

OIAKUKKE TU



30c

No. 8

ISBN 0-620-06828-0

“Oshikalimo shOmbimbeli itashi toolwa ngaashi oonyandi: Dr Shivute

Omusita Tomas Shivute, Amushanga gweputudho lyopakriste mOngeleki, n̄omundohotola melongo lyuukalunga, okwa kumagidha noonkondo aalumentu yomoshitayingeleki shOndonga ya ninge omalongekidho gomuule uuna taa wilike oongundu dhaalumentu momagongalo.



Shoka okwe shi ningi pethimbo lyoshigongi shokomumvo shaalumentu m̄oshitayingeleki shoka 6-8.4.1984. mOlukonda. Moshigongi shoka Dr Shivute kwa li a pewa oshimpwiyu kaalongekidhi yoshigongi, a fatulule iileshwa mbyoka yi na okukonakonwa nuumvo moongundu dhaalumentu mOngeleki ayihe, okwa li wo e ya tsu omukumo ya tsikile nuupenda, nonando ye li po okangundu okashona megongalo.

“Ngele mu li po yaali nenge yatatu, tsikilene ngaaka otashi vulika mu ka hile oyendji,” osho e ya kumagidha.

Aalumentu ye thike lwopo 80, ya za konyala momagongalo agehe gomOndonga, oya li ya gogala moshigongi shawo. Moku ya yelithila nkene ewiliko lyongundu tali pula shili eilongekidho enene, omusita Shivute okwe ya londodha:

“Ndhindhilikeni kutya iinima yopa Mbimbeli, kayi shi owala iinima yokombanda tayi vulu okutoolwa ngaashi omuntu to toola oonyandi. Oyo iinima ye ya mokati ketu ya za momudhingoloko gwi ili lela, onkene

opo tu yi uve ko nawa, otu na shili oku yi fula muule.”

Shivute osho a gandja natango oshimpwiyu kaawiliki yoongundu dhaalumentu momagongalo yi ilongekidhe nawa tango, opo ya wape oku ka gandja sha sha yela kaakwashigongi.

Kepulo nkene aalumentu megongalo taa hilwa ye ye moshigongi shawo, omusita Shivute, okwa ti ashike kutya ngele mu li po yaali nenge yatatu one tuu mboka, tsikilene nuupenda, yalwe wo taa ka hilwa kuupenda weni.

Esiku uuna oshigongi shi na okugongala megongalo nethimbo ndyoka shi na okugongala, osha kala epulo enene moshigongi shoka.

“Ombelewa yeputudho lyopakriste mOngeleki, nayi tu uthile esiku,” osho gumwe a thikama e ti igidha.

“Itatu pumbwa okuuthilwa esiku lya faathana momagongalo agehe, oshoka katu na wo omidhingoloko dha faathana,” osho aalumentu ya kala taa pula yo taa iyamukula yo yene.

Oshigongi osha kala wo sha hala okuuva ngele aalumentu mboka haa gongala moshigongi shawo megongalo, oya oya manguluka ko kongundu mbimbeli nenge namo wo otaa tegelelwa mo.

Aalumentu oyendji oya kala ya kunkwa keyamukulo, kutya oshigongi shaalumentu itashi ya mangulula nando okugongala kumwe naakulukadhi

Tala kep. 4

Omusita Tomas Shivute ta popitha aalumentu mOlukonda, mOndonga.

Dumeni muupresidende wa LWF?

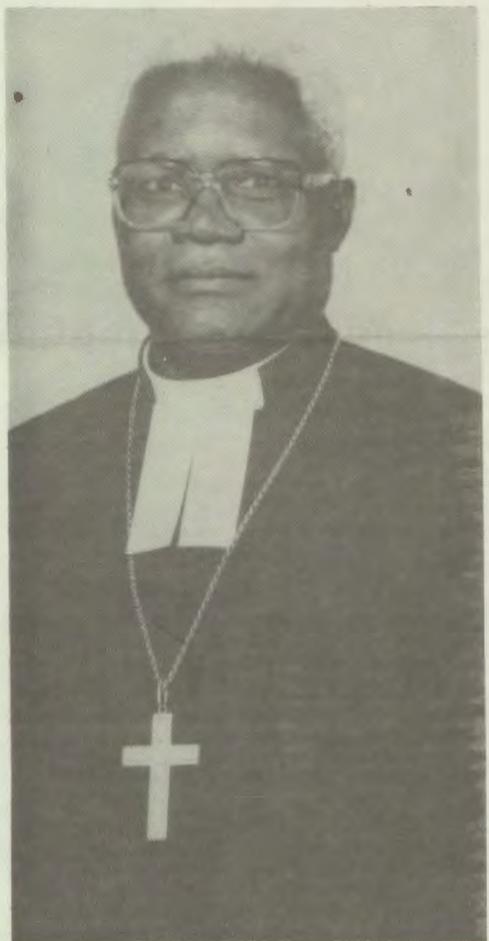
Omumbisofi gwOngeleki onkwaevangeli paLuther yomOwambokavango (ELOK), dr Kleopas Dumeni, edhina lye olya holoka momadhina gatatu gaahogololwa, mumboka tamu ka kuthwa gumwe a ninge omupresidende gwOngongahangano yAakwaluther (LWF).

Omadhina gooyakwalo yaali; oDavid Preus, omumbisofi gwOngeleki onkwaLuther yAayamerika (ALC) naAndreas Aarflot, omumbisofi gwOngeleki yaNorway.

Nguka gwahugunina okwa kala shito oshilyo shongundumpitithi yOngongahangano ndjoka.

Oshigongi oshitiheyali shAakwaluther ayehe muuyuni, otashi ka tameka omutumba gwasho 22 gaJuli sigo 5 gaAguste numvo muBudapest, oshilandopangelo shaHungary. Moshigongi shoka omo tamu ka ningila ehogololo ndjoka.

Omimvo ntano dha zi ko, Ehanganano ndjoka lya tseyika muuyuni auhe, olya wilikwa komupresidende Josia Kibira, omumbisofi muTanzania



Omumbisofi K. Dumeni gwa ELOK, nokuAmushanga omukuluntu dr Carl H. Mau Jr, omusita muAmerika.

Mau kombinga ye lilonga ye ote ke yi hulitha omumvo tagu ya 1985 notaku ka talika ngoka ta ningi omulanduli gwe. Omusita Gunnar Stalseth, oye ta fekelwa gwoku ka landula ko muuhamushanga.

Nguka oku li ngashingeji Amushanga omukuluntu mEhanganombimbili lyaNorway noshiylo mongundumpitithi yOraata yOngongahangano yAakwaluther nuumvo.



Omumbisofi David Preus, ALC, Amerika.

Omadhina ngoka gatatu gaahogololwa, ngiika hago ge li manga eutho lyahugunina, ngaashi taku thathaekwa wo edhina lyomumbisofi Zoltan Kaldy, gwOngeleki onkwaLuther muHungary, ndjoka tayi taamba oshigongi.

Poompito odhindji osho sha ningwa, kutya omupresidende okwa kuthwa mOngeleki ndjoka ya taamba oshigongi shoka.

Omupresidende Kibira, oye Omuluudhe gwo-tango a kala mewliko lyEhangano ndjoka lyOngongahangano dhi vule 90, okuza 1947 sho lya dhikwa.

(Asia Lutheran News)



Omumbisofi Zoltan Kaldy, gwaHungary ngoka naye ta dhiladhililwa uupresidende wOngongahangano yAakwaluther nuumvo.

Eemhito dehongo moshiwana shetu nadi mbwalanga djekwe

Ku H.H.Hasheela

Oshiwana shetu oshiholike, ehongo tu li tuleni pondodo yotete. Ovadali ovafimanekwa, keshe umwe wetu momadiladilo etu, momaumbo, tu yeululilene oludalo letu ehongo, osho oshiwana shetu shomonakwiwa.

Ovadali ovatumbarekwa moshiwana shetu nomoshilongo shetu. Onghe tu longekidileni oludalo letu oipalwifa yokupalula omalutu alo, opo eendunge nomaliudo alo a handjumukwe, taa dulu okutambula ehongo.

Omhitu yehongo nai yandjwe kuyela' pefimbo liwa. Okaana naka pewe omhitu yehongo shimha ka wanifa omido nhano, taka dulu okupilikina nokushikula osho tashi ulikwa.

Onda hala okuulika oshihopaenewa shimwe. Okaana shimha ka wanifa omido nhano nokutameka ofikola mo Sub A, otaka ka pita ostanda onhimulongo ke na eedula 17. Sho otashi ke ka endela nawa mokuya komesho nelihongo. Ovadali otava dulu okukwafa oshiwana mependulepo lasho.

Omhitu yehongo otai wilikwa kovahongi nokovataleli vehongo, ovo vamwe tava shiiva eemhumbwe moshiwana kutya odilipipo. Eshi osha kwatelela mo eemhumbwe domaifano. Hangaashi shi li paife tashi dulika ovanhua ovamwainafana ndele aveshe ovahakuli, ile ovahongi, kashi li nawa.

Omhitu oyo twa enda nayo nale, ya li ashike ouhakuli, oulongi noufita, paife oi na okuxula po. Onghalo yoshilongo shetu nande oya twima, oku na eemhito di shii kupandulwa. Hakatala ashike oilonga oyo tai eta omungome diva, ndele otaku talwa onakwiwa.-

Moshilongo shetu nomoshiwana shetu, otwa pumbwa ovanhua ve na ounongo meemhito adishe, odo tadi ndjolowaleke omunhu aushe ngaashi; eendohotola domakipa, domesho, domayoo, dokuwapaleka oundjolowele wovakainhu nowovalumenhu. Ovanonganoni moinima oyo moshiwana shetu katu va na, nande ovalihongi omo ve li.

Onawa ovahongwa nge tava ulikilwa oilongwa oyo ve na okushikula, opo i va fikife meenghatu odo. Unene ngaashi oilongwa yOmwaalu (Mathematics) oBiologi na General Science.

Ovapangeli voikwamashina omolweeprojeke domeva moshilongo ova pumbiwa, eendohotola doinamwenyo, ovanonganoni voipalwifa yolutu, ovanonganoni voushitwe, aishe ei otai dulu okuulikilwa ovahongwa ve i shikule.

Oilonga aishe yomaludi oo, oya kwatelela mo eemhumbwe dopamaxupilo omunhu noya pumbwa ependulepo la yela. Ovadali tu peni oludalo ehongo liwa, tu dje ko, tuha tale vali oolyelye noongadi. Ovahongi novataleli, ovo aveke va kwatelelwa meindilo eli, opo onghalo younhu woshiwana eshi, monakwiwa, i kale moundjolowele wolela.

UULELIGUMBO WOPAKRISTE

Uuleligimbo wopakriste owo oshinakugwanithwa shonomenawina mesilwongoshimpwiyu lyaayihe mbyoka Kalunga a shita nokwe yi gandja. Shika oshinima oshinene shi vulithe iimaliwa. Osho esiloshipwiyu lyonkalamwenyo yoyene. Oshi vulithe nopushoka hatu gandja nohatu ningi momagongalo.

Uuleligumbo otau pula shoka hatu longitha ashihe shoka tu na. Kashi shi owala oshitimulongo nenge eiga ndjo lyokathimbo miilonga yontumba, nenge okakwatho kamwe nenge uyalu mboka hatu yakulitha nawo omagongalo, aawe.

Uuleligumbo otau pula oopelesenda ethele dhethimbo lyetu, dhuunongo wetu nodhomalunza agehe getu. Onke hatu palutha nohatu zaleke aana yetu, nasho oshitopolwa sha simana shuuleligumbo wetu, shi thike naanaa pushoka sho hatu ambidhidha omagongalo getu mokwiyyamba ethimbo, uunongomagano nomalunzashipewa agehe getu.

Uuleligumbo wopakriste okutala iinakugwanithwa mekwatathano nonkalo yetu. Owo ondjila yokukalamwenyo, yelandulathano noyeyakulathano noyeyakulo.

Ombimbeli oyo ngaa ekotalunza lyuuleligumbo wopakriste, moka oshitsa shopokati mohole yaKalunga, tashi yelekwa.

MEvaangeli paJohannes ontopolwa ontitatu, ovelise omulongo nahamano, otatu lombwelwa: "Osho osho Kalunga a kala e hole uuyuni, oye a gandja epona lye" Eihololo lyaKalunga mwene ongomuvali omunahole, oyo tango.

Shoka tashi landula ko, osho etaamboyamukulo kEvaangeli nomolwEvaangeli. Sha hala okuya, okugandja kwetu itaku sikumudhwa owala kenyanyu lyetu mushoka Kalunga e tu ningile, ihe okohokwe wo yetu okulonga iilonga mbyoka Kalunga e yi tu pe tu yi longe...

Shika kashi na owala ekwatathano nonakuziwa, ihe oshi na wo ekwatathano nonena nonakuyiwa wo. Pafupi, uuleligumbo owo aluhe iilonga metsikilo.

Taku tsikilwa

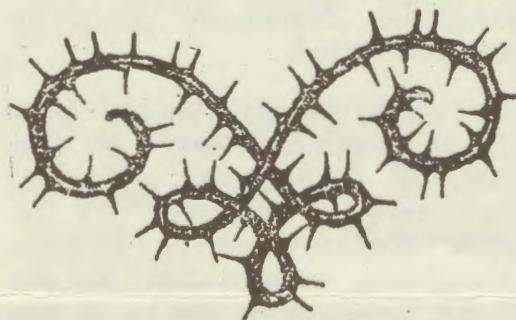
E tu tetekelie kaandjetu

Omulongi omukulu Paulus yaDumeni, okwa mana oondjenda dhe 9.4.1984 moshipangelo shepangelo mOshakati, konima yuwehame wethimbo ele.

Nakusa Paulus, he yomumbisofi Kleopas Dumeni, okwa valelwa mOmbandja omumvo 1902, komusamane Dumeni yaHipetekwa nayina Shayela shaShiwoonghapo. Edhina lya Paulus ndyoka a lukwa kuhe, oMonima.

Mokuputuka kwaMonima yaDumeni, Aambandja oya tameke okutaka taye ya muNamibia. Dumeni yaHipetekwa naye wo okwa tembuka negumbo lye, e taye ya mUukwambi, pomikunda dhaKapya naMagalanga.

Monima sho a koko okwa ka longa kUushimba, mOshomeya, moka i ilongo oohapu dhaKalunga sigo a shashwa Paulus omumvo 1924. Konima yethimbo ndyoka okwa ka longa



Nakusa Omulongi Paulus Dumeni. Ethano olya thanekwa pethimbo lyoshituthihambelelo 1983, pegumbo lye, sho a pewa oshipundi shevululuko miilonga ye yomimvo 45 a kala muulongi.

kO lange, hoka a kala ta longo yakwawo okulesha pamwe nanakusa ngashingezi, omumbisofi Leonard Auala.

Omumvo 1929, Paulus okwa hokana omuholike gwe Hileni yaShiwooshili noya pewa oyana omulongo; aalumentu yaheali naakiintu yatatu. Omulumentu gumwe okwa tetekelie nakekuwaaluhe.

Ya valelwe yane megumbo lyaawo lyaDumeni yaShipetekwa, aalumentu yaali naakiintu yaali, nakusa Paulus, okwa ningi omunamambo nokwa tameke oseinali yuulongi. Omumvo 1935 okwa tameke oshilonga shuulongi mOmbalantu, sigo 1980 sho a yi moshipundi shevululuko.

Omumvo 1983, nakusa Dumeni okwa li a dhana oshituthihambelelo shevululuko megumbo lye, moka kwa li a hiya aatekulu, ezimo, ookuumee naashiinda.

Eti 9.4.1984, Omuwa okwe mu ithana mevululuko lyaaluhe, konima yomimvo 45 dhiilonga. Okwa thigi ko omuselekadhi, oyana omugoyi naatekulu 44.

Oyana naatekulu yopambepo moshilongo ashihe shaMbalantu nomiishiindalongo wo, kaye shi okuyaluwa. Oshituthi shefumviko osha ningilwa megongalo lyaandjavo Onawa, eti 14.4.1984.

Aalilisa konyala 300, oya kala moshituthi shoka.

Sebulon Ekandjo

Ediko lemania kombila yovakwaKautondo kwa mEenhana.

Oshivilo shediko lemania kombila yanakufya Filippus Kautondokwa, osha ningilwe 7.4.1984. Osha li sha hovelifwa komufita Johannes Kashihakumwa.

Omushamane Kautondokwa, omushingili wOngeliki ya ELOK, okwa xulifile oweenda waye ombadilila 3.7.1983, pamwe nounona vaye vata tu nokatekulu kaye, moshiponga shoboma. Oshiponga osha ningilwa popepilela okudja mEenhana okuuwa kOndonga.

Omufita Kashihakumwa, okwa fatulula elalakan no lokutula emanya kombila, kutya olo edidili ko lomukriste. Omweevangeliste G.Shakaalela, naye okwa popifa yo ovakwashivilo noku va twa omukumo nondjovo yaKalunga.

Omufiyekadi Karolina Kautondokwa, okwa kala ofika pemanya nokwa yandja efimano kovaholike vaye ovo tava nangala koshi yemanya olo. Okwa yandja yo olupandu kovakwaneongalo eshi ve mu kwafa mokuhovela okwoongelela emanya osho yo olupandu kwaavo va kala noku mu ilikanena.

"Inandi wa po, ondi li ofika, omolweni," osho e va lombwela.

Omufiyekadi okwa lesha yo eendjovo odo di li kemanya da shangwa mEhololo 7:13-17. Eengudu domalwiimbo oda li omongwa nehe keleko metwomukumo nokuyandja efimano ku Kalunga.

S.Nd.Namunyekwa

OSHIKALIMO SHOMBIMBELI

Dha za kep. 1

moongundumbimbeli, ihe omaludhi moshinima shika inaga tsikila, aalumentu oya mwena owala.

Omkundu omikwawo dha kambakana aalumentu yethimbo ndika, odha li wo dha kundathanwa palandulathano lyoshigongi shoka. Opwa kundathanwa shoka omulumentu kehe ta tegelewa a ningile egongalo lyaandjawa, nondjokana yaakiintu ye vule gumwe, ngele otayi ziminathana tuu nuukriste.

Omalongoitaalo gopapolotika ngaashi; uukapitali, uusosiale nuukomunisi nosho wo omikalo omipe dhokumuna iimuna pethimbo ndika, oya li wo ya kundathanwa.

Elandulathano lyoshigongi oya li wo lya hiya gumwe gwomaakiintu, a fatulule nkene yo aakiintu yu uvite ko aalumentu. Omweetipo gwoshipopiwa shoka, Sestela Salmi Shivute, ngiika omadhiladhilo ge haagehe ga ziminwa kaalumentu ya li taq pulakene oshipropiwa she, ihe oga kala taga longithwa unene ongekoleko lyipopipiwa iikwawo, ethimbo alihe lyoshigongi shoka sha li miipundi.

Omupopi okwa li u ulike moshipopiwa shoka, uunkundi waalumentu

yopethimbo ndika meitaalo, monkalathano nopoompito dhimwe paupolotika nokuli. Nomumbyoka uunkundi waalumentu wa holoka, omupopi okwa ti kutya aakiintu oya kutha ehala ndyoka, okukwatela ewiliko komeho.

Pauyelele mboka wa zi mombelewa yeputudho lyopakriste nowa kolekwa moshigongi shoka komundohotola Shivute, amushanga mombelewa ndjoka, aalumentu momagongalo numvo oye na okukonakona iileshwa tayi landula mpaka:

- a) Epistoli lyokAafilipi
- b) Oshinyolwa: Omaupyakadhi gomegumbo, paElia Niinkoti
- c) Okambo: Enota ile ondjalala, ku V. Munyika.
- d) Iilonga yiikaha
- e) Olwiimbo nOshiingilisa

Opwa gandjwa wo ompito ya manguluka yomatalelathanopo goongundu dhaalumentu pomaushinda nomaushiinda.

Omuronateli gwoshitayingeleki shOndonga, omusita Festus Ashipala nomusita gwoshilonga shomokati kaalumentu Shekutaamba V.V.Nambala osho wo omuwiliki gwOsikola yOmbimbeli mOngwediva, omusita Efraim Angula, nayo omo wo ya kala moshigongi shoka.

Sebulon Ekandjo

Egalikano - okwiindila

Okwiindila kashi shi ondjo, ihe omuntu ngele iha pula ekwatho palwe nando e li pumbwa, ota yono. Okwiindila ekwatho otashi holola uukwatyia womuntu, kutya omuntu ita vulu okwiithikamena kuye mwene pwaa na ekwatho yomuntu omukwawo.

Omanyolo omayapuki otage tu pe uuyelele nowino wegaliikan, kutya olyo eindilo. "Indila, e to peva." Mat.7:7: Shoka oshi li elombwelo kutse. Eindilo oli na elalakano. Olyo wo evaneko lya kola. "Indileni e tamu peva, enyanyi lyeni li udhe pombanda." Joh.16:24 b

Ngele tatu indile sha megalikano, natu kale tu na eitaalo, kutya otatu mono shoka tatu indile. Ombimbeli otayi tu longo, kutya egalikano olyo eindilo nokutaamba okwo eyamukulo keindilo.

Elongo lyOmbimbeli olyo ndika: "Kalunga ongoye nguka hu uvu omagalikano." Ps.65:2 Ano sho tu na Kalunga omuuvigwomagalikano, mokugalikana otatu pumbwa eitaalo mushoka tatu popi notatu shi indile.

Oyendji otatu galikana niitya iiwanawa tayi kelengendja nawa, ihe oomwenyo nomadhiladhilo, oge li kokule naashoka tatu indile. Mokwiindila natu kutheni wo iiholelwya ayalikani mboka twa hololelwya kOmbimbeli.

"Kalunga sa ndje ohenda, ongane omunando." Luk.18:14 Osho omuteeloni i indile nomwenyo aguhe e ta shuna kegumbo a hupithwa nokwa dhiminwa po oondjo dhe adhihe.

"Omuwa hupitha ndje." Ndika egalikano lyaPetrus sho a li ta ningine mo mefuta lyaGalilea nokwa hupithwa mo meso. Mat.14:30 Natango tuu omuhehelii omuposi Bartimeus yaTimeus pooha dhondjila, okwa galikana: Jesus Omuna gwaDavid, sa ndje ohenda. Mark.10:47 E ta gwedha ko nomukumo: "Ndi tonate ishewe." Ov.51 nokonima yaashika okwa tonata.

Egalikano otatu lundulula uukwatyia womuntu. Omukolokoshi komushigakano, okwi indile: "Omuwa, dhimbulukwa ndje ngele wa thiki moshilongo shoye." Luk.23:42 Neyamukulo a peva keindilo lye, olyo ndyoka sho Omumwa e mu hupitha esiku tuu ndyoka noku mu fala mopradiisa.

Olwindji otatu nongele omagalikano getu haagehe taga yamukulwa. Kalunga ota yamukula pethimbo lye lyoopala. Niisewehitatu peva omayamukulo, oshoka pamwe ohatu indile nayi, nokatu na eitaalo mumbyoka tatu indile.

Olwindji otatu kambadhala omahalo getu ogo ga gwanithwe. Jesus ote tu pe oshiholelwya shi shi okulandulwa sho ta ti:

"Tate kutha ndje oshitenga shika, ihe hahalo lyandje, aawe olyoye li gwanithwe." Luk.22:42 Otatu tegelewa tu galikane moshili nopalalo lyaKalunga. Otatu peva uuna tatu galikana nokwiindila mbyoka Kalunga e tu uvanekelela, mbyoka e tu inekelela. Nomegalikano otu na wo okwiindila edhimopo lyoondjo mwaashono twi indile shaa shi shopaha lye.

E.N.K. Shaanika



Poshitaafula shewiliko moshigongi shaalumentu, otapu monika oohamushanga kombinga yokolumoho nomunashundi Sakeus Mb. Ipinge, a gama lela komupopi Shivute ngoka a thikama.

Kadhikwa nongundu ye, a talele po Oniipa

Ngele owa tseya egongalo limwe hali imbi nuukeka mOngeleki ya ELOK, ila manga u pulakene ongundu "Aatekulu yaShinime shlimvula", mOshitayi, mOndonga, opo u yalule nawa.

Omuwiliki gwongundu ndjika, omusamane Kristian Kadzikwa noye wo e li omuwiliki gwomusika moshitayingeleki shOndonga. Tate Kadzikwa okwa lombwele Omukwetu ta ti:

Olwiimbo lwegongalo olwo eidheulo neendululo lyomaimbilo ngoka haga imbwa melongelokalunga. Okulonga wo ngoka inaaga tseyika natango me-mbo lyehangano.

Tu longeleni Omwene, manga pe na efimbo

Fye ovanyasha tu li meefikola, otwa ninga une-ne ounyasha wetu woshinanena, ndele neendjovo daKalunga, otwa hala tu tye, otwe di kufa mo "momode," ngaashi hashi popiwa.

Tu kaleni ngo twe litula mo moyoongalele yetu, unene tuu fye ava twa nangekwa noupuna, eshi tu na oshiongi shovalihongi ovakriste meefikola detu.

Luhapu oto hange ovanafikola va ongala pеendjovo daKalunga, nde ovamat iove li po ashike tava valulwa, vanini shili. Vahapu vomuvo, ngenge wa i pomanwino, opo to va hange, va patulula nokuli neehema tava shili omakaya.

Otu li mounyuni wa piyana shili, uhe na fiku ino fya. Ounyuni u likwetele. Omunhu wa wana u kale we limwenenena to lesa ashike Ondjovo yOmwene. Dimbulukwa, Kalunga iha kwafa elai. Longela Omwene manga pe na efimbo. Otape ke u ya efimbo, Omwene to mu kongo, ndele ku mu lwete. Inatu efeni hano omboleto i we mokanya.

**Omuhilongi
T.Ndahekelekwa Paulus**

"OKUPULA HAULA-YI"

Moshifo shOmukwetu sheti 15.3.1984, mepandja etiheyal, omu na oshipalanyolo: Kalunga e mu zimbula, ihe aniwa osheeti sheso oye mwene. Epulo lyandje oli li ihe mpaka:

Ngele omuntu i idhipaga ye mwene, Kalunga okwe mu zimbula? Ngele osho ngawo, Judas Iskariot wo oKalunga e mu zimbula? Nandi pukululwe.

Sh.Namuthinongonyo

dhiladhlilwa kehe gumwe e ya komambu esiku ndyoka. Omukulupe, omugundjuka, omulumentu nenge omukiintu osho wo uunona."

Shoka tate Kadzikwa, okwe shi lombwele Omukwetu, a ninge ehiyo

Shika osho ongundu yolwiimbo lwegongalo ndyoka hayi ningi shili. Halwindji miituthi nenge poompito dhilwe ha longitha omaimbilo gomiifo

nenge palwe. Ohaa longitha unene Ehanganano nenge Imbileni Omuwa, omambo ngoka ga gandjwa kOshigingeleki ga longithwe momalongekalunga.

Osoondaha yeti 8 lyaApilili, tate Kadzikwa nongundu ye, oya talele po egongalo lyaNiipa noondjimbo. Oya li yi imbi omaimbilo ge vule 10. Gahamano oga za mEhangano, gane omuImbileni Omuwa nomakwawo omiifo.

Kombinga yedhina lyongundulwiimbo lwawo, omusamane Kadzikwa okwa fatulula kutya olya zi mpoka sho egongalo Oshitayi, olya tembuka pOndangwa (mpoka pu na ngashingezi oombelewa).

Onkene oyi itala natango kutya yo aatekulu yaShinime shlimvula, mwene gwOndangwa. Kombinga yomutungilo gwongundulwiimbo, nonando itashi dhimbululwa mongundu ye, ota ti negezi:

"Olwiimbo lwegongalo, olwa



Omuwiliki gwomusika moshitayingeleki shOndonga, omusamane Kristian Kadzikwa.

komagongalo agehe gomoshitayi she, gi itule mo moongundulwiimbo dhomagongalo gawo, shoka e shi tala, kutya otashi putudha wo nawa aanona omolwongeleki yokomeho.

Sebulon Ekandjo



Etangalwiimbo lyegongalo lyaShitayi: aatekulu yaShinime shlivula, pethimbo iyetalelopo lyawo megongalo lyaNiipa.

Nakambonde a si omabaadhilila

KuJohn Shitundeni

Omunangeshefa a tseyika nawa mOwambo, Tomas Nakambonde (63) okwa si omabaadhilila metopo lya ningilwa pomahooli ga BBK mOshakati, manga a li a tegelela okunwetha ehauto lye omahooli pehala ndyoka. Oshiponga osha holokele lwopotundi ontine yokomatango mOsoondaha yeti 15 lyaApilili numvo.



Omusamane Tomas Nakambonde,

Omuyevangeliste Tomas Shigwedha nokamati kanakusa mboka ya chamekelwa moshiponga shika oya li monkalo ya fa hwepo sho ya li ya talelwa po kaanambelewanageleki mwa kwatelelwa omutoolinkunda gwOmukwyetu.

Omusamane Shigwedha sho a li ta kambadhala okuhokolela aayakulingeleki mbeyaka, nkene a hupu, okwa ti kutya oya pitile mekende lyokombinga yomuhingi nokamati oka li ke mu kwaita mokugulu sigo yi itsu momeya gomvula ga talama noye ga longitha mokwiidhima

AAKWILONGO YAALI MOMBOMA

Aatiligane yaali yokuAmerika nayo wo oya sile moshiponga shoka, sho nayo wo ya adhika taa nwetha omahooli pongalashe tuu ndjoka. Iilumbu mbika oyimwe yomaakalelipo yaAmerika, mboka ya dhike ombelewa yoshilongo shaandjawa mOvenduka moomwedhi dha zi ko.

Epanjelo lyaAmerika olya kalyatela oshipatalululo shokumangulula oshilongo shika muule woomvula ndatu dha zi ko tali pula Aacuba ya ze mo tango muAngola, opo aniwa ku ningwe chogololo lya manguluka muNamibia.



Mesiku lya landula, aantu mbopka ya li ya piti pehala ndyoka, oya li taa tala nonkumwe onene nkene omboma ya yonagula.

Aawiliki yOongeleki muNamibia nuuyuni woppo owa kala nokulombwela Amerika kutya akalimo yomoshitopolwa shika otaa si konyala esiku kehe omolwiita; onkene osha puka okukwatakanitha emanguluko lyaNamibia noshinima shaAacuba ye li moshilongo shaAngola sha manguluka. Shika kuAmerika osha fa kutya kasha li shi na ongushu yasha.

'ANO OLYE A TEGE OMBOMA?'

"Konyala omukwashigwana kehe to tsakanek, oku na epulo ndika, nonando Ngoloneya Ndjayi gwomoshilongo shika e shi pe nale mwene, sho a tile 'Kape na we ngoka ta vulu okuninga oshinima sholudhi ndoka oSwapo awike.'

"ITATU LWITHA AMERIKA"

Omukalelipo gwaSwapo kuNew York mokuuva epopo ndika lyaNgoloneya Ndjayi gwa SWA okwa ti kutya ehangan lye halyo lya tege omboma ndjoka tayi popiwa, oshoka yo muNamibia itaa lwitha Amerika, ndele otaa lwitha SA. Okwa gwedha ko kutya yo shoka ya hala muNamibia, ohaye shi pula epangelo lyaAmerika, muAmerika mo mwene.

UUKWATYA WOMBOMA

Omulumentu ngoka a li ta yakula pomahooli esiku ndyoka, omusamane Paulus Raphael gwomegongalo lyaTjikku, okwa hupu moshiponga shoka.

"Pethimbo lyetopo lya ningwa, onda adhika nda ka tala okambapila komafutilo mombelewa, inandi adhika po popomba mpoka nda li tandi longo," osho a hokolele aatoolinkundana, ytu ulike metungo ndyoka a hupila.

NAKAMBONDE OLYE MOSHIGWANA?

Omusamane Nakambonde okwa tungitha omaalaka onene mOshakati nokwa kala ngaka ta yakula oshigwana nayo. Mokati kaanangeshefa ooyakwawo, okwa kala omunashipundi shehangano lyaanangeshefa yokuumbangalantu waNamibia.

"Oyo yotango ya toto po ehangan ndika,"

OSHO guuuwc gwomaaangesheta a tile suo twa tsakanene naye moshigumbo shaNakambonde omasiku ga zile ko.

EHALA LYE MEGONGALO

Nakambonde ogwomegongalo lyaNiimwandi mUukwambi. Aasita yomegongalo lyaandijawo otaye mu hokolola negyi:

"Okwa kala omuuvithi megongalo nosho wo osihilo shelelogongalo. Okwa kala wo omukwathi omunene mokukandula po oompumbwe ndhoka dha tsakaneke egongalo.

OMEHO GAAYENDANANDJILA

Manga oshiningwanima sha li oshitalala, omeho goyendji oga li taga tala nkene omboma ya longo ilonga yi nyanyalitha. Opomba yimwe yomoopomba hamano oya fulwa mo mevi kimboma, e tapu ningi elambo. Opomba ndjoka oyo ayike aniwa ya li tayi longo esiku ndyoka.

Iipeleki yetala ndyoka, oya tonyagulwa nayi; nayimwe oya ekelwahi kokule. Omakende gondunda yimwe yopushiinda nago oga tatuka mo. Mpaka pevi, omeho oga li ga tala oombinzi dhanapakan polupanda, ompile yaashihe shoka sha pipi, uupakete wuusekeleta, niihupe yoonguwo dhoonakusa.

Omukuluntu gwehala ndyoka, omusamane Lissias Mtleni, sho a pulwa komunashifo shOrmukwetu, kutya meyonuko ndika omwa kanene shi thiike peni, okwa yamukula kutya etengeneko inali ningwa natango.

UYOGOKI WEGUMBO

ku J.Ihuhwa

ETSIKILo:

Ondunda yokulala

Manga inoo komba mondunda yokulala, ombe te oyi na okuyalwa nawa tango. Iikumbatha nomalapi yi kutha ko kombete, e to yi tula koshi pundi. Yala ihe ombete pamukalo gwokuyala. Oombanza dhetu odhi na okupitithwa mo mondunda e tadhi pupulwa nawa.

Iinguma nayi anekwe pomutenya, lumwe moshiwike. Omukalo gwokweethela iinguma mondunda omasiku ogendjigendji, ogwa puka. Iilyani otayi vulu okwiyyakela mo mondunda e tayi holama miinguma moka. Shika otashi vulu okweeta oshiponga kaantu.

Onkombitha, elugo

Ondunda ndjika, nayo oyi na okwoopalekwa ngaashi twe shi tumbula nale. Shimwe ashike, oya pumbwa okuthetwa oontongo esiku kehe. Osikopa yiikangwa oyi na okuthetwa nokalapi okatalala kombanda, nomoshiwike kehe oyi na okudhimwa lumwe, opo iikangwa yi gwe mo.

Ino longitha oshinima shi na ondungu okuteyi tha iikangwa mosikopa. Kutha mo iinima ayihe mosikopa e to yogo mo nomeya omapy muwa tulwa o "becarbonate of soda (koeksoda)."

Ngele ope na eziimba lya tindila mokila, ohali vulu okukelelwa kekalamanya lya tulwa moraka yokila. Esiga wo olya pumbwa okwoopalekwa nawa. Omasiga oga longwa pamikalo dhi ili nodhi ili.

Gamwe oge na uusiga hau, kuthwa mo, nau kuthwe mo ano, e tau yogwa nawa nomeya nothewa. Uuna wa teleka sha meni lyesiga, onawa u yenyeka esiga okathimbo, e to li dhimi. Kutha ihe o "Zeb" e to pombele pomahala mpoka pu na omagadhi.

Etha ihe omuti gu nine po omagadhi. E to kutha okalapi hoka ke lile po eopaleko lyosikopa nomasiga, nomeya omapy ge na othewa. Tamaka okuyoga moombuli, mooha e to hugunine pevi.

Endulula mo ihe nomeya omasimpuli. Peha lyokuyogela iiyaha, napu kale aluhe pwa yela. Ngele iiyuma itayi yogwa pethimbo ndyoka, nayi longelwe nawa moshiyaha. Oombiga odhi na okukwalwa nothewa yo "Sunlight."

Oombando dhoombiga nadhi kwalwe noondhalate dhoongoyo oonene. Iikulya yimwe ohayi patekene poonkogo dhoombiga noyi na okuyogwa po nokakombe ke lile po oshilonga shoka. Uuna wa mana okuyoga iiyuma, nayi simpulwe nawa nomeya omayelete.

Oshiyaha shokuyogelwa, oshi na wo okuyogwa, osho wo oosikopa dhiitenda nesiga, e tali thetwa nokalapi ka tuta. Omukalo gwokweetha omakopi ga lala pevi, anona ngele ya mana okunwina mo, go taga toolwa po e taga pupulwa owala ngele omuyenda e ya po a pelwe mo ontaku, nagu se.

Omatenga, oompamba nosho tuu ilongitho yilwe, nayi kale hayi opalekwa. Okaluhwati okashona ke lilepo omalilo nosho wo iikwatelwa yimwe, nako naka opalekwa. Iiyuma mbika ngele yo opalekwa, nayi pungulwe nawa.

Omakopi, oluko nomatenga otaga vulu okulekwa kokapilangi ka dhengelwa oomboha nenge kiiti yondunda. Iiyuma iikwawo otayi vulu okulongelwa miipakete ya longelwa kumwe pamukalo gwosikopa. Oombele noosindo nadhi longelwe mokapakete ngaaashi koongaku.

Omukalo gwokweetha ombiga inaayi yogwa, ogwa puka. Konima yomwiha, iiyuma ayihe nayi yogwe. Elugo lya kaka, niiyuma ya lala inaayi yogwa, otayi hiya omapenzo noombuku. Niiliyani mbika ohayi taandelitha omikithi.

Epenzu limwe ohali vala omapenzo ogendji, onkee ngele wa mono epenzu limwe tali i-nyenge megumbo, onawa u endelete wilandele omuti ngoka hagu ga dhipaga ngaashi "Odeach-roadhe" na "Cockroach Killer" odho dhimwe ihaadhi dhana komapenzo. Omiti ndhika nosho wo uumwigo woombuku, ohayi monika moositola dhomiti, shimpaa tuu to dhi longitha pamautho noitadhi kala popepi naanona.

Taku tsikilwa

Eso lyaNakambonde

Dha za kep. 6

"ETOPO OLYE TU HALUTHA"

Omukalimo gumwe gwomOshakati ngoka e li uushiinda nongalashe mpoka pwa monikile oshiponga, ondjundo yuunene wetopo okwe yi hokolola ta ti:



Efano otali ulike omupresidende gwehangano lyaanangeshefa kuumbangantu waNamibia, omusamane Nangolo dhaJakob nomupeha gwe. Oya fanekelwa poshigumbo shakuume kawo, nakusa Nakambonde ya kwata okandumba kiimaliwa ya konda 4,000,00 mbyoka ya gongelele emanya lyaNakambonde.



Aanegumbo lyanakusa T.Nakambonde. Omuselekadhi ota monika a kuutumba pokatilela u ukata okanona.

"Omutopo ogwa halutha ndje. Onda li ndi shi etopo olya ningwa maandjetu. Iipeleki yaayetu onda li ndu uvite ya fa tayi kakama," osho a ti.

ETOKOLO LYAAANGESHEFA

Omupresidende gwehangano ndyoka lyaanangeshefa opo tali dhikwa omusamane Nangolo dhaJakob mOndonga okwa li i ithana aanangeshefa ooyakwawo, opo ya gongale paulumo-mpumbwe manga nokuli efumviko inaali ningwa meti 20 lyaApilili.

Moonkundathana ndhoka ya li ya ningile moshigumbo shanakusa, oya tokola ya kuthe aakwanezimo yanakusa omutenge gwokulanda emanya noye gu ningi oshimpwiyu shawo. Oya yi moondjato dhawo noya gongele iimaliwa yi vule omayovi gane, opo yi ka lande emanya lya-kuume kawo muunangeshefa.

Oya ti kutya oya hala etokolo ndika lya tsikile nomonakuyiwa nosho wo uukumwe waanangeshefa yehangano ndika u kale wa kola.

"Otatu indile wo opo Kalunga e tu pe ishewe omuwiliki e na omukumo a fa nakusa," osho Nangolo a ti.

Oinima yefimbo eli

MuNamibia omu na oinima ihapu tai fitike omatwi, ndele kamu na nande shimwe tashi hafifa, kakele keudifo l'Evaengeli. Omunhu oto nyengwa kushiiva, kutya naku i ninga olyelye.

Hano shiwana, natu taleni ashike eshi Kalunga te tu longele. Tu diinineni ashike okwiindila, tuhe na edimbuko.

Elisie J.T.Joseph

Omasiku gane ageke

KuLiina Mpanda

ETSIKOLO:

"Anna yaFilippus ihe endwa kosikola hoka," osho yina a ti.

"Okwa fa Saara. Ku wete kutya hela ya za inaa shuna nande mongundu!" omusamane ngoka e dhi koleke.

"U tya yo ohaa shendjelathana owala uutanga nuutiyali woonzaplo dhawo," yina yaAnna a tsikile ekoleko.

"Ano Mukwanekamba, oto ti aanona oyetu we mbono? Mboka oyo taa pulwa muuyuni wanana. Nando tatu kambadha nayo niimuna yetu, hatatu ngingi owala ndi sa nalye!"

Manga taa popi, Anna e ya megumbo. "Owa li peni mumwandje, sho iikombo ya teya po epya lyaho nguka?" Ohe tuu shili, oshoka oye e mu thikamena.

"Aawe, meme, iikombo iyali ayike ya li mo noya li mo omathinde gatatu ageke."

Yina a dhimbulula, kutya Anna oko a li kepya, oshoka omusamane Ngonga osho wo a hokolola.

"Owa li nee peni ngoye? Omathinde ngoka ndishi oga longwa nuudhigu kooyene?" osho yina a kambadhala okudhima po enengeneko lyeyono muAnna.

Epulo ndyoka lyayina nosho omeho gomuthikameni gwe, oga thiminike Anna okuholola oshili ayihe. Okwa ndjandjukununa lwotango omalongekidho ge agehe ga zi metokolo lya ningwa momwenyo gwe, ongulohi yO-soondaha. Okwa yelitha wo

OMBILI KOVATAMBULI VOMUKWETU

Omafimbo aa oifo yetu oya kala tai tokelwa unene, ndele osha dja eshi omashina etu a kala efimbo lile e he li nawa. Vali omwa koneka yo peemhito dimwe ombapila yoshifo hayo oyo twa kala hatu longifa shito, naashi osha etwa koilonga yolutenda eshi tai endif eefulaha kanini. Ombili vakwetu mwaaishie ei.

Otu na eteelelo, komesho aishe otai ka enda nawa ngaashi shito.

Hamushanga wOmukwetu

oshilalakanenwa she nomolwashike inee li holola nale puuyelete.

Omeho gomunona otaga adhima kenyanyu mokuhokolola kwe. Ihe omeho gaakuluntu mbaka yaali otaga yogo omahodhi. Oya hendwa koshili yomunona nokupenda we mokukondjela uuwanawa.

Inaye mu hololela manga ashihe shi inyenge moyo. Yina okwe mu pe o-mwiha nokwa thindikile omusamane Ngonga.

Ongulohi, Anna okwa tegelele yina a tye sha kehempululo lye. Ihe yina okwa mwena. Omunona a tile wo: "Omulungi gwetu omupe okwa ti, atuhe natu kale mootundi ongula, opo tu pulakene nkene twa nyola notu pulakene mboka taa yi kOstanda ontintatu. Aniwa ngoka gwotango mekonakono ndika, ota ka pewe embo lyomwaalu omagano."

"Onawa!" osho ashike yina a yamukula Ina hala unene okwiitula mo, oshoka okwa tseya uuwehame momwenyo gwokamwana molwosikola.

Kombinga omukulukadhi Helena, okwa li a tila omusamane gwe, pamwe ote ya okugeya kiimuna ye. Ihe kombinga onkwawo oku na ngaa omukumo mokutala shoka nonkene Anna a longo mepya nomegumbo. Shika otashi ke mu pa epopilo ewanawa kuhe.

Uusiku mokulala, Anna ina kotha mbala. Omadhiladhilo ge oga siikilwa ishewe komilema.

"Iikombo mbika ya lola iilya, itayi ka pitika we ndi kale mootundi. Ye meme ku shi a panda shoka nde mu lombwele. Oshipala she inashi nengena nando okashona, ye ina tya wo tuu ota ka kala kiimuna, manga tandi ya.

"Tandi faula nena ngamee! Ihe ndishi ongula itatu nyola. Otandi tala aluhe mekende, ngele iikombo tayi yi, opo ndi ke yi galule," osho a hulitha oluhodhi lwe nokwa kotha ihe.

Ongula sho taa longo nayina mepya, Anna ota ngendjulwa tuu momwenyo koshilonga shaNekonda nomwana shohela. A dhimbulukwa ishewe, kutya shampa tuu ya yoololwa, otaa ka hulithila ootundi dhawo mondjugo yawo ompe, ndjoka ya dhingilila ko kashona iimuna ye. Etokolo lye lya dhimeya nokwa kватwa ketyololoko enene.

(Taku tsikilwa)

Omukunda neki Halweendo

"Esiku lyifundja"

"Esiku lyifundja?"

"Eeno tate."

"Kwa kala esiku lyifundja?"

"Eeno tate, okwa kala esiku lya tya ngaaka."

"Esiku ndyoka ohali ningwa uunake nokoolye nopeni?"

"Ohali ningwa aluhe momwedhi nguka Apilili nohali simanekwa unene kaagundjuka yomUushimba."

"Oshike naanaa shono aagundjuka haa ningi mesiku ndyoka?"

"Ohaa kala owala taa lombwe-lathana ifundja, ya fa taa popi oshili... Haagundjuka ayeke, ihe naakuluntu wo yamwe, ohaa dhimbulukwa esiku ndyoka nohali ya kutha ezaza."

Ndhika odha li oonkundathana dhetu nokamati kamwe nde ka tseya nawa, ka li mombelewa yandje omasiku ngaka, taka pula ndje ngele ondi shi, kutya esiku lyifundja uunake," osho Halweendo a ti sho a li ta gandja oonkundana kaanankundana yiyo.

"Sho okamati nde ka hololele okwaatseysha kwandje kombinga yesiku ndyoka, oka piti mo mombelewa," Halweendo ta tsikile...

"Konima yokathimbo tse nokamati haka otwa tsakanene ishewe momikala dhetungo ndyoka lyilonga noka lombwele ndje, taka ti:

"Sho nda zi pungoye, onda ka pula ishewe palwe epulo ndiyaka nde ku pulile nonda lombwelwa kutya nani esiku lyifundja olya pita nale, oshoka ohali kala ko aniwa molyotango lyaApilili."

"Oo-h, Hamba oto popi esiku ndyoka iigwana yimwe muuyuni hayi hepekathana miineya mokulombwelathana omashendjo niinima yaa shi yomondjila?

"Aawe, nda dhimbulukwa mumati gwa ndje. Esiku ndyoka olya piti nalenale shili. Ishewe kali shiwihe nokuli koyedji yomaaleshi yetu."

EMANGULUKO OSHIKE HANO?

Ku A.L.Nghifikwa

Oshitya 'emanguluko', ngenge hatu shi tale paunhu, osho oshitya shidjuu. Otu shi shii ashike ongoshitya, ndele efatululo lasho, inali tu yeleta nawa. Omunhu oho udu ko ashike nawa, oshinima osho wa mona nowe shi kuma.

Mokati ketu omu na ovanhu va enda koilongo ya manguluka. Vamwe ova li ku Zambia, vamwe ova li ku SA, vamwe ku Lesotho, vamwe ku Amerika vamwe kOsomi nosho tuu.

Ovanhu va tya ngaha, kashiimba ove shii sha kanini kemanguluko ve tu dule, ashike inandi linekela tava dulu oku li tu fatululila nawa. Pakutala kwange eshiivo lavo kombinga yemanguluko, ola fa ashike lomunhu a lavela mombiya yombelela.

Omunhu oo oha shiiva ashike kutya mombiya omwa fingala, ndele ita dulu oku ku lombwela ngenge ombelela'oinyenye. Ine i lya.

Molweshiivo letu inali wana, keshe umwe ohe linigile nee efano laye lemanguluko. Omafano a tya ngaha, luhanu okwa yooloka. Keshe umwe emanguluko ohe li diladila shi lili.

Umwe womovapangeli va fimana moilongo ya Afrika ei ya manguluka, okwa popile fiku limwe ta ti: "Ovanhu vomoshilongo shange onghe va hovelele okwiimba nokudana fiku lemanguluko loshilongo shetu, ndele fiyo onena ngaho otava imbi vo tava dana, ve li meembaa omutenya ashie, ponhele yomuuhalo tava longo."

Kovanhu vomoshilongo shinya, emanguluko okwiimba ashike nokudana nokunwa. Kali fi emanguluko loshiye olo? Kovanhu voshiwana shange, emanguluko oshike? Okumona epangelo lipe? Okuya mheetela nokuhombolafana noindele? Okumona ehongo li fike pamwe neendjabi di fike pamwe? Okumona oilonga iwa noimaliwa ihapu? Ngenge osho twa tala emanguluko osho, otu li mounyuni weendjodi.

Emanguluko otali tu pula shihapu, shi du le eshi tali tu etele. Emanguluko oshinakuwanifwa, kali fi omaxuku eengongo a pepwa. Emanguluko otashi dulika li tu ning eehepele shi dule eshi tu li paife.

Ope na ovanhu hava diladila, kutya emanguluko ngenge le uya, ovanhu otava kala ashike va nangala. Aishe otai ke uya po ashike kuyo vene, tai di koshilongo shovakwamhungu.

Omadiladilo oo okwa pingafana noshili yemanguluko. Emanguluko olinyenye shili li dule omaadi eenyiki, ndele ongenge ashike tali endele pamwe noudiinini woilonga. Oinima ei ivali oi fike pamwe.

Otashi kwafa shike omunhu a ninge eumbo, ndele oho ka lya ouvalelo komaumbo? Oto ka kala ngaho u na omukumo wokutya 'eumbo lange?' Ovanhu otava ka kala ngaho ve na omukumo wokutya 'ohatu i koongadi?'

Eumbo la tya ngaha, otali ka teka po, osheshi ito dulu okweenda alushe omaufiku to ka konga omauvalelo komaumbo ovalumenhu vakweni.

Emanguluko hakudana oshivilo shemanguluko. Emanguluko olo onghalo ei tai ka kala moshilo-

ngko konima yedano loshivilo shemanguluko. Ngenge ovaenda va fimana voshivilo va shuna koiuloko yavo, nomilongelo demanguluko da pungulwa ile da longifwa po, opo taku monika nee oukwatya wemanguluko.

Efimano lovalihomboli itali holoka nande mondilo yoikutu yavo ile moikulya ihapu yomoshivilo (ngaashi hashi diladilwa moshilongo shetu.) Efimano otali holoka monghalo yeumbo lavo, oshivilo ngenge sha pu.

Emanguluko lopapolitika olo alike inali wana. Ope na yo okukala emanguluko meemhumbwe defiku keshe, tali eta po koudiinini woilonga, wa dja meudeko loшинакуwanifwa.

Ope na okukala emanguluko kondjala, koluhepo nokomikifi. Eshi otashi dulika ashike ngenge ovanhu vomoshilongo, unene ovanyasha, tave lihongo notava longo neenghono, opo va djabule omufika wouhongelwa, weputuko nowomaxupilo oshilongo.

Oshinyolwa eshi osha popiwa komutonatelifikola Nghifikwa, moshoongalele shimwe shovaho ngifikola. Otashi ka holoka moinhoko itatu moshifo eshi. Oshinhoko eshi osho shotete. Moshinyolwa eshi inamu kwatelelwa ashike ovahongifikola, ndele omunhu keshe poshilonga shaye osho e kwete.

Ngenge hasho, oikulya noinima ikwao otai ka ninga ondilo, ndele ondjalal noluhepo tali pangele oshilongo. Ope na oilonga imwe omo omboloto tai dulu okukosha R1,00 sha etifwa po kokuhalonga kwovanhu.

Elixumifokomesho lopaumwene, eli le lipyakidilwa nalo kovahongi vetu, otali pandulwa neenghono, osheshi otali yelula po omufika weputuko nowouhongelwe woshiwana shetu. Emanguluko ola fa omuti u na eenyiki.

Omunhu ngenge owa mono eenyiki di li momuti, oho kala wa hafa, ashike ito dulu okulya omaadi ado fimo ino di panda mo. Dr. Kaundera okwa tile: "Omunhu ngenge to pande eenyiki, ito teelete ashike oikulya omaadi ado, ou na yo okulilongekidila okulika keenyiki."

Emanguluko ohali kala ashike liwa ngenge tali endele pamwe noshinhwi.

Moshilongo sha manguluka, keshe umwe oku na okudiinina oshinakuwanifwa shaye. Ovanashilonga ngenge otava diinine oshilonga shavo, ovalihongi tave lihongo noudiinini nde tava piti

nawa omakonakono, ovanailonga tava diinine oilonga, emanguluko otali kala liwa kufye nohatu ka kala alushe tu na omukumo wokutya "oshilongo shetu."

Umwe woilongo ya manguluka fiku lemaguluko loshilongo shavo okwa lombwela oshiwana shaye etumwalaka tali ti: "Emanguluko noilonga." Moshilongo shinya emanguluko noilonga, oshinima shimwe. Novanhu osho ve shi tala ko ngaho fiyo onena. Moshilongo shinya eembaa ohadi uhala da patwa, ovanhu tava ka nwa ngegne va dimbuka.

Moshilongo shetu, otu na efano li lili. Kashi fi oshinima sha pumba okuhanga omunashilonga ta nu omikonyo pesimbo loilonga. Kashi fi oshinima sha pumba okuhanga ovalihongi tava nu pesimbo leetundi. Kashi fi oshinima sha pumba okumona omuhongi a faula ashike.

Moshilongo shetu ovanhu ohava fii omatemo momapya, ndele tava ka nwa, eemalodu davo. Elao oli li ashike opo eshi ihashi ningwa kovanhu vahapu. Ashike olyelye e shii eshi tashi ka kala konima yeedula nhano? Olyelye e shii kutya emanguluko otali ke tu hanga twa tya ngahe-lipi?

Onda popya oshitya 'oshinakuwanifwa' osho pakutala kwange, tashi ti, 'oilonga.' Oilonga oyo oshinakuwanifwa shomunhu shophesito. Omunhu pokushitwa kwaye, okwa pewa oilonga.

Okwa tulwa mepya e li longe ye e li kelele. Oshinakuwanifwa sha tya ngaha, osha peva omonhu manga ina nyona koshipala sha Kalunga, ina fingwa. Eshi osha yela nee kutya, oilonga kai fi oshiponga, kai fi oulunde, osheshi inai dia mesingo.

Oilonga oyo okuninga po sha, osho tashi kwafa tashi yakula notashi eta ouwa moshiwana, mongeleki ile monghalafano. Oilonga otai pupaleke oaghala shi dule eshi ya li nale, osheshi otai eta po oimati iwa, oimati ihai kuka, tai liwa notai ka liwa komapupi nomapupi.

Okulonga otashi ti okuninga sha, okweeta po sha, osho ngeno kwa li po, ngeno inashi holoka po. Ashike oshi na okukala shi na oshilonga notashi tungu.

Ngenge ove auke tashi wapalele, nena ou na nale enyamukulo, ino longa sha, ino wanifa oshinakuwanifwa shoye. Ou na okupunapaleka ounyuni, shi dule eshi u li paife.

Okuhalonga sha, kaku fi oshinakuwanifwa. Okulya ashike nokukofa ile okukala omutumba to lesa oifo, nasho kashi fi oshinakuwanifwa. Kashi fi oilonga, ongaashi naanaa okufuda kuhe fi oilonga nande, ohaku ningwa lwomayovi motundi keshe.

Ope na ovanhu vamwe vehe na oshilalakanewa. Kave shii kutya omolwashike ve li kombada yedu. Kave shii kutya omolwashike ve na omwenyo. Kave na elalakano lasha monakwiwa. Inava hala oilonga, kave na ekondjo lasha mokukalamwenyo kwavo.

Ngeno ovanhu va tya ngaho tu va pule hatu ti: "Ookaume, otamu lalakanene shike mokukalamwenyo kweni noshinakuwanifwa sheni oshike?" Ngeno otava nyamukula tava ti: "Fye ohatu li ndele hatu nu, hatu kofa, fye hatu pe-

EMANGULUKO

Dha za kep. 9

nduka ohatu djala fye hatu lidula, ohatu ende fye hatu popi.

"Ohatu yandje yo omakambilaka kwaava tave tu pukulula. Inatu hala okulonga edu, ohatu li kelele ashike."

Onghenda inene eshi mongudu yovanhu va tya ngaha mu na novanyasha ava ve li onakwiwa yoshilongo. Okuhalonga sha, oko oshiponga, ndele oko yo oshimbide shelao lonakwiwa nomutondi a kula wemanguluko loshilongo keshe. Oshiwana oshi na oluhodi linene molwovanhu va tya ngaho.

Pefimbo eli otu na oilonga yomaludi mahapu, oyo ya pumbiwa notai kwafa. **Pefimbo eli otu na yo omangongoto maha-pu molwoilonga imwe ihai wanifwa. Ame onda itavela, kutya ovahongi ovo ashike tava dulu okuhulifa po omangongoto oo, osheshi ovo ve na oshapi yeputuko loshilongo momake.**

Onakwiwa yoshilongo shetu, paukriste ile pa-putuko, panghalafano, pamaxupilo nopaupolitika, oye li kwatelela kwaashi tashi etwa po kova-hongi ongoshinakuwanifwa shavo shefiku keshe.

Oilonga, unene yopaifano, kai fi omaxupilo, oyo oshinakuwanifwa. Oilonga ngenge oya ningi yovakongi vomaxupilo, ngaashi tashi li-nyenge paife, oshiwana otashi ka hepa.

Omunashinakuwanifwa omunashilonga oye oo a itavela kutya ye omuyakuli woshiwana, ke fi omuhona. Okukala komesho yovanhu, kaku fi ouhona, ngaashi ovanhu vamwe ve shi tala. O-vahona ovanhu ava tava yakulwa.

Omunafitola oku na okweendeleta po ovalandi, osheshi ovo a tungila ofitola. Haku va tala a-shike a mwena, va fa ve uya okuhavala. Omulon-gifikola oku na okuuda ongunga ngenge e uya pefimbo la pwa po, ile ine lilongekida.

Omuhakuli oku na okufimaneka ovanaudu, noku va yakula nombili, osheshi oshihakulilo o-shavo. Omunambelewa oku na okuyakula diva ovanhu, osheshi osho e lile po. Omufitaongalo oku na okupwilikina eongalo eshi tali ti, osheshi olo omuhona waye.

Otu na ovanashilonga ve shii oshinakuwanifwa shavo, vamwe vomuovo ovahongifikola. Omunu oto va etele ashike onghenda, osheshi omu-nu ku na oitya yoku va pandula.

Ope na yo ovanashilonga vahapu ihava wanifa oilonga yavo. Omunhu oto va nyematele ashike, osheshi oto nyengwa oku va pukulula. Inapa pita efimbo lile, eshi mOmukwetu mwa li ee-mhata di na sha nokuhawanifa oilonga. Omukalo muwa wokulika kutya omunhu oha longo noudiinini, haku twa eemhata. Ovananyalo ovo aveke ve na efimbo leemhata.

Ope na ovanashilonga vamwe moshiwana shetu, ovahongi ile ovahakuli, ovafitao-ngalo ile ovanafitola, ovapolifi ile ovapangeli va li ngeno ve na okuyakula nawa o-shiwana shetu, ngeno va ningile ashike na-nde ovanamapya ile ovatungi veengulu.

Ope na oshinima shinene shi na alushe okudii-niwa, osho **efimbo**. Omunhu keshe na lonege oilonga yaye e' ya ufilwa efiku olo, opo a ha ete ekanifo monghalafano. Omunhu ngenge ta ningi oshityani moilonga, ota eta ekanifo, oshe-shi eshi kwa li e na oku shi ninga mefimbo lixi-pi, otashi ke mu pula efimbo lile.

Efimbo la tya ngaho, ola hepa fiyo alushe. Efimbo oli na ondilo li dule oshimaliwa. Oshimali-wa ohashi kongwa nge sha kana nohashi she-ndjwa nge sha kulupa, ndele efimbo nge la ka-na, ola kana fiyo alushe. Kali na vali fiku nali ke ku alukila.

Louis Pasteur, omunonganoni a fimana, okwa li ha ngongota ta ti: "Oufiku oule u dule omute-nya." Okwa li e hole oilonga komesho yeemho-fi. Okwa li omulumenhu e shii oshinakuwanifwa shaye nokwa etifa po oinima ipe hai longi-fwa mounyuni fiyo onena, noya ninga ounyuni u kale pashinanena.

Efiku oli na eetundi omilongo mbali nanhe, omulongo nambali doufiku nomulongo nambali domutenya. Manga ovanashilonga vomoshilo-ngo shetu vamwe tava ngongota pamwe naLo-uis Pasteur, va hala omutenya u wedelwe, ope na ovanhu vamwe tava indile va hala oufiku u wedelwe.

Ope na ovanhu vahapu, vamwe vomuovo ova-nyasha, ihava udu ongunga ngenge tava pitilwa ketango koshi yoikumbafa. Otwa pewa eemhofi opo tu tulumukwe, ndele inatu pewa eemhofi opo tu kofelele.

Oshi na okukala oshinakuwanifwa shovanyasha vetu okulonga kolamba, ndele hakuminikilwa ketango momulele. Efimbo oli na okulongifwa nawo, opo tu dule okuwanifa oilonga yetu. Ope na oilonga ihapu i na oshilonga ya li i na okukala ya longwa nale, ndele inai longwa vali, osheshi ava va li ve i linekelelwa, inava longifa nawa efimbo.

Inava mona ngaho eimbo li na oshilonga, ndele ova kala ashike tava popi ile tava danauka, tava endaenda ile va mwena ashike. Ovanhu va tya ngaho, ove lilongela okumangelwa emanya lo-shini kofingo, ndele tava ekelwa moule wefuta.

Omolwavo oshiwana inashi mona ekwafo eli sha teelela kuvo. Ondi udite ohoni eshi ame umwe womovanashilonga va tya ngaho, nande ohandi yayaana apa.

Taku twikilwa

Epan dela lyaSWAPO kondundu yaKilima-njaro

Kotnutse gwondundu yaKilimanjaro, Ehanga-no lyaSWAPO, olya tsilike ko epan dela lyalyo. Kilimanjaro, ondundu onde yi vule adhihe mu-Afrika, ya kala muTanzania.

Shika osha kuthwa mehokololo lyomusamane Herman Toivo yaToivo, sho a galuka molwee-ndo lwe lwomwedhi gumwe miilongo yaAfrika.

Omusamane yaToivo, okwa lombwe aatooli-nkundana, kutya ye okwa li u uvite uuntsa mo-kutsakanena kwe nomanyakwa gaali, iilo yaSWAPO muAngola, mbyoka ya hokololwa ya pewa oonzapo kepangelo lyaTanzania, sho ye shi pondola ɔkutsilika epan dela lyongundu ko-ndungu yondundu ndjoka onde yi vule adhihe muAfrika.

Kilimanjaro, ondundu ya simana nohayi tale-lwa po kaa-yenda taa zi miilongo ayihe yuuyu-ni. Osha fa osho omukalo, kutya kehe ngoka e shi pondola okulonda ondundu ndjoka noku-thika komutse gwayo, oha tula ko epan dela lyo-shilongo shaandjavo.

Ondundu ndjika, oyi na omitse mbali, omutse gumwe ohagu ithanwa Kibo, nogu na uule woompadhi 19,340 nomutse omukwawo ohagu ithanwa Mawenzi, nogu na uule woompadhi 17,300. Inapu tseyika nawa mehokololo lyayo-Toivo, kutya okomutse gunipo epan dela lya-SWAPO lya tsilika. Osho wo inapu tumbulwa omadhina gaamboka ye shi ninga.

Pahokololo ndyoka lya pewa aaniifo, Aanamibia mboka oya pewa oonzapo kepangelo lyaTanzania omolwesindano lyawo enene.

(Observer 14/4/1984)

YaToivo a galukile kuNamibia

Omusamane Herman Toivo yaToivo okwa galukile muNamibia petame-ko lyomwedhi nguka, konima sho a talele po omusamane Sam Nujoma, omupresidende gwaSWAPO osho wo iilyowiliki yongundu naawiliki yiilongo yomuumbugantu waAfrika.

Dhimbulukitha wo mu-kweni a mbesitele oshifo 1984

YaToivo okwa li a zimininwa etalelopo lya tya negei kepangelo lya SA, konima ashike yomasiku omashona sho lya li lye mu egulula mo mondholongo ndjoka e yi lo-ngele omimvo 16, kwa hupa omimvo ne.

Ombapila yeziminino lyokumweenditha negei pondje, oya li yi na ashike omasiku 30, nomusamane yaToivo, okwa galukile moshilongo, manga ku na ashike ootundi dhontumba yi kanithe oonkondo.

Nonando ye mweng okwa tindi okuhokololele aatoolinkundana kombainga vetalelopo lye kiilo-

Tala kep. 11

EMANGULUKO

Dha za kep. 9

nduka ohatu djala fye hatu lidula, ohatu ende fye hatu popi.

"Ohatu yandje yo omakambilaka kwaava tave tu pukulula. Inatu hala okulonga edu, ohatu li kelele ashike."

Onghenda inene eshi mongudu yovanhu va tya ngaha mu na novanyasha ava ve li onakwiwa yoshilongo. Okuhalonga sha, oko oshiponga, ndele oko yo oshimbide shelao lonakwiwa nomutondi a kula wemanguluko lohilongo keshe. Oshiwana oshi na oluhodi linene molwovanhu va tya ngaho.

Pefimbo eli otu na oilonga yomaludi maha-pu, oyo ya pumbiwa notai kwafa. **Pefimbo eli otu na yo omangongoto maha-pu molwoilonga imwe ihai wanifwa. Ame onda itavela, kutya ovahongi ovo ashike tava dulu okuhulifa po omangongoto oo, osheshi ovo ve na oshapi yeputuko lohilongo momake.**

Onakwiwa yoshilongo shetu, paukriste ile putuko, panghalafano, pamaxupilo nopaupolitika, oye li kwatelela kwaashi tashi etwa po kovahongi ongoshinakuwanifwa shavo shefiku keshe.

Oilonga, unene yopaifano, kai fi omaxupilo, oyo oshinakuwanifwa. Oilonga ngenge oya ningi yovakongi vomaxupilo, ngaashi tashi li nyenye paife, oshiwana otashi ka hepa.

Omunashinakuwanifwa omunashilonga oye oo a itavela kutya ye omuyakuli woshiwana, ke fi omuhona. Okukala komesho yovanhu, kaku fi ouhona, ngaashi ovanhu vamwe ve shi tala. Ovahona ovanhu ava tava yakulwa.

Omunaftola oku na okweendeleta po ovalandi, osheshi ovo a tungila ofitola. Haku va tala ashike a mwena, va fa ve uya okuhavala. Omulonifikola oku na okuuda ongunga ngenge e uya pefimbo la pwa po, ile ine lilongekida.

Omuhakuli oku na okufimaneka ovanaudu, noku va yakula nombili, osheshi oshihakulilo shavo. Omunambelewa oku na okuyakula diva ovanhu, osheshi osho e lile po. Omufitaongalo oku na okupwilikina eongalo eshi tali ti, osheshi olo omuhona waye.

Otu na ovanashilonga ve shii oshinakuwanifwa shavo, vamwe vomuovo ovahongifikola. Omunu oto va etele ashike onghenda, osheshi omunu ku na oitya yoku va pandula.

Ope na yo ovanashilonga vahapu ihava wanifa oilonga yavo. Omunhu oto va nyematele ashike, osheshi oto nyengwa oku va pukulula. Inapa pita efimbo lile, eshi mOmukwetu mwa li eemhata di na sha nokuhawanifa oilonga. Omukalo muwa wokulika kutya omunhu oha longo noudiinini, haku twa eemhata. Ovananyalo ovo aveke ve na efimbo leemhata.

Ope na ovanashilonga vamwe moshiwana shetu, ovahongi ile ovahakuli, ovafitao-ngalo ile ovanaftola, ovapolifi ile ovapangeli va li ngeno ve na okuyakula nawa oshiwana shetu, ngeno va ningile ashike nande ovanamapya ile ovatungi veengulu.

Ope na oshinima shinene shi na alushe okudiihinwa, osho **efimbo**. Omunhu keshe na longe oilonga yaye e' ya ufilwa efiku olo, opo a ha ete ekanifo monghalafano. Omunhu ngenge ta ningi oshityani moilonga, ota eta ekanifo, oshe-shi eshi kwa li e na oku shi ninga mefimbo lixipi, otashi ke mu pula efimbo lile.

Efimbo la tya ngaho, ola hepa fiyo alushe. Efimbo oli na ondilo li dule oshimaliwa. Oshimaliwa ohashi kongwa nge sha kana nohashi shendjwa nge sha kulupa, ndele efimbo nge la kana, ola kana fiyo alushe. Kali na vali fiku nali ke ku alukila.

Louis Pasteur, omunonganoni a fimana, okwa li ha ngongota ta ti: "Oufiku oule u dule omutenya." Okwa li e hole oilonga komesho yeemhofi. Okwa li omulumenhu e shii oshinakuwanifwa shaye nokwa etifa po oinima ipe hai longifwa mounyuni fiyo onena, noya ninga ounyuni u kale pashinanena.

Efiku oli na eetundi omilongo mbali nanhe, omulongo nambali doufiku nomulongo nambali domutenya. Manga ovanashilonga vomoshilongo shetu vamwe tava ngongota pamwe na Louis Pasteur, ya hala omutenya u wedelwe, ope na ovanhu vamwe tava indile va hala oufiku u wedelwe.

Ope na ovanhu vahapu, vamwe vomuovo ovanyasha, ihava udu ongunga ngenge tava pitilwa ketango koshi yoikumbafa. Otwa peva eemhofi opo tu tulumukwe, ndele inatu peva eemhofi opo tu kofelele.

Oshi na okukala oshinakuwanifwa shovanyasha vetu okulonga kolamba, ndele hakuminikilwa ketango momulele. Efimbo oli na okulongifwa nawu, opo tu dule okuwanifa oilonga yetu. Ope na oilonga ihapu i na oshilonga ya li i na okukala ya longwa nale, ndele inai longwa vali, osheshi ava va li ve i linekelelwa, inava longifa nawa efimbo.

Inava mona ngaho eimbo li na oshilonga, ndele ova kala ashike tava popi ile tava danauka, tava endaenda ile va mwena ashike. Ovanhu va tya ngaho, ove lilongela okumangelwa emanya lo-shini kofingo, ndele tava ekelwa moule wefuta.

Omolvavo oshiwana inashi mona ekwafo eli sha teelila kuvo. Ondi udite ohoni eshi ame umwe wemovanashilonga va tya ngaho, nande ohandi yayaana apa.

Taku twikilwa

Epandela lyaSWAPO kondundu yaKilimajaro

Komutse gwondundu yaKilimanjaro, Ehanga-no lyaSWAPO, olya tsilike ko epandela lyalyo. Kilimanjaro, ondundu onde yi vule adhihe muAfrika, ya kala muTanzania.

Shika osha kuthwa mehokololo lyomusamane Herman Toivo yaToivo, sho a galuka molweendo lwe lwomwedhi gumwe miilongo yaAfrika.

Omusamane yaToivo, okwa lombwele aatoolinkundana, kutya ye okwa li u uvite uunsa mokutsakanena kwe nomanyakwa gaali, iilyo yaSWAPO muAngola, mbyoka ya hokololwa ya peva oonzapo kepangelo lyaTanzania, sho ye shi pondola okutsilika epandela lyongundu kondungu yondundu ndjoka onde yi vule adhihe muAfrika.

Kilimanjaro, ondundu ya simana nohayi tale-lwa po kaayenda taa zi miilongo ayihe yuuyuni. Osha fa osho omukalo, kutya kehe ngoka e shi pondola okulonda ondundu ndjoka nokuthika komutse gwayo, oha tula ko epandela lyoshilongo shaandjavo.

Ondundu ndjika, oyi na omitse mbali, omutse gumwe ohagu ithanwa Kibo, nogu na uule woompadhi 19,340 nomutse omukwawo ohagu ithanwa Mawenzi, nogu na uule woompadhi 17,300. Inapu tseyika nawa mehokololo lyatoivo, kutya okomutse gunipo epandela lyaSWAPO lya tsilika. Osho wo inapu tumbulwa omadhina gaamboka ye shi ninga.

Pahokololo ndyoka lya peva aaniifo, Aanamibia mboka oya peva oonzapo kepangelo lyaTanzania omolwesindano lyawo enene.

(Observer 14/4/1984)

YaToivo a galukile kuNamibia

Omusamane Herman Toivo yaToivo okwa galukile muNamibia petameko lyomwedhi nguka, konima sho a talele po omusamane Sam Nujoma, omupresidende gwaSWAPO osho wo iilyowiliki yongundu naawiliki yillongo yomuumbugantu waAfrika.

YaToivo okwa li a zimininwa etalelopo lya tya negei kepangelo lya SA, konima ashike yomasiku omashona sho lya li lye mu egulula mo mondholongo ndjoka e yi longele omimvo 16, kwa hupa omimvo ne.

Ombapila yeziminino lyokumweenditha negei pondje, oya li yi na ashike omasiku 30, nomusamane yaToivo, okwa galukile moshilongo, manga ku na ashike ootundi dhontumba yi kanithe oonkondo.

Nonando ye mwene okwa tindi okuhokololela aatoolinkundana kombainga yetalelopo lye kilo-

Tala kep. 11

Dhimbulukitha wo mukweni a mbesitele oshifo 1984

ngo mbiyaka, onkene tuu opwa kundanwa, kuya okweende miilongo; Zambia, moka a tsakanene naawiliyi yaSWAPO, Kenya, Tanzania, Nigeria, Angola naZimbabwe nokukundathana naawiliyi yiilongo mbyoka.

Mokati kaawiliyi yehangano lyaSWAPO osho wo miilongo mbyoka a talelepo, yaToivo okwa taambwa naanaa ongomudhiki gwehangano lya-SWAPO a simana konima yomimvo 25 dha pit.

Osho shu uvika nomOradio yaLuanda, moka omusamane yaToivo u uvika ta popi ye mwene, sho ta hiya Aanamibia ayehe yi itule kumwe nehangano ndyoka lya yalulwa ku SA, kuya ehangano lyaakomonisi. (Radio-Luanda 11/4/1984.)

YaToivo iti ithanwa we Herman

Omudhiki gwehangano lyaSWAPO, omusamane Herman Toivo yaToivo, okwa tseyitha omasiku ngaka, kuya edhina lye Herman itali ka longithwa we, nopeha lyalyo otapu longithwa Andimba, edhina lyopomboga.

Okwe shi popi pethimbo lyoshigongi shaatooli-nkundana, shoka e shi ya ningile mOvenduka mokugaluka kwe molweendo lwomilongo ya-Afrika. Inapu fatululwa we omolwashike a lundulula edhina ndyoka lya tseyika nawa paupolitika nopusosiale muule womimvo 60 dha pit.

10% dhAanamibia, aafadhukipo

Ekondjelo lyemanguluko lyaNamibia, olya tokokitha omakondo goondhikwa odhindji moshi-longo shika noondhikwa ndhoka inaadhi toko-ka, oluvalo olwindji, olwa kanitha uukwashilo-ngo waandjawo pethimbo ndika.

Pakonakono ndyoka lya ningwa omasiku ngaka koshilyo shEhangano liipindi muuyuni (Euro-

pean Economic Community,) omusamane Derek Enright, ota hokolola, kuya Aanamibia 85,000 lwaampoka, oye li muupongekwa.

Nongele Namibia oli na aakalimo taa tengenkwa pomiliyona yimwe, omuhokololi ota ti, kuya omwaalu gu thike mpoka gwaapongekwa otagu ningi oopelesenda omulongo 10% dhAanamibia ayehe.

Elalakano lyokuninga ekonakono lya tya ngeyi, okwa tiwa okugongela uuyeletele kombinga yoompumbwe dhoshilongo, uuna tashi thiki memanguluko, opo ku talike nkene shi shi okumone-nwa omakwatho.

Ekonakono olya pandula iilongo yokuumbangalantu waEuropa kushono ye shi ningile oontaiki dhAanamibia, osho wo epandulo enene olya gandja kOmahangano omanene gOngel-eki muuyuni, ngoka kwa tiwa oga ningi oshindjilela.

Oontauki 75,000 nenge 80,000 olya ti odhi li muAngola, manga oontauki 5,000 dhi li muZambia. Iimaliwa hayi pewa aantu mboka, okuyamukula oompumbwe dhopalongo, dhopaunamiti nodhopaigongi, ehokololo lya ti.

Uunyengwi wokuthika mbala memanguluko nokuhulitha po iita, omukonakoni okwa tala kuya osho sha etitha po omwaalu umunene gwaafadhukipo gu kale gwa londa ngaaka.

Emanguluko andola onuumvo?

Ehokololo lyomukonakoni gwomehangano ndyoka lya simana muuyuni auhe, okwa ti, kuya oshitokolitho 435 sha VVO, osho ashike natango shi li omukanka omwaanawa okufalitha memanguluko lyaNamibia, nonando omuhokololi ota ti wo, kuya SA oku na natango oonkabmadhala dhoku shi kandulila pomunkulo.

Opwa kundanwa wo ishewe natango, kuya okangundu kiilongo yUuninginino hoka ka humba-

ta oshikundathanwa shemanguluko lyaNamibia, okuza 1978, oki indile Ehangano ndyoka liipindi, li popithe SA, opo a simaneke ewi lyuuyuni, sho ta pulwa a gandje emanguluko lyoshilongo shika.

Ehangano ndyoka, oli na oshigongi shalyo momwedhi nguka, noko kwa tuminwa eindilo ndyoka. Pamathaneko ngoka ge li po, nongaashi ga tamekwa neuvathano pokati kaAngola na SA, Namibia olya li li na okumanguluka, manga omumvo nguka inaagu pwa ko.

Pakonakono ndyoka e li ningi, omusamane Enright okwa dhimbulula pwa pumbiwa omakwatho gopaali; ekwatho lyethimbo ele nekwatho lyopakathimbo. Mekwatho lyopakathimbo okwa tumbula mo iinima tayi landula:

+ Iimaliwa yomelongitho lyetembudho lyaafadhukipo, uuna ye na okugalukila kaandjawa.

+ Iimaliwa yekwatho kaanashilonga ya SA, mboka ya kala taa longo mepangelo nomiilonga yilwe, omolwomaudhigu ngoka tage ke ya tsakaneka.

+ Iimaliwa yokutungululitha ashihe shoka sha li sha yonagulwa po kiita.

Mekwatho lyependulopo lyethimbo ele, omwa kwatelelwa:

+ Iimaliwa omolwelongo lyoshigwana moosikola nomookersesa.

+ Iimaliwa omolwependulopo lyelaka lyOshiingilisa nosikola yaalongi.

+ Osikola yuunamapya

+ Elangeko lyaantu momikunda, mboka yaa na omagumbo

+ Okufala omeya komapya nokiikunino.

+ Omolwiilonga yekwato lyoohi.

+ Iimaliwa omolwelongitho lyomalushe-no.

Ehokololo olya gwedha ko, kuya ekwatho lyimaliwa kuNamibia ngashi sha indililwe kuAmushanga Ndjai gwa VVO, pehulilo lyomuvvo gwa yi (1983) inali yamukulwa molwashoka uuyuni owa kala tau nyonyodholo onkalo yuupolitika woshilongo, mboka u li po ngashingezi.

Ihe onkene tuu, iilongo yimwe yi li iilyo mEhangano liipindi yuuyuni, oya li ya tokola yi gandje omakwatho gopampumbwe dhesiku kehe, shimpwa tuu taku monika okambululu okawana-wa kokupitithila ekwatho ndyoka, ehokololo osho lya ti.

Omolwonkalo yondjala muNamibia, ndjoka tayi koko omumvo kehe, Amushanga omunene gwa VVO pethimbo lyetalelopo lye moshilongo shika muAguste gwa zi ko, naye okwa li a tompelwa momaiuvito ge, kuya opwa pumbiwa ekwatho lyombala okukwatha Aanamibia mbo-ka ye li meni lyoshilongo.

Ompumbwe ndjoka Amushanga Ndjai, okwa li wo e yi kundathana nomusamane Sam Nujo-ma, nonkundana otayi ti kuya oya li ya zimina-thana. Konima yaashoka inaku uvika we sha si-go ongashingezi sho tashi holoka ngeyi mehokolo lyomukonakoni Enright.

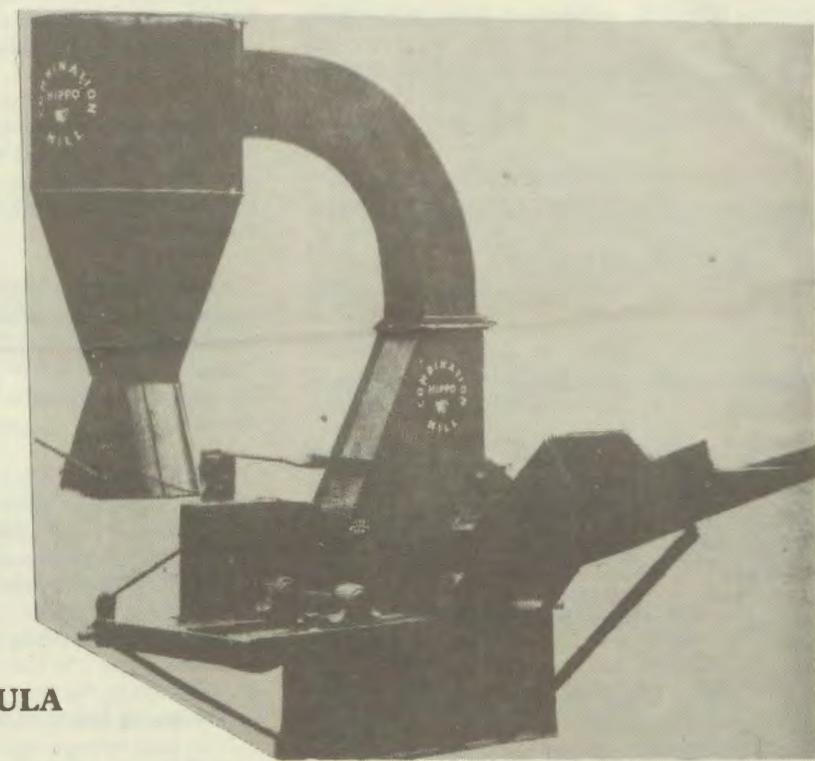
Sebulon Ekandjo



Omupresidende Kenneth Kaunda, gwaZambia kolumoho, ta gandja nenyanyu enene okakopi kotee komusamane yaToivo, pethimbo lyetalelopo lye muZambia omasiku ga zi ko.

ESIKU LYUUNAFAALAMA WOONGOMBE

- 19.5.1984 MONANDJOKWE



ILA U ITALELE KO!

ETHIMBO: 8.00 YONGULA

OMUWA LUNDULULA OKUKALA KWETU

1. Atuhe twa tala twa limbiliwa
Mevi lyuupika tu li twa pongekwa
Muule womugulu omukukutu
Omuwa, lundulula okukala kwetu!
2. Shw twa tala uuyuni wa yonana
Omahepeko guuka wo nomaanona
Atuhe kumwe tatu igidha tuu:
“Omuwa, lundulula okukala kwetu!”
3. Oongundu odhindji dha holokele
Aapangeli kiipundi ya kulukile
Aye ya nyengwa molwonkalo yetu
Omuwa, lundulula okukala kwetu!
4. Oyendji ya vulwa ya ka kong'ekwatho
Evi lyawo eholike ya thigi po
Hoka ye li taa igidha tuu!
“Omuwa lundulula okukala kwetu!”
5. Oyendji oomwenyo ye dhi kanitha
Oyendji wo taa limbiliwa
Taa nyengwa wo okwiigidha
Omuwa a lundulule okukala kwetu.
6. Tango tse yene Omuwa yoga tuu
Oonkalo dhetu noomvalo dhetu
Opo ihe konima yaambika yetu
Omuwa, u lundulule okukala kwetu.
7. Oluhodhi Omuwa to mweneka
Ongoye wo Pamba to opaleke
Twa gwana pungoye aluhe tu holoke
Ongoye u lundulule okukala kwetu.
8. Tu tyayeni iikuni yegalikano
Tu gongelen' oompumbwe dhomaindilo
Muule atuhe nomraigidhilo
Omuwa a lundulule okukala kwetu.
9. Omuwa ongoy' omumangululi
Kala Tat' omukoleki
Pamba ngoy' omukoleki
Oto lundulula shil' okukala kwetu.
10. Omuwa twa hala tu ku kalele
Kristus gwtu tu ku longele
Tashi kala oshipu Omuwa ngele
-To lundulula okukala kwetu.

Ku F.J. Nashidengo.

Omalombwelo taa wa-nifwa

Oshili yeendjovo daKristus odo a tonga konyala konima yomido 2000, paife eshi otai wanifwa. Omwene okwa tonga, kutya omafiku axuuninwa otaa ka kala ngaashi omafimbo aSodom naGomora.

Omhepo ya tya ngaha, inai kwata ashike omitima dovalumenhu ndele novakainhu yo, omaumbo neenhele domatekulilo oonakushiiva Kalunga, eefikola nosho tuu.

Ombuto ei yepiyaano otai kunwa keshe efiku moitanaisho momitima dovanhu onge nomafano eokino, momishangwa nopaenghedi dihapu. Osho Kalunga te shi luku oulunde, ovanhu ove shi tala paife osho oyeyele wexumokomesho.

Ovanyasha vahapu otava tungile onghalamweno yavo nomalalakano aeshe komafano eokino nokomishangwa dopashinanena da tya ngaha odo da nyika omapukifo notave litula moudjuu u he na exulilo.

Ovadanauki vomahokololo oo e he na oukoshoki, ova talika ongomapenda oshiwana shipe. Eendjuwo domadanishilo luhapu oda etela ovanh u he na exulilo.

Okwa pumbiwa perfimbo eli omapenda oukoshiki ngaashi Josef. 1Mos.39:7-9.

Hangula Salom

A MANA E NA OOMVULA 86

Kuku Martha Wilpardiina Shivute okwa mana oondjenda dhe eti 18.3.1984 mepipi lyoomvula 86. Okwa li a pewa omagano gaanona yatatu, ihe gumwe okwe mu tetekelle nale pamwe nomusamane gwe.

Nakusa Wilpardiina okwa valelwa muAmuteya mOnyaanya. Okwa tembukile kOndjamba momumvo 1973. Ogwomegongalo Omuntele. Okwa thigi ko aatekulu 12 naatekulululwa 24.

Tse oluvalo nezimo otatu pandula ayehe mboka ya li ye tu hekeleke palutu nopalbepo.

Kaino Ntanga Sheya

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidhoo shOngeleki mOnlipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Ondando nomambestelo agehe naga tumwe kOmukwetu, Onlipa, P.Bag 2013, Ondangwa, 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA