



Omumbisofi konyala a tokelwa okuthika poshitaafula shUulalelo Uuyapuki

Sebulon Ekandjo

ONIIPA - 10.3.1985

OMUMBISOFI KLEOPAS DUMENI OKWA LI MOKANGUNDU KAA-KWANEGONGALO YATATU YA TOKELWA OKUTHIKA PETHIMBO LYO OPA-LA POSHITAAFULA SHUULALELO UUYAPUKI MONGELEKA YOPAUMBISOFI MONIIPA.

Etokelwo lyomumbisofi Dumeni olya zi monkambadhala ye sho kwa adhikwa i ipyakidhila okupopila ombili yelongelokalunga.

Eti 10.3.1985 aakriste mboka yi ile kelongelokalunga, oya li ya haluka sho oshihauto SW 64796 oToyota yombaki she ya pOngeleka yaNiipa naanaa pokati kelongelokalunga, konyala po 11.30. Omwa li mu na Aatiligane yaali nOmuluudhe gumwe mboka petameko kaaya li ya hala okupopya omadhina gawo nokuholola kutya oya za peni.

Konima aantu mbaka oye ke shi holola kutya oya za aniwa ketanga lyegameno noya hala omuntu gwedhina ndyoka inaali tseyika mpoka.

Manga aasita taa topola Uulalelo Uuyapuki, ye omumbisofi okwa ithanwa mo melongelokalunga, omolwaa-

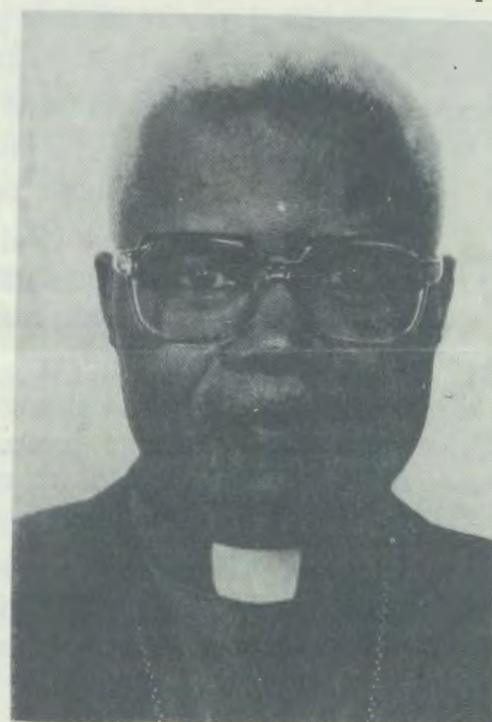
ntu mboka sho ya li inaa gwana nelombwelo lyomuyakuli, nokwa ka popya nayo, ya shune manga, sigo elongelokalunga lya hulu nombili. Konima yefatululo ele aayenda oya zimine eindilo lyomumbisofi. Aayenda mboka oya li ya hala aniwa ya ka popye nomuntu ngoka ya hala.

Konyala omeho gaakwanegongalo oga kala taga thiminikwa momakende nehaluko enene ya mone andola shono tashi ningwa pondje. Efolo lyomumbisofi, omugundjuka gwaandjawa Fiina nefolo lyamushanga gwOngeleki, Hasheela, oya thikama ethimbo alihe pondje ya tale shono tashi ningwa po.

Konima aayenda sho ya yi pondje yolugumbo lwongeleki, nomumbisofi a galukile mOngeleka, kaya li we ye shi dhimbulula nuupu kutya oyo ayeke kwa li ya dhika po, oyo elongelokalunga lyUulalelo li hulithwe.

“Shono tashi kumitha ndje meinyengo ndyoka, osho shoka sho omuntu te ya o-

Tala kep. 5



Omumbisofi Kleopas Dumeni.

OVASHANGI VA HONGAIFWA

Fiyo omoshivilo shomambo osho sha ongalele mOlukonda omudo 1977, ovashangi ovadalelwa mo ova li tava valwa. Okudja pomudo oo, opa monika ovashangi vape ovanyasha. Oshiwana osha hala okulesha, ndele omambo mawa kae po. Eenghendabala odo da ningwa notadi ningwa otadi pandulilwa ovashangi. Unene ovashangi ovo hava nyanyangidifa omambo avo koshinyanyangido shOngeleki ELOC, otava pandulwa, osheshi ove shi ninga pe he na eudafano lasha, kakele komuvalu wonhumba womambo oo hau pewa omushangi ngolupandu. Heeno shili, ohole ohai tuvikile oinima ihapu.

Ewilikongudu lomambo mu ELOC ola kala yo nokukundafana oshinima eshi, nola mona oyelele tau HONGAIFA ovashangi vakulu novape, ovanyasha novakulupe. Okuhovela noishangwa oyo i li melongekido paife OTAPA KALA HAPA NINGWA EUDAFANO POKATI KOMUSHANGI NOMUNYANYANGIDI WEMBO. Eudafano eli otali dulu oku ningwa momalupe avalu:

1. Okulandifa po oshishangwa shoye komunyanangidi kondado tai ufwu kounene nokomungo washo. Omushangi nge a landifa po ngaha oshishangwa shaye, ITA KALA VALI E NA OUFEMBA (copyright) kusho, noita mono vali oimaliwa nge sha ningwa embo. Natango omunyanangidi nge ta mono omhumbwe yokunyanangidulula embo olo, ita pumbwa okupula vali omushangi, osheshi omunyanangidi oye e na oufemba wembo olo nota kala nao alushe.

2. Omukalo omutivali ou na eemhito mbali:

2.1 Okuudafana nomunyanangidi a nyanyangide embo (oshishangwa shoye) loye, opo nee omushangi ota futu oilonga noilongifo aische yomunyanangidi. Omushangi ota ka landifa embo lae kondado te i ufa mwene (ota dulu yo okupula omayeke komunyanangidi). Embo la tya ngaha nge la pu po, omushangi ota dulu oku li nyanyangidifa vali osheshi oye e na oufemba walo.

2.2 Okuudafana nomunyanangidi a nyanyangide oshishangwa osho noku shi landifa. Apa omunyanangidi ota pe omushangi 10% dondado yembo keshe te li landifa. Omushangi oye ta kala noufemba wembo olo, nonge la pu po, opo li nyanyangidwe, omushangi oku na okupulwa ediminino nota ka pewa natango 10% kondado yembo keshe tali ka landifwa komunyanangidi.

Eudafano eli patokolo lEwilikongudu lomambo mu ELOC, otali hovele ashike noishangwa oyo i li melongekido paife, hano inai nyanyangidwa manga.

Ovashangi ovo ve na nale omambo a nyanyangidwa moshinyanyangido sha ELOC, otava dulu ashike okukundafana oufemba womambo avo noshinyanyangido nge taa nyanyangidululwa vali. Eenghundafana da tya ngaha otadi dulu okweeta opo:

a) Omushangi a yandje po embo laye omaano koshinyanyangido **ILE** b) A pewe oufemba wembo laye, po pa ningwe ngaashi sha tumbulwa mu 1-2 pombada.

Ei oyo onghundana iwa! Ewilikongudu lomambo mu ELOC, otali HONGAIFA ngaha ovashangi va ninge po shomupondo. Ohatu shivi ovanyasha va dimbulukwe kutya: Kape na ou a dalwa omuhambwidi; novakulupe va koneke eendjovo domufita D. Imalwa eshi a tya: Inamu ya neengunga dovanhu.

Omukulupe ngee ta shange a yandje onunongo oo e u likola momido dihapu donghalamwenyo ote li kufa eengunga depipi lipe. Omunyanangidi ngee ta shange nota yandje onunongo waye oo e na, ote lihongo ngaha 'okuhambula.' Kuaveshe, eshango la tya ngaha otali ti yo sha shihapu mondjato yomushangi omunyanangidi ile omukulupe.

EHONGAIFO la tya ngaha, otali ti yo oilonga yEwilikongudu lomambo oya wedelwa. Ope na okukala ehoololo lashili pokati komambo. Tashi ti, hakeshe oshishangwa tashi ka diminwa noupu. Hano, ovashangi amushe otamu HONGAIFWA mu shange oishangwa tai tungu, opo i dimininwe enyanangido. Tashi ti, omambo aa a shangekeka oo ashike taa ka dimininwa enyanangido.

“OMOLWETU”

Omumvo nguka 1985, otagu tu dhimbulukitha natango tuu, oshiningwanima oshinene, sha ningilwa aakuuyuni ayehe, ngame nangoye twa kwatelelwamo wo; osho “Eso lyOmulili.”

Oonkundathana nedhiladhilo lyokudhipaga Jesus inali tameka ashike muPilatus nomAajuda pethimbo ndiyaka. Otwa uva elondodho lyomuyengeli gwaKalunga:

Thikama, kutha okanona nayina, ngu tembukile kuEgipiti, kala hoka Herodes ota kongo okanona e ka dhipage Mat.2:13. Molwetu omwenyo gwOmuna gwaKalunga otagu langelwa kaapangeli naanankondo yuuyuni mbuka.

Ethimbo sho lya thikana, nena Kalunga okwe ethele Epona lye miikaha yaatondi, ehalo lyawo li gwanithwe. Oya kutha Jesus! Maalongwa ye inamu monika nando ogumwe e mu kwatha muudhigu womushigakano.

Ota gundu, omolwetu. Simon Omukiireni ngoka ha popiwa, okwa thiminikwa kookayamukulwa, e mu yambidhidhe muudhigu wendangalati. Luk.23-26.

Golgata, eha nkoka ye mu alele, olya li lya fa “Onakupila” ehala li li muushinda wOndjiva kwa li haku dhipagelwa aayoni.

Pamwe naokolokoshi yaali, Jesus okwa alelwa komushigakano, ongomukolokoshi wo. Tala ohole yaKalunga mokati kaalunde tse. Oshoka osho ngeyi Kalunga a kala e hole uyuni, oye a gandja Omwana awike, opo shaangoka te mu itaale, kaa kane, ihe a mone omwenyo gwaaluhe Joh.3:16.

Joh.19:16-30



Ondjo yaJesus oya nyolelwa kokapilangi ke li pombanda yomutse gwe, ya tulwa molupe lwenyenkelo, nando osho a li shili: “INRI” tashi ti, Jesus Omunasaret, Omukwaniilwa gwAajuda.

Oshili, shaangoka e mu itaala, oku na Omukwaniilwa e na omwenyo sigo aluhe nuukwaniilwa we ihau shunduka, wo kau na ehulilo. Oye ngoka a popiwa: “Omukwaniilwa gwaakwaniilwa nOmuwa gwaawa.”

Peso lye opwa li pwa ningwa oshikumitha shimwe, aakwiita oya li ya thigulula po oonguwo dhe ye kee shi omukwanezimo lyawo.

Mefano ndika omu na ehunganeko, kutya ayehe mboka taye mu taamba, ote ya ningi aana yaKalunga naathigululi ye wo.

Inapa pita we ethimbo ele unene, sho kwa uvika ewi lyenyanyu, tali zi momumentu gwomakondjo nomwiidhidhimiki: “Sha longwa, sha pwa”. Ekulilo lyetu nangoye olya pwa okulongwa, natu li taambe ano nena, ngaashi li li, opo tu hupithwe.

Tala, Onzigona yaKalunga, tayi kuthapo oondjo dhuuyuni. Joh.3:16.

S. Ndatipo.

Epukululo

Omusimanekwa
Oohapu dhi li mOndjalulamasiku ep. 21. “Ame Omwene Kalunga koocho Abraham naKalunga kalsak... Itashi adhika mu Gen 3:13b ihe Gen 28:13b.”

**Ndahafa Ihuhwa
Onankali**



Nena Maria okwa kutha omugwayo gwonardilela gu na ondilo nokwe gu tile koompadhi dhajesus e te dhi thetitha omafufu gokomutse gwe. Ezimba ewanawa lyomugwayo nolyu udhitha egumbo alihe. Joh.12:3.

“OMUKRISTE PETHIMBO LYOMAUDHIGU”

Ku K. Dumeni

Opwa piti oomvula 8 sho nda li nda indilwa ndi tye sha koshipalanyolo shika: “Omukriste pethimbo lyomaudhigu”. Ihe natango onda hala muuyelele woohapu dhaKalunga okuholola noku ulika ondjila, nehala lyomukriste methimbo lyomaudhigu nkene e na okweenda naampoka e na okukala.

Oshipalanyolo shika otashi vulu okutalwa nenge okuuvika ko pamikalo mbali nenge dhi vule po.

1. Ngaashi ando ongundu yaantu yontumba nenge omuntu gwongandi ta tala nomeho, nenge ta pulakene ondjokonona “yomukriste methimbo lyomaudhigu.”

2. Nenge ongundu yontumba nenge omuntu gumwe a hala okuuva elombwelolongo omukriste nkene e na okukala pethimbo lyomaudhigu nenge ta pulakene eyamukulo kepulo: Omukriste oku na okukala ngiini pethimbo lyomaudhigu? nosho tuu.

Ihe nando ongaaka omukalo shaangoka otagu popi ngaa “Omukriste pethimbo lyomaudhigu.” Otwameke ethimbo lyomahepeko gOmukulili. Otu li methimbo lyomaudhigu, nomahepeko moshigwana shetu. Otu li pethimbo okulandula nokupulakena ehala lyetu momaudhigu.

Mpaka opu na iinima iyali **OMUKRISTE NOMAUDHIGU:**

a) **OMUKRISTE:** Oye oye notashi ti ngiini?

Pafupi oshitya omukriste oshi na ekota lyasho medhina “Kristus” tashi ti omuntu gwaKristus. Omuntu shaangoka e mu itaala nokwa shashelwa medhina lye, nokwa ningi omukwanezimo lyaKristus oye oti ithanwa **omukriste.**

b) **OMAUDHIGU:** Ogeni taga dhiladhilwa mpaka?

Omaudhigu moka omukriste ta vulu okukala mo otashi vulika gopalutu, uwehame, gopapolotika, omahepeko, gopandjokana, nopankalathano nosho tuu gopambepo gomeni ngaashi ondjo, iita, eso, omaudhigu, omuntu ta kala mo paumwene nenge pashigwana.

Otashi opala ngele otatu tala iiholelwa noondjokonona dhaakriste yamwe pethimbo lyomaudhigu. Otashi vulika nge momukalo gwotango nenge omuti-yali tatu ilongo sha mokutala nenge ta-

tu yamukulilwa omapulo getu mokupulakena nawa nomokwiiyelekanitha naashoka sha ningwa kumbeyaka nenge ye shi ningilwa.

IIHOLELWA YAAMBOKA YA KALA MOMAUDHIGU

1. **Jesus Kristus pethimbo lyomaudhigu:**

Otatu vulu okutala omaha gamwe mombimbeli: Mark. 14:35-36, Luk.22:39-46, Mat. 26:39-46.

Onkalo ye: Jesus ota kamwa, uwehame, uumbanda, oluhodhi sigo okusa, ano okwa kala **awike** momaudhigu sigo Kalunga e mu mangulula mo. Kalunga ota mangulula omuntu gwe muudhigu.

Ehalo lyaJesus: Okupula ehalo lyaHe li gwanithwe, okugalikana ethimbo alihe. “Tate hahalo lyandje, ihe olyoye li gwanithwe.”

Ethimbo lyokukala momaudhigu: Ethimbo lyokukalamwenyo kwe muuyuni olyuudha omaudhigu sigo eso. Pashiholelwa shika osha yela, kutya Kristus okwa kala momaudhigu nando opu na omathimbo gamwe ga lundu sigo otaga fala meso. Ina sindwa, oye a sindana momaudhigu.

2. **Aalongwa: Aakriste momaudhigu:** Tala Joh. 20:19-21; 6:16-21, Mat. 14:22-33.

Onkalo yaakriste: Oye li mongulu ya patwa. Oya li ya tala Aayuda. Oye li moshikungulu, uusiku. Oye li kokule nomunkulo. Otaa monithwa iihuna komakuthikuthi. Ombepo otayi ya dhenge komeho. Otaa kugu pombanda kuumbanda.

Otaa tameke okuningina mo. Osho naanaa naakriste, naantu yaNamibia oye na omaudhigu, ooveta dhuusiku, aantu moondholongo, aantu ya halakanena nuuyuni auhe.

Etokolo lyawo: Okugalikana; “Omuwa hupitha ndje.”

Ehalo lyawo: Oshikungulu shi lote, okuthika komunkulo. Osha yela wo ethimbo lyawo alihe oya kala momaudhigu sigo ya mono ekwatho nenge ya zimbulwa mo. Ondjuulukwe yawo oya fa yetu tu mangululwe momaudhigu papolotika, osho wo gopambepo nopamwenyo, opo tu kale **nombili.**

OSHIGWANA SHAKALUNGA MOMAUDHIGU: 1 Mose 14:1-14.

Onkalo yoshigwana: Oya uka mefuta, oya tala aakwiita yaFarao. Oya tala omalugodhitemba. Aatondi oya hedha popepi.

Etokolo lyawo: Oya galikana “Noyi ithana Omuwa e ya kwathe” ovelise 10. Naampaka osha yela wo kutya oshigwana shaKalunga osha kala momaudhigu sigo sha taaguluka efuta. Osho wo oshigwana shaNamibia shi na okuninga: Okwiithana Omuwa e shi kwathe. Ote shi kwatha.

4. **SHOKA KALUNGA NAJESUS A NINGILE OONAKUKALA MUUDHIGU:**

a) **Jesus muGetsemane:** Kalunga okwa tumu omuyengeli kuJesus oku mu tsa omukumo “Omuyengeli gwomegulu oke mu koleke nokwe mu tsu omukumo” Luk.22:43.

b) **Aalongwa momaudhigu:** Jesus okwe ya mowato e ta ti: “Inamu tila” ongame ngu,” nomongulu ya patwa ote ya mo “Ombili nayi kale nane.” Efuta otali loto. Oyo otaa nyanyukwa. Mat. 14: 31. Oya ti shili ongoye Omuna gwaKalunga.

c) **Oshigwana shaKalunga momaudhigu:** Moses ta lombwele oshigwana “inamu tila, Omuwa ote mu kondjele” 2 Mose 14:14. Omuwa okwa hupitha Aaisraeli ovelise 30.

Otwadhambulula kutya nonando opu na ngaa omayooloko monkalo momaudhigu yamwe otaa tala kuudhigu, yamwe oye na eitaalo, yamwe otaa galikana, yamwe oya mwena. Ongele omaudhigu palutu nenge pambepo Kalunga mwene naJesus Kristus oya kala pamwe naakriste nomoshigwana she momaudhigu. Otatu vulu okugandja eyamukulo, kutya **omukriste momaudhigu ge Kalunga opo e li. Jesus moshikungulu pamwe naalongwa ye.**

Tala kep. 5

Omukriste pethimbo lyomaudhigu

Owato otayi thiki. Oshigwana otashi taaguluka efuta. Osho shika Kalunga naJesus ta vulu oku shi ningila aalongwa ye yonena mevi lyetu.

5. OMOLWASHIKE AAKRISTE YE NA OKUKALA MOMAUDHIGU?

- Oku na omapulo ogendji. Omolwashike tandi hepa? Omolwashike emanguluko itaali ya?

Otu na oshiholelwa shaJob. Olutu nomwenyo gwe ogwa ehamkwa ethimbo ele. Ina kwatwa kedhiladhilo okwiidhipaga, aawe. Osha fa aakriste otaa hepa, manga aakeenakalunga ye na ombili Job. 21: Yamwe taa ti omoluulunde. Joh.22.9:24-25.

Osha yela wo ano kutya omaudhigu gomukriste kage shi aluhe endhindhiliko lyeyono. Eeno otashi vulika taga etwa wo shili kuunkundi weitaalo nenge kokwaaigandja kwaakriste kuJesus momaudhigu gawo. Nenge kokwaa lya iikulya yopambepo, oohapu dhaKalunga. Ihe kombinga onkwawo otashi vulika osho ehala lyaKalunga komukriste okukala muudhigu, momahepeko sigo omeso, ihe ehulilo olyo ehupitho lyOmwenyo.

Otatu mono wo mehistoli kutya, aantu yaKalunga momaudhigu gawo oya kala mo nenyanyu, noyuuvite oyo aanelago, sigo oompaka otaa holola onkalo kaa-kriste momaudhigu pandjokonona nenge pahistoli.

Ihe nando ongaaka osha yela kutya onkalo yaakriste ngashi ya li nale, osho yi li nonena nosho tayi kala. Jesus iha lunduluka. Heb.13:8. Nando inatu hala okukala momaudhigu, momathimbo omadhigu otatu hedha kuKalunga. Eitaalo otali kolekwa. Ooitaali otaa kala kumwe noku-kolekathana.

6. ONDJILA YOMUKRISTE NEITAALO LYE MOMAUDHIGU:

Omaudhigu ngele taga holoka go gene nando inatu ga konga, nokatu na omwaaaludhi nomukwathi ta vulu oku ga mweneka, natu dhimbulukwe **"Ekwa-tho ohali zi kOmuwa"** Eps.121:2.

Omaudhigu agehe, nuulunde womaluhodhi kehe nomutondi ngele ta holoka a fa efundja enene noshikungulu

oshinene, **tala kuJesus**, ota vulu okukwata oshikaha shoye. Ngoye ngele **omukriste**, shi itaala oku li kombinga yoye ote ku nakula mo. Omukriste momaudhigu **oku li meke** lyaJesus ngoka ta vulu oku mu hupitha mo. Heb.2:17-18.

Oshoshili kutya kashi shi oshipu uuna omukriste e li muudhigu a mone ondjila ndjoka okwiitaala oshili ndjoka. Onawa shi kale sha yela komukriste kehe kutya, **onakuyiwa ye inayi kankamekelwa kushoka tashi mu adha nenge shoka ta tala, aawe, ihe oya tungilwa komukanka gwaa-shoka Kalunga ta popi moohapu dhe konkalo ndjoka.**

Otu shi lwete omuwiliki mondjila yehupitho lyomukriste kehe, Jesus, okwa kala momaudhigu Luk.24:46, ihe okwa piti mo. Onakuyiwa ye oye tu yelela, ngele tse otu li notwiitaala oshili ndjoka: "Ngele tatu idhidhimikeni, oye ta kala omudhiginini" 2Tim.2:11-13.

Onawa wo tu shi dhimbulukwe uuna ku na omaudhigu, kutya **"Omachamo guuyuni wongashingeyi kage shi okuyelekwa neadhimo ndyoka tali ka holokela mutse"**. Rom.8:17,18.

Emanguluko lyoshilongo shika Kalunga ote li tu pe. Aanamibia otaa ka galukila kegumbo. Omaudhigu ngoka tu na, otaga ka hula. Omaudhigu goondjo otaga hulu pethimbo ndyoka tadhi hempululwa. Aasi otaa ka yumuka.

Omukriste ando a dhimbulule kutya, omaudhigu nando opo ge li, ogokathimbo. Ehol.21:3-4. "Omaudjuu nando opo e li, kombuda taa ka pwa" Eimbilo 415. Omadhigu agehegehe oge na ehulilo. Kakele kaadhinikalunga, otaa hepa ngashingeyi notaa ka hepa aluhe sigo aluhe. Ando tu kotoke twaa adhike komupya ngoka omolwokudhina oshili.

Omukriste Frances Hevergal: Pethimbo lyomaudhigu ota ti; omilema ndhika otadhi ka landulwa kuuyelele. Oluhepo nekanitho otayi ka landulwa kokulikola. Uunkundi mbuka otau ka pingenwa koshishani. Uululu mbuka otau landulwa kuutoye. Uumbanda peha lyawo otapu ke ya einkelo. Ombuga nohambo ndjika otayi ka pingenna kegumbo ewanawa. Konima yombila oku na **Omwenyo**. Uuyuku nombili naKalunga oyo ondjila yesilohe-nda tayi fala hoka.

7. OTANDI HULITHA NEGALIKANO LYOMUNASIKEPA OMOLWEGAMENO:

"Uuyelele waKalunga owa kundukidha ndje. Ohole yaKalunga oya dhiginine ndje. Oonkondo dhaKalunga otadhi gamene ndje. Kalunga ngoka e li pamwe nangame aluhe oye ta langele ndje. Shaa mpoka ndi li po naKalunga kandje opo e li."

Opo mpoka pe na omukumo gwomukriste pethimbo lyomaudhigu. Oshoka oye okwiitaala moonkondo nomegameno lyaKalunga.

Omumbisofi konyala a tokelwa okuthika poshitaafula shUulalelo Uuyapuki.

Dha za kep. 1

kukongwa kelongelokalunga nonando oku na kaandjawa, ngele nani okwa tseyika shili" osho omumbisofi a yematele eihumbato lyaantu mbeyaka.

Konima yelongelokalunga lya pita mo, omusamane Eriksson Jesaja okwa yiwa naye.

"Inatu keelela aapolosi nenge aakwiita okukwata ngoka ya hala, ihe hapethimbo ndyoka andola omuntu e li melongelokalunga," osho Dumeni a yelitha omakankameno gOngeleki moshinima shoka.

Esiku lya landula, omumbisofi okwa popi natango pOMUKWETU kutya okwa haluthwa noina wapa okukotha koshinima shoka.

Omumbisofi okwe shi yelitha wo kutya okwa ningi ekwatathano naakuluntu yaakwiita a pule uuyelele kombinga yaantu mbano ngele oya za tuu shili ketanga lyegameno nosho wo kombinga yaJesus ngele oyo tuu ye mu na shili. Ihe sigo oompaka oshinyolwa shika sho tashi yi menyanyangidho, aakuluntu yaakwiita inaa gandja eyamukulo lya-sha.

"Okuyona elongelokalunga osho okuya miinima yaKalunga, Omuyapuki," osho a ti.

OMULONGI NONGE- LEKI YE

Tango natu gandje kashona uyelele kutya ongeleki oshike. Pahupi natu tye: Ongeleki oyo ongundu yooitaali moka ya kwatelwa kumwe kelalakano limwe, noyi ithanwa mongundu ndjoka, keithano limwe. Mongundu ya tya ngaaka, omo ihe moka tseni aalongi tu li mo. Oshipalanyolo shika inashi puka ngele tatu ti: OMULONGI NONGELEKI YE. Ongeleki oyoye noyandje. Ongeleki oyandje noyoye.

Ngele nani osho shi li ngawo kutya, Ongeleki oyetu, hatse omutse gwayo, omutse gwayo oKristus, tse oyaKristus mwene gwongeleki, nena otatu vulu okugwedhela oshipalanyolo shetu tu tye: "OMULONGI OTA KWATHA NGIINI ONGELEKI YE."

OTE SHI NINGI NGIINI? Kalunga ogumwe He yaayehe, oongoka a kala kombanda yaayehe nota longitha ayehe nokwa kala mwaayehe. Oye mwene okuutha, yamwe ya ninge aayapostoli nayamwe aapofeti nayamwe aevaangeli nayamwe aasita naalongi yohapu. Ongeleki yimwe, nenge tu tye egongalo olimwe nando iilonga yalyo oyi ili noyi ili.

Megongalo tuu ndyoka limwe, omo wo mu na aalongi ongiilyo yegongalo. Ano inatu puka ngele tatu ti: Omulongi egongalo lyaandjawa ote li kwatha ngiini? Opu na iinima oyindji mbyoka omulongi a tegelelwa e yi ningile ongeleki yaandjawa.

1. Omulongi kehe, a holoke Osoondaha kehe mongeleka.
2. A holoke miigongi yopangeleki.
3. Osha tegelelwa kongeleki, opo aalongi yi itopolele iilonga yongeleki megongalo lyaandjawa.
4. Aalongi yooskola dhOsoondaha.
5. Aakuluntu yomagongalo.
6. Miilonga yongeleki mbyoka tayi pula oonkondo dholutu, aalongi oyendji oyo haa kala oonani dhoposhikonko.
7. Momagongalo gamwe, aalongi oyo aayaluli yomaliko gomagongalo naayakuli yomiinyanga yopakathimbo.

Nale mOniipa nOnandjokwe sho mwa li aahongi Aasoomi, aantu oya li haa kumwa kongalo yomOniipa, aniwa ohayi zi iimaliwa oyindji. Osha zi peni? Osha zi owala mpoka sho aahongi ihaa umbu oosenda omulongo nenge oosenda omilongo mbali mongalo. Aluhe oranda, ngele iishona nenge ooranda ntano.

Aalongi ano oyo oongudhi ndhoka dha kwata ondunda, ano egongalo opo lya mbangolote.

Momagongalo gamwe aalongi oyo aatsimumo yaakwanegongalo mokulonga iilonga yegongalo.

Otashi nyanyudha sho momagongalo gamwe gomongeleki yetu, aalongi yamwe oyo aalongi yooskola dhomakoleko, haye shi ningi ngele ya piti mo mootundi dhawo dhesiku.

Oyendji oyo aauvithi momalongelokalunga.

Sho nda ti: Aalongi ohaa kwatha ongeleki, nenge omagongalo, ohaye shi ningi pamikalo odhindji. Ohamu mono tuu miigongi yopangeleki, natu tye nando oshigongingongalo.

Shaa tuu kwa tiwa natu hogololeni ohamushanga; aalongi owala taa hakanwa. Natu hogololeni aayaluli; aalongi owala taa hakanwa. Ta, aalongi aakwetu, nani otwa pumbiwa mongeleki nomomagongalo getu.

Aalongi oyendji otaa kwatha ongeleki nomagongalo gawo, oshoka aalongi oyendji ohaa yakula omusita moku mu fala komavitho komikunda niihauto yawo nopwaa na ofuto. Kali shi ekwatho lyegongalo ndyono?

Mwaashino shila natu tye: Omuwa kee shi omugoyokithi a dhimbwe ando iilonga iiwanawa hamu yi ningi. Ota vulu oku mu indjipalithila esilohenda kehe, mu ninge aayamba yiilonga ayihe iiwanawa.

(2 Kor.9:8).

H.D.Namuhuja

NAKANWE TA DIMBULUKIFA OVANYASHA

Omuyevangeliste Filippus Nakanwe, omuwiliki wovanyasha moshitaingeleki shaUkwanyama, okwa dimbulukifa ovanyasha aveshe mu ELC-ELOC, nokutya omudo ou owa sheyelwa ovanyasha.

"Hakutya pamwe Ovaeloc aveke, ndele omeengeleki adishe mounyuni nomoshiwana," osho e va yelifila.

Edimbulukifo eli Nakanwe okwe li ninga konima yolweendo losheendo shovawiliki wovanyasha mu ELC-ELOC, olo la ningilwe mOushimba aushe pehovelo lomudo ou.

Va li mosheendo osho: omufita wovanyasha mOngeleki Josef Avia, omweevangeliste wovanyasha moshitaingeleki shaNdonga, Gottlieb Many, omuwiliki wovanyasha moshitaingeleki shaUninginino, omudiakoni Tylves Tanyanda; omupashukili woshilonga shopamhepo mOushimba omufita Jason Amakutuwa noye a kala omuwiliki wosheendo; omufita wovanyasha moshitaingeleki shOndonga Nikodemus Ntinda, omufita wovanyasha moshitaingeleki shaUninginino Joel Halweendo, nomufita wovanyasha moshitaingeleki shaKavango, Johannes Hambyuka.

Moilando aishe tamu hangika eekomboni osho yo meemina mOushimba aushe fiyo Olange, oya talelwa po kosheendo eshi. Omudo keshe konyala oku na omatalelo po a tya ngaha pashikulafano loilonga yovanyasha. Nelalakano, tate Nakanwe okwa ti:

"Okutunga oukriste u na omwenyo movanyasha vetu va ka ninge ovakwatelikomesho vawa mOngeleki nomoshiwana.

Otava pewa outeku woinima yopaKalunga noyopanghalafano va likole eewino da wana.

Kombinga yomudo wovanyasha neudo, Nakanwe ota popifa ovanyasha ngaha:

"Tu diladileni eshi hatu ningi po momudo ou wetu. Tu longeni oshilumenhu, tu kolekeni oshikefa shetu opo ehanganu letu li twikile loo li kale li na sha okukwafa omunhu a hangwa koluhepo ombadilila.

"Ohandi mu kundu noshipalanyolo shomudo mOngeleki yetu: "Jesus Kristus oye ombili yetu." Ef.2:14. Vavali okwe va ninga umwe. Okwa kumuna po ekuma olo la li pokati kavo, nokutya etondafano.

"Okungumuna ekuma oku na oilonga, oto kala to undula ohamala, oto di oshinhwi. Osho yo Jesus a ningi mekuma olo la li pokati komunhu naKalunga nopokati komunhu nomunhu mukwao."

Omushamane Nakanwe momalweendo avo okutalela po ovanyasha novawiliki vavo mOushimba, otava koneke kutya ova hokwa unene okulonga oshilonga shetumo. Otava popile ovatumwa va shune kuSenegal.

"Tu taleni eshi hatu ningi po momudo ou wetu," osho e va kunghilile.



Omuyevangeliste wovanyasha mOshitaingeleki shaUkwanyama omushamane Filippus Nakanwe.

Omulongi gwaakagumbo a yi moshipundi shevululuko

Rakel Retrus omulongi a valwa 1923, momukunda Eemboo eti-5 Januari moshilongo shUukwanyama. Osikola yongula okwe yi hiti pOnekwaya yokuuzilo popepi lela nomukunda Eemboo.

Pethimbo ndiya pOnekwaya opwa li ashike hapu ilongwa okutameka omapakolwa sigo ondatu.

Okwa piti nawa, sigo a ka tameka nee Enongopalo kEngela. Oya li ongundu ya simana pethimbo ndyoka. Ongundu ndjoka nayo wo okwa li hayi ndopwa ngaashi naana onkwawo.



Kuku Rakel Itope Oshitayi, ngoka a yi moshipundi shevululuko 1984.

Okuya kEngela opwa li uupadhi. Ihe nando ongawo Rakel okwa mwene epandulo sho inaa faula nando esiku limwe.

Omumvo 1939 okwa taambwa menongelo lyaakadhona mEngela. Oshilonga shuulongi okwe shi putudhilwa mOseminali mOniipa mo 1942. Okwa piti mOseminali 1944.

Opwa dhimbululwa ompumbwe yaalongi yokutota oostanda III moosikola dhaakadhona naamati wo. Omulongi nguka okwa tsikile omumvo gumwe mOniipa 1945 nokwa piti nawa.

Oshilonga shuulongi okwe shi tameke mOshigambo mosikola yaakadhona hayi ithanwa "Okagumbo" 1946-1964.

Okwa longa aalongi nosho wo aapangi oyendji moshigwana. Rakel okwa li e na ohenda oyindji nomolwayo oye mu luku okadhina aniwa "Kananghenda".

Omumvo 1965 okwa hokanwa komusitagongalo Johannes Itope mEgongalo Oshitayi. Okwa ningi, "Meekulu Itope". Okwa longo ihe osikola yaanona penongelo Oshitayi mOndonga sigo 1984 sho a taamba oshipundi shevululuko. Eps.84: olyo ekundo kaalongi ooyakwawo.

**Omulongipamwe,
F. Sh. Naanda.**

ELILAANO LOMULONGWA

Woo, ame omulongwa handi lesa ndele oshiwana kashi wete nge nande. Onda kendabala okupita omatilika nonda hala okutwikila ndi ninge hahende ndelene "Epangelo kali ninenge oimaliwa yokutwikila. Onda telela odula ya shikula, ahowe. Meme okwa pumbwa omboloto, omunyasha meumbo iha longo sha.

Ngeno oshiwana okwa li shi shii nge ame omulongwa, ngeno ovanaimaliwa va tote po ehangano loimaliwa yokukwafa ovalihongi, nande vavali. Ngeno efimano olavo.

Ovanaimaliwa vOvawambo, pashukeni penduleipo oshiwana ngaashi vakweni. Taleni elongo ola pumbiwa.

Omulongwa weni mekondjo

Walther Shilongo

ONDONGA OPO TAYI KALA

Ope na omwiimbixunganeki wOndonga oo a imba eimbilo tali ti: "Ondonga opo tai kala." Eimbiloxunganeko eli ola popya oinima i wetike nopaife nande inai shiivika nale.

Oshiholekwa shimwe osheshi. Opa li ohamba imwe edina layo Shikongo shaKalulu. Okwa tewa moshilongo kuxekulu. Okwa ya onhapo koilongo yokouninginino, kOukwambi, kOngandjera fiyo okOmbadja.

Tete eshi e uya mOndonga, inava udafana naxekulu Nangolo. Eshi a tewa olutivali, okwa ya koushilo wOndonga, mofuka, oko a kala novashikuli vaye kOnandova.

Shikongo okwa ya kOushimba, kovanaenghono vamwe, a ka konga ekwafo. Venya ove mu eta koshilongo. Okwa menekelele ko eedula dihapu. Okwa dja ko novakwafi vaye ovo hava ifanwa "Ongolo yaShikongo shaKalulu." Oye mweeta kOndonga, nde tai mu nangeke mOndonga.

Eshi a nangala Ondonga, mepangelo laye omo ovatumwa vaKalunga ve uya. Ovahongi eshi ve uya ye okwe va tambula nombili.

Shikongo shaKalulu oye a etela Owambo exupifo laKalunga. Eudifo levaengeli ola tandavela moilongo aishe yOwambo. Kalunga a longifa Shikongo oshilonga shinene, eshi Shikongo a tewa kuxekulu, opo a etele Owambo exupifo.

Paife otu na okutala kutya Ondonga opo tai kala, osheshi fye otu wete oilongo yetu aishe exupifo letu ola dilila kOndonga kuShikongo shaKalulu.

Otu na okutala Shikongo eshi a li komatwali kOnandova ove mu popya tava ti, "Okahamba kolumoshu paife oke li momatwali mOnandova, osho ve mu ifana.

Ohatu shi dimbulukwa, kutya Kalunga ota longo meholeko. Ngaashi Ondonga ya fimana, eimbilo olo la imbwa komwiimbi, ta ti: Ondonga opo tai kala, elaka eli omwiimbi okwe li pewa kuKalunga.

Oshiholelwa oshitivali, osheshi. Nye Ovandonga, omwa dimbulukwa tuu omufyuululi waShikongo? Okahambakadona oku ka tumbula, opo efyuululo lako li yele kOmundonga keshe, edina lako Selma yaJohannes Gweendama.

Oye e likufa ye mwene, a ninga eyambo loshilongo shavo, noukwahamba. A dja pepata laina, ohamba Hileni Mwandangi, ta i komatwali aKalunga (eefikola daKalunga). Ngaashi xekulu a kala komatwali kOnandova.

Selma, Ovandonga otave mu tile ngahelipi? Otava ti: "Okahamba vati oke li momatwali." Selma ina talwa ohamba, omolwomatwali aa e li mo.

Selma ohatu mu tale kutya oye okwe liyandja shili. Eshi twa tala komesho yaSelma kaku na ohamba imwe ya ya momatwali.

Eshi a dja momatwali okwa tumwa metumo kOmindamba, kouninginino, oko kwa li xekulu. Okulitula kwaye metumo okwe eta eyambeko mOndonga. Okwa ninga oshilongifo shaKalunga moshiwana shOwambo. Okwa wanifa ounyasha waye fiyo a mona omukwafi. Omukwafi ou oye Omukwanyama. Naashi a tambula omulumenhu waye, vahapu inave shi hafela. Shaashi inava diladila omadidiliko aKalunga.

Selma ou, ota ka ninga omutima wOndonga. Osheshi okwa ninga oshilongifo shaKalunga.

Muye otamu ka dja ooxe yOngeleki ngaashi yee a dja muShikongo shaKalulu. Mwaashi, exunganeke la imbwa tali ti, Ondonga opo tai kala, otali tu.

Natango tu taleni Selma oku li peni? Oku li meyakulo linene levaengeli kOvenduka. Ota yakula momelewa yeengeleki adishe muNamibia. Ovaitaveli atushe tu ilikaneneni Selma neumbo lavo.

Ovandonga vaNangolo daAmutenya, ondi na epulo. Nandi tameke mohamba tatekulu Kauluma Elifas natate Johannes Gweendama nameke waMwandangi, kutya Selma omwe mu ningila tuu okatwali ketulumukilo omolweloloko loilonga yaye? Ile natango okomuhandjo ngaho te ya? Ame onda tala ota pumbwa okatwali kaye a tulumukilwemo.

Pehulilo tate Kalunga ne tu pe, omhepo, youkumwe opo tu kaleni mewyakulo limwe.

Vilho Kaulinge

ESHIIVIFO

Natango dimbulukifa tuu mukweni opo e li mbesitelele oshifo shaye shOmukwetu 1985. Omhito opo i li.

Eidhiliko nepapudhuko

Epapudhuko oshitya shoka shi na omafatululo ogendji ngaashi omuntu a papudhuka moomposi a li a kotha nenge omuntu a papudhuka moomposi dhuulunde.

A li muupagani uuluudhe ndele sho a a tala ina gwana okukala muupagani nokwa dhimbulula shoka ta longo inashi opala, okwiidhulula nokwa hokolola oondjo dhe, nokwa dhiminwa po oondjo dhe nokwa shashwa. Omuntu nguka okwa longithwa kOmbepo Ondjapuki oyo ye mu ithana.

Meshasho okwa pulwa omapulo ngaka: Owa hala shili okwiiteka satana nuuwinayi auhe nomuntu gwOmuwa okwa zimine, eeno, onda hala:

Eeno ndjika, oyo tayi holola kutya omuntu okwiitaala nokwa papudhuka shili muulunde, onkee okwa zimine nenyanyu nokwa hala shili okulandula Omuwa gwe. Nokwiidhilika nokuli ayihe mbyoka tayi tsu ondumbo nehala lyaKalonga.

Oshiholelwa shimwe otatu shi adha muJesaja 6:5-7. Omuprofeti okwiithanwa ndele ta hokolola oondjo dhe nokwa dhiminwa po oondjo dhe.

Aamwameme aaholike, natse otwa silwa ohenda meshasho, ihe nani owa dhimbwa eeno onda hala. Ano omupapudhuki omuntu omukriste kehe a shashwa. Otwa pumbwa wo okukala aaidhiliki. Omwiidhiliki oye ngaa omupapudhuki, oshoka owala aantu haa tila oshitya epapudhuko.

Omupapudhuki, omwiidhiliki, okwiidhilika iikolitha, oontamanana, omaluhoko, omapopyagano, uunganga niikwawo yilwe ya fa mbika. Omwiidhiliki omupapudhuki ota lalakanene a kale ngeyi koshipala shOmuwa.

A kale a tonata ethimbo alihe nokugalikana, okulesha Ombimbeli opo eitaalo li kale lya kola, oshoka omukriste okwa pumbwa a kale a tonata ngaashi Paulus ta ti: "Penduka ngoye nguka to kotha ngu yumuke kuusi, Kristus ote ku minikile. Efes. 5:14; Mat.24:42; Mat.25:13.

Ombili itatu yi mono, oshoka itatu itedhulula tu galukile kOmuwa ye e tu sile ohenda. Ano natu kambadhaleni shili okweetha po ayihe, opo tu ka mone omwenyo gwaaluhe.

Jesus ota ti: "Shoka tandi shi mu lombwele, otandi shi lombwele wo aantu ayehe kutya **TONATENI**. Mark.13:37. Aanelago oomboka taa kala **muKRISTUS** shi vule okukala kondje yehupitho.

**Ndapewa Amadhila
Onangalo**



Okuululwa otaku opalele tuu omapipi agehe nethimbo tali ya?

Muule wethimbo lya piti ookuku oya li haya longitha omikalo dhi ili nodhi ili, aniwa okwoopaleka omalutu.

- Yamwe oya li haa ululwa oombululu oonenenene momakutsi.
- Yamwe oya li haa ikuthitha omayego gaali pombanda nenge pevi, okukulwa nenge okutenwa.
- Yamwe oya li haa shatwa koompanda nokombanda yomeho nomomapunda.

Ookuku yetu mbeyaka inaa ululitha oyana, ye ya tenithe, nenge ye ya shatithe omanga aanona aashona. Nonando ookuku oya li momilema thokothoko. Oye etha aanona nomalutu gawo ga yela e taa koko e taa hogolola yo yene ondjila ndjoka ye na okweenda nayo.

Tseni methimbo lyetu inatu hokwa naanaa okukulwa nonande yamwe ye shi ningi hayendji unene. Noshho wo inatu panda okushatwa kombanda yomeho nenge momapunda.

Ihe tse otwa panda omukalo gwokuululwa noonkondo notwe gu hokwa po shili. Shoka tashi kumitha unene, ooshoka sho omuvali to adha a ululitha okanona taka yamu, kamwe kake shi oku kuutumba. Umwe otawu ululithwa oombululu oonene noontano, walyewo nee kutya adhihe ndhoka odhashike.

Mbela ongiini nee kombinga yonakuyiwa yuunona mbuka? Omahalo omaithano gawo otu ga shi tuu auhe? Mbela otawu kala tuu we tu panduleni?

**Omukweni,
Shitaleni**



Oyendji oya yalele oonguwo dhawo mondjila, nooyakwawo iifo iitalala, ye ye keke komalundu. Naamboka ye ende komeho naambeyaka ya landula ko, oyi igidha: Hosianna na lalekwe nuuyamba, oonguka te ya medhina lyOmuwa. Mark.11:8-9.

OWE SHI SHIIVA TUU?

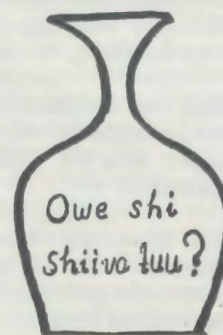
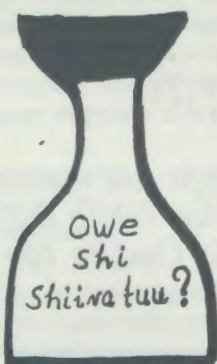
Kutya:

2. Omhunda yoikulya tai pushuka.

Oudio woikunwa otawu dulu okupushula omhunda yoikulya nde tai etele omunhu oshipute medimo. Molwoshipute omunhu ta dulu okutika ohonde ile ta kungu ohonde.

Luhapu omunhu ota vele medimo a fa ta fetwa. Oudu ou otawu dulu okuhakulwa moshipangelo nge omunhu ita twikile vali okunwa.

3. Enyonauko londambalamba. Ondambalamba otai kanifa olupe layo noilonga yayo tai nyonauka.

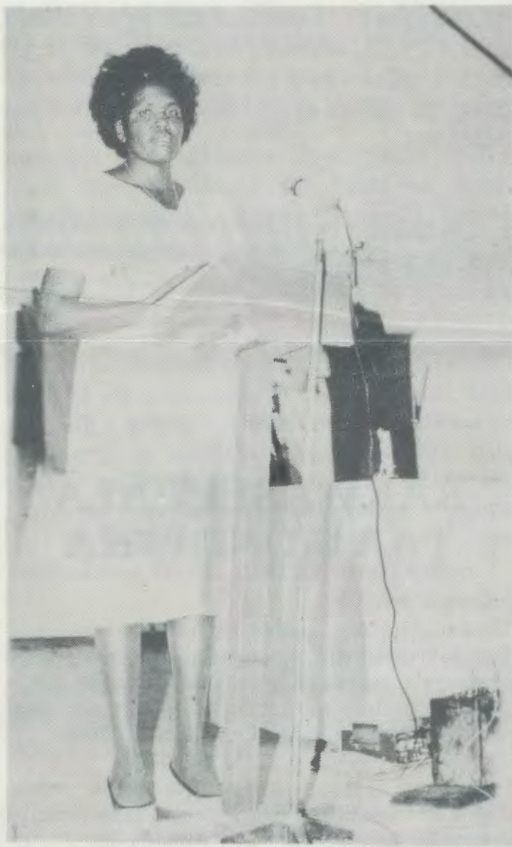


EHANGANO

MOMUKWETU gwonomola 18/1984, omwa li etseyitho nkene embo lyomaimbilo ga ELOC lya talululwa nolya taambwa kOshigongingeleki sha ELOC oshiti 12, li longithwe momagongalo gOngeleki tuu ndjoka. Membo omwa kuthwa nomwa gwedhelwa omajmbilo gamwe. Omaimbilo ngoka ga kuthwa mo oga tseyithwa, nosho wo omatompelo goku ga kuthitha mo.

Omaimbilo ga gwedhwa mo ogendji gomugo oge shiwiki nale kaakwane-gongalo Aaeloc, nogo omapu, naamboka kaaye ga shi nale, itaa ka mona unene uudhigu oku gi ilonga.

Iitya inayi lundululwa unene kakele kaambyoka ya li ya pumbwa etalululo shi iwetikile. Iitya yomaimbilo gamwe oya tulwa ngaashi ya li momambo omakulu sho kwa talika kutya oya li yi uvitiwe ko nawa.



Amushanga gwOmusiki mOngeleki ya ELC-ELOC meme Magdaleena Kambudu. Mefano ota popitha oshituthi shoondjimbo mOngwediva.

Oongowela wo dhomaimbilo agehe odha talululwa. Odhindji odha thigwa dhi li ngaashi dha kala; omaimbilo gamwe oga pewa oongowela oompe, oompu hwepo dhi vulithe dhoshito; gamwe ga galululwa oongowela dhago gi igililwa nadho.

Epulo otali ya:
Otashi ka monika mo ihe ngiini kutya eimbilo ndino ohali imbi ngeyi ndiyaka ongeya? Otashi ka monika komikalo mbali omiwanawa nodha yela. Oondhika:

1. Omaimbilo agehe ngoka haga longitha ongowela yimwe, oga tulwa kombanda yomakwawo: sho to yi konomola ndjiya, omamwayinambilo moongowela oko to ga adha, sho to ka ya kwaandiya osho wo. Omaimbilo ngoka kaage na omamwayina moongowela, oge li ngaa ageke.

2. Omukalo omukwawo gwokudhimbululitha oongowela oongu, kutya eimbilo kehe otali ka kala lya lyolwa moonote dhopaali: dhosolfa nodhoobalka. Nguka omukalo omwaanawa gwa mana. Otagu ka ningitha omaimbilo ga kale haga imbwa sha faathana momagongalo agehe gOngeleki.

Otaku ka kala omambo gatatu gomaimbilo: a) embo lyiitya ayike, ano ngaashi hali holoka ngashingeyi; b) embo lyiitya noonote dhewi limwe, ano ewi lyotango alike; c) nembo lyiitya noonote dhomawi gane, naandika olya dhiladhililwa unene mboka haa longitha okahumba nosho wo mboka ya hala okwiilonga omaimbilo gomEHANGANO momawi.

Embo ewanawa lya mana, oondika lyiitya noonote dhewi limwe. Nande ku shi oonote, otali ku kwatha okwiilonga sha oshiye shaa wa ulukilwa po.

Omaimbilo waahe ga shi nale otashi vulika u ke gi ilonge nuupu shi vulithe nale, omolwokulandula oonote nande ku dhi shi nawa. Mbaka ye dhi shi nale otaa ka mona ekwatho enene mokwiipyakidhila kwawo. Ka yelekele utale shaa lya holoka!

M. Kambundu

(EDHIMBULUKITHO: Omambo taga popiwa mpaka oge li natango melongekidho, inage ya ko kOshinyanyangidho. Otashi vulika tashi ka pula oomvula mbali nenge ndatu nokuli inaaga holoka, onkene aaleshi taa indilwa ya lande ngaa nombili omaimbilo ngoka ga kala po shito sigo ngeyaka ga holoka.)

Amushanga gwOMUKWETU.

Ombilive kovakulunhufikola

Ovakulunhu veefikola amushe mOwambo, kaleni omutumba, ndele tamu likundu ounona ava tava mono oixuna. Ovamati otava ningi eebotyotyoty, oukadona tava ningi oikumbu.

Eshi otashi etifwa omunhu a dopa ndele ina tambulwa vali mongudu. Ovadali ohatu mono oixuna, eshi to i pomukulunhufikola, ite ku nyamukula nawa.

Omikundu edi kOushimba kadiko. Likundeni oshinima osho, nefimaneko linene.

L. Kashowa. Tsumeb

Ompango nehalo lya-Kalunga

Ehalo lyaTate Kalunga komushitwa gwe olyo ndika, tu gwanithe oompango dhe ndhoka e dhi tu pa dha endela muMoses, mEtestamendi Ekulu noshowo mundyoka Epe. Omo moka tatu mono oompango dhe 5 Mos 28:15, 5Mos 1-2. Moovelise ndhoka omo to adha Kalunga ta gandja oompango koshigwana, shethimbo ndiyaka.

Oompango ndhoka Kalunga ine dhi gandja osima, aawe. Okwa hala dhi gwanithwe kukehe gumwe gwomoshigwana she, nomushitwa gwe.

Kalunga okwa hala aantu yi iuthe noya vulike kompango, opo tuu yaa yone, noyaa inyateke, ihe ya kale aayogoki 1 Petr 1:16.

Ano Kalunga ngoka kee ko we opo a gandje wo oompango koshigwana shino shetu? Oshoka ngele tatu tala, oshigwana shethimbo lyetu oshi na tuu ontulo we yiipango yOmuwa?

Kalunga opo e li, noompango dhe wo opo dhi li. Oye ota popi ngeyi: Ongame omutango nomuhugunini. Oshigwana shongashingeyi itashi tala we mOmatestamendi, noitashi iutha we koompango dhaanguka kwe shi shiti. Onkene ya pwile meyono mokuhandela, okusimaneka iimenka nokahalu kopanyama oka talika oko omoode yi shi okulandulwa.

Josef ota yamukula omukiintu gwaPotifal, ndi longe ngiini uuwinayi mbuka, nondi yone kOmuwa gwandje? 1 Mos. 39:9

Aana yaKalunga oye na uumbanda okupogola, oshoka ewi lyompango oli li momaiuvo gawo. Onawa oshigwana shetu shi tale Eps 119:105.

Tate gwomegulu, ongoye we tu pa ompango nowe tu tseyithile ehala lyoye, otwa hala oku li gwanitha, ihe otatu nyengwa. Tu kwatha, tu ku hole komeho gaayihe.

Mikael T.Amoomo

Epulo kovareshi aveshe vOmukwetu

Omolwashike omunhu ho kala wa nyona oipango aishe omulongo yaKalunga, ndele oto, hange ashike ovanhu tava kufilwa moshipango oshitihamano?

EYAMUKULO

Iipango yaKalunga ayihe yimwe, naashono tatu pulwa kuyo, shimwe- egwanitho lyayo.

Epulo lyoye ewanawa nokali na eyamukulo lyasha lyoopala. Ihe shila olyo nali kale epukululo kaasitagongalo nokomalelogongalo ngele ihaga kuthile aayoni yiipango yilwe nonando aayoni oya holoke taa kongo ombili kuyo.

Ashike ekuthilo halyo ashike ndyoka sho omuyoni ta tulwa mo, ta tsilwa ko, ihe olyo ndyoka omuyoni ye mwene ta hempulula eyono lye netaaguluko lyiipando, kutya uufuthi, edhipago nosho tuu mbyoka a yono, a dhiminwe po kumwene gwiiipango.

Festus Ashipala

EHENGO

MOmbimbeli otatu lesa: "Kalunga okwa shiti omulumentu nomukiintu." Kalunga okwa dhiladhilile omulumentu nomukiintu ondjokana e ya dhikile ehanganano. Omulumentu nomukiintu otaa ningi onyama yimwe.

Ondjokana oyo eithano nomagano gaKalunga. Ondjokana oya yambekwa kuJesus muKaana shaGalilea. Ondjokana oyo efano lyaKristus negongalo lye. Oyo ehanganano pokati komulumentu nomukiintu. Oyo oyaaluhe Mat.19:4-6, eso oyo alike tali yi topola.

Mondjokana omulumentu nomukiintu otaa uvanekelathana okukala pamwe, ihe komeho gaayihe oyo oyaKalunga. Kaakriste ondjokana oyo omulandu gwa simana guvule omilandu dhilwe ndhoka dha ningwa kaantu.

Ondjokana oya fa oshilando sha kondekwa kaakwiita. Mboka ye li kondje yoshilando oya hala okuya mo-meni lyasho, ye li meni oya hala okuza mo musho ya ye pondje yasho.

Mpaka otwa hala tu tale mboka ya hala okuza moshilando (ondjokana) nokuya pondje yoshilando, pamukalo gwehanganano mondjokana. MuEskimo omulumentu ota vulu okukanitha omukulukadhi gwe, ngele ita kala megumbo ethimbo lyongulohi opo a pushe oongaku dhe.

Manga etata lyethelemumvo 19, inaali thika, okwa pitikwa momapangelo okuhanganana paveta. Moshinima shika shehanganano, aakriste oye na wo omadhiladhilo gohenda. Ihe nando ongeyi aakriste noongelegeki odhindji otadhi kondjitha oshinima shehengo.

Aakriste oye na okuninga ashike shoka taa vulu okushonopeka eteyo lyoondjokana. Kali shi ashike oshinima sha puka momemo gaakriste, ihe osho oshinima shoka itaashi vulika.

Jesus mokufatulula Etestamendi Ekulu ota ti: "Kaye shi we yaali, aawe, gumwe.

Shoka Kalunga e shi tula kumwe itashi kuthwa kumwe komuntu Mat.19:6. Kaku na ompangu muuyuni tayi vulu okutopola shoka Kalunga e shi tula kumwe.

JESUS OTA TI NGIINI MOSHINIMA SHEHENGO?

Mevangeli paMateus 19, omo tatu lesa shoka Jesus te shi popi kombinga yehengo lyoondjokana. Muka otatu lesa ongundu yaAafarisayi, tayi pula Jesus, epulo li na ongona.

Oshu uka tuu okuhenga po omukiintu moshinima kehe? Aapuli kaya li taa pula yu uve ngele omuntu ota vulu okuhenga po omukiintu gwe, oshoka ehengo olya popiwa sha yela mEtestamendi Ekulu. Ihe oya li ya hala oku uva iinima mbyoka tayi

vulu okuhengitha po omukiintu, nenge ehengo olya kankamekelwa kiinima yini po.

Oya li ya hala oku uva kutya Jesus ota ti ngiini pokati kaalongi yawo (Rabbi) Shammai naHillel, mboka kehe gumwe ota gandja efatululo lye kushono sha popiwa mu 5Mos.24:1, Rabbi Shammai ota ti: Ombapila yehengo otayi gandjwa ashike uuna pe na oluhondelo. Rabbi Hillel ota ti: Omukiintu wo ngele okwa lungunitha okambiga nenge a telekele omusamane gwe iikulya iiwinayi, okwiilongela okuhengwapo.

Aafarisayi oya tegelele oku uva kutya Jesus ota gama kombinga yalye. OyaShammai nenge oayHillel. Ihe manga Jesus inee ya pa eyamukulo, okwe ya dhimbulutha shoka Kalunga te shi dhiladhila kombinga yondjokana.

Momadhiladhilo gaKalunga kamu na nando okuhenga po. Shoka Kalunga e shi tula kumwe shaa kuthwe kumwe komuntu. Mat.19:5-6. Mpaka Jesus ina tya kutya 5Mos.24:1, ke li mondjila 1Mos.2:24 oku li mondjila. Shoka a hala oku shi ulika osho shoka, kutya, shika inashi ningwa pethimbo limwe.

Onkalo yaashono tashi popiwa muMoses lyotango oya li yi ili oshowo Moses etitano. MuMoses lyotango otamu popiwa ompangela yaKalunga kombinga yondjokana, manga uulunde inaa ya muuyuni.

Ihe ompango yaMoses pa 5Mos.24:1, otayi popi uulunde sho we ya muuyuni, nuukukutu woomwenyo dhaantu, nando hasho sha li petameko Mat.19:8.

Pehulilo Jesus ota ti nonando ku kale ngoka ta henge po omukiintu gwe nota hokana gulwe oye ta hondele Mat.19:9; Mark.10:12; Luk.16:18.

Melongo lye Jesus okwa hala okushuna aantu momadhiladhilo gopetameko, kutya moondjokana, kamu na nando okampito kasha kokuhanganano. Shila oomboka ya kukutike oomwenyo dhawo.

"The oongoka ta henge po omukiintu gwe oye ota hondele, naangoka ta hokana omuhengwa ota hondele," Luk.16:18. Tse otu li muuyuni wuulunde. Okuhenga po omuandjokana, osho oshinima oshiwini. Moses sho a pitika okugandja oshinyolwa shehengo okwe shi ningi omuluukukutu woomwenyo dhaantu.

Oyo notaa ningi onyama yimwe, muka omwa kwatelelwa mo shoka Kalunga e shi ningi itaashi vulu okukuthwa kumwe. Mu Mat.19:9. Jesus ita egulula eteyo lyoondjo-

kana nenge ehanganano, aawe. Mu 1Kor.7:1-7,10-13, Paulus ota popi kutya okuhanganano osha puka. Ota ti, ngele ta topoka nomukwawo na kale inaa hokana nenge inaa hokanwa.

Kalunga oku tonde omahengathano Mal.2:15b-16. Ondjokana kashi shi okuninga euvathano lyontumba, oshoka kaku na ondjokana yokukwatela miimbando, manga oontungwa tadhi tungwa.

1. Ondjokana oyo elandulathano lyeshito lyopaKalunga. Kalunga oku utha okukalathana pokati komulumentu nomukiintu, neputudho lyepipi tali ya.

2. Ondjokana yopakriste otayi dhikwa koshipala shaKalunga. Oonakuhokanathana otaa gandja nenyanyu euvathano lyokuholathana sigo okeso. Euvathano ndika otali mangwa kumwe noohapu dhaKalunga pautho lye.

3. Omukanka gwondjokana ogwo ohole, Efes.5:25-33, omuntu oku uvite ohole yomuntu omukwawo kokukala kwe akuhe. Omwenyo nolutu ayihe otayi simanekwa mondjokana.

4. Ondjokana oyo ehanganano lyuuntu auhe, Mat.19:5. Okuholathana monkalathano naku indjipale omumvo kehe.

Salomo Elago

AAKWASEPPÄLÄ TAA KUNDITHA

Aakwetu aaholike,

Tse aakwaseppälä otwa hala okumutalela po nombapila ndjika. Opwa pita ethimbo ele inaatu monathaneni, nando kehe esiku otu lyeni pamwe momagalikano. Omu li tuu nawa?

Tala nkene Kalunga ha enditha ondjila yomuntu! Tse "aakulupe" otwa pewa ehiyo lyokuya kuAngola koshilongatamo. Aanona itatu ende pamwe nayo. Otwe shi zimine nando otu na okwiilonga eleka lyevi ndika, ihe elaka edhigu.

Ihe otatu inekele kutya Kalunga ngoka e tu tula mela lyondjila ndjika, ote tu pe wo "oshithima shesiku kehe" nelaka tali pumbiwa. Ngashingeyi otwa mona ovisa (epitikilo) yokuya kuAngola. Pehulilo lyaMaalitsa otatu thikama okuyako.

Otatu ka kala popepi nane, ihe muuyuni mbuka katu na ompito okutaaguluka ongamba. Ihe uuyuni ngele tau lunduluka, otatu ka matuka neendelelo oku mu talelapo.

Egumbo lyetu oli li nawa. Aakwetu aaholike, otatu mu kundu noohapu ndhika: "Ngashingeyi otaku kala eitaalo, etegameno, ohole, oombika itatu; ihe ohole onene yi vule ayihe mbika 1Lpr.13:13).

ETAMBULAFANO ALIKE LA PUMBIWA MOUPOLOTIKA WANAMIBIA:

Ovanhu vahapu muNamibia ovo inava kala moshitukulwa shomOwambo naKavango, inava koneka natango omahepeko e li moitukulwa oyo, ile nokuli peemhito dimwe kave na ko nasho nayo," osho hahende Bryan O'Linn a popya omafiku a djako mOwambo.

Momotumba wEpangelo lOwambo mOngwediva petameko laMaalitsa, omushamane O'Linn okwa ti kutya pamatomhelo mahapu ngaashi okuha yandja omauyebele kweeradio noifo noiholekwa yowina yopapangelo, osho sha ningifa vahapu va kale kave shi shii osho tashi ningwa moshitukulwa shokoumbanganhu.

Okwa ti, Ovawambo ovo ve fike 502,250 moshiwana shomiliyona imwe (1,025,000) otava shakenekwa efiku keshe komatilifo taa di movakwaita veembinga adishe.

Okwa twikile ngaha a ti, moshiwana eshi sha tumbulwa, epangelo la SA novayambididi valo, vahapu Ovatiyaane nOvalaule vamwe, otava tale oita ei kutya ekondjo pokati ketanga lepopilo loveta, elandulafano neputuko, tali kondjifa omadipao taa ningwa kovakomunisi no-keeterolesa.

Hahende O'Linn ou a ti kutya oshipopiwa eshi ite shi popi ngashi omupolitika, ndele ongashi ashike Omunamibia, okwa ti Ovanamibia vahapu hasho va tala osho kutya vo ombinga yavo "oyeeterolesa." Osho yo ihava tale kutya "etanga leameno, oli li eameni lavo," vali kave wete "omadipao oo taa ningwa moshilongo."

Eshi ve wete osho ashike ekondjo okukondjifa etanga olo va tala kutya ekwailongo moshilongo shavo nola nangala edu pe he shii paveta, ngaashi yo osho tashi talwa koilongo ihapu mounyuni.

Oukukutu wa SA mwaasho te shi pulwa kounyuni moule weedula di dule omulongo da pita, oo wa twala oilongo younyuni i mu tale kutya muNamibia oku li mo pondje yoveta, nosho sha kwafa Swapo a mone oufemba wokwiinekelelwa ovanhu vaNamibia.

Omupopi ina tala kutya otashi wana ngeenge, omahepeko moshiwana otaa xulifwa po, ndele ongeenge yo oshiwana tashi fikama komukangha mupe oko ku na okutungilwa emanguluko, eameno, elao nehafo movanhu aveshe vomoshilongo.

Omukangha ou okwa ti ou na okukala emanguluko la tumbulwa ko kounyuni nokoshiwana yo, eshi tashi pewa emanguluko lokuhoolola ou sha hala.

OUFEMBA WA VVO MOINIMA YANAMIBIA

Omunaaveta ou okwa yelifa yo kutya omolwashike a tumbula ediminino lopaiwana memanguluko loshilongo eshi.

Okwa ti, oiwana younyuni moshinima shedu eli oye uya mo okudja 1919 eshi ehanganano lounyuni la pelwe epashukilo loilongo oyo pefimbo linya kwa li inai tukuka manga, opo li i putude pakatokolifo 22 kEhanganano loiwana. (League of Nations).

Edu la SWA ola kala limwe lomomadu oo taa pashukilwa ngaho, nongeno okwa li hasho, ngeno edu eli ola ningwa nalenale oshitukulwa sha S. Afrika, osho a fatuilula.

Mokuulika keenghendabala odo tadi ningwa po keengudu dimwe, ile okoilongo imwe oyo ya hala okutambula ko emanguluko laNamibia pe he na elidopomo loiwana younyuni, omushamane O'Linn okwa ti oulai ashike, ile elengwa, ile aishe ivali elimbembeleko longaho.

Oufemba wounyuni memanguluko loshilongo eshi, omupopi okwe u pameka nomaumbangi oitokolifo ihapu ya VVO imwe yayo 301/1971 na 439/1978 oyo ya kufa SA eenghono dokutwikila okulela Namibia.

Mokuulika kOvacuba muAngola ovo va shililwa meenghundafana demanguluko laNamibia, omupopi ou, okwa ti kutya oshinima osho oshilongifo sha SA naAmerika sha pama okutokelifa emanguluko ledu eli.

Ashike okwa ti yo, kutya pauelele oo u li po paife, Angola okwa itavela paife omadiladilo amwe meshunifo lOvacuba, osho otashi ningifa ovo va kala ve na ehafo mehoololululo lomupresidende Reagan, nomekongo laasho tashi dulu okupingena oshitokolifo 435, va kale va sholola, osheshi epangelo laAmerika otali fininikwa paife li undule epangelo la SA.

Oixuna yopavali inene omupopi a ti kutya otai hepeke oshiwana shaNamibia:

a) Okuhe na oshili kwoifo neeradio moshilongo, vati eshi tai yandje eenghundana dopapolotika da puka. "Nope he na ouyelele we lixwapo tau yandjwa moshiwana, kape na fiku Ovanamibia ve ke lilongekidile onakuiwa yavo nova longife oufemba momatokolo avo vene.

b) "Omanga etambulafano mokati koshiwana inali kala oshinakuwanifwa shotete nosheulumo kOmunamibia keshe, oipupulu nomakondjifafano otaa twikile ashike oo taa eta outondwe, etyololoko nelongifo lekuni.

Oshipopiwa osho shomapandja e dule 40, inashi twa kumwe neemhangela odo tadi konekwa moupolotika wavamwe muNamibia nokutya ngeenge Swapo okwa dengwa paukwaita, otashi ke mu fininika a itavele okulongela kuinwe noshoongalele sheengudu domeni nokuliyandja ngaha.

Okutewa paukwaita ngeenge ohashi mwe-neke exwamo lekondjelomanguluko movanhu, inashi dima exwamo lEembulu eshi da dengelwe kOmwiingilisha moita yomudo 1899-1902 osho ehapu la yelekanaifa.

Oshitokolifo 435 sha VVO natango osho ashike dingi.

Omunaaveta O'Linn okwa ninga eindilo kepangelo lOwambo nokovapwilikini va li momutumba oo, li lalakanene efimbo alishe omhepo yetambulafano lashili mokati kovavahu mokufimanekwe ombili oyo ya longekidwa pashitokolifo 435 sha VVO shomudo 1978.

Ngeenge hasho, omushamane O'Linn okwa ti yo kutya shapo naku ningwe ehoololo moshiwana ashishe, ku talike ovo tava popile etulo moilonga lodiva loshitokolifo 435; opo eemhata moshinima osho di xule.

Efaneko etitatu, omupopi okwa ti kutya otali dulu okukala eindilo opo ku ningwe vali natango oshoongalele sheengudu adishe mwa kwatelelwa Swapo yo.

Oshoongalele osho ngeno otashi ningilwa monhele inai ama ombinga notashi kala mewiliko lomupresidende Kaunda, waZambia, ile umwe e lili, e lineekelwa kounyuni.

Oshikundafanwa moshoongalele osho ngeno otashi kala ashike "Nhumbi oshitokolifo 435 tashi ulumikwa shi ye diva moilonga.

Kombinga ya SWAPO, O'Linn nako okwa ninga eindilo "Swapo ongomulalakaneni wouwa, momhepo yoshili," a diladile nelitulemo, ye a ingide etulepo lomatati oule weehani hamano, neteelelo kutya ngeenge osha ningwa, SA ota ka itavela okutula oshitokolifo 435 moilonga.

Epangelo la SA ngeenge oli li paife nepangelo laMozambique nolaAngola, haku tiwa omukomonisi, omolwashike itali kala yo nepangelo olo tali hoololwa kOvanamibia pashitokolitho 435 sha VVO!

SA ngeenge oha tale ongudu ya Unita muAngola noya MNR muMozambique kutya eengudu ashike tadi kondjifa omapangelo e li koipundi, osho yo ta dulu okukala na SWAPO ngeenge okwa hala, osho omupopi ta tala oupolotika wa SA muNamibia.

Ongeleki muNdowishi- landa lyokuuzilo

Epangelo lyaNdowishilanda lyokuuzilo olya pitikila elongo lyopakriste li longwe wo nomoosikola dhepangelo. Osha hokolo-lwa kuamushanga gweputudho lyopakriste mOngongahangano yAakwaluther (LWF), Riitta Virkunen.

Virkunen okwa talepo oshilongo shoka omasiku ga zi ko. Mokugaluka kwe okwa hokolo-lwa a ti:

Oongelesi moshilongo shoka odha tunga oprograma yowina yelongo lyopakriste, nokonima yootundi dhosikola yepangelo, aalongi, unene aakulukadhi yaasita naakwanegongalo yalwe mboka ya hwama, ohaa tsikile nelongo ndyoka.

Okwa ti wo kutya ootundi ndhoka petameko odha li hadhi udha, ihe konima aanona aashona yowala taa thigala po, unene mboka inaa shashwa.

Aanona oyendji, okwa tiwa otaa tameke ootundi ndhoka nonando aavali yawo inaye shi hala. Omuhokololi okwa hulitha ehokololo lye ngeyi:

Oshilonga sho shene oshi na ngaa omaudhigu gasho ogendji, ihe oshiwana okutala nkene aalongi yasho yi itula mo.

Ompumbwe ya holoka po moshilonga shono, oyoshigongi shokukonakona oprograma yelongo mootundi dhosikola yekoleko, shoka tashi vulika shi ningwe omumvo tagu ya (1986) palongekidho lyoshikondo sheilongo shOngongahangano yAakwaluther.

(Lwi)

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Shiimba oho diladila, kutya owa tokelwa okulimbesitelela oshifo shoye neudo? To kundanenwa kuvakweni, endelega u tume edina loye noshimaliwa, oto ka tambula oifo yoye 24 Maalitsa 1985 fiyo Maalitsa 1986.



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Ku na oshitunda shiwa
Oshilongo shi na ouwa ku mane
Shina na oovene ve shi hole
Ve shi shasha edina liwa
Edina la tumbala (Namibia)

Eenhauki otadi ende
Eengholoki tadi koloka
Ovadjaadjai otava di
Tava taulula omafuta
Tava pula oshitunda shiwa
Edu liwa Namibia

Okombuwa yedu letu
Kefuta lomeva e na omwenyo
Okoko da yeda eeshanga
Tadi yelula ovanhu
Va shiive ve uye meumbo
Medu ndi hole Namibia

Komiti doludi keshe
Keendudu tadi monika
Momalufulu da eta eexulo
Outwimine tau monika
Tau ulike ewapalo
Oushitwe muwa wa Namibia

Koyana ya tandavela
Omilonga da tandako oshilongo
Komifima tadi tekwa
Eendungu tadi ndjololwa
Di shiive di yandje omeva
Kdu liwa Namibia

Oshitunda shi yadi ndoo omihoko
Oshilongo shi yadi ndoo oiwana
Tai longo manga kwa talala
Tai kondjo ihe na edimbuko
I yambule po eumbo
Edu ndi hole Namibia

Edu li na oufikilo muwa
Eumbo li na outeku kuhe na vali
Tali tekula oimuna
Tali lele oinamwenyo
I kale i udite ouumbo
Medu liwa Namibia

Edu li na oupuna ku pula
Oshilongo shi na ouyamba wamadu
Oshilongo shi na eliko lamatutu
Eumbo la halika kuvahapu
Etungo la hokiwa kovanamwenyo
Edu ndi li hole Namibia

Odula nge ya loko
Shihenga nge ya dimbulukovana
Outwimine tau monika
Eengala diwa tadi holoka
Nedimba liwa la yadifomhepo
Medu liwa Namibia

Moses Sh. Shingo

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOniipa.

Omukuluntu gwoshifo omumbisofi. Dr. Kleopas Dumeni,
Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Oniipa, P.Bag 2013, Ondangwa, 9000

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