

OMUKWETU



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ENONGELO MENGELA TALI NONGEKE

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Omulongi mupe weembolo, Laina Pokolo okwa tambulwa neudo menongelo longeleka ya ELOC mEngela. Laina okwa pita ofikola yeebologo kOngwediva oudwaali, oko a kala ta longwa ongombolo okudja momudo 1978.

Ye mwene oha udu ko xwepo; ito hale nokuli okwiitavela kutya ye ombolo. Oku na eedula 16. Vati olwotete menongelo laNgela mwa tambulwa omulongi wombolo. Laina owo-meongalo laNgwediva.

“Vakwetu aveshe ovo twa pita navo ova ka konga ashike oilonga, osheshi kape na manga ongudu yokomesho omo twa li tu na okutwikila elihongo letu,” osho Laina a tumbula eshi a li ta kundafana nomutoolinghundana wOmukwetu menongelo mEngela.

Ehafo lovalongwa (eembolo) nolovalongi vakulu menongelo, omolwomulongi ou mupe, omunhu oto li lesha noupu moipala yavo.

Omukulunhu wenongelo omufita Filippus Shikomba, omutonateli mukulu moshitaingeleki shokOukwanyama, mokupopya sha kombinga yoilonga yenongelo okwa ti kutya “Menongelo ohatu longo ovatekuliumbo, ovapofi, eembolo novadiakoni.

Pefimbo hatu popi naye, ovadiakoni ova li natango tave lideula mo-maongalo. Okwa ti kutya otava ka hovela muMaalitsa).

“Ohatu tekula yo ovayambididwa -hano oilema noitinhingili oyo ihe shii okulikwafa yo vene.



Omusita Filippus Shikomba

“Ashike neudo ohatu ka kala yo tu na okersesa yovaevangeliste vatanonaumwe, tava ka dja koshita-ingeleki shaKunene. Otave ya okuhongwa ehongo lopaufita notava ka hovela pehovelo laMaalitsa fiyo

opehulilo lomudo wenongelo,” osho Shikomba a fatulula paxupi nghe Enongelo tali nongeke.

Elelongeleki la ELOC leti-23-26 Januari 1984, ola li mOniipa, ola nangeka omuhondji Aino Kalenga menongelo moshikandjo shehondjo neteleko. Okwa hovela pehovelo lohani ei ngaashi sha ufwa. Aino Kalenga oudwaali okwa li ta longo moshihondjelo sha ELOC pOniipa.

Mokati kovalongi vakulu menongelo, omu na yo omufita Paulus Heita, ou a li metumo kuSenegal, Pamwe noilongwa oyo ha longo, Heita oha longo yovatekuliumbo ounamapya.

“Olwotete oshilongwa eshi shounamapya tashi longwa menongelo neudo,” osho a lombwela omunaifo ye ta fatulula nghe ta ka ongela omakwafo neewino adishe ta pumbwa mokulonga oshilongwa osho ye a ti osha fimana moshiwana shetu.

Meumbo lomufita Heita otamu monika omafano mahapu taa hokolola oilonga yOvasenegal, unene oihongomwa noifanekomwa yopaunghulungu. Kombinga yaHeita mwene, natango oku na shihapu okuhokolola kombinga yaSenegal.

Manga twa li hatu kundafana sha kombinga yomhumbwe yomambo moshilongo shetu nounye wokulesha movanhu vetu, Heita okwa holola nghe Ovasenegal va hokwa okulesha neenghono. Omukulukadi waye ota longo moshipangelo shaNgela.

Menongelo omu na vali omulumenhu umwe, Josef Halweendo, opo a dile kombada yomafuta pehulilo lomudo wa

Nomeho taga tala monakuyiwa

Omuntu ngaashi e li po, olwindji oku na omapulo ogendji kombinga yonakuyiwa. Omuntu ohi ipula kutya ongula mbela otaku kala kwa tya ngiini? Otaku kala ku na shike? Omwedhi tagu ya nenge nokuli omumvo tagu ya, ogu li ngiini notagu tu etele shike mbela?

Osho ha tsikile nomapulo nonomaipulo ogendji ngoka tatu vulu okutya, otaga shikinine monakuyiwa. Omuntu okwa tya ngaaka, okwa hala okutseya haashono ashike shomethimbo lyongashingeyi, ihe unene tuu shono shomethimbo lyokomeho.

Ethimbo lyokomeho oyo onakuyiwa yetu. Oohapu, "Inamu sila esiku lyongula oshimpwiyu," inadhi hala ando okukondekela omuntu monyalo yomadhiladhilo, ihe odha popiwa oshoka odha tseya shoka Tate gwomegulu te ke tu ningila nokomeho.

Onakuyiwa yetu nando hayi kala olwindji ya tsima, yi limbilika nenge yi tilitha, otayi yele nawa shaa tu tatu tala nokunongonona onakuziwa. Yo onakuziwa yetu itayi adhikwa mombepo, ihe omOmbimbeli.

Oyo tayi holola nawa onakuziwa yetu. Hanakuziwa yetu atuke, aantu, ihe noyiinima wo ayihe. Olwindji aantu mokulesha Ombimbeli, ihaa uvu ko nawa oshinima shika, nonke ohaa kwatwa komapulo ogendji.

Kombinga yimwe otashi vulika kutya mokutameka okulesha Ombimbeli, omuntu okwa tameke petamekolela nokwa tegamene a mone po ando ehokololo alihe tali mu yelithile nawa onakuziwa yiinima ayihe. Ihe mbalambala ota koneke kutya nani petameko lyOmbimbeli otapu hokololwa owala onakuziwa yiishitwa mbyoka yi wetike.

Opo ihe ota kwatwa kepulo, kutya ongiini kombinga yaKalunga mwene noyiishitwa mbyoka kaayi wetike? Epulo ndino otashi vulika itaali mono eyamukulo yiithwa po, nando nalyo wo olyi ipyakidhila ngaa nontalonawa yonakuziwa.

Ihe kombinga onkwawo, omuntu ngele ota tameke okulesha Ombimbeli, tu tye nando omuJohannes 1:1-3, ota koneke nawa moohapu ndhoka, kutya otamu hololwa nkene sha li sha tya monakuziwa yeshito.

Oohapu ndhika dhomuJohannes, ngele tadhilishwa pamwe naandhoka dhomukAaheberi 9:14 nokutula omuthindo piitya. "Ombepo yaaluhe," nena moovelise ndhino omuntu oto mono efano ndyoka tali holola onkalo yomonakuziwa yonalenale, muukwaaluhe.

Monakuziwa ndjino, uunongo nomadhiladhilo gomuntu itaga vulu okashikinina mo. Oovelise ndhino, otadhi tu ulukile uukwatya waKalunga

meadhimo lyawo, He, Omwana, nOmbepo Ondjapuki.

Jesus ota popi notu ulike kethimbo ndyoka megalikano lye enene lyopausita sho ta ti: "Ano ngashingeyi, Tate, adhimitha ndje pungoye neadhimo ndyoka nda li ndi li na pungoye, manga uuyuni wa li waa ko Joh.17:5.

Pahapu ndhino, Jesus ita galikana opo a galulilwe ando uukalunga we, oshoka kapa li nando ethimbo moka a li e u kanitha nenge ando e wi ihula.

Eadhimo ndika olyo a li a thigipo sho a valwa omuntu metemba lyomuBetlehem. MOmbimbeli omu na oovelise dhimwe dhi li ngaashi naanaa ndhoka dha thigwa owina pooha dhosheelo shegulu, opo tu wape twa fa tatu entamene nonkumwe ondjapuki okutala eadhimo lyOmuwa, ngaashi tatu lesa mu Jes.1-3.

Ilongashito yaKalunga, otatu vulu oku yi topola moongundu mbali; eshito lyuuyuni waa wetike, nolyaamboka u wetike. Ngaashi Paulus ote shi holola wo sho ta ti:

"Otse mbaka ihaatu tala mbika yi wetike, aawe, oombika kaayi wetike. Oshoka mbika yi wetike oyongashingeyi, ihe mbiyaka kaayi wetike oyaaluhe." 2Kor.4:18.

Uuyuni mboka waa wetike owo uuyuni waayengeli wo. Job ota hokolola nkene uuyuni waayengeli, aana yaKalunga, yi imbi nokuligola sho Omuwa a shiti uuyuni mboka u wetike.

Nomanga uuyuni u wetike inaa shitwa, Kalunga okwa longekidha edhiladhilo lyoshilongo she omolwomuntu. Kapu na shoka sha li shi na okuningwa ando ohaluka. Kalunga okwa li a tseya kutya omuntu ote ke mu iteeka, onkene opwa li pu na okuthigwa ompito opo a galuke ishewe.

Kalunga okwa li a tokola muye mwene, kutya metiko lyombinzi, omo tamu ningilwa ekulilo nedhimopo lyoondjo. Hebr.9:22. Ihe ombinzi ndjoka otayi zi peni? Aayengeli oyo oombepo, noombepo kadhi na olutu nenge omasipa. Ano kadhi vulu okukala nombinzi. Luk.24:39.

Osho ngeyi uuyuni woombepo owa gumo thilu mokudhiladhililwa oshilongakulilo shomuntu. Uuna ndoka He, okwa tala Omwana nehala lyoku mu tuma, neyamukulo lyOmwana, otatu li uvu moohapu dhokAaheberi 10:5-10 sho tadhilishwa:

"Wa longele ndje olutu. Tala otandi ya okulonga ehala lyoye Kalunga."

Nomolwehalo ndika twa yapulilwa okegandjo lyolutu lwaJesus Kristus olumwe aluke. Oku shi talela muyelele mbuno, otatu uvu ko nawa, kutya omolwashike Omuna gwaKalunga a ningi omuntu.

Shino osha li sha ningwa manga uuyuni inaa shitwa. 1Petr.1:18-20. Lesa u pulakene. Ehupitho lyomuntu gumwe wo, oyo oshitopolwa shomedhiladhilo lyoshilongo shaKalunga.

Omadhina getu oga nyolelwa mOraamata yomwenyo, manga uuyuni inaa dhikwa. Ehol.13:8;17:8 "... noonakukala kombanda yevi, omboka omadhina gawo inaa ga nyolelwa mOraamata yomwenyo, oketameko lyuuyuni, otaa ka kumwa ngele taa ka mona oshilikama sha li ko nokashi ko we, notashi ka galuka."

Momanyolo omayapuki omo tatu lesa, kutya omuleligumbo lyaKalunga, oye egongalo. Ef. 3:9-11 Egongalo oyo oshilongitho oshikumithi shaKalunga. Noshilongitho shika, Kalunga ota adha aantu miilongo ayihe, miigwana ayihe nomomalaka agehe. Ehol.7:9.

Onakuyiwa yegongalo, oyo oshilongo shaKalunga. Mat.25:34 Omuyapostoli ote shi holola nawa sho ta ti:

"Kalunga opo a kale miinima ayihe." 1Kor.15:24-28.

Oohapu oondjapuki dhaKalunga, odha hala oku tu talitha monakuyiwa ndjika. Opo mpoka pu na etegameno lyetu. Nokuli oontopolwa mbali dha hugunina mEhololo lyaJohannes, otadhi tu hokololele nawa kombinga yethimbo ndika ekumithi.

Oto monene mpoka ngomombende yekende ehulilo lyedhiladhilohupitho lyaKalunga nokuyeleka ngele u li tuu mulyo. Ehistoli lyehupitho olya ningwa wo kombanda yevi, meni lyehistoli lyuuyuni, meni lyehistoli lyoshilongo shetu, mokati ketu mungoye nomungame.

Ehistoli lyuuyuni otali nanene ehistoli lyehupitho kehulilo, kegwanitho. Ou na tuu aluhe omeho ga tala monakuyiwa ndjino?

Set Son Shivute



Omusitagongalo Set Son Shivute

Pefimbo eli vahapu va kanifa eitavelo neteelelo lavo, fye otu li peni?

Okukanifa eitavelo okwo okulimbili-lwa nokudina oilonga yaKalunga, osho yo okusheka Jesus nokuha koneka oilonganghono yaye. Mat. 13: 58. Mokuha kala neitavelo, otashi limbilike omunhu noita shiiva apa ta di naapa ta i, nelalakano laye ke li shi. Mat.17:20.

Oonakukala neitavelo, Jesus ine va efa ongaho, okwe va konakona meemhepo davo ndele te va udile onghumwenghenda. Mark. 6:6. Okuhaitavela otaku nyamukulwa kwokwiitavela. Omunhu okwa dimbulukwa oye okwa nghundipala meitavelo ndelenee oye ota ti: "Omwene, kwafa okuhaitavela kwange." Mark. 9:24.

Okukondjifa okuhaitavela, oto ko-ndjo neitavelo. Okuhaitavela ohaku findwa ashike keitavelo. Rom. 4:20. Kalunga natango ota longo muovo vehe na eitavelo, opo va dule sha, osheshi oye Xe yaaveshe. Rom. 11:23.

Paulus ota hepaulula kuTimoteus wotete, ekapiteli lotete, oiimati yokuhaitavela kutya oyo okuha dula sha meitavelo. 1Tim.1:13.

Okukala meitavelo la pama

Meitavelo omu na exupifo letu ngaashi mokulimbililwa nomokuhaitavela mu na ekano. Luk. 7:50. Eitavelo otali pumbwa okwiilikanenwa nongenge wa dimbulukwa oiimati yeilikano nena owa teelelwa u ninge sha. Luk. 22:32.

Okukala meitavelo okwo okukufa po okatongotongo, osheshi ovo vehe na eitavelo, ova fa ovapaani. Ou twe mu itavela ke na okatongo. Eitavelo otali pula kutya omulye wa itavela nopeni mwa shakena mulo. Ef. 4:5.

Pefimbo linya lomaudjuu, Johannes okwa longa shomupondo, eshi a li konhunhu yaPatmos, onghe ovapangeli Nero naDomitianus ka kwa li ve na omapangelo omakukutu ngahenya, ngeno embo lEhololo, pamwe inali mona omhito yokunyolwa nokashi na nokuli omhumbwe.

Osheshi olo embo olo tali kwafa ava ve na eitavelo la nghundipala ile la kana nokuli. Johannes oye oshiholelwa shiwa eshi a li konhunhu inya. Fye yo otu li konhunhu yefilonghenda laKalunga olo tu na okuhepaululila ovo ve na omitima da tyololoka.

Okuhalesha eendjovo daKalunga, nokuhaongala pudo pamwe novaitaveli vakweni, okwo okulimbililwa eitavelo noku li kanifa. Eitavelo otashi ti, elinekelo. Hebr.11:1.

Okukala meitavelo hako elalangali, ndele okukala moilonga opo u likole yo eemwenyo davakweni oku va kondjela aveshe kumwe ovaitaveli ile oonakuhaitavela. Fil. 2:17.

Petrus Omuyapostoli, okwa shiiva yo nghe okukala meitavelo ku na ondilo. Ota ti: "Okupama kweitavelo leni momayeleko ku monike ku na ondilo i dule oshingolodo hashi xulu po ngelene sha yelekwa momundilo, noku ninge ehambelelo nefimaneko noshinge meholoko laJesus Kristus." 1 Petr. 1:7.

Pefimbo eli ngenge to leshe ehistolilongeleki, oto mono omafimbo eshi a holoka, oo a kala ko shito. Pefimbo omupangeli Nero nomafimbo aye, ovaitaveli vahapu ova mangelekwa keepaala da dikwa vo va djalekwa oikutu, ngele tava tome kwa nomundilo.

Nero okwa li e udite ehafo nota popi kutya, ota tungulula Roma. Pefimbo laye ovaitaveli vahapu ova kanifa eemwenyo, neitavelo omolwoumbada. Kristus ova kala tave mu likale, vehe mu shii.

Fye naave mefimbo letu otu li peni? Ounyuni ouyadi oudjuu nomapukifo ndele fye ohatu findi nokufindilila molwaKristus ou twe mu liyandjela.

S.Nd.G.Namunyekwa

Osoondaha yeti 5 Febuluali, oya li oshituthi oshinene shokudhimbulukwa natango nakusa omumbisofi Nangolo Leonard Auala mOongeleki adhihe mOvenduka.

Elongelokalunga olya kala uule wootundi dhi vule ntano, ihe kapwa li ngoka a wapa okumana okuholola esimaneko, ohole nontalanteni yomulumentu ependa, Auala ngoka a wilike oshigwana she," osho omutoolinkundana gumwe a hokolola moshifo she shOshiingilisa, hashi zi mOvenduka.

Aantu omayovi ogendji oya li ya gongalele mongeleka onene yomuKatutura nopondje yayo noya lili oosa dhomuholike gwawo. Oongeleki yOombulu moshilongo shika, oyo ayike ya dhimbululwa, inaayi kala moshituthi shika pamwe noonkwawo.

Ombimbeli mOshindonga ngiika muApilili - Kivela

Kuku Laina Kivela, okwa galukile ishewe ku-Namibia konima yethimbo efupi sho kwa li a shuna kuSoomi omolwefudho lyomuukulupe.

Ompumbwe yakuku Kivela, oya monika keElongeleki omolweleshululo lyOmbimbeli mOshindonga ndjoka yi li ngashingeyi melongekidho. Sho a talele po aanashilonga pOmbelewangeleki muJanuali gwa zi ko, Kivela okwa gandja etengeneko lye kutya ngele oshe ende nawa, Ombimbeli mOshindonga menyanyangidho otayi ka ya mo muApilili nuumvo.



Kuku Laina Kivela

Eleshululo ndika, omutumwa omukulu mOngeleki mpaka nomulongi gwsosikola yuusita, Kivela, ote li ningile mOshiwakopo. Sigo oompaka, elundululo melaka epe lyOshindonga nolyOrukwangali, olya ningwa ashike mEtestamendi Epe. Elundululo lyOmbimbeli ayihe melaka lyOrukwangali nalyo wo oli li ngashingeyi metifa.

Ombimbeli mOshikwanyama nEtestamendi Lipe, ngaka oge li natango melaka ekulu noinapu tamekwa manga elongekidho lyasha.

Sebulon Ekandjo

Omasiku gane ageke

KuLiina Mpanda

Oshitopolwa shotango:

Omadhiladhilo ngaka oga longekidhwa komulongi Liina Mpanda, Okahao. Okwe shi ninga nelalakano lyokudhana omumvo gwaanona ngaashi twa li tu gu na 1979.

Omukwetu sho a dhimbulula kutya oondunge dhoshinyolwa shika, inadhi kusha, okwa longitha okampito haka, opo e dhi thikithe kaaleshi ayehe, aanona naavali. Landula nawa ano miifo tayi landula.

“Ndaundauu, ndaundauu! Endeleda ngendjo tayi ti,” osho Anna Filippus gwoomvula 11, a yamukula ongendjo yongeleka sho tayi igidha.

Ongula ndjoka yOsoondaha, omusamane Filippus nomukulukadhi gwe, Helena noka-mwanakadhona Anna, oyi ilongekidha okuya kongeleki mElongelokalunga.

Egumbo lyawo kali li unene kokule nongeleka. Ohaa ende po owala konyala okilometa yimwe. Okwa talala nawa ongula ndjoka, oshoka omvula oya lala tayi loko.

“Twa zi okwenye, aakwetu. Aniwa Kalunga iha

dhipagelwa oyana,” osho omukulukadhi Helena a popi mokutala sho taa ende metosi nomomeya.

“Nuundoongi wa kana ando tatu pulula po wo tuu onku yetu ndjiyaka ya tegelele ethimbo omvula,” Anna a yamukula nomeho ga tegelela sha kuhe, ngoka inaa tya sha manga.

“Osho, Anna yandje. Ou shi onda kothele nawa nokuli ongulohi! Omvula sho tayi loko ngeyaka, omwenyo gwandje otagu telagana owala noshilongo, sigo nokuli omomakuti, omolwoondoongi tuu nonku ndjoka,” osho he a yamukula.

“Tate sho e tu pe omvula, nuundoongi ote u eta ngaa,” omukulukadhi Helena a kambadhala okugundjilika omadhiladhilo gomusamane gwe nogokamwana mesiku lyevululuko.

Mbalambala ongendjo ya hititha negongalo lya yi mOngelaki. Mokupita mo omukulukadhi Helena nokamwana oya yi mbala kegumbo. Mondjila omwenyo gwaAnna otagu endulula oonkundathana dhawo dhongula kombinga yomvula nuundoongi wa kana nonku.

Unene sho nokuli efudho li li pokuhula

nosikola ndjoka e yi hole unene, tayi tameke. Nokuli mongeleka okwa yelithwa nawa etameko lyosikola mEtiyali lyoshiwike shika:

“Aakuluntu omu na okumangulula shili aanona yeni ya tameke osikola,” osho omusita a hulitha etseyitho lyetameko lyoosikola kaakwanegongalo.

“Tate okwa thigala ano peni,” Anna ta pula yina sho ya thiki pontu yegumbo okuza komambo.

“Onda mwene ya thikama nasuwala she, Rebekka, yo taa lesa okambapila. Pamwe mumwayina oye a nyola ngu e li kohambo,” osho yina a yamukula.

Inapu pita ethimbo ele, ye omusamane Filippus ota thiki megumbo.

“Mwa thiki nale yakwetu?”

“Eeno, ngoye opo to ya, tate?” Anna oye a yamukula tango, ye ta etele he ontaku. He okwa nu mo ngaa ukopi uyali, e ta fudha po manga.

“Nda li ngaa ndaa shi omuyi gwokomambo nena, ihe nani ando nda hupu ko ngokomwenyo,” osho omusamane Filippus a ti.

“Ando wa hupu ko kushike?” Omukulukadhi te mu pula nonkumwe.

“Oohapu dhonena odhandje naanaa, sho kwa tiwa: Inamu sila etango lyanofu oshimpwiyu, oshoka otali isile lyolyene oshimpwiyu. Esiku kehe olya gwana uudhigu walyo.

“Onda li noshimpwiyu oshinene aakwetu shuundoongi mboka wa kana nomvula ya loka ngeyi, tu mane okupulula.”

“Nena owa monika nduno?” Omukulukadhi a pula u udha etegameno.

“Onda nyolelwa kuJafet yatate, aniwa ou li kuKongo.”

Eluwa lyenyanyu lya tende momwenyo gwa-Anna, oshoka oya li ye na okupulula onku ndjoka yongwena nomatemo.

“Tate Jafet, ote ya nduno uunake e u etelele?” Anna ta pula he.

“E, Anna mumwandje, ho Jafet ota thigi ko lye koongombe, ye oye awike e li ko?”

“Ondi shi aniwa ota zi ko ihe nduno noongombe, omvula sho ya loko?”

“Osho twa li twa tegelela atuhe, ihe sho a nyola, okwa ti ye ita vulu manga okuya. Aniwa ope na dhimwe opo dha vala nadhimwe dhi li pokuvala.

Okwa ti ashike kutya nandi ka taleko uundoongi, oshoka owa hala natango kOshimpolo.”

“Owa li ko nale kOshimpolo, sho wa hala okushuna ko?” Omukulukadhi Helena a yi mo ta pula.

“Okwa wa adhiwa aniwa. Ndishi iimuna ohayi landula iikwawo nosho wo ezimba lyetosi?” Osho omusamane a fatululile nekulu lye.

Taku tsikilwa

OSHILONGATUMO

Ndele ye okwa tya kuvo: Indeni, nounyuni aushe, nye mu ka udifile ovashitwa aveshe evaangeli. Ou ta itavele nde ta shashwa, oye ta xupifwa; ndele ou ita itavele, ye ota ka tokolelwa ekano,” osho Jesus a lombwelele ovahongwa vaye ngaha pomafiku aye axuuninwa okukala kombada yedu.



Efano eli otali ulike ovakwaneongalo mepyatumo tave ende va yuka metala omo hava udile omambo. Oimeno wa tala, oilya.

Ovatalelipo va halelwa ouwa

Kovafitaongalo va ELOK, Vakwaita nye vOmwene, ohatu mu pula: Ndishi omwa fikile ngoo nawa keenhele deni oku mwa dile? Hano oshiwa ngenge omwa fikile nawa, Omwene na kale nanye moilonga yeni.

Fye ohatu yandje ehafopandulo letu kunye ava mwa mwene omhito oku tu talela po omu mOushimba. (1983) Otwa pandula eshi mwe tu udifila eendjovo daKalunga.

Ohatu indile natango nelineekelo linene ovamwatate meitavelo muhe tu dimbwe momailikaneno eni. Nafye yo itatu mu dimbwa mwaashishe mwe tu ningila medina lOmwene.

Nohatu pandula ELOK, wetu eshi he tu dimbulukwa ava tu li mehalakano omu mOushimba, natango twikileni noshilonga shaye medina lOmwene wOngelaki Kristus.

Omwene Kalunga na punike oshilonga ashishe tashi longwa ku ELOK.

J. Sh. lilonga



Mefano eli otamu monika omudiakoni wa ELOK mepyatumo lokOmuthiyagwiipundi, tate Otto Egumbo, e lipyakidila neshasho lovakulunhu. Omushamane Egumbo oye omukulunhu wonhele oyo eshi a nangekwa ko 1982.

Ovanandunge momapeni, meeponda omalai

kuLungameni yaSema
Luhapu mOradio yoshilongo shetu, oto udu tamu litadwa eputuko lopombada nexumokomesho loshilongo eshi li dule oilongo ihapu mounyuni. O-ndi shi shii nokutya omunandunge keshe ote shi limbililwa kutya ponghatu ei twa tulwa komipopyo edi, hapo naanaa tu li.

Ashike fye vene, otu na po sha lela shi li me-xumokomesho loshuuninginino (Western Civilization), unene fye vokOwambo. Otu na oinima ya tunhumana, omunhu to dulu oku i luka diva exumokomesho neputuko.

Ohatu djala oikutuutuu

- Otu na eengeshefa dihapu nodinene, tadi tungwa keshe efimbo.
- Otu na oihauto yamatutu yondilo, omaludi aeshe.
- Okwa kamba ashike kanininini natango, tu kale twa fa Oilumbu. Paife vamwe moipala amuke, vamwe omalutu aeshe unene oukadona.

Oinima aishe ei, umwe ota dule e i luke oyo eputuko lopombada. Heeno, oyo shili ngaa eputuko, ndele apa ohatu longo momapeni. Eeponda inatu di hanga natango.

Eeponda odo "okuuda ko" Eudeko lomunhu moshiwana, olo li dule oinima aishe nda popya metetekelo twe i luka exumokomesho neputuko. Eli kali mo nee moshilongo shetu.

Kali mo movalaule Ovanamibia meenhele dihapu. Ndele unene mOwambo, unene movahongwanhu.

Moshilongo shetu otamu livakele omhepo yokuhayakula nawa omunhu ina hongwa shi fike pwaau a longwa, unene moipangelo. Otashi didilikwa meesaala dovanaudu.

Ovanaudu otave shi ngongota luhapu kutya: "Vakwetu, ovahakuli ove na omalaka makukutu, itava yakula nawa ovanhu." Luhapu oto didilike kutya ongudu ei tai keme ngaha, oyo yovanhu ava oipala yavo inai shiivika ko nawa keenhele dexumokomesho. Vahapu ovakulunhu nokuli ovo pounyasha wavo, eefikola da li dihe po ile inadi tana.

Olungongo eli luhapu, oto li udu yo tali dilile kOkanyofi koomeme. Ovahakuli itava yakula neendelelo oomeme ovo inava nyika elongo nge tava mono onunona.

Omupopi umwe ota hokolola kutya vati meme umwe ina ikililwa po pomudingonoko woshipangelo shimwe eshi a li ta mono okaana, ndele molwokuhaendelela kwovadalifi, okaana taka pitilile po.

Ehokololo ola ti, omushamane waye eshi e ke uya, ye mboli omushivikile, ovadalifi ova haluka tave lipulaifa ashike: "Oh. hamba

omukulukadi owoye?"

Ngeenge wa i meesaala dounona moihakulilo imwe, oto kumwa eshi onunona tava angauka ashike neenyata davo. Vamwe ova tulwa mombete oovavali ndele umwe ngeenge a nyateka mo, mukwawo ota uhala ashike e lifininika mokakolonela kombete, ovayakuli va tala ko ashike. Popya ko ne oko u tale eshi to lombwelwa nena....

Ehongo hamba itashi ti eendunge okushiiva ouwa nowii neudeko lomushitwa mukweni nohole yopaKalunga oku mu yakula diva ngaashi tashi dulika nge a pumbwa eyakulo?

Ehongo muNamibia hamba otashi ti ashike omhito yokumona oimaliwa, ndele haku yakul: oshiwana shoye nombili nohole youkwashiwana noyopaKalunga? Hamba hakuyakula eudeko londilo yomunhu oo, nande na kale ina mona eputuko li fike puloye?

Otaku didilikwa yo movapangi (ovo tava hale okuninga Oilumbu komalutu) nge tava tale ne-nyonyodolo ovakwashiwana shavo, ovo va laula, inava kelema (vaeka omiti), ve na omalutu a nyika eutamo.

Ovawambo vahapu vopondje yeedoolopa, ova utama, nofikulimwe ove na omalutu nomake inaa lalakana molwiilonga yavo yokomake oyo i kwetele po oshiwana.

Hano ovapangi vetu vamwe, otava tale nomesho a nyika odino netunyo komilungu, ootate noomeme ava va tya ngaha. Nande ongaha osha yela kutya oku na ovapangi vetu vamwe vavavawa, inava kwatelelwa mo koshipopiwa eshi.

Vali ovayakuli vamwe meenhele dimwe kadi fi moshipangelo, otave limemeshele Ovatiyaane va mana mo notave limemeshele xwepo Eembaatili. Ndele omunhu oo kwa li ta yakula Omutilyaane nokuyolauka, oshamha nee olufo loye Omulaule mukwao okuyakulwa la fiki, oshipala osho tashi lunduluka nokuli. Omanyamukulo okwa ninga makukutu.

Omuntu oho kala ne we mu fila ko ohoni, nge ye ote litale omuputuki. Eshi otashi ulike nge omunhu a mona oshiponga momadiladilo. Namibia lungama hano u ninge omunandunge meeponda (u fimaneke omunhu mukweni) ove u kale elai momapeni shi dulife oyo to fimaneke noto luku exumokomesho.



Oukumwe weengeleki muNamibia owa yandja omhito iwa kounona ava, opo va dule okukala mofikola imwe nokudanauka pamwe. Ngeenge owe va popifa mOshimbulu, otashi dulika u lifye ounye, shaashi vo efimbo alishe otava popi ashike Oshiingilisha. Ofikola oi li mOvenduka.

Omaudjuu ovanafikola mOwambo

Ehongo moshiwana shetu shaWambo, oshinima shapumbiwa komunyanyamaulu keshe. Ashike ondi wete kutya ope na vamwe tava diladila va fa nge kutya onunona okudja Sub A fiyo Std. 5, otava nane nai unene.

Mombinga inene yoshilongo, kokule needoolopa, onunona ava ve li ashike moitwambe fiyo opaife. Pokulombo odula otai loko kombada yavo, pokufu outalala owavo, pokwenye omutenya otaw xwike nai.

Eefikola edi odo yo di na onunona vahapu mongudu va pitilila eenghono domulongi, 60 ile 100 mongudu imwe aike. Eshi oshi na ngeni okutalwa nawa opo eefikola di yambididwe shi fike pamwe.

Nashi talike ko nawa kovakwatelikomesho mehongo kutya fye otwa pumbwa onunona vetu va kale yo tuu momatungo e li xwepo, va loloka moitwambe momiti dongaho.

Moses Nghidipo
Posbus 8558, Oshakati

Oshike itaatu longelwa omwaalu moositanda dhopombanda?

Moosikola ohatu lombwelwa kutya otatu longitha elongo lyopaigwana (International). Sho ihe pakutseya kwandje, oosikola odhindji hadhi longitha elongo ndyoka, odhi na wo oshilongwa shOmwaalu okuza ko A sigo Omatilika.

Tse moosikola dhetu otwa manguulwa moshilongwa shoka mOstanda VIII, opo tu hume ko nOshiafrikaanisa. Ano elongo lyetu lyopaigwana olya tya ngiini?

Napu kambadhalwe moosikola mu kongelwe aalongi mboka taa vulu okulonga shOmwaalu, opo aalongwa tu kale tu na oshilongwa shoka okuza ko A sigo Omatilika, twa hala nenge inatu hala.

Ondi shi shi nonando haatuhe tatu ke shi pita, otatu kala ngaa tu na ontseyo yasha.

Omwiiilongi-D. Th. Lengua

Tse aana yaakriste otwa ningi aamutiki yomakana gaakuluntu yetu o-ngaaleli yegumbo lyaKalunga, otwe shi ndhindhlike tuu?

Otandi pumbwa eyambidhidho moshipopipiwa shika kaavali nokaavalwa aakwetu. Ope na omaipulo ogendji kwaamboka yaa shi aakriste nosho tuu aashunimonima. Moku tu tala tse oondashashelwapeke. Aana "yaJesus taamba omumwandje" ngashi osho twa lukwa ngaaka.

Olwindji otu uvu taku ti: "Yayee aana yaakelesitee, nenge omwa ti aana yamuhongi? Nenge iinima one ngaa tamu yi vulu yo ya nyenga aana yookakayiwa, naatekulu yoon djafa yilaula?"

Mokupulakena omatumbulo niitya yoludhi nduka onda mono kutya nani otwa tegelelwa tu ninge oshindji. Nani aantu oya tala owala shoka tatu popi, tatu zala nenge tatu longo.

Kombinga yimwe onda tala kutya aantu oye tu yoolola maantu aakwetu omolwiilongaitano yaakuluntu yetu. Nando tse aantu ngaa yonyama nombinzi ngaashi, yalwe.

Natango onda tala kutya mpoka pe thike eyonuuko lyetu opo wo pe thike omukunda, egongalo omudhingoloko noshilongo moka tu li mo, tashi yonuuka.

Ngashingeyi natango onda tala kutya olye e na oku tu ulukila ondjila yuuka noya yela? Aakuluntu yetu naathikameni yetu.

Onda taalela kaakuluntu yetu kutya oye tu ulukila tuu omukanka gwa yela gukriste pailonga? Ngele oye shi ninga pailonga oye shi ningi tuu pethimbo nenge pamwe oya tokelwa moku shi ninga?

Pamwe sho ya dhimbulukwa oya adha nale omitima dhetu dha udhithwa kuyalwe? Uuna lumwe sho twa kundathana namukwetu gumwe otwa yi po tuu poshita shonkalo yetu aana yaamatamba. Mukwetu okwa ti: "Kuume tse otu na aalombweli oyendji, ihe omuntu owa nyengwa kutya oto landula po guni.

Aakuluntu yetu sho taye tu indike twaa kuthe iinima inatu yi indila, yo yakwetu yalwe megumbo otaa ti kashi na oshilonga. Aantu ihaa yaka megumbo shoka kashi shi uufuthi. Otamu kolonyekwa owala shila sho tate gwaandjeni omusita.

Sho aakuluntu yetu taye tu indike kaatu kondje naantu nege tu ya yamukule nayi, otatu lombwelwa kutya tamu ningi aakatalume nomawaya, omuntu ngele ota ningi omanyami na dhengwe.

Aakuluntu yetu oye tu indike iikolitha, ngashingeyi aanona ooyakwetu otaye tu yolo kutya otwa thigala mondalaye, itatu endeke pamwe nethimbo. Ano natu ninge ngiini? Kepulo ndika onda yamukula ngaashi ndi shi uvite meni lyandje kutya:

Aakuluntu yeni oye mu indike shoka Kalunga i indika aalanduli ye ayehe moka nane mwa kwatelelwa mo. Onkee landuleni omlombwelo gawo otashi mu kwatha notashi ke mu kwatha nokomeho wo.

Pamwe nandi mu pule aakuluntu yetu:

Omu na tuu ethimbo lya gwana okukwatha aana yeni mondjila yuukriste nenge eipyakidhilo lya yalwe lya mana po ompito yetu tu kwathwe. Nenge pamwe omwa dhimbwa ombuto koshilwa?

Oshoka oto adha egongalo li shi kutya otaku gandjwa iigandjwa ihe ngame gwaandjamuhongi inandi shi tseya nokuli kutya iinima yoludhi nduka oshinakugwanithwa shandje.

Aakwanegongalo ohaa hungwa omwenyo kutate ongomuhungimwenyo ihe ngame inandi shi ningilwa nandu olumwe. Nokandi shi wo nokuli kutya kuuyuni okwa kala eimatulo lyomwenyo. Ngele onda lombwelwa ndi fale oshiyaha sheshasho mongeleka oto adha nde shi tula menilela lyoshiyambelo.

Uuna nda ningi omuthikameni gwokanona kamukwetu, onda nyengwa nokuli kutya okanona otandi ka gandja ngiini komusita.

Yakwetu, tu fatululilini iinima opo tu gandje oshiholelwa kuyalwe. Pamwe uukukutu wetu owa zi ngaa mpoka sho katu na ontseyo nowino yasha. Tu peni sha kola manga inaatu pita mo megumbo. Omudhingoloko gu adhe tu na sha shi shi oku gu kondjitha.

Nandi pule natango kutya omwe tu putudha ngaa ne yene, nenge pamwe omwe tu yakulathana mepatudho? Nongele omwe tu yakulathana omwe shi ningi tuu pamwe naamboka mu na elalakano miinima tayi landula:

- Omunona u uve ko ondilo yuukriste nehupitho lye mwene?
- A tseye kutya ye mwenemwene omukriste haashike omuna gwomukriste?
- A tseye oshilalakanenwa ongomukriste kutya oshashike?
- A tseye kutya Kalunga ota tondo uulunde kehe nau kale pakutala kwe uushona nenge wa longwa esiku limwe alike?
- A tseye kutya ope na mboka taye mu tala

notaa landula iilonga ye nayi kale oya tya ngiini?

- A tseye kutya ondjambi yuulunde oyo eso?

Nenge pamwe aaputudhi aatiyali oyo mbaka taa lombwele ngeyi kutya gwaandjakakayiwa oye ngo te ya natu mu nikitheni uulayi? Notaa vulu okulombwela omunona ngeyi kutya:

"Kaku na omuyuuki nando ogumwe naho nanyoko nando oyo aakwatelikomeho yegongalo kaye shi aayuuki." Nenge ye mu lombwele kutya, "Kaku na omuyuuki nando ogumwe, ayehe otaa hupithwa kesilohenda."

Gogene omatumbulo ngaka oga shangwa mOmbimbeli noge na oshili, ihe itaga kumike omuntu a galangate muulunde oshityani, aawe. Ihe a hempulule nokweetha shoka a ningi koshipala shOmuwa. Nena Omuwa ote mu yuukipalitha ye mwene sho te mu pe edhimopo lyoondjo.

Dheputudho nandi dhi ethe po manga. Kehe gumwe oku shi kutya okwa putudhilwa nokwa putudhwa nomukalo guni.

Natu taleni kombinga yiyimati yetu kutya nee oya zi mepatudho nenge pamwe otwe yi ilikolele pondje shaa tuu otayi monika mutse aana yaakriste. Oshinima shotango tashi monika mutse ondhinokalunga. Aakuluntu mbeya okati komokutsi.

Ando u adhe ndje momayinyolitho goshililo, ongame owala tandi holoma kohi yipundi opo omapulo gOmbimbeli nenge gOkatekisa ga pitilile ndje po. Nenge pamwe nokoshililo shoshene onkee nda hula ko uuna nda kolekwa.

Yamwe nokuli inatu kolekwa natango nando nda tsakanitha omimvo 28. Tate yetu megulu ondi shi ko owala omatumbulo gaali. Eitaalo lyaakriste ohandi li lyalyakanitha, dhonetameko odho hadhi hugunine. Iipango mbiya onkoshi.

Mutangalali mokusheka otu na oopelesenda ethele. Uuntsa neiyopaleko lya pitilila otse tu na ooGrade. Muukakomboilitha konyala omukriste kehe okwa tsa omutse koongolo molwomwana nokulila yayee. Oombotsotso, oonkolwe, aafuthi noludhi kehe luukolokoshi iitine itatu otse twe yi udhitha.

Ano ongiini, embonyoko neyonuuko li thike mpano? Otali ka hula po uunake? Nongele itali hulu po, otatu ka uka peni? Uunake tatu ka longa yakwetu ondjila yaKalunga omunamwenyo? Uunake tatu ka uvitha eso neyumuko lyaJesus Omukulili gwetu? Uunake aaitedhululi taa ka tseya iilonga iinene yaKalunga molwetu? Uunake itatu ka shekitha we edhina eyapuki lyaKalunga?

Uuna to lilwa ino tya oto mono eyambeko, shila etulomutima. Omuwa okwe ku tega ngoye naakuluntu yoye aakriste mu uvithe, niilonga yeni noohapu nomizalo dheni noninyengo kehe lyeni.

Tu uvitheni evaangeli pamwe naakuluntu yetu. Okutya ngame omuna gwomusita, hasho tashi ku fala melago lyaaluhe, oshoka owa lesa, kehe gumwe oto ka pewa shi thike piilonga yoye.

Shoka wa longo, nowa popi otashi ke ku pethitha tuu elago nenge pamwe omupya gwowala? Tu ndhindhilikeni kutya Kalunga ke shi omuntu a popye tashi kala andola, ihe kehe shoka a tya ote shi tula miilonga.

Tu galikaneni Kalunga a dhime po oondjo dhetu, ye a galule mbyoka ya yi mepuko mokutala iilonga yetu yihuna, noku yi holela.

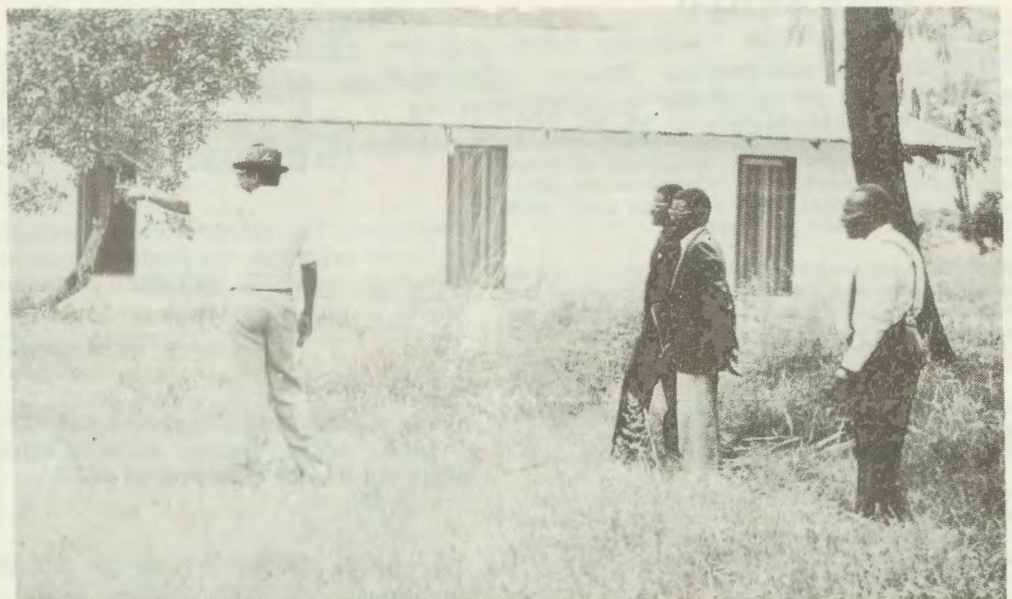
Aavali yetu taleni, otamu kunu oombuto dhomwenyo moomwenyo dhetu, unene tuu manga tu li po aashuushuka, opo dhi koke pamwe natse? Shoka sha kunwa muunona oshi na oshilonga oshinene.

Natango taleni kutya otu na okukala mekwatathano naantu ya tya ngiini. Oshoka Omuwambo omukulu okwa ti: "Wa enda nombudhi nangoye oto ningi ombudhi," na "Ino komba kondje megumbo mwa nyata." Yo ohapu yaKalunga otayi ti: "Tameka mu-Jerusalem."

O m u v a l w a
Viktoria Munageni Shituula



**Omulongi wehondjo,
Aina Kalenga.**



Omutoolinghundana wOmukwetu menongelo okwa li pamwe naHamushanga weeproyeka, omushamane Immanuel Iithete (komesho lela, ta ulike). Vavali pokati: Paulus Heita (kolumosho) naJosef Halweendo (kolulyo). Konimalela, omushamane Filippus Shikomba. Ove lipyakidila nokufaneka onhele menongelo tai wapalele omatungo owina ovayambididwa.



**Omulongi mupe mEnongelo,
Laina Pokolo.**

**Mbestela Omukwetu
1984**

**ENONGELO MENGE-
LA**

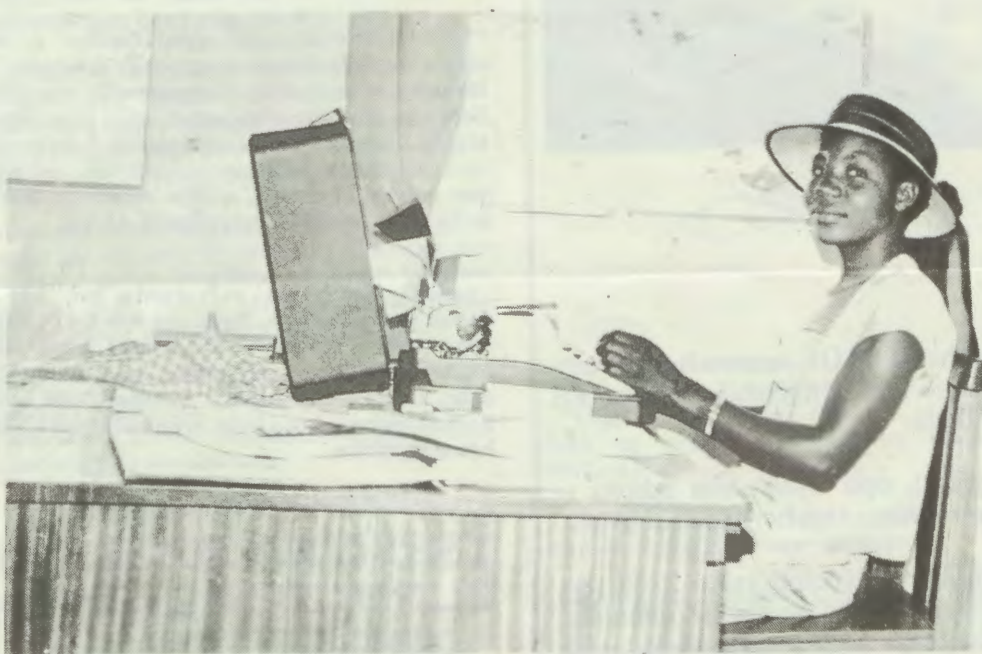
Da dja kep. 1

dja ko. Okwa li te lihongo oinima yovapofi kOsoomi nokonima yelihongo laye okwa mwene okamhito koku ka talela po kuSweden nokuJerusalem.

“Kwinya onda mona ko ongwiya iku-mwifa,” osho Halweendo a hovela ta hokololele omutoolinghundana wOmukwetu.

Ongwiya oyo handi popi, ngeenge owa hala okutula ongodi meyulu layo, opo ngeno u hondje, ongodi itai i mo, otai kala ashike ofika. Ashike ngeenge ongodi oyo we i tula pomunghulo weyulu longwiya oyo, ongodi otai i mo noupu,” osho a twikila ngaha ta hokolola ye ta tale nawa omunaifo koshipala opo e mu itavelife kutya ongwiya oikumwifa shili.

“Ongwiya oyo onde i mona ku-Jerusalem tai longifwa kovapofi, nonda pewa ko imwe ye i fa, ashike inatu hovela natango oku i longifa,” osho a hokolola ngaha, manga nokuli ina hovela okukunda omukongi weenghundana dOmukwetu.



Hamushanga womeenongelo, Teopolina Ashitse

UUNAKE TATU PEWA SHA MEGALIKANO

Egalikano olyo ekwatathano pokati komuntu naKalunga. Megalikano, omuntu ota kundathana nomushiti gwe. Oli na okuningwa mOmbepo nomoshili.

Indila e to pewa: Omuntu ngele oku li moompumbwe, omukalo omwaanawa ogwo okwiindila ekwatho, oye note li pewa. Omukriste kehe a pumbwa sha kuKalunga, ompito opo yi li. Ps.50:15.

Oku na wo oovelise oonkwawo to vulu oku dhi konakona noku dhi longitha ngaashi tadhi landula: Jer.33:3 Jes.55:6; Mat.11:28.

Kalunga ohu uvu omagalikano. "Onyama ayihe otayi ya kungoye." Ps.65:2. Egalikano otali pula eitaalo. "Ihe nkoka kwaa na eitaalo, oko kaku na ohokwe, oshoka ngoka ta hedha kuKalunga e na okwiitaala oko e li, naamboka taye mu kongo, ote ya pe ondjambi." Hebr.11:6.

Otatu pewa uukwashili mpaka kutya Kalunga omupulakeni nomuyamukuli komagalikano getu. Kalunga okwa tala oshoopala okuzala uukwatya mbuka mokukala naantu ye, a kale omuvi, omupulakeni nomuyamukuli gwomagalikano getu.

Manga uukriste inau holoka, muAfrika oya tseye nale kombinga yuukwatya waKalunga mokuyamukula omagalikano, onke ye mu pe oshilukadhina: "Onakuuva ayihe nonakugandja ayihe."

Mokugalikana kuKalunga natu dhimbulukwe iinima iyali: Shotango tu tseye kutya Kalunga oko e li. Noshitiyali, tu tseye Kalunga oha gandja kungoka te mu kongo nomwenyo gwe aguhe.

Ngele twa tseye iitsa mbino, iyali, otatu nongele ihe ekwatathano lyeitaalo negalikano notatu tseye wo nkene eitaalo tali longo megalikano. Ngele katu na eitaalo ndino, nena nando tu galikane itatu pewa sha. Jak.4:3.

Aaprofeti yoshikalunga Baal, sho ya kugile oshikalunga shawo ekwatho kondundu yaKarmel, inaa pewa sha. Ihe Elia omuprofeti gwaKalunga omunamwenyo, sho a kugile ekwatho, okwa yamukulwa. 1Aakw.18:26.

Josua okwiindile kuKalunga etango li thikame nosho sha ningwa. Jos.10:12-13. Kalunga oku na oonkondo dhokuwilika naambyoka pakutala nomeho itaayi vulika. Megalikano otatu pewa wo oonkondo okulonga iikumithalonga.

Kutse aakriste, egalikano oli li wo oshinakugwanithwa. 1Tess.5:17. Omuprofeti Jesaja ote tu hololele omadhiladhilo gaKalunga moshinima shoka sho ta ti:

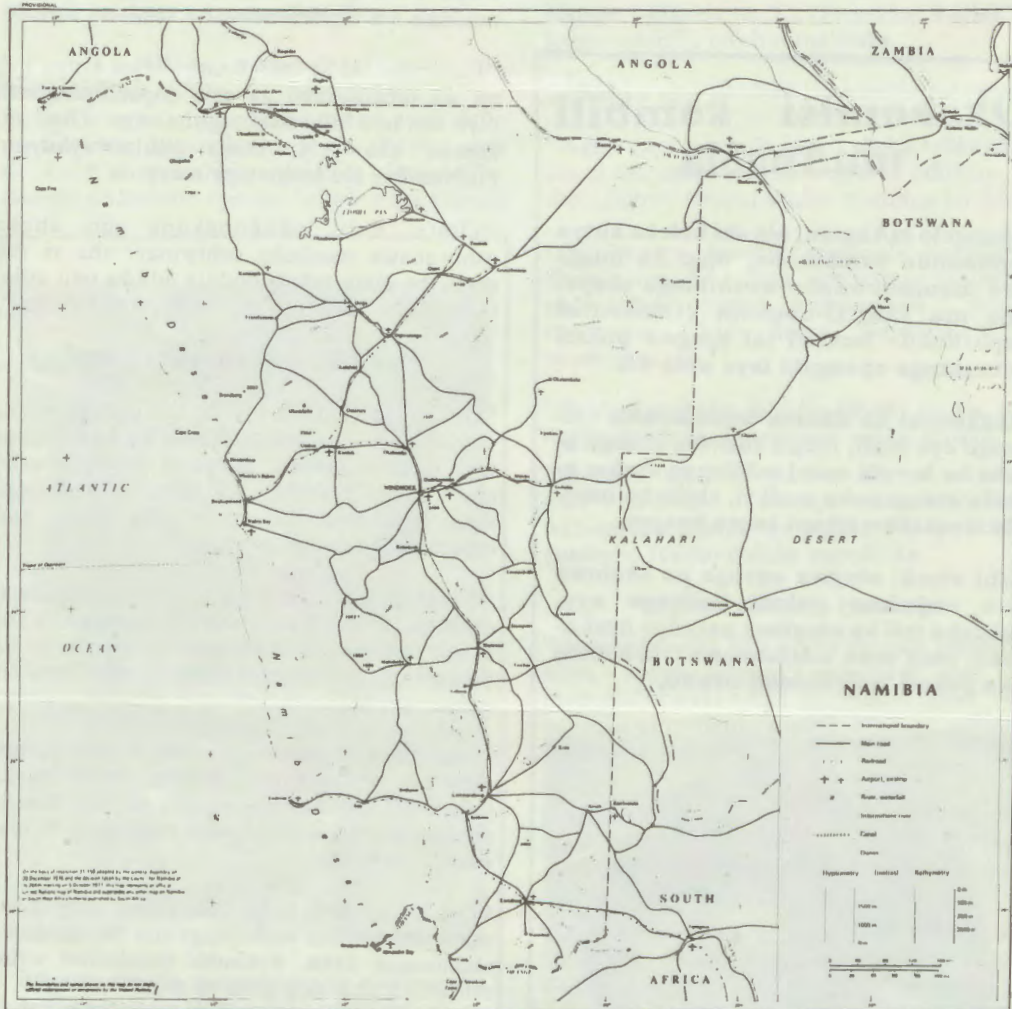
"Oshoka ongulu yandje otayi ki ithanwa ongulu yegalikano lyiigwana ayihe", Jes.56:7. Ongulu ndjika kayi shi sha shilwe shaa shi ando ehanganano epe moka tseni ootaali twa taambelwa mo meshasho eyapuki.

Omolvashike tu na okugalikana?

Osho twa lombwelwa kuKalunga tu mu indile

NAMIBIA NOUNYUNI WOPONDJE

Oshipopiwa tashi landula mpaka, osha ningilwe moshigongi shaa-nashilonga yOongelesi muNamibia, aasita, aalongwasita naawiliki yOongelesi omumvo gwa zi ko mOvenduka. Osha li wo sha holoka mokafonkundana "The Namibian Review" (No.30/1983) haka zi mOvenduka.



Kohi yoshipalanyolo shi li pombanda, oshipopiwa osha li shi inkelelwa omunapolitika dr. Kenneth Abrahams. Oshigongi osha li sha longekidhwa kombelewa yOraata yOongelesi muNamibia, (CCN).

Mpaka otapu landula ashike omadhiladhilo gamwe po gomushoka e shi popi:

"Aantu meni lyoshilongo naamboka ye li pondje, ohaa tala kutya oshiwana uuyuni sho wi itula mo moshinima shaNamibia. Ihe shoka osho tuu? Ashihe shoka uuyuni we shi tu ningile, osha kala tuu oshiwana? Osha longo tuu ngaashi twa hala?"

"Oonkundathana dhemanguluko lyaNamibia, nuunene tuu iyyetwa po yepangelo lyaReagan, oya adha pethimbo ndika ekwena lya hula. Ehogololo lyaAmerika olyo undulilwa kuNovomba 1984. Tse twa tseye ihe, kutya omukalo gwopolitika yaAmerika, kape na

Tala kep. 10

aluhe, e tu pe oonkondo.

— Olyo ondjila ndjoka Kalunga a hogolola, moka ta pitithile oompumbwe dhaandili medhina lye.

— Egalikano otali tu kwatha mokukondjitha uukwaaneitaalo nuukwaanetilokalunga.

— Molwalyo otatu pewa Ombepo Ondjapuki.

— Mulyo otatu pewa ehupitho.

Eliakim N. K. Shaanika

Dha za kep. 9

omupresidente ha lundulula mbalambala omulandu gwawo gwopondje yoshilongo, manga e li mombelewa.”

“Shoka ohaye shi ningi oshoka kape na ngoka ha tseye oshizemo shehogololo, muumbanda kutya ngele iyyetwa po inayi pita, otashi ke mu yonena ehogolululo.”

“Patiyali, aahogololi muAmerika, inaa itula mo

Okakomisi kombili muAngola

Epangelo laAngola, ole shi koleka kutya omukunda wonhumba, otatu ka longifwa moumbuwanhu woshilongo shaye, opo mu kale Ombelewa yOkakomisi kepashukilo lombili tai tungwa pokati komatanga epangelo laye nola SA.

Okakomisi ka fikama movakwaita volongo oyo ivali, inapu shiivika manga otaka ka hovela naini oshilonga shako, ashike etengeneke otali ti, shiimba omo ule womafiku ohani imwe lwaapo.

Eshi otashi ningwa ngenge pa shainwa tete eudafano pokati koilongo oyo, shiimba tali ka ningilwa natango muLusaka, omo mwa udafanenwe Okakomisi aka pokati kaFebuluali neudo.



“Fimbo tuu etulepo lomatati muAngola inali kwatelela mo ewanifo loshitokolifo 435 sha VVO, okukondjifa oukoloni muNamibia, otaku twikile ashike,” osho omupresidente waSWAPO (mefano pombada), omushamane Sam Nujoma a popya muLondon, konima eshi kwa kundanwa kutya eudafano ola ningwa muLusaka, shaZambia, pokati kepangelo laAngola na S.Afrika, vaha kondjifafane vali.

miinima yomulandu gwopondje yoshilongo shawo. Kaye na ko nasha naashoka tashi ningwa kooaha dhuuyuni. Omusamane Chester Crocker, Amushanga gwiinima yopondje yaAmerika, ota ka kambadhala ishewe okupendula po natango ekundathano lyaNamibia muule woomwedhi 18 tadhi landula.”

“Pauyelele wopambeleva, oshimpwiyu shokumana po omukundu nguka pambili, osha gandjwa kuAmushanga Ndjayi gwa VVO, Perez de Cuellar. Ihe etalelopo lye lyomasiku ngaka kuNamibia (muAguste 1983), ofyu ulike kutya VVO ke na oonkondo okweeta po elunduluko lya tegelelwa.”

“Pethimbo ndika tali dhambululwa kutya kali na we omainyengo ga yela gopaudiplomaati, oyo ano tatu vulu okulongitha nawa. Otwe shi koneke sha yela, shoka eitulumolyuuyuni muNamibia lya longo sigo oompoka.”

“Otatu vulu okukonakona mo shoka oshiwana nasha oshiwina sha zi mo nopo ihe otatu tokola ondjiia ndjoka tatu vulu, tu longithe kekewatho lyuuyuni monakuyiwa.”

‘Uundiili wonkalo yaNamibia’

“Onkalo yaNamibia oyi ili lela oku yi yeleka noyookoloni oonkawo. Nandi ku etele iinima tayi landula mpaka, ngoye u tokole mwene ehala ndika Namibia lya lelwa kaakwiilongo uule womimvo 63, ngele olya mono tuu omayambeko nenge aawe.”

“Uundiili wevi lyetu paupolotika nopakotampango, owa zi mpoka sho oshilongo shika sha li sha yalulilwa momalelwavi gongundu ya C, pauvathano lyoshigongi shombili shaVersailles omumvo 1920.”

“Onkene osha pumbiwa mpaka tu tale pafupi etameko lyomutungilo gwomalelwavi ngoka (Mandate) nando ngiika tashi tu fala kokule noshipalanyolo shetu. Moka omo mwa zi iilanduli.”

“Oshilongo shetu osha kolonyekwa tango kAandowishi konima yoshigongi sha tseyika nawa shomumvo 1884. Ethimbo lyuukoloni wAandowishi, olya kala niita ya geya.”

“Iita mbyoka oyi shi okuyelekwa nonkambadhala yokudhima po Aajuda muNdowishilanda, oshiningwanima shoka sha tseyika ngashingeyi, kutya osha li iihuna iidhigu.”

“Iita yotango yuuyuni sho ya tukuka, SA ngoka kwa li i itula kumwe naankondo yuuyuni, okwa ponokele evi ndika nokwa dhike mo epangelo lyopakwiita omumvo 1915.”

“Osha kala sha yela nopethimbo ndiyaka, kutya etompelo lya SA okuya mo miita, olya li okupapekidha ookoloni dhAandowishi muumbugantu waAfrika nevi lye. Opwa li omatompelo ogendji moshinima shoka ngaashi wo, kutya Oombulu odha li dha tila Aandowishi, dho dha tila ekanitho lyuuyamba wa SWA nosho wo okudhiladhila oondjumbu dhiita komongula.”

“Ndjayi Smuts mokapopiwa ke mwene ‘The League of Nations - A Practical Suggestions’ (p 15), okwa kambadhala okuyukipalitha edhiladhilo lyokupapekidha Namibia ku SA, sho a ti.”

‘Ookoloni dhAandowishi muumbugantu

waAmerika nomuAfrika, odhi na aantu omagoya (Barbarians), mboka itaa wapa okwiilela yo itaa wapa okupulwa onduge yasha yopolotika, yi itokolele yoyene pamadhiladhilo goshiEuropa.”

“Natu dhimbulukwe kutya SA okwa li gumwe gwomiilongo oyindji mbyoka yi li kofi yeledo lyaBritania noya hala yi likole ookoloni dhAandowishi. Pethimbo ndyoka Britania okwa li wo e liwe nayi kehengumukilo mumwe lyiilongo yaAmerika noofabulika dhayo.”

“Kombinga yaAmerika mokukondjitha epapekidho ndyoka lyookoloni, okwa gandja ethaneko, ookoloni ndhoka dhAandowishi dhi ninge eliko lyEhangano lyiilongo yuuyuni (League of Nations, ndyoka komeho lya ka ninga VVO.)

“Opo pwa zi ookoloni ndhoka dhi kale tadhi thipwa uuyamba komahangano goomina gaAmerika noku dhi ninga uupale wokuhalithila mo iipindi ye. Osha li muDesemba 10.1918 ethaneko ndika sho lya taambwa kuuyuni.”

“Omulalo gwokulela omavi omagundjuka, ogwa li gwa tulwa mokatokolitho 22 kEhangano lyiilongo yuuyuni noka kolekwa moshigongi shombili yuuyuni muApilili 1919. Muko omu na etumbulo limwe tali leshwa ngeyi:”

“Tangotango otaku pulwa oshinakugwanithwa oshiyapuki sheputuko omoluuwanawa waantu nependulopo lyawo.”

“Inapu yelithwa naanaa omavi ogeni po gu uthwa ga tonatele ookoloni ndhoka. Ihe etopolo olya li lya ningwa mOraata yopombanda (Supreme Power) moka mu na omavi omanene; Amerika, Britania naFulanisa.”

“Suidwes-Afrika mokatokolitho 22 kEhangano lyiilongo yuuyuni, okwa tumbulwa mo kedhina sho pehala limwe tapu leshwa ngeyi:”

“Oku na omavi gamwe, ngaashi SWA, ngoka ge na omwaalu gwaantu omushona nenge evi eshona mulyo lyene, nenge li li kokule nomahala geputuko nenge li lyaathane popepi nelelivi limwe, opo ashike evi lya tya ngaaka otali vulu okuwilikwa nooveta dhelelivi ndyoka ongoshitopolwavi shalyo, lya nali iuthe kegameno lya popiwa pombanda omoluuwanawa waakalimo.”

“Epangelo lyopakwiita mu SWA olya hulithwa mo muJanuali 1,1921 nopwa langekwa Ngoloneya nongundu yoshigongi shetoto lyooveta nongundumpitithi. Nonando pailonga SA okwa kala a tala kutya SWA oshitopolwa oshitano she, okwa li ti iutha koveta yeledo lyomavi yuuyuni mokutuma ehokololo lyiilonga ye kokomitiye yomalelivi omanene.”

“Omalelivi ngoka kage na oonkondo okulongitha shoka omuputudhi ngaashi SA inaa hala, ihe ogi inekele omadhiladhilo gomuputudhi. Nonando omalelivi okuza 17.12.1920, oga pitikile SA a lele SWA ongoshitopolwavi she, inapu dhimbiwa, kutya SWA li lelwe ‘pashinakugwanithwa oshiyapuki’ sigo nokuli okonima yiita iitiyali yuuyuni.”

‘Uuyuni naNamibia’

“Natu tale uuyuni shoka we tu ningile. Ehangano lyiilongo yuuyuni, olya hulithwa po

Dha za kep. 10

19.4.1946 nosha li sha taambwa ashike ngaaka nuupu, kutya omavi agehe ngoka ga kala omaputudhi gookoloni, naga gandje oshimpwiyu shago koho yomulandu gweputudho lyiigwana ya VVO. (International Trusteeship of UN).

“Eputudho ndika SA okwe li tindi, sho a ti kutya etonatele lyomavi olya hulu po pamwe nEhangano lyiilongo yuuyuni. Mpaka opo pwa tameke olugodhi ndoka talu kondjo sigo onena, tango lwa kondjwa paudiplomati sigo omelongitho lyoonkondo, konima yomimvo 38 dha piti.

“Omimvo adhihe ndhoka oshinima shaNamibia, oshe ende tashi koko shu uka moontamanana kombinga yooвета dhuuyuni dhongashingeyi. Ompangu yuuyuuki yopaigwana (International Court of Justice), oya longitha ethimbo olindji momukundu nguka, shi vule iipotha iikwawo.

“Naampaka otu shi wo okugandja epandulo lyetu, kunakusa omusita Michael Scott (gwOngeleki yaAnglikan ngoka a sile muupongekwa muSeptemba 1983 moka a kala konyala okuza 1950. Okwa si e na omimvo 76).

“Mondjokonona ye, ota monika a fa kee na omukwathi mokugandja eindilo lyAanamibia momakutsi guuyuni. Oye ependafule nokwiiholola omukondjelimanguluko ngoka ehwamo lye tatu ke li dhimbulukwa aluhe.”

+ VVO okwe shi pondola okuhulitha po uuthemba wopaveta wa SA mompangu yuuyuni, SWA lyaa kale we oshitopolwa she.

+ VVO oya tumu aatumwa iikando oyindji ku SA nokuNamibia ngaashi ooCarpio, Escher, Waldeheim, Ahtisaari na de Cuellar opo pu kundathanwe nopo hulithwe po uukoloni wa Namibia.

“+ VVO oya toto po Oraata yaNamibia 1967 ongonduleli yopaveta yuuyuni okulela Namibia.”

“+ VVO oya toto po ooprograma dhokutunga ukwashilongo waNamibia, ndhoka hadhi wilike iimaliwa hayi gandjwa omolwaNamibia. Ooprograma ndhoka ohadhi kondololwa kOraata yaNamibia.”

“Iimaliwa mbyoka ohayi kwatha Aanamibia mboka ya taaguluka, opo ya mone oosikola nomoompumbwe dhaamboka ye li mookamba muZambia, naAngola taa tengenekwa pomayovi 50 sigo 70.”

“+ VVO oya taamba omumvo 1977 efaneko lyiilongo yuuninginino, emanguluko lyaNamibia li ningwe pashitokolitho 435 shOraata yegameno, lyo li tulwe ando miilonga 1978.”

“+ Omahangano gamwe ga VVO ngaashi UNESCO na WHO, oga kwatha poompito odhindji Aanamibia mboka ye li pondje.”

‘Iilongo yuuninginino’

Omakwatho omakwawo gaNamibia oga zi kiilongo itano yuuninginino pailonga yuudiplomati. Iilongo yimwe ohayi gandja

omakwatho koompumbwe dhesiku kehe omumvo kehe.

Mokati kiilongo mbyoka yuuyuni omu na wo omahangano ngaashi ndyoka lyokukondjitha okatongotongo muBritania nohali gandja omauyelee kaantu yalyo kombinga yonkalo yaNamibia.

“Ohali gongele iimaliwa tayi longithwa kAanamibia. MuNdowishilanda lyuuninginino wo ohamu gandjwa iimaliwa yokwiilongitha Aanamibia noyooprojeke dhilwe mokati kAanamibia.”

‘Iilongo yAasosiale’

Ruslanda oye omugandji omunene gwiilwitho yopaukwiita. Aagandjindunge muukwiita, ohaa zi kuCu’ba nokuNdowishilanda lyokuuzilo. Iilongo yAasosiale oyo wo hii putudha yamwe



Elipulo linene muvahu ve nakonasha nemanguluko laNamibia omafiku aa, ongenge omuleli waAngola, Jose dos Santos, (mefano pombada), a itavela tuu shili Ovacuba va shune keumbo, ye a kundafane naJonas Savimbi nokungabeke SWAPO aha tauluke vali ongaba yaAngola e uye muNamibia ngaashi tashi ya omapupatwi omafiku aa.

Eudafano eli otaku tiwa ola ningwa pokati ka SA, Angola naAmerika, moLusaka. Eudafano otali pula yo ovakwita va SA ve likufe mo moubuwanhu waAngola ngaashi va kala mo okudja Aguste 1982.

Kakele kOvacuba ovo Angola a ti kutya otava ka dja mo moshilongo shaye okaendanamhadi, okwa ti yo eudafano letulepo lomatati inali kwatelamo Unita, ongudu tai kondjifa epangelo la MPLA muAngola.

Angola okwa lombwele yo ovanaifo muLuanda, kutya ye epangelo laAmerika ine li tambula li tume yo oilyo mOkakomisi kombili.

mboka ya tseyika ya ninga oondohotola, aalongi naatekenika.

‘Evi lyaAfrika’

“Iilongo yomuAfrika kuNamibia, nayo wo oya gandja ko ekwatho lyokweedhilila oontauki, oku dhi gamena, oku dhi tonga pamuthika gwoouniveesiti, oku dhi pa iilonga, okugandja oombelewa dhokutula iilonga ayihe yopapolotika melandulathano, okuputudha aakwiita nosho wo aanambelewa yopadiplomati ko VVO nopalwe.”

Iilongo iishiinda na SA (Frontline States), oya longo oshindji moshinima shika.

‘Shoka sha likolwa mekondjo ndyoka’

“Ngele tatu tumbula tango shoka oshivanawa sha zi mo, otatu tameke naashoka oshinene, SA sho i imbwa okupapekidha Namibia ku SA.”

“Oshikwawo, konima yoomvula konyala 60 dhelelo lye, SA okwa ziminitwa uuthemba waNamibia okupula eithikameno sigo u uvanekele VVO, kutya Namibia li na okumanguluka.”

“Oshititatu shoka ekondjo lye shi eta po, osho imbo lyuukoloni uupe waa tsikile mpaka.”

“Oshitine nosha hugunina, uuyuni wopondje owa kwatha okutunga ukwashilongo waNamibia manga tse mpaka twi ipyakidhila nekondjo lyemanguluko papolotika.”

‘Mpoka ekondjo lyandopa’

“Aanamibia oya kala ye na euvoko lyopombambo, kutya uuyuni wopondje owo tau mangululitha evi ndika. Etumbulo ndika, “otse tu na okwiimangulula tseyene”, inali uviwa ko nando oshikalimo shomulyo.”

“+ Uuyuni wopondje owe eta omusa pokati kaakondjelimanguluko mboka ye li komuthitu naamboka ye li moombelewa nopalwe. Mboka yomomuthitu oya talwa oyo ye na oshilonga nosha yonagula ombepo yayalwe.”

“+ Oshititatu shoka inaashi mona iiyimati iiwanawa, elongo ndyoka lya tseyithwa ko VVO, omumvo 1973, kutya “SWAPO oye awike omukalelipo gwAanamibia”, Shoka oshe eta ashike olutandu mondjila yetu yokukondjela uukumwe.

“+ Oshitine nosha hugunina, eipumomumwe lyomavi omanene, Aauzilo nAauninginino, ndyoka lye etwa moshikundathanwa shevi lyetu. Onke emanguluko lyevi ndika olya tegithwa eshunitho lyAacuba kaandjawa, nonando e iindilo ndyoka kali na omakankameno gokutaa mbwa ko.”

‘Ekwatelokumwe’

“Ngaashi sha ningwa poompito dhimwe, kutya iinima yaa li moonkondo dhetu otayi ya notashi tu etele omatokolo gonakuyiwa. Otu na okutaamba ompito ndjoka kutya okutokola onakuyiwa (edhiko lyepangelo muNamibia), pahistoli oshinima kaashi shi okuyandwa.”

“Ondi shi shi, kape na siku natu ke ethiwe kuuyuni, opo tu pongolole tse atuke iinima yetu yene nombili. Ehistoli olye tu hanganitha nale nuuyuni. Ihe mokukonga ekandulopo lyomukundu gwetu gwongashingeyi, natu ulike natango kashona nkene Namibia tali vulu okuninga po sha shomupondo shokuutha onakuyiwa yuuntu auhe.”

OMAUDANO MEEFIKOLA



Omafiku a dja ko pokapale komaudano pOshakati, opwa li oudano waAtletika, oo hau danwa keshe omudo keefikola dihapu domoshitukulwa eshi shOwambo.

“Oudano woludi eli (Atletika), nao owa ninga paife oshitukulwa shinene momufindalongo welongo mOwambo,” osho omulongi umwe a ti e udite ounhwa.

“Oudano ou otau hafifa shili omutali nomudanauki, ashike otau nyemateke yo ovalongi vamwe novadali, shaashi ohau mane po efimbo leetundi, edi da endifa ounona eshi va dja komumbo avo,” osho omutali umwe a holola omadiladilo aye pomutoolinghundana wOMUKWETU, pefimbo loudano u li metifa.



Ava mbela oolyelye? I, hamba kashi fi ovanhu, oihongomwa!



Omafano avali taa landula otaa ulike osho sha li pokapale.

“Ohai hokelwa pondjila”

Koshiwana oshiholike noshifimanekwa, ame mwene onda hala okukwafwa moinima yonale. Ame nghi fi ngeno wonale, ashike omatwi ohaa pe nge ngaho.

Mbela oto dulu okupa nge eyooloko lefimbo lonale nefimbo lonena? Onda uda haku tiwa, nale vati cenobe, oilya, eemba oyo ya li eliko nefimano loshilongo shetu.

Ndele mefimbo lopaife, edipao ola ninga eliko ponhele yeengobe, oluhaelo ola ninga emona ponhele yoiya, oulunga owa ninga efimano kuvahapu moshilongo shetu.

Ei aische oya pumbwa okungabekwa, tu alukile kefimbo lonale.

Hangula H.S. Salomo

Omudo 1982 omufitaongalo Apollos Kaulinge, okwa shangele omukanda wa ya koshikondo shehongo, tau nyematele omaungakaneko omaudano efiku IOsoondaha. Ashike omukalo ou owa fango wa xwepopala, wokudanauka mOsoondaha.

Pefimbo olo omufita Kaulinge oku li omupresidende wEhangano lovalihongi ovakriste moshitukulwa shOwambo noku li omupashukili wehongo lopakriste mokati kovanafikola mOngwediva.

Elelongeleki nalo yo okwa li la nyematele onghedi youdano pefimbo lomalengelokalunga.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOshinyanyangidho shOngeleki mOnilpa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni, Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onilpa, P.Bag 2013, Ondangwa, 9000

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