ino tegelelwa wu kuthe po ipumbiwa yayakweni pauninangamba. Hakhila omakaya, hakuganda enota.

13. Gamena osikola yeni. Yi popila muwanawa. Gamena wo okukala po kwayo neopalo lyayo, hakutatula amakende nokunyolagula omakuma.

14. Vulika kaakuluntu yoye, ya kwatha ngoye u sile oshimpwiyu aanona aashona.

Omwiilongi omunasikola omunelago oye ngoka ta dhiginine ayihe mbika.

E. Sh. Iimene.



Ova shangela nge tava ti.....

Omolwashike omuntu kee na ombili yegongalo, ihe okwa pitikwa okuumba oongalo nokugandja iigandjwa yegongalo

Selma S. Nekongo
Okaku

Omugundjuka, hedha kuJesus u mu longele. Omumvo ogwa ya, thiga po iikolitha, inda mepya lyOmuwa.

Nestor Namangundu
Onaanda

Komunashifo shOmu kwetu.

Ame umwe womovalongeli vomina yongopolo yaTsumeb, ote pula kutya, omolwashike epangelo tali ti kutya omahooli naa wedelwe, shaashi vati oranda inai valulwa vali, manga fye natango komina yongopolo ihatu mono oranda movili?

Epangelo la SWA nali popye tete neemina dalo, opo di wedele oimaliwa kovanailonga yado, konima li wedele nawa omahooli. Oshiwana otashi hepa, tu indileni Kalunga e tu mangulule.

P. Frimon
TCL, Box 40
Tsumeb

Inaku kala nale ovanhu voimaliwa ihapu ngaha ngaashi paife noinaku kala nale oibofa yokuhauluka oilonga ngaashi ei tai ningwa paife.

Okukala kwa tya ngaha, kwopaife otaku tumbulwa nawa muJakob 5:1-8 Hano natu indileni opo oudjuu wa tya ngaho u xulifwe po.

Daniel S. Taukuheke
Goofontein

Ano ELOC na ELC, kadhi shi nani ongeleki yimwe? Omolwashike muno mUushimba haku ningwa Eloc, Ongeleki yaAwambo na ELC ongeleki yaAakwena? Aasita yongeleki ndhoka mbasli oya fa kaye na elongelokumwe naanaa, omolwashike?

A. N. Shapaka
Keetmanshoop

Aaleshi aasimanekwa, ngame kandi uvite ko nawa koshipopiwa sha holokele mOmu kwetu No. 10/1985 ep. 10 koshi yoshipalanyolo "Ombilive kaasita omolwomalulalo gawo"

Ondi inekela atuheni otu shi shi aanona nkene ye li, manga inaatu gandja uusama kaavali ooyakwetu. Aakuluntu oyendji, ngele ongaaka nani oya nyengwa okuputudha aanona yawo.

Tu kutheni ethano ewanawa lyuundingosho, tse tu ndhindhilikeni cyonuko lyaanona. Uunona to mono wa thondolela mpoka, pamwe kamu na nando okanona komusita, ihe uunona wetu aakwanegongalo.

Mpaka itandi ti, aana yaasita ihaa longo uuwinayi, ihe cyonuko otali dhimbululwa muunona auhe. Eindilo lyomuhoyoli, kutya Ongeleki yi se oshimpwiyu komalulalo gaasita, ewanawa, ihe andola hakaana yaasita ayeke, oshoka omalulalo agehe oga piyagana pethimbo ndika.

Edhiladhihlothaneko lyandje olyo ndika, kutya ku kaliwe megalikano kukehe ngoka u uvite ko noku na ohenda noshigwana she.

T. N. Angula
Swakopmund

Oikunwa nayo eebo-tso'tso?

Onawa oomeme ava mu na ovashamane hava pitile mOliindili eshi tava di koilonga, mu kale mu shi shii, nokutya ngenge omushamane okwa fiki keumbo e he na oshimaliwa, ye ta ti eebo'tso'tso, haalushe doshili.

Omakende haa landwa omu mOliindili kovaunguli ovo hava di komina, yaLange, kae shi ku yelekwa. Meme ino ninga ashike shamha kwa ti obotsotso, ove to ti: Tangi mumati wange, shimha wa eta omwenyo, aye.

T. T. Ngesheya
Ludelitiz

Okwaavulika kuunona wongashingeyi, kosikola inaa hala ko. Uuna to ya laleke ya ye kosikola, itaa thiki ko, shila otaa yi kiilambo ya ka dhane oondooha dhawo.

Okuganda, kuye omeya, okudhenga iihuna yowala, okwa fa owala ongombe ya fukila iilya. Napu ningwe ano ngiini naanona ya tya ngawo?

Tomas Shipanga

Salom ota longo oondunge ta ti: "Edhina lya simana oli vule omaliko ogendji." Omaj. 22:1 Omugundjuka ino hala u kale nedhina lya simana wa talika omugundjuka lela nomutilikalunga?

T. P. Ekongo
Walvisbaai

Ovaleshi voifo OMUKWETU nOMUKUNI, ohandi yandje omadiladilo ange kengabeko loludalo, kutya okungabeka okudipaa.

Shapo omukalo muwa ongeenge omulumenhu nomukainhu itava kala vali pamwe opo pa ha dje oludalo vo va ha dipaa. Unene, tuu oshinima eshi oshi li moomeme nomovanhu ovo va pukululwa.

F. S. Ng



ESO

Tate Johannes Kambonde Abisai, Onandomba mOlukonda, okwa mananene oondjenda dhe eti 30.4.1985 moshipangelo mOlange. Okwa thigi ko omuselekadhi gwe, noyana 5 naatekulu.

Omuwa ota ti: Longekidha egumbo lyoye oshoka oto si.

Eimbilo: 653: Mateus 11:28-30.

Peha lyaamwayina
Simon Kapundja Abisai

ESO

Jesef Hitukwa, Onawa, mOmbalantu, okwa manene ondjenda dhe eti 31.5.1984, muuwehame wethimbo ele. Okwa longo oshilonga shuukuluntu wegongalo.

Kaanegumbo lye okwe ya londodha kondjahi yethimbo ele. Okwa thigi ko omuselekadhi naanona 8. Okwa li e na omimvo 64.



Ondjindikila yiipindi otayi ningilwa SA nenge Aaluudhe?

Uupolitika womuumbugantu waAfrika mboka wa kambadhala omimvo odhindji okumona aniwa omukalo omwaanawa gwokupotokonona omikundu dhamo pamukalo gwombili, otashi vulika pethimbo ndika wa adha ondondo yopombanda tau nyengwa okulonda po.

Muule womimvo dha zi ko, SA okwa kala ta pulwa koshigwana shaNamibia a gandje emanguluko kaantu yaNamibia pamathaneko goshitokolitho 435 shOraata yegameno, ine shi ninga.

SA okwa kala ti indilwa kuuyuni, nokoshigwana sha SA a gandje uuthikepamwe komihoko adhihe moshilongo papolotika, pasosiale nopaekonomi. Naashoka SA ine shi ninga pamadhihladhilo ngoka ga halika koyendji.

"Otashi yolitha omuntu shono ondjindikila yiipindi tayi ningilwa SA pethimbo ndyoka a adhikwa a pangula ye mwene nukuli etongolathano lyopokati komihoko, a pangula okwaa na uuyuuki, okwaathika pamwe, osho wo ethiminiko lyopapolotika lya ningilathanwe pokati komihoko," osho omupresidende P. W. Botha a popya nonkumwe onene koshinima shoka.

Omimvo odhindji dha piti epangelo lya SA olya kala tali londodhwa muukukutu walyo kutya onali ka mona egeelo kiigwana yuuyuni lyokwiikalekelwa, ngele nani itali iutha komatokolo guuyuni. Ngiika onkatu yotango oya li sho epangelo ndyoka lya kuthwa uuthe-mba wuukwashilyo mehanganano lya VVO, omumvo 1966.

Iita mbyoka ya tilehi ombinzi oyindji muNamibia oya talwa koyendji kutya oyo oshilanduli shendopo lyoonkundathana dhopambili. Omukalo ngoka ogwo gwa talelwa nomiikolokosha oyindji tayi ningilwa mu SA osho wo miiponokela hayi ningilwa iishindalongo ya SA.

Ondjindikila yiipindi omukalo omwaanawa gwopambili, gwaa na etiko lyombinzi, tagu opalele okulongithwa mokukondjitha SA, osho tashi uvikwa tashi popiwa miitopolwa oyindji yuuyuni, momahanganano gopaigwana nogopaumwene, osho wo momapangelo.

Epangelo lyaAmerika nalyo olya kundathana oshinima shoka ethimbo ele. Konima yethiminiko enene lya zi miilyo yoshigongi shaakalelipo mepangelo ndyoka, noshiilyo yosenaata, omupresidende R. Reagan okwa zimine SA a ningilwe ondjindikila miinima yimwe po:

- SA kaa pewe we iimaliwa okulongitha mepangelo lye.
- Ku SA kwaa halithwe we omashina ga simana gokompyuuta.
- Ku SA kwaa halithwe we iilongitho yiikondjitho yolute, okuninga sha konakonwa nosha tseyika kutya otayi ka longa pampumbwe dhaantu ayehe ya SA.

Omahanganano goongeshefa gaAmerika taga longo mu SA, oga londodhwa wo opo gaa ninge

Tala kepannja tali landula

Oonkundana pafupi

Epangelo lyaAustralia olya tseyitha omasiku ngaka, kutya lya itali ka landa we oshingoli shoranda ya SA. Oministeli yiimaliwa moshilongo shoka, Franz Vranitsky okwa ti ondjindikila ndjoka otayi kala sigo, SA a lundulula omulandu gwe gwokatongotongo, nenge o VVO yu utha shimwe shi ili.

Ofuto ya londo

KAAPSTAD:
Aanangeshefa oyendji mu SA. oyu uvu omwenyo omwinaayi, sho pwa tseyithwa egwedhelo lyondando yomalweendo goondhila meni lyoshilongo noopelesenda 10, okuza lyotango lyomwedhi nguka.

Britania ta tameke ondjindikila

LONDON:

Epangelo lyaBritania ndyoka lya kala lya tinda sigo oompaka SA a ningilwe ondjindikila, ngaashingeyi olya ti lyo ondjindikila yalyo otayi gama kuupolotika nokuukwiita. Britania ina hala a ningile SA ondjindikila kombinga yomahupilo.

Ekwatathano noshihupe shaNamibia lye egululwa

KATIMA MULILO:

Opwa tseyithwa kutya iilonga yootelefona pokati kaKatima Mulilo, muCaprivi naRundu, sigo Groo-
fontein, ngaashingeyi oya pwa. Iilonga oya pula oomvula ndatu.

Mandela okwa pumbwa etando

WASHINGTON:
Iilyo yimwe yepangelo lyaAmerika otayi ningi oonkambadhala kehe tadhilika kaaleli yuuyuni opo ya popithe epangelo lya SA li gandje Nelson Mandela a ka pangwe muAmerika. Omusamane Mandela (67) oye omudhiki gwongundu African National Congress (ANC) ndjoka ya patwa iilonga mu SA. Mandela oku li ngashingeyi mondholongo yokukalamwenyo okuza 1964.

Okwa tiwa okwa monika sha kehuli nokoshiti shanathigo, nokwa pumbwa etando.

Iipindi ya SA otayi ende nawa

PRETORIA:
Oomwedhi 8 dha piti SA okwa likola iimaliwa oomiliyona R 7 717 ya zi miipindi hayi ya mo nohayi tumwa tayi yi pondje. Omumvogo pethimbo ngandyoka okwa likolele oomiliyona R 1 633,9

Amerika pamwe niilongo iikwawo yaEuropa, otaku ti oyo aapindiki aanene na SA, e taku landula Asia.

Ondjindikila yiipindi

Dha za kep. 10

nando osha tashi humitha okatongotongo komeho.

Nonando omupresidente Reagan okwa tokola oveta yondjindikila yi longithwe, okwa ti wo kutya onkene tuu epangelo lye otali tsikile nantango nomulandu gwalyo gwokukundathana na SA ngoka gwa lukwa "Ekwatathano tali tungu."

Ondjindikila yiipindi nando yu uvanekwa ethimbo ele okutulwa miilonga, nomahangano ogendji osho wo omapangelo gamwe taga tameke nokuli oku yi tula miilonga, onkene tuu epulo opo li li natango enene lya thikamena ayehe ye na omadhiladhilo ga yela.

Mokuningila SA ondjindikila, olya ta luluma tango koluhepo, epangelo lyAatiligane nenge Aaluudhe mboka taa kongelwa ekwatho?

Opwa dhimbululwa nale kutya Aaluudhe yomiilongo yopuushiinda na SA, 350,000 ohaa longo mu SA, paveta, manga yakwawo ye thike pomiliyona yimwe nasha (1.2mil) ye li mo pwaa shi paveta.



Dr. Allan Boesak

Okomitiye qmpitithi yOngongahangano yaAakwaluther muuyuni, oya pangula ekwato lyomuwilikingeleki dr Allan Boesak, mu SA. Boesak oye wo omupresidente gwehangano lyoongeleki oonkwaReformi muuyuni, nokwa tseyika mokukondjitha kwe omulandu gwokatongotongo. Okomitiye oya ninga eindilo komapangelo ga thiminike SA, opo Boesak a mangululwe mbala.

SA okwa londodha uuyuni kutya ngele ta ka lulumikwa kondjindikila yiipindi, aantu mboka ote ya tidhile hoka ya zile, nosha yela kutya naashoka kashi shi oshinima oshipu okugwanithwa.

Ehangano lyomalusheno mu SA otaku tiwa olya hehelele iimaliwa kuAmerika omumvogo oomiliyona R3 511. Okwaandjaganeka olusheno miishiindalongo ye; Swaziland, Lesotho, Botswana, naMozambique.

Kombinga yiipindi iiyetwa mo niipitithwa mo, otaku tiwa wo iilongo ngaashi: Zambia, Malawi, Zimbabwwe naZaire ohayi longitha olutenda ndoka lwa pitila mu SA noopelesenda 45%. (Digest 13.9.1985).

Ope na eipulo enene koomiliyona odhindji ndhoka dhi li momahala gaAatiligane, hadhi hupu ashike peke lyaatiligane, kutya dho otadhi ka thigwa dha tya ngiini kondjindikila yiipindi, SA ngele ta ka lulumikwa.

Ondjindikila yiipindi tayi dhiladhilulwa SA, oyo "omwele gwOshiwambo ngoka hagu tengele akuhe," osho SA mwene ha londodha.

Kombinga yiilongo yaAfrika, unene mbyoka hayi tyapula omakwatho taga pitile mu SA, oya ligolele onkatu ndjoka ya ningwa po kuuyuni SA a pewe egeelo lyondjindikila yiipindi. (Adv.17.9.1985)

Walyewo mbaka omitse dhawo ngele odha yonuka nenge etokolo otaye li hambelele ye shi shoka taa ningi. Osha yela uupolotika womuumbugantu waAfrika owa adha pondondo yopombanda, nethimbo oyo lyene tali ka pangula olya a li e li mondjila.

Pahokololo lya amushanga gwiimaliwa muNamibia, Johan Jones, ndyoka a gandja koshifonkundana The Namibian ope na natango okathimbo okale Namibia inaali uva omuyenye guppyu wondjindikila yiipindi ndjoka tayi ningilwa SA, oshoka aniwa oranda ndjoka ya kuluka, paipindi ya Namibia otayi etele oshilongo eyambeko. (The Namibian 13.9.1985)

Omadhiladhilo ngoka oga pingathana kashona naangoka ga popiwa ku dr Allan Cooper, omuprofesoli mosikola yokombanda yaAugustine, muAmerika.

Ye ota ti ondjindikila yiipindi ku SA oyi na sha wo naNamibia, unene tuu shono Namibia iiyetwa mo ye yiipindi oopelesenda 90% ohayi pitile mu SA, netata lyomutengenekwamwaalu gwokomumvo gwaNamibia ohagu zi ku SA.

SA ngele ta lulumikwa kondjindikila yiipindi, ita kala inaa "dhiladhilulula oomiliyona R450 ndhoka ha tumine kOvenduka momumvo, osho wo ita kala inaa talulula oomiloyona R750 he dhi longitha omumvo kehe okukondjitha Swapo". (The Namibian 6.9.1985)

Omumbisofi gwa ELOC, dr Kleopas Dumeni ngiika ota ziminwa koyendji sho a popi kutya: Epulo kali li we mpoka, kutya olya te ehamekwa nolye ta kanitha. Epulo enene and' li kale, oshike shi shi okuningwa po mbala munga aantu inaa pwa po okusa?

Sebulon Ekandjo

Dha za kep. 1

nokuthikama metegameno. Nekoko ndyoka Dumeni okwa ti itali ulike nkene ya longo ayihe nawa, ihe "eulikilo nkene Kalunga mwene ta longo natango."

Sebulon Ekandjo

Da dja kep. 9

shohango ngele osha yela tuu nawa koongundu ndhika tadhi landula:

1. Pokati kawo nomukadhona gwe
2. Pokati kaakuluntu yawo ayehe
3. Kegongalo
4. Opo lwahugunina kaagandji yiilonga.

Ngele oshinima osha yela moongundu ndhoka adhihe, nena na tale natango ethimbo ndyoka lya dhiladhililwa oshituthi ngele olya yeleda tuu oongundu dha tumbulwa metetekelo. Shika ashihe ne shi ninge e li miilonga nomanga pe na ethimbo lya gwana.

Iniima mbika uuna ya yele, opo ihe e shi okuza ko kiilonga ye a hokane, nonando nee omethimbo efupi.

Moonkundathana dhoshituthi kombinga yaakuluntu yomukadhona, omukalo omwaanawa okulongitha ngaa omutumwa e shi okwiinekelwa, nge omusamane nenge omukulukadhi. Ano omumati haye mwene, ngaashi yamwe haye shi ningi. Nongele omumati oye te shi ningi, otashi vulika shi ete eipumomumwe.

Mokwiilongekidha nondjila ndjino, ondi lwete otandi kwatha omuntu a adhe elalakano lye.

Ondjokana okwe yi mona, iilonga ye inayi yonuuka neyambeko opo wo li li.

Sakeus Shaduka

ETSEYITHO

Mboka mwa hala mOskola yOmbimbeli mOngwediva omumvo tagu ya, tumeni oombapila tadhi landula:

1. Eindilo lyoye mwene moka to holola kutya omolwashike wa hala mOskola yOmbimbeli.
2. Ombapila yegongalo yi na oshihako shegongalo.
3. Onzapo yoye yongundu moka wa hugunine. Mboka taa longo momapyatumo gaELOC otaa taambwa nando kaye na ostanda yasha, shampa owala ye shi kulesha nokunyola
4. Ombapila yepopilo lyomusita gwaandjeni.
5. Onzapo ya nyolwa kundohotola tayi holola kutya ou na ukolele.
6. Nakwiindila na kale e na oomvula 20-42.
7. Ofuto yoskola komumvo R60-00

Iilyo yoongeleki dhimwe otayi taambwa wo.

Omaindilo. naga kale ga thika manga Desemba 1985 inaagu sa.

Tuma kondjukithi ndji:

Oskola yOmbimbeli Ongwediva
P.O.Box x5505
Oshakati
9000

OMAMBO

OMAMBO TAGA LANDULA OTAGA MONIKA MOSTOLA YOMAMBO KONIPA Oshako 2013, Ondangwa 9000

Tuma embesiteleo lyoye pamwe nofuto. Ino dhimbwa ko 50c dhopoosa kembo kehe! Omambo itaga tumwa moongunga nandonando.

Imbileni Omuwa	2-25
Imba omunona	1-00
Okambo kopeke	0-55
Ehokololo lyomahepeko gaKristus	1-00
Okambongeleki Nd/K	2-10
Mavole gaShipanga (Ch. Muteka)	1-10
Enota ile Ondjala? (V. Muniyika)	2-60

Udhitha e to tete mpa) _____
Mbestela ngeyi:

Tumina ndje omambo taga landula:

.....	edhina lyembo	gangapi
.....	edhina lyembo	gangapi
.....	edhina lyembo	gangapi

Ote patele mo opossorder yoo R _____

Edhina lyandje

Ombokisa yangje

Opoosa/oshilongo mo ndi li

Tangi unene keyakulo lyoye.

MPANDU MPANDU

Kuna kupandura unene kwava tava vareke po sikesa semanya lyepevega eli va kuhwilire nare vakriste wopomuhowo wongereka za ELCN (ELOC) poNkurenkuru. Madina gawo gana kukwama apa:

George Kalenga	(Kurenkuru)	R20.55
Johannes Elias	(Kaisosi)	36.60
Varongi vaRupara		45.20
Nzambo zepongerero lyaRupara		54.92
Nzambo zosigongi sovakuronapongerero		
momutayi		R90.40
Kumwe		R166.55

Tatu mu pandura unene eyi muna kara vavaredesi. Unene epongero lyaRupara olyo lya gwanesa eteto lyaKambunga komutayi eyi va tokora nzambo zosipesiare moSondaha za 9.9.85. Kuna ku pura mapongerero ganwe hena ga yi sikise mo nsene kapi ya yi rugana. Nava mwa gwana nombapira ngano mu yi rugane.

Karunga a mu tungike napa muna gusa a sitike po nomatungiko.

H. Ausiku

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.
Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.
Palwe muAfrika R 8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Ondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P/Bag 2013, Ondangwa, 9000

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