

Q I A H U K X E T Y



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# **OMUPOFI SUUTARLA OKWA LI MUNAMIBIA**

KuSebulon Ekandio

Omuſita Ari Suutarla wOngeleki  
onghwaevangeli paLuther mu-  
Soomi okwa xulifile etalelopo lave

leehani mbali mu Eloc eti 14 lohani ei, eshi a shuna keumbo. Osha li oshikando shotete Ongeleki ya Eloc ya talelwa po komweenda a fimana omupof i a dja kombada yomafuta.

Pakuuda kuye mwene, oye yo omupofi wotete mOngeleki yavo a ninga omufita moupofi waye.

Metalelopo eli leehani Maalitsa naApilili, omufita Suutarla okwa talelapo eenhele da fimana mu Eloc. Okwa talela po Oshinyanyangido apa, mEngela okwa ningila ovapofi mu Eloc oshoongalele.

Suutarla okwa talela po yo ofikola yepangelo yovapofi Eluwa. MONGWEDIVA okwa li a ongala pamwe NOVALONGI vomeefikola dovapofi odo mbali, yomEngela noyomEluwa.

Pefimbo olo tuu olo okwa talela po yo onhofi youteku wopakriste, mOngwedita. Kofikola yokombada yaShigambo oko a li. Okwa popifa yo oshoongalele shovaevangeliste novakulukadi vayo mOngwedita.

Omaongalo okwa talela po unene Olukonda nOniipa omo a ninga omaudio. kOshitaingeleki shaKavango okwa kala moshoongalele shoshitaingeleki moNkurenkuru omo e va hokololela yo ongushu yomuposi monghalamwenyo yefiku keshe.

Opo mondjila yaye yokushuna, okwa mona omhito yokutalela po yo Ongeleki yOvandowishi mOvenduka.

Xe younona vane, Suutarla pahokololo  
okwa kanifa omesho fimbo e na ashike  
eedula 10. Okwa yapulilwa oshilonga  
shoufita 1964.

Onghalamwenyo yaye ye lixwapo okwe i hokolola nawa moshifo eshi, tala momapandia amwe.

Meudifo laye keongalo laNiipa patekisti Joh.12:1-8, Judas ta nyematele omaadi a vaekwa keemhadi daJesus, omweenda Suutarla okwa kumaida ovapwilikini va ilikane tete Kalunga uuna va hala okuninga omatokolo onhumba.

Okwa ti yo kutya Kalunga ite tu ekeleshi fiku inatu ninga etokolo li li mondjila, nde okwa hala alushe oku tu alula mo.

Koshoongalele shovapofi vomeongalo  
eli okwa ti: Inamu lidina, nye omwa  
wana po ngaashi ovanhu ayeshe.

Okwa indila yo kOngeleki ya Eloc i li  
tule mo mokukonga eemhumbwe  
noilongifo yovapofi mOngeleki ei.

Omufita Suutarla ina enda nande nomukwafi okudja kuSoomi.

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Lithete.

Oshike to topatopa u li momilema, nandi teme ko kolusheno?

Suutarla

Ngele wa hala tema ko, ihe hangame to kwatha,  
oto ikwatha shila mwene

Tate Iithete ngiika okwa li a dhimbwa kutya uusiku nomutenza komuposi oshi thike pamwe.



## Omusita Ari Suutarla

# SIGONGI SOMUTA-YINGEREKA GWA-KAVANGO PO-NKURENKURU

**Kutunda mezuva 14-dongoro 16 ga Malisa mapongero nagenye gomo Kavango kwa tumine vatumwa vago va kare mosigongi. Vatumwa vokuhura po 28 ngoso yiyo kava kere mo nezwi.**

Sigongi kwa tamekere noukerelikalunga owo ga ninkisire musitapongero Heikki Ausiku. Muudisi kwa kere musitapongero Festus Ashipala mupahukili gomukuru momutayengereka gwaNdonga. Musita Festus kwa retere makundo kosigongi gokutunda ko-wambo.

Sigongi kwa kere nomahoroworo govazakuli. Musita Johannes Sindano gwaNkurenkuru yige va horowerere unaspundi. Musitapongero ogu yige hena ga kare munaspundi mo 1984, nye vasigongi vana ninki tupu asi yi kare.

Ava va horowere uhamutjanga vagolikadi vaval; mudiakoni Beata Kanyanga nomuhakuli Emmi Veijo, ntani vakonakoni vaval novakwati wosiruwo.

Mosigongi esi sopaveta zongereka asi kara ko rumwe melima, kwa kere tasi tara nokupurakena masaneko goyirugana yonombunga dopakriste momutayi, noyirugana yimwe yomonowakanzo dopeke. Yungwa nayinje kwa gwene manyakwa gana ku tuvadara nayo. Sigongi lewa si diworokesere asi sikora zoSondaha momutayi ukumwe wuna fu mo, mpitisili kutupa nepitisombunga nalye kutupu.

Mononkundasana dononde sigongi sina horowora tate Johannes Kawali a kare mupitisili gosikora momutayi. Tate Kawali mugara ga diva kuudisa nawa mbudi zongwa, kwa kara ta rongo sikora zoSondaha mepongero lyaNkurenkuru ure wonomvhura 20.

Mapitisombunga gamwe ga va horoworere nokukoreka mafanaiko ga tunda-tundire konombunga peke-peke noyirugana peke-peke.

Siuyungwa sa henyahenyesere vantu poyipundi yawo oku tava hara kufa koyizoro, Siuyungwa somugenda gokutunda koSuomi, musita Ari Suutarla. Musita ogu enyakwa oge gomutaviku.

Siuyungwa sendi kwa hamenene kekwaso lyovatwiku. Age kwa tumbwire asi sinzi vantu kuuyungisa nokukara novatwiku ngwendi asi mutwiku kapisi muntu ga zulilira.

Mosiuyungwa sendi ana rongo vanasigongi asi ngapi nogeda nomutwiku, noku mu hingidika. Age diworokesa vanasigongi esi mutwiku meho gelike ga pira mo, nye nondunge kwa zura. Ta vhuru kulironga, ta resa, nokurugana yirugana yomawoko. Ana tanta asi kapisi "meho oga rugana nye yilyo yondunge" Wovanzi va tundire mo asi; yosili nani nyose vatwiku, ntaan tani ana tu twikurura nye.

Mesaneko lyokoBusmanland oyo ga retere musita N. Sirono lina diworokesa vanasigongi asi vakriste vetu kwina yiko va ka ponga. Mupahukili ogu ga zire ko nage nomusita Sirono ana tumbura asi yilyo yongereka zetu yina kara kwina kusika po 2,100 ngoso.

Momarugendo gawo vana ka kuhwa vanona, nokukoreka, nokuyapura nombira, ntani kugaununa murarerero gokupongoka. Asi vakriste vetu tava diworoka nonkango daKalunga.

Musita Sirono, musita getumo moKavango ana uyunga asi sina mu pe mukumo morwa kutara omu vana kulikwafa vene moukriste. Apa va kere koMpungu kwa here asi vakriste wovaduni udigu kutambura ukriste, nye nani wa gwana ukoli.

Kuna kuwapeka nontoko davene kwina. Sigongi kasi tere asi, etumo ko li li kwina ngereka zi liture mo kukwama yilyo yazo. Apo pa kere malikundo novapangeli. Vakriste vetu koKaprivi nawo kava gwene ruha mosigongi. Mupahukili ka sansekere rugendo rwavo koKaprivi.

Mafanaiko nomateto yimo ka ga kere. Lyokudiworoka mo lyeli lya tunda kosigongipongero saNkurenkuru. Sigongi saNkurenkuru kwa dimbwilire asi vadikantu mosikora yimo vana kugwanena mazimo kapisi komambo. Sigongi somutayi kava lipere kambunga komutayi nga ka li hedese komeho.

Sigongi kasi hagere nomurarero gokupongoka.

**Munasigongi gumwe.**

## OWANDAHA MOMAGUMBO

**Ogwo omukalo omwaanawa palutu nopamwenyo okuninga owandaha megumbo. Olwindji okwiimba tango, okulesha oohapu dhuuthilwa esiku ndyoka ongele ongula nenge komatango. Shika ohashi landulwa ihe kefatululo lyoohapu pafupi mpoka sha vulika negalikan pehulilo.**

Okuninga owandaha momagumbo moka sha dhigininwa, okwa holoka paali (a) **Owandaha yomukalondjigilile.** Omukalondjigilile mokuninga owandaha, otashi vulika pu na nokuli omalufo ga shangwa. Esiku kehe oli na mwene oye te yi ningi. Momagumbo ano ngoka ge na aantu ye vule yaali.

Nena owandaha ndjika tashi vulika nokuli yi ninge yopampango. Omuwiliki gwayo ta kala ha gandja omalombwelo yi ningwe esiku kehe ngele e li po. Ngele kee po, nena owandaha siku limwe itayi ningwa nando.

Mokuninga owandaha pandjigilile otashi vulika tu vulithe aantu, noitaa gundjile mokupulakena kwawo. Aapulakeni yowandaha otaa gongala mpoka hayi ningilwa pamukalo gwoshito.

Omasiku gamwe otashi vulika ga pitilile po inaayi ningwa, nayi ka ningwa ongele pwe ya

omuyenda ta lala.moka. Opo kaa dhiladhile nayi egumbo ndyoka kombinga yuukriste.

## (b) OWANDAHA YOMUKALO OMWAANAWA:

Owandaha ndjika otatu yi ningi nelalakano lyokudhimbukwa oompumbwe dhetu dhesiku kehe. Oyo tayi ningwa esiku kehe. Moku yi ningi tu tseye otwa pumbwa egameno okantoko kehe kethimbo. Owandaha ndjika otatu yi ningi yi na ko nasha nokukalamwenyo kwetu kwethimbo kehe notundi kehe nesiku kehe noshiwike kehe nomwedhi kehe nomumvo kehe.

**Okugalikana:** Mowandaha konyala pehulilo ohaku galikanwa. Mokugalikana omwa kwatelelwa iinima oyindji yokwiindila yokuhambelela, yokupandula noshoo tuu.

Ohashi vulika wo mokugalikana sha sitha yamwe unye. Muudhigu wawo ye li mo ihaau kanduka po nando taa galikana. Nolwindji otaa galikana nokwiyyekelela ongokaaye na etegameno lyasha.

Egalikano mowandaha nenge shaa mpoka, olyo okukundathana naKalunga. Kalunga okwa tseye ashihe shokomeho. Ote tu zimine oompumbwe ndhoka e wete tadhi tu kwatha.

Itatu si uunye sho itaa tu yamkulwa mbala. Ngele omuntu e li muudhigu okwa pumbwa mbala ekwatho. Kalunga ote tu etheli mo omathimbo gamwe oku tu yeleka.

Itatu pumbwa owala okugalikana sho tu li muudhigu e tu kuthe mo, ihe natu galikane wo sho Kalunga e tu pe uudhigu wontumba. Kalunga ota zimine uuwanawa nuuwinayi wo.

Uudhigu wevi wo lyetu owa tseyika apehe. Kalunga okwe u tseye nale sigo wa thiki kutse. Otatu galikanene uudhigu mbuka twa pewa kuKalunga, oshoka inatu tseyea miita mbika Kalunga okwa hala tu tseye shike.

Pamwe omo tamu ke tu zila uuwanawa wokomwenyo nowokolutu. Otatu galikanene sho Kalunga a kala ko neyamukulo lye, oshoka inatu tseyea sha. Pamwe mokukala ko neyamukulo, okwo wo kuuwanawa tau ke ya.

Nando tu na uudhigu u li po ethimbo ele, tau thiminike omalutu noomwenyo, natu u galikanene. Inatu sa uunye ihe tu dhimbulukwe kutya Kalunga ote tu **fupipikile** uudhigu tu u na.

Natu idhidhimikileni omaudhigu shaangoka sigo Ye tetu yamukula. Omukulugwonale okwa tile "Wa pewa eshila lyoye, kookolola."

Ondi inekela oku na mboka taa vulu okufatulula nawa iinima mbika, ihe natu gegagegiiko ngaa.

**Tangi  
S. W. O. Ngaikukwete**

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Otandi indile oshigwana shetu shaNamibia tu tsikilene negalikan, tu galikanene evi lyetu li mone ombili.

**E. A. Indongo  
Tsumeb**

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# Odjuulufi yoshiwana shomwene okuya keumbo

Omuwambo oha ti: "Kape na omudalwa ka djuulukwa, kape na omupika iha hale xe naina." Omudalwa ota djuulukwa ohole yaina naxe. Ota djuulukwa efiloshisho lokolutu olo ha mono kovakulunhu vaye. Ota djuulukwa omapandulo nomayambeko oo e na okupewa kovakulunhu vaye nge a longa nawa.

Omupika yo ota djuulukwa emanguluko lomeumbo laxe. Ta djuulukwa a longe memanguluko moshilongo shavo, nokudiladila yo onakwiwa yaye nemnanguluko. Kalunga ina shitila nande oumwe mounyuni a kale meemhang, ndelene a kale a manguluka.

Odjuulufi yomunhu ile yoshiwana ohai etwa koudjuu wonhumba. Ovaisrael moupika waBabeli ova li va djuulukwa shili keumbo. Va djuulukwa omiti, omilonga, eendudu, omapya nomambu avo, omalongelokalunga, unene va djuulukwa eumbo laKalunga. Ova li va itavela kutya otembeli oyo onhele omo Jehova Sebaot, Omwene weengudu dovakwaita ta kala mo.

"Eumbo loye oliwa shi fike peni....

Omweno wange tau djuulukwa, ndele tau lilile omikala dOmwene" Eps.84:1-5.

Komilonga daBabeli eenghwatwa dinya odjuulufi oya li tai va lilifa, okudiladila eumbo laKalunga.

"Oko nee twa li ko omutumba hatu lili eshi hatu dimbulukwa Sion"  
Eps.137:1.

Efaneko lomumati a kanene otali ulike nghe oluhepo la pendula odjuulufi momudalwa winya opo a alukile keumbo kux. Okwe lipolila ta ti: "Ovapiya vatate ove na oikulya ya wana, ohandi fikama ndi ye kutate (Luk.15:17-18).

Efimbo lokufya kwajesus eshi la fika, oudjuu munene owe mu hanga. Ota djuupalelwa osheshi nande a li Kalunga oye omunhu. Okwa li e na okuuda oudjuu, ouyehame, oluhodi nongomudalwa okwa li e na okudjuulukwa Xe. "Omulumenhu womaluhodi nmiiki wouyehame" (Jes.53:3-7).

Mevaengeli eli oudjuu wefyo owa kwatakanifa Omona naXe. Okwa fa nokuli e wete etopoko laye nounyuni nokushuna diva keumbo kuXe. onghe eendjovo daye oda li da fatuka, nge

oshoosho tashi ke mu ningilwa ile oshilanduli shovahongwa Joh.16:29.

Oudjuu womahepeko oo wa fininika Jesus a ilikane ngaha eilikano eli lopaupristeli (lopaufita). Jesus te liilikanene ye mwene nota ilikanene yo ovalongwa vaye ovo ve na yo okuhumbata oudjuu wouhokololahonde nowomatewatewo. Meilikano Jesus ota djuulukwa shili kuXe, ta djuulukwa etulumuko nombili nota djuulukwa oshinge nefimano meumbo laKalunga. Joh.17:11 "Tate, fimanekifa omwmoye" ov.1.

Ov.6-8 a) Omwene ote liilikanene molwoshilonga shaXe e shi pelwe:

- opo aveshe va mone omwenyo waalushe.
- opo aveshe va shiive Kalunga.
- opo aveshe va shiive Jesus Kristus ou a tumwa kuKalunga.
- opo Omona a fimanekwe kuXe ngashii pehovel.

b) Omwene ota ilikanene ovahongwa vaye kutya: Okwe va pelwe kuXe a kale navo okafimbo mounyuni, ndele okwe va shiivifila Kalunga.

- Vo kave fi vounyuni ou ndele ovaKalunga, ova itavela eendjovo daKalunga nOmona ou a tumwa kuye.

Ondjila yaKristus oya enda noudjoo fiyo omefyo lokomushiyakano, nenymuko laye koufi la etela ounyuni efindano. "Efyo ola findwa nepangelo lalo". Eimbilo 84:1; 1Tess.4:13-18.

Konima yefyo laJesus ovayapostoli ova enda nondjila ei yomushiyakano. Nonade va li momahepeko manene, Omwene okwe va pa eenghono dokukondja fiyo omefyo. Oil.7:59. Opo pwa li pe fike oudjuu womahepeko, opo pwa li pe fike odjuulufi yoku ya keumbo laKalunga.

Omuhepekwa umwe, Justinus ota lombwele ovahepeki vaye ta ti: "Nande dengeni, itandi yehama, ohandi djuulukwa ashike oshipewa shange, osho tashi pewa aveshe ovo va fila muKristus."

Joh. 17:6-8



Ovanhu vefimbo letu ove li yo monghalo youdjoo, nomwaavo ve li moudjuu, omo ve li ovo tava kondjele efimbo nouyuuki wOmwene.

Ongeleki yaKristus kombada yedu, oyo omukalelipo wombili nouyuuki waKalunga, i hepaule Jesus omufindani moudjuu. Omaudjuu otaa dulu okweeta elunduluko. Omunhu nge adjupalelwa ota dulu okudimbulukwa ouwa wokonima ile komesho. Omweno ngenge wa loloka okuhumbata oulunde otau lialuluka, ndele tau djuulukwa okuyukipalifwa. Tau kongo etulumuko nombili medimepo lomatimba.

Omhepo Iyapuki oye ta hokolola pamwe nafye kutya ofye ovanamatimba nota pendula mufye odjuulufi yokeumbo laKalunga oyo tai ifana, ila keumbo djako koilongo: Omulunde endelela, oto teeelwa.'

Oudjuu yo wokolutu otau dulu okweendelelifa odjuulufi yokulundulukila ponhele imwe ile koshilongo shi lili. Omufindjala ota djuulukwa oku ku na ekuta. Omudunhu otaa djuulukwa onghalo yokelele. Nomupika ota djuulukwa emanguluko.

Oshiwana shaNamibia mefimbo loita noupyakadi ovakalimo otava djuulukwa emanguluko naashi ve wete itali ya diva, vahapu ova kватва kodjuulufi yokoilongo oko inava enda ko nale, va taulukile kounyuni umwe pamwe tava mono etulumuko nombili.

Kalunga eshi a hala omunhu e lidilulule, otashi dulika yo a nenepeki foudjuu womunhu ile woshiwana, opo oudjuu weendelelifa odjuulufi yokweehena kuKalunga.

Omumwata muKristus, owa koneka tuu pamwe oudjuu woye otau lalakanene u djuulukwe keumbo laKalunga? Ewapalo lokukalamwenyo kwomukriste olo oudjuu noupyakadi Eps.90:10.

# Onkalamwenyo niilonga mokati kaaposi muSoomi nomuNamibia

kuAri Suutarla

**Ngame Omusita omusoomi ndi na oomvula 42. Ondi na enyanyu enene molwompito ndi yi na okutalela po muNamibia, Maalitsa sigo Apilili 1985. Olweendo lwetalelopo nduka olwa futwa kOngongahangano yAakwaluther muuyuni koshikandjo shuunonganoni.**

Omumbisofi K. Dumeni pamwe nElelongeleki lya ELOC oya taamba ndje moshigongi shawo nokuhalela ndje omayambeko.

Onda talela po omagongalo ogendji, ooskola mOwambo koKavango nokOvenduka. MuSoomi ohandi longo moshitopolwa shuudiakoni mOngeleki yAakwaluther. Oshilonga shandje ohamushanga gwaaposi. Ohandi kala miigongi oyindji ya simana. Ohandi ningi

omafaneko noopulana dhiilonga mokati kaaposi.

Momagongalo agehe muSoomi aaposi ohaa hiywa momalongelokalunga nokiigongi pamambo gomadhina. Olwindji ngame mwene ohe kala pamwe momagongalo nomiigongi. Ohandi longo wo ngomutoolinkundana gwoshifo shimwe shoka hashi holoka momalupe gatatu.

Olupe lumwe omomandanda omanene kumboka ye na omeho omankundi. Olupe olukwawo olu li mokakaseta nolupe



**Omusita Suutarla pamwe nomutolokeli gwe, omusamane Imanuel Iithete.**

**Ethano olya thenekwa pethimbo ta ningile aaposi yomegongalo lyaNiipa oshigongi mOsoondaha yiiale.**

**Aanameho oyendji oya holokele wo moshigingi shika nokatalekonawa okendji.**

olutitatu omomanyolo gaaposi. Oshiketha shuudiakoni shopokati ohashi futu wo omanyanyangidho gOmbibeli nomaimbilo melaka lyaaposi.

Ngashingezi ote talele po mpaka muNamibia. MoSoomi otwa li naailongi aaposi Aanamibia taa ilongo. Omukuluntu gwsikola yaaposi mEngela Josef Halweendo nomulongi mEngela Tuuliki Nekundi oyi ilongo okulonga aaposi moskola yiilonga muSoomi popepi naHelsinki. Tuuliki Nekundi naye mwene omuposi.

Nuumvo moSoomi omu na Aanamibia omulongo taa ilongo iinima yaaposi. Yatano aaposi nayatano aanameho.

Ngame onda tsika manga nda li ndi na oo-mvula 10 moshiponga. Meme natate oya li ya fala ndje kundohotola pamwe te vulu okukwathwa ihe inaa vula okuninga sha. Aakuluntu yandje oya li yu uvite uudhigu mokutala okamwanamatii ka tsika.

Nonando moSoomi omwa kala oskola yaaposi okuza momumvo 1861 ngame sho nda tsika kanda li nda hala okuya koskola ndjoka ndi ze moskola yetu moka nda li nda kala sho inee tsika. Moskola yaaposi aantu otaa ilongo okulesha okunyola nokuyalula pamanyolo gaaposi (Braille).

Braille kayi shi enyolo lyaaposi, ihe olyopaigwana ndyoka ondanda kehe oyi na endhindhiliko lyayo omuntu to li dhibbulula mokuguma noonyala.

Moskola yaaposi aakuluntu mEngela nosho wo koskola yepangelo yaaposi mEluwa omu na omambo melaka lyOshiwambo ge li melaka lyaaposi. Omambo agehe ngaka oga nyanyangidhwia kiilongo oshoka muNamibia kamu na manga Oshinya-nyangidho shoka tashi vulu okunyanya-nyangidha omambo melaka lyaaposi.

Osikola ndjoka yaaposi oya li kokule negumbo lyaandjetu ookilometra 300, onkee kanda li nda hala okuza megumbo lyaandjetu nokuya komuhandjo hoka. Onda shuna ashike moskola yandje moka nda li manga inee tsika, moka aalongwa aakwetu naalongi mboka nda tseyal ye li.

Petameko sho opo nda tsika okweenda okwa li shili okudhigu. Lagwenene ondjila okuza kegumbo onda li nde yi tseyal, onkee nda longitha ashike okatondje kandje okatokele okupampadhalo ondjila nomituni.

Olwaala olutokele kuutondje waaposi muuyuni auhe, endhindhiliko kutya omuntu omuposi. Olwaala olutokele lwokatondje eulukilo kaantu kutya naku ka longitha ke lwete ko. Aaniihauto otaa vulu okumbilika kaa lyate omuntu ngoka.

**Kepandja tali landula**

## MoCassinga eti 4 laMai 1978

Ishewe aanameho mboka taa mono omuposi ngoka a hala okutaaguluka ondjila otaa vulu oku mu kwatha.

Sho nda kala moskola pethimbo ndyoka nda tsika, onda li nuudhigu okulesha nokwiilonga iilongwa, oshoka omambo oga li ga ningilwa aanameho ashike. Ngame pethimbo ndyoka kanda li ndi shi manga omanyolo gaaposi. Ihe osha yela kutya omeho gomuntu hago hagi ilongo ihe ogo oge li po ashike osheelo nokanaala moka iinima tayi ende yi ye muuluyi mboka owo hau ilongo sha.

Uuluyi shaa u li nawa, nena otau ilongo sha. Momeho otamu endele ashike oowino dhi ye muuluyi. Omeho otage shi ningi ngaashi omakutsi tage shi ningi ngele oge na uukolele noge li nawa.

Tate okwa li ha leshele ndje iilongwa ta popi ngame te pulakene ndi ilonge. Konima okwa landa okakola, okakasete nota leshele okakasete, ngaye te patulula ashike nokwiilonga mokupulakena nomakutsi.

Konima onde ki ilonga omanyolo gaaposi (Braille). Ngashingezi moSoomi mooskola dhaanona nenge mooskola dhokombanda, aailungi otaa mono omambo kepangelo muukasete nenge momanyolo gaaposi.

Tse aaposi otu uvite elago notwa gwana. Ngame ondi uvite nondi shi shi ondi thike pamwe naanameho moshinima shokulesha.

Moskola omwa li wo omakonakono. Tango onda li he nyola noshikaha nopena ihe kasha li oshipu, oshoka sho kandi lwete ko, onda nyola oondanda kombanda yoonkwawo. Aalongi oya li ye na uudhigu okulesha oshikaha shandje.

Esiku limwe omudheuli gwaaposi okwe ya kaandjetu okupa ndje omaulukilo nomapukululo gaaposi. Okwa lombwele ndje ndi ki ilonge okutopatopa nonda yi oku ki ilonga okutopatopa nokashina kaanameho, noshipopiwa shika onde shi topatopa mwene, ye Immanuel Ithete te shi toloka mOshiwambo, oshoka ngame onda tseye ashike Oshisoomi, Oshiingilisa, Oshiswedeni nOshindowishi.

Oyendji ohaa kumwa kutya: otashi vulika ngiini omuposi ta nyola nokatopatopa kaanameho? Ngame onda pula wo olwindji: Oondanda ohamu dhi dhengitha omeho nenge oonyala. Onda yamukulwa: Onoonyala, osho nangame wo ohe dhengitha oonyala.

Moshifo tashi landula ote ku etele ehokololo lyoshilonga shaaposi muNamibia nomuuyuni.

*Ondi wete oludii li li koumbanganhu, Shihenga tai yovele yeeta efundja noshikungulu. Odula tai dimbulukifa vahapu oiponokela yaCassinga, oita ya li i he na wanyoko. Keenghali domungongoba twa yaamena. Da li ihadi ka pedulwa vakweni, omutambo womahodi e tu dipaa.*

*Cassinga oka dala kataingala. Oiponokela ya yoolola makipa noipotongo, shiwana ove nande wa hepele ngaho, vadali lifeteni omahodi. Oinhovele kuleni tu hokolole, tu tangeni Cassinga. Vanamibia tu tyapuleni omakondjelo etu. Ashike kape na omudalwa ka djuulukwa. Wo omutumba ihau eta sha. MoCassinga mwa fyaala vahapu, elikomwenyo la kana li he na etimba. Fiku laKatusha ya lele tai keme,*

*Shiweda ya nangala tai ngongota. Domufimba ta dalele mondjila, omwali ta nyamifile meengeda. Shiwana ove hai lombwele.*

*Ependafule Nanyemba, ohatu mu popifa, Namuweda woKomukwiyuwemanya. Ohatu mu dike ohala yokoCassinga, shaashi e na onyati yokOmilunga, ondjai ya tekulwa kOnghuti yaKamushimba Shihepo waKaloko. Nande va ka shaama nowishi, tava xungile naPamba. Nghidipo yaHamutenya oove hai lombwele, Shafoixuna nda tya molo, molo hailwa.*

*Vanamibia tu hanganeni, tu pukululwe ondila yaCassinga. Vati okuwa, omiti da hongwa eenghalala kondjebo. Omilu-*

*mbuti da syuulwa kuKatusha. Komikwa nomiyonde da nangekwa kwaai tai tu kufa moupika. KoCassinga oko haku tumbuka odula, koumbanganhu haku yambuka oilemo, Vati okuwa, eefimu da fewa koima kwa shiya Andiba yaToivo naLucia waHamutenya. E li moLondon ta shange, waNamibia ta xungile mongodi vati otelefona, te lipula Cassinga.*

*Vahapu nghe twa dalwa tu lile, fiku laCassinga osho twa hekumuna. Ovadali twa li twa djala oipando. Shiwana natu twe eengolo kuPamba, Namhongo e tu ude fiyo ongula. Shiwana omuli iha dulu omumoni, pa li kapa pwa. Vokoushilo nounninginino ove shi shii.*

*Omeho ovaumbuwanhu kave shi talele neteta. Fiku lodibo ya dengwa mOihole, olute la dengwa fiyo omEtomba laHamupembe waShihala. Ndele*

*onghuwo nokeembwela, moCassinga kaShiweda, sha li nedu tashi keme. Fiku lomusholondodo wongolo ya ka twa fiyo omoCapa. Shiwana ove shetu, ove edu letu. Ounongo nande ku u na, kondjela omutumbo woye. Yelula omesho oye oCassinga oka djala ka fewa, ke na ondjebo ya malwa.*

Tala kep. 8



Aaposi pethimbo lyoshigongi shawo mEngela. Suutarla ota monika kolumoholela. Omuntu omuditatu konima okuza kolumoho, omusita Moses Mundjele gwa ELOC ngoka naye wo a tsika konima yomimvo dhimwe dha piti.

# EHEPU LOMUDO 1984 LOSHILONGA SHETUMO MOSHITAI SHAKUNENE

Oilonga yetumo moshitai shaKunene muAngola, omudo 1984 oya hepaululwa komupashukili woshitai shinya omufita Noa Ndeutapo. Ehepu ola dja' unene mwaasho omupashukili ye mwene e shi mona nokwe shi hepaululilwa kovaitaveli vomomaongalo nomeendjakulwambinga doshitai shaye.



Moshifo shOMUKWETU No.6/1985, o-mwa li mwa holoka omakundo eumbo lovatumwa vakulu mOngeleki ya ELOC, ooSeppälä, eshi ve tu hololela, kutya ova tambula cindilo opo va ka twikile natango oshilonga shetumo muAngola. Mefano eli eumbo alishe otali monika. Konima okudja kolumosho; osheeli shavo Timo ou te lihongele omalusheno oihauto, mwene weumbo, omuwiliki gwaagundjuka noti i-longele wo ounamapya.

Komesho okudja kolumosho, Mari ou a longa mulIsrael nota ka shuna kOsoomi e ke lihonge, onghelo Hanna tai lihongo muCanada, meme Raili naEeva-Liisa omuhaluki. Tate nameme aveke tava i kuAngola.

Etalelopo olo la endele unene mokati kOvaghumbi, Ovandongona, Ovambadja, Ovakwanyama nOvadimba, pamushangwahokololo womupashukili ola ningilwe oule weehani nhatu, okuhovela peta-meko laSeptemba.

"Efiku lotete letalelopo lonhele opo pa fikwa, ohaku ningwa oxungi yeendjovo daKalunga neenghundafana konima.

Efiku la shikula taku ningwa elongelokalunga pefimbo lomambo nokonima taku shikula vali eenghundafana uuna sha pumbiwa.

"Meenghundafana keshe tuu ponhele opo twa ya otava holola kutya:

Eilikano okudimbukwa  
4.5.1978 moCassinga.

Otwe shi uda momatwi etu vene, ootate yetu eshi ve shi tu hepaununina. Eshi wa longe oinenelonga mounyuni, eshi yo wa tondokele onghuwo yomadjuu ootatekulu, mounyuni wavo onalenale.

Ohatu ku pandula Kalunga, oove mwene neke loye wa etelemo ovapaani, ndee ootatekulu to twike meenhele davo. Oiwana noilongo owe i kombololamo, nde vo we va hapupalifilamo. Onge naAfrika osho naana a hala e ku longe, nde Namibia ta mono ehekeleko mokulilaana nomokukemakema kwaye. Omolwokufiminikwa kwaye.

Pendula eenghono doye Kalunga, ino tu ekelashi Omwene. Kalunga, omolwashike ombinga ihapu yOvaafrika i li alushe moshiponga shoku ha mona oshipala shoye shonghenda? Opo ngeno u tale omaawelelo ashо omolwokulilaalila? Akutu Omwene wetu, fiyo onaini to kala nokutaka omahodi ovanhu? Fiyo onaini to kala nokupwilikina eenghali doonakulila omolwomalandalo avo a olela moixwa pe he na ou te va pake. Kalunga ketu ou li peni hano mokutala oixuna i fike apa muNamibia, osho yoo muAfrika pe he na etulumuko?

Otwa hala okudimbukwa yoo ovaholike vetu ovo va fiya po oshilongo eshi, novali inhimbavokalimo vomedu laNamibia. Koshipala shoye Omuyapuki oha tweeta onghuwo yoluohodi letu omolweemwenyo dovanhu voye, unene tuu ovo va fya 4.5.1978 omudo sha ningwa.

Ohatu indile kefislonghenda loye alike u tu mangululile eemwenyo doonakufila moCassinga, di mone onhele yombili noyaalushe, moshilongo shoye shovanamwenyo.

Ngee to tu talulula inatu wapalela vali meshito loye, chalo lovanhu voye oleli kutya, u kale we tu hokwa natango. Opo etumbalo loye li kale movanhu, nomomhepomenyo i li mufye i kale, mekwatafananaave. Omuyapuki, twee henifila nee oupu, nouwa wokukala moshilongo shetu, ove u mweneke omukalo oo tau telaatele ombili kokule. Otwa hala okumona emanguluko loshili tali di kwoove, notwa djuulukwa yoo eveluko lokolutu nokOmwenyo. Otwa hala tu ku longe txa manguluka.

Ino dimbwu u tu yeululile omivelo deedolongo nomikalo yoo dikwao hadi ehameke eveluko lomunhu.

Tu kwafa Kalunga opo u ke tu monafanife pwoove meulu.

"Amen."

Lukas Kapofi  
Windhoek



Methano ndika, pokatilela, omutumwa Paulus Heita nayakwawo aakalelipo yoshitayingeleki shaKunene mOshigongingeleki 1984 mOngwediva. Ethano olya thanekwa pethimbo lyohungi yoshilongatumo shOngeleki.

# NKENE TATU SILE OSHIMPWIYU AANONA AATAMEKI

Aavali aasimanekwa mpano nandi holole ashike shono nda koneke kombinga yaanona mbono aata-meki, ya pumbwa esiloshipwiyu lyaakuluntu. Aanona otaa silwa oshimpwiyu kombinga yashike?

Etameko lyomunona nali longekidhwe kuyele manga omunona e na oomvula 5 ndele okoshikunino. Oshwanawa ngele omunona ota kala omvula yimwe koshikunino, opo sho ta ka tsakanitha oomvula 6 a wape ihe okutameka momapakolwa, ndele opetameko lyomvula hapokati komvula.

Inashi ndjanga ngele omuvali owa kala owala we ethela omunona megumbo, ye a gwana okutameka osikola, sho nee ilonga ya pu nenge uusita wa hulu, opo to tumu omunona kosikola.

Natu dhimbukweni kutya omunona ngono ta tameke pokati ine ya okutameka shila okutsikila, oshoka etameko olya pita nale niilongwa oya huma komeho, ano ya dhigupala. Omunona a tya ngawo mooyakwawo ita adha mo we .

Omunona ngele ta ka tameka osikola, mu longekidhila iinima mbika: Esiku lyevalo osho wo ofuto ye. Aavali natu kwatheni aanona oku ya sila oshimpwiyu kolutu. Omunona na yogwe olutu aluhe.

Meme, omolwashike wu li aluhe popepi nukanona, ndele otake ya owala niimbo-mbo koonyala nkene ka lile uulalelo? Topola ethimbo lyoye nawa, opo wu kwaythe omunona nawa. Omunona na yogwe esiku kehe. Ino yoga omunona okakombo ka yuywa. Omafufu ge naga tetwe, oona opo dhaa mone ompito.

Onguo dhokanona nadhi kale dhe ka yeleka, inadhi kala onde nenge oonene. Onguo oonene ohadhi yonene omunona omainyengo ongele omoondhelela nenge momainyengo galwe taga pumbiwa. Omunona na longwe okuhula mo oohema dhe dhokosikola. Omukalo gwohema yokosikola hayi zalwa megumbo omwiiinayi. Mpono opo hapu zi omunona u uluke kosikola nohema yi na omadhilo, ye ta yolla ihe kooyakwawo.

Omunona natu mu longe ye a hokwe osikola, ye a tseye wo kutya osikola oyi na ondilo. Otse nalye tatu mu longo? Omulungi, meme natate wo. Etameko lyokanona otali tameke nuudhigu, oshoka iinima ayihe iipe kuko, onkene otatu tameke nuunyolo ngaashi e nosho wo iitya ngaashi: tate nosho wo **meme**.

Pula omunona aluhe oshilongwa, opo ngele e shi popi mpono ompito oyove nee wu

longeko. Ngele oshi li ngawo, nena okanona otaka yelekanitha uuwanawa wosikola negumbo, oshoka shiya ka longwa kosikola, nani nameme nenge tate oku shi shi.

Okanona mpano oka nyanyukwa nee taka ti: Nongula otandi ya ndi ku lombwele shoka twa longwa.

Omunona ngono ta tindi okupopya oshilongwa na kwathelwe a pulwe nombili hanomagandambadhi. Ino fuuka komunona gwopuushiinda ha hokolola nawa ilongwa, ye gwoye ha kakadhala. Kambadhala owala nombili, omagano inaga faathana.

shoka tashi monika po. Omunona omutameki ina longwa okupewa othilinga opo a ka lande oshikuki nenge omboloto. Omuvali omusimanekwa, ngele osho ho ningi ngawo, nena owa lemaneka omunona gwoye.

Omunona ngono oto ke mu eta kondjila nuudhigu. Uuna tapu ka kala pwaah na sha, nena omunona kosikola naye ita yi ko, oshoka oku wete inaa gwanapo. Ethimbo limwe ote ki ikuthila ye mwene, nena omunona okwa ya ihe meyonuko. Ano yanda okulonga omunona iinima yi li ngaaka.



Omunona ngele ota longwa nongeyo nena ota tondo osikola mbala. Okuya kosikola kwomunona inaa lya sha nkene kwa shile, otashi eta uudhigu. Omunona ngono u uvite ondjala, ota kala motundi a fa keehe mo.

Olwindji ota kotha nenge ta tameke okulila, oshoka okuniwe kondjala. Omunona e li ngawo ota etelele tuu oshilongwa kegumbo?

Omunona na zililwe ontaku mekende, na ningilwe oshikwiila nenge a pewe sha

Pehulilo mpano otandi gandja olupandu kaavalii amuhe sho tatu ka kala nokwiihepekela omaluvalo getu ngono twa tegelela. Mugo otamu ke tu zila omauwanawa ogendji, ongele oondohotola, ongele aalongi miipangelo noshowo moosikola.

Ano tu kwatheni aanona yetu mpoka tatu vulu, oshoka aanona oyo oshigwana shokomongula.

Ruusa Uuta

## OHO ILONGO NUUDHIGU?

### Landula iipango 6 tayi landula mpaka.

1. Lesha natango uupalanyolo womoshiholewa, konakona wo omathano nuuhapu wopugo ngele ope na.
2. Lesha negundjilo uuna oshleshwa oshidhigu.
3. Kokitha omadhimbulukwo goye gaashono wa lesha manga to lescha.
4. Yoolola mo itsa yasimana moshleshwa u yi ikalekele nou yi idhimbulukjthe ethimbo nethimbo.
5. Tseye tango shono wa hala okwiilonga mo moshleshwa, oko u tule omuthindo meilongo lyoye.
6. Euvoko lyoshleshwa shoye, li fatulula niitya yoye mwene. Ngele ito shi vulu, oshilongwa shoye ku shi shi natango.

## Eyelitho mombinzi yonzigona

Moramata yEhololo otatu lesha: "Oyo noya yogo oonguwo dhawo noye dhi yelitho mombinzi yonzigona" 7:14.

Aakalimo yomuIndia lyuuninginino West Indies, etumbulo ndika oye li uvite ko nawa. Moshilongo shawo ohamu mene omuti tagu ithanwa venga. Omuti ngoka omafo gagwo oge holike noonkondo koonzi. Aasita ohaa londo ihe olwindji komuti ngoka ya toonone omafo omolwoonzi dhawo.

Ngele omuntu ina kotoka, omahini gomuti ngoka otashi vulika ga gwile kohema noka pe na weomeya taga vulu oku ga theta ko. Ope na ano omukalo gumwe aguke okwoopaleka oshikutu shoka, ogwo oku shi yoga mombinzi ompyu yonzi.

Ano onzigona oya li yi na okudhipagwa, ombinzi yi monike okuyoga aalunde noku yelitha oonguwo dhawo dhopambepo.

Kalunga na pandulwe omolwonzigona ndjoka a dhipagele kuGolgata nona simanekwe sho tu na oohapu dhe ndhoka tadhi tu ulukile ondjila ndjoka tayi fala konzigona.

(Okahokololo hoka oka holokele molupe lwombilive ndjoka ya nyolwa kuamushanga gwEhangano lyokunyanya ngidhitha Oombibeli mu SA, omusita Johannes Ries).

### NDINDHILIKA

Omumvo ogu na omasiku 366, uuna Febuluali gu na omasiku 29, nomasiku 365 uuna Febuluali gu na ashike omasiku 28.

## Odjuulufi yoshiwana shOmwene

Ongeliki yaKristus nge tai ende ngaha notai piti momaudjuu, pamwe opo movaitaveli mu penduke odjuulufi yomeulu.

Nge eemwenyo dovakalimo dihapu tadi xulile mefimbo loita, ovalumenhu vaxe vaina imwe, tava taalelafana neendjebo nokudipaafana, pamwe opo Kalunga a pendule mOvanamibia omhepo yodjuulufi yombili, ouyuuki nemanguluko.

Onghundana iwa Omwene e tu fiila oyo ei "Mounyuni omu li mo mu na oudjuu ... Ame onda finda ounyuni" Joh.16:33 Ounyuni owa etelwa ombili oyo ya dja momahepeko nomefyo lokomushiyanano. Okwe shi dimina a hepekwe fiyo nomefyo oyo a kale shili oye ombili yetu.

Ovo tava kunu nomahodi otava ka teya nehafo moiipala yavo Eps.126:5-6 Ovo va pita momaudjuu nomomakondjo manene otava ka djalekwa omidjalo ditoka ongovaengeli. Ehol.21:4-5.

Ofye atusheni otu li ovaenda novanailongo kedu eli, ndele oukwashilongo wetu otu u na meulu. Omwiimbi umwe ota imbi pefudiko lomwiitaveli mukwao ta ti: "Meulu omo mu na onhele yange, omo handi ka kala mo ngenge nda fiki."

Da dja kep. 3

Owa djuulukwa tuu keumbo, oko aishe ya xula po? Omwene Jesus moudjuu waye okwa li a djuulukwa kuXe.

Omwene nOmhepo yaye Iyapuki ota pendula momitimia deni odjuulufi ongaashi ovana ovaholike oyo tu tunge alushe ehangano lombili naye, moudjuu ile moupu, nongenge eengeda edi detu da xula, tu ka mone oshivelo shokupitila mo meumbo laKalunga, fye tu ka imbe 'Halleluya' pamwe novayengeli.

Amen.

Adolf Hashikutuva

## OMBILI NAYI GALIKANE- NWE

Onda hala tu galikaneneni iita moshilongo shetu yi hule po, ondala, uuvu nuushiinda u kale u na ombili nelandulathano.

Tangi sho tatu longeleni pamwe pambepo nando omalutu ga topoka.  
L.S. Nambombola  
Ogongo.

## OMAKUNDO GOPAASA KAAMWAMEME AMUHE MUKRISTUS

Otandi mu halele omayambeko omawanawa gaTate Kalunga ngele Tate Kalunga e shi hala opo tu dhaneni oshituthi shaPaasa atuheni note kundu aamwameme ayehe mboka ye li miipangelo, ye li muudhigu, mboka haa ende nokushongola naam boka ihaa ende nandenande, oomeme nootate nookuku naanona ayehe.

Frans. S. H. Tshituleni  
Tsumeb

Dha za kep. 5

## Owe shi shiiva tuu kutya

Okunwa otaku eta oipnga ihapu yomonghalamwenyo yanakunwa. Ngaashi:

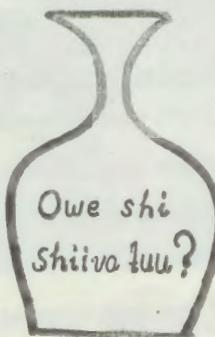
1. Ehalakanifo lemona. Omunwi ta halakanifa po noupu emona laye. Ta ningine moluhepo ye mwene nomunahombo naye nounona.

Ombvi oi na ashike ediladilo limwe mokupenduka olo okunwa. Nande oilya ile ofilinga oyo ya xuuninwa, ote i lande po ashike okunwa. Kala wa lungama ino ninga onibvi.

2. Ehalakano leumbo. Ombili meumbo tai kana. Enhamanana tadi pangeli. Ohoole neudafano noukumwe wa xula. Ohoni yovaneumbo tava holeke oukolwe womeumbo, notashi imbi omunwi a twalwe kekwafo. Oluhepo nondjala nehalakano tali landula ko.

3. Oukolokoshi.

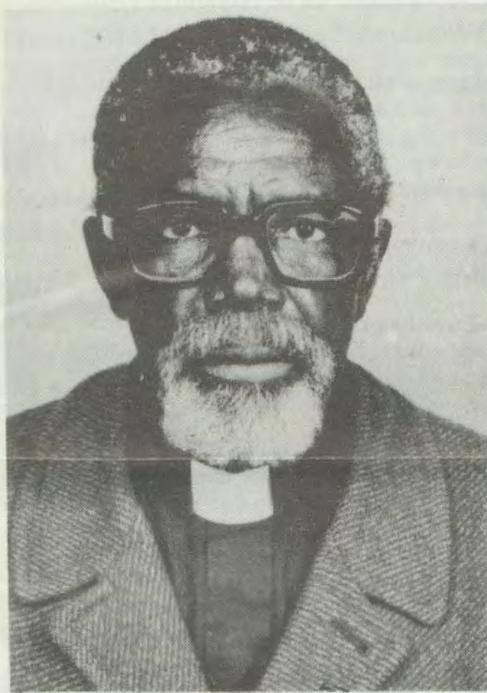
Okunwa otaku hapupalifa oumbotyoto, oulunga, omadipao, omaluhelo nokukondjifa ovanhu keenghono. Kondjifa okunwa u finde ei.



Ovafi itatu va dimbwa, oilema noingone yaCassinga itatu i tauureka. Fikameni tu popyeni naPamba, Namhongo e tu pe eenghono defindano laalushe, ngeenge hatu dimbulukwa Kilimandjaro, eurmbo la kula louhama wefimano laAfrika.

Inatu tileni, ouwa ihau monika nokapala ka yela, ko kaku na shikukutu shi ha xulu, kape na shidjuu shi ha shuna mhadi monima. Wotete ota ningi wa xuuninwa. Fye Ovanamibia inatu dalwa ovapika. Namhongo na kale omukwatalikomesho wetu. Onghuwo yepongo oKalunga he i lotoka.

M. K. Tyapa



**Omufita Tomas A.S.Nepaya**

## **Oshigongi shehangano lyAanamibia Young men's Christian Association (Y.M.C.A.)**

Oshigongi shino osha li sha ningilwa pOngeleka yaAnglican pOndangwa, 24.3 85 potundi yotango. Aakalelipo yoshigongi Rev. Tomas Amutenza Silas Nepaya, omunashipundi. Mr Eliakim Namundjembo, amushanga na Mrs Ndelila Nambahu, omudhiginini gwiiniwe.

Oshigongi oshe egululwa negalikano ku T. Nepaya. Okwa lesa ohapu mu Joh.17:21, nokwa fatulula elalakano lyoshigongi ngeyi:

## **Ova shangela nge tava ti....**

Otu udite vati ohatu fendele R12-00 kodula. Oshinima sha tyu ngaha oupyakadi, osheshi oshiwana shihapu kashi na vali oilonga. Kendabaleni mu lundulule po sha alikana.

**Abnednego Namhola  
Klein Aub**

Kaawilikingeleki, Otandi indile nesimaneko enene opo oshipalanyolo shomumvo tagu ya 1986 shi lukwe "Ino dhipaga," oshoka oshigwana otashi dhipagathana, unene okutameka tuu omumvo 1976.

Tangi sho tatu tsu kumwe moshinima shoka.

**Titus Halweendo  
Walvisbaai**

Natu konakoneni nawa oshinima sheyonuko lyaagundjuka po pwaa na we etonatelo ngaashi nale. Ngiika omolwoofuto dhaayonwa ndhoka tadhi londekwa, opo aavalii ya ka dhike uundingosho wawo.

Kookume kandje aaholike muJesus Kristus Aanamibia amuhe tu li mu Kalunga gumwe naJesus gumwe. Jesus oye mwene gwongeleki kombanda yevi, otatu mu kundu medhina lyajesus nguka a sila komushigakano molwoondjo dhetu.

Nena otu neni oshigongi shotango moNamibia ayihe, shaNamibia Young Men's Christian Association. Otatu mu ithana aagundjuka amuhe tu kaleni kumwe ngaashi olutu lumwe lwaKristus nguka e li omupristeli omukuluntu nomukwaniilwa gwombili.

Nepaya okwa tsikile natango a ti ngeyi: Ehangano ndino oyo Ehangano ekulu muuyuni auhe, lya dhikwa muEnglanda 1844. Okwa li hali ithanwa ehangan lyAlondon lyaamatii aagundjuka. Momumvo 1851 iilongo ihamano okwa li ya tumu aatumwa yayo kehangano ndino kuLondon. Oya kwata noya mono edhiladhilo ndino ewanawa. Oya shuna noya ka dhika ehangan ndyoka kiilongo yawo.



**Meme Delila Nambahu omudhiginini  
gwiiniwe yehangano Y. M. C. A.**

Inatu hepekathaneni. Ofuto nayi kuthwe po tse tu taleni ishewe shono tashi ya po.

**Sh. Kalulu  
Oshigambo**

\*\*\*\*\*

Ote geelwa ngele te pula? Ano omagongalo ogeni po nogangapi ga penzela iigandjwa yaakulupe, naakulupe haashunithilwa iigandjwa yawo oyo mboka yomimvo ngapi?

**S. A. Niitembu**

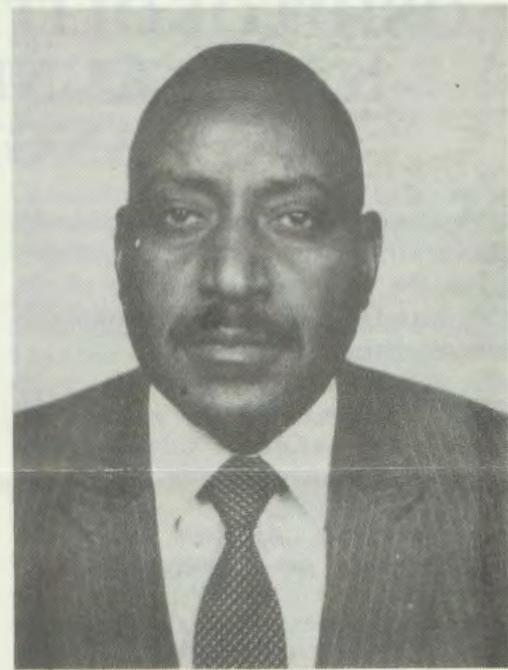
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Sho nda konakona oosikola dhOoseko mOwambo onda dhimbulula nkene Oseko yaLuno ya dhenga pombanda melelo lyayo nomelongo.

- Aanona ohaa piti nawa omakonakone
- Ohaa popi nawa Oshiingilisa
- Oya pendula po uuyogoki
- Aalongwa ohaa ihumbata nawa ye vule palwe

Kalunga ne mu pe oonkondo mu tsikile natango komeho.

**Eliakim Tanga**



**Omushamane Eliakim Namundjebi**

Tse Aanamibia otu na omeho gokutala konima hoka twa zi, nokutala komeho hu tu uka, tu tameko okulonga iilonga yetu nokukwatathana niilongo myboka yi na ehangan ndika.

Aagundjuka aalumentu naakiintu amuhe otamu pumbiwa kehangano ndika oli na ombelewa yalyo onene yomahangano agehe muAfrica, muKenya, Nairobi ndjoka ye tu ziminine wo opo tu dhike ehangan ndika muNamibia. Otamu tegelewa mu ilande ukalata wehangano lyeni. Ope na iiinenima iyali melalakano lyehangan ndika mokati ketu.

1. Shotango okwiikongela ehala nokutunga po osikola yokwiitunga tse yene tu tseye sha. Otu na aantu mboka haa thigi po osikola okuza kOstanda 8 na 9 inaaye dhi mana.

2. Okutapao iilonga yependulopo lyoshigwana mokati ketu.

Elalakano lyo Y.M.C.A. otali kwatakanitha aagundjuka yoongeleki adhihe moNamibia. Ihe hakuteya po omilandu dhoongeleki meputudho lyaagundjuka yadho.

\*\*\*\*\*

Ovapangelingeleyki novapangeli yoshiwana, nye mwa pewa eenghono oku tu udfila ombili yOmwene noku tu pangela pamhangyo yOmwene, talululenii oshinima osho shoifendela neendado hadi wedelwa nde omunailonga iha wedelwa.

Oinima oyo nai endele pamwe osheshi oluhepo olo ngo esyo, loo olo ngo oulunde. Fye ihatu wanifa vali eemhu-mbwe detu noupu, ohatu li hatu pi.

**J. P. Nghatanga**

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Aalongwa yoosikola dhopewi otas nyengeta, omolwonyalo ya holoka moosikola dhimeve, hashi vulika ootundi dhiilongwa, ngele mbali tadhi piti po inaadhi longwa sha, manga aalongi taa yolo ashike ongandja muumbelewa wosikola.

Kuthiko oongaku aalongi yandje, ndika elondodho.

**A. Shaningwa  
Ondangwa**

# OSHITOKOLITHO 435 ANIWA NASHI KUNDATHANWE NEPANGELO EPE

Oshigongi shoongundu odhindji muNamibia otashi indile kepangelo lya SA osho shi kuthe po chala lyokukundathana naVVO okutula oshitokolitho 435 miilonga.

Eindilo ndyoka oli li methaneko lyoshigongi shoka, ndyoka lya faaelwa omupreside gwa SA pokati kaMaalitsa opo a gandje eziminino ku dhikwe epangelo lyopakathimbo moshilongo shika.

Okangundu kiilongo itano yuuningino, iilongo yaAfrika yopopepi na SA; Angola, Zambia, Botswana, Zimbambwe, Tanzania naMozambique nehangano lya VVO, mbika okwa tiwa nayi tsuwe omukumo, opo uuna ya hala okupopa sha na SA omolwemanguluko lyaNamibia, yi shi ninge ashike nepangelo epe lyoshigongi shoka.

Kombinga yepangelo lya SA mosinima shoka, olya tegelelwa ashike li tsikile okukoleka shono tashi ningwa po omoluwanawa walyo lyene, osho ehokolo lya ti.

Ethaneko lyokudhika epangelo epe muNamibia olya li lya faaelwa omupreside gwa SA e li koleke kaawiliki yoshigongi shoongundu odhindji pokati ka Maalitsa.

Aawiliki oya li yu uvanekelwa taa pewa

eyamukulo, meni lyomasiku gomwedhi gumwe, okuza 25 gaMaalitsa sho lya kundathanwa.

Epangelo ndyoka lya lukwa olyopakathimbo olya thanekwa li ka kwatelele mo aayakuli ngaashi taa landula:

\* Okabinetie kiilyo 8, Ongundu yo DTA otayi ulike iilayo itatu, manga oonkwawo oshilyo shimwe mukehe ongundu.

\* Ooministeli dhopevi 8, nadho tadhi ulikwa naanaa pamukalo ngoka gwa tumbulwa pombanda.

\* Oshigongi shopashigwana (ontotiveta) tamu kala iilayo 62. Ongundu yo DTA otayi kalelwa mo kiilyo 22 noongundu dhilwe okiilyo 8 mukehe ongundu. Iilayo yokabinetie naapeha yawo nayo oye li momwaalu ngoka 62.

\* Okomitiye yiilyo 8 tayi hogololwa moshigongi shopashigwana okukundathana qoveta uunene ndhoka tadhi zi mokabinetie nenge tadhi zi miilyo yako. Ooveta adhihe konyala otadhi kundathanwa moshigongi shopashigwana.

\* Mongundu yontotiveta otamu hogololwa gumwe a ninge omupopi (speaker) gwoshigongi. Oshilonga she okukonakona iimima yimwe yi na sha nooveta noku yi gandja kongundu ndjoka yi na oku yi kundathanwa nokukonga etsokumwe.

\* Oraata yekotampango oya thikama miilyo 16. Ongundu yo DTA oyi na mo iilayo itatu, manga oongundu dhilwe dhi na mo iilayo iyali kehe yimwe.

Oraata ndjoka ya thikama unene maatseyiveta oyi na ethimbo lyomumvo gumwe miilonga nethimbo lyayo otali vulu wo okulepekwu uuna sha pumbiwa.

Epangelo lyopakathimbo oli na elalakano lyokutunga ekwatathano pokati komihoko notali dhikithwa po koveta yomutumba omugandjiveta gwepangelo lya SA yomoshitopolwa sha SWA nenge okoveta (Proklamasie) yomupreside gwa SA yoshitopolwa tuu shono sha SWA.

Ishewe epangelo ndyoka otali lalakanene aniwa omukalo gwepangelo ndyoka li shi okutaambwa ko kaantu ayehe nokuuyuni. Nomolwoma-lalakano ngoka, ehogololo otali ka ningwa, osho ehokolo lya ti.

Ooveta adhihe dhi na omakankameno gadho muuthemba womuntu otadhi ka tungilwa epangelo ndyoka epe, osho tashi leshwa methaneko lyoshigongi shoongundu odhindji.

Aawiliki yoshigongi shoka oya ti yo oya dhibbulula nale kutya ondila ndjoka ya hogolola okudhika po epangelo lyopakathimbo otayi kalā ondhigu, ihe oya ti wo, kutya oya tsuwa omukumo komupreside Houpheet-Boigny gwalvoorkus.

Ehokolo lya tsikile kutya nomoongundu dhomapangelo; ngaashi lyaBritania nolyaNd-

wishilanda lyokuuninginino, nago inaku tegelelwa unene ku ze ekondjitho lyedhiladhilo lawo.

Oshigongi sho sha zimina wo epangelo lya SA, kutya oli na mo oshitopolwa oshinene shokutsakanitha omathaneko ga ningwa kusho, osha tegelelwa aniwa epangelo lya SA li shi shilipaleke miitsa tayi landula:

1. Epangelo li tsikile nekwatho lyalyo lyopaimaliwa yokomumvo.

2. Euvathano pokati ketanga lyegameno lya SA naandyoka lyomu SWA omolwegameno lyoongamba, nekatuko lyoonkatu pondje yoongamba dhoshilongo.

3. Pu monike euvoko lya kola, kutya epangelo lya SA itali ka tsikila we okukundathana etulo miilonga lyoshitokolitho 435 sha VVO medhina lya SWA. Nokangundu kiilongo itano yuuninginino, niilongo yaAfrika yopopepi na SA, nege ona VVO ye mwene.

"Osho ehalelo lyiilyo yoshigongi shoongundu odhindji, kutya andola poompito adhihe, iigwana yuuyuni yi tsuwe omukumo opo yi ukilile ashike moonkungathana nepangelo lyopakathimbo, omolwemanguluko lyaNamibia," osho ehokolo lya yelitha omakankameno goshigongi shoka.



Omusamane Andreas Shipanga ngoka omimvo dha piti a tindi okuya melongelokumwe noshigongi shaTunrhalle, ngashingezi okwa tiwa ota kala oshilyo shimwe. shokabinetie kepangelo lyopakathimbo.

Okuza unene pomumvo 1959 ehangano lya VVO olya tameke okukundathana omukundu gwa Namibia neitulomo shi vulithe shito.

Omumvo 1961 ehangano ndyoka olya tumine aatumwa yalyo mewiliko lya dr Victor D. Carpio, gwaPhilippine opo ya kundathane nepangelo lya SA osho wo naantu yomuNamibia.

## SA A YANDJA

### ENYAMUKULO LAYE

Eti 18 lohani ei, omupreside wa SA, omushamene Pieter W. Botha, okwa yandja nokuli enyamukulo kosoongalee sheengudu domuNamibia. Enyamukulo ola yandja oufembwa oshoongalele shi twikile neemhangela dediko lepanglelo lopakafimbo muNamibia.

Eshi omushamane Botha okwe shi nginga konima eshi a kala ta kumaidwa neenghono komapangelo; laAmerica, laBritania nolaCanada a ha twikile vali nomadiladilo oo.

Konyala efaneko la tambulwa ko ngaashi li li, kakele kaNgoloneya Ndai ou epangelo la SA la ti kutya ombelwelwa yaye nai twikile natango muNamibia, nande vati eshi inashi halika kovawili yoshoongalele.

Omupreside Botha okwa ti, kutya nande epangelo tali dikwa muNamibia, omuvelo otau kala natango wa yeulukila eenghundafana doshitokolifo 435 sha VVO.

Eshi SA okwe shi nginga naanaa pamwe neshiivifo laye kounyuni, kutya ovakwaita vaye muAngola okwe va mana mo moumbwanhu waAngola omo va kala keenghono okudja 1981.

Okuza 27.10.1966 oonkambadhala dha VVO odhu ulikile unene mokupopitha SA a zimine oshitokolitho 2145 sha VVO shoka sha kutha SA uuthemba wokutsikila okulela Namibia, ye a vule okugandja elelo miikaha ya VVO.

Elalakano lyotango lya VVO mokuindila ko evi ku SA, olya li ando VVO e li gandje miikaha ya Swapo ngoka a yalulwa kehangano ndyoka kutya oye awike omukalelipo gwoshili gwaantu yaNamibia.

Pethimbo olyo tuu ndyoka, Swapo naye okwa kala ta kondjo opo ya tsakanene nepangelo lya SA moonkundathana dhemanguluko lyaNamibia, ihe kombinga onkwawo SA okwa kala wo a gana kutya ye kee na siku na kundathana nehanganano lyiikulo.

Omumvo ngoka ogwo wo omatanga ga SA noga Swapo ga tameke okwiipuma mumwe lwotango sigo okesiku ndika.

Ehistoli olya tseyika lyaashihe shono sha ningwa po ku SA, okuza pethimbo ndyoka, okuholola kutya ina zimina omatokolo ga VVO, sigo 1978 sho kwa tokolwa ontokolwa onti 435 yomumvo ngoka, ndjoka tayi indile ku ningwe tango ehogololo moshilongo ashihe shaNamibia Aanamibia, ya hogolole yo yene ngoka ya hala e ya pangele.

Oshi shi wo okudhimbukiwa mpaka kutya konyala omatokolo ogendji ga li ga ningilwa SA ko VVO, opo SA a manguluke mo muNamibia, kaga li wo ga ziminwa nokokangundu kiilongo itano yuuninginino.

Oshitokolitho 435/1978 osho ashike sha zimina ku ayehe; SA, iilongo itano yuuninginino, Swapo, oshigongi shuukumwe waAfrika (OAU) nokOraata yOongeleki muNamibia (CCN) nokuli.

Aawiliki yoshigongi shoongundu odhindji sho ya tameke okupula yi kundathanwe nayo peha lyaangoka a kolonyeka oshilongo, oshe etele oyendji yomuNamibia omalimbililo, ya dhiladhire kutya ongundu ndjoka oya hala oku yuga ko epangelo kaaleli yalyo, pamukalo gwa Ijan Smith muRodesia.

Omapangelo goludhi ndoka ihaga yalulwa nuupu kaakalimo nokuuyuni.

Elenga lyaDamara, Justus Garoeb, olya ti kutya "Oombulu" odhe shi pondola okukutha oshigongi shoongundu odhindji mondjila yasho.

Oshigongi shoka pamadhiladhilo ge kasha li shi na okukala omukondjithi gwaSwapo, ihe okuhanganitha ombepo yaantu meni yi ilongekidhile etulomiilonga lyoshitokolitho 435.

Ongundu dhilwe moshilongo kaadhi li moshigondi shoka okwa tiwa odha ningile oshigongi petameko lyomwedhi nguka okuholola euvonayi lyadho omolwomalongekidho gepangelo epe taga ningwa Oshigongi osha li konyala aantu 2,000.

KuNew York, omukalelipo gwa SA hwiyaka, okwa tiwa sho a pulwa oompangela dhepangelo epe muNamibia, kuAmushanga gwa VVO, okwa yamukula kutya sigo oopmaka epangelo lyawo (lya SA) oli li memanguluko lyaNamibia

tali ende natango pamathaneko ga VVO.

Oraata yoongeleki muNamibia momushangwahokololo gwayo oya ti kutya eindilo lyoshigongi shoongundu odhindji sho tashi pula omupreside gwa SA e shi pe oonkondo, otashi fala unene muule elongelokumwe pokati kawo, omukalo ngoka tagu ka tokelitha emanguluko lyoshilongo.

## AMERIKA NAMIBIA OKWE LI UKITHA PENI

Oku na oyendji mevi lyetu mboka taa ipula nepangelo lyaAmerika mpono lyu ukitha evi lyetu. Unene tuu sho taku popiwa omathaneko omape gepangelo lyopakathimbo.

Omathaneko ngoka oge li wo mompangela yaAmerika? Aamerika otega pangula, nenge okwe ga talà onteni? osho omaipulo tagi inyenge moyendji ye na oshi mpwiyu nonakuyiwa yoshilongo shika.

OMUKWETU okwa tsakaneke omushangwahokololo gwaAmushanga mepangelo lyaAmerika gwiinima yaAfrika omusamane Chester Crocker. Ehokololo ndyoka okwe li gandja kepangelo lyaandjawo konima sho a galuka molweendo lwe lwahugunina lwoonkundathana dhawo nepangelo lyaAngola na SA muMaalitsa nuumvo.

Mulyo kamu na ngiika ashihe tashi yamukula omapulo gaaleshi, ihe omuntu kombinga onkwawo oto ipula wo kutya omolwashike omusamane Crocker e na okuhokolola ngaashi ta hokolola. Ehokololo otali landula mpaka pafupi:

Etulo miilonga lyoshitokolitho 435 shono sha ziminwa kuuyuni auhe, konima yoonkundathana noyoonkambadhala oonene, osho shi li natango elalakano lyomulandu gwetu.

Namibia shimpaa tuu sha manguluka ngashi epangelo lyetu tali shi kondjele pashitokolitho shoka, nena otashi ka koleka ekwataathano lyetu niilongo yaAfrika.

Ehokololo lya tsikile lya ti: Tse niilongo ine yuuninginino otwa huma ko meuwatchano na SA niinima yometsakanitho lyoshitokolitho 435 okuza 1981-1982 ngaashi mekotampango, nomiilonga ya VVO uuna ta tonatele ehogololo muNamibia.

Omukundu ngoka gwa thigala po ogwAacuba ayekc nkene ye na okushuna. Ihe nomushoka omumvo gwa zi yi 1984 otwa huma ko nawo.

Onkatu yotango oya li eshaino lyeuvathano lyaAngola na SA ngaashi lya ningilwe muLusaka 1984. MuMaalitsa nuumvo opo twa lombwelwa sha yela ku SA kutya eikuthomo lye muAngola ngaashi lya kala lya tegelelwa ethimbo ele, opo li li pokugwanithwa.

SA naAngola oyo ya ziminine Amerika a ninge omutonateli gwikuthomo lya SA muAngola nomebelawa yoshilonga shono yi kale mOvenduka.

(Ombelelwa ndjoka oya patele muMaalitsa nuumvo.)

MuKotoba 1984 olwotango epangelo lyaAngola lye eta ethaneko lya simana. Shika osho wo sha

nigwa ku SA. Ngashingeji ope na etsokumwe pokati kaAngola na SA miinima yimwe iinene. Ngashingeji shono shi li po opu monike ashike etsokumwe kombinga yethimbo lyeshunito lyAcuba.

Omukanka gu shi okutaambwa ko gwokutula omathaneko gemanguluko lyaNamibia miilonga, oshitokolitho 435 sha VVO ashike.

Pomathimbo nomathimbo oha tu uvu omadhladhilo taga zi mu SA nomuNamibia, kutya pamwe ope na shila okumonika omukalo gulwe peha lyoshitokolitho shoka, opo aniwa emanguluko lyoshilongo shoka li endeleinithwe.

Amerika ongomutameki nomulongekidhi gwoshitokolitho shono, kee na we nando elalakano lyoku shi etha po. Ishewe oshe tu yeleta nawa kutya mekwatathano lyetu na SA noniilongo yaAfrika yi li moonkundathana dhaNamibia, oshitokolitho shoka osho ashike sha talwa shi na oshilonga.

Ekundathano ndika lyemanguluko olyo alike ondila ombwanawa yokuhulitha po etyololoko lyopapolotika mootaati dhaNamibia ngaashi hadhi shi holola puuyelete meni lyoshilongo nopondje.

Osho wo twa tala kutya ekundathano ndyoka otali ka hulitha po omukalo gwokuhinda uuthemba womuntu muNamibia ngoka hagu longithwa ngele okepangelo nenge kuSwapo.

Shono tatu lalakanene, emanguluko lya zimina kuuyuni ndyoka tali hulitha po'ita notali hulutha po oonkondo dha SA muNamibia, osho amushanga gwaAmerika a hokololela epangelo lye.

Okwa tsikile natango a ti: Ehulithopo lyokuhinda uuthemba womuntu muNamibia itashi ti ihe kutya oli na okutegelela manga emanguluko, ihe oshinima shi na okwiitulwa musho ngashingeji.

Okuza 1878 opwe ya elunduluko lya sha muNamibia kombinga yokatongo, shi vulithe mu SA, nonando omahepeko kaapolosi koonkwatwa otaga tsikile natango ngaashi hashi popiwa kaawilikli yomoshilongo shoka.

Ayehe SA na SWAPO otaa hokololwa taa dhipaga mboka taye ya kondjitha. SWAPO ota tsikile nokutega ooboma tadhi li aakwashigwana noveta yuusiku nomahapeko getanga lyegameno otali shundula noonkondo okukalamwenyo kwesiku kehe kuumbangalantu woshilongo, ehokololo lya ti.

Mokuholola oluhodhi lwepangelo lya Amerika kiinima mbyoka tayi inyenge muNamibia ngashi ekwato lyaantu oyendji okuza Januali nuumvo, noveta yuukwiita tau dhengele, ontmwa ya Amerika ndjoka ya kondjo ethimbo ele noshinima shaNamibia oya hulitha ehokololo lyayo ya ti:

Nonando pwa humiwa komeho miinima oyindji noshe etitha oonkondo, natango opu na oshindji okuningwa pu adhike esindano lyombili yoyendji negameno lyoshilongo omo-woonkambadhala dhetu dhopaudiplomati nuunene tuu omolwAanamibia yo yene mboka ya futa nondilo 'nene emanguluko lyoshilongo shawomekondjo lyawo alihe.

Otatu ka sindana, osho Crocker a hulitha.

Sebulon Ekandjo.

# OMUNTU TA PUMBIWA MIILONGA YO ASSURANCE

- Ngu u na onkatu yo-mouniversiti
- Nenge u na onzapo o-mbwana wa yOmatilika
- Ngoye wa hokwa okulonga moAssurance no-Investment
- Nowa hala okumona o-njambi yoopala
- Ninga ekwataathano na

The Consultant  
Box 20471  
Windhoek 9000, SWA

tekulu Mundjego gwaNamunkete pehulilo lyomumvo 1954.

Muupagani a li mo, tate Kalunga ine mu etha, okwa kala ta longitha aatumwa ye oku mu talela po noohapu dhaKalunga unene tuu omusititagongalo gwokEheke tatekulu Johannes Ekandjo noopata yokOkatana.

Omumvo 1982 uunkundi wolutu owa koko. Nomumvo ngono okwa li i ishashitha komusita Johannes Ekandjo. Omumvo 1983 okwa kolekwa. Nando a kala muupagani ethimbo ele ngawo, ini indika nando omunona gwe gumwe kosikola. Esiku 2/3/1985 tate Kalunga okwe mu zimbula ihe. Aanona ayehe a pelwe ku Kalunga okwa thiga nokuli ya mona esilohenda lyeshasho. Okwa si ihe e na omimvo 130.

Okamwanakadhona  
Amen-Hilde Emvula

## Nde ya halela omayambeko nomapandulo molwomahokololo gawo ngoka haha kala moshifo shOmukwetu.

Omukundaneki Halweendo nomusita V. Munyika shoka hamu gandja kombinga yiinima mbyoka yi na oshilonga pamakumagidho gopaukriste nayilwe wo.

Peweni oonkondo kuKalunga nomomumvo nguka. "Kristus oye ombili yetu."

Abraham Amutenya Nekwaya  
Windhoek

## NANDI PEWE WO UYELELE

Onda hala okupula kutya ohandi uvu ngaa iigongi yomaludhi gi ili nogi ili, ndele inandi uva oshigongi shiilema moshitayi nenge mongeleti ayihe ngaashi iigongi iikwawo tayi ningilwa omaludhi agehe. Kakele owala koontanda dhiilema momagongalo ndhoka hadhi longekidhwia kaadiakoni momagongalo. Nenge pamwe ohayi ningwa ngaa ndele ngame inandi shi uva?

Tangi kuuyelele tandi ke u pewe.

A. Niipindi Petrus

## Omutungingulu Josef Nangolo Kambalona e tu tetekele

Omukulupe Josef N. Kambalona, gwomegongalo Oshitayi, okwa hulitha oondjenda dhe eti 21.1.1985. Okwa li ha tutu oofulaha kUushimba nomatembgaatatumwa Aasoomi naakwathi ye Adolf Ambambi, Timoteus Angala nosho tuu...

Okwa tungu oongeleka dhommagongalo taga landula; Onipa, Olukonda, Ontananga, Onayena, Oshigambo, Oshitayi, Elim, Oniimwandi, Engela, Eenhana, Onyaanya, Etilyasa, Okatope, Okando nOkaku.

Okwa li wo a tungu oosinagoga Okashandja, nailndangunu. Ketungo ndika lya Indangunu okwa gwile ko ndele okwa yakelwa kuMateus yaMbahe noya tsikile ililonga sigo ya mana.

Okwa li wo omupangeli gwiipundi yoosikola dhetumo pethimbo ndiyaka nosho wo iipundi yomoongeleka. Okwa li wo mongundu ndjoka ya kokolapo ehala lyOngwediva momumvo 1924.

Okwa li omukokoli mokufala oohapu dhaKalunga kOkavango pamwe nomutumwa Narhi omumvo 1925, aalumentu yatano ya kayila uukambe pamwe nomutumwa gwawo Narhi. Asasame yamwe ongaashi Paulus Shaamen naErastus Kakololo nooyakwawo.

Moshikando osshititatu shoku ya ko, okakambe kamwe oka si. Elago lyawo opwa li okakambona oko ya dheula noke ya thikitha kOwambo. Ondjila oya li onde noonkondo. Esiku limwe oya li ya sa enota noonkondo. Omeya osho ngaa ye ke ga mona momututu gwontumba, e taa longitha olukaku mokunwitha nomokuhugila uukambe wawo.

Tatekulu Nangolo okwa li a tsakanekwa komaudhigu oejendi megumbo nosho wo mezimo lye, ihe okwa kala a kola 'metaalo. Okwa kala omukuluntugongalo megongalo ndika Oshitayi. Okwa li wo okomitiye posikola yopomudhingoloko gwawo OTALA.

Oonkondo ndhoka e dhi pelwe okwe dhi longitha nawalela. Tse oyana okwe tu thigi ko tu li yatano tu nomagumbo getu, aatekulu 71, naatekulululwa 28. Omimvo dhe odha tengenekwa pethele.

Jakob J. Nangolo  
Okaku

## A MANA OONDJENDA

Kuku Aili Shimaningi likela okwa manene oondjenda dhe 19.2.85 moshipangelo mOshakati. Kuku Shimaningi ogwomegongalo Ekamba mUukwambi.

Okwa thigako oyana yane, naatekulu omulongo nayaheyali nokatekulululwa kamwe.

Peha lyaatekulu  
Magano Shavuka

## OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Obashi nyanyangidhwia mOshinyanyangidho shOngeleki mOnipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onipa, P.Bag 2013, Ondangwa, 9000

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## APOTEKA YE EGULUKA MOSHAKATI

MOshakati omwe eguluka Apoteka omasiku ga zi ko. Otayi monika kuuzilo woContinental Super Market, mOshakati.

Ila u ilandelete omiti, omagadhi nosho wo iikwaapoteka ayihe.

Oondohotola dhopaumwene opo hadhi kala okuza Omaandaha sigo Olyomakaya.

Central Dispensary