



Emanguluko lyoonkwatwa dhopapolitika lya ningwa wo

Pethimbo lyosheendo shaayenda yoonkundathana dhaLusaka, tashi ilongekidha okuthikama mOvenduka, omitoto odha kala wo tadhi imbagana mombepo, kutya oonkwatwa 54 kokamba yaMalinda, otadhi egululwa ko.

MuMaalitsa numvo aambisofi yoongeleki ndatu moshilongo pamwe naakwanezimo lyoonkwatwa oya li yi indile kepangelo oonkwatwa 37 epangelo li dhi fale mepangulo nenge li dhi egulule mo.

Eindilo ndyoka olya li lya kondwa melongitho kepangelo, (lya banwa). Shoka ashike sha ka monika nomeho, oonkwatwa 15 ndhoka dha li dhe egululwa kOntuntu yaRobben, mu SA nosho dha thiki mOvenduka odhe ethiwa dhi ka konge aakwanezimo yadho. Mboka ya monika oyo:

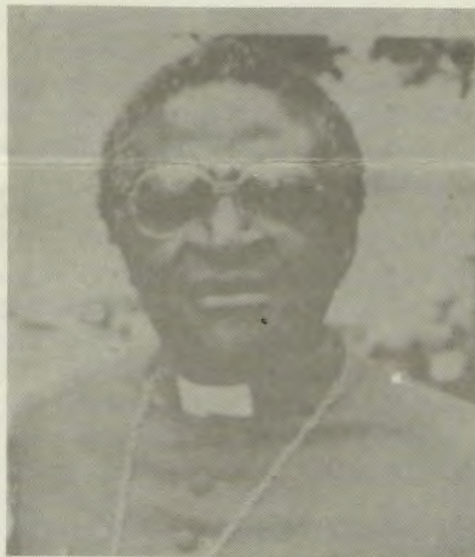
Filemon Shitilifa
Simon Namunganga Hamulemo;
Shinima Nailenge;
Sakeus Filemon Itika;
Naftali Amagulu;
Lasarus Sakaria;
Josef Helao Shivute;
Eino Kamati Ekandjo;
David Hamunime Shimweefeleni;
Nghidipo Jesaja Haufiku;
Josef Ipangelwa;
Salomon Festus Heita;
Gaus Shikomba;
Andjengo Kapolo;
naNakale Shilengulwa

Ongundu ndjoka oya kwatelwe 1968 noya thigilwe ko komusamane Andimba Toivo yaToivo sho a mangelulwa muFebuluali. Sigo oompoka oonkwatwa 17 odha mangelulwa okuza petameko lyomumvo nguka.

Omupopi gwopaveta okwe shi patana, kutya emangululwo lyaantu mbaka, oli na sha neku-ndathano lyaLusaka nando.

Tutu, ta tutula na SA omolwombili yiigwana

Mokati kaakondjeli yombili pokati komihoko nomihoko dhomuumbugantu waAfrika unene mu SA, omu na ngoka edhina lye lya tseyika ngashingeyi muuyuni auhe, oye omumbisofi gwaAnglikan, Desmond Tutu.



Omumbisofi Desmond Tutu ngoka a mona omapapa ogendji omolwo-
kukondjela kwe ombili yuuyuni.

Omumvo 1978 okwa hogo-
lolwa a ninge Amushanga
omukuluntu gwOraata yOo-
ngeleki dhomu SA, Okatongo-
tongo ohe ka kondjitha a
mana mo medhina lyaakriste
oomiliyona 12 yomehangano
ndyoka.

Numvo okwa kala gumwe
gwomokangundu kaahogolo-
lwa muuyuni auhe moka mu na
okukuthwa gumwe a taambe o-

ndjambi yesindano mokukondjela
ombili. Shika oshikando
oshititatu ngele okwa ningi
omusindani. Ondjambi ndjika
ohayi topolwamuAmerika.

Elongitho lyekuni ohe li ekelehi
kokule. Ashike haayehe haye mu
popile muuwanawa nayamwe wo
yomehangano lye. "One ke tu
etela", osho haa ipopile.

Lumwe opaasa ye yokweenda
pondje yiilongo okwe yi kuthilwe
kepangelo, ethimbo ele. Numvo
epangelo olye mu londodha
ngeyi:

Tutu, nOraata yoye yOongeleki
hane mu li kombanda yoveta,
nepangelo itali ka pitika nando
uupwidhi u kale wa holama koho
yoondjatha dhuusita. (Christian
Science Monitor 20.4.1984).

Tutu ye mwene ota ti: Ye sho ta
kondjitha okatongotongo, osha
valwa molukeno lwopantu, inashi
za mehwamo lyuupolitika nando.

Sebulon Ekandjo

MuLusaka omwa li oshigongi shuuthikepamwe nenge oshemanguluko lyevi?

Uuyuni auhe owa tseya kutya evi ndika oli na omukolonyeki gumwe awike, SA. Ehanganano lyaSwapo wo methimbo alihe lya piti, olya kala tali indile li popye na SA kokana nokana, opo pu ningwe etsokumwe lyokumangulula evi. Peha lyokupopya na SA, ehanganano ndika olya pewa oongundu dhomeni, odho dhi popye nalyo.

Pamwe shoka hasho shi na uusama, ihe shono tashi limbilike omuntu, osho shoka tashi pulwa koongundu ndhoka. Manga omuntu wa tegelela ando oongundu ndhoka mbali; Swapo noongundu dhomeni, hadhi ti odhi na oshinakugwanithwa shimwe ashike, okukutha evi muupika, dhi pule SA ngoka a kanyatela evi moonyala, nani oongundu dhomeni otadhi pula ashike Swapo Aacuba ya ze mo muAngola, opo Namibia li manguluke.

Aacuba muAngola oyi ithanwa mo nani kuSwapo? Ngele eyamukulo oli li eeno, omolwashike ano Swapo itaa laleke shili Aacuba ya shune kaandjawa evi li ze moshiponga shiita?

Ngele Aacuba inaa ithanwa mo kuSwapo, omolwashike ye na ano okupulwa Swapo nando kaye li mevi lyaSwapo uuna ti indile etulomiilonga lyoshitokolitho 435 sha VVO?

Aatalinawa yopolitika otaye shi koleke, kutya oongundu dhomeni kuLusaka inadhi ya ko dhi ka kundathane etulopo lyomatati, ihe oku ka indila uuthikepamwe kuSwapo. Oshifo shika, inashi itaala omadhiladhilo ngoka ga ningwe kumboka ye li nokuli meni lyoshilongo noya landula omahepeko niihuna tayi ningilwa aakalimo mevi ndika esiku kehe omolwiita.

Nongele shono tashi popiwa oshi li mondjila, kutya uuthikepamwe owo wa li oshikundathanwa oshinene, nena otatu thiminikwa ano tu itaale mpaka kutya, okoloni ndjika oyi li wo kohi yoonkondo dhoongundu dhomeni, ngaashi yi li moonkondo dha SA.?

Omukwetu okwa lesa oshifo shimwe noluhodhi olunene. Kombanda yoshifo shoka, okwa nyolwa "SA omusindani" koonkundathana dhaLusaka. Ohenda onene okutumbula iinima yi thike mpoka?

Esindano tuu ku SA ngoka kwa li i inekelelwa kuuyuni oshinaku-gwanithwa sha lukwa "oshiyapuki", okuputudha iigwana yeve ndika sigo omonkatu yeipangelo, ngele evi ote li gandja ngeyi tashi pitile mekungu-

luko lyombinzi nomembangoloto lyomahupilo?

Kashi shi ohoni nani koshigwana shaNamibia nokuuyuni auhe, ngele Aaluudhe yoshilongo shimwe taa tsakanene, omuntu nomumwayina, ihe oya nyengwa okwiindilathana edhiminathanopo lyoondjo sho taa dhipagathana, nonando hayo ya tulathana muupika?

Nani osha talwa esindano moshilongo shika, ngele Aaluudhe taa nyengwa okutsa kumwe mokukandula po uudhigu woshigwana shawo? Olyo tuu esindano ngele Aaluudhe taa pilukilathana ya pulathane emanguluko, peha lyokupula kOmutiligane?

Ehistoli lyoonkundathana dhaLusaka, kali shi nando oku ka leshwa komapipi tage ya, olya nika uusama owindji nonando yamwe ye li luka esindano.

Aapolotika yeve ndika nashi ya yevele ano ngeyi, kutya uuthikepamwe woongundu kau shi we sha momadhiladhilo goshigwana shika. Ondjuulukwe yoshigwana oyi li ashike mpoka, ku monike gumwe ngoka ta vulu okuthikamena SA, peha lyoshigwana kashi na ewi nokupula iita yi hulithwe po NENA, pwaa na engambeko lyasha, kape na mbudhi ota zi mongundu yinipo, nomolwaala lwa tya ngiini.

Ehanganotumo laSoomi la dana eedula 125

Ehanganotumo laSoomi, ola danene oshivilo shalo shewanifo leedula 125 doilonga yalo muJanuali, neudo. Ongeleki ya ELOK oyo i li oshiveli shoimati yEhanganano olo, oya tumine ko yo omukalelipo wayo, omufita Josia Mufeti.

Oshivilo osha danene omafiku ane. Eudifo linene loshivilo, ola ningilwe komumbisofi omukulunhu mOngeleki yaSoomi, John Vikström. Ou oye yo e li omunashipundi shEwilikongundu lEhanganano olo li na paife ovatumwa 280 ve lihanena koilongo 18 mounyuni.

MOngeleki onghwaevangeli paLuther yomOwambokavango (ELOK) oyo i li epya lotetetete moilonga yEhanganano linya, paife omu na ashike ovatumwa 21, pauelele oo OMUKWETU a pewa kuhamushangakwatakanifi wEhanganano na ELOK, meme Ulla Nenonen.

Exupipalo lomuvalu wovatumwa, ola holoka po eshi Ehanganotumo linya la kondja neenghono moule weedula 114 doilonga yalo apa, opo Ongeleki ei la dika apa, i fikame komaulu ayo vene, i liendele nomoshinima yo shovana-shilonga.

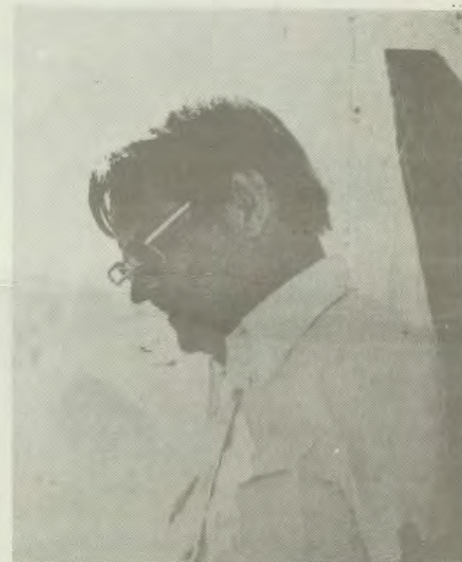
MuAfrika alishe, Etumo laSoomi otali lor30 moilongo ihetatu, muAsia omoilongo iheyali, mya kwatelelwa mokati kOvaisrael, muJerusalem. Omolwoshilonga shalo shi fike opo, mounyuni, omudo ou (1984) Ehanganano tumo olo ola ongelifa eedula eemiliyona 10 (US \$ 10mil) Konyala eeranda eemiliyona (R 12, mill).

Pahokololo lokafonghund:

kOngeleki yaSoomi "News from the Church of Finland", eepelesenda 38 doimaliwa yetumo olo, ohadi tumwa komatumo okuAfrika. Ongeleki ya ELOK yo, nande i na paife eedula 30 melifikameho nomelipangelo, ohai tambula omuvalu wa kula natango kEtumo olo, opo i dule okushakenifa oinakuwanifwa yayo.

Pauelele ou wa dja mombeleva yoiniwe ya ELOK, Ongeleki oya tambula oimaliwa R230,000 kEtumo linya omudo 1983. Momuvalu ou inamu kwatelelwa omakwafo amwe ngaashi eyambidido loshilongatumo sha ELOK muAngola, nosho tuu.

Tala kep. 7



Omusita Hendrik Smedjebacka ngoka e li omuwilki gwEhanganotumo lyaSoomi pethigano ndika.



Ndele Jesus okwa dja ko oko nde ta i komikunda daTirus naSidon. Ndele tala okwa dja omukainhu Omukaanani, okomikunda tuu odo. Okwa'popya mokule ta ti: Omwene, omona waDavid, file nge onghenda. Omumwange okakadona otaka hepekwa nai kondeemoni.

Oshilonga shevaangeli IyaJesus, oshokukufikifa oundjolowele wopamhepo nowopalutu kounhu aushe, omolwexupifo. Olweendo ola dja komikunda daTirus naSidon, olmolweudifo levaangeli komunhu nomunhu.

Okwa holoka omukainhu e na omumwaye a lololwa nokwa hepekwa komhepo ya nyata, ngaashi ya lukwa ondeemoni. Omhepo ei luhapu ohai kala ya kwatelela mo oshinhona neenghwengu. Ohai hepeke omunaudu ye mwene novakwadimo laye.

Omukainhu ou okwa li e na omukumo nokwa indila noudiinini a monenwe omhito yefilonghenda: "Omwene, omona waDavid, file nge onghenda." Okwa li e na odjuulufi a yakulwe ku-Jesus moudjuu womona.

ENYAMUKULO LAJESUS

"Ame inandi tuminwa kovanhu vamwe, okeedi odo da kana domeumbo laIsrael adike", osho Jesus a nyamukula. Jesus okwa popya ngaashi ou e na onhondo novanhu vamwe. Ashike eshi okwe shi ninga okukonga oukolele welididimiko lomukainhu. Osheshi pomhito imwe ote shi yelifa yo ngaha:

"Ondi na yo eedi dimwe dihe fi domoshiunda eshi, naadinya ondi na oku di eta mo, nde tadi udu ondaka yange. Ndele tapa kala oshiunda shimwe nomufita umwe." Joh.1:16.

Ofye oiwana yovapaani Jesus ta popi ngaho. Nafye yo ote tu ifana nondaka yevaangeli, te tu ifanene mouhamba waye, momwenyo. Omukainhu okwa li yo ta kongwa panghedi ei. Omukuluwonale okwa tya: Shiwa ihashi di pokapala ka yela.

EITAVELO LI NA ETEELELO

Omukainhu okwa pewa elaka, ongaali pehe na ediminino lekwapelo. Neliudo lomwenyo we lihupipika, okwa twa eengolo moipafi yaJesus noyovahongwa vaye novashikuli vaye. Ota ulike ke na vali eitavelo pamwe pe lili, omuJesus aeke.

Okukala kwomunhu oku na omashilafano mokudama omhepo

yelididimiko. Omukainhu okwa li eetifa onghenda mokulitula mokukongela omona waye ekwafo.

Osha yela kutya omunhu okwa pumbwa okukala e na omukumo keshe momhito e li mo, ngaashi momhito yeilikano. Otaku pula elitulemo lomunhu, nande enyamukulo itali uya. Movelise 26, enyamukulo ola fa li li kokule, a mone ekwafo keindilo laye.

Jesus okwa yandja enyamukulo liha pandulifa komunhu a pumbwa ekwafo li mu endelelepo. Ngenge omunhu wa hala ekwafo, wa twa eengolo nde to indile we lixupipika, enyamukulo otali uya.

Inashi wapala omungome wounona u pewe oundbweni. Ov.26 oundbweni, Jesus ota diladila ovapaani. Ote mu nyamukula ongaau ita dulu oku mu kwafa, ndele oku na elalakano loku mu konga.

Omukainhu okwa dimina oukwa-shiwana shavo shovapaani. Ndele molweitavelo a li nalo, okwa likola omukumo ou we tu pumba paife mounyuni wetu nopefimbo letu. Otu na vahapu hava popi ngaha:

"Kalunga otwa li ku mu ilikana e tu lokifile odula ya wana, ndele ina hala, okwe tu efa." Vamwe ohatu ti: "Tate Kalunga, twa li ku mu indila e tu mangelulile oshilongo shetu monghalo yoita noyupika, aye-eh.

Omukaanani ina fya ounye okufaafanifwa neembwa, ndele okwa ladipala neenghono a monene okaana kaye eveluko. Jesus okwa mona shili eitavelo laye, kutya olinene.

"U ningilwe ngaashi wa hala." Ov. 28 U velulilwe omumwoye. Okulikola eitavelo oko yo omhito younelao komunhu keshe. Elididimiko nelinekelo li na eteelelo, ohai kaliwa nayo komunhu ou ngaashi tu li muo mounyuni ou u na onghalo ya twima. Omukuluwonale eshi a tya: "Okuyandja, okuyehama," omadiladilo oku li moule oo.

Ovanamupya moshilongo shetu,

eitavelo lavo oku yela odula, olinene. Nando naku kale oluteni, otava kunu ashike eembuto davo nomukumo muwa, ve na eteelelo tava ti: Kalunga iha dipaelwa ovana, otaku di ngaho omume.

EITAVELO LA MONA EFINDANO

Okakadona okaholike komukainhu Omukaanani, oka monenwa eveluko koudu wako mwii pefimbo tuu opo ina a pewa enyamukulo; eitavelo loye oli nene, u ningilwe ngaashi wa hala.

Oupwidi wa pola, omunhu a ninga omunhu welandulafano, a kanghama. Ombibeli otai ti ngaha: Eitavelo olo elineekelo la pama okulineekela osho tashi teelwa nokuliufa koinima ihe wetike. Hano eitavelo li na elineekelo, olo omhito yefindano.

Ovakelefiti vopofimbo letu vahapu ova tokelwa mokukala momailikano nova ya, inava mona omanyamukulo. Tete tu likoleni eitavelo li na omukumo tau pendula elididimiko nelineekelo li na eteelelo kenyamukulo kwaasho twa ilikanena.

Onghalo younhu wetu oi li mouvela munene kuhe na vali. Oudu

ngaashi/eengholwe, ombwada kape na vali ohoni. Oukali woshilongo shetu owa wila moupyakadi woita. Omaluteni, oilonga ya fita noupika woovene. Aishe ei oya pumbwa ashike eilikano la kanghamekwa keitavelo nokelineekelo la pama, okulineekela osho tashi teelwa nokuliufa koinima ihe wetike, Heb.11:1.

H. H. Hasheela

EKUMAGIDHO KAAGUNDJUKA

Omugundjuka oto indilwa u yambuke pamwe naagundjuka ooyakweni mehanganano Iyaagundjuka, u galikane u mone oonkondo nomukumo manga omasiku omawinayi inaaga thikana. Omuv.12.1

Oohapu ndhoka otadhi tu lombwele kutya tse aayenda methimbo Iyugundjuka. Itatu kalele ethimbo ndika aluhe. Ano owa pumbwa okukonga Kristus momagalikano goye.

Jacob Gerson Pamani

Olukonda — 100 — Oomvula

10.6.1884 — 10.6.1984

Egongalo lyaLukonda mOndonga, otali ka dhana nuumvo oshituthi shalyo shoovvula ethele limwe sho lya totwa. Osha tseyithwa komusita omuwiliki Johannes Mvula, megongalo ndyoka.

Pahokololo lye, oshituthi oshi li moshimpwiyu nomelongekidho lyegongalo lyo lyene, ihe omagongalo agehe gomoshitayingeleki otagi indilwa ga taambe ehiyo noga ka hambelele pamwe negongalo ndyoka, esiku ndyoka, osho wo itayingeleki iikwawo mOngeleki.

sho a ti, kutya naye wo ina tseya manga ashihe nkene tashi ke enda. Okakomitiye kowina okulongekidha oshituthi shoka, oka totwa nokuli megongalo nota ka ka tameka niilonga yako mbala, osho omusita a lombwela Omukwetu.



Ongeleki yotangotango mOwambo ndjoka ya tungwa 1889, komuhongi Nakambale mOlukonda. Ongundu ndjoka oyi li moshituthi sheyapulo lyongeleka. Ngashingeyi etungo ndyoka Ongeleki oye li utha li ninge Omuseum, endhindhiliko lyomatungo omakulu mOngeleki.

Ookuume kegongalo Olukonda, aasitagongalo mboka ya yakula egongalo ndyoka nosho wo aanashilonga yalwe mboka ya longa mo, oyo ye li monomola yotango yokuhiyilwa moshituthi shoka, osho sha tiwa komusita Mvula.

Esiku lyehambelelo otali ka kala eti 10.6.1984, li tse kumwe nesiku eti 10.6.1884 uuna aalumentu yotango Aandonga yatatu ya shashwa megongalo ndyoka nomukiintu gumwe Omudamara, Elisabet.

Mbeyaka oya li; Paulus, David naElia.

Tate Mvula ina gandja we uyelele u vulithe mpoka kombinga yoshituthi,

Egongalo Olukonda, olyo limwe lyomomagongalo omakulukulu mOndonga. Olya kala ethimbo ele melelo lyomutumwa Martin Rautanen (Nakambale). Ashike ehala olya dhikwa po tango komutumwa Karl Immanuel Jurvelin omumvo 1871. Kambonde kaNankwaya, oye e mu taamba mpoka, manga inaa lala oshilongo.

Olukonda ehala lyaawa naatumwa. Shoka otashi holoka sigo onena moombila dhawo momawendo gegongalo ndyoka, moka dha silwa nawa oshimpwiyu. Omukwaniilwa gwotango a shashwa megongalo ndyoka oMartin Elifas Nambala Kadhikwa, omumvo 1912.

Ngaashingeyi egongalo oli na aakriste 6,301, taa yakulwa kaasita yaali,

komuyevangeliste gumwe nokaa-nashilonga yalwe 69 payalulo lyomumvo 1983.

Sebulon Ekandjo



Omukwaniilwa gwaNdonga, Martin Elifas Kadhikwa ngoka a lele okuza 1912-1942.

Moseko yaLuno 519 va konga eyakulo mOuvalelo Uyapuki

Ovahongwa 519 mOseko yaLuno, mOndonga, ova konga eyakulo lopakriste mEsakramendi Liyapuki, omumungome nomaviinyu oikando ihamano, osha dja mehokololo lomuxungimwenyo mofikola oyo, omweevangeliste Absalom Naulondo.

Mokuulika osho sha ningwa po moilonga yaye yopamhepo monhele oyo, omudo 1983, omushamane Naulondo okwa ti kutya mofikola oyo ya li novahongwa 760, ovahongwa 29 ova pamekelwa moukriste wavo, nongundu yovalihongi ovakriste oya kala ya diinina eetundi deilikano.

Pamwe nokuyandja epandulo kuKalunga omolwoudiinini waye kofikola oyo, movahongwa novahongifikola, Naulondo okwa indila yo ovadali aveshe va dimbulukwe ofikola oyo momailikano avo.

Omalongelokalunga otaa diininwa, elimatulo leemwenyo otali monika notundi yeilikano Etitatu keshe otai diininwa nawa, osho omweevangeliste Naulondo a hepaulula.

Sebulon Ekandjo

Aalongwantu omwe ya tuu?

Epulo oli li mpoka, kutya aalongwantu moshigwana shetu, omu li ano sigo openi muukriste u na iilonga? Epulo ndyoka olya li lya holoka moonkundathana dhimwe.

Yamwe oya gandjha omaipopilo gawo kutya kaye na ethimbo. Gumwe okwa ti: Sho u lwete ihaandi yi kongeleka, aantu otaa endulula unene iinima mbyoka ndi shi, okuza kuunona wandje.

Mukwawo gumwe okwa ti ishewe: Omambo ohaga ningwa nokooShuudifonya. Gumwe ishewe okwa ti: Oshi ivule ihe peni, ngele itandi leshele ngame mwene, oshoka aasita yonena, katu ivule we nayo.

Gumwe ta yi mo ishewe neyamukulo lye: Ngame onda longwa, kape na ngoka gwokulombwela ndje po sha mpoka. Aantu ayehe mbaka oye na omatompelo, ihe ope na sha sha thigala po. Omupopi gumwe wo ngoka nangame wo te zimine pamwe naye, okwa tile: Ku vulu nande u ye kosikola yokombanda ngele oyi kale muAfrika nenge muEuropa opo ando u ki ilongele mo onkatu yopombanda meitaalo lyomwenyo gwaaluhe.

Elongo neilongo otwe yi pumbwa, ihe hayo tayi tu ningi ooitaali yashili. Oshiholelwa sheitaalo lyashili, otashi vulu okugandjwa nokwaangoka itaa tseya okunyola edhina lye.

Mboka mwa mona esilohenda lyelongo mu vule oyendji kombanda yevi, otandi mu halele esilohenda ndyoka li mu landule sigo omegulu.

Otandi mu dhimbulutha yamwe mboka mwe endekitha oongudhi dhomakankameno guukriste moshigwana; olwiimbo lwegongalo olwe mu tegelela, oshigongi shaalumentu megongalo, mu yakule mosikola yosoondaha megongalo.

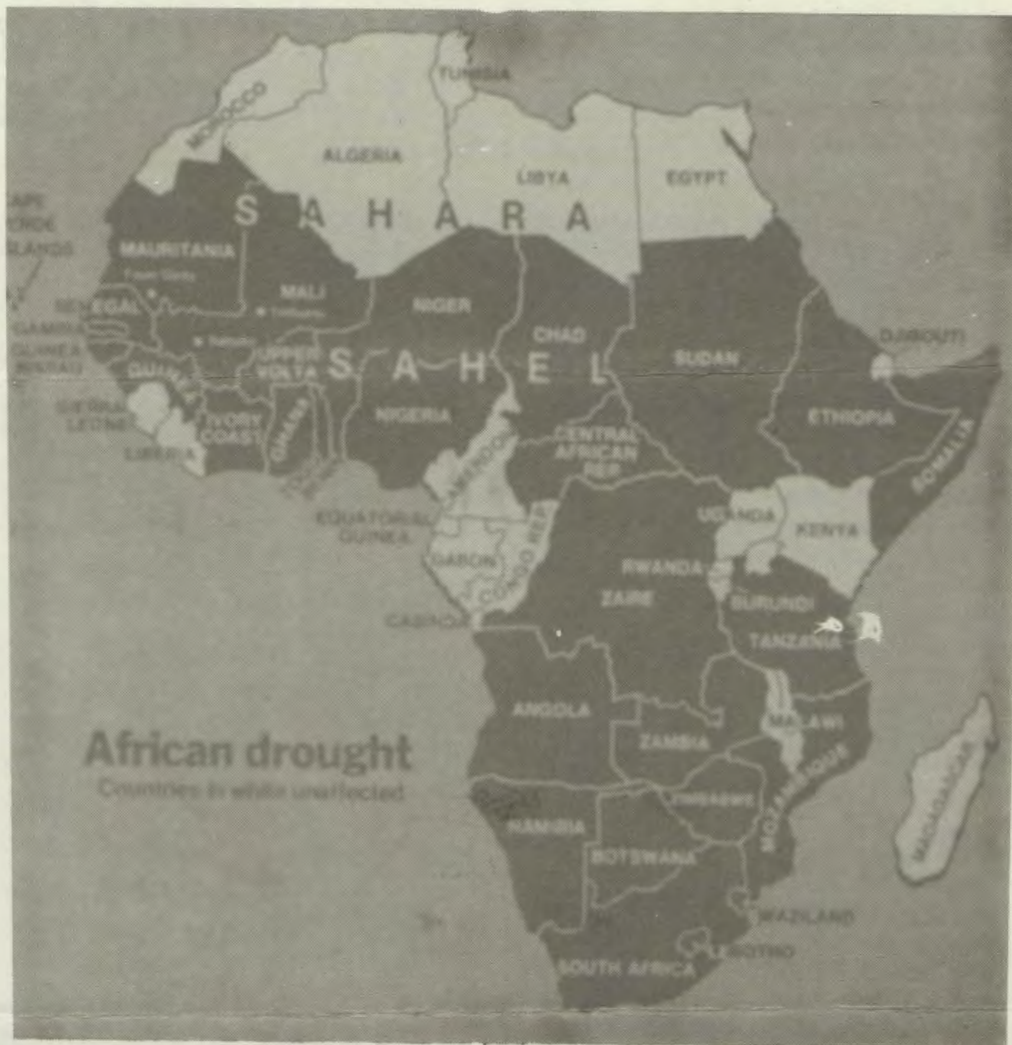
Tu kotokeleni iinima mbyoka hayi nangeke eitaalo mbala:

1. Okudhina euvitho naauvithi.
2. Okwiipyakidhila unene naambyoka yi lwetike.
3. Okutegelelitha aluhe Kalunga, manga omuntu to mana upyakadhi woye.
4. Okweegulukulwa komauwanawa ogendji.
5. Nokudhina omasiku gahamano giilonga, omafupi unene, opo u gwedhele ko esiku lyesapati, peha lyokuya kongeleka, okuhambelela Kalunga nokukonga omayambeko goshiwike oshiye.

C. Sh. shaMbangula Paulinum

TSEYITHA MBALA E-LUNDULUKO LYONDJUKITHI YOYE

NATANGO EHOKOLOLO LYONDJALA MUAFRIKA



Omadhina giilongo agehe ngoka taga monika ga kondekwa kombapa onduudhe, oyo iilongo mbyoka ya yalulilwa motgundu yaasindjala, muAfrika alihe. Nonando uuyuni otau ningi oshindji mokukwatha aasindjala, unene Omahangano goongeleki; LWF, WCC nenge gOngeleki yaKatolika kaRooma osho wo ehango lyiikulya muuyuni (FAO), onkene tuu iita opwa dhimbululwa otayi ngambeke omakwatho ngoka ga thike kaantu mboka oyo taa hepa unene kondjala. Namibia oshiholelwa shimwe, moka uuyuni wa tila oku li kwatha, oshoka aniwa olyo okoloni tayi kondjelwa sigo onena.

Oomwedhi Mai, Juni sigo pamwe Juli odho oomwedhi dheteyo muNamibia, unene koshitopolwa shuumbangalantu. Omumvo nguka nonando omuloka kagwa li unene omwanawa, onkene tuu omapya oge na iikulya shi vule kokule omumvo gwa zi ko 1983.

Iilongo yimwe muuningininolela wOwambo mbyoka ya ningi konyala omimvo ntano inaayi teya sha momapya, nuumvo nayo wo inaa hupa ko. Otashi pandulilwa Kalunga.

Afrika alihe, olya ninga oshitopolwa shondjala muuyuni auhe, eeno, oku na wo tuu shili oombinga oonkwawo muAsia nomuumbugantu waAmerika, ihe ngiika hangaashi muAfrika.

Omumvo 1973, konyala iilongo iheyali ayike muAfrika ya li tayi hepa kondjala. Ngashingeyi iilongo 26 yomiilongo 44 yaAfrika otayi fudha mombepo yondjala.

Namibia na SA nayo oya yalulilwa naanaa miilongo yaasindjala. Iita nomuloka itaagu ende nawa, oyo unene ye etitha po oshinima shoka. "Iita oyo ondjala", osho Omuwambo ha popi.

Sebulon Ekandjo

Ompumbwe yiikunino mOwambo

Pethimbo lyetu momikunda nomomalukanda, eputudho otali tameke unene kwa toka. Uunona owindji otau si kezaza nokuuwike. Olwindji otau hepa waa na aaleli naamboka taa kala nawo, manga aakuluntu yawo ya ya kiilonga naanona ooyakwawo ya ya koosikola.

Osha dhimbululwa kutya, uunona oopelesenda 80% moshilongo shetu, okuza poomwedhi omulongo sigo opoomvula hamano, kau na aaleli. Pethimbo ndyoka oyendji yomaanona otaa si kondjala yopela notaa si kondjala yuunongo.

Muudhano aanona otaa longitha oonkondo dhawo.

Aanona ngele itaa mono omai-nyengo muudhano, itaa mono wo ehala lyokulya nehala lyokukotha itali kala po. Yo ngele itaa li nawa yo itaa kotha nawa, nena itaa koko wo nawa.

Aanona oya pumbwa okudhana pamwe naanona yepipi lyawo. Oya pumbwa okwiimba pamwe, okuthigathana nokwiilongathana nonando esiku limwe haye shi ningi mokudhengathana, okulumatathana nokuhindathana.

Kaanona shoka osho elongo ewanawa okwiilongathana manga ye li petamekolela lyonkalamwenyo. Opo tu yamukule ompumbwe ayihe ndjoka,

okwa pumbiwa iikunino, ehala lyeputudhilo lyaanona okuza poomwedhi hamano nenge omulongo sigo opoomvula hamano.

Mehala moka otaa kala ye na mo omutonateli notaa longwa iinima yi thike poondunge dhawo. Otaa longwa okwiimba pamwe, okukalathana nooyakwawo nokuthigathana miinima yi ili noyi ili.

Otaa tameke wo okulongwa oondanda noonomeli okuyalula. Shika osho etameko ewanawa kaanona, manga ethimbo lyetameko lyosikola inaali thikana.

Eputudho ndyoka otali ya gamene yaa kale we ye na ethimbo ele li li owala. Osho tashi ya imbi oku ka longekidha omaudhano gawo yene, miilambo yiyagaya nomomalundu ge na iiponga.



Kombinga yaakuluntu, oshikunino osho ekwatho neyakulo enene kuyo, sho taa vulu okulonga iilonga yilwe ya manguluka, manga aanona ye li kiikunino metonatelo lyaalongi yawo.

Kaagundjuka nosho wo ku mboka yaa na iilonga, ompito ndjoka ombwanawa okwiimonena iilonga nokumona ondjambi. Dhika ano oshikunino pomudhingoloko gwoye, aanona oye shi pumbwa noonkondo.

Immanuel Iithete

Kape na omahala gokudhanena nenge omahala gokuuhala ye li metonatelo lyomuntu. Uunona kau na uudhanitho, umwe itau dhana nokuli. Ngele okanona ka lili, otaka pewa ashike okulya nenge ka tulwe mondhikwa nenge mokambete ka kotho.

Eputudho lyaanona oshinima sha pumbiwa noonkondo, onkene onawa li tameke kuyele manga omunona omushona. Egumbo olyo ehala lyotango moka uunona tau ilongo sha, opo u vule oku ki ilonga moosikola. Omahala omakawao oga pumbiwa wo noonkondo okulongekidha etameko lyoosikola kaanona.

Komukalo nguka uudhano owo iilonga ya simana kaanona, moka taa ilongo okulongitha omadhiladhilo noondunge dhawo okulonga shika naashiyaka.



Omutuli gwomasipa mOnandjokwe

ndohotola gwomasipa (Physiotherapist).

Moshifo shika otwa adhikwa twa tumbula, kutya Ehanganotumo lyaSoomi sigo onena otali sile Ongeleki ndjika oshimpwiyu momahupilo gayo. Shika hasho ashike, pomathimbo nomathimbo ohatu mono wo kEhangano ndika aanashilonga aawanawa.

Omugundjuka noku na ehalo ewanawa okuyakula oshigwana shika. "Oshilonga nando oshidhigu, ondi

Aanashilonga mboka haa zi kOsoomi pethimbo ndika, Ongeleki tayi ya longitha natango, oyo mboka taa kwatha moshinima shelongo nenge shuukalinawa miipangelo.

Omasiku ngaka Ongeleki oya taamba omunashilonga omupe, meme Päivi Säynevirta. Nguka ota ka longa mOshipangelo shaNandjokwe. Oshilonga she omupangi, omu-

EHANGANOTUMO LYASOOMI

Dha za kep. 2

Elelongeleki monhokolwa yalo onhi 55/84 ola ufa omudalwa wEhanganotumo laSoomi ou, ELOK, naye yo a ka ninge oshivilo shehambelero leedula odo 125 dainangeleki doilonga muJuli.

Eshi otashi ka ningwa pefimbo tuu olo ELOK ta dimbulukwa efiku lefiko lovatumwa venya vatano va tuminwe kEhanganotumo 1868, ovo mokati kavo mwa li ou a talwa kOngeleki ei, kutya oye omuyapostoli wOvawambo, omusamane Martin Rautanen (Nakambale).

Efiku olo leuyo lovatumwa votete, ola fimanekwa unene mu ELOK nohali danwa omudo keshe eti 9 laJuli. Neudo efiku otali ka kala eti 8 kohani.

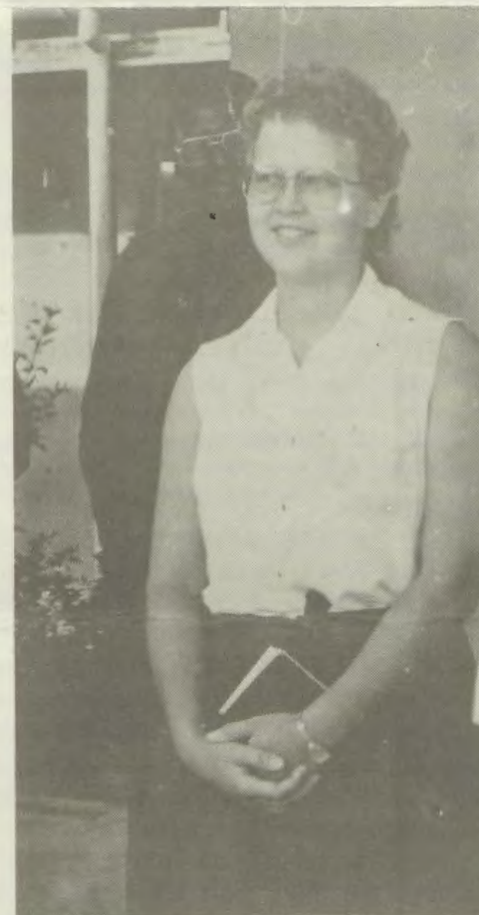
Panhokolwa ya tumbulwa pombada, Ewilikongudu lohilongatumo mu ELOK osho yo ombelewa yoshilonga osho, oya fiilwa oshisho i tale nhumbi tai longekida oivilo oyo inene ivali mefiku limwe.

Mupyamunene pefimbo lelongekido lohinyolwa eshi, hamushanga mombelewa oyo, ina monika a yandje ouyelele, kutya ova fika fiyo openi melongekido olo.

Sebulon Ekandjo



Pethimbo lyowandaha yetameko lyiilonga pombelewa yOngeleki, pOniipa, omupangi Päivi okwa taambwa komumbisofi K. Dumeni. Mefano omuyenda ota monika kolumoho lela ta gandja epandulo lye sho a taambwa nawa kOngeleki. Ota tolokelwa kumeme U. Nenonen omutiyali okuza kombinga tuu ndjoka.



Päivi Säynevirta mesiku lye etiyali mOwambo. Efano olya thanekelwa pombelewangeleki pOniipa.

itaala wo kutya ngoka ta gandja iilonga (Kalunga), ota pe ndje wo noonkondo okugwanitha oshilonga shandje", osho a hempulula megongalo lyaNiipa ndyoka lye mu kundu konima yesiku limwe sho a thiki mOwambo. (19.5.1984).

Omunawino nguka gwokuthula omasipa niilyo yolutu, ota kala natango konyala oomwedhi mbali lwaampoka okwiilonga elaka. Etameko okwe li ningi nale nokuli koSwakopmund, hoka a kala konyala uule womwedhi netata.

Amushangakwatakanithi gwEhanganotumo lyaSoomi nOngeleki ya ELOK, naye okwe shi koleke, kutya omunawino moshilonga shoka shomasipa, oye gwtango ta ka longa moshipangelo shoka shi na omimvo 73 nosha yakulwa koondohotola odhindjindji.

Nomethimbo ndika oshilongo shetu shi na omakuyunguto ge thike mpoka oku na mboka taa iyamba ngaaka, opo tu topolelathane nayo enyanyu siku li li po, nenge oluhodhi siku lwa holoka po.

Odhoshili sho Ombimbeli tayi ti: "Mohole kamu na uumbanda."

Sebulon Ekandjo

EGALIKANO OLYO OKWIINDILA

Molugalikana kwetu, natu kale twa nongela oonkondo dhoohapu dhaKalunga, ndhoka ihaadhi nyengwa kusha. Otu na oku kala pahapu dhaKalunga ngaashi Jesus mwene te shi popi sho ta ti:

“Ngele tamu kala mungame noohapu dhandje tadhi kala mune, indileni shaashoka mwe shi hala notamu shi pewa.” Joh.15:7

Eindilo olyo okupula shaashoka twa hala, ihe osha kwatathana nehala lyaKalunga. Omuthindo ogu li mpoka, tu indile shaashoka she tu opalela noshoopalela wo Kalunga.

Omuyapostoli Johannes ota nyola ngeyi: “The ngele tatu hempulula oondjo dhetu nena oye omudhiginini nomuyuuki, ote tu kuthile po oondjo note tu yogo omayonagulo agehe.” 1Joh.1:9

Olwindji ohatu dhimbwa kutya tse aanandjo, mboka twa pumbwa ashike edhiminopo lyoondjo. Ohatu dhimbwa okupula edhiminopo lyomayonagulo momagalikano getu. Omunelago oye ngoka ta hempulula oondjo dhe e tadhi dhimwa po.

Megalikano, otwa pumbwa wo ewiliko lyOmbepo Ondjapuki. Ngele katu yi na, nena itatu wapa okuuvako ehala lyaKalunga. Inima yopambepo, ohayi fatululwa kOmbepo Ondjapuki, ndjoka tayi longo mutse noyi li putse aluhe.

Ombimbeli otayi ti: “Osho tuu nOmbepo ote tu kwatha muunkundi wetu. Oshoka katu shi wo shoka tu na oku shi indila, ihe Ombepo oye mwene ote tu galikanene nomifudho kaadhi shi okutumbulwa.” Rom.8:26

Melaka lyOshigreka, Ombepo Ondjapuki, oya fatululwa noshitya “parakletos”, shoka tashi gandja uukwatya womwiithanwa a kale omuyambidhidhi nomugandjkwatho kaantu yaKalunga.

Ombepo Ondjapuki oye olunza moka tatu mono ekwatho, nkene tu na okugalikana pahalo lyaKalunga nokupewa shoka tatu shi indile. Ombepo Ondjapuki oyo Kalunga mwene, onke twe mu pumbwa a kale mutse uuna tatu galikana.

Jesus ote tu tseyithile okukala po kwe putse wo nomutse nkoka ku li po sigo aluhe, sho ta ti: “Itandi mu etha oothigwa, aawe otandi ya kune.” Joh.14:18

Okukala po kwe nkuka oko taku tu vulikitha tu indile Kalunga neitaalo nonomukumo, kutya otatu pewa shoka tatu pula kuye.

Oompumbwe dhesiku kehe

Kalunga ota gandja iikulya, oonguwo, iimaliwa, iilonga nomayambeko oge-dji mokuyamukula omagalikano getu. Jesus ote tu longo tu galikane notu indile omolwoshikwiila shesiku kehe. Oshikwiila sha tya ngaaka, osho ompumbwe dhesiku kehe monkalamwenyo yetu.

Megalikano otatu dhimbulula wo nkene onkalamwenyo yetu yi li naanaa mesiloshimpwiyu lyaKalunga. Oye te tu pe ashihe shoka twe shi pumbwa. Ihe onkene tuu okwa tegelela tu mu tseyithile oompumbwe dhetu, tse twaa kale tu na oshimpwiyu sha sha. 1Petr.5:7 Mat.6:25

Oku na iiholelwa oyindji mOmbimbeli mbyoka tayi tu hololele esiloshimpwiyu lyaKalunga kaantu ye. Yimwe yomuyo otayi landula mpaka.

- Okwa kutitha oshigwana shaIsrael nomana ga kuluka megulu, mombuga. 2Mos.16:35

- Okwa gandja oonkanga dhi kale onyama yawo sho ya li ya sa omukaga. Ov.13

- Okwa sile omuprofeti Elia oshimpwiyu pokalonga kaKreta. 1Aak.17:3-6

- Okwa shitukitha omeya omaviinu mohango. Joh.2:1-10

- Okwa kutitha aalumentu omayovi gatano. Mark.6:35-44

Kombinga yuukolele wolutu, egalikano olyo omuti gwa simana. “Ngele ku na ngoka gwomune e na uudhigu, oye na galikane. Naangoka gwomune ta alukwa, oye ni ithane aakuluntu yegongalo ye mu galikanene.... “Jak.5:13-15

Omuna gwelenga osho wo a ningilwa kuJesus. Mat.9:18 Olwindji omwaaaludhwa, ina shuninwa ashike uukolele wolutu, ihe neitaalo lye wo olya kolekwa.

“Hokololelathaneni omayonagulo geni, ne mu galikanenathane, opo mu aludhwe. Oshoka egalikano lyomuyuuki otali vulu oshindji ngele olyoshili, osho Jakob ta nyola. 5:16

Kalunga ngoka tu na oku mu galikana, oye omupangi omunene. Ye mwene osho wo e tu hiya tu ye kuye nuudhigu wetu: “Ithana ndje esiku lyuudhigu woye, ongame otandi ku kwatha.” Eps.50:15

Ondjila yegalikano nomuudhigu wuuwehame, oyeeguluka notayi thiki kuKalunga omuyakuli gwomagalikano getu.

Eliakim N. K. Shaanika

UUYOGOKI WOMEGUMBO

ku J. Ihuhwa

ETSIKILO:

Ondunda yokwiiyogela nokandjugo

Ehala ndika olyo limwe lyomomahala ga pumbwa uuyogoki wa mana mo. Kehe esiku ehala ndika oli na okwoopalekwa. Momagumbo goshingolo olwindji ondunda yokwiiyogela noyokandjugo oyi li mela limwe alike.

Mokwoopaleka okandjugo, theta opomba kombanda nelapi etalala li lile po owala oshilonga shoka. Yoga ombiga noshikombe shoka shi lile po oshilonga shoka, e to pombo omeya.

Ombiga nayi yogwe e tayi thetwa nawa kombanda, e tamu tilwa omuti, gwo “onsanpick” nenge okalolina, yi kuthe mo ezimba. Ngele ombiga oyi na iikogo, onawa ho tile mo o“Harpiék”, no“Jig” lumwe moshiwike, ethimbo lyuusiku sho itaamu longithwa unene.

Ope na wo uunikithi wonawa. Mboka ye na uundjugo wiilambo, onawa ngele taa opaleke okandjugo ngaashi twe shi tamuna nale. Moshilambo namu tililwe omutoko inaagu kulupa, okaalaka nenge evi eke limwe mesiku. Ombapila yokokandjugo inayi dhimbiwa esiku kehe.

Okaiyogelo wo oke na okwoopalekwa kehe esiku. To yagaya noluhwati, ngele omegumbo lyoshiwambo. Kehe oshiwike omu na okukuthwa evi, e

Tala kɛp. 10

EMANGULUKO OSHIKE HANO?

ETWIKILO:

Ku A. Nghifikwa

Vangapi vomovahongi vetu va koshoka nova fewa hava diladila nepandulo kovanhu ava va etifa po oikutu ei va djala nomaadi aa va vava? Vangapi ve shii kutya kakele keendunge dopaunogononi, oinima ei oya etifwa po komake e na eenhindo nokoipala tai di oshinhwi?

Fekela nee ngeno kapa li ovanhu va tya ngaho. Oikutu iwa nomaadi okuvava aa a ningifa oukadona vetu va kale vava novalikadi vetu va kale vafuuli, ngeno ohatu a hange peni? Oshiwana shetu ngenge itashi longo neenghono, oufuuli washo otau ka kala po ngahelipi?

Ovawambo ova itavela, kutya onakwiiwa yoshiwana, ohai monika kounona. Ounona ngenge tava danauka, oto mono ehafo laashi tava ka kala komesho. Mokutalela kovanashilonga voshiwana shetu, unene ovalihongi, onakwiiwa yetu oi li ngahelipi?

Vangapi vetu ve lilongekida okulonga neenghono nokukanifa olupe louhongi ngenge ve li mefudo? Vangapi hava kala mefudo va favaenda? Vangapi ve hole oku ka fuda alushe kOushimba? Vangapi hava fuda mOshakati? Vangapi ve hole oku ka talela po ookaume kavo momafiku oilonga?

Ovamati vangapi hava lifa noha va kande? Vangapi vomovamati hava djala omakalanyana mefudo? Vangapi vomoukadona hava uhala mepya tava limi? Vangapi hava twile ovakulukadi vopomaushiinda avo?

Omanyamukulo komapulo aa, ngenge ina pingafana naashi twa hala, onakwiiwa oi etifa eenghono. Ohandi indile ovahongi aveshe va kale hava diinine oilonga yomake pefimbo lefudo;

Okukala kwovahongi voshiwana shetu, kwopembo eli, oko taku yandje efano la yela komunhu keshe, olo tali holola kutya onghalo yoshiwana otai ka kala ngahelipi komesho, paukriste, pamaxupilo nopanghalafano.

Oshinakuwanifwa shinene shovahongi voshiwana shetu, kombinga yoilonga, hakulonga ashike nouidiinini, ndele okuhanganifa yo eengudu dovayakuli voshiwana shetu nokudimapo omifinda domayooloko, edi da tendwa pokati kavo.

Aveshe va ninge ongudu imwe, ongudu yovayakuli voshiwana, tava lalakanene okupendula po edu lavo, ve li tule pomufika u li nawa; paukriste, panghalafano nopamaxupilo.

Ehongo olo ondjele yomufika weputuko moshilongo keshe. Omufika wouhongelwe wovanhu moshilongo, oo tau yandje ongushu kemanguluko loshilongo momesho oilonga ikwao.

Zaire vati osha mangulukile ashike shi na ovanhu omulongo ve na eenghatu. Paife nande pa pita eedula 23 eshi oshilongo shinya sha manguluka, omadidiliko okuhamanguluka oku yadi mo natango nande kashiimba epuko la kula olvakolonyeki.

Ngenge wa heluka modila pokapale keedila kaKinshasa shaZaire, oto mono shili kutya

Zaire osha manguluka ashike paupolitika. Oto tondo emanguluko. Kalunga na amene Namibia kemanguluko la fa laZaire.

Emanguluko itali lundulula omunhu li mu ninge omunandunge ile oshipuna, ile ha longo neenghono. Otali yandje ashike oufemba womunhu papolitika nopanghalafano.

Oufemba wa tya ngaho otau dulu ashike okukala po, ngenge moshilongo omu na osho sha lukwa "STABILITY" melaka IOshitilyaane. Elifikameno la pama. Eli ohali kalekwa po ashike komufika wopombada weputuko lovanhu vomoshilongo, kouidiinini wavo woilonga nokoukwatya wepangelo eli li li koshipundi.

Omuvalu wovananghatu moshilongo shetu ou dule po kokule pomuvalu wovananghatu vomuZaire pefimbo lemanguluko lasho. Ashike ngenge hatu tale omuvalu wovahongifikola voshiwana shetu, ndele hatu shaameke omuvalu wounona vomo SUB A wodula keshe nomuvalu wovalihongi ava hatu eta pomufika wOmatilika odula keshe, otashi tu yebele diva, kutya fye moshitukulwa eshi shehongo, inatu litula mo natango twa mana mo mokukondjela emanguluko loshilongo shetu, nande oshitya "emanguluko" ohatu shi popi luhapu efiku keshe.

Emanguluko loshilongo, itali kondjelwa ashike kovapolitika, otali kondjelwa yo komuhongi keshe, efiku keshe, mongulu yofikola. Oitya "emanguluko", nekolonyeko", otai kondjifafana efiku keshe mongulu keshe yofikola, ngaashi yo tai kondjifafana efiku keshe poshitaafula keshe mombelewa keshe yoshilongo shetu.

Omuhongi oye omukondjelimanguluko a fimana moshiwana. Omunhu keshe oha nyengwa kuye mwene, okutenda omufinda pokati kemanguluko nekolonyeko moilonga yaye, shaashi novakolonyeki vopapolitika, ihava dimine omapuko avo.

Ashike moilonga ei youhongifikola, omunhu ita dulu okukala mo nomavala avala. Omuhongi ota dulu ashike okukala omumangululi, ile omukolonyeki, woshiwana shaye opuwo.

Oshitya shopokati moilonga yomuhongi, hambelewa yehongo ile ombelelwashikandjo, hamulukunhufikola ile ovahongi vakwao. Ounona ovo hava kala omutumba komesho yaye efiku keshe, tave mu tale nomesho e he na outondwe ovo luhapu tve va tala ve he na eendunge, mo mokati kavo omu na ovanenenu voshiwana shetu vokomesho, onunona ovo, ovo oshitwa shopokati moilonga yomuhongi yefiku keshe.

Eshi to va ningile, oto shi ningile onakwiiwa yoshilongo shoye, naashi to va

lumbula, oto shi lumbula onakwiiwa yoshilongo shoye. Oilonga yoye yomongulufikola, oyo tai yandje efano la yela, kutya emanguluko la tya ngahelipi hatu ka kala nalo moshilongo shetu.

Monghalo yoilonga ya yooloka noya pumba, moshiwana shetu, ovahongi ovo pakutala kwange ve li eepelesenda (80%) dovanashilonga vomoshiwana shetu, ove na mo oshinakuwanifwa shinene.

Oshiwana osho yo Ongeleki oya tala kuvo nomesho e na elinekelo, opo va yandje ekwafo kwaavo ve li pumbwa, vo va kale yo ovalinekelwa, ve shii oshinakuwanifwa shavo, ongenhani dokomesho da deuka nawa, edi tadi shilile etemba longhalamwenyo kefikilo liwa.

Monghalo yoshilongo shetu yopaife ya nyika oshiponga, oyo tai teya omukumo notai imbi omunashilonga keshe a longe oshilonga shaye ngaashi sha teelelwa, fiku omunhu wa mona efimbo nomhito, longa we litula mo.

Omuhongi keshe okwa talika omukulunhu, nokwa kufa oshinakuwanifwa moshiwana shiomwaayo ya fiwa po kovatetekeli vetu, ovo efimbo lavo lokuyakula la xula po, nova tetekela koshilongo shetulumukwo.

Mehistoli lomuhongi keshe, ohamu ke uya alushe efiku, omo ovahongwa yaye ta va ka lesa kemanya lokombila yaye, nokudimbulukwa nepandulo ile nengongoto, oilonga yaye iwa ile ii, ei e va longela mongulu yofikola.

Onakudiwa natu i kufilei ko omambale, fye tu dimbulukwe nepandulo oilonga ei ya longwa kovatetekeli vetu, noya etifa oshiwana shetu pomufika apa shi li nena. Onakwiiwa natu i kufilei mo eembaikafa, fye tu li mangeni omakwamo a pama, shaashi otu neni okulonga neenghono, opo tu fikifeni oshiwana shetu pomufika wopombada meputuko.

Ngenge fyeni ovahongi inatu lilongekidila oshinakuwanifwa shetu, okulonga nouidiinini, okuyambula po oshiwana shetu, tu shi ete pomufika wopombada, nena osha yebele omunhu keshe, kutya ohatu ka yolweni kounyuni aushe.

Oshilongo shetu nande onashi manguluke paupolitika, otashi ka wila moshilambo sheshunduko molwouhefi vetu, ndele ehistoli lokukalamwenyo kwetweni fyeni ovahongi, tali ke tu peni oushima fiyo alushe.

Fiku taku totwa efinamhango lipe loshilongo shetu sha manguluka, fiku taku hoololwa lwotete epangelo lipe fiku taku yeululwa lwotete oshoongalele shopashiwana, shoshilongo shetu sha manguluka fiku hatu ka imba nokudana kehafo omolwemanguluko loshilongo shetu, eshi hasho unene sha fimana memanguluko loshilongo shetu.

Eshi sha fimana memanguluko loshilongo shetu, omukalo oo fye ovanhu vomoshilongo sha manguluka, hatu ka tambula oshinakuwanifwa shemanguluko loshilongo shetu momake etu, opo tu kebele oshilongo shetu shi ha wile momake oukoloni mupe, fye tu kaleke po emanguluko loshilongo olo la kondjelwa eedula dihapu, olo tve li djuulukwa nohatu indileni alushe nelitulemo, tu li pewe.

(Exulifo)

SWAPO ya kundhathana noongundu

dhomeni, etsokumwe inali adhikwa

tamu gwedhwa ehekevi. Oshisitameno nashi fulilwe oshilambo mokati, e tamu dhikilwa ondoloma yuululwa kohi. Moshilambo moka namo wo omwa pumbwa mu tulwe ehekevi, lumwe moshiwike.

Eopaleko lyolutu nomizalo.

Egumbo ngele olya yela nawa, naamboka taa inyenge mo, oye na wo okukala ya yela komalutu nokomizalo dhawo. Olutu aluhe olwa pumbwa okuyogwa esiku kehe, niikutu yokohi ya yela, ngele wi iyogo tango.

Ngele tatu popi oonguwo dha yela, itatu popi ashike ndhoka dhondilo, aawe, Onguwo onkulu ya yela, ohayi monika nawa, yi vule ndjoka ompe yo ya tuuka.

Onguwo yondilo ya zalekwa kolutu lu na ezimba tali tidhile aantu kokule ohayi kenyleneke. Oshoshili kutya uuna uukokele we ya uuzalitho uupu, ihau kwathele mokugamena uatalala. Ihe ope na ompito tu ikongele iyata ya gwana okulongithwa uuzalitho wa kola.

Ohema ya yela ya zalelwa kokazalitho kokelembe ombulau, ya ninga esiku kolutu, itayi fuula notayi ipike nokuli ohema yoye yondilo. Okuza metenya elulu mepya nenge poshini, e to ishawa omeya moshipala, itashi ti sha.

Okulongitha omagadhi gondilo kolutu inaalu yogwa, nasho wo itashi kwatha nando osha. Oonkwapa inadhi kala dhi na omafufu omale. Ope na omagadhi gombiliha R 1,50 "Shield", Mum nosho tuu gamwe haga gandja ezimba ewanawa esiku alihe, shi vule omagadhi gondilo, ihaaga kutha po ezimba, ewinayi.

Aanona oye na okuzalekwa iikutu ya yela. Omukalo gwokukalitha aanona noshikutu shimwe, iiwike iyali nenge sigo sha ningi nokuli oshinyakwi, shi li kolutu, kagu li nawa. Osho wo omukalo gwiikumbatha okutheta ko ontsi kolutu lwaanona, sigo iikumbatha oyo ngaa nee ya ningi okulapi kokwiithetela, itagu popilwa nando.

Ope na natango oshindji inaatu shi popya, ihe ondi inekela kutya shoka twa kundana mpaka, otashi kwatha mokusila omagumbo getu oshimpwiyu osho wo omalutu getu wo. Shimpa tuu tatu ka kambadhala naashoka twa ndungikathaneni mpaka.

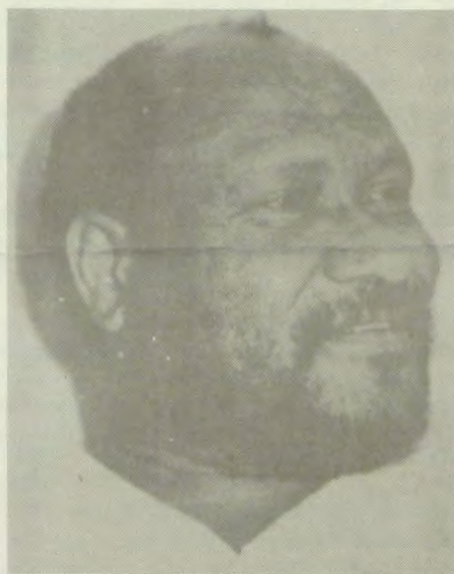
(Ehulitho)

Ptameko lyomwedhi nguka, oongundu dhomeni mewiliko lya dr Willie van Niekerk, Ngoloneya Ndjayi gwa SWA, odha gongalele muLusaka Zambia uule womasiku gatatu. Elalakano oku ningwe etsakaneno muwiliki yaSWAPO hwiya.

Etsakaneno ndyoka uuyuni owe li tala naanaa olyo lyopahistoli nolyo etiyali okuza 1981, sho lya ningilwe tango muGeneva. Moshigongi shaGeneva, aakalelipo ya VVO osho wo aawiliki yopombanda ya SA, oya li ya kala moshigongi shiyaka.

Sigo oompoka OMUKWETU, ina tseya omadhina goongundu hamano dha yile kuLusaka. Shoka ashike sha yela osho shoka iilyo yoongundu oonkwawo ne dhomeni, oya yile ko wo kaayi li kohi yewawa lya SA.

Hwiya kuLusaka, iilyo mbyoka oya taambwa nomaako gaali mewawa lyaSWAPO.



Omusamane Gerson Veii, omuwiliki gwaSwanu namwene gwoshilongo shaDamara, omusamane Justus Garoeb, mefano pevi. Mbaka oya li aayenda ya simana yaSWAPO pethimbo lyoonkundathana dhaLusaka.



Mupyamunene haayihe ya wapa okukala moonkundathana dhoshigongi, omolwokwaauva ombili kwaNgoloneya Ndjayi gwa SWA omolwayo. Kayi na uuthemba womoshigongi manga inaayi hempulula kutya ya ningi iilyo yaSWAPO, nenge oya gama natango ku SA, osho a ti.

Uuyelele uukwawo wa zi momalunza ge shi okwiinekelwa, otatu ti, kutya Ngoloneya Ndjayi gwa SWA moonkundathana okwa li e lile mo epangelo lya SA, haoongundu dhomeni nando.

Shoka otashi ziminathana wo ngiika naashoka ye mwene a adhikwa e shi popi pokuthikama kwe, sho ta yi kuLusaka, sho a tile: Ye kuLusaka oti iyile ko nosheendo she mwene, haniilyo yoshigongi shoongundu dhomeni. (Rand Daily Mail 8.5.1984)

Kashi na mbudhi kutya oonkundathana odha li pokati kalye, shoka shi shi okweetitha oonkondo meinyengo ndyoka, osho shoka epangelo lya SA sho tali zimine ngashingeyi okupopya naSWAPO kokana nokana naSWAPO wo sho ta popi noongundu dhomeni. Netegameno ndyoka li li po natango okutsakanena ishewe.

Ngaashi naanaa sha ningilwe omumvo ngwiya 1981, osho nomoshikando shika, Aanambia oyendji oya li ya tegamene oshizemo shoonkundathana dhaLusaka nomitima tadhitha tuna neulumo, dhi uve uhulithopo lyiita yomimvo 17, mbyoka tayi kanitha esiku kehe oomwenyo dhomilongo nomilongo. Mupya munene hasho sha ningwa.

Pauyelele mboka wa kala tau zi momalunza goonkundana; Radio Washington osho wo Radio BBC, London, SWAPO nomupresidende Kenneth Kaunda, gwaZambia, ngoka naye wo a li omunashipundi ponto ya dr Van Niekerk, oya kala taa indile SA a zimine eshaino lyeuvathano lyetulopo lyomatati.

Manga kombinga yoongundu hamano dhomeni lyoshilongo, pamwe nomusamane Van Niekerk, yu uvite, kutya emanguluko lyaNamibia, kali shi okuningwa, Aacuba ye li natango muAngola.

Ihe pashifonkundana shomOvenduka, Windhoek Advertiser 15/5/1984, osha kutha oohapu mokana komusamane Dirk Mudge, kutya shoka sha yono oonkundathana dhi tse kumwe, oSWAPO ngoka a kala inaa hala okushaina omushangwahokololo gweuvathano pehulilo lyoshigongi, ngoka gwa ziminwa ku SA, Zambia nokoongundu dhomeni.

Mudge, okwa ti wo, kutya kapwa li nando ompito yimwe ya ningwa opo oongundu ndhoka mbali, SWAPO noongundu dhomeni, dhi popye kokana nokana pethimbo lyoonkundathana.

Shoka otashi ti, oonkundathana adhihe odha kala tadhitha endithwa kaapokati.

Iilyo mbyoka oya li; omuwiliki gwOraata yAadamara, omusamane Justus Garoeb nomupeha gwe, ongundu ndjoka yi ikuthile moshigongi shoongundu odhindji omasiku ga zi le ko noyo ya li mo ya kalela po omwaalu gwaantu oyendji, yi vule oongundu oonkwawo membwinda moka.

Opwa li wo iilyo itatu yongundu yaSWANU, mwa kwatelelwa omuwiliki gwayo omusamane Gerson Veii. Omwa li wo omuwiliki gwongundu Namibia Christian Democratic Party (NCDP). omusamane Hans Röhr, osho wo iilyo ine yongundu NPPN, mewiliko lyomusamane Uazuakuani. Iilyo ayihe mbika oyi igameke kombinga yaSWAPO nando inayi halakanitha po manga oongundu dhayo.

Ongundu yomusamane Pieter Kalangula, yo inayi ya ko kuLusaka, ngiika omolwashoka inayi itula wo kumwe noshigongi shoongundu odhindji dhomeni.

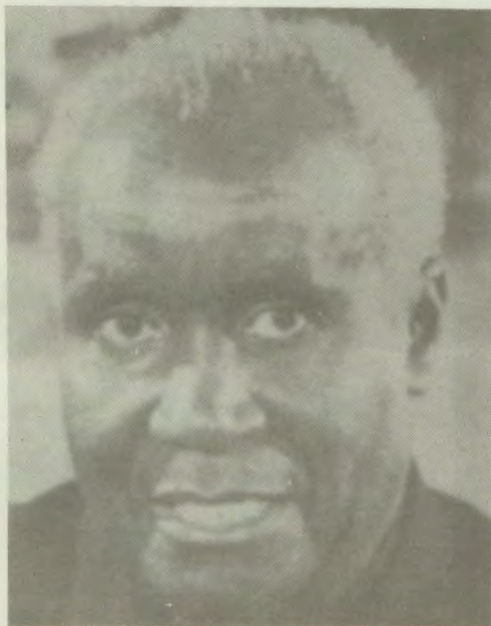
Ongundu yaSWANU, yo koonkundathana oya yile ko yi na omatopoko mokati kaawiliki yayo. Omusamane Moses Katjiongua ngoka ta talwa oye gumwe gwomaadhiki yoshigongi shoongundu odhindji nomusamane Gerson Veii, ngoka a wilika oSWANU konyala okuza 1960, omasiku ga zi ko, oya kala ihaa tsu we ya thithe.

Inashi yela manga natango kutya, Aaherero oyendji, oshoka oyo unene iilyo yongundu ndjoka, oya gama naanaa kulye gwomaawiliki mboka yaali. Oshigongi shaayehe shongundu ndjoka, oyo sha pulandwa shi ka ningwe muule wethimbo efupi okukutha omasipa pokati koo mbwa.

Iilyo yaSwapo yomeni naayenda yaSwapo

Iilyo yaSWAPO yomeni lyoshilongo nayo wo oya monene ompito yokuya koonkundathana dhaLusaka, nonando kapwa li pe na uupu wokumona oombapila dholweendo. Omusamane Andimba Toivo yaToivo nomupresidende gwopevi omusita Hendrik Witbooi, oyo yamwe ya li mosheendo shoka sha yile ko.

SWAPO okwa li wo a hiya aayenda ya simana okuza meni lyoshilongo. Mokati kawo hahende



Omupresidende gwaZambia dr Kenneth Kaunda, ngoka a hokololwa okwa kondjo noonkondo adhihe opo a tule oongundu ndhoka ndatu pamwe;

Anton Lubowski, efolo Gwen Lister Jefolou Anna Christiaan nomuwilikingeleki Hendrik Frederik. Ayehe oya li aapulakeni yowala.

SWAPO okwa li a tumu ondhila yowina, okuza muLusaka nokwiila osheendo ashihe shoka okuza mOvenduka.

Epangelo lya Angola osho wo ombelewa ya VVO, oya tumine ko aapulakeneni yawo koonkundathana ndhoka.

Aacuba natango oye li eimbo lyemanguluko lyaNamibia.

Oonkundathana ndhoka dha li dhi na okweegulula omweelo gwetsikilo lyokukuutumba pamwe komeho mombepo yeinekelathano mokulongekidha emanguluko lyevi ndika, odha hulile mekwena lya hula. Otashi vulika shika sha nwehwa mo komadhiladhilo gamwe ga ziwa nago konima manga oonkundathana inaadhi thikana.

Omasiku ha male ga piti po, sho oshigongi shoongundu odhindji sha li sha gandja shoka ye shi luku: **Eyelithilo lyaVenduka lyomatameko gopakota.**

Mokatendwa okatiyali keyelithilo ndika, omwa tiwa, kutya otatu ziminununa kutya ontokolwa 435 yOraata yEgameni (yaVVO), oyo ayike ngashingeyi ompangelamanguluko yolela ndjoka ya ziminwa ku SA nokOraata yEgameni nokiilyo yongundu yaauninginino.

Oshitokolitho 435 sha VVO, shoka sha taambwa ngeyi koshigongi shoongundu dhomeni, musho kamu na nando oshinima shAacuba ya ze mo tango muAngola, opo Namibia li manguluke.

Ihe omuntu oto piyagana mbala, ngele to landula ehokololo lyekankameno lyoongundu ndhoka dhomeni, unene pethimbo lyoonkundathana dhaLusaka, sho tadh ekelehi oshitokolitho 435, sha VVO sha kolekwa komawi giilongo yi vule 150, notadhi koleke ontokolwa yiilongo iyali ayike; Amerika na SA, ndjoka tayi kwatakanitha kumwe emanguluko lyaNamibia naAcuba muAngola.

Epingathano lyomankankameno gumulandu gwoongundu dhomOvenduka, inali holoka ano ombaadhilila, kuLusaka, oshoka osho sha holoka nomeyelithilo ndyoka ye li taandelitha noshilongo ashihe. Okatendo okatihamano keyelithilo lyaVenduka, otaka leshewa ngeyi:

“Tseyeni oshinima shino kutya ethimbo inali uthwa, otashi vulika li pite po, opo ontokolwa 435 yi vule okutulwa miilonga, molwashoka etulomiilonga lya tya ngawo lya kopekwa kepulo lyezemo lyomatanga gAacuba muAngola (ngaa hi lya pulwa) kwaayehe yaali; SA naAmerika.”

Edhiladhilo lyethimbo inaali uthwa, tashi vulika li pite po manga emanguluko lyevi ndika inaali taambwa, otashi ziminathana ngashingeyi nomatengeneke gaakonakoni yuupolotika womuumbugantu waAfrika, sho haa ti, kutya otashi ka pula natango oomvula odhindji, opo Namibia li manguluke.

Aakwiita ya SA inaa pwa mo natango muumbugantu waAngola.

Aakwiita ya SA mboka ya kala muumbugantu waAngola okuza 1981, Amerika okwe shi holola kutya inaa pwa mo natango. (Star 26.4.1984). Ashike inapu hololwa sha yela shoka sha

tokelitha SA okumana mo aakwiita ye moshilongo shoka.

Okuza 16.2.1984, epangelo lya SA nolyaAngola, oga li ga ningi evathano lyombili mokati kago muLusaka shaZambia. SA okwa li a zimine Angola, kutya ye (SA) ota ka kutha mo ngaashingeyi aakwiita ye mboka ya lala oshitopolwa shuumbugantu waAngola ye a hulishe po okukwatha ehanganano lyaUnita ndyoka tali kondjitha epangelo lyaAngola.

Kombinga yepangelo lyaAngola olya li lyu uvanekele SA, kutya itali ka pitikila we aakwiita yaSWAPO yi inyenge muumbugantu waAngola yo yaa taagulukile muNamibia.

Okakomisi kiilyo ya za momatanga gomapangelo ngoka gaali, Angola na SA, oka li ka totwa po okutonatela evathano ndyoka lya hindwe. Nopoopito odhindji okakomisi hoka oka hokololwa kepangelo lya SA, kutya otaka longo nawa iilonga yako.

Pehulilo lyaApilili, aaleli yepangelo lya SA, oya yile kuZambia, ya ka tsakanene niilyo yepangelo lyaAngola moonkundathana. Mokugaluka kwawo, oministeli yiikwapondje ya SA omusamane Pik Botha, okwa hokololele aatoolinkundana, kutya omikundu odhindji odha kandulwa po ngashingeyi. (Star 27.4.1984).

Ina fatulula mpaka ombahu nokawawa, kutya omikundu odha li dha shike, ihe onkene tuu opwa dhimbululwa kutya oshikalimo sheuvathano lyepangelo lyaAngola nolyaCuba, muMaalitsa gwonuumvo, osho shimwe sha li she etela epangelo lya SA omalimbililo. (Tala Omukwetu No.6/1984).

Omasiku ngaka opwa dhimbululwa wo euvonayi mepangelo lyaAngola, omolwiilonga tayi ende kashona yekuthomo lyaakwiita ya SA muAngola. (Adv.7.5.1984).

Omalmobililo gaAngola oge li wo mpoka, kutya SA okwa fa ta yambidhidha natango ongundu yaUnita, ndjoka pamalunza gamwe goonkundana, taku tiwa otayi enditha nawa natango iilonga yayo yokukondjitha epangelo muAngola.

Iilyo yimwe yepangelo lyaAngola yomokakomisi kombili komuumbugantu waAngola, oya hokololwa ya li mOvenduka, omasiku ga zi ko. Elalakano okutalela po aniwa okamba yoonkwatwa dhiita kokamba yaMalinda (Mariental) nokukundathana nepangelo lya SA.

Okamba ndjoka oyi na Aanamibia, iilyo yaSWAPO, ya kwatelwe kaakwiita ya SA pethimbo lyoshiponokela shaCassinga omumvo 1978. Mongundu ndjoka ohaku tiwa omu na wo aantu yaAngola.

Epingakanitho lyoonkwatwa dhiita pokati komapangelo ngoka gaali; lya SA nolyaAngola, olya kundathanwa muLusaka shaZambia pehulilo lyaApilili numvo. (Star 27.4.1984).

Pauyelele mboka wa gandjwa komusamane Pik Botha, oku na Omuluudhe gumwe onkwatwa muAngola gwometanga lya SWA ngoka a kwatelwe moshiponokela sha SA shomuJanuali numvo (Askari), ngoka e shi okupingakanithwa nOmucuba gumwe, osho wo iilyo yetanga lyaAngola (Fapla).

Sebulon Ekandjo



Efano pombanda, omusamane ota longele omitse dhiilya meshina lyokuyungula. Ondumba onene, otayi yungulwa mominute dhimwedhimwe.

Oshikando shika, eulukilo lyuunafaalama mOnandjokwe, 19.5.1984, inali hila unene oyendji ngaashi sha li muMaalitsa. Aantu 90 nenge 100 ngiika oyo ayeke ya li mo. Oya li taye ya yo taa shuna, unene aaniilonga mOnandjokwe.

Oya tongolola iilongitho iipe yomepya mokuyungula nomokukweya iihenguti yi ninge uusila wiimuna. Oya li taa pandula yo taa gandja uusama wawo kiilongitho mbika.

Aasamane oyendji oya hokolola omikundu omipe ndhoka ya tsakaneke mokumuna oongombe dhoshingolo. Omikalo dhimwe ye dhi pandula okukala niimuna ya tya ngaaka. Osha yela ngashingeyi oyendji mboka ya kwatathana nafaalama yomOnandjokwe, oye na ngashingeyi omeho taga tala kokule nkene oongombe dhi na okumunwa nomOwambo. Kape na we ngoka ta popile omukalo omukulu gwokumuna oongombe.

Omeho omape oga tameke. Oondjila odho adhike tadhi lolwa, ku talike nkene tadhi piti. Aakiintu wo nayo oya hilwa kiilonga mbika yomomapyo. Kape na omalimbililo konima yoomvula 10 tadhi ya ngele omomwenyo natango, oto ka adha pwa ningwa sha shomehumokomeho lyiinima mbyoka.

Sebulon Ekandjo

KOlange ya gongelele Oshikethangeleki

Elelongeleki olya taamba nepandulo enene egongelo lyiimaliwa R 210,00 mbyoka ya gongelwa koongundu mbali mOlange. Ongundu yimwe oya holoka momadhina ngaka:

S. Nakanyete
S. Abisai
L. Mateus
E. Joseph
S. Thomas
L. Johannes

T. Umati noya gongele R 150,00 manga ongundu onkwawo yomadhina ngaka:

J. Mwashindange
B. Kali
I. Henok ya gongele R 60,00
Elelongeleki olye ya pandula noonkondo.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.

Omukuluntu gwoshifo omumbisofi. Dr. Kleopas Dumeni,

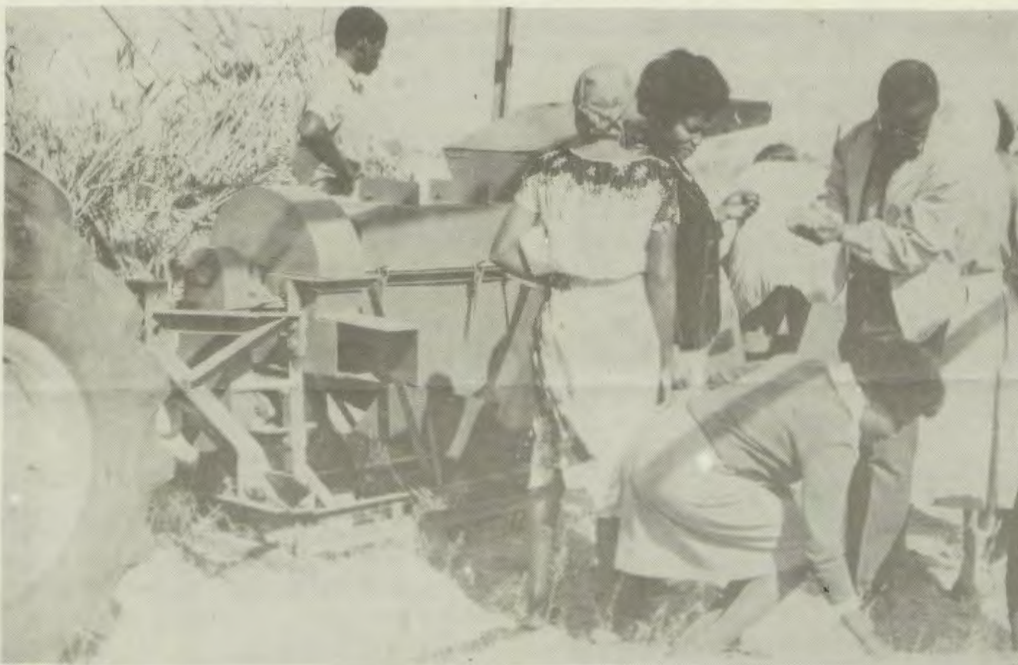
Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P.Bag 2013, Ondangwa, 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA



“Otali hepeke, aawe, iishike mbino? Otashi kanitha oshindji,” osho ongundu ndjoka tayi monika mefano ndika ya li tayi konakona iilya mbyoka ya yungulwa kombakumbaku, nokugandja uusama kiilonga yalyo. Ngiika otali opalele unene omapungu nomushokolo.



Mefano ndika, ongombe otayi mumile uusila wiilongitho mbyoka ya kweywa mokathimbo kowala keshina ndyoka tali monika mefano ndika. Ohali longithwa nalyo wo kombakumbaku.