

OMUKWETU



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EDHIGININO LYIINIWE MOMAGONGALO GA ELOK

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Aadhiginini yomambo giiniwe kumwe nohamushanga mii-nyangagongalo ya ELOK, ye thike lwopomilongo ntano, oya li ya kala mokersesa ndjoka hayi ningilwa unene mboka aape miilonga mbika, omumvo kehe.

Okersesa oya li mOngwediva pehulilo lyaFebuluali numvo, mewiliko lyomudhiginini gwiiniwe mu ELOK, Sakeus Hekandjo pamwe naakwathi ye Elise (Hanhindi) Awino naMatias Ngipandulua. Oya kala uule woshiwike shimwe.

“Kakele koohamushanga mii-nyangagongalo naadhiginini yomambo giiniwe momagongalo, mokersesa omwa li wo mwa ithanenwa aadhiginini yiiniwe miikandjolonga yimwe mu ELOK, ngaashi aalongi yomookefe dhOngeleki nosho wo aalongwasita,” osho Hekandjo a fatululile omutoolinkundana gwOmwetu omasiku ngaka pOniipa.

Ngaashi a tumbulile konima yomimvo ne dha piti, Hekandjo okwa tsikile ko ta ti kutya iiniwe megongalo kayi shi eliko lyomusita, onkene kookersesa ndhika otaku pumbiwa ashike mboka ye na sha niilonga yeshiginino lyiiniwe momagongalo, haasita mboka aakulu nando.

Aalongwasita oyo ayeke ya pumbwa okweenditha po, opo ya vule okutala nkene iinima tayi ende momagongalo moka taa ka yakula.

Mokersesa ya tumbulwa omwa li ashike mwa kalwa kiilyo yomagongalo gomiitayingeleki yomOwambo. Sakeus okwa ti, kutya koshitayingeleki shokOkavango, ota ka ya ko moomwedhi tadhi landula, opo a ka ninge ootundi tuu ndhoka momagongalo gaahwiya.

Mokufatulula eitulomo lyoonakudheulwa, Hekandjo okwa ti kutya oya li ye na omapulo ogendji, ashike omawanawa. Oya li wo ya hokwa okulonga pethimbo lyomwiha nokoongulohi.



Yamwe yaamboka ya li mokersesa otaa monika methano ndika ye li miilonga. Ethaneko ekwawo moshinima shika tala kep.3

OMAONGALO MUNAMIBIA A TUMINWA VALI ETUMWALAKA LA DJA KU CCN OMOLWONGHA- LO YOSHILONGO

Enaipalo longhalo yaNamibia omafiku aa, oya fininika Oraata yEengeleka muNamibia (CCN), i nyolele komaongalo eengelekishilyo dayo, opo i yelife natango omakanghameno ayo opo ya fikama.

Ponhele yEengeleki di li oilyo mOraata oyo yEengeleki moshilongo eshi, Okomitiye yOraata moshongalele shayo sheti 6.3.1984, oya holola omadiladilo ayo ngaashi taa landula apa:

“Okomitiye omhitifi yOraata yEengeleki muNamibia (CCN), ya ongalele eti-6.3.1984 mOvenduka, mokutala komalinyengo opaife omoshilongo eshi, nomolwoshinakuwanifwa shayo shokukondjela ombili, ouyuki nehanganifo, ohatu yandje apa omadiladilo etu, kutya:

1. “Okomitiye omhitifi otai kolekulula natango omakanghameno ayo, tai tu kumwe noshitokolifo 435 shOraata yeameno ya VVO shomudo 1978, kutya osho shi li natango omukangha wekandule po loupyakadi monghalo ei ya kuma ovanhu vetu.”

2. “Ohatu tale nomalimbililo manene keenghundafana dopaife tadi ningwa moshongalele shembwida leepaati meni loshilongo, osheshi fye inatu itavela nande kutya ongudu oyo oya pewa oufemba koshiwana ile i lile po yo tuu nande vahapu muNamibia.”

“Otu na hano oumbada, kutya oshongalele osho sheepaati, otashi eta ashike omhito natango ikwao yokutokelifa etulo moilonga loshitokolifo 435 sha VVO, nopanghedi oyo, otashi teyaula po ashike eteelelo lovanhu nekondjifafano otali twikile ashike”

“Nafye ohatu djuulukwa fiku emanguluko lokupopya nolokwoongala pamwe, tali ngini oshinima shoshili kwaaveshe, ndele haku li yandja ashike kongudu imwepo youpolotika.”

3. “Fye otwa tambula ehala liwa lEpangelo la SA okukufa mo ovakwaita vaye muAngola, ashike otu na oku shi ulika natango, kutya okukala kwetu popepi novanhu otwa koneka omahepeko netilo muNamibia mwovene inaa xupipala mo nande. Onghe hatu pula neulumo etulepo lomatati nexulife

po lomautondwe li tamekwe mu-Namibia mwoovene.”

4. “Ohatu shi tumbula nepandulo eshi omushamane Herman Toivo yaToivo navakwao vamwe va mangululwa ko kOnhunhu yaRobben, ndelene ohatu endulula natango eindilo letu opo eenghwate adishe dopapolotika naado da ngabekwa inadi ya mohofa, di mangululwe.”

“Oshilongayakulo twe shi linekelelwa nomeliuditoshisho letu lomoule lopaufita omolwovanhu voshilongo eshi, ohatu indile vali ku twikilwe natango neilikano omolwonghalo ya tya ngaha.”

“Eitavelo letu oli li muKalunga ketelelo, kombili, kouyuki naKalunga kohole. Notwa itavela kutya meenghono denyumuko lOmona Jesus Kristus, otu na okukala nomukumo nokukala meteelelo olo. Ongaashi Omuyapostoli Paulus ou ta ti:”

“Mwaaishe otu li po twa fininikwa, ndele inatu patekena po, otwa limbiliwa, ndele inatu kanifa eteelelo, ohatu tewatewa, ndele inatu nyonwa po.”

“Ohatu ende alushe nokuhumbata efyo laJesus molutu letu, opo omwenyo wa-Jesus u holoke yo molutu letu.”
2Kor.4:8-10

Etumwalaka eli ola shainwa komupresidende wOraata yEengeleki muNamibia, omumbishopi James Kauluma. Noilyongeleki mEhangano eli otai landula apa:

African Methodist Episcopal Church
Anglikan Church
Evangelical Lutheran Church (ELC)
Evangelical Lutheran Owambokavango Church (ELOC)
German Evangelical Lutheran Church (GELC)
Methodist Church
Roman Catholic Church
na United Congregational Church

NATANGO ONKUGO YAAKIINTU MONGELEKI

Tse aakiintu mOngeleki yetu ya ELOK, otatu hambelele Tate Kalunga ngoka ta dhiginine sigo onena chhangano lyetu lyaakiintu ndyoka kwa li tatu dhiladhila li kale po oomvula dhimwedhimwe adhike, e tali teka po ando.

Ihe nani odhoshili sho haku tiwa: “Ombuku yi na mwene ihayi lunguna omushila.” Mwene gwongundu opombanda e li. Owino ye oye mwene e yi shi.

Aakiintu otandi mu kundile po mOmuwa moongundu dheni momumvo nguka twa pewa. Aakiintu tu yeni moonkundathana. Otwa tseyeni atuheni kutya Ongeleki oshike noya zi peni.

MEtestamendi Ekulu otwa tseyi Kalunga kutya oye omushiti gwomuntu nogwiinima ayihe. Otwa tseyi ehistoli lyomuntu, omulumentu nomukiintu pethimbo ndiyaka. Otwa tseyi wouwinayi wiigwana yomuuyuni wethimbo ndiyaka, ihe otatu adha oshigwana shimwe ashike tashi ithanwa oshigwana shaKalunga kashili.

Oshigwana osha pewa ehupitho mombinzi yiimuna nolumwe emeyokafano lyoshikushu. Ihe mumbika otamu pulwa owala eitaalo, naangoka kee li na, ota si shili.

Tu yeni kEtestamendi Epe. Tangotango otatu tsakanekwa komukiintu Maria ngoka a silwa ohenda kuKalunga opo a ninge yina yOmukulili, Omuhupithi gwiigwana ayiheyihe muuyuni. Omuna nguka gwaMaria oye haku tiwa: “Shaangoka e mu itaale kaa kane, ihe a mone omwenyo gwaaluhe.” Oye Jesus.

ETUMWALAKA KAANIIMPWIYU

Kaaleshi aasimanekwa, onda hala okugandja olupandu kaalangi yomoooposa nosho wo yomoo-mbaanga, mboka oya gwanitha nawa iilonga yawo yokuyakula oshigwana notatu shi pandula.

Kombinga yaalongisikola aaholike, oshigwana oshe mu tala nomeho omadhigu omoluunona mboka ihaau piti. Kehe omumvo uunona otau dopa.

Aakuluntu sho taa pula uunona ohau yamukula: Omulongi gwetu ihe ya mbala. Oshi li mondjila shono?

Aalangi yomoombelelwa nayo itaa gwanitha oshilonga shawo. Otashi vulika u ye mombelelwa nde to kala mo nando uule wootundi mbali, inoo mona natango eyakulo.

Kombinga yaasitagongalo mboka ihaa ya gwanitha iilonga yawo, naa yakule aantu ye ya pewa kuKalunga. Otamu ke ya pulwa.

Osho wo aakwanülwa nomalenga nooyene yomikunda, otamu pumbiwa mu kale momagumbo mu yakule mboka ye na uudhigu noompumbwe opo ya mone ombili.

Amuhe nda tumbula mpaka, one mboka mwa nyolelwa membo lyokuyakula aantu yaKalunga, inamu ya etha. Ya yambuleni po medhina lya-Jesus.

Kalunga ne mu pe oonkondo mu longe oshilonga sheni.

A. Shikele

OMWENE LUNDULULA OKUKALA KWETU

Ps. 126:4



Okalindeli kOngeleki ya ELOK, oke na etumbulo li na etwalemo momudo 1984. Manga inoo nyanuna okambo aka, oto kundwa tete tetumbulo eli: Omwene lundulula okukala kwetu.

Omwiiindili ou oye lyelye? Oye ohamba David, ohamba yOvaisrael. Tu taleni hano kutya omolwa shike ohamba ya hala okulunduluka. Ohamba ei oya hoololwa kuKalunga mwene, manga e li okamatyona nokuli. 1Sam.16:1-13

David mokupangela oshiwana shaKalunga, muye omwe uya omalimbililo omolwoudjuu oo we mu shakeneka mokuhumbata oshiwana shinene. Nande e li kolukalwa louhamba, ina mona etulumuko nokuyukifa oinima yoshiwana.

Omaudjuu okwe mu etela odjuulufi a mone ekwafo. Omalenga aye novayukifi veendjovo doshiwana shi fike penya, inae mu kwafa sha, onghe okwa lyaamena kOmwene woshiwana ta ingida: Omwene, lundulula okukala kwetu.

Oshihopaenenwa eshi shohamba David, otashi tu longo shike? Oudjuu wefimbo eli tu li mulo, otau tu longo yo okulyaamena kuKalunga ketu. Omwene, lundulula okukala kwetu.

Okonghedi ilipipo twa hala nokomukalo ulipipo hatu pula kOmwene tu lundululwe? Omeumbo letu; Omwene, lundulula okukala kwetu. Momukunda wetu, meongalo letu, moshilongo shetu; Omwene lundulula okukala kwetu.

Ohatu indile Omwene a lundulule okukala kwetu. Okulipipo mbela? Ngengeto yelula omesho eitavelo, oto mono oukriste eshi wa tyolola, u na omalimbililo, wa kanifa omukumo, wa tila omashindo.

Omupisalomi David naye yo okwa li a limbililwa. Ndele okwa tala ashike kuumwe ou iha nyengwa kusha nde ta indile: Omwene, lundulula okukala kwetu, ngaashi ho lundulula omilonga domeva.

Tu liyandjeni kuKalunga omulundululi waaishe note tu kwafa. Omwene okwe lilongekida oku tu kwafa, nande tu wete e li kokule nafye. Oku na eenghono e tu ninge ovanhu vape notu ende moupe koshipala shaye,

mohole, melididimiko, melininipiko, meliyandjo kuye lashili nomokuhepaulula omatimba etu.

Omwene, lundulula okukala kwetu.

F. Nghipandulwa

Eyandjo loiyandjiwa mu ELOK itali popilwa kuaveshe

“Omupristeli na yeleke ondado yaye paenghono dokufuta kwaye.” 3 Mos.27: 8b Omunhu mokuyandja oiyandjiwa na fute paenghono daye delikolo. Etukulwa alishe membo eli, otali popi koshinima osho.

Movelise 30, otaku tiwa ngaha: “Osho yo oitimulongo aishe yomepya yomoilya noyomoiimati yomiti, oyOmwene.” Etumbulo eli itali pitika nande omunhu a yandje ta kombo po, manga mukwawo ta hungula ko ashike koinima yaye.

Oshitumulongo otashi ti ngahelipi hano? Ngeenge omunhu e na eexuxwa 20, ohatu di tukula mougudu vavali, okangudu keshe oke na eexuxwa 10. Ngeenge hatu yandje ne oshitumulongo, ohatu kufa oxuxwa onhimulongo kokangudu keshe notapa fyaala omugoyi mbkangudu keshe. Dinya mbali da ninga oshitumulongo.

Paimaliwa natu tye omunhu keshe oku na R20,00 meumbo. Omutivali oku na R200,00, omutitatu R2000,00 nomutine ke na sha nandenande. Pashitimulongo omunhu weeranda omilongo mbali, ota yandje R2,00, omutivali R20,00 omutitatu R200,00 manga omutine ita dulu okuyandja sha, kakele ngeenge oku na pamwe omaliko amwe e lili meumbo.

ELOK, ovanhu ava aveshe vane ote va pula shi fike pamwe. Ngeenge otaku pulwa R10,00, keshe umwe ELOK okwe mu teelega e di yandje, naau ke di kwete. Osho tashi kala alushe ngaha mbela?

Natu alukileni natango komishangwa. MuGenesis 28:22 otamu tiwa ngaha: “Ndele emanya tuu eli nde li dika edimbulukifomanya, otali ka kala ongulu yaKalunga nomwaaisho ove to pe nge, ame ohandi ke ku pa shili oshitumulongo.”

Jakob okwa li ko nalenale ndele okwa li e shi okuvalulila Kalunga oshitumulongo. Fye ava tu li mounyuni wa tiwa, owexumokomesho, ohatu nyengwa okuvalulila Kalunga oshitumulongo.

Oshiponga twa taalela paife osheshi: Eshi Ongeleki tai nyengwa koinakuwanifwa yayu, otwa teelega omudo keshe ku na oshiongingeleki, ku ka wedelwe koyandjiwa yomudo, fiyo opondodo opo oilyo imwe yomomaongalo, itai ka dula vali okufuta.

Oilyo imwe itai ka dula, osheshi ava ve na sha, inava hala okufuta. Konyala etata lovakwashilongo shetu kave na oilonga, onghe nge twa landula omulandu ou, kutya ou e na sha a yandje shi dule shamukwawo, nena ohatu kelele elondo loiyandjiwa keshe mOshoongaleleengeleki.

Paulus Haufiku



Miigongi oyindji ya ELOK, iinene niishona, omwa kala oonkundathana nke-ne iimaliwa ayihe yomagongalo tayi vulu okutulwa moshiketha shimwe ashike, muule womimvo ndhika dha zi ko. Sigo oompaka inapu monika nando eyamukulo lya yela moshinima shoka, kakele keindilo iihupe yiimaliwa momagongalo yi gongelwe kiiketha yiitayingeleki. Okangundu kiiniwe oki ipyakhila ngashingeyi nokukonakona oshinima shoka.

Methano ndika otamu monika natango oohamushanga yomiinyanga mboka ya li mokersesa ya tumbulwa mepandja lyotango.

OMASIKU GANE AGEKE

Ku Liina Mpanda

ETSIKILO:

Anna okwi inyowo po paakuluntu ye e ta ka polimana poshinyanga. Okwa dhengwa nayi kelaka lyahe ta yi kuKongo. Osikola otayi tameke mEtiyali. Olye ta ka litha iikombo? Elandulathano lya nika okuyonuka tuu. Ona ka kanitha enyanyu lye lyomosikola.

Mositanda yotango sigo ontiyali, ina kala nando esiku limwe a mangwa kuusita wiimuna petameko lyosikola. Ngashingeyi walyewo tuu.

"Hm olye nduno ta litha maandjetu muka nuumvo?" Helena oku li momukohongo gwepya lye, osho yina a pula ngo a lesa momwenyo gwomwana.

Anna a papudhuka nokupakaleka omakutsi, a tegelela eyamukulo lyahe. Ando okwa li puyo nantango, ando osho wo a pula.

"Ne yaali otamu uvathana ngaa sho tamu ningi po. Ongula opo ndi li natango. Okutameka mEtiyali one nee mu li po," olyo eyamukulo lyahe.

Ndika inali mu fudhitha nando. Olya vongagula nayi ashike omwenyo gwe.

"Yayee ngame!" osho i ipopile nokuyemata.

"Oshiwike shika shotango oshi na oshilonga oshinene mongundu yetu. Otatu ka pewa omulongi omupe, opo a piti kOngwediva. Otatu ka yoololwa pehulilo lyoshiwike, nomulongi omupe ota ka pewa ayehe mboka taa dhiginine nawa moshiwike shotango notaa piti nawa ekonakono lyomwaalu omupe."

"Anna yaFilippus ndi ye ngaa mongundu yaMesitela Mbuku ngoka ha dhengagula naakadhona? Kandi uvite ko."

Sho oshili tuu. Pehulilo lyomumvo omulongi gwawo okwa tile: "Momumvo tagu ya otamu ka longwa omwaalu omupe, hagu ithanwa omahwata. Itandi fatulula manga nkene gwa tya, oshoka "Omugongo omuposi okekuya."

"Nokuli otatu ka pewa omulongi ekuya epe opo lya zi momupepo mOseminali yaNgwediva. Omunelago oongoka ta ka kala mongundu ye."

Anna osho nee e hole shoka. Okuhole iinima iipe. Omulongi omupe ye ta longo omwaalu omupe. Mbuka uuyuni uupe. Sho e hole osikola oshoka mu na aluhe iinima iipe.

Ihe oye e na oku ka litha ndishi. Oshoka yina okwa ti, gumwe ta ka litha, manga mukwawo ta kala megumbo. Sho inashi yela nee e li megumbo, manga yina ta nuka niimuna. Oye tuu e na okukala kiimuna.

"Ondi na okuninga ngiini?" Osho i ipula.

Aakuluntu ye oya tsikile euvathano lyawo lyiilonga yoshiwike shoka. Mpaka oya thiminikwa oku popya pevi, oshoka oya vula ngaa okutengeneka shoka sha ningwa momwenyo gwokanona kawo. Oya tseyo kutya, kaku na sha kohi yetango shi vulile Anna osikola.

Manga tuu taa dhiladhila, kutya Anna okwa kotha po, oya haluka owala e ya puyo moshililo. Oshipala she otashi holola oku na uudhigu meni. Oye mu pe neinekelo ompito oku u holola, ngashi ha ningi shito. "Tate," osho Anna a tameke. "Owa uvu naanaa shoka shi igidhwa nena mOngeleki kombinga yosikola. Onde mu yelithile wo nale kutya oshiwike shika shotango oshi na ondilo mongundu yetu, ihe oto tula ndje kiimuna?"

Omusamane Filippus ina vula we okukelela omahodhi ngoka taga gu momoho ge. Okwa tomowa koshili yomwana nokwa nyengwa okugandja eyamukulo lyolela. Omukulukadhi okwiitsu omukumo konima yokathimbo nokwa yamukula peha lyomusamane:

"Omumwetu, shika otwe shi tseyo naanaa shili, ihe ongoye awike twa pewa. Nenge natu kuthe omumwalye mosikola tu mu tule kiimuna yetu. Omasiku gane ageke ngoka to kanitha, omumwo aguhe ogwoye mosikola!"

Taku tsikilwa

Dhimbulukitha wo mukweni a mbesitele oshifo 1984

Onda toola omba moshigali

Onda li nda lesa Omukwetu gwa-Aguste No. 15 1983, epandja 8. Shoka nda toola mo osho shika: Elongo tali dhengele. Ngele tatu tala oshinima sha tya ngeyi, osho oshinima sha simana unene miilonga.

Ngele katu na sha nelongo ethimbo ndika, itashi tu kwatha sha unene okumona iilonga. Onawa aamwameme aamati naakadhona ya yambuke moshinima shika shelongo.

Otandi tsu lela kumwe naamboka ya hala elongo li dhengele, oshoka pethimbo ndika lyelongo lya manguluka, oto adha ashike uunona uushona pookamba dhomalovu nowa ninga uuhili womakaya.

Tu tuleni uukuni kumwe tu humitheni ko evi lyetu komeho.

Tangeni K.Kadhingula

EGALIKANO LYOPAUMWENE NOLYOMONGUNDU

Kape na omuntu kee shi okugalikana, shila ongele inaa adhika kuudhigu. Naapagani wo Aawambo oya galikana shimpa tuu pwa pupyala. Ngele omvula inayi loka, ohaa ti: "Oh, ndele Nampongo ihe tu dhimbulukwa wo tuu?" Ngele Kalunga a lokitha omvula, manga tayi loko, yo otaa ligola.

Ope na ethimbo ndyoka tatu pumbwa okugalikana pamwe nootaali ayehe. Okukala po kwawo pamwe natse megalikano, otaku tu kwatha okwiitula mo megalikano. Omadhiladhilo getu itaga yi kokule unene, sha fa uuna to galikana ngoye awike.

Ihe ope na ethimbo ndyoka tatu pumbwa okugalikana, tse atuke naanaa ngaashi omusamane Jakob e shi ningile. Uuna ndoka itaatu pumbwa ookuume ketu ya kale po.

Omusamane Jakob okwa etha aantu ye neliko lye li tokole omulonga gwaJabbok, manga ye mwene ta kondjo negalikano. Osho omukalo omwaanawa omusamane nomukulukadhi naanegumbo ayehe ngele haa galikana pamwe, ihe shoka itashi kutha po egalikano lyopaumwene ndyoka lya popiwa kuJesus sho a ti:

"Ngoye ngele to galikana, inda mondunda yoye, edhila po osheelo, ngoye u galikane. Ho nguka a kala meholamo, naangoka e lwete ko meholamo, ote ku futu." Mat.6:6.

Omuwa Jesus okwa fa a tala kutya egalikano lyomuntu e li awike, oli na oshilonga. Ihe shika itashi ti wo ando tu kale hatu galikana aluhe meholamo, twa holama aanegumbo lyetu aawe.

Otu na okugalikana nayo, tu fale oompumbwe dhetu kuTate gwomegulu, tu li pamwe. Tate yetu megulu ohu uvu ko, oha mono ko noha kwatha.

Tse atuhe ohatu uvu uunona tau lili. Okanona ngele kake shi koye ito ke etele ohenda nuupu. Kombinga yOmuwa gwetu kee li ngaaka, aawe. Okunakonasha nomuntu kehe, omukuluntu nenge okanona. Omuwa ine tu fa.

Kehe ewi tali zi kombanda yevi, ote li uvu nota yamukula.

Omuwa Kalunga okwa kala noshito hu uvu aantu ye. Omusamane Abraham okwa meneka ongula nokwa kutha oshikwiila nombago yomeya nokwe yi tsike Hagar omupika Omuegipiti komapepe nokwe mu pe omwana omumati Ismael nokwe ya laleke. Hagar okwa kanene mombuga yaBerseba. Ohatu lesa kutya omeya sho ga pu mo mombago, omukulukadhi okwe ekelehi okanona ke moshihwa.

Kalunga oku uvu okulila kwokamati nkoka ka lala muudhigu wako. 1Mos. 21:14-17 MOraamata ontiyali yaMoses 3:7, Omuwa okwa popi a ti: Okuhepekwa kwaantu yandje muEgipiti, onde ku uvu nokukuga kwawo sho taa kugile ekwatho....

Kalunga ohu uvu nokulwete ko. Moshilongo shetu wo okulwete mo. Oye ote tu sile wo oherida shimpa tuu tatu yi kuye megalikano, nuuwike nenge mongundu. Oye oti itaale.

Manasse H. T. Hihanguapo

Omulandu guumbisofi nkene tagu kundathanwa muuyuni

Uumbisofi noshikalimo shawo, owa ninga oshikundathanwa oshinene muEuropa nomuAmerika. Oongeleki ndhoka nonando oonkulunkulu, odha mona ompumbwe yokutalulula oshikalimo shoshilonga shopaumbisofi.

Aateologi Aakwaluther 10 muAmerika oyi ipyakidhila uule woomwedhi 16 dha zi ko nekonakono kombinga yiilonga yombeleva yopaumbisofi muAmerika. Ekonakono lya fa ekwawo ndyoka, olya ningwa wo mOngeleki onkwaevangeli paLuther muSweden.

Shoka tashi landula mpaka oshizemo shomakonakono ngoka gaali pafupi.

Aayamerika mekonakono lyawo oya tala, kutya omulandu gwopahistoli gwaambisofi, hagwo tagu ningi iilonga yeuvitho lyevaangeli yi kale yi na omungunda.

Aateologi mbaka otaa ti, kutya oshi li mondjila Oongeleki onkwaLuther dhi landule omulandu guumbisofi, pahistoli ongefano ashike lyuukumwe wOngeleki netsikilo lyawo.

Ehokololo olya ti kutya, uumbisofi itau talwa wa pumbiwa, opo ando u gwedhele sha melongoyakulo (ministry) lyOngeleki.

Iiyimati yekonakono ndika, otayi ka talwa pamwe nomadhiladhilo gaambisofi yOongeleki ndatu onkwaLuther muAmerika; ALC, LCA, na AELC, uuna tapu ka yiwa moshikando oshititatu shoondathana moshinima shika.

(Oongeleki ndhoka ndatu onkwaLuther muAmerika, odhu uvathana dhi ninge Ongeleki yimwe omumvo 1988). Nomokutsikila nomadhiladhilo gokuhangana, moonkundathana otadhi longitha oshizemo shekonakono ndika.

Oshikundathanwa shuumbisofi pahistoli, otashi ka kundathanwa wo mokakomisi kOshigongingeleki hoka ke lilepo uuteologi nekwatathano lyOongeleki.

Moshinyolwa shekonakono lyuumbisofi, shoka shi na iitya 2,500

lwaampoka, otamu hololwa, kutya uukwaLuther muAmerika owa manguluka okutota po iiholelwa yomulandu gwewiliko ndyoka tali kwatelele mo oshilonga shuumbisofi newiliko wo lyoongeleki dhilwe muuyuni.

Mehokololo otamu tiwa, kutya uumbisofi wopahistoli, ou uvitike ko pamikalo odhindji mOongeleki dhi ili nodhi ili, ihe euveko ndyoka olya kwatelela mo uuthiga wetaambathano lyuumbisofi (Succession of Bishops).

Aateologi Aakwaluther muAmerika, otaa ti kutya, omulandu gwopayapostoli mOngeleki ogu uvitike ko pamikalo odhindji shi vulithe peuveko lyomulandu guumbisofi.

Omulandu gwopayapostoli ogu uvitike ko gu li etsikilo keitaalo lyOngeleki meuvitho lyevaangeli, momalengelokalunga, metopolo lyOmasakramendi nomelandulathano lyetaambathano lyoshinakugwanithwa shopalongeloyakulo.

Yo aambisofi otaa popile kutya omulandu gwopahistoli gwaambisofi, ogwa pumbiwa nogu na oshilonga muukumwe wOngeleki.

Ekonakono moshinima shika muAmerika, olya zi mpoka sho Oongeleki dhomuAmerika dhAakwaLuther dha tameke okulongitha otitel yuumbisofi peha lyuupresidende.

Omushangwahokololo nguka otagu holola kutya elundululo ndika okuthiga po uupresidende nokulongitha uumbisofi, olya eta omategameno ga yooloka moshilonga kombinga yomagongalo nokumboka ye li miilonga yuumbisofi, oshoka inaku ulikwa iilonga yoyene.

Ehuku lyekonakono olya kwatelela mo iitopolwa tayi landula:

— Kutya Kalunga okwa dhike oshilonga sheyakulo ndika, nelalakano lyeuvitho lyevaangeli netopolo lyOmasakramendi.

— Kutya kape na ekankameno lya simana tali yoolola pokati kuumbisofi nuusita.

— Kutya etaambathano lyuumbisofi, omuthindo gwalyo inagu tulwa koshilonga nokeyakulo.

Kutya oshilonga sheyakulo

mOngeleki onkwaLuther, osha thikama metsikilathano lyeuvitho lyevaangeli lyaJesus Kristus.

Aateologi mbano inaa ninga omafaneko gasha kombinga yomutungilo gwOngeleki nkene gu na okukala, yo inaa ndjandjukununa iinakugwanithwa yomumbisofi.

Ihe oya tula ngaa iitsa yimwe monomola yotango, mbyoka ya tala kayi shi okuthigwa po, uuna Ongeleki tayi kongo omulandu gwokwiitunga nogwiilonga yopaumbisofi.

Oya ti kutya omutungilo gwiilonga yopaumbisofi ogu na okukala komukanka gwOmbimbeli nosho wo keuvokohempululo lyAakwaluther kombinga yoshilongayakulo shOngeleki.

Ehulitho lyomushangwahokololo nguka olya ningwa nokutalulula euveko lyopandjokonona miilonga yomumbisofi mOongeleki dhAakwaluther, moka yi itsu euveko lyaLuther mwene kombinga yevaangeli, ndyoka lye mu pe omukumo okudhiginina "uupristeli waayehe."

Kombinga yOngeleki yomuSweden, ekonakono lyoshikalimo shuumbisofi, olya dhimbululwa ngeyi; kutya aantu oyendji oye na ontseyo onshona kombinga yeuveko lyuumbisofi, ngaashi sha dhimbululwa wo kOngeleki muAmerika.

Ehokololo olya tsikile lya ti kutya uuthemba mboka omumbisofi oye awike e u na okuyapula omuntu nenge okutinda oku shi ninga nopwaa na we gumwe ta vulu oku mu thiminika, osho naanaa endhindhiliko lya yela koshinakugwanithwa shopaumbisofi, shoka itaashi vulu nande okuyakulithwa kugulwe kee shi omumbisofi.

Ihe ehokololo olya dhimbulula nkene pwa dhigininwa uuthigululwakalo wopaumbisofi, mOngeleki ndjoka yaSweden okuza pethimbo lyeyelitho lyeitaalo, sigo onena.

Miilongo yimwe ayike, (inaayi tumbulwa komadhina) otamu dhimbululwa omalunduluko gomoshilonga shomumbisofi, a kale a manguluka kiimpwiyu yiinima yopashilongo, ye i impwiyike ashike niinima yopambepo, ehokololo lya ti.

Tala kep. 6

Onayena egongalo enene li vule agehe natango mOngeleki

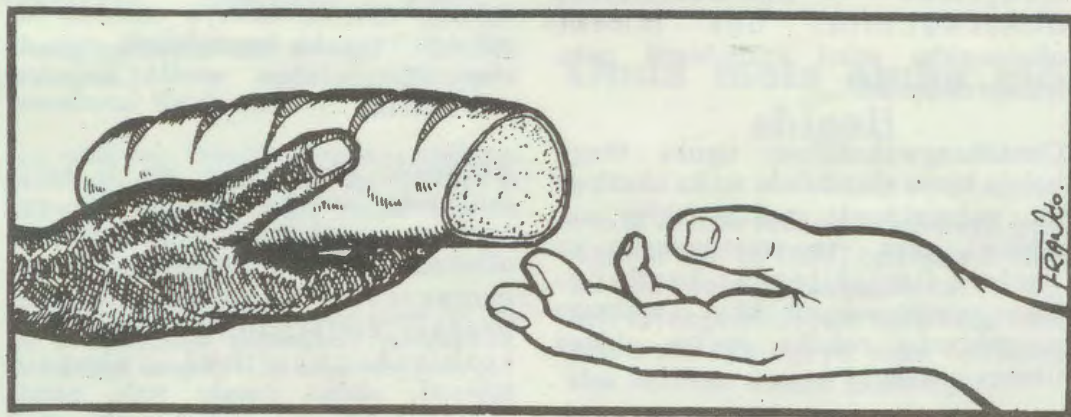
Omagongalo; Onyaanya, Oshigambo nEndola ogo ageke gomomagongalo ge vule omulongo mOngeleki ngoka omanene gu ulike ekuluko lyomwaalu gwiilyo yago pandjalulahokololo yomumvo gwa zi ko. Omagongalo omakwawo agehe otaga tsikile ashike okulonda miilyo yago.

Iilyo yegongalo lyaNyaanya, oya kuluka naakwanegongalo 329, nokuyekeka nomwaalu gwaakwanegongalo yomumvo 1982. Oshigambo osha kuluka nomwaalu 218 manga Endola lya kuluka nomwaalu 212.

Omagongalo omakwawo, Onayena, Ohalushu, Okahao, Ongenga, omumvo gwa zi ko natango oga kokitha ashike iilyo yago. Egongalo lyaKaku, ndyoka olwindji li li monomola ontiyali muunene nenge ontitatu, inali yalulilwa mo muka, sho eyalulo lyalyo lya adhikwa inali thika natango pethimbo lyelongekidho lyoshinyolwa shika.

Ondjalulahokololo yomumvo gwa zi ko 1983, otayi ulike kutya egongalo enene li vule agehe

ONDJALA YIUKULYA OTAYI HEPEKE AFRIKA



Omayuvi gaantu 30,000 otaga hokololwa taga zi muMozambikwe gu uka muZimbabwe omolwondjala ondhigu moshilongo shawo. Oshitopolwa sha hepekwa unene kondjala, otaku tiwa oshaTete, kuuninginino woshilongo, moka konyala aantu 70 taa si omwedhi kehe.

Oshitopolwa shoka, osho wo sha hepekwa kiita yongundu ndjoka tayi kondjitha epangelo lyaMozambikwe.

Iilongo 29 muAfrika, oya yalulilwa mongundu yondjala ndjoka itaayi nuwa mómeya. Mozambikwe olyo limwe lyiilongo mbyoka. Okwa hokololwa wo omasiku ngaka moonkundana dha SA, kutya Mozambikwe otaga shaina euvathano na SA omwedhi nguka, opo iilongo mbyoka iyali yaa hingilathane we iita.

Oyendji oye na natango omalimbililo ngele euvathano ndyoka, otali ka kala wo tuu ehulithopo lyiita yongundu ndjoka yi na oshipotha nepangelo nohayi mono omakwatho kepangelo lya SA. Poompito odhindji, okwa hokololwa kutya oyo wo hayi imbi omakwatho giikulya ga thike kaasindjala.

natango Onayena, li na iilyo 11,385 noli indjipala naakwanegonaglo 931 shi vule omumvo 1982.

Egongalo etiyali, Ohalushu li na aakwanegongalo 10,146 neindjipalo lyaakwanegongalo 250.

Omagongalo gaali mu ELOK, oge na aakwanegongalo ya konda omayovi omugoyi, omagongalo gane oga konda omayovi gahetatu nomagongalo gatano oga konda omayovi gahayali.

“Pethimbo ndika taku dhiladhilwa mOngeleki nkene iilonga yomumbisofi tayi shonopekwa, opwa pumbiwa wo nokudhiladhilwa omagongalo omanene nkene ge na okumononwa aasita ye vule gumwe, omolweyakulo lyaantu,” osho Amushanga gwomayelithilo mOngeleki ngoka i ipyakidhila nomiyalu dhomagogalo, a holola omauvito ge.

Omimvo adhihe dha zi ko, oombelewa dhiitayingeleki pamwe nomagongalo odha kala dhi ipyakidhila netopolo lyomagongalo ngoka omanene, ihe onkambadhala aluhe ohayi yiwa moshipala kompumbwe yaasita mOngeleki.

Sebulon Ekandjo

ONDJAMBI YAAKANKOLO MEPYATUMO, ONYUULAYE

Esiku eti 13.1.1984, egongalo lyaKankolo olya tokola okukwata olefa komatango gE-

titano ya ka longe moshimpungu shepya lyetumo, mOnyuulayye. Aakulukadhi, aasamane naagundjuka megongalo ndyoka oya li ya thigi po omagumbo gawo e taye ya okukwatha.

Ongula yEtihamano otwa pendukile mepya miilonga. Aalumentu oya topoka pokati, yamwe ya ka nana ondhalate nayakwawo ya ka kwata koshipululo, yo oonamuligolela sha pya otaga kokola nduno.

Aanyuulaye yo yene nayo ya tameke okuhituluka mo miilonga yawo taye ya ongundu noya ningi onene. Oondjimbo odha li tadhi imbwa iyimbo yopashigwana tayi tangwa.

Onyuulaye ehala limwe lyAakwankala moongamba dhegongalo lyaKankolo. Tse Aanyuulaye otwe mu pandula ne Aakankolo, kulupeni nomeho, mayego tu mu taasinine. Otatu mu kunditha amatumbulo ge li Rom.12:9-15. Gwenti aluhe miilonga yOmuwa nomeitaalo muKristus Jesus.

Omudiak. Indongo-Sakaria Ambunda

Kalunga okutonde uulunde nohu uvu mboka ye tondike

Shaangoka kombanda yevi oye oshifetha shaKalunga, kutya nee oku li ngimi kolwaala lwe. Kalunga okwa hala aantu ayehe ya kale ye holathane, haku tondathana ngaashi uuyuni tau shi ningi pethimbo ndika.

Kalunga okutonde mboka ye tonde aashitwa ooyakwawo. Oha geele mboka taa taaguluka iipango ye nokuhanagula po mboka taa ningilathana uwinayi. Kain okwa geelwa nokwa thingwa sho a dhipaga mumwayina, Abel.

Nonando kwa kala omageelo ga tya ngeyi, uulunde nuutondwe owa tsikile ashike. Uupyakadhi owa longwa muSodom naGomora, Aisrael ya tulwa muupika muEgipiti. Kalunga ina mwena, ihe okwa hanagula po Sodom naGomora. Aisrael okwe ya mangelula muupika kewiliko lyaMoses naAron.

Tu kondjeni meitaalo nokugalikanena mboka ye li muudhigu, yaa na we ohole nelandulathano.

Ismael J. Uugwanga

EKONAKONO LYOMULANDU GUUMBISOFI

Dha za kep. 5

Epulo edhigu ndyoka lya thikamena Ongeleki yaSweden pethimbo ndika, notayi kongo eyamukulo kulyo; eindjipalo lyiilonga yomombelewa yumumbisofi nuufupi wethimbo lyomumbisofi miinima yopambepo.

Omumbisofi Stig Hellsten, ngoka e li moshipundi shevululuko, okwa pulwa kongelegeki a konakone epulo ndyoka, naambisofi 13 oyi ilongekidha oku ka konakona eyamukulo lye.

Lwi + NCS

Onayena egongalo enene li vule agehe natango mOngeleki

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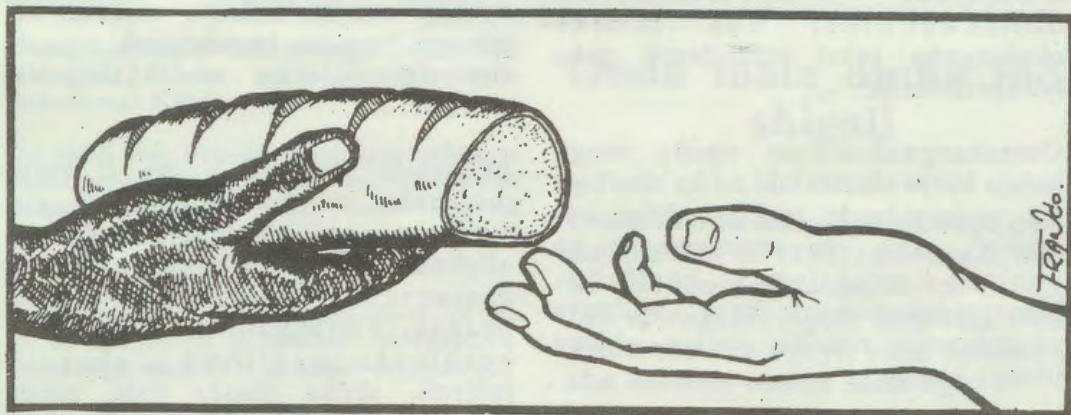
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Lwi + NCS

OMUKUNI



MARKUS HAUSIKU

RAHIMISE WAKAHIMISE

DR. THOMAS IHUHUA

C.F. BEYERS NAUDE

WINNIE MANDELA

OTWA
NINGA
SHIKE?

PHILIP TJERIJE

REV. FR. MKHATSHWA

NATHANAEL MAXUILILI

RIKUMBI KANDANGA

HANS BOOIS

Sr. BERNARD NCUBE

GREGOR MAKGONE

Mu SA nomuNamibia oyendji oya ngambekelwa miiopolwa nenge momagumbo, aapolotika nenge aanashilongangeleki. Ngaashi tashi monika mepandja ndika, ethano alihe olya holoka moshifo shOngeleki yaKatoolika kaRooma Omukuni No.3/1984

EHANGANO LYAANANGESHEFA MUUMBANGALANTU WANAMIBIA MASIKU LYA DHIKWA

Onkundana ya zi maanangeshefa yomoshitopolwa shokuumbangalantu woshilongo omasiku ngaka, otayi hokolola nkene yi li melongekidho enene lyokudhika po ehanganu lyawo.

Ompumbwe yaashika, okwa tiwa kutya oya penduthwa unene komaudhigu ngoka haga tsakanene aaniilonga mbaka miilonga yawo, noya fa kaye na eha lyoku ga kundathana nondjila yoku ga monena eyamukulo paveta dhoshilongo.

“Otwa kala tuu shili nehanganu lyaanangeshefa aakriste mu ELOK, ihe ndika olya kala ashike li na sha nokulonga oshilonga shetumo mOngeleki. Inali vula okuya muudhigu wiilonga esiku kehe noinali gandja omukumo kaanangeshefa yomaitaalo galwe, nenge ku mboka yaa na sha netumo, okuya mulyo,” osho omunangeshefa Tomas Nakambonde, a fatulula eyooloko lyomahanganu ngoka gaali tage ki inyenga moshigwana.

Nakambonde ngoka a tsakanene tango nOmukwetu moshinima shika, okwa tseyika nawa mOwambo ayihe, omudhiladhili gwomuule, e hole uukumwe netungathano. Oye omupopi omunene miigongi iinene niishona.

“Oshe tu pula ethimbo ele okufatulula nokuuvititha ko yakwetu ompumbwe yehanganu ndika ayehe, uule womimvo ndhoka mbali dha zi ko,” osho a hokololele Omukwetu menyanyu enene sho a dhimbulula ehwamo ndyoka li li ngashingeyi maanangeshefa oyendji okuyambidhidha edhiladhilo lyedhiko.

Nakambonde ngoka e li ngashingeyi omunashipundi shoshigongi shEhanganu epe, lyaanangeshefa ndyoka lya zimininwe koshigongi shayehe lwotango eti 9.2.1984, ina wapa okugandja manga omwaalu gwiilyo mbyoka yi inyolitha mEhanganu, omoluukalata womainyolitho mboka inaa pwa natango okulongekidhwa, osho wo ezimino lyopaveta ndyoka inaali monika natango.

Okwa ti wo kutya mEhanganu ndyoka otaa ta pumbwa omwaalu omunene gwiimaliwa okuyamukula oompumbwe dhiilonga yEhanganu. Noinaa ndjandjukununa nkene iimaliwa taye yi mono, okwa ti kutya oompumbwe ndhoka otaa dhiladhila ngaashi:

— Okupopila uuthemba waanangeshefa miilonga yawo



Omusamane Tomas Nakambonde, omunashipundi gwotango mehanganu epe lyaanangeshefa.

— Okugandja omakwatho kaailongi mboka taa adhikwa kompumbwe ndjoka nokaasindjala moshigwana.

— Nokukwatha wo aanangeshefa uuna gumwe a yi muudhigu wopakomoni nosho tuu.

Ofuto yuukwashilyo otayi kala R 100,00 omwaalu gwopevi komuntu kehe, nomuukwashilyo mbuka itaku talwa nando eitaalo lyomuntu, eliko lye, nenge olwaala lwe, osho omunashipundi Nakambonde a fatululile Omukwetu.

Ehanganu oli na wo omupresidende gwalyo omusamane Nangolo dhaJacob naamushanga Salomo Sheya.

Sebulon Ekandjo

MWENYO WOMUNHU DJUULUKWA

1. Ongoshifefa shaKalunga
Ngomunhu waNamhongo
Omushitwa waJehova
Omwiitaveli omunamwenyo
Omukulilwa wOmwene
“Mwenyo womunhu djuulukwa.”

2. Mondjila yomahepeko
Melila lokuGolgota
Komushiyakano wexupifo
Konhele yekulilo loye
Kohonde yOmukulili
“Mwenyo womunhu djuulukwa.”

3. Okofifiya yomwenyo
Komufima wexupifo
Meumbo lovanamwenyo
Kovaengeli tava imbula
Kovaserafi tave mu tange
“Mwenyo womunhu djuulukwa.”

4. Okoshilongo shitoka
Koshitunda shovaengeli
Komukunda uyapuki
Moukwaalushe meulu
Mehafo metulumuko
“Mwenyo womunhu djuulukwa.”

5. Komushiyakano tondokela
Kemanya lexupifo matukila
Koshiyapukilando dimbulukwa
Kedu lovanelao hala ko
Okondjabi yefindano
“Mwenyo womunhu djuulukwa.”

6. Mesho tala keemhunda
Kujerusalem shipe kuuka
Oikwaunyuni fiya po
Oikwaulu lalakanena
“Mwenyo womunhu djuulukwa.”

KuMoses Sh. Shingo

EPUKULULO

Moshifo No. 2/1984 mepandja 2, kombinga yoyana yanakusa Petrus Shivute, okwa tumbulwa kutya, okwa thigi ko omuselekadhi noyana 9, Shoka shi li mondjila, oyana oye li 10. Tangi keopaleko ndyoka.

Omuselekadhi noyana yatate Shivute, otaa gandja omapandulo ga sheywa kuamuhe mwa li mwa tondoka onkugo yoluhodhi. Omwa topola oluhodhi pamwe natse, lu ninge olushona notu kale tu na omukumo.

Shika omwe shi ningi nokukala po kweni, ongele koshipangelo mombete yuuehame nenge omegumbo nomauvitho nomoondjimbo osho wo omakwatho galwe gopalutu.

Mwa gwanitha elombwelo lyOhapu yaKalunga: Yakulathaneni omitenge, na Lileni pamwe naali. Kalunga ne mu yambeke.
Omuvalwa
V.H. Shivute

E TU TETEKELE KAANDJETU

Kuku Saima Nameme Mushelenga, okwa mana oondjenda dhe eti24.11.83 mepipi lyoomvula 82. Okwa li a pewa omagano gaanona yahetatu, nando yaali yomuyo ye mu tetekelele nale pamwe nomusamane gwe.

Omusamane gwe Natanael Amukugo, okwa tumwa metumo kUukolonkadhi pamwe negumbo lye. Omoluunkundi we, okwi ithanwa ko metumo nokwa langekwa moshipangelo shaNandjokwe peha lyaGideon Mushimba, (Namakulo).

Kuku Saima okwa tekula oothigwa odhindji nokuli manga inaa tunga egumbo. Okwa li omudhiginini ngaashi a yakula omuholike gwe naanona yawo.

Okwa thigi ko aatekulu ye oyendji. Tse oluvalo nezimo otatu pandula ayehe mboka ya li ye tu hekeleke palutu nopambepo.

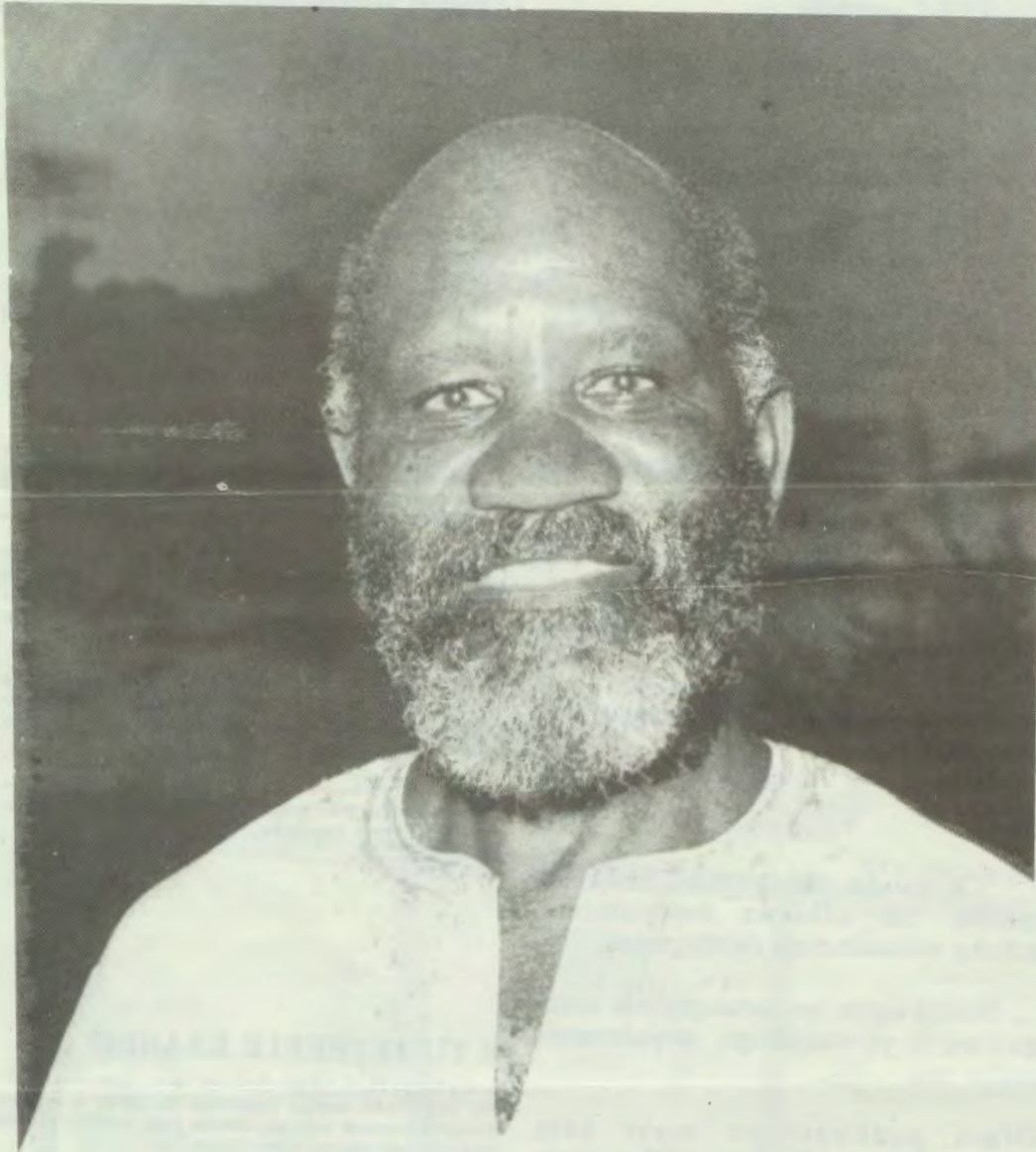
Peha lyoyana
Absalom N. Amukugo

SWAPO ezimo - enene yaToivo

Onkundana yaToivo yaToivo, a mangululwa mondholongo kepangelo lya SA omasiku ngaka, oshinima shi inyengitha uuyuni, unene tuu Namibia. MOwambo wo unene aantu oya kala taa thikama ooyaali nooyatatu taa pulathana nkene she ende, omolwashike nopamakankameno geni po.

Onkalo yopolotika ndjoka ya tsimine oyendji ethimbo ndika nokayi shiwiki mpoka yu uka, osho shimwe shoka tashi umbile omuzile kemangululwo lyomulumentu ngoka a humbatwa koyendji momitima, muNamibia nomuuyuni auhe.

MOvenduka wo ongulohi yesiku ndyoka, yaToivo e ethiwa, aantu oya kala taa lyatauka noya fa kaaye shi shi shoka ye na okuninga. Konima yokweethiwa kwe mOvenduka, engathithi lyaantu olya kala lya lamba mo, manga oshihauto moka e li mo, tashi dhangoloka nomapandaanda golukanda lwaKatutura, ga sa omilema.



Omusamane Herman Toivo yaToivo ngoka a longele ondholongo yomimvo 16 kuRobben Island, mu SA peha lyokulongela oomvula 20 e dhi pelwe. Inapu tseyika natango oshike she mu mangululitha. Efanu olya thanekwa konima yokumangululwa kwe.

Lwahugunina okwa falwa kolukanda lwaSoweto, megumbo lyomusamane Danny Tjongarero, omuwiliki gwoshikondo shomatseyitho mOraata yOongeleki muNamibia (CCN) noshilyo shaSWAPO.

Mbalambala oshigongi shaatoolinkundana, osha tameke mpoka, opo tuu yu uve ngoka e na ehistolli lya simana mondjokonona yekondjelomanguluko lya Namibia, yaToivo, kutya oku na ngashingeyi omakankameno ga tya ngiini.

Nombandi yaSWAPO ye endjelela natango kombanda yombaikitha, oombenzi oonde oontokele noshipala sha nika oshikuluntu, omusamane yaToivo okwa kala ti imemeha ye te ya kundaneke.

Okwe ya lombwele kutya, ye mwene ka li e shi hala a mangululwe, manga ethimbo lye ndyoka a pelwe lyoomvula 20 inaali pwa ko. Okwa ti wo, kutya nayina ka li e shi hala a hulithile ondholongo ye pokati, manga yakwawo taa thigala ko.

Ngaashi oyendji moshilongo shika taye shi fekele, osho wo nomusamane yaToivo e shi tala, kutya ngiika epangelo lya SA oli na ngaa elalakano lyasha moku mu mangulula ngeyi.

Oongundu dhopaati moshilongo shika, ndhoka dhi li po tadhi igongele dhi mone edhina muupolotika waNamibia, elongekidho lyehogolululo lyaReagan muAmerika nosho wo oonkundathana pokati ka SA nepangelo lyaAngola naZambia, mbika oyo yaToivo a tumbula koshito, a tala otayi vulu oku mu mangululitha.

Okwe shi yelitha kutya ye ota tsikile okulonga noonkondo Namibia li manguluke.

“Kandi na oshilonga shilwe we shi ili, ngele hakumangulula ashike Namibia Lyo Namibia nando li manguluke methiminiko lya SA noli manguluke mokatongotongo, natango emanguluko inatu li adha, ngele aamwameme mu SA oye li natango methiminiko,” osho yaToivo a lombwele taniifo.

Mokupukulula omitoto ndhoka dha kala hadhi imbagana moshilongo shika, kutya ngele ye okwa manguluka, ete ke eta etopoko mongundu yaSWAPO, sho oyendji taa ki igatione kuye nokupilamena Nujoma, yaToivo okwa ti:

Tala ke pandja tali landula

"Tse otatu kala SWAPO yimwe ayike. SWAPO ezimo enenenene nokali na mbudhi kutya oye e li mewiliko. Ngame inandi itula mo miinima yomahala gomoongundu," osho a ti.

Omusamane Herman yaToivo okwa talika paupolotika woshilongo shika, kutya oye omutoti gwongundukondjelimanguluko yotango muNamibia, SWAPO, ndjoka pethimbo ndiyaka hayi ithanwa 'Ovamboland People Congress' (OPC) manga e li muumbwiti mOkapa.

Omumvo 1959 edhina ndyoka olya lunduluka nolya ningi 'Ovamboland People' 'Organisation' (OPO) nomomumvo 1960 oya ningi 'South West Africa People Organisation' (SWAPO).

Omumvo 1966, etanga lya SA sho lya tsakanene lwotangotango molugodhi naakwiita yaSWAPO kOngulumbashe, mUukwaluudhi, shoka osha fala sigo omekwato lyiilyo oyindji yaSWAPO mOwambo nomuNamibia alihe, paveta yuukulo.

Mokati koonkwatwa ndhoka, omwa li ihe Herman Toivo yaToivo, ngoka a adhikwa e li natango kohi yoveta yengambeko lyomegumbo, sho a kwatelwe ishewe manga tu umbwa kOkapa. (Namibia, by J.H.P. Serfontein. p 145).

Konima yoonkambadhala dhomuule dhoohahende, oonkwatwa adhihe 37 odha wapa okweetwa koshipala shohofa muPretoria omumvo 1968 moka yaToivo a gandjele uumbangi wawo, kushoka she ya thiminike okuya mekondjo lyemanguluko lyevi ndika.

Momushangwahokololo gwe ngoka gwa talika sigo onena kuuuyuni auhe, kutya onkugo yomuule yopahistoli, peha lyaathitandaka omayovi ogendji muNamibia, mokatendo kamwe okwa tile:

"Ngame pamwe nayakwetu mbaka twa kwatwa, otwa mona iihuna. Tse itatu tala we kekwato lyetu, tse katu uvite ishewe, kutya onkambadhala yetu neiyambo lyetu, kutya oya hepa owala, aawe.

"Tse otu na eitaalo ndyoka, kutya omahepeko gopantu ohaga ehameke wo naamboka taye ga ningile yakwawo. Otu na etegameno ndika, kutya shoka sha ningwa po ngashingeyi, otashi ka tompela Aatiligane ya SA, kutya tse nongaashi wo uuyuni, otu li nani mondjila, nayo oye li mepuko.

"Ngele Aatiligane ya SA oya dhiladhile shono, noya longe pamadhiladhilo ngono, osho ashike tashi ke tu mweneka mekondjo lyetu lyemanguluko, okukondjela uuyuki mevi lyetu lyuuvulwa."

Egeelo lyohofa olya li lya tameke poomvula ntano, kuyamwe sigo oomvula 20, sho ondholongo yokukalamwenyo akuhe ya li ya tindwa kuuyuni auhe.

Oompando dhomalyenge

Omusamane yaToivo mokuhololola emanguluko lyawo nayakwawo yane, mboka ya zi ko naye, ota ti kutya yo kaya li ya nongela emangululwo ndika. Uusiku mboka yo ya penduke taa mangululwa, ota ti ye okwa lala i ikalekelwa.

Ongula kushe, oya kala ya pandekwa nomalyenge gomoompando. Konima yethimbo limwe, ohaluka taa lombwelwa ya gongele uunima wawo nokaye shi mpoka taa yi. Oya zi ko nedhagadhaga sigo omOvenduka.

Okwa tsikile nehokololo lye, kutya sho ye ya mOvenduka, okwiithanwa kombelelwa yomukuluntu gwondholongo, hoka a adha omukuluntu gwaapolosi yomalunga.

Nguka okwe mu pula mpoka ta ka kala naampoka ta yi ngele okwe ethiwa.

"Shimpa tuu mwe egulula omweelo, e tamu ti inda, te mono shito mpoka te yi," okwa ti osho sha li eyamukulo lye.

Manga e li natango miikaha yaapolosi mOvenduka, ine ethiwa, omusamane Andreas Shipanga aniwa okwe mu talela po. Manga aniwa e li po a lala, oku uvite ti ithanwa a ye komuyenda gwe te mu pula. Toivo okwa yambuka mbala a ka tale omuyenda ngoka te mu pula. Nkene tuu a ti ngeyi oShipanga, ye Toivo ota pilamene ko, ta shuna.

"Ngele Shipanga omutondi gwaSWAPO, nena kee shi wo kuume kandje," osho yaToivo a hokololele aatoolinkundana, iinima mbyoka ye mu tsakaneke.

Sho a pulwa kaapolosi, kutya okwa hala ano ya monathane nalye, okwe ya yamukula, kutya okwa hala okumona yina, omumwayina omukiintu nookuume ke. Ookuume ke, okwe shi yelitha kutya ota dhiladhila Aaswapo ooyakwawo.

YaToivo ini itaala oonkundathana dha SA naAngola, tadhi eta sha oshipe, onkene okwi indile koshigwana shi ye kumwe sho shaa inyengithwe nando kembwinda lyoongundu dhomeni, ku SA nokepangelo lyaReagan.

"Emanguluko lyashili, oli li ashike moshitokolitho 435 sha VVO," osho a ti shoka.

Kepulo ngele okwa hala okumona omusamane Sam Nujoma omupresidende gwaSWAPO, yaToivo

okwa ti opaspoorta ndjoka kee na oyo tuu ayike tayi mu imbi, oshoka osho a hala okuninga shoka.

Ombilive yimwe ayike momwedhi

Aatoolinkundana oya kala wo ya yuulukwa yu uve onkalo yomusamane yaToivo mondholongo, kutya okwa yakulwa ngiini mwiya. Okwe ya hokololele, kutya nonando opwe ya omalunduluko omawanawa inaaga kala po shito, omolwekwatho lyEhangano lyomushigakano omutiligane, onkene tuu omahepeko oge li po ogendji natango.

Omahepeko ge okwa ti kutya oga li ga kwatelela mo okwiikalekelwa ethimbo ele, ngele lyomumvo nokuli, omadhengo gaapolosi naatonateli, osho wo ompumbwe yekwatho lyopaunamiti.

Okwa tsikile ko ishewe a ti, kutya okatongotongo, oka kala nomondholongo. Aanandholongo oya topolwa moongundu ne; A,B,C, na D. Okwa ti ye okwa tindi mongundu ya A, ndjoka hayi mono omauwanawa ogendji, e ta kala owala mongundu yahugunina ya D.

Mongundu ndjoka aniwa omuntu oku uthilwa a mone ashike ombilive yimwe momwedhi, ye a nyole oombilive mbali adhike nokutalelwe po lumwe aluke momwedhi.

Ombimbeli nokambo kiitya yOshilingilisa, ogo ashike omambo a kala nago mondholongo nethimbo lye olindji okwa ti, okwe li longitha mokulesha omambo ngoka.

Oskar Jakob Nakanyala, okwa mana oondjenda dhe ombaadhilila omolwonkalo yiita yoshilongo shika eti 13.2.1984. Oye omukwanegongalo lyaMuntele.

Nakusa Nakanyala gwomimvo 37, okwa valelwa mOnyaanya. Okwa tembukile kOndjamba 1952 e ta hokana 30.10.1969. Okwa kala omulongi mehangano lyomina yaTsumeb (TCL).

Okwa thigi ko omukadhi noyana yatano.

A. Antindi

Tu ndhindhileni elongitho lyiitva

Melaka lyoshiwambo otwa pumbwa iityadhina, opo tu tunge omatumbulo goopala. Shika osha fala mpoka mokupopya tu fale edhiladhilo pombambo. Oshiholelwa:

Olwindji otu uvu taku tumbulwa, nena otu na esiku lyevalo lyOmukulili (esiku lyaKrismesa). Aauvithi oyendji oya tumbula ngeyi. Ihe shika ngele owe shi tala nawa, oto dhimbulula kutya kashi li mondjila.

Elaka li li mondjila, ongele taku tumbulwa, nena esiku lyevalwo lyomukulili. Oye ta valwa, haye ta vala. Oshinima shika onde ende nasho ethimbo ele, onkene nda hala oku shi holola. Natu kotokele iitya mokupopya.

Andreas Kanhalelo

Ya mangululwa pamwe noyaToivo

Oonkwatwa yane oya li ya mangululwa pamwe nomusamane Herman Toivo ya-Toivo, nonando kaya li ya kwatwa pamwe naye. Okuza kOntuntu yaRobben okwa zi ko naLasarus Guiteb, gwaTjiwarongo, Willem Biwa, gwaTses, Wilbard Sakaria inaku tumbulwa ogwaapeni naMelchior gwaKatana.

Ayche mboka oya li ya kwatwa pokati komumvo 1976 sigo 1978 noomvula dhawo mondjedhililo odha li okuza puhamano sigo hetatu.

ONGOMBE NOMULUMENTU

Oshigongi shi na sha nolumuno lwoongombe, osha ningilwe mOnandjokwe petamekolela lyomwedhi nguka. Aalumentu ye thike lwopo-100, ya za iitayingeleki ayihe yomOwambo, oya li ya kala mo.



Poompito odhindji, oshigongi osha li hashi ka thikamena oshigunda shomusamane Kalliokoski okutala oongombe dhodhene nokuninga omaulikilo ga pumbiwa.

Aakiintu oyendji, unene aaniilonga mehala ndyoka lyoshipangelo nopalwe wo, nayo oya li ya hilwa esiku ndyoka kokatalekonawa komaludhi omape goongombe ngoka inaaga munwa shito mOwambo.

Mewiliko lyomutumwa Seppo Kallikoski naakwathi ye, Festus Ashipala naPetrus Shipena, oshigongi osha li sha hiya wo ooyene yoshilongo shaNdonga, omukwaniilwa Immanuel Elifas (Kauluma) nomusamane gwaPale kuku Elifas Shindondola.

Omukwaniilwa Kauluma nomundohotola Natfali Hamata, oyo ya li aapopi aanene yoshigongi.

Aalumentu Aawambo mboka pahedhi yOshiwambo ya putukila pongombe, oya li taa monika ya shoka omakutsi ya pulakena omulumentu

gwOmusoomi ta fatulula ongombe, ombahu nokawawa.

Omukalo gwokupalutha ongombe, ethimbo lyoku shi ninga, ehala mpoka to yi kaleke, omukalo nethimbo lyokukanda, mbika ayihe oyo ya li metatululolongo lyomusamane Kalliokoski.

Opwa li wo omafatululo omakwawo ge na sha nomaludhi goongombe; oludhi lwoongombe dhonyama, oludhi lwoongombe dhokulongitha (ngaashi oonani) noludhi lwoongombe dhomahini.

Kepulo ngele oku na wo tuu oludhi lwongombe ihaayi pumbwa esiloshimpiyu, omusamane Kalliokoski okwa ti muuyuni auhe kalu ko.

“Ongombe, aluhe oyi li ashike nawa notayi yamukula oompumbwe dhamwene sho ya silwa tango oshimpiyu sha gwana,” osho a ti.

Oshigongi shoka shootundi konyala hetatu, osha hulile mofanditha yoongombe noyiinima yilwe yi na sha nokwoopaleka olumuno lwadho. Omusamane Kalangula naye wo okwa li a kala pamwe naalumentu ooyakwawo moshigongi shika.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnlipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onlipa, P.Bag 2013, Ondangwa, 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS
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SWA/NAMIBIA



Pomathimbo gamwe uunona uumati (tala kolumoho lwethano ndika) mokatalekonawa kawo nomokuhilwa kewi lyaSeppo ndyoka lya li tali zi mombako, owi inyowele popepi u tale wo u pulakene nawa ongombe nkene tayi fatululwa.