



Natango iilyo 11,741 ya gwedhelwa mu ELOK

Ongeleki onkwaevangeli paLuther yomOwambokavango (ELOK), oya taneke ishewe omwaalu gwiilyo yayo naantu 11,741 muule womumvo 1983.

Pahokololo lyaAmushanga gwomayelithilo nomanyanyangidho, omusita Petrus Shipena, eindjipalo ndyoka hali monika omumvo kehe mOngeleki ndjino, ohali etwa po unene komalunza gopaali:

a) Aaitedhululi mboka taa ishashitha omolweuvitho lyevaangeli moongamba dhomagongalo, ngaashi tali thikithwa mo kaauvithi mokati kawo.

b) Osho wo uudhiginini waakriste okweeta aanona yawo keshasho pokuvalwa kwawo ngaashi tashi pulwa komauthompango.

Aantu 2,971 oya ndhindhulikwa ya zi muupagani noyi ishashitha pamwe nuunona wawo. Manga aanona yaakriste mboka ye etelwe keshasho omumvo ngoka (1983) ya yalulwa ye thike 8770.

Egwedhelo lyiilyo mbika iipe mOngeleki, oye eta omwaalu gwiilyo gu thike sigo 336,849 payalulo lyomumvo 1983. Eyalulo ndika ohali tameke esiku lyotango lyaJanuali omumvo kehe nohali hulile meti 31 lyaDesemba.

Iilyo mbyoka yi vule omayuvi gomathele gatatu, oyi li momagongalo 71, taga lelwa komumbisofi gumwe nokaasita 81 payalulo lyomumvo gwa zi ko.

Aasita 10 oye li moshipundi shevululuko, 10 ishewe otaa longo moosikola yatatu oye li metumo pondje yOngeleki, yaali oye li keihumithokomeho moosikola manga 18 ye li miilonga yOngeleki ayihe, payalulo lyomumvo tuu ngoka.

Tala kep. 4



Efano ndika otali ulike ongundu yaasita ya ELOC. Yamwe yomuyo ya tetekela muukwaaluhe, ashike oyendji yomuyo oye li natango momwenyo notaa tsikile neyakulo lyongeleki, nonando yamwe ishewe oye li moshipundi shevululuko.

Etalelopo lyomusita Gerson Max kAanamibia mu SA

Oluhepo lwopambepo lwaaniilonga Aanamibia, unene iilyo yOngeleki Onkwaevangeli paLuther yomOwambokavango (ELOK) muKaaapstad, SA, olwa adhikwa lwa tseyithwa nokuli komutumwa omupangi Kaarin Haldin, sho a li mefudho lye kOkapa (Kaaapstad) 1979 nokwa talele po olukanda ndoka lwaGuguletu.

Moka okwa mono nkene Aawambo ye li mo oyendji, ihe kaye na ekwatho lyasha kombinga yeyakulo lyopambepo. Okwa thikitha ngeyi elaka kutate Gerson Max, ngoka e na oshimpwiyu naaniilonga, ihe ompito inayi monika omolwiimaliwa yondjila nomolwii- longa oyindji.

Omumvo 1983, Aawambo yomOkapa mboka ya talele po Namibia, mOvenduka oya hokolola nkene pe na oluhepo olunene lwopambepo hwiya mokati kawo. Oyendji sho ya holoka pombelewa yOraata yOngeleki muNamibia, oya hokololele wo amushanga omukuluntu gwOraata ndjoka oshinima tuu shoka, naashoka shi shi okuningwa po.

Oraata yOngeleki, mokangundu kayo kOmpitithi, oya kundathana ku talike aantu mboka nkene ye na okukwathwa. Okangundu oka ningi eindilo komusita gwaaniilonga, G.Max, opo a tale ngele ta vulu okulongekidha ondjila, okutalela po Aawambo kOkapa nokweeta ehokololo.

Omusita Max, okwa ningi ngaashi i indilwa nomokugaluka kwe okweetelele ehokololo lya tya ngeyi:

Eti 28.3.1984 onda thikama potundi 12 pomutenya nondhila pokapale kaVenduka nonda thiki pontine yokomatango mOkapa. Omusita Zephanja Kameeta okwa adhikwa a longekidha nale mongodhi ngoka e na okutsakaneka ndje pokapale.

Onda falwa kombelwa yehangano Mission of the Church for Community Development, ndyoka tali longo kumwe nehanganano lyopolitika United Democratic Front (UDF) Western Cape Region.)

Omuteolohi gwOngeleki yaMoravia, Paul Joemat, okwa pe ndje omulalo, opo ndi tunge elandulathano lyiilonga yomasiku

OOMILIYONA 15 MUUYUNI, AANUULEPELA

Aantu oomiliyona 15, otadhi hepekwa kuuvu wuulepela. Oyendji yomuyo oye li muAfrika nomiilongo iikwawo mbyoka opo tayi putuka. Osha hokololwa kEhangano lyuukalinawa muuyuni auhe lya VVO (WHO).

Pauyelele mboka wa gandjwa kEhangano ndyoka, kapu na sigo onena omuti kasindani guuvu mboka. Ihe onkambadhala opo yi li notayi tsikile okukonga omuti gwokukwatha mboka ya kwatwa nale nokugamena wo yalwe yaa kwatwe kuuvu mboka uudhigu.

(NCS)

ngoka. Esiku lyotango onda talele po egumbo ndyoka hali taamba aakwazimo yoonkwatwa ndhoka dhi li kontuntu yaRobben.

Onda pandula omunashimpwiyu meme Andressen sho ta sile aakwazimo lyoonkwatwa oshimpwiyu, ya vule okuthika nawa kaakwanezimo lyawo. Eha otali monika lya longekidhwa nawa, oombete dhokulala nokombitha oyi li nawa.

Onda pandula wo omuyakuli omukwawo omukulukadhi Omuxhoosa, ngoka he ya telekele uuna taa yi nenge taa galuka kewato ndyoka hali ya enditha okuthika kontuntu yoyene.

Onda yi pomunkulo gwefuta sho nda ligamene mefuta, onda mono ontuntu yaRobben tayi monika kokule hwiya. Onda dhimbulukwa aamwameme mboka ye li ko, otwa galikana pafupi nomuthindikili gwandje ngaashi hatu shi ningi momalongelokalunga:

“Kwatha oonakuhepekwa, noonkwatwa naavu ayehe, u ya tse omukumo ngoye u ya hekeleke”

Aanamibia Aawambo hwiya ohaa longo moohotela, miyenditho (aahingi), nomiilonga yoohi momeya. Onda taambwa nenyanyu komusita Omuxhoosa, omusamane Kutu. Nguka oye ogwOngeleki Onkwaevangeli paLuther Rynse Sending.

Moonkundathana naye, okwa nolola oluhepo lwAawambo tuu mboka, kutya olunene. Okwa pe ndje okamati ka fale ndje pomwiinekelwa gumwe omukuluntu gwAawambo ooyakwawo nomwiinekelwa wo megongalo. Oye omusamane Elias Shingenge, Endola.



Lwopehulilo lyomumvo gwa zi ko, omusita Gerson Max okwa li a talele po Okapriivi. Mefano ndika ota monika ta shasha aanona moshitukulwa shoka.

Tate Shingenge sho u uvu onkundana yetalelopo ndika, okwa nyanyukwa pombanda. Otwe ende naye egumbo negumbo, opo tu mone ooyakwawo. Okwa tumbula:

“Otwa kala oomvula odhindji moluhepo lwokomwenyo, muundjendi. Mpaka otatu talwa otse oondjendi noontauki dhokOwambo.

Uusiku mboka okwa tumu omalaka mpaka naampeyaka mpoka twa nyengwa okuthika nokutseyithila aaniilonga ooyakwawo, opo ye ye ongula kelongelokalunga kOngeleka.

Nonando aaniilonga oye li po oyendji lela, melongelokalunga ndika omwa holoka ashike Aawambo yatatu. Melongelokalunga ohamu longithwa Oshizulu, Oshixhoosa, Oshiingilisa nOshimbulu kashona kowala. Omwa li wo Uulalelo Uyayapuki.

Aanamibia mbaka ya holoka, oyi indilwa komusita gwegongalo ya popithe omuyenda. Oyi imbi: “Kondja shili okuya mo ...” Onda dhimbulula, oya ningi shili ethimbo ele muundjendi.

Elongelokalunga etiyali siku ndyoka, otwe ke li ningila paandja Elias Shingenge, pombali yokomatango. Mpoka aaniilonga oyendji oya gongala naakulukadhi yawo yAaxhoosa. Oya li ya imbi pombanda noya pulakene nohokwe: Jesus oye oshikwiila shomwenyo.

Konima yelongelokalunga ndika, oya holola epandulo lyawo Ongeleki sho ya vulu oku ya dhimbulukwa ngeyi moluhepo lwopambepo.

Oya holola uukwiilongo wawo uuna taa kala momalongelokalunga ngoka taga popi ashike Oshixhoosa nOshizulu nenge Oshiingilisa. Nonando oyu uvite ko, melaka lyevaangeli oyu uvite pwa kambela sha.

Oyu uvite ompumbwe yehungomwenyo, unene momagumbo gawo.

Omwaalu gwaaniilonga mbaka, otagu tana ngashingeyi kuunona uumati mboka wa tameke okuza mOvenduka nomOshakati nominaloli giyimati uuna taga shuna kOkapa, ohaga faalele uunona owindji.

Tala kep. 4

Aalongwasita 23 ya tameke nuumvo muPaulinum

Osikola yuusita ya hangana yOongelegeki mbali oonkwaLuther dhAaluudhe muNamibia, ELK na ELOK, oya tamekele oshikako shayo shotango muFebuluali 13, naalongwa 28. Aalongwa 23 ayehe aape.

Etameko olya ningwa nelongelokalunga lyUulalelo Uuyapuki komusita E.Noabeb. Nguka oye wo e li molufo lwukuluntu wosikola ndjoka.

Euvitho melongelokalunga olya ningwa komuwilikingelegeki gwOongelegeki ya ELK, Hendrik Fredrik pa Mat.5:14-16 moka a kumagidha aalongwa mosikola ndjoka ya kale oshiholelwa oshiwana onguyelele muuyuni.

Sigo oompaka osikola ndjoka ohayi taamba ashike aalongwa mboka haa zi mOongelegeki ndhoka mbali moshilongo. Ihe muule womimvo mbali, ndatu dha zi ko, Oongelegeki yaAnglikani nayo wo oya kala hayi tumu ko pampumbwe aalongwa, ngele oyendji shila yaali.

Aalongwasita mboka ya taambelwa nuumvo moshiputudhilo shoka shaasita, omugoyi oya zi mOongelegeki ya ELK noku ELOK okwa zi 14 komukiintu gumwe.

Okuza 1970, osikola ndjoka oya pititha aakiintu aateolohi, nayamwe mOongelegeki ya ELK oya yapulilwa nokuli muusita. Kombinga ya ELOK, omukiintu a yapulilwe muusita, oshi li natango oshikundathanwa miigongi yaasita nomiigongi-gelegeki.

Mosikola ndjoka Oongelegeki ya ELOK, oyi na mo nale aalongwa 10 ye li momumvo omutitatu aalongwa yatano yOongelegeki ya ELK. Ethembo yosikola ndjika oomvula ne mwa kwatelelwa okatu yoDiploma nenge onkatu B.Th. ndjoka hayi longekidhwa paontumwafo mekwatathano nouniveesiti ya SA (UNISA).

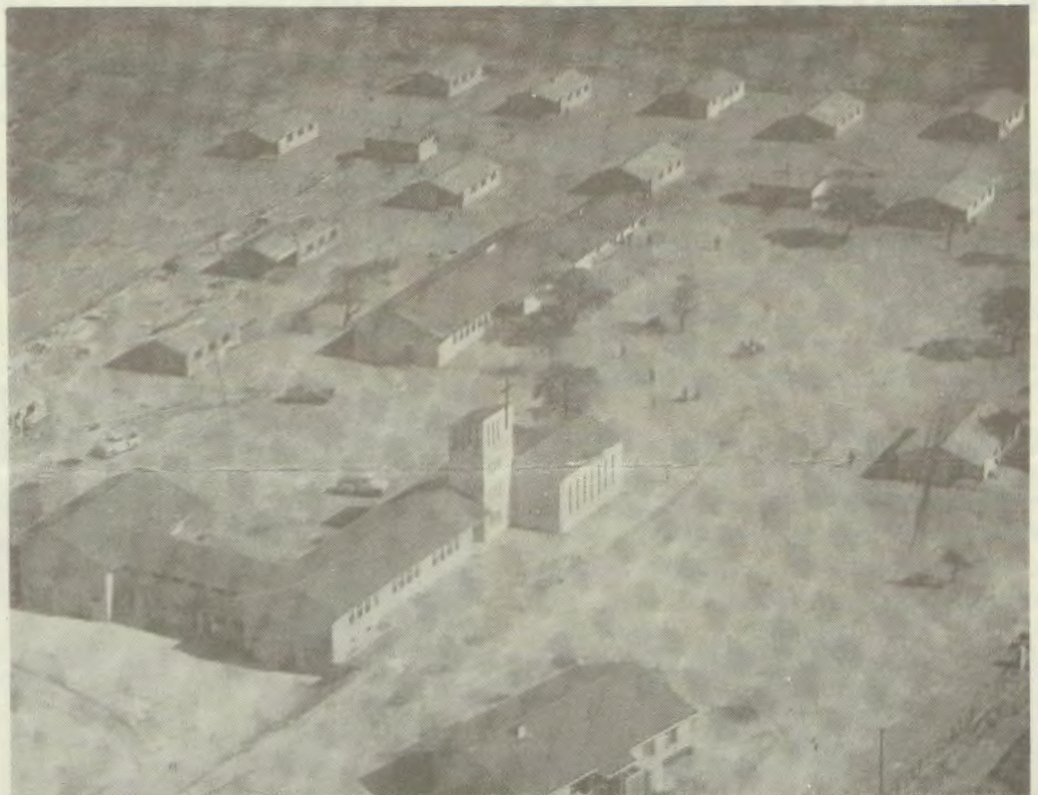
Omumvo 1983, aalongwa 15 oya taamba oDiploma mosikola ndjoka. Oshituthi shegandjo osha li sha ningilwa mOvenduka muMaalitsa 11, 1984.

Pankundana ndjoka twa taamba omasiku ngaka, ya zi muPaulinum, otayi ti kutya nuumvo aalongwa mosikola ndjoka oya gwana nawa. Oye li yatano nomutihamano ngoka e lile po ashike elaka lyOshiingilisa.

Aayenda ooyakwawo ya li metameko lyosikola ndjoka nuumvo, kombinga ya ELOK, oya li Apollo's Kaulinge omupeha gwOmumbisofi melwiko lyOongelegeki, omusita Absalom Hasheela Amushanga omukuluntu gwOongelegeki, nomudhiginini gwiiniwengelegeki Sacky Hekandjo.

Kombinga ya ELK omwa li omusita Albertus Mouton, Amushanga gwOongelegeki osho wo G.Geiseb omudhiginini gwiiniwe.

Sebulon Ekandjo



Efano ndika otali ulike Otjimbingwe/Paulinum, moka hamu putudhilwa aasitagongalo naateologi aakiintu mboka inaa yapulilwa natango.uusitagongalo mu ELOC.

Onkundana yimwe ya zile mOtjimbingwe nuumvo, otayi ti kutya aalongwasita yomehala ndyoka oya toto po 'OKAFO' kawo moka taa kala taa shanga shaashoka tashi inyenge mosikola moka nomomudhingoloko gwawo. Pethimbo ka holokele mombelewa yOMUKWETU ka ka li natango ka pewa edhina.

“YOONIGA OOFUPI OHAYI TSU MPOKA TAYI ADHA”

Oshilongatumo osho shimwe shotango miilonga yegongalo kehe mu ELOK. Egongalo itaali ipula noshinakugwanithwa shetumo, olya fa omuntu ta nononge mokufudha. Onawa sho omagongalo gamwe mu ELOK gu uvite ko kutya go oga valwa ketumo no ga longo oshilonga shago neitulomo enene.

Omukundaneki okwa kundana egongalo limwe mu ELOK, Omuntele, lyi iningile epya lyalyo lyetumo 1984. Omukundaneki ota holola, kutya Ewilikongundu lyoshilongatumo megongalo, olya lya tungu omadhiladhilo ngoka omawanawa.

Momutumba gwalyo gumwe, olya hogolola mo mbono taa shi yelithile egongalo. Egongalo olye shi taamba nehawo. Gumwe gwaakwanegongalo okwa gandja omutunda omagano, gu longwe epya lyetumo megongalo.

Oshe ende nawa, sho omukriste gumwe megongalo ndyoka natango a tokola e li pulule. Ewilikongundu megongalo olya utha aniwa oombuto ndhoka ihaadhi lika kuudhila, odho dhi kunwe mepya lya tya ngaaka. Oya kutha oombuto:

- dhomapungu
- dhomakunde
- dhomanyangwa
- dhomaliwa
- dhoofukwa
- dhomanuwa
- nodhoondjupa

“Edhina lyombwa okumukweni ho li uvu”. Yo “yooniga oofupi ohayi tsu mpoka tayi adha”. Onawa ewilikongundu lyomegongalo Omuntele, komeho li ke tu kundakaneki iizemo yomepya ndyoka twe li kundana. Otashi ka gandja oshiholelwa oshiwana walela kuyalwe.

Omukundaneki

KASSINGA

Omudo nomudo ovakalimo vahapu vomuNamibia ohava dimbulukwa Etine laMai neemwenyo da nyika oluhodi linene, osheshi mefiku olo, omo omatanga ovakwaita vaSouth Africa va ponokelele okamba yOvanamibia momudo 1978 puKassinga, muAngola, ndele tava dipaa ovanhu omafele.

Vamwe ovo vadilwe ko navo ongeenghwatwa, fiyo onena ova idililwa kOmalinda; nopefimbo eli otaku popiwa kutya otaku ningwa omalongekido opo vamwe vomuvo va mangelulwe.

EINDJIPALO LYA ELOK

Dha za kep. 1

Mondjalulahokolo yOmumvo yOngeleki, ihaku monika naanaa ehokololo lyasha kombinga yiilyo yomagongalo mbyoka hayi thigi po Ongeleki nokuya momaitaalo galwe.

Osho wo ihaku hololwa momiyalu ndhoka puuyelele mboka ya thigi po omaitaalo galwe noya taambwa iilyo mOngeleki ya ELOK. Okukonga uuyelele mwaayihe mbika nonando kashi shi oshipu, komeho osha pumbiwa shi konakonwe nokutseyike nkene iilyo tayi landula omaitaalo gOngeleki yawo.

Omiyalu dhaakwanegongalo ya ELOK paitayingeleki omumvo 1983 odha hokololwa ngeyi:

1. Ondonga 117,136
2. Ukwanyama 103,301
3. Uuninginino 99,625
4. Kavango 16,787

Oshigongingeleki shoka tashi ya nuumvo muJuli, otashi ki indilwa kElelongeleki shi koleke ekotampango ndyoka tali zimine Ongeleki yi topolwe miikandjongeleki itatu.

Shika otashi ka egulula wo ompito mOngeleki ndjoka mu kale aambisofi ye vule gumwe.

Sebulon Ekandjo

Etalelopo laMax kOkapa

Dha za kep. 2

Uunona mbuka owindji ou li natango moluhepo, kau na mpoka tau lala. Iihauto iikulu, omakololo niipakete, oyo omaha gokulalwa kuunona mboka. Onkalo yokwaa na iilonga muNamibia, wo oya fala aaniilonga oyendji sigo okOkapa.

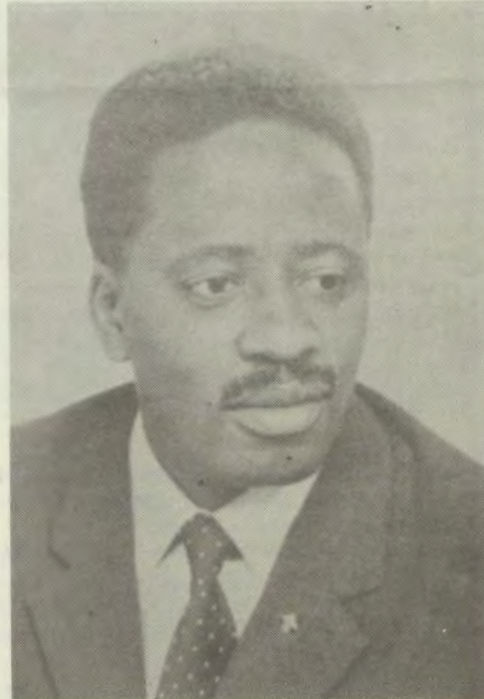
Eindilo lyaaniilonga mbeyaka kOngeteki muNamibia olyo ndyoka ya kale haa tumi-nwa aluhe omusita, lutatu momumvo ngele olushona, omolweyakulo lyopambepo hwiya.

Omadhina agehe ngoka ga ndhindhikwa metalelopo ndika, oge li 39. Ihe osha yela aantu oyendji ye vulithe mpoka.

Etumo lyomiilando mokati kaaniilonga, olya pya.

Omudhingoloko gwawo

Omulandu ngoka gwomalukanda ga topoka pamihoko, otadhi dhimbululwa kutya ogweeta etondathano pokati komihoko, neendathano olya teka. Pethimbo ndika, ope na omathaneko gomalukanda gamwe ga tembudhwe pomahala gago noga ye palwe, naashika oshe eta okwaanambili maakalimo yomomalukanda ngoka.



Elelongeleki lya ELOK moshitokolitho shalyo shomuJanuali, oshiti 33, olya utha omusita Max (mefano ndika) a lundululwe ko kOvenduka ye a ka yakule megongalo Onguta okutameka Juli 1, 1984.

Aaniilonga Aaxhoosa oya hepa, aalumentu kaye hole okulonga. Aakiintu otaa ihepeke nokulonga moohofa dhAatiligane. Omuhoko nguka ogu hole Ongeleki, unene dhopashigwana, niimpaga. Oya simaneka wo uunganga niikalunga.

Iikulya otaa longitha unene epungu, oshipoke mumwe nepungu. Kombinga yelongo, oyendji oya longwa, ihe elongo olya fa inaa li ya kwatha sha.

Iinima yawo yopapolitika, ohaa yi popile unene tayi pitile mongundu ndjoka ya zimina kepangelo United Democratic Front, mundjoka mu na aagundjuka yomomihoko dhi ili nodhi ili. Ashike uungundu uukwawo wopapolitika nawo opo u li, u vule 11.

Omulandu gwa UDF, pakuhokololwa otagu yooloka ashike naanguka gwa ANC moshinima shelongitho lyoonkondo.

Omomudhingoloko gwa tya ngeyi, Aanami-bia ye li, notaa talika naanaa oyo aakwiilongo.

Iipango omulongo----- Yamukulila ndje ko wo!

Ongame omuwiliki gwaagundjuka mepyatumo lyokOmutsegwonime. Esiku limwe manga twi ipyakidhila nokukonakona Ombimbeli nokwiikoleka ngaaka pambepo moshigongi shetu shaagundjuka, mukwetu gumwe okwa pula ndje ngeyi:

“Ano omolwashike ngele tatu yi mongeleka ku na ekuthilo, aakuthilwa ayehe, aayoni ashike yoshipango oshitihamano, nonando iipango ayihe mOkatikisa, oya fa yi indika shi thike pamwe?”

Kombinga yiipango iikwawo omugoyi ano ongiini? Kaayi na oonkondo dhasha nenge pamwe tse aantu otse ihaatu yi taaguluka? Nenge inayi indika shili ayihe?

Nongele oyi indika ayihe nohatu yi taaguluka, omolwashike nee ihaatu kuthilwa uuna omuntu a yaka, a lundila, nenge a dhipaga mukwawo?”

Manga omupuli ta tumbula iitya ya hugunina nomuthindo, ngame onda fudha mokule kepulo ndika. Shika osha li oshikando oshitiyali tandi pulwa epulo ndika.

Onda ndhindhlike wo kutya epulo ndika otali inyenge momitima dhoyendji. Kandi shi wo nee kutya ngoye omuleshi owe li tsakaneka lungapi nowe li yamukula ngiini.

Ngame epulo ndika onde li yamukula ngeyi: “Iipango yaKalunga ayihe oyi indika noyi na oonkondo shi thike pamwe koombinga adhihe. Ohatu yi taaguluka wo ayihe. Oshipango shika oshitihamano osha kwatelela mo iikwawo oyindji nohashi iholola sho shene, nonando ohashi ningilwa meholamo nohashi yono wo omuntu kolutu kokwene.

Tsaya wo kutya ‘omuhondeli oye ngaa omudhipagi’, oshoka mokutaaguluka oshipango shika, nena owa yono wo naambika: Ino dhipaga, Ino lundila, Ino haluka.

Ngele owa ninga sha oshiwini tashi ku nyenyetele, onawa unene ngele to yi komuhempululithitate. Aantu ohaa kuthilwa momayono ngoka ya holola. Ngele taa holola wo omayono guufuthi, gomalundilathano nosho tuu, nena otaa ka kuthilwa naanaa ngaashi mboka yoshipango oshitihamano.

Uuyelele mbuka onde u gandja owala pamadhiladhilo gandje, onkee otandi indile kukehe gumwe ta vulu okukwatha, a gwedhele ndje ko natango okugandja uuyelele moshinima shoka, oshoka hangame awike nda pulwa, ihe otse nangoye twa pulwa epulo ndika.

EPULO

Komunyoli gwOmukwetu,

Onda hala okupula, kutya omolwashike aagundjuka yongashingeyi ngele taa ningi oohango, ihaapu kala we omapandela? Otatu yoolola ngiini, kutya ndjika ohango nenge etulokumwe?

Maria Shafashike
Uukwaluudhi

Oshigongi shAakwaluther ayehe muJuli 1984

Oongeleki adhihe oonkwaLuther muuyuni, otadhi ka tuma aakalelipo yadho koshigongi shaayehe kuBudapest, oshilandopangelo shaHungary nuumvo muJuli. Shoka osho oshikando oshitiheyali okugongala kwoshigongi shoka, hashi kala ko ashike konima yomimvo ntano.

Elelongeleki olya adhika lya tumbula nale omadhina gatatu gaamboka taa ka kalelapo Oongeleki ya ELOK. Mbaka oyo; omumbisofi Kleopas Dumeni, omusita Matti Amadhila, omusita Heikki Ausiku nomulongi Hilja Shivute, omupeha.

Pethimbo ndika opwa dhimbululwa wo kutya omusita M. Amadhila, sho epangelo lya SA lya nyengwa oku mu pa opasporta, meme Hilja oye ta ka ya pehala lye.

Omalongekidho gi jli nogi ili oga ningwa nale notaga ningwa natango omolwoshigongi shoka. Omuthaneki gwomathaneko gokoonyala muHungary, okwa longitha uunyakwa we, opo a holole po ethano ndyoka tali holola uukumwe wooitaali yaKristus muuyuni.

Omuthaneki nguka Mezöbi, omukulukadhi gwomusita, okwa li gumwe gwomaathaneki 20, ayehe Aahungary, mboka yu ulike omathano gawo 44 momalupe gi ili nogi ili, opo Oongeleki yi hogolole po ndyoka tali vulu okulongithwa ongendhindhiliko lyoshigongi.

Ehogololo lyomathano, olya ningilwa muGeneva, moka mu na ombelewa onene yAakwaluther ayehe muuyuni. "Ondu uvite enyanyu enene sho nda vulu ngeyi okuningila sha oshigongi shAakwaluther," osho ye mwene a holola enyanyu lye.

Ombinga onkwawo yomalongekidho goshigongi shoka, oya monika wo sho oshigongi shAakwaluther ayehe muAfrika alihe, sha gongalele muDesemba gwa zi ko.

Moshigongi shoka omwa zi efaneko edhigu, ndyoka tali faalelwa oshigongi shaBudapest, ngele Oongeleki dhAatiligane Aakwaluther mu SA nomuNamibia, nadhi tsikile tuu okukala natango iilyo yoshigongi nenge uukwashilyo wadho nau hulithwe po manga.

Eindilo olya pulwa kOongeleki dhAaluudhe ndhoka hadhi yematele elongelokumwe lyOongeleki dhAatiligane nomulandu gwokatongotongo. Inaku

tseyika manga oshigongi shaBudapest otashi ka tokola shike.

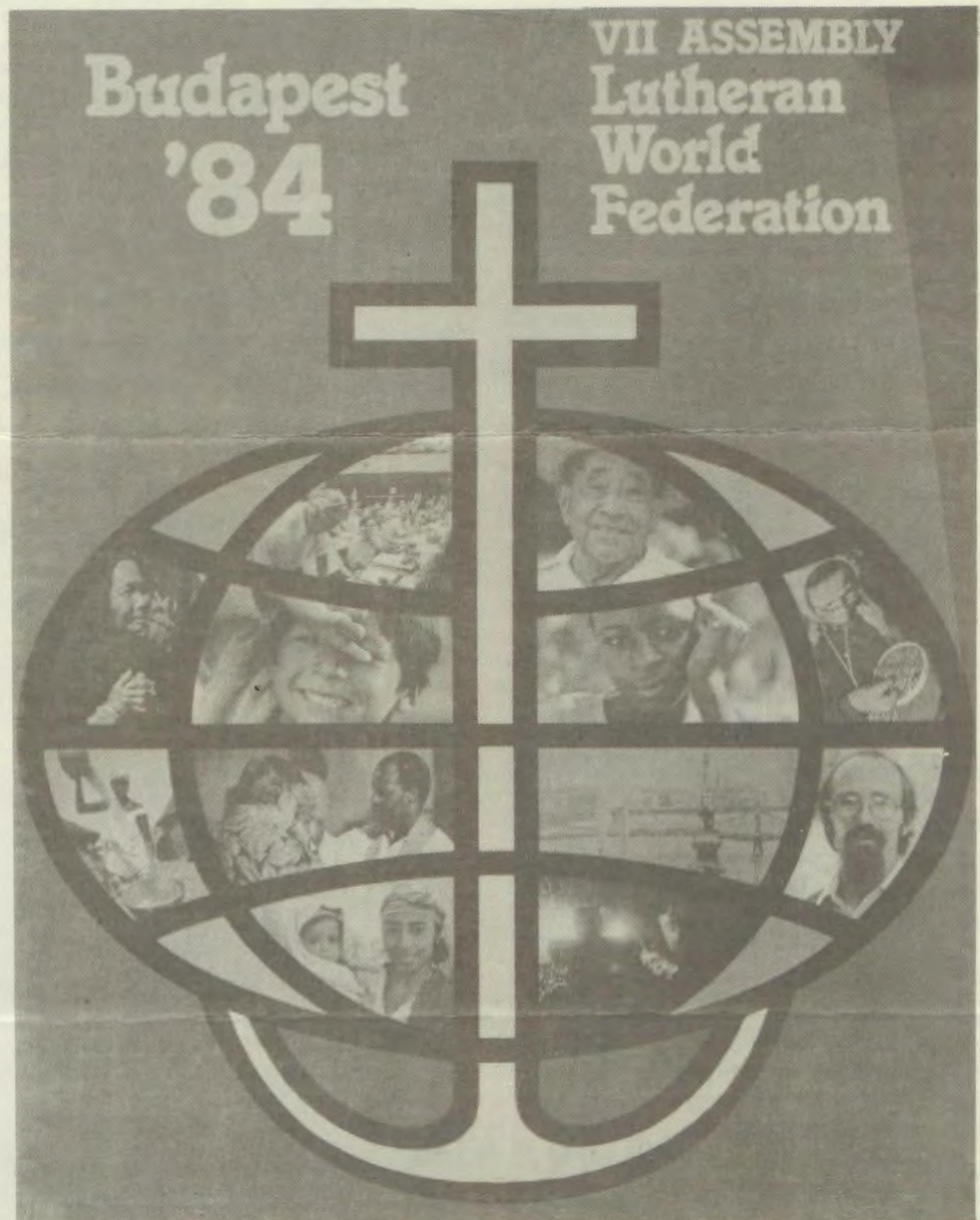
Ihe epulo olyo tuu ndyoka, sho lya li lya etelwa oshigongi shaakiintu yomOongeleki dhAakwaluther muGeneva nuumvo, ongokulola

omadhiladhilo gasho, olya li lya kolekwa koshigongi ashike. Aakiintu mboka oya zile konyala momanenevi agehe muuyuni.

Nonando Oongeleki dhAatiligane muumbugantu waAfrika dha thikamenwa kepulo edhigu ngeyi, Oongeleki mbali dhAatiligane mu SA, pethimbo ndika, odha ningi lwotango eindilo lyadho dhi taambelwe muukwashilyo wOngongahangano yAakwaluther muuyuni.

Ope na ezimba lya kola, kutya omaindilo ngoka, ogokutaambwa, unene tuu sho Oongeleki ndhoka dha ningi omaindilo, dha holola nale nokuli omakankameno gadho ga yela, ko-

Tala kep. 11



Efano ndika otali ulike ENDHINDHILIKO lyoshigongi shOngonga yAakwalutheri muuyuni, shoka tashi ka popiwa.

Sho wa tala miipala mbika tayi monika mongonga ndjika, momadhiladhilo goye, omuleshi, omuleshi omwa holoka shike?

OMUPANGI E TU TETEKELELE MUUKWAALUHE

Omupangi, ye omuselekadhi meme Hilja Nangula Jesaja Haufiku, okwe tu thigi po 19.12.1983, moshipangelo shOngeleki mOnandjokwe. Okwa li a valelwa mOmakango, Endola, mUukwanyama 1.5.1939. Muuyuni okwa kala mo ashike omimvo 44.

Omupangi Hilja okwa li a yambekelwa moshi longa shuupangi shoka e shi longo omimvo 19, omumvo 1964 pamwe naalongwa ooyakwawo 12, gumwe gwawo omunyoli gwehokololo ndika.

Okwa langekwa moshipangelo shaEenhana. Omolwondjokana yawo nomuholike gwe Tomas K.Luuli 1.12.1968, ayehe yaali oya thigi po aakuluntu yawo mUukwanyama opo ya ka longe oshilonga shuupangi kOnambutu, mego ngalo Oshaango, mOndonga.

Oko ya kala Hilja ongomupangi nomusamane omuyakupangi gwe. MOnambutu oya pewa mo wo omagano guunona utano, okasheeli onde ka lukilwa nopo mpoka aavali mbaka tandi ya ithana ootate nameme.

Moluudhigu wevi lyetu, kOnambutu oya zi ko onkolonkolo egumbo alihe, kakele kiiti nomaliko galyo. Osho ye ende mesilu lyomilema uule wondjila ayihe. Meigandjo miikaha yOmugameni gwawo, ohaluka ya mono ishewe uyelele wetango.

Oya tameke natango eyakulo lyawo mOnandjokwe, sigo yi iningile egumbo etiyali puuzilo wOnandjokwe. Oya tulwa ngaaka mosikola komushiti gwawo, ngoka te ya lele.

Uudhigu owa kala natango nokudhingoloka nayo, ashike oya li omapenda naalaadhi. Uuna to tsakanene nayo, ito dhimbulula po sha. Oya li aanashili naakwatathani naKalunga kawo. Aaimatulimwenyo nokupula oondunge nenge omagwedheloko goonkondo nomukumo mokulongela Kalunga.

Omolwonkalo tuu ndjoka yiita, osha thikitha sigo oompoka Hilja naTomas ya topoke, sho omusamane a lyata oboma noshihauto shoka opo ya adhikwa ye shi ilandele. Osha ningilwa muuzilo wUukwanyama.

Oshihauto osha yonuka po thilu osho wo ayehe mboka ya li mo, ya ningi oonakusa. Osha li eti 28.6.1979. Ngashingeyi meme Hilja a kala awike metsikilo lyuudhigu mokulela nokuputudha oothigwa.

Ihe kuye osha li oshipu, ine shi yalula. Okwa tumbula olwindji: Kalunga mwene ta pendje oonkondo nota gandja wo aayambidhidhi muunkundi wandje. Hilja okwa li ta monika ta longo neulumo nuudhiginini nomelalandulathano ewanawa. Okwa kala mondjokana omimvo 11 adhike.

Kalunga ina pitika a tsikile nonkalo ndjoka ethimbo ele, oomvula ndatu noomwedhi dhimwedhimwe adhike a kala noothigwa dhe, ongepathimo naye wo okwa landula omusamane gwe eti 19.12.1983.

Tse atuhe aathigwa po, nonando twa sa oluhodhi ngeyi, itatu inyanyagula ongaamboka yaa na etegameno lyaana yaKalunga

muukwaaluhe. Ongaashika omukulupe yina yanakusa Hilja ta kumike aalilisa sho a tile:

Tse ootaali ohatu indile ngeyi meindilo lyOmuwa gwetu, kutya Ehala lyoye nali gwanithwe. Mpoka olya gwanithwa ihe.”

Omuleshi omusimanekwa, ngoye oto ka adhikwa wa tya ngiini? Ou na tuu uuthiga washa wopaitaalo okugandja koonakuthigwa po yoye?

Kune amuhe mwa li mwi ihepeke nomwa mbombolokele moosa dhaasi mbaka, naamboka mwiihepeke okuninga shika naashiyaka shopalutu nenge shopamwenyo, otatu mu pandula twaa na ezimbuko. Kundweni Eps.126:5-6.

Otandi gwedhele nantango koshimpwiyu shetweni. Mboka tatu tsey a oonakusa mbaka yaali, Tomas naHilja, otaa lala megumbo lyoonakusa mOniipa, mOndonga, ya tegama.

Mokulonga kwe neulumo meme Hilja okwa tsakanitha mbala oshinakugwanithwa she. shokutula emanya kombila yomuholike gwe. Olyo tali ku pukulula mbala, oshoka komutse gwombila yaLuuli, oko wo omukulukadhi ta lala.

Neifupipiko otandi indile kukehe ngoka u na ehala okuninga sha, ongele koothigwa hamano, aamati yatatu naakadhona yatatu nenge omolwemanya lyanakusa Hilja. Sa oshimpwiyu u adhe aasimanekwa yomadhina taga landula mpaka.

Mboka mwiinekelelwa okutaamba iigongelwa yoludhi shaandoka, ombili sho inaandi mu mona tango omoluukule nethimbo tali endebele. Aataambi oyo:

Eenhana Leena Shikongo na Helena Haifene.

Engela Ester (Shapopi) Kapiye naJosefina Kaimba.

Endola Kaanegumbo lyaJesaja Haufiku na Eneas Paulus Nghipondoka.

Oshakati Asser Luuli naHelena Jeremia.

Ongwediva Ndapwa Nghifikwa naEneas Paulus.

Omuntele Josefina Nd. Shikongo naUrbanus Shikongo.

Oniipa Stefanus Mvula, Helena Gideon na Saima Mbandeka.

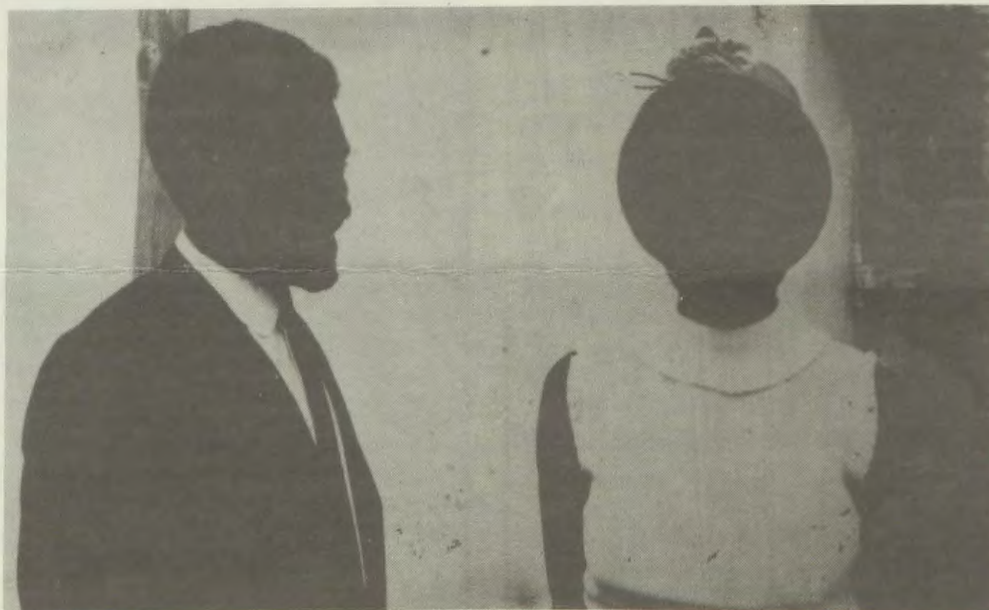
Onandjokwe Festus Ashipala, Elise Kalu-ndingo, Rauna Mwatondange Aune Shilongo, NooMatrone yomOnandjokwe.

Kaagandji amuhe, tu seni oshimpwiyu emanya li vule okumonika numvo 1984, ngele tashi wapa.

Omukadhona gwoshéeli oku li kOseko mOnangolo, mOndonga yakwawo oye li puyinakulu pOmakango, Endola mUukwanyama. Kaalongisikola uunona wa tya ngawo u kwatheni nopeha lyaakuluntu yawo mboka kaaye ya na we.

Kongundu 18 yuupangi. Otandi mu dhimbulukitha ovelise ndjoka mwe yi pelwe manga mu li menongelo: “Onde mu ithana mu ye ko, ne mu imike iiyimati niyimati yeni yi kalelele.” Iiyimati yeni otayi mono tuu ompito yi kalelele?

Omupangi: Josefina Shikongo, Omuntele.



Efano ndika otali ulike nakusa Hilja nomusamane gwe nakusa Luuli.

“Pattex” a ningi wo omutondi gwoshigwana

Ondi na eindilo enene kaawiliki, kepangelo, kaanangeshefa nokaavali yoshigwana aasimanekwa. Sho nda tumbula aawiliki, onda dhiladhila aasitagongalo, aalongisikola, omatonatelonongelo, aapangi naayehe mboka ye na sha neputudho lyoshigwana.

Akwetu, ope na oshiponga oshinene tashi iyakele maanona yoshigwana shetu muNamibia alihe, kutya nee omUushimba nenge omOwambo. Aanona yetu oye li po ya vuka okufenya oshingangamithi shimwe shono hashi tiwa “PATTEX”, shoka hashi longithwa okulaima oongaku.

Aanona oyendji mboka ye li poomvula 15 nokuuka pevi, sigo aanona yoomvula hamaano nokuli, oya kwatwa kombepo yokufenya nenge yokuhila opattex, e taa ningi ihe ya fa ya kolwa nokanona ka tya ngaaka ngele we ka adha opo ka hili opattex, itaka vulu nando okweenda nokake shi mpoka ke li. Ohaka kala mepiyagano ewinayi ka fa naana ngoka a nwa omalovu omadhigu.

Shika hasho ashike oshiponga. Onda kundathana nomunandunge gumwe nondi itaala epukululo lye moku mu pula shika tashi ka landula omunona ngoka ha hili opattex. Ota ti, ope na iiponga oyindji:

1. Omunona a tya ngaaka ita ka kala noondunge dha yela meilongo lye.
2. Ota ka kanitha ukolele wokolutu notashi vulika ita ka pita moomvula dhuugundjuka we, ano ta si mbala;
3. Otashi vulika wo a lale ombaadhilila mondjila moka hamu ende iyenditho nota lyatwa e ta si nenge ta teka nando okuli. Ote shi ningi kee shi shoka ta ningi.

Mpaka tango otandi indile aanangeshefa yetu aasimanekwa, ngele omunona gwepipi lyoomvula 15 okuuka pevi, ngaashi sha tumbulwa nale metetekelo, te ya mongeshefa yoye note ku pula opattex, onawa u pula nawa ngoka e mu tuma.

Onawa nokuli u mu kwate niimaliwa ye, u kale nayo e to ithana aakuluntu ye, opo u mone uyeyelele ngele okwa tumwa tuu shili.

Aanona yamwe ohaa yi moongeshefa ya fa taa kongo iinima, nani otaa kongo opattex, e te yi holeke mombulukweya ye, ye e ta zi mo owala a fa kee na sha, e ta ka hila nduno opattex ye inayi mu pula nando osenda. Aanangeshefa kotokeleni aanona ya tya ngaaka.

Aavali aasimanekwa, olwindji otwa gandja oosenda kaanona, opo ya ka lande uukuki nenge uukulya wontumba sho taa yi kosikola. Aanona oye na ookuume kawo, ngoye sho wa gandja oosenda 10 nenge 20, aanona ohaa tula owala kumwe oosenda dhawo ndhoka, e tadhi gwana okufuta opattex yawo, wo uumentu otawu yi nokuli miihwa mwi, e taa hili oshinima shawo.

Ondu uvite tse aavali otu na ohenda shili okugandja sha kokanona, oshoka aanona yamwe ngaashi mOwambo, oye na shili oo-

ndjila oonde, opo ngaa ya mone sha shokulya, ya wape ya thike kegumbo. Ihe nani okanona hasho ka dhiladhila.

Nale tse mOwambo, otwa li hatu yi niikwiila yetu nomakende goontaku kosikola. Ondi wete pamwe hwepo ngele okanona koye ino ki inekela, ka landela omboloto, e to ka pe oshipambu ngele taka yi kosikola.

Nge to ka pe ngaa shono to vulu oku ka pa, shi vule oshimaliwa shoka tashi ka fala moshiponga.

Ngele ope na yakwawo aakuluntu, shi vule oyo ya pewe sha shokulandela aanona iukulya. Oshoka naanona aawanawa naainekelelwa, otu ya na oyendji momagumbo nomoshigwana shetu.

Aavali, kotokeni wo okutula iimaliwa puu-yelele, oshoka aanona otaa vulu oku yi yaka po noku ka landa iinima yawo.

Aalongi aaholike, ngele mongundu nenge posikola tapu uvika aanona ya tya ngaaka, naa pukululwe, ngele itaa uvu ko, naa tulwe moshigongi mono mu na etonatonongelo, naavali yomunona e ta pukululwa nenge ya pewe egeelo ndyoka lya uthwa nolya ziminwa komulongi, kaavali yomunona noketonatonongelo.

Ngele tashi vulika, onawa aapangi yetu ya pewe nenge yi ithanwe owina opo ya popithe aanona yo ye ya fatululile iiponga tayi zi miingangamithi tayi longithwa kaanona.

Epangelo lyetu esimaneke nalyo otandi li indile, uuna tali etelwa aanona ya kwatwa nando omoongeshefa ye na iinima yoludhi nduka, nalyo wo nali gandje egeelopotudho kaanona, opo ya kale ya tila okuninga iinima ya tya ngaaka.

Aasitagongalo yetu naaniilonga amuhe yopambepo, natse otatu pulwa oshinakugwanithwa shetu moshinima shika, okupukulula nokugalikanena aanona yoshigwana shetu omolwoshiponga shika, shi li moshipala shaanona yetu. Oshoka aantu ohaa nyengwa, ihe Kalunga iha nyengwa kusha.

Ondi shi, shi kutya ope na aavali yamwe kaaye hole omapuko goyana taga popiwa. Ngame omuvali a tya ngaaka, onde mu yalula omutondi gwoshigwana, nomutondi gromwana nokuli.

Tse mboka tu hole oshigwana shetu, tu kambadhaleni tu tale nkene tatu kondjitha oshiponga shoka shi li pokudhipaga po aanona yoshigwana shetu aaholike.

**Rauna Manasse
Tsumeb**

Omwene lundulula okukala kwetu Eps.126:4

Episalmi eli, oli na omadiladilo opavali. Ediladilo lotete, ehambelelo. Ovelise 1-3. Oshiwana shaIsrael otashi pandula nokuhambelela Katunga eshi e shi mangulula mefimbo loudjuu woupika waBabel. Osha ningwa peedula 538 manga Kristus ina dalwa.

Tala hep. 8

Muushiinda wetu

Zimbabwe, Rhodesia nale, okwa dhanene oomvula ne dhemanguluko eti 18.4.1984. Aatali otaa ti, kutya kapwa li sha shi tundulukitha esiku ndyoka. Ihe iinima yimwe otayi dhibululwa ngaa, mbyoka ya talwa oyo iiyimati yemanguluko.

+ Aantu ye vule 30,000 mboka ya kala shito yaa na omapya gokulonga mo, oya topolelwa omapya.

+ Oosikola 2,000 odha tungwa pethimbo ndyoka lyoomvula ne dha zi ko, naalongwa oyi indjipala okuza 820,000 methimbo lyuukoloni sigo oomiliyona mbali (2,000,000).

+ Ngoka ha kwata ngashingeyi koho R 170,00 okwa mangululwa kofuto yoshipangelo. Eutho ndika olya kwata ongundu onene yaakwashigwana.

Oku na wo iinima yimwe mbyoka ya dhibululwa tayi hepeke emanguluko moshilongo shoka. Aakwiita yoshilongo oya tsikila niita yokukondjitha aanashipotha ye li mewiliko lyomusamane J. Nkomo.

Ondjala ndjoka ya tondoka miilongo oyindji yaAfrika, nomuZimbabwe oya fala mo wo oompadhi nonando oshilongo shika osho shimwe muumbugantu waAfrika shi na omapya haga longwa nawa.



**Omuleli gwaZimbabwe, omusamane
Robert Mugabe.**

Omwene lundulula okukala kwetu

Dha za kep. 7

Ohamba yovapersia oya yandja koshiwana shinya emanguluko, shi shune nombili kuPalestina. Ovamangululwa ava, ova li ne ve udite shili, kutya eli olo efimbonghenda laKalunga neameno laye.

Omahambeleso nomapandulo moinima ei, oshiwana ohashi a holola nomaimbilo ngaashi Episalmi 85 olo tali holola olweendo lokuya kouyapuki. Episalmi alishe eli, konyala oshikalimo shomulo oshi na sha nealuko loshiwana shaKalunga moupika nande tamu monika yo omatumbulo eilikano ngaashi: "Omwene tu monifa ouwanghenda woye, ove u tu pe exupifo loye." Ov.8.

Ediladilo etivali olo eilikano. Eevelise 4-6 Nande pwa kala ngaha ehafo nehambeleso omolwokwaaluka, moupika, eteyo inali kala li hafifa nande. Oluteni noshipaxu oya nghu-ndipaleka eteyo.

Ova longa shili nokuyehama, ndele eteyo olinini. "Nye omwa kuna mo shihapu, ndele omwa teya mo shinini. Omwa lya ndele inamu kuta. Hagg.1:6,9-11 Jes.59:9-11.

Movelise 4, oshiwana otashi yelula pombada ewi leilikano: Omwene, shitukifa wapaleka, lundulula," oshitukulwa shetu, omudingonoko wetu, onghalo yetu nokukala kwetu.

Ovanhu otava ilikana Kalunga a holole oupe, neshituluko. Ov.5-6 Etumbuloi-ndilo eli, Omwene lundulula okukala kwetu, ohatu dulu oku li tula monghalo keshe yomunhu, palutu ile pamhepo.

Elunduluko monghalo oyo ya nyonauka, ya kaka noya kulupa tai vele ya piyaana. Onghalo yopaumwene otai dulu okulundululuka osho yo onghalo yopangudu otai dulu okulundululwa.

Onghalo yefiku keshe momunhu keshe polwaye, otai pumbwa elunduluko, oupe ewapaleko neshituluko. Omwene a lundulule omadiladhilo keshe, elaka noilonga yetu, tu lundulukile metilokalunga, mohole yokuholafana nomomhepo yeyakulo (oudiakoni).

Elunduluko eli ola pumbiwa li monike momaumbo etu, meefikola,

mōihakulilo meembelewa moilonga yeengalasho meekomboni, moilonga yeehotela noyeefitola moinyanga yomaongalo nosho tuu. Eshi otashi dulika ashike keenghono deilikano: Omwene, lundulula okukala kwenge.

Oshiwana shetu osha kanifa ounona, ovanyasha ovalumenhu novakainhu omolwoita. Ovawashiwana vamwe ova idililwa, vamwe ova tauluka eengaba doshilingo opo va ka konge oufudilo.

Ovanyasha novakalimo vahapu kave na oilonga, naavo ve na oilonga, oundjabi ova utama neenghono. Monghalo aishe ei, oshiwana osha pumbwa ashike okuyelula ewi leilikano, opo Kalunga omulundululi nomushitululi a lundulule oshitukulwa shetu, shi mone emanguluko nombili.

Tu shituke vape momadiladilo, opo tu shiive okukonakona ehala laKalunga olilipipo naasho shiwa, sha wapala nosha wana. Rom.12:2 Ohole i monike mwaaveshe.

- Eyakulafano nokupukululafana ku ningwe.

- Oukumwe u holoke.

- Elidiliko netilokalunga i diininwe.

- Ko ku lalakanenwe ombili, ouyuki nefimanekafano.

Simon Namunyekwa

UULELIGUMBO WOPAKRISTE

ku S.V.V.Nambala

ETSIKILO:

Manga oonkondo dhaKalunga dhi wetikwe notadhi konekwa meshito, ehupitho lyetu otali ziilile mokukalamwenyo, meso nomeyumuko lyaJesus Kristus Omuwa gwetu. Osho wo mOhapu nomOmasakramendi, Mbepo Omuyapuki ote tu ithana noku tu gongela mOngeleki molutu lwaKristus.

Onke eithano lyetu otali pitile mongeleki, opo tu ninge aaleligumbo (aatakamithi) yaayihe mbyoka Kalunga a shita nokwe yi tula po. Ongaaleligumbo aakriste, otu na oshinakugwanithwa nemanguluko okukala aainekelwa moku-longitha ethimbo lyetu, omagano nomalunzashipewa getu.

Omahokololo ogendji mEtestamendi Epe, otaga thindi esimano lyedhiginino

ewanawa. Ombimbeli otayi ti wo, kutya pakwatathano lyetu naKalunga muJesus Kristus, otwa mangululwa moondjo, meso nomusatana.

Inatu thikama muumbanda wopantu, ihe ongaanandjo twa dhiminwa po, otwa pewa ngaaka ompito onkumithi okukala aalongi pamwe naKalunga. 2Kor.6:1. Martin Luther ota ti: "Tse otwi ithanwa tu ninge ookristusagona, okuyakula nokukwatha yalwe."

Aaleligumbo itaa ilongele oyo ayeke, ihe otaa gongala pamwe mezimo limwe megongalo notaa yambidhidhwa kOmbepo Ondjapuki. Naampaka otwa hangana ihe mumwe muukumwembili wooitaali.

Katu na owala oshinakugwanithwa shokutonatela iilyo yomagongalo getu pihala lyontumba nopethimbo lyongandi, ihe oshimpwiyu shetu otashi taa-ndele sha thinda muushiinda wetu, moshigwana shetu nomuuyuni auhe. Shika otatu shi ningi mokugandja omakwatho nomayakulo taga pumbiwa mompito kehe.

X Molufo talu ya, otatu tala shoka Ohapu yaKalunga tayi tu popitha muuleligumbo.

Ekumagidho lya zi kombanda yomafuta

Inamu kala owala aapulakeni yoohapu, ihe nadhi gwanithwe wo. Ngele taku ti, hola mukweni, muhola shili ngaashi ohapu yaKalunga tayi ti. Omuntu oku na okutokola mwene nkene e na okweenda ngomukriste. Ye ite ende paukriste molwashoka aakriste ooyakwawo ye mu tala, aawe.

Ote ende paukriste omolwashoka oku li momeho gaKalunga, ngoka te mu tegelele e shi gwanithe. Omageelopotudho momagongalo, ogo ga fala aantu mpoka ya kale taa tila aantu ooyakwawo komeho gaKalunga.

Ihe eitaalo oshinima oshinene, oshinima shopokati komuntu naKalunga. Ano omukriste ino ulika tango uukriste woye kaantu ooyakweni, ihe okuKalunga shaampoka u li.

Itaala oohapu dhe, longa noku dhi gwanitha. Mbika ine; eitaalo oohapu niilonga negwanitho oyo iinima mbyoka omukriste gwoshili te yi pumbwa. Ooitaali, longeleni Omuwa nyanyu, Omuwa ota kwatha.

Jocy Nathing

Omasiku gane ageke

Ku Liina Mpanda

Etsikilo:

Manga e li muusiku wetyololoko lye nota kambadhala okumona ondunge ompe, yina okwe mu hololele oshiholekwa:

“Ohela ho Nonga okwa ti, iimuna yi thiga po nena, ote ya e yi pitule. Aniwa ando twe mu lombwelele nale, ando okwe tu kwatha tuu omasiku ngoka...”

Ndhoka yina a landulitha ko Anna ine dhi landula we. Kee shiwo ngele oshili nenge ota yaguma. Ina tseyo wo ngele oku na okulila nenge na yole; ashihe shimwe kuye monkwumwenyanyu ndjika.

“Tangi unene aaholike! osho i igidha nokutheta omahodhi genyanyu momeho ge.

“Oho pitula iimuna pu ho, ngele mwa zimbuka! osho yina e mu igidha sho ta yi.

Esiku ndyoka Anna okwa yi kosikola ta matuka kenyanu. Okwa pandula ngaa, ihe muule womwenyo gwe omu na eyeme: Andola ye shi ningile nalee! Andola ya lombwele nale he Ngonga petameko. Akutu, sho “ando” ihaayi udha okagandhi!

Mbala momwenyo gwe mwa anduka oohapu dhotekisti yomOsoondaha ya piti: “Inamu sila etango lya nofu oshimpwiyu, oshoka otali isile lye lyene oshimpwiyu.”

Ndhika odhe mu yelee ihe. Nani kadhi shi dhahe, naye wo nani odhe mu nuninwa.

Opo lwotango Anna ta ndhindhlike eopalo enene lyothinge momalundu gawo. Sho a ningi esiku te endele komulonga molwiimuna, ina tseyo nkene iilya ya koko nawa momapya gopokati kawo nosikola.

Oongala dhi ili nodhi ili otadhi monika nawa muuzizile womwiidhi niihwa kelundu. Uumbilimbili nuudhila nosho wo uunamwenyo auhe otawo ligolele etosi konima yoluteni.

Anna mokumona oondjugo dhosikola, omwenyo gwe ogwa nuka mo. Unene sho a mono Jefolou Aune a piti mo-

ndjugo ye ompe, omagulu ge oga ningi omadhigu nokwa ka kuutumba konima yoshaanda. Walye wo tuu shoka ta ningilwa nena.

Konima yokathimbo, okatenda ka tona noya gongala naanangundu yawo ayehe naalongi yawo yaali mongulu yawo yoshito. Konima yowandaha kwa leshwa omadhina gaamboka taa yi mOsitanda Ontintatu. A

Anna okwa fa ta yaguma, sho edhina lye lya tumbulwa. Unene tuu sho ta taamba embo kongulu yawo ompe, Anna okwa kwatelele Saara Ngonga kepepe, ta ti:

“Pulakena Saara, otu na omulongi omupe, te tu longo omwaalu omupe notatu longelwa mongulu ompe. Oh, mbuka uuyuni uupe!

Saara okwa koleke a ti: “Eeno shili tu yeni tau ka longwe iinima iipe.” Ootundi odhe endelele nawa okupwa ko. Anna sho a halelela, opo a ka hangane ishewe naakuluntu ye. Okwa adha ngaa omusamane Ngonga pomulonga ta litha.

“Mwa piti mo sheeli?” osho omusamane e mu kundu nokutongolola embo epe li li moshikaha shaAnna.

“Tangi unene, tate, kekwatho lyoye!” Anna ta pandula nokuulukila he Ngonga embo lye epe.

“Tangi Anna, kuudhiginini woye! Dhiginina natango ngeyi komeho,” osho omuthikameni gwe e mu kumike omukumo.

Ongulohi yesiku ndyoka, oya li oshituthi megumbo lyomusamane Filippus. Ayehe oya nyanyukwa. Uundoongi owa thiki megumbo, ye Anna a yi mongundu yomulongi omupe, ngaashi naanaa a halele.

Aakuluntu yaAnna inaa kuminwa unene okupita kwe ekonakono lyomwaalu, aawe. Shika itaye shi limbiliwa. Shoka she ya kumitha ayehe naAnna mwene, osho shika sho a ningi omutango mekonakono, nonando a dhiginine wo nawa iimuna niilonga yomegumbo.

“Shaashoka otashi vulika, ngele omuntu to longitha omutse. Ando nda kanithile omasiku ngaka gane, ando nda kanitha oshindji,” osho Anna a yamukula aakuluntu ye, sho taa kuminwa embo lye epe lyomwaalu.

“Uudhila ihau itsu kiikutir.”

Emanguluko oshike

Ku A.L.Nghifikwa

ETWIKILO:

Ondi na olupandu linene kovanhu vahapu vomoshiwana shetu. Ope na ovanhu vahapu hava futwa eendjabi dinini, inandi yeleda oilonga ei hava longo. Nomovahongi ava ve li moilOnga, omu na vahapu ve li ngaho.

Itandi popile eendjabi dinini. Ondi shii nawa, kutya okukalamwenyo oku na ondilo, ashike moilonga ei yeyakulo loshiwana, ondjabi hayo oshinima shotete. Moshilongo ngeno kamwa li ovanhu ava ve liyambela oshilonga, ngeno oshilongo otashi teka po, lo emanguluko ngeno otali kala oshinima inashi pumbiwa.

Ope na ovanashilonga ve he shii oshinakuwanifwa. Ovanhu ovo hava longo oilonga yoshivike oule weemwedi. Kashi fi oshinima shiwa nokupopya, ashike oshoshili, kutya, ondjabi yavo nande oinini, ohave i pewa inave i longela. Eshi ohashi ningwa kovanashilonga ovakriste, ava tava popiwa taku ti: “Onye omwa kulilwa noikulila idjuu.”

Ngenge taku popiwa oilonga, inaku diladilwa ashike oilonga yopeengulu. Ope na ovanashilonga vamwe va dina ovanailonga vomake. Kombinga ikwao, ovahongi novahakuli, ohava ulwa ‘ovanhu hava uhala peeengulu, ve li omitumba’.

Eshekafano eli oli na okumona exulilo ndele ovahongi ashike tava dula oku li xulifa po. Keshe umwe e li poshilonga, mepya ile kohambo, mofikola, ile moshihakulilo, okwa teelwa e shi diinine.

Osho oshinakuwanifwa shoye noshiwana osha pumbwa ekwafo loye. Omunhu ngenge ino longi sha fiku olo, ou na ongunga koshiwana shoye. Nokuli noikulya ei to li, oto i li keengunga, ino i longela. Oto i vake. Ova-wambo ohava ti: “Shanakulya osho shanakulunga.” Ombibeli otai ti: “Ou ina hala okulonga, ina lya nande.” 2Tess.3:10.

Ngeno otu valule eetundi edi tu na okulonga efiku keshe, ndele ngeno hatu di hapupalifa nomafiku oilonga omoshivike noomomwedi keshe, ngeno ohatu koneke kutya eetundi ngapi tu na okulonga momudo, ndele ngeno hatu kufa mo eetundi edi twa longi shili, ngeno ohatu ka mona kutya, ope na eetundi dihapu da hepa, inadi longifwa sha.

Eetundi da wana omafiku, da wana oivike ile eemwedi nokuli. Ashike omafiku angapi inaku liwa? Eshi kashi fi ekanifo linene?

Oilonga oya pumba moshilonga shetu. Ope na omake mahapu ihaa longo sha. Ndele ope na omakanya mahapu haa li. Ovanhu ava ihava longo, ohava xupu mwaava hava longo. Ovanhu ava ve li po ve na oilonga ngenge itava longo noudiinini, ope na oshilonga shokukufa po shihapu, shi dule eshi tashi etwa po. Ohandi indile, ovahongi va ha kale hava longo tava tale kotundi, nava kale hava longo tava tale koilonga.

Ehulitho

Tala kep. 10

EMANGULUKO OSHIKE HANO?

Dha za kep. 9

Nale moshilongo shOvandowishi vati ngenge omunhu ta kongo oilonga, okwa li ha talwa peke, ta talika ngenge oku na eenhindo. Ngenge ke di kwete, ita ve mu pe, nande na kale ta kongo oilonga yomombelewa, shaashi vati omunanyalo.

Ame ohandi tu kumwe nOvandowishi, nonda hala nokuli ngeno nafye osho tu ka ninge moshilongo shetu, ngenge sha manguluka. Inandi itavela omunhu a dule okulonga noudiinini mongulu yofikola ile moshihakulilo, ngenge oha nyengwa koolonga yokomake. Ovanhu va tya ngaho, otava twala oshilongo memanguluko li he na oshinakuwanifwa.

Moita oitivali younyuni, oshilongo shOvandowishi osha li sha dengwa neenghono. Oshilongo osha li sha hepa ndele neenhele dokunangala oda li da pumba. Ovandowishi vati ova li have liyakaula eembete, umwe eshi ta kofa po, ye mukwao ota longo.

Paife oshilongo shOvandowishi osho shimwe shoilongo oinanghono mounyuni, nomaxupilo asho okwa kola. Paife noilongo ei ya kwafelele moku shi teya po, oko hai ka lya ouvalelo.

Ohaku popiwa kutya moshilongo shOvandowishi omu na oushako voihaakutu va wana ovanhu vomounyuni. Eshi osha etifwa po koudiinini woilonga. Ovandowishi inava shitwa nawa ve dule oiwana ikwao. Otashi dulika nokuli ve na omaushima mahapu e dule etu. Ashike ohava longo.

Ove lihonga okushiiva oshinakuwanifwa shavo nokupangelwa kefimbo. Ohava nu pefimbo lokunwa, ohava kofa pefimbo lokukofa, nohava longo pefimbo lokulonga. Eshi osho tu na okuidiinina moshilongo shetu, ngenge otwa hala shi ka kale sha manguluka shili.

Ovawambo ohava ti: "Sha popi ongholwe oya enda nasho komutima." Pefimbo eli, ope na omangongoto molwovanyasha, vati inava hala oilonga. Oshili moshinima eshi oi shiivike kovanyasha voovene. Ashike omunyasha olyelye ina hala okuninga omunhu a tya shoo mounyuni?

Omunyasha olyelye ina hala okuninga omulumenhu ile omukainhu a fimana moshiwana? Onda lineekela kape na. Eshi ohashi dulika ashike komunhu ou ha dula oku likwatela ko ye mwene. Ngenge owa hala oshinima shi ningwe, ou na oku shi ninga ove mwene.

Ame onda itavela kutya, oitya ei 'itandi shi dula,' oyo oitya yovanyasha omavaya, yo vali etukano kovanyasha ava ve litumba; ndele nokoshiwana ashishe. Elidino olo oshiponga. Olo omukolonyeki wopaumwene.

Oilonga ihai li omunhu. Ashike nande ngeno okwa li okulonga neenghono oko okufya diva, nokuhalongasha oko okukalamwenyo mule, ngeno ohandi indile ashike ovanhu va hoolole okulonga neenghono, shaashi eshi otashi xupifa oshilongo shavo moluhepo,

sho vali otashi va fimanekifa. Omunhu olyelye a hala okudja mounyuni ina longela sha oshiwana shaye?

Eenyiki ohadi li ovanhu, ashike onyiki keshe ohai lyana lumwe aluke, ndele tai fi. Eshi inashi ningifa eenyiki di kale dimbada. Ohadi li ovanhu ndele ohatu di tila. Omunandunge Salomo mOmayeletumbulo aye, ota popile okulonga neenghono. Naye okwa itavela, kutya oilonga ihai li ovanhu. Onda lineekela kutya oilonga nande ngeno okwa li hai li ovanhu, ngeno okwe tu ningila eyeletumbulo liwa. Ngeno okwe tu ningila eyeletumbulo tali ti:

"Okufya omunyasha molwoilonga, ku dule okuninga omukulupe molwonyalo."

Ovanhu otava ngongota vali, kutya ovanashilonga vomoshiwana shetu, inava hala oilonga yomake? Osha pumbiwa vali ovanashilonga va longe oilonga yomake? Ovafitaongalo novahakuli osho yo ovalongifikola nava kale hava ka lima ngenge va dimbuka.

Omuyapostoli Paulus momalweendo aye okuudifa evaangeli, nande ka li ha mono efimbo, osha li ondjikilile yaye okulonga oilonga yomake oufiku, ope e lipalule nomake aye. 2Tess.3:7-9.

Ope na shili ovanashilonga vamwe ihava longo oilonga yomake. Kashiimba omolwefimbo ile molweloloko, ile, pamwe va itavela, kutya oshilonga shopaifano osho oshinakuwanifwa-shavo shotete.

Ngenge osho ngaha, ohandi tu kumwe navo, shaashi ove li mondjila. Ashike ngenge ove wete va putuka unene nokulonga oilonga yomake, ile pamwe ve i tala "oilonga yoshilaulu," ngaashi vamwe have i ula, otwa yooloka navo oule weekilometa omafele.

Dhimbulukitha wo mukweni a mbesitele oshifo 1984

Ame oahndi dimine kutya ovanashilonga nava longe oilonga yomake, nande ngeno oule wominute omulongo mefiku. Eshi ngeno otashi ka pendula po oshilongo shetu. Oshoshili kutya ovanhu ohava loloka, ove na okufuda po.

Ope na ovanashilonga ihava mono efimbo lolonga yomake. Ame ohandi ti, ovanhu ngenge kave na efimbo, inava longa. Ngenge ova loloka, nava fude po. Ashike ndishii ovanhu ove na eendunge? Ovanhu ove shii eyooloko pokati kokuhamona efimbo nokuhepifa efimbo, nopokati keloloko nelitangaleko.

Apa ope na ovahongi vahapu. (Moshooongalele omo omunyoli a popya oshinyolwa eshi), vangapi vomuvo ve lilongekida alushe oku ka longa oilonga yomake konima yeetundi davo?

Epulo ola nyika oulai, ashike oli li mondjila. Otu na epuko moshiwana shetu. Otwa itavela kutya omunhu e lihonga oku na ashike okulonga poshitaafula momudile wongulu. Moshilongo shetu oshinima eshi otashi dulika natango oule wefimbo lile, ashike elunduluko otali ke uya notu na oku li lilongekidila noku li tambula.

Efimbo otali uya, notu na okwiindila li fike diva, omo to ka hanga omunhu e na onghatu ta longo momina ile ta limi mepya. Eshi ngenge

sha ningwa, ope ashike omaxupilo oshilongo shetu taa kolo nomufika wonghalamwenyo, otawo yeluka.

Ngenge ovalihongi vomoshilongo shetu ova kala ashike alushe va hala okulonga neepena pomake, oilonga otai ka kala alushe ya pumba, ndele hamolwaashi ovanhu ve he wete apa tava longo, ndele omolwaashi ve he wete apa va hala okulonga. Omaxupilo otaa ka kala nee a nghundipala alushe, shaashi ohaa kolo ashike ngenge moshilongo mu na ovanhu ve na eenhindo pomake.

Moilonga imwe yomuAfrika, ovahongwanhu ohava hoolola okulonga moilando, shaashi momikunda inava hala mo. Eshi osha ningifa ovahongwanhu vahapu va kale ve he na oilonga, molwaashi ashike i he li apa va hala.

Fye otwa fa tu na efano li lili manga, ashike ola hovela okulunduluka. Ovanyasha vetu ava tava piti meefikola paife, ope na vamwe ve na eenhele apa va sheshwa. Onda hala okulombwela ovahongi nena, kutya okuyakula oshiwana, haalushe tashi ti, okulonga apa wa hala. Luhapu otashi ti, okulonga apa wa pumbiwa.

Ope na oshinima shimwe nda hala ovahongi ve shi shiive, Ovawambo ova shiivika muAfrika ongoshiwana shi hole oukriste. Oshiwana shi na eshikulafano, hashi diinine oilonga, sho oshifuuli. Omaukwatya mawa ngaha, oshiwana shetu paife otaa shuna monima okaendanamhadi.

Oukriste otawo shuna monima, shaashi ovahongi vamwe inava hala moyoongalele yopakriste. Otava kala ovanashilonga va tya ngahelipi? Eshikulafano otali kana, shaashi ope na ovanyasha ve lineekela eendunge davo vene.

Oudiinini woilonga nao inau wana, shaashi omangongoto osho taa ti. Otapa fyaala nee shike? Oufuuli?

Ovanhu ve na eamo lokutalela omunhu moyejele woikutu ei a djala, ndele tave mu luku omukriste ile omupaani. E na eshikulafano ile a piyaana.

Ha diinine oilonga ile e na onyalo.

Tala kep. 11

Oshigongi shAakwaluther

Dha za kep. 5

mbinga yokatongotongo, kutya odhe ka ekelahi notadhi ka pangula montaneho.

Omolwoshigongi shoka oshinene, omalongekidho goshigongi oga kwatelela mo wo ooprograma dhaagundjuka yomimvo 17 sigo 30, mboka ye na okuza mOongeleki Oonkwaluther dhiilongo yi ili noyi ili.

Aagundjuka ye vule 250 oya tegelelwa koshigongi shoka. Ongundu yimwe yaagundjuka oyi na sha nokunyanda oshipalanyolo shoshigongi: Etegameno lyiigwana oKristus.

Uungundu umwe waagundjuka otau ki ipyakidhila; ongele omusika, noowandaha nenge omokuyakula oshigongi. Ope na ongundu yaagundjuka ndjoka yi na okukala iilyo yoshigongi nongundu onkwawo yaagundjuka, ndjoka tayi talwa aayenda yoshigongi.

Shoka ashihe otashi ningwa nelalakano lyaawiliki yOongeleki oonkaluther ya tseye nawa omadhiladhilo gaagundjuka mOongeleki miinima tayi ka kundathanwa moshigongi shoka. Nopatiyali okutwata aagundjuka wo ye ende pamwe nOongeleki yawo.

Okwa longekidhwa wo omambo gaali ngoka ge na sha niipopiwa yoshigongi shoka sha tengenekwa tashi ka kalwa kiilyo 11,000. Oshikalimo shembo limwe, oshi na sha noshipalanyolo shoshigongi, embo ekwawo otali kwatelele mo ootundi-mbimbeli dhoshigongi.



Ethano ndyoka lya zi muunkulungu wameme Mczobi, notali kala endindhiliko shigongi shAakwaluther ayehe wuyuni nuumvo mujuli.

NATU KWATHENI AAMWAMEME YE LI MOMBUGA

Muumbugantu woshitopolwa shOwambo, omwa lumbu aamwameme oyendji omimvo ndhika taa hupu nuudhigu kombinga yenota. Olwindji oye ende oondjila oonde okwaadha h o k a ku na omeya.

Unene aantu yopomahala taga landula mpaka otaa mono iihuna: Uupeke, Ponona, Manetha, Jinakulu, Shituntu, Kalolo, Mulunga Shekediva nosho tuu.

Olwindji ngele tatu fala omeya koohambo niihauto noombakumbaku, ohatu mono mooha dhoondjila omandini nuuyemele wa tentekwa mpoka. Yamwe yomutse otwe u pitilile owala, tse tu na ootenga dhuudha omeya twaa na nando ohenda.

Uuna tatu adha iikwatelwameya yoludhi ndoka, onawa ookuume ngele tatu yi udheni. Haantu ayeke taa kwathwa komeya ngoka, ihe niimuna wo yawo.

Oshikwawo natu kwateni wo omililo nawa, mboka hatu endaenda kombuga. Epeya olye eta oluhepo olunene kiimuna mbyoka ya kala hoka, sho yi na oku ka konga uunapelo, konima yookilometa odhindjidhindji.

Onda li ndu uvite nayi, sho nda tongolola omalaka gomulilo taga thekeke po omwiidhi aguhe mombuga.

Petrus Nakakuwa



EMANGULUKO

Dha za kep. 10

Onde lineekela ope na ovanhu vahapu have tu ula ovakriste fye tu he fi ovakriste. Ve wete tu na eshikulafano, fye tu he li kwete, nove tu tala tuvafuuli nande otuvambodo, shaashi ashike va nyengwa okutala momitima detu.

Kashiimba inava puka unene, ashike oshili oyo ei, omunhu oku li ashike ngaashi e li momutima waye, ke li eshi e li koikutu yaye. Omunhu oku li eshi e li shili, ke li eshi te life-fa e li. Omunhu oku li ngaashi e li, ke li ngaashi a hala okukala.

Omunhu oku li eshi e li nena, ke li eshi ta ka kala mongula. Omunhu oku li ngaashi e li paife, ke li ngaashi a li nale.

Taku twikilwa

E TU TETEKELE

(Gwasheya) Marta Nangolo okwa mana oondjenda omutumi gwonkundana ndjika kOMUKWETU, ina holola kutya shika osha ningwa uunake).

Nakusa nguka okwa valelwa mUukwanambwa, mOnyaanya momumvo 1949 nokwa hokana na Johannes Nangolo momumvo 1967.

“Otu na aakadhona yaali naamati yane,” osho Nangolo a nyola. Okwa tsikile ta ti kutya nakusa muuwehame we wa hugunina okwe ya longekidhile elaleko noohapu dhaKalunga ngaashi tadhi landula:



Nakusa Gwasheya

Okwa lesa mu Kor 12:7-10 nomuLukas 12:4. Eimbilo 401; na 482 nosho wo 297 ovelise 6;

Mokushitala eitaalo lye inali tenguka sho a ti: “Tate, tate, kutha ndje uuwehame; nokwa vululukwa. Aapangi nookuume ke meitaalo, hekelekweni neimbilo 366; Kalunga ne mu yambeke.

N. J. Nangolo

ETU TETEKELE

Omusamane a tseyika nawa Johannes Nangaku Alugodhi okwa manene oondjenda dhe esiku 23/4/84.

Okwa valwa 8/11/26 nakusa okwa thigi ko omuselekadhi naanona yatano naatekulu oyendji.

Otatu pandula aakwanezimo nookuume naashiinda mboka mwetu yakula nawa pethimbo lyoshituthi Omuwa netu hekelekeni.

Kalunga okwe tu pele.

Kalunga oye etu kutha, chalo lye nali tye.

Peha lyAanegumbo,
Salom Alugodhi

IILONGA YETUNGO

LYONGELEKI POMULONGA

YA TAMEKE

Omasiku ga zi ko egongalo omulonga moshitayingeleki shOndonga, olya tameke niilonga yalyo yokwiitungila ongeleka. Peegululo lyiilonga mbyoka, omusita gwegongalo ndyoka, Johannes Gweendama, okwa ningi eindilo kiilyo yegongalo, kookuume nosho wo tuu kooitaali ayehe mboka ye na ehala lyokukwatha, opo ye ya ambidhidhe naashoka ye na miilonga mbika yetungo.

Egongalo ndika olya dhikilwe po momumvo 1979 nolya zi megongalo lyaLukonda. Payalulo lyomumvo 1983, egongalo Omulonga oli na aakriste 1,646 ya kolekwa.



Methano ndika omusita Gweendama ota monika kolulyolela, ta popitha mboka ya li po sho etameko ndiyaka lyokutenteka ondhopi yotango komukanka gwetungo tali ningwa. Oshituthi osha li sha tamekwa negalikaano.

Aakuluntu yegongalo mboka yamwe yomuyo ye li aakulupe, nayo oya li ya holoka.



Efano ndika otali ulike omutungi ta tula ko ondhopi nuukeka.

*Oshigongi sha "OTA"
shokomumvo mufuni
28-30, 1984*

Aalongi ayehe yoosikola dhOmowambo nookuume kehangano lyaalongi, "OTA", otamu hiywa nesimaneko enene mu kale moshigongi shetweni nuumvo.

EHALA: Oshakati

OKUTHIKA: Etine 18H00 nētamekīho nohungi

EHULITHO: Olyomakaya 16H00

Yakwetu, tu galikaneni Mwene gwOshilonga a ka gandje omayambeko musho.

OMUHIYI: Ewilikongundu

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni, Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Faiwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P.Bag 2013, Ondangwa, 9000

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