



R 2 000 oya li ondjambo yokweeta ebandela lyaalumentu kOndonga.

Ebandela lyoshilonga mokati kaalumentu mOngeleki ya ELCN, numvo olye ya li igidhe esindano lyoshitayingeleki shika mOniipa, kiimaliwa R 2 287,77.

Ethigathano kutya egongalo lini li na okuya nepandela olya ningilwe moshigongi shokomumvo shaalumentu mOngwediva eti 15.9.1985. Aalumentu 155 ya za Owambo noKavango oya li

moshigongi shoka. Omagongalo gamwe inaga thika.

Omumvo gwa yi ebandela olya yile kegongalo Okahao koshitayingeleki shuuninginino, Ngoka

ogwo omukalo aalumentu yomagongalo ngaka haa gongelele oshiketha shawo iimaliwa.

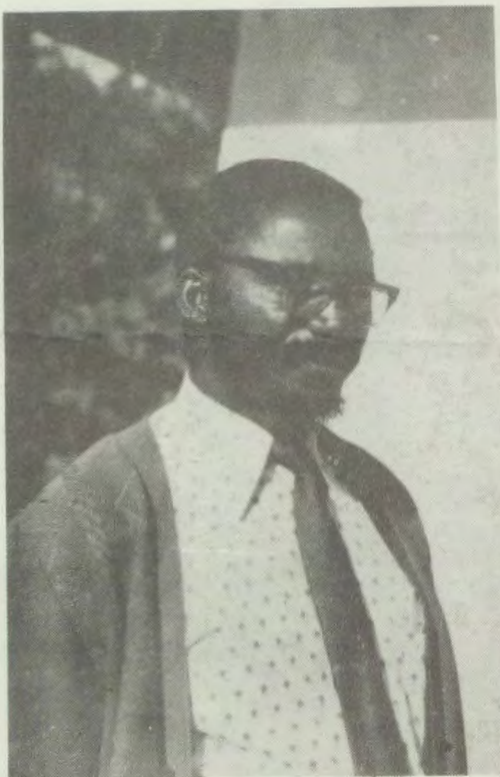
“Oshitayi shuuninginino oshi na okudhimbwa manga kutya kuuyuni okwa kala ebandela lyaalumentu hali sindanwa,” osho aalumentu yomOniipa mboka ye etelele ebandela ya londodha.

Tala kep. 7



Omutonatelishitayingeleki shOndonga, omusita P. Shipena, kolumoho methano, taa minike nomusamane Gebhard Mutota mOniipa, ebandulo sho ye etelele ebandela lyaalumentu mOngeleki ayihe.

MUKRITE GOMOANGOLA KA DINGWIRE NKURENKURU



Musita Heikki Ausiku

“Puna piti nomvhura dononzi kapi tu na gwana ezakuro lyovasita momu lina kumoneka oku.” yimo ka tanterere mbungakriste zaNkurenkuru tate Fernando Kasanga, ogu ka horokere poNkurenkuru, momazuva aga.

Mukriste Fernando Kasanga ka tundire komukunda ogu ava tumbura asi Tandwe, Angola Age ka ya tarere po vekoro lyendi poMayara moUkwangali. Age mukriste gongereka zovaRutheri ezi za horoka po kEtumbo eli, azi rugana ngereka za ELCN (ELOC) moAngola.

Muswamane ongu murongi (katekete) momukunda gwina. Age kwa gwene erongo lyendi lyomvhura zimwe koShangalala yiyo ga gwana raporta zendi zokuronga nosikora dekuho, ekoreko nonotundibibeli. Ga diva nawa muhongi Erkki Halme nomusita Noa Ndeutapo.

Musita H. Ausiku eyi ga tudire komukunda oku kadimbisire moSondaha zomo 25 Augute, ka si kamestere etuwa lyendi opombara. Ka tere ko muntu ana kuduka ta wiza kwendi a tunde pomambo gousinda. Eyi ka sikire ta uyunga asi “eyi nina zuvha asi musita ana kara pena yiyo nina kuduka ngesi.” Makura ta tameke noruhepo rwawo oru vana kumona mokudira kumona materiara gokurongesa. Momu va lihura nare nomazakuro govasita kwina.

MoSondaha zo Septemba ka horokere moukereliharunga. Kambilire vakriste asi, mpili momu va na kara mounzi wepiyagano, ukriste

tau moneka kwina koAngola. Ruhepo ronobuke tupu omakwafo gopeke. Katumbwire asi tava hepa noBibeli dosiNgangera nosiKwanyama, tutekisa marusumo nonobuke dimwe dopamhepo. Age ta tantere ntantani vana monoko nye vasita wovape owo vana kuzakura kwina.

Vakriste vaNkurenkuru tupu kava zuvire edi. Makura tava hwamene. Musitapongero A. Sikwaya ka purire asi yilye na kwafa mosininke songandi mawoko megurur. Kava gavere noBibeli dawo, notulindeli twao. Ka tundire po ana yambata nobuke edi ka here noyidwara nononguwo. Twa tumine hena makundo gomanzi kovakriste vena nononkango domwa Ruk.12:32.

Vakwetu twa ha divara vakwetetu kwina. Mutayi gwaKavango gugazarere po nawa. Tandwe nokilometer tupu 100, kutunda poKawitwi. Sikesa songereka setumo moAngola ngashi tume komutayi gwaKavango kevango lina. Yosili tava hepa ezakuro. Ezakuro lvovasita ava.

Epuro lyendi asi, nye vasita vetu? Madina nina divara asi oPaurusa Mafuta naEdwardo. Kalindeli a ka ka kere nako ka nare sili komo 1975 Kezakuro lyositayi saKunene kapi ava limono, morwa awo kwa kara momukunda gwaUNITA. Nonzira da sita dokuza koShangalala. Vakriste vanzi ko novapagani.

H. Ausiku

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Omushangwahokololo wowina wEwilikongudu longongahangano yOvakwaluther molwoumbanganhu waAfrika

(EXUPIPIKO)

Onovakriste otu udite eifano mefimbo eli tu popye sha konghalo youmbuwanhu waAfrika.

a) Otu na oshisho shoulinawa wovanhu vaKalunga. Oshilyo shimwe ngenge tashi yehama olutu alishe otali yehama.

b) Otwa djuulukwa ouyuki notatu kondjele ombili, osheshi mokuhee na ouyuki, kamu na ombili.

c) Unene monghalo i he na eteelelo, ovanhu moumbuwanhu waAfrika ova tula ashike eteelelo lavo moOngeleki.

1. Oveta yokangedjo mu SA

Okudja Juli 20,1985 epangelo la SA ola tula po oveta yokangedjo. Okudja kefikulu olo ovanhu 2 000 ova tulwa modolongo nope he na epangulo lohofa, 1,200 fiyo onena omo ve li manga ve dule 60 va fila melongifo lekuni.

Kalunga e ya okutala aantu ye

Omuwa Kalunga na simanekwe, oshoka e ya okutala aantu ye nokwe ya longele ekulilo. Omolwesilohenda lyomwenyo, olyaKalunga ketu moka eluwa lyokombanda tali tu tendele li tu minikile mboka twa kuutumba momilema nomomuzizimba gweso noli tule oompadhi dhetu mondjila yombili. Luk.1:68,78-79.

Onkundana ombwanawa Kalunga e ya okutala aantu ye. Aantu aankundi naanyengwi okuhedha kuKalunga, Kalunga oye te ya komuntu gwe. Aantu sho ya yono, Kalunga okwe ya moshikunino moka mwa yonene aantu a konge aantu ye.

Momathimbo agehe guuyuni Kalunga okwa monika koyendji ta kongo aantu ye. Okwe ya kongo muulunde wawo. Kalunga okwe ya nena kutse te tu kongo. Omunagwomuntu Jesus Kristus okwe ya okukonga nokuhupitha shoka sha kana.

Kalunga okwe ya komukiintu ngoka a tonona komuti e mu hupithe. Oye ote ya komulumentu ngoka a taamba oshiyimati shomuti gwa indikwa e ta li. Jesus ote ya mpoka omulunde e li, e mu hupithe. Kalunga e ya okutalela po aantu ye. Pulakena iikukulo yaKalunga te ende, pulakena Omuna gwaKalunga Jesus te ende negumbo, okandingosho kehe, ta kongo olukanda nolukanda, ta kongo omukunda nomukunda, oshilongo noshilongo, sigo okooha dhuuyuni, a hupithe.

Oye okwe tu longele ekulilo, ekulilo olya longelwa kehe ngoka. Dhiladhila Kalunga okwe ya okutala aantu ye ya manguluke muupika momilema nomomuzizimba gweso. Oye okwa eta uuyebele momilema dhetu, okwa longekidha ondjila okuza momilema. Oye ta tula oompadhi dhetu mondjila yombili. Osho u na Kalunga a tya ngaaka a hala okumana po omayipopilo getu agehe note tu thigile ompito yimwe ayike oyo eitaalo. Fimbilo 628.

Omupresidende wOngeleki onghwaReformi mounyuni dr, Alan Boesak okwa kwatwa. Epangelo otali ti ashike otali twikile nomulandu walo. Momukalo walo wokulongifa ekuni, ola kanifa elandulafano momalukanda Ovalaule.

2. Etwikilo loita, oukoloni nefininiko muNamibia

SA oku li muNamibia shi he li paveta, nota anye natango okutula moilonga oshitokolifo sha VVO 435, osho tashi longekidile ehoololo laaveshe muNamibia. Eengeleki muNamibia natango otadi pula etulo moilonga loshitokolifo 435, sha VVO,osheshi osho ashike tashi eta ombili moshilongo.

Mepangelo la SA omadengo otaa longifwa nowina, etulo modolongo otali twikile, oita pokati ketanga leameno novakwaita vaSwapo otai twikile koumbanganhu woshilongo, notashi endeke pamwe nomafyo, etilo noveta yokangedjo oyo tai ningifa okukalamwenyo kwefiku keshe kudjuu.

Eenghundana dokoshitukulwa osho shau-mbanganhu waNamibia, oko ku na ovanhu ve dule etata lovakalimo aveshe, ihadi fiki noupu, sha etifwa po kengabeke lokutalela po onhele, osho pefimbo limwe hashi ningilwa nokuli ovanafyo, ovanaveta novatalelipo vOngeleki.

NKENE EITAALO TALI ZALA KRISTUS

MEpistoli kAaheberi 11:1 otwa longwa kutya eitaalo olyo.einekelo lya kola, miinima mbyoka twe yi tegamena naambyoka kaatu yi wetwe manga. Einekelo ndika otaku tiwa lya kola, miinima kaayi wetike natango, olya kankamena koohapu dhaKalunga.

Ngele tatu tala eitaalo lya tya ngeyi, pashiholelwa shaAbraham ngashi sha hololwa mu Rom.4:19-21, otatu mono kutya okwiitala Kalunga okwo okwiinekela, pwaa na nando omalimbililo gasha, oshili ndjoka ya popiwa kuKalunga nonando yi kale itaayi kolekwa komatompelo gopantu.

Ano eitaalo olyo okwiinekela pwaa na omatenguko, egwanitho lyomauvaneko gaKalunga nonando iinima oyi kale ya fa yi li mekondjithathano negwanitho lyomauvaneko ngoka.

Okwiitaala Kalunga okwo okwiinekela oohapu dhe, nokwiitaala muKalunga okwo okutula einekelo lyoye alihe muKalunga.

Mu Joh.14:1, Jesus ota longo kutya, "Oomwenyo dheni inadhi nika oluhodhi, itaalenii Kalunga ne mu itaale ndje wo." Pahapu dha Mat.8:8-10 otatu mono nkene Jesus ta simaneke eitaalo lyomukuluntu gwaakwiita Omuroma ta ti:

"Oshili tandi mu lombwele, muIsraeli inandi mona mo nando ogumwe e na eitaalo li thike pundika."

Okwiitaala muJesus okwo okutula shili einekelo alihe muye. Okwiinekela kutya ye ota ningi shili shoka ti indilwa. (okwaaludha, okudhima po oondjo, okuuva egalikano).

Mpaka otwa tala ashike kutya eitaalo olyo oshike noli li ngiini. Ihe oku na wo epulo ekwawo lya pumbwa eyamukulo kutya eitaalo lyo lyene otali likolwa ngiini. Nonando ku na oohapu odhindji tadhii yelitha nkene eitaalo tali monika, (Kor.12:4,8,9) otatu pulakene ashike ovelise yimwe yomudho moka tamu hololwa kutya eitaalo olyo omagano taga pewa kehe ngoka e li hala kuKalunga (Rom.12:3).

Kalunga ita tala oshipala shomuntu ihe ote li gandja tali pitile mushoka omuntu kehe ta vulu oku shi adha. MAaroma 10:17 otatu longwa kutya eitaalo otali zi mokuuva oohapu dhaKristus.

Ano Kalunga okwa tokola okugandja eitaalo kukehe omuntu ngoka i itula shili mokupulakena nokutaamba oohapu dhe. Hapondje yadho. Mokwiipalutha noohapu eitaalo otali koko notali kolo ihe olyo oshilonga shOmbepo Ondjapuki.

Pehulilo natu tale ihe eitaalo nkene tali zala Kristus. Moshitsa shino otatu tala pafupi elongo lyEtestamendi Epe kombinga yehangano lyopambepo lyaKristus naantu ye. Uukali wehangano ndino owa ulikwa nawa kiitya yaPaulus: "muKristus". Pehala limwe okwa tumbulwa "muKristus Jesus, nopekwawo "omOmwana" nenge "muYe" (Rom.8:1, 1Kor.5:17 1Tes.1:1,3:87

Iitya mbika muKristus otayi holola ehangano lyopambepo pokati komukriste nOmuwa gwe.

1. Omwiitali muugumwe we ota mwenya muKristus ngashi omuntu ta mwenya mohapi. Kokuuva nokutaamba oohapu oondjapuki, Kristus ota kala muye, naye ota kala muKristus (Joh.15:5,15). Kalunga ota talele ihe omwitaali muKristus, O-

EILIKANO MOLWA SA

- Ohatu ilikanene aveshe mu SA ovo tava hepa, tava fininikwa pe he na ouyuki.
- Ohatu ilikanene ovo ve li meedolongo.
- Ohatu ilikanene ovo tava kondjele ouyuki nemanguluko.
- Ohatu ilikanene unene ovawilikingeleki, Oraata yeengeleki naHamushanga wayo Ndjayi Beyers Naudé.
- Ohatu ilikanene eemwamengeleki mu SA.
- Ohatu ilikanene elongifo lekuni li xule po, osho yo elelo li he na ouyuki mu SA.
- Ohatu ilikanene efiku li fike diva, omo SA ta ka pangelwa nouyuki.

- * Omwene, punika Afrika
- * Kwatela komesho ovawiliki vaye
- * Kwatela komesho oiwana aische, opo ombili ya shili i holoke.

(Tali longifwa melongelokalunga linene meengeleki daSweden, padiminino lomubishofi omukulunhu.)

Okuza kolumoho methano ndika oMartin Elago, Frans Amupanda naMateus Shipahu mu-Tsumeb, otaa kundu aagundjuka ooyakwawo: "Kaleni aahe-mpululi yaKrisrus, mwaa na uumbanda 1 Joh.4:18.

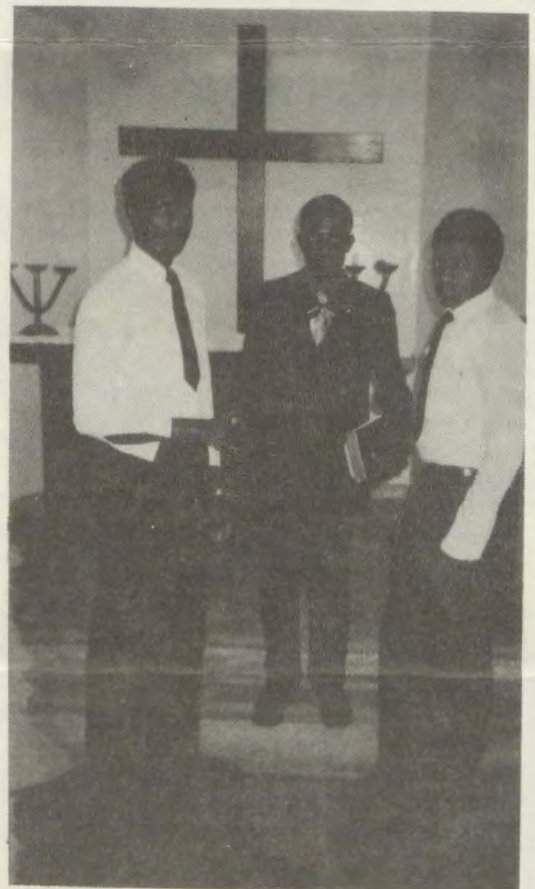
mwana a sile omuntu, nokwa hala oku mu dhimina po.

Kombinga yaKristus, ehangano ndika otali ningwa omolwesilohenda alike noko- mbinga yomuntu ehangano ndika ote li taa- mba nota kala mulyo meitaalo. Omukanka gwehangano ndino ogwo **eshasho**. Pa Rom.6:3-5 na Gal. 3:27 omwiitedhululi ota hangana naKristus omolweshasho.

2. Patiyali, Kristus sho e li po omutse gwegongalo, ndyoka li li po olutu lwe, nena otashi eta mpoka kutya ehangano naye olya kwatelela mo wo ehangano ndyoka tali monika nomeho kutya **egongalo** nenge ngaashi taa ithanwa ongundu **yaayapuki**.

Oshinima shika otashi indile ihe **eiypulo** lyomwiitaali meitaalo. "Sho tu na omauvaneko ngaka, aaholike yandje, tu iyogeni oshidhe kehe noshonyama noshombepo, tse tu gwanitheni uuyapuki mokutula Kalunga. Ooitaali otaa pulwa okwiipapula (okukala kokule nuulunde) "okwiimatula nokwiihokolola" opo ya kale aluhe mehanganu lyopambepo nOmuwa gwawo. Osho ngeyi eitaalo tali zala Kristus.

Set Son Shivute



Aakiintu oyendji mondjokana yimwe okupogola: Aakiintu ya ti

Ehangano epe lela mokati kaakiintu olya dhikwa ishewe omasiku ga zi ko mOvenduka medhina: Ewi lyaakiintu muNamibia. Ombelewa yOraata yoongeleki oya kwatha wo medhiko lyehangano ndyoka.

Ehangano otali popile pu ningwe egeelo tali lulumike aalumentu mboka haa valitha aakiintu aanene naashona moomvula nopwaa na we eshiloshiloshimpwiyu lyokanona nenge lyondjokana tayi dhikwa.

Ewilikongundu lyehangano ndyoka olya thikama miilyo yomadhina taga landula mpaka:

Omupresidende gwEhangano: Efolo Lindy Kazombaue;
Omupresidende gwopevi efolo: Emma Mujoro Amushanga omukuntu meme Nashilongo Elago; Amushanga gwomaunganeko, efolo Eva Neels; Omunashiketha shiiniwe, meme Judith Tibinyane; Amushanga gwomatseyitho nogwomanyanya-ngidho; meme Augute-Eises.



Iilongo 42 ayike muuyuni tayi hokololwa hayi gandja esiloshimpwiyu lyii ihwa po kuunona nokooyina yawo. Ombelewa yaakiintu mo VVO oya gandja oshimpwiyu uuna taku ka thikwa komumvo 1990, uunona auhe nau kale wa tuntilwa komikithi adhihe dhuunona; uukwenyene, iikayikayi, otetanus, polio nosho tuu.

Patengeneko lyeyalulo lyuuyuni omuntu omutitatu gwomongundu kehe yaanama gumbo, omukiintu. Eindjipalo lyaakiintu ya kale ooyene yomagumbo, otaku ti olye etithwa po keteyo lyoondjokana nokilonga mbyoka ya tembudha aasamané pomagumbo.



Omumvo 2000 ngele tagu ka thika ogwo oshilalakanenwa shaakiintu muuyuni auhe, ya tale shono taa adhikwa ya ninga po momimvo ndhoka 15 tadhi landula.

Muule womimvo dhimwe dha zi ko mOwambo omwa kala Ehangano lyaakiintu aanangeshefa, nalyo olya totwa nelalakano okuyambula po omuthika gwaakiintu. Omumvo 1984, olya holokele koshipala shaaleli yOwambo, opo ye ete po epaleko miinima tayi landula:

1. Epangeli li itulé mo okulandula oohe yuunona auhe wa valwa pondje yondjokana, opo u silwe oshimpwiyu pamwe nooyina sigo wa vulu okwiikwatha wo wene. Ofuto yaanona komukalo nguka itayi pumbiwa we.
2. Oshikondo shuukalinawa shi opaleke Owambo ndjoka ya kaka shaampoka.
3. Ku indikwe paveta okuteta omiti manga e-mbugaleko lyoshilongo inaali konda ongamba.

Payalulo lyuuyuni otaku tiwa aakadhona oopelesenda 71% adhike dhi li nuumvo moosikola dhopevi, ye vulike kaamati oopelesenda 10% Shoka osho wo shi li nomooseko. MuNamibia otashi vulika sha pingathana.

Aakiintu taa ti, omuntu omutitatu mpaka kee na po ehala lye.



Aantu ya tsuwe omukumo okutsika omiti peha lyomuti kehe tagu tetwa po.

OMUKWETU ina wapa okumona aawiliki yomahangano ngoka gaali ya gandje uyelele ngele omahangano gawo otaga ka hangana nenge kehe limwe otali ithikamene nonando oge na oshilalakanenwa shimwe.

Sebulon Ekandjo

Ewi lyaakiintu muNamibia olya ti otali ka kondjitha omilandu ndhoka dha puka monkalathano nokweeta po ndhoka dha pumbiwa. Otali ka tunga ooprograma dheputudho kombinga yuukalinawa mwa kwatelelelwa ekondjitho lyuundjambi wanathangwa hau futwa aakiintu.

Moshinima shelongo moosikola, ongundu ndjoka otayi pula uunona wawo u pewe elongo oshali notali thiminikile okanona kehe ka kale mosikola. Oosikola dhaakadhona dhi kale niilongitho ya gwana ngaashi wo ndhoka dhaamati. Po pu 'dhikwe eputudho miinima yonkalathano yaakadhona naamati moosikola.

Natango kombinga yeputudho aakiintu oyi indila wo mboka haa gandja iimaliwa yeilongo, ye egululile ompito ndjoka kaakadhona, manga aakiintu aakuluntu nayo wo ya monenwe eputudho lyoshali lyopashikuluntu.

Moshinima shonkalathano noshomithigululwakalo dhopashigwana, aakiintu oya ti otaa kondjitha ooveta adhihe dhopamithigululwakalo ngaashi ndjoka yokuhokana ombanda, yi talike ko epogolo lyoveta (ekaulo lonyanga).

Okatongotongo oomeme oya ti otaye ka kondjitha monkalathano, mongeleki nopamauthigululwakalo. Pu kondjithwe omukalo kehe hagu thigi aaselekadhi yaa na sha, omappa nomagumbo gAaluudhe ga kale haga uthwa kompangu yopombanda.



ENGABEKO LOLUDALO

Engabeke loludalo omukalo wovanamiti wokumangulula, okufudifa po ile okuteelilifa nokwaamena omudali, fiku oludalo la pita oku mu etela oshiponga. Ngee tali longifwa molwounghundi, enyonauko ile oukulupe womudalakadi meni lohombo. Engabeke loludalo olo ekwafu.

Omupya munene eshi engabeke loludalo la ninga oshilongifo shopapolitika ngaashi oinima ihapu ya ningwa moshikondjelwalongo eshi.

Moshifo shOvaamerika "The New York Times" sheti 26/3/1985 omunyuumbo Peterson ote tu lombwele ngehe omupresidente Reagan waAmerika, ta kondjitha engabeke loludalo moshilongo shaye.

Okwa xulifa po nokuli eyandjo loimaliwa ya kala hai yandjwa kepangelo laAmerika komahangano opaumwene mounyuni oo tau popile engabeke loludalo. Oimaliwa oyo ya li i na okupewa ovapopili vengabeke loludalo muAfrika nayo oya mwenekwa. Oshifo otashi ti Amerika okwa kala ha yandje eedola eemiliyona 17 komudo kovangabeki voiwana younyuni outitatu.

Omapulo aa ohandi a pula yo ovo hava popile engabeke lOvanamibia nomatomhelo aa: Namibia ehepele li ha kutife ovakalimo valo, ile olinini unene li ha wanene ovanhu valo?

Moshifo shikwao shaAmerika "Public Policy Issues In Brief" vol. 5 No.1, Jan.1985, otamu ndjokononwa ngehe Amerika a kala ta kwafa mokuninipika ovakwaunyuni. Vati moule womido 20 da dja ko, Amerika okwa kala ha yandje oimaliwa mexupipiko lovanhu pamukalo wengabeke loludalo aishe kumwe eedola eemiliyona 680 omudo keshe.

"Pakutala kwange engabeke loludalo monena otali longifwa papolitika. Amushe ovo hamu yandje omti ile hamu di tambula, ile hamu longifa keshe omukalo wokukeelela oludalo, kaleni mu shi shii kutya nye ovatondi voshiwana. MuAmerika oshinima osha li sha yandjwa koveta, muNamibia olyelye e shi yandja?

Moshifo shikwao shomuAmerika "Studies in Family Planning" vol. 16, No. 2 shaMaalitsa-Apilili 1985, omunyuumbo Hernandez ota ti, "engabeke loludalo olo onghendabala inene okukondjifa oluhepo leemiliyona dovanhu mounyuni outitatu."

OvaAmerika ova itavela hano kutya ehapupalo lOvalaule muAfrika olo hali va etele oluhepo nondjala ongehe paHernandez, oonyuni outitatu otau kwafwa ashike "komaufu owina taa popile engabeke loludalo, fiyo oponghatu oyo tava dulu okulikwafa."

Omusamane R. M. Green membo laye "Population Growth and Justice, 1975, ote tu pe omayamukulo ta ti: Oluhepo nondjala muAfrika otai etwa:

1. Konghalafano i he na ouyuki
2. Keeveta tadi lele omaxupilo oiwana di he na ouyuki
3. Ketukulilafano leliki loshilongo la penga
4. Nokulya oixupe yoilokolomwa oyo we i likola.

Inatu pumbwa shili eeveta doiwana doku tu ngabeke. Otwa pumbwa omaufu taa ufa oufikepamwe wovanhu a) panghalafano b) nopaliko loshilongo. Ondajala yetu otai hapupalifwa kepwepo leendja, nokuyeyela eliko loshilongo olo ihali longo musho.

Omusamane Hardin membo laye "Living on a life Board" ota yekele oiwana ya putuka naai inai putuka novaendifuta ve li meewato mbali. Owato imwe oyoiwana oyo ya putuka noiyamba noinanghono. Owato ikwao oyoiwana oyo inai putuka, vati oifyoona, yo kai na eenghono. Owato yovayamba oi na oikulya ya wana nomwaalu wovakalimo owa yekele. Otai ende nawa.

Owato yeehepele oyi yadi ovanhu. Otai hale okuningina novanhu otava file mo kondjala nckoudu. Ovakalimo vomowato yovayamba otava kwafa ngahelipi va xupife vakwao ovo ve noluhepo? Hardin ota yandje eemhito nhatu:

a) Okutambulila ehepele dhimwe mowato oyo ina onhele noikulya. Ndele eshi itashi kwafa, osheshi diva oikulya otai ka pwa po, nowato otai ka yada ndele tai ningine.

b) Okumwena nokutala ko ashike, fiyo owato inya tai hepekwa kondjala nokoudu, ngolongo tai ningine. Oshinima eshi nasho keshiwa okutala-ovanhu tava fi ino va kwafa.

c) Okudipaa ehepele nomukalo keshe tava dulu opo va ninipike ovakalimo vomowato inya. Omikalo doku va ninipika odo oku va pa oyimbi yoludalo, okweefa va fye kondjala nookomikifi, vo tava kufa po oikulya va twale kowato yavo.

Oinima ihapu yefimbo letu otai tu etelwa nelalakano oku tu shundula meendunge noku tu ninipika noita yeendjebo, noyomiti noyodepo, hai yandjwa oshali ku keshe umwe.

Embo olo "The World Bank Atlas, 1985" otali yekekanifa oiwana younyuni noinima ihapu. Ola ulika kutya oiwana oyo hai kwata oimaliwa ihapu mounyuni aushe komunhu oyokouninginino: Amerika, Fulanisha naEnglanda. MuAfrika omu na ashike Libya opuwu.

Namibia oli na ovakalimo omiliyona imwe. Meedula 10, ohava wedwa 3%. Eshi osha hala kutya Ovanamibia itava hange eemiliyona 2 momido 10 tadi shikula. (Ep. 4-5)

Namibia kali fi ehepele. Pavalulo lopaife muNamibia, omukwashiwana keshe oha ongelele oshilongo R 1700-00 komudo. Omwaalu ou ou li nawa, mokuyeleka noilongo younyuni outitatu kakele kaLibya.

Namibia oli na oikwamina ya wana nounamapya wolela. Oupyakadi wetu oita netukulo leliki inali yuka.

Elongeleki olo la ongalele mEngela eti 26-29/6/85 ola pitifa omushangwa tau hokolola ewi longeleki moshinima shelikufo lomadimo nelongifo loingabeki yoludalo mokati kovanyasha pondje yohombo. Tala OMUWETU No. 16/1985.

Elongeleki ola tala elongifo loidalifilyo eli otali nyono onakwiwa yomuntu. Ongelekeki otai tale kutya ovapopili voingabeki yoludalo ovo ovadinikalunga. Elongeleki ola ti ola popya ponhele yovanhu ovo ve he na ewi nomhito yokupopya, osheshi "Ongeleki yetu sigo oompaka oya kala ewi lyaamboka yaa na ewi (voice of the voiceless).

V. Munyika.



"Aantu oyendji unene, tse otu li mombuga, ya laleka ya ka konge iikulya yawo. Jesus okwe ya yamukula: Aawe, kaye na okuza po owala, yapeni iikulya." Mat.14:15,16

ESHIIVIFO! ESHIIVIFO! ESHIIVIFO!

OSKOLA YANANDJOKWE OYA HALA OMUTOPATOPI, OKUTAMEKA MUKOTABA NEUDO.

- E na outopatopi (Tik) modjapo yaye,
- E na odjapo yostanda VIII ile X,
- E na Oshiingilisha modjapo yaye,
- Omunyasha e na oukolele.

Pamwe nodjapo, eindilo, ombapila yeongalo nepopilo lomulongi woye mongudu yaxuu... va, mona omukulunhufikola mOnandjokwe.

Oshituthi shegwanitho lyomimvo 10 dhongundulwiimbo Teimbiitezi mbuka osha dhanwa mOngwediva

Ongundulwiimbo Teimbiitezi mbuka, ya tseyika nawa mOngweleki ayihe ya ELCN, oya gwanithile omimvo dhayo 10 eti 11.5.1985, oshituthi osha dhanwa 15.9.1985 mOngwediva konima yelongelokalunga.

"Etokolouvaneko lyeni mu imbe mwaa na ezimbuko enene, edhigu nolyoshili. Omagano goye noshipewa shoye shokwiimba ino shi ladhitha po nando nashike nenge nalye, mpoka opu na uukwaluther wo wene," osho omumbisofi Dumeni a holola mekundo lye.

Omusita gwegongalo Hendrik Dengeinge moshipopiwa she shetamekitho lyoshituthi, okwa dhimbulukitha aapulakeni nkene euvitho lyoondjimbo ihaali dhimi momupulakeni.



Okuwolo yaTeimbiitezimbuka siku lyoshituthihambelero shawo mOngwediva, moka ya li yu ulike pafupi shono yi idheula muule womimvo ndhoka 10.

Ongundu ndjoka ya thikama ngashingeyi miilyo 23, moka mu na aalumentu yane ayeke, okuza kedhiko lyayo oyu uvitha noondjimbo 126.

Pafatululo lyomwiimbithi gwOngweleki meme Magdalena Kambudu, omahala gomavutho gongundu ndjoka oga kala pookamba, poosinagoga, miituthi nomiigongi yopangeleki nomagongalo.

Teimbiitezimbuka oyimwe yomoongundulwiimbo dhegongalo lyaNgwediva. "Tse katu shi nando olwiimbo lwongeleki ngaashi oyendji haye shi tala, shoka shila ongele tatu shi pewa," osho meme Kambudu a pukulula aayenda yoshituthi.

Otashi vulika ku na oyendji mboka itaye mu zimine nando, ihe shono kashi na mbudhi, kutya otashi talwa ngiini.

Oshituthi shoka osha kalwa ootundi mbali netata mewiliko lyameme Helena Shuuladu. Musho inamu hiylwa nando aayenda yopondje yOwambo. Omumbisofi gwOngweleki, palandulathano lyoshituthi oye a li omupopi omunene, mupyamunene ina wapa okuthika ye mwene, ekundo alike lya leshelwa oshituthi.

"Omaudifo omyuudifilo otaa xulile mounyuni ou, ndele eendjibo ohatu ke di twikila fiyo omeulu", osho Dengeinge a kumagidha oongundulwiimbo dha holokele moshituthi shoka.

Ongundulwiimbo lwoshitayingeleki shUunkwanyama, nongundulwiimbo lwaNiipa odho dha li aayenda ya simana moshituthi. Ongundulwiimbo lwoshitayingeleki shaNdonga naandjoka yegongalo lyaShakati, odha nyengwa okuthika.

Teimbi, okwa gandja oshiholelwa koongundulwiimbo momagongalo nomiitayingeleki dhi ikongele omizalo, Teimbi, okwa imbi omaimbilo gOshiyeyuropa, gopaigwana, gopashigwana naangoka ga totwa kooitaali yomokati ketu.

Teimbi, okwa longithwa miituthi yopambepo noyopaumwene. Omumvo 1979, okwa talele po omagongalo gokomunkulo gwefuta, Teimbi, okwa makele uuanawa owindji nuudhigu noluhodhi, ihe mbyoka hayo tayi mu zimbula moku imba, osho Kambudu a hokolola uukwatya noshilalakanenwa shongundu ndjoka.

Omadhina gamwe ngaashi gootate Shipuata, Shayuka nooNghifikua, oga holoka mehokololo lyoshituthi shoka mOkupandula eyambidhidho lyawo ye li ningile ongundu ndjoka yi wape okutsakanitha iilonga yayo. Hayo ayeke mboka okwa tumbulwa wo yalwe.

Ope na etegameno enene okambo komaimbilo gaTeimbiitezimbuka ka ka holoke mbala. Uukaseta ohau monika nawo wo kOngwediva.

Sebulon Ekandjo

Omatilika oge li tuu paali?

Aalongwa oyendji itaa piti Omatilika mevi ndika, unene moosikola dhAaluudhe. Aashona mboka taa piti, nayo itaa mono onzapo yetsikilo, ohashi zi peni?

Omwiilongi Shatona ita gandja eyamukulo kepulo ndyoka, ashike ota gandja omakwatho ga simana kaailongi.

1. Iilongwa

Omulongwa kehe oku na okutseya shoka a hala okwiilonga, shoka a hala e ke shi longe monkalamwenyo ye. Oku na oongundu 6 dhiilongwa mbyoka tayi ku kwatha mokwaadha shono wa hala okwiilongela, odho:

A: Omalaka - Oshiwambo, Oshiingilisa, nOshimbulu.

B: Omwaaalu (Mathematic)

C: Oushitwe (Natural Science), oBiology, Phical Science naPhiciology

D: Elaka etitatu, unene Oshindowishi

E: Humanities - Moka to ilongo Ehistoli, Geography, Economies, Biblical Studies

F: Iilongwa yimwe moka mu na natango Geography

2. Ehogololo lyiilongwa

Moka mu na oondondo mbali, a) Ondondo yopombanda (Higher Grade) ndjoka tayi pitwa niitsa, ngele iishona 160 yomo 400.

b) Ondondo yopokati (Standard Grade) ndjoka tayi landula unene omusindalongo nohayi pitiwa niitsa, ngele iishona

100 yomo 300. Oonakupitila mondondo ndjika oyo unene haa ka kootumba megumbo.

+ Mpaka kutha elaka lyotango, Oshiwambo shomondondo yopombanda.

+ Kutha elaka etiyali, ngele Oshiingilisa nenge Oshimbulu, natango shomondondo yopomambanda.

+ Mpaka hogolola iilongwa yilwe 4 ya za moongundu ndatu dha yooloka nenge ya F. Nenge u hogolole iilongwa 2 mongundu ngele C nenge ya E, nayimwe yomongundu kehe ya B,D, nenge ya F.

+ Iilongwa ine, iyali yomuyo nayi ze moongundu dha yooloka nayi kale yomondondo yopomabanda.

3. Ekonakono eshona

- Shanga iilongwa, tu tye 6

- Kiilongwa wa shanga, kala wa pita ko nando 5, tu tye yomoongundu ne, nenge iyali yomoongundu ya C nenge ya E, niikwawo yi ze moongundu oonkwawo mbali.

Pita niilongwa itatu mondondo yopombanda yomoongundu ndatu dha yooloka, moka mu na Oshiwambo elaka lyotango.

- Pita elaka limwe etiyali nondondo yopombanda
- Iitsa yoye ngele iishona nayi kale ya adha 950.

Shatona, kounivesity yaAlice oti indile aalongi ya kwathe aalongwa mokuhogolola iilongwa yoopala unene moStd. VIII note ya halele ayehe omumvo gweilongo gwa yambekwa.

epandela lyaalumentu

meihempululo lyaalumentu okukoneka omausama gomonalamwenyo yawo.

Da dja kep. 1

Shoka otashi ulike ekondjo edhigu lya tegelelwa omumvo tagu ya pokati komagongalo, kombinga yekoleko lyoshiketha shaalumentu mongeleki. Nuumvo omutumba gwaalumentu mOngwediva ogwa thigi iimaliwa R 5 619,08 oshiketha shawo.

Inaku adhikwa natango onkatu ya kola yokukoleka oshiketha shoka. Iimaliwa mbyoka hayi ya po sigo oompoka oya gwanene ashike manga oompumbwe dhoshigongi shawo mOngwediva, shono shi na elalakano okwiitunga pambepo nopalutu.

Lagonene omumvogu moshiketha shoka oya vulu okutoola mo R 500,00 mbyoka ye yu umbile koshilongatumo.

Pauyelele mboka Omukwetu a kundana mokana komuwiliki gwaagundjuka mOngeleki, omusita J. Avia, aalumentu oye na eindilo li li kombelewa yOngeleki, tali indile ya kongelwe omuwiliki ngoka ta longo nethimbo lyuudha moshilonga shoka okuyambula po aalumentu mboka ya talwa oya thigala konima miinima yopangeleki.

Avia oye a kala omuwiliki gwoshigongi shonuumvo pamwe nomupeha gwe omusamane Paulus Ndjaula. Omukwetu okwa nyengwa okumona omuwiliki gwElelongeleki okupula oshinima sheindilo lyaalumentu nkene e shi shi.

Ashike osha yela kutya epulo omuwiliki ngoka mpoka e na okupewa ondjambi ye, itali kala lyaapo, ngele oshiketha kashi na manga uukolele wa gwana.

Egongelo lyiimaliwa moshigongi shaalumentu okatopolwa kamwe komoprograma onde ya tungwa miipopiwa, momapulo nomoonkundathana.

Dr. Nestor Shivute okwa li e na efatululo lya ya muule kaalumentu oku ya yelithila pafupi omutungilo gwolutu, oonkondo dhaAlkohol pamaludhi gomalovu naashono Alkohol tayi yono olutu lwomuntu.

Omundohotola Shivute okwe shi popi shu ukilila, kutya Alkoholi moshigwana shika itayi hanagula po ashike uuntu womuntu paugumwe we, ihe eyonuko oli li pokuhanagula po oshigwana (community) ashike.

Omapulo ogendji oga li ga penduthwa koshipopiwa shoka, nogendji oga mono omayamukulo.

Ompumbwe yehungomwenyo mokati kaalumentu oya li ya fatululwa komuhungimwenyo meme Aune Shilongo. Otundi ndjoka oya ka hulila

Omayamukulo gawo moshinima shoka otatu ke ga nyanyangidha komeho. Aalumentu ayehe ya kala moshigongi shoka oya li ya zimine nombepo yimwe kutya oya tungwa miinima oyindji.

OOSHANGHALA YA THIKI

Aanegumbo lyomusita Josaphat Shanghala nayo ya thiki nombili muNamibia petameko lyomwedhi nguka, okuza keilongo lyawo lyomimvo ndatu. Meme Ndamono, okasheeli kawo Sacky (tala methano kolumoho), okankelo Kautondokwa natate.

Omumbisofi Dumeni, okwe ya kundu pamwe niilyo yokangundupitithi kElelongeleki pOniipa, okuhambelela Kalunga sho a gamena aanasikola mbaka.

Shanghala okwa pelwe uunasikola kOngongahangano yaAakwalther muuyuni (LWF) nokwa sikola mOseminali yaAakwalther yaTrinity, muColombus, Ohio, muAmerika, moka a likola onkatu Master of Sacred Theology (STM).

Meme Ndamono okwa kala Matron moshipangelo shaShakati. moUnivesity yaFranklin, Columbus, Ohio, okwa konakona iilongwa yi na sha newiliko lyaantu oyendji, ngele moosikola, miipangelo nenge palwe, nkene haa kalwa nayo (Administration and Management).

Okwa adha onkatu ya simana moshilongwa shoka, Degree of Associate Science. Ayehe tate nameme otaa zimine kutya shoka ye shi ilongo kashi shi shawo yene, ihe eliko lyoshigwana shawo.

“Tse otwa hala ashike okukala aatopoli yomagano ngaka nando kashi shi oshipu. Osho shoka shetu galulile monkalo ndjika yoshilongo shetu kayi shi ompu.” osho efolo Shanghala a tumbula neifupipiko olindji.

Iilonga yawo tala Omukwetu, No.15/1985

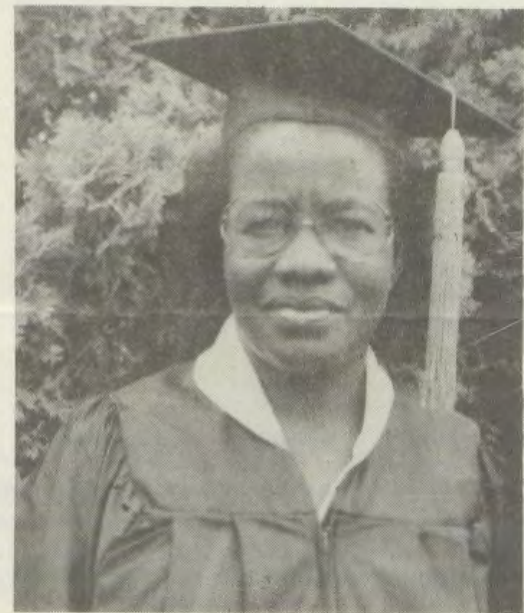
Sebulon Ekandjo

Otwa taamba iipopiwa oyindji yi na omadhina giifundja, Kashi shi oshiwana. Aluhe holola edhina lyoye lyoshili, ngoye tu tseyithila wo ngele ino hala li holoke poshinyolwa shoye, ngoka ogwo omukalo hagu longithwa apehe.

Amushanga gwOmukwetu



Omusita Shanghala naanegumbo lye ayehe



Meme Ndamono Shanghala

Epangulo molwaShaan-nyenange

Epangulo lyaakwiita yaSwapo, olya li lya tsikile ishewe mOvenduka omwedhi nguka. Oshiningwanima osha li sha zi medhipago lyomuleshinkundana mOradio, Owambo, omusamane Martin Shaanyenange 1983.

Iikulo iyali; Veikko Paulus Nghitewa (24) na Sem Mundjindi (28) oyo ye li mepangulo ndyoka lya tseyika nedhina "ompangu yooterlesa".

Epangulo oshipotha shoka olye shi kankamekela komahokotoio, kutya muJuni 1983 aalumentu mboka yaali oya dhipagele nakusa Shaanyenange. Tango nakusa ye mu soso noshimbele, e taye mu dhenge noshihupulo shono ya longitha oku mu fumvika moshilambo oshifupi showala.

Ompangu oye ya mona ondjo yedhipago, ashike okwa tiwa egeelo otashi vulika li nengenekwe, omolwiinima yimwe mbyoka ya zi mepangulo. Oonakupangulwa oya hokolola kutya oya zile muAngola muMai 1983 palombwelo lyetanga lyoPlana, (oshikondo sholugodhi mongundu yaSwapo).

Aalumentu mbaka yaali, aniwa kehe gumwe okwa li a pewa oshinakugwanithwa she shi ili, okukonakona mOwambo. Konima yoshiwike shimwe lwaampoka sho ye ya mOwambo, yo ya adhikwa konyala ya mana wo iinakupwanithwa yawo, oya adhikwa ishewe kelombwelo, ya yake po omulongi gwomradio Owambo, Martin Shaanyenange.

Oya lombwelwa ye mu fale kombelewa onene koLuanda muAngola. Eti 12.6.1983 Shaanyenange oye ke mu adha ihe pokasitola kamwe pOndobe. Okasitola aniwa komusamane George Nelulu.

Nghitewa okwa kutha oshipatululo shoshihauto shaShaanyenange, noya tsikile ondjila yawo. Pethimbo ndyoka aniwa nakusa okwa koneke ihe Nghitewa kutya nani oshilyo sho Plan yaNamibia.

Oye ya momukunda Onangwe ngiika ookilometa 25 okuza mpoka nakusa a kwatelwa. Aapangulwa mboka yaali oye shi zimine kutya ashike shono osha ningilwe pondje yehalo lya-nakusa.

Osho ya londo mokatoyota ke okambulau. Mundjindi okwa pula Shaanyenange ya pite hatango pokasitola kamwe natango komomukunda gwOndobe. Osho ya ningi, noya ka nwa ayehe kumwe mpoka.

Oye ke ya ihe pehala limwe mpoka ya adha omuntu omutitatu e ya tegelela. Nguka naye okwa zi muAngola nokwi iyakele mOwambo. Nghitewa naanguka omutitatu oya ka kutha uupistoli wawo mpoka ya adhikwa ye u holeka, Nghitewa nokwa gandja ondjembo kuMundjindi.

Iikulo mbyoka itatu oya kutha nakusa noya yi naye pu efelo Fransina. Sho ya mana okulya mpoka omwiha, mbaka yatatu oya tameke okukundathana omainyengo gaakwiita ya SA poongamba.

Konima yoonkundathana, oye shi dhimbulula kutya itashi piti okufala Shaanyenange kuAngola. Nguka omutitatu, ihaa tumbulwa edhina oshoka ombangi yepangelo, oye aniwa a ka tya, molwaashono kaape na ompito yokupita po poongamba, Shaanyenange na yahwe ashike palombwelo lyaSwapo.

Oonakupangulwa oya ti, kutya osho ya tsu kumwe nethaneko ndyoka. Oya zi po pooFransina mpoka noye ende oshinano ngiika shokilometa yimwe nehala limwe mpoka ya yahele Shaanyenange.

Ayehe yatatu oya kwathathana moku mu fumvika, Nghitewa nomutitatu oya kutha omizalo dhanakusa noya yi ye ke dhi ulike komukuluntu gwetanga, kombelewa yaSwapo muAngola.

Oonakupangulwa oya ti kutya sho ye mu dhipaga, oya kutha natango okahautho kanakusa palombwelo lyaSwapo noye ka paindulula noye ka holeke.

Oya zimine kutya Mundjindi poshinima shepaindululo lyokahauto ina kala po we, oshoka okwa topoka mo mongundu yooyakwawo.

Ompangu ndjoka ya kala ngashingeyi oomwedhi 10, oya pulakene ehokololo wo lyeipopilo koonakupangulwa, kutya aamati mboka oya kala ethimbo alihe moSwapo koshitopolwa shokakulumbwati.

Nokutya omulandu gwoshitopolwa shokakulumbwati, ogwa thiminika omukwiita kehe gwaSwapo a kale koho yevuliko. Ngoka a gwife mokwaavulika, okwa li e na okumona egeelo edhigu nenge a tulwe mondholongo.

Okwa tiwa wo natango kutya, yo nando pedhipago lyaShaanyenange ya kala po, noya kwatha nokuli oku mu fumvika, hayo ya li aadhipagi yanakusa, shoka osha ningwa komutitatu gwawo.

Ishewe aniwa oshilonga shedhipago osha ningwa pashilonga shopaukwiita, kasha li nelakano ya likole mo uuwanawa wawo yene. Uukwatya wegeelo ndyoka li na okugandjwa otau konakonwa natango.

Hahende David Soggot oye a kala noshipotha shoka, ta kwathwa komunaveta Hosea Angula yomehangano lyooveta lya Lorenz&Bone.

ONDJINDIKILA YOMAHOOI TAYI PULWA

Ewilikongundu lOngongahangano yOvakwaluther mounyuni (LWF), mohani ya dja ko ola ninga eindilo la mana mo keengeleki dehangano olo 104, opo di popife omapangelo oilongo yado, a ningile epangelo la SA ondjindikila yomahooli, osheshi vati oku li oshilongifo sha fimana moita ya SA.

Ewilikongudu ola kumaidila yo eengelekishilyo di kale momhepo yeuditopamwe noyeyambidido kwaavo tava hepele mu SA nomuNamibia komulandu wokatongotongo.

Lwi-No.35/85

Emanguluko lyaNamibia olya tokelwa, ashike inali pwa mo moohapu

Uuyuni otau kondjo natango u mone omukalo gwokufalitha Namibia memanguluko, nonando ethimbo ele lya piti po pwa na iiyimati yasha.

Oraata yegameno ya VVO, konima yoomwedhi ndatu, oya gandjele oshimpwiyu kuAmushanga Ndjayi Javier Perez de Cuellar, a kundathane na SA kombinga yemanguluko lyaNamibia.

Esiku eti 15.9.1985, olya gandjelwe ongamba uuna Oraata ndjoka yi na okweetelwa eyamukulo lya SA. Eyamukulo ndyoka lya zi ko, halyo ndyoka lya li lya tegelelwa.

"Emanguluko lyaNamibia sho tali tokelithwa ngeyi natango, shoka otashi shundula esimano lya SA momheho guuyuni, unene tuu pethimbo ndika ayehe ya tegelela pu holoke sha oshipe."

Omatumbulo ngoka oga zi mokana kaAmushanga de Cuellar sho a galuka koonkundathana dhe na SA. Ope na omauvito ga kola maapolotika, kutya, SA ina hala manga okwiitula moonkundathana dhemanguluko lyaNamibia, oshoka okwa hala a mone tango kutya epangelo a langeke mOvenduka, oshike tali eta po.

Omimvo odhindji dha piti SA okwa holola uumbanda we wokuzimina aantu yaNamibia ya ye mehogololo lyaayehe pamwe na SWAPO, manga inaa yelwa nawa kaantu mboka taa kondjitha SWAPO, mpoka ye thike.

Amushanga de Cuellar ku SA okwa tuminwe ko, sho pwa dhimbululwa tango, kutya okangundu kiilongo yuuninginino; Amerika, England, Fulanisa, Canada naNdowishilanda, ya ndopa moshinakugwanithwa shoka ye shi pelwe okutulitha miilonga oshitokolitho 435 shOraata yegameno, ando melongelokumwe na SA.

Omimvo odhindji dha piti, Ongeleki oya londodha epangelo lya SA nuuyuni, u yande omukalo gwokutokelitha emanguluko, oshoka oshilanduli aluhe osha tseyika, ihashi kala oshiwana.

Omuprofesoli Gerhard Töttemeyer, omulongi a simana mopolotika mounivesiti yaKaapa, sho a talele po Namibia nuumvo, okwa shuna nethano lya tya ngeyi momadhiladhilo ge. Okwa ti:

Onkalo yiita muNamibia sho tayi tsikile natango, shono otashi hingile Aanamibia moluhodhi olupe okudhina iilongo yuuninginino nesimano lyayo osho wo einkelelo lyAanamibia mongeleki otali shuna monima. (Namibian 6.9.1985)

Dr Töttemeyer omvalele yaNamibia nokwa shanga omambo gopolotika yoshilongo shika ga simana. Mokati kiinima ya shundula ombepo yuuntu mevi ndika, omusamane Töttemeyer okwa tumbula; aantu ya kanitha einkelelo metanga lyegameno (shoka etanga lyegameno ihali shi zimine).

Ta'n rep. twi handula

Dha za kep. 8

Okwa ti wo, etanga lyoKøevoeta ndyoka taku tiwa olya lukululwa nolya ningi aapolosi yowala moshilongo, aakwashigwana ohaye li tila oshoka oyi itaale kutya ongundu ya dheulilwa okudhipaga.

Omumvo 1981, ongundu yompilameno muAmerika sho ya yi koshipundi, mewiliko lyomupresidende Ronald Reagan, ilongo yimwe ya tumbulwa pombanda inayi tsikila we unene noshinima

Omakankameno gongundu Etango ga tseyithwa

Okuza 1982 iilyo yimwe yometanga lyegameno oya toto po ongundu tayi ithanwa Etango. Aakali yomOwambo oya tsakaneke opendji iilyo yongundu ndjoka noyendji oya holola omalimbililo omolwayo.

Ongundu ndjoka oya fatulula omakankameno gayo ngaashi tashi landula pafupi:

ELALAKANO:

- + Okuyakula Aawambo
- + Okuhwamitha Aawambo ya kondjithe Swapo nomikalo adhihe dhopaukomunisi dhaa ye moshilongo.
- + Okwiinyengitha Aawambo ya pendule po evi lyawo ye li pewa kuKalunga.
- + Okuyambidhidha aagundjuka yu uve ko iitalenti yawo.
- + Nokuyambidhidha Aawambo noku ya inyengitha okuhola uuthiga wawo wopaputuko.
- + Etango olya kankamekelwa konkalamwenyo notali zimine oshili yaaluhe yOmbimbeli ndjoka ya talwa omukwatelikomeho.

Opwa fatululwa wo kutya Etango omukondjithi omukriste guukomunisi, ta yakula Aawambo. Kee shi omukongi gweliko nenge omupolotika, ihe oku lile po eyakulo lyoshigwana.

Edhina etango, olya hogololwa pashilonga shalyo. Ngaashi etango kali tidha omilema, notali eta uyelele tau gandja omwenyo kaantu nokiinamwenyo, osho ongundu ndjika yi lile po okutidha omilema mOwambo nokuyakula Aawambo noonkondo tadhi zi muKalunga omushiti.

Omukwetu okwa kundana nkene iilyo yongundu ndjoka omimvo dha zi ko ya kala nokudhingoloka nomagongalo ga ELCN, okupopitha asita ya tameke elongelokumwe nongundu ndjoka.

Oombimbeli odha topelelwa aakwanegongalo nomiyalu dhaakwanegongalo aasita ya thiminikwa ye dhi gandje kongundu ndjoka, inapuu tseyika elalakano.

Sebulon Ekandjo

oshoka Amerika okwa gwedhele methaneko lyemanguluko oshinima shAacuba muAngola.

Edhikalo lyemanguluko lyoshilongo shika, olya teyagula ombepo yuuntu maavalelwa mo, unene Aaluudhe muumbangalantu woshilongo, moka iita tayi inyenge kehe ethimbo.

Oomwenyo dhoyendji nomaliko oga kanene monkalo ndjoka omukundu gwaNamibia tagu kundathanwa, pwaa na ehumokomeho lya pumbiwa.

Yamwe oya taia kutya oonkundathana dhemanguluko lyoshilongo shika itadhi humu komeho, manga Amerika inaa holola puuyelee kutya ye a ndopa moonkundathana dhoshinima shAacuba muAngola.

Epangelo lyaAngola olya adhikwa lya hulitha po oonkundathana dhalyo na Amerika, sha zi moshiningwanima shaakwiita ys SA mboka ya kwatelwa muAngola, mompangela yokuyonagula po omahooli gaAngola.

Nonando epangelo lyaAmerika lya pangula oshiponokela sha SA komahooli gaAngola, epangelo lyaAngola inali kutha Amerika kumwe na SA mompangela ndjoka.

Ishewe onkambadhala yokuyonagula po omahooli, oya ningwa pethimbo ndyoka Amerika a hulitha po ondjindikila ye yokugandja iikondjitho kehangano lyaUnita, ongundu ndjoka tayi kondjitha epangelo lyaAngola.

Nonando omaunyengwi ogendji oga tsakaneke mboka ye na uuthemba momukundu gwevi ndika, oku li thikitha memanguluko, shoka inashi shunitha oonkatu dhoonkambadhala monima.

Oshigongi shaayehe oshiti 40 sha VVO, osha tamekele 23 gomwedhi nguka notashi tsikile sigo omuKotoba 11. Oshikundathanwa oshinene otashi ka kala natango okumona omukalo gwokuthiminika SA a zimine omathaneko gemanguluko lyaNamibia ga tulwe miilonga.

Okwa tiwa pethimbo ndyoka lyomutumba, omutumba gwowina gwomitse ominene dhiilongo konyala 80, otagu ka gongala okukundathana uupyakadhi womu SA, osho wo emanguluko lyaNamibia.

Kape na omalimbililo, omutumba ngoka opwa tegelelwa gu ka gandje omayambeko komahangano nokomatokolo gomapangelo ngoka ga tameka nale okuningila SA ondjindikila yipindi.

Otaku popiwa wo, kutya Amushanga Ndjayi gwa VVO, omasiku ga zi ko okwa kala iipyakidhila noonkundathana nomahangano omanene goongeshefa muuyuni ngoka ge na ekwatathano wo na SA. ga talulule omulandu gwago.

Ondjindikila yipindi oya mona wo epopilo enene nomokati kaawilikingeleki meni lyoshilongo nomuuyuni. Oyo ayike onkatu inaayi longithwa natango yokweeta po elunduluko lya pumbiwa "pamukalo gwombili." Ewilikongundu lyOngongahangano yaAakwaluther; osho lya ti omasiku ga zi ko.

Koshifoinkundana shomuSoomi shedhina: Helsinki Sanomat 6.9.1985, omumbisofi dr Kleopas Dumeni, okwa ti kombinga yokutala

ondjindikila yipindi ku SA, kashi shi epulo kutya olye ta ka hepa.

Omumbisofi okwa ti, aantu omayovi gomilongo otaa hepa nane nokuli, oshoka oya kanitha iilonga, omagumbo ye li oontauki, moonholongo notaa si. Okwa tsikile ngeyi kutya, aantu sho ya hepa nale ethimbo ele ngeyi, oyi ilongekidha natango okuhumbata omutenge ngoka, opo emanguluko li endeledithwe.

Omumbisofi Desmond Tutu naye okwa holola oluhodhi lwe, sho omupresidende Reagan inaa hala okutaamba ko omautho agehe ga tungilwa ondjindikila ku SA.

Iilyo yomutumba gwaayehe mepangelo lya Amerika oya tokola nomawi ogendji opo oveta yi tulwe miilonga ndjoka tayi indike:

— Omahangano gaAmerika taga ngeshefa mu SA gaa pungulithe we iimaliwa yago mu SA.

— Oshimaliwa shoshingoli sha SA, shaa halithwe we muAmerika.

— Oombaanga dhaAmerika dhaa kwathe we SA iimaliwa, okuninga tayi ka longithwa meyakulo ndyoka tali kwatelele mo omihoko adhihe moshilongo.

— Nopwaa halithwe we omashina gokopyuuta ku SA nosho wo iilongitho yilwe yi na sha noonkondo dholute.

Ondjindikila yipindi otayi kundathanwa unene nomiilongo yaSkandinawie, Europa lyuumbangalantu. MuSoomi Ongeleki nepangelo, oya li ya kundathana oshinima shoka.

"Onkalathano muumbugantu waAfrika otayi pondo, elongitho lyekuni otali tsikile, Aatiligane oya haluka naAaluudhe otaa kanitha eidhidhimiko kashona nakashona," osho omumbisofi omukuluntu mOngeleki yaSoomi John Vikström a popya.

Mesiku lyowina lyaNamibia, 26.8. nuumvo omumbisofi okwa tsikile nomapulo: Iihuna mbyoka oyi na okutsikila sigo uunake?

Sigo uunake ombinzi yi na okutika? Yangapi natango ye na okupitila momadhengo nomomaehameko? Omatokolo gopapolotika oge na we tuu oshilonga, nenge ombinzi ndjoka ya tika omimvo dha zi ko otayi ka hulila mefuta lyombinzi?

Omumbisofi Vikström okwa ti kutya shono tashi ningwa mu SA nomuNamibia osho ondjo tayi ningilwa ongundu yaantu pamuhoko gwawo, "okusheka Kristus".

Okwa ulika kekondjo ndyoka oongeleki mu SA nomuNamibia tadhi li ningi omolwokupopila uuthemba womuntu nokwa ti: "Iilonga ayihe yaa shi yopantu noyaa na uuyuuki tayi ningwa moka, oyo otayi ningi iilalo molutu lwaKristus".

Omuwilikingeleki okwa ninga eindilo kepangelo lye li koleke ethaneko lyoveta yondjindikila yokupindika na SA, ndjoka tayi kundathanwa muSoomi omasiku ngaka.

Peha lyepangelo, oministeli yiikwapondje omusamane Paavo Väyrynen oye a popile moshituthi shoka.

Sebulon Ekandjo



Omutaleli A.L. Nghifukua

ETWIKILO:

Okupukulula omunhu noku mu ulikila oushima waye nelaka lombili, ohashi longo neenghono shi dule oku mu pukulula nomahanyeno nomatukano. Omeva odula yeyovela ohaa ningine nawa medu, e dule omeva odula yewayula, aa haa kunguluka po ashike.

Omuwiliki na kendabale alushe okweenda ondjila ya yukilila, ngaashi e shi tala shili. Okumbebeleka ovanhu oko oshiponga. Omunhu mu lombwela oshili. Ino mu fiila! Ino lila okafima koluko! Epuko nali kale epuko.

Oshinima ino tala sha puka ngeenge sha ningwa kunhumba, ove to shi tale shi li mondjila ngeenge sha ningwa kungadi. Ino tuka ovanhu ove ino va ulilila mo. Fimaneka ovakulunhu, ino va dina molwoukomesho woye.

Omuwiliki na kendabale a kale e na onhodi, ye na kendabale yo okulihumbata oshikelefiti monghalafano yefiku keshe. Ngeenge ite shi dule, ne lihumbate oshikulunhu.

Ovanhu, ava to wilike, nande nava kale ve ku hole nove ku lineekela, shiiva ashike kutya, otave ku lifa notave ku kongo omapuko efimbo keshe. Epuko loye keshe eli to ningi monghalafano, otave li tale oshinima shinene, shaashi otave li kwatakanifa newiliko loye nokukala kwoye komesho yavo, otave ku talele alushe mouyelele womapuko oye omonghalafano. Meyakulo keshe omunhu okwa pumbwa ashike oinima ine.

1. Omunhu okwa pumbwa okuyakulwa diva

Okuteelelifa omunhu efimbo lile ove u hena eshi to ningi shi na oshilonga, osha puka. Ngeenge owa hangika noupyakadi itau dule okweefiwa manga, onawa u mu shiivife nombili kutya owe lipyakidila manga oto ke mu yakula konima yefimbo lonhumba.

Nashi kale sha yelesa omuyakuli keshe kutya, okweefa manga oupyakadi woye, ngeenge otashi dulika, ndele to ka yakula manga omunhu, osho ashike oshinima sha teelelwa. Otashi fimanekifa eyakulo loye.

OMUWILIKI OYE OMUYAKULI

Omuyakuli ha kala e lipyakidila noinima yopaumwene, manga ovanhu ve mu kalela va teelela okuyakulwa, okwe lilongela okutulwa omutima. Omunhu a tya ngaho okwa wana ashike okukala keumbo a teelele omwedi u fye, shaashi osho e liye po.

Kendabala u litule mo meemhumbwe nomomaunyengwi ovayakulwa voye. Kwafa apa to dule. Ino efa omunhu e ku alukile, ndele natango ku na enyamukulo kepulo laye. Okuhangika u he na enyamukulo kepulo lomunhu a li nale pwoove, otashi holola ouhasha woye. Ngeenge owa nyengwa shi holola sha yela.

Omukundu wa kula momayakulo opambeleva moshilongo shetu, oo ouhasha wovanambelwa vamwe, ava ihave litula momikundu dovayakulwa vavo. Ovanhu va tya ngaha ohava dule ashike okukofa nombili, nande poitaafula yavo ope yadi omapulo ovayakulwa inaa monenwa omanyamukulo, amwe okwa kala po efimbo lile.

Ope na ovawiliki ovo vamwe vomovanhu ava hava longo navo ile hava longo mewiliko lavo, hashi dulika va ninge nande eemwedi nhatu inava mona ondjabi yavo, sha etifwa kouhasha wovawiliki ovo.

2. Omunhu okwa pumbwa okuyakulwa nombili:

Eyakulo keshe nando nali kale la ningwa diva, ndele ola ningwa nomangwenyauko nomatukano, omuyakulwa ite li pandula, ye ita fimaneka omuyakuli a tya ngaho. Ota di po nomwenyo u he na ombili nota ka kala e udite oudjuu ngeenge te ke uya vali a konge ekwafo komuyakuli a tya ngaho, shaashi muye omu na ashike efano limwe alike, efano lomangwenyauko nomatukano. Efano lomuyakuli mwii, ou ha wedele komaudjuu ovayakulwa nomikalo daye dii note va tondifa alushe okukonga ekwafo kuye.

Ope na oihakulilo imwe moshilongo shetu, opo ovahakulwa hava di po ve udite oululu womalaka, ponhele yokuuda oululu womiti nouyehame weevenda, molwaashi va pewa omangwada kovahakuli, ile kovakuli vamwe.

Ohaku popiwa wo kutya, ovakulukadi ava hava i kefulo, peenhele dimwe ohava shundulwa

nohava tukwa. Ohava ulwa omalaka makukutu inaa wana okupopiwa kovakainhu nokuulwa ovakainhu.

Ope na eembeleva dimwe moshilongo shetu, opo ovanhu hava di po va hapupalekelwa omaudjuu avo, ponhele yoku a pupalekelwa, shaashi ohava di po inava kundwa nawa ile inava kundwa nandenande, shaashi inava etelela "omilongelo dovakulunhu."

Ope na eefitola dimwe moshilongo shetu, omo ovalandi hava di mo ve udite ekanifo londilo younhu waye, ponhele yokuuda ekanifo loimaliwa ihapu ei va fiya mo, shaashi ovalandifi ihave va endebele po, vo vali ohave va nyamukula omakambilaka.

Ope na eefikola dimwe moshiwana shetu, opo ounona have ya ashike okuuhala peengulu epwanga, shaashi ovahongi vapo ova efa filufilu oshinakuwanifwa shopaifano, notava ningi oshiwana shavo oshiyele.

Luhapu ovahongi va tya ngaho, ovo ngoo hava tuku ovahongwa vavo noku va handukila ngeenge ve he shii oshilongwa, ile va dopa ekonakono, shaashi ombedi ihai i moshiti.

Ope na omalupaleongalo amwe moshilongo shetu, opo ovanhu vamwe hava di po va nyemata, shaashi eendjovo davo ihadi ufwa diva ile ihadi ufwa pauyuki, onghee ohava di po tave liekelele, ponhele yokudja po tave likolelele.

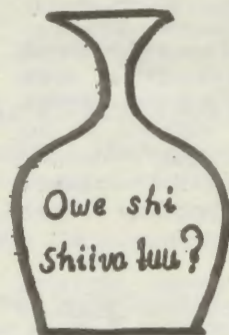
Ovakulupe ava hava i kopendjela, peenhele dimwe ohava haulwa nohava ulwa omalaka mai kounona vanini. Vamwe oimaliwa yavo ohai mono oovene ve lili. Ovakulupe vamwe ohava dundu oule wodula, ndele ihava mono sha.

Opendjela otai pandulwa, shaashi otai kwafa shili ovakulupe voshiwana shetu, ashike omulandu mokushangifa ovakulupe nowoku va tambulifa opendjela, owa wana okutalululwa. Vanyasha endeni tamu diladila oshinima eshi.

Kombinga nee vali imwe, ovanaihautu vamwe, ava hava twala ovakulupe kopendjela, ohave va futifa vali ondilo. Kuli omahooli nao oku na vali ondilo!

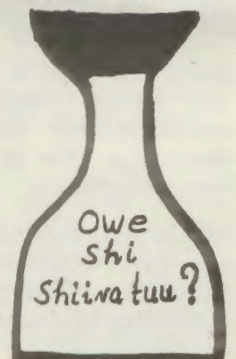
Taku twikilwa

Owe shi shiiva tuu Kutya.



Okutula efimbo loye mokulikwafa nomapulo aa itali hepa ndele otali ku etele sha shipe, osho tashi ku tula moilonga ove mwene, notashi ku shilile yo popepi novanhu. Twikila nomapulo aa:

- Owa li u udite kutya ovanhu nava kale noinima yavo, ove to kala noyoye ve he lipyakidile nande noku ku pukulula mokunwa kwoye?
- Oho handuka ngee to pukululwa?
- Owa diladila tuu kutya okukalamwenyo kwoye okuwa, nge iho nu? Owe lifanekela tuu ouwa wokukalamwenyo kwoye nge iho nu?



1. ETAMEKITHO LYOMUMVO GWAAGU-NDJUKA MONAMIBIA

Omutumba gwaayehe gwligwanahangano ogwa gandja omumvo 1985 gu ithanwe Omumvo gwaagundjuka. Iipopiwa oyo: OMPITO YAAYEHE, EPENDULOPO NOMBILI.

Ongongahangano yOongeleki moNamibia (CCN), otayi ka tamekitha omumvo gwaagundjuka moNamibia muDesemba 1985 nomasiku otaga ka tseyithwa komeho. Oshituthi otashi ka ningilwa mOvenduka. Iipopiwa yOmumvo gwaagundjuka moNamibia, otayi kala ngaashi mbyoka ya gandjwa kligwanahangano.

Elandulathano lyoshituthi shetamekitho olya kwatelela mo ondjokonona nkene Omumvo gwaagundjuka gwe ya po nosho wo omalalakaneno gagwo, omaudhano nomathigathanopo gi ili nogi ili, okugandja oondjambi kaasindani nosho elongelokalunga lyuukumwe mOsoondaha, tali ningilwa polushandja pondje. Otashi ka kala ompito yAanamibia, aakuluntu naagundjuka, opo ya tale nawa ondjila yopokati mpoka okuza nena sigo omumvo 2000 nosho wo konima yomumvo 2000.

2. Ethigathano lyetotwahokololo kaAgunbjuka aaNamibia

Ongongahangano yOongeleka moNamibia (CCN) otayi hiya aagundjuka Aanamibia opo ye ye methigathano lyetotwahokololo:

OSHIPALANYOLO: NAMIBIA NDYOKA TSE TWA HALA”
(THE NAMIBIA WE WANT)

UULE: Iitya 675 - 1,125

AAZI METHIGATHANO: *Aagundjuka Aanamibia ya valwa pokati koomvula 1961 sogo 1970. Aathigathanipo otaya ka topolwa moongundupipi mbali: yoomvula 15-18 nosho ongundupipi yoomvula 19-24. Elongelokumwe lyaantu inaaya konda puyane, otali popilwa wo.*

NDHINDHILIKA: *Oondjambi kaasindani otadhi ka gandjwa kaantu yatano mukehe ongundupipi.*

ELAKA: *Omatotwahokololo agehe naga nyolwe mOshiingilisa, oshoka osho elaka lyotango lyopambelewa muNamibia lyokomeho.*

OMADHINA NOONDJUKITHI: *Nyola nawa edhina lyoye nenge oshilukadhina, esiku lyoye lyevalo, nosho wo ondjukithi yoye.*

ESIKU LYOKUPATA: 30 Novomba 1985

TUMA ETOTWAHOKOLOLO LYOYE KO:

DEPARTMENT OF THEOLOGY
COUNCIL OF CHURCHES IN NAMIBIA
P.O. Box 41
WINDHOEK
9000
NAMIBIA

OMATUKAUKO MONGELEKI ONGHWALUTHER

“Mokati komahepeko, kefyo nokomatukauko ngaashi a etwa komulandu wokatongotongo nokoukoloni waNamibia, ohatu hepaulula, kutya eengeleki eenghwaLuther nado oda tukauka,” osha kufwa momushangwahokololo wEwilikongudu lOngongahangano yOvakwaluther, oo wa yandjwa koifo omafiku a dja ko.

Ehokololo ola ti; “ashike okudja 1984 eengeleki dOvatilyane da umbwa mo mOngongahangano omolwokatongotongo kado, paife okwa holoka ngaho omadidiliko oukumwe pokati keengeleki muNamibia. Mu SA inapu ningwa sha natango.



Lwi-No.35/85

THE COUNCIL OF CHURCHES HAS THREE VACANCIES OF THE POSITIONS

- OF:- (a) *Associate General Secretary*
(b) *Director of Theological Department, and*
(c) *Head of Non-Formal Education Unit*

Following is the required Qualifications as recommended by The Council.

(A) THE ASSOCIATE GENERAL SECRETARY IS REQUIRED TO:-

- (1) *Have passed matriculation at least.*
- (2) *Have Administrative Experience*
- (3) *Have leadership qualities and experienced in working with people. As well as be able to listen to and solve their problems.*
- (4) *Have a good command of English and at least one indigeneous language*
- (5) *Be experienced in relating to problems and sufferings confronting Namibia today.*
- (6) *Be a Christian, who is involved in the life of the Church.*
- (7) *Theological Training is not a pre-requisite, though is recommended.*

(B) THE DIRECTOR OF THEOLOGICAL DEPARTMENT IS REQUIRED TO:-

- (1) *Be a ordained Pastor or a Theologian, plus experience in Church and Ministry.*
- (2) *Have a good command of English and at least one indigeneous language.*
- (3) *Have at least a Diploma in Theology*
- (4) *Have a fairly good understanding of political, economic, social, religious and educational questions and be able to relate them to Theology.*
- (5) *Have Administrative abilities*
- (6) *Show keen interest in ecumenism*
- (7) *Be a practicing Christian who works with people*
- (8) *Show wiligness to learn.*

(C) THE HEAD OF NON-FORMAL EDUCATION UNIT IS REQUIRED TO:-

- (1) *Have Tertiary Qualification Education*
- (2) *Have command of English and at least one indigeneous language.*
- (3) *Have Administrative abilities*
- (4) *Be able to work with people*
- (5) *Be a Christian who is involved in the life of the Church.*

All the applications and inquiries should be sent to the General Secretary of the Council of Churches in Namibia,

P.O. BOX 41
WINDHOEK
9000

Dr. Abisai Shejvali
General Secretary-CCN

eengudu nhatu, otave ku hafifa va fa ongudu imwe nomuwiliki umwe. Omudjalo womunya-shamati nomunyashakadona owa faafana.

Moku va tongolola otashi tu twala diva keendjovo dOmupsalme 110:3 Ovanyasha nghee ve li longekidila omutondadi ve mu homone, nomidjalo diyapuki, tava anduka mekelo leluwa.

Eudifo olo la ningwa komufita Ernst okwe li ninga melaka lOshimbulu. Okwa popya nomufindo moku ulika onakwiiwa yomunyasha i he na ondjovo yOmwene kutya, oya twima, noi na omulaulu noidjuu.

Okwa pula yoo kutya omunyasha womido 13 ile 9 nokuli, otaka ende nondjila ilipipo? Oyo tuu oyo tai wilikwa kOndjovo yOmwene? Omuudifi 12:1. Ota londwele yo omunyasha a dimbulukwe kutya efimbo lounyasha nge le ku xutuka ito li mono vali nande.

Okwa ulika ondilo yomunyasha mOshiwana, tashi ka manguluka. Ndele ota kwenifa okahanana, e li koshi yomido da tumbulwa pombada. Okwa popifa yo ovadali va kumikwe nomukumo, opo ve litule mefiloshisho louteku wovanyasha.

Omunyasha ta. wanifa omhango nouteku wovakulunhu vaye, nena oye ta ka dulika yo kuKalunga, nota ka kala e hole oshiwana shaye. Nondjila yaye tai ka minikilwa kondjovo yOmwene. Ps.119:105.

Meduliko nometilo Kalunga, omunyasha David yalsai.palombwelo laxe a twalele ova-mwaina oipalwifa keenhanda domalwoodi, nokewiliko londjovo yOmwene a popila oshiwana shaIsraël meke lovatondi vasho. Sam.17:45-47.

Ehangano lounyuni noloiwana, UNO ola hoolola omudo ou owina, u pewe ovanyasha vounyuni aushe, opo ve u longife shomupondo mokuholola po oshinakuwanifwa shavo.

Onghee naave liyandje shili efiyawilo liwa koshipala shaKalunga noshovanhu, meyukifo londjovo yOmwene.

Frans Nghipandulwa.

“Omudo wovanyasha wa danwa moArandis

Omaongalo avalu ELCN na ELK, muArandis, okwa tunga elongelokalunga loukumwe, mOsoondaha keshe ya xuuninwa omwedi keshe. Meti 25 Augute 1985, omo va li nokumwe.

Ova mona yoo, ovaenda ovanyasha va ELK va

dja komaongalo, Omaruru naUsakos. Elaka eshi la fika kovaumbo, ove va tambula nehafu. Omaongalo okwa udafana elongelokalunga li ka ningilwe molupale lomukunda (Town Hall.)

Elongelokalunga ola ningwa komufita Ernst Gamchamub wa kuisebmond W/Bay. Ye oye a yeulula oshivilo shovanyasha. Okwa yeululifa notekisti ya dja mEps. 119:9 Meudifo laye okwa kwatelela mo unene ovanyasha nomudo wavo.

Okwa ulika kovanyasha euyepo laye, naasho tali ulike, kutya efiku la wapala kuvo. Nande va li

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa. Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo
Palwe muAfrika R 8,00 nokombanda yomafuta R11,00, komumvo. Mondhila R13,00.

Ondando nomambestelo agehe naga tumwe kOmukwetu, Oniipa, P/Bag 2013, Ondangwa, 9000

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