

OMUKWETU



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ELOMBWELO LYA KOLA KAAYEVANGELISTE YA ELOK

OMBELEWA YOMUMBISOFI MONIIPA, OYA PITITHA OMBILIVE YUUKA KAAYEVANGELISTE YONGELEKI NDJOKA NOKAADIA-KONI YAYO AALUMENTU.

Ombilive otayi thindikile etokolo lyEleongeleki lyomuAguste numvo, ndyoka tali pukulula aanashilonga ya tumbulwa nkene ye na okulongitha omizalo dhawo dhopashilonga pautho lyOngeleki.

Aanashilonga mbaka oya pukululwa, wo nkene ye na okulongitha nawo omayakulo gawo momalongelokalunga.

Omimvo odhindji dha zi ko, aayevangeliste yOngeleki ndjoka, oya kala nomanyenyeto kutya Ongeleki yawo inayi ya longekidhila nando omuzalo omwanawa gwopashilonga shawo.

Oyendji oya tameke nokuli okulongitha ohema nothingo yayo ndjoka pautho lyOngeleki onkwaLuther muuyuni, hayi longithwa ashike kumboka ya yapulilwa uusitagongalo.

Poompito dhimwe pwa hokololwa nokuli nkene aayevangeliste yamwe haa longitha elandulathano lyelongelokalunga lyopausita moshiyambelo, ndyoka pamautho gOngeleki ndjoka, hali longithwa ashike kumboka ya yapulilwa uusitagongalo.

Oonkundathana dhethimbo ele mii-gongi yaasita naayevangeliste, une-ne miigongingelevi, odha falitha Ele-



Mefano ndika otamu thikama oluvalo lwaasita, yamwe yomumboka ya kala moshigongi shawo mOkahao. Okuza kolulyo; meme Selma Nambundunga, meme Ester Shiyagaya, meme Paulina Ihuhwa, naangoka e li omutumba oye meme Elisabeth Ihuhwa. Ehokololo alihe tala kep. 4.

longeleki li ningeyelitho moshinima shoka kutya:

* Aayevangeliste naa longithe ashi-ke ohema ontokele nenge yembu-ndu nothingo ndjoka yu uthilwa aayevangeliste.

* Aadiakoni aalumentu naa longithe ngaa othingo yuuyevangeliste, manga ohema yawo tayi longeki-dhwa moshihondjelo shaELOK.

* Ayehe aayevangeliste naadiakoni inaa pitikilwa nando okuninga elo-ngekalunga meni lyowalitali.

“Ayehe otaa indilwa ya vulike keutho ndika,” ombilive osho ya ti.

Omalelogongalo agehe, oga indilwa wo ga tonatele elandulathano ndika li dhigininwe pamautho nopakambo-ngeleki.

Sebulon Ekandjo

OMumvo nani gwa yi, longekidha manga kuyele etaambo lyoshifo shoye omolwomumvo 1984, twiinekela Kalunga te ke gu tu pa. On-dando inayi lunduluka nando. Ino tokelwa we, waa pitililwe po kiinima. Amushanga gwOmukwetu.

Novomba olufo Iwa ELOK okudhi-mbulukwa evalo lya Martin Luther

Ontokolwa 169/1983 yElelongeleki, oya gandja oshimpwiyu kOmbelewa yeputudho lyopakriste, yi longekidhe sha shi ningwe momagongalo gOngeleki yetu mOsoondaha yeti-13.11.1983, omoloshituthi shoomvula 500 shevalo lyomuyelithi gweitaalo Martin Luther, tashi dhanwa kAkwaluther nuumvo.

Pantokolwa ya tumbulwa, ombelewa ya peva oshimpwiyu, otayi indile nesimaneko, opo egongalo lyeni li ninge ngaashi tashi landula:

Hogololelni okangundu kaantu yahamano nenge ye vulithe po, hoka taka longekidha shoka tashi ka etelwa egongalo alihe esiku lya tumbulwa nale.

Shoka otashi vulu okuningwa pashinyandwa nenge pahokololo. Okangundu oke na oshimpwiyu okukonakona iinyolwa tayi landula mpaka;

a) Okambo "Ependafulo lyokuWittenberg" patoloko lya Tatekulu Amakutuwa.

b) Iinyolwa mosiffo shOmukwetu okuza Januali sigo Septemba numvo, mbyoka tayi popi sha kombinga yomuyelithi nguka gweitaalo.

(Taleni, ondjokonona yaampoka a kala, ende, shoka a li nenge yomatungo ge mbi ka itayi kwatha sha moshinyandwa nenge mehokololo yesiku ndyoka).

Uukwaluther muNdowishilanda lyokuuzilo

Elelongeleki lya ELOK, oya li lya tumu omuronatelistayingeleki shuuninginino omukulu, omusita Jason Amakutuwa, a ka kalele po Ongeleki ndjika miituthi yokudhimbulukwa evalo lya Martin Luther muEuropa.

Mokugaluka kwe, tatekulu Amakutuwa, manga inaa ya keyakulo lyomokati kaaniilonga mehalakano muUshimba, okwe tu hokololele etalelopo lye hwiyaka ngaashi tashi landula.

Ongeleki yetu otayi ithanwa naLuther, nando Luther yewmene okwa tile:

"Egoya ngoye, inandi hala Ongeleki tayi lukilwa edhina lyandje."

Aantu oya luku Ongeleki yetu "onkwaluther", natse otwe shi taamba noitatu shi si ohoni.

Shoshene Aakwaluther oyendji, inaa hala we tayi ithanwa naLuther, onke Ongeleki ndjoka yi li muNdowishilanda, otayi ithanwa ashike "onkwavangelii yomuNdowishilanda." Edhila lya Luther oya gwa ko.

Shoshene Aakwaluther oyendji, inaa hala we tayi ithanwa naLuther, onke Ongeleki ndjoka yi li muNdowishilanda, otayi ithanwa ashike "onkwavangelii yomuNdowishilanda." Edhila lya Luther oya gwa ko.

Oshituthi oshittiyali shevalo lyomuyelithi gweitaalo, Luther, muNdowishilanda, osha dhanwa muDresden eti-7-10.7. 1983.

Omwa li aantu 90,000. Okakololo kehe kehalandjanda moshilando shoka, oka li taki inyenge aantu. Aapopi oyo mwene gwoshilongo, aambisofi nOmukatoolika gumwe wo ooyene yoshyu-ndingili.

Okangundu onawa ka kale shili ke na oma-tseho mokulongekidhila esiku ndyoka po-pepi uuteologi — inamu gugunya Luther.

2. Inashi pumbiwa unene kutya mboka ye li iilyo yokangundu oyo wo taa ka etela ego-nigalo shoka sha zi miinyandwa ya tumbulwa, aawe. Otaku vulu okulongekidhwa yalwe mboka taa eta oshinyandwa nenge ehokololo ndyoka.

3. Elalakano hakuyolitha aantu taa pulake-ne, ihe omuntu kehe a likole uuthiga wa-Luther meitaalo. Onawa egongalo alihe li kale lya leshulula Okatekisa Okashona, iifo yOmukwetu ya tumbulwa naampoka pe na ompito Okatekisa Okanene wo nEpendafulo lyokuWittenberg.

4. Omauyelele nomapuloyelitho, onawa u longithe Ombelewashikandjo yi na sha noshinima, opo waa peva shilwe shaa na oluthithiya.

5. Ongundu yimwe megongalo nayi ilonge eimbilo 168 mEhangano. Egongalo alihe nali peva wo oompito dhokwiimba omaim-bilo gaLuther mEhangano.

Pakwiimba pamukalo, ongundu inayi ngambekelwa ashike eimbilo lyaLuther limwe, ihe ndyoka 168, oli li oshinakugwanithwa.

Tomas Shivute
Ongwediva



Dr Martin Luther

Omukundu gwonenwa ogwo nguka; otye ta kwatha ndje ndi kale ndi na omwenyo? Eyamukulo mpa-ka oli vule eliko nenge uundjolowe. Eyukipalitho lyomulunde koshipala shaKalunga oyo lya shiga ko. Kalunga okwa hala uusaseli wooitaali ayehe. Kalunga okuhole aantu ayehe.

Omumbisofi Dr. Schonher okwa eta oshiholewa shOmusamaria omunamutimahenda. Okukwatha kwetu ayehe, otashi kwatelele mo aatondi yetu wo Otu na okukala tu ya hole. Jesus okwa sile wo aatondi e te ya yumukile. Otu na okutila nokuhola Kalunga komeho gashaashoka.

Magirus okwa popi ombili. "Ombili oyi na ondi-lo. Natu yi lalakaneneni kehe ngoka noku yi taa-delitha."

Egumbo lyomumbisofi oya taamba aayenda nolya li li na ütelekela. Konima yoshituthi onda talele po unene iilonga yaNikolaus Zinzen-dorf, omupapudhuki omunene muHerrnhute.

Ye mwene elenga enene nokwa gongele aakriste noya ningi aamwayinathana noya gamenwa kii-ponokela yaakolokoshi. Onda adha ko wo Anamibia yamwe nonde ya yakula nevaangeli nomUulal-lelo Uuyapuki.

Aakriste hoka otaa gongala nawa mügongi no-momalongelokalunga, unene aagundjuka ohaa gongala nawa.

Wittenberg ishewe

Onda mono ohenda ndi talele po Wittenberg. Mpaka oshindji osha hololwa nale komumbisofi Dumeni, ihe ngaye nandi popye ko ashike pafupi.

Onda mono egumbo lyaLuther nOngeleka ye ye yosikola yokombanda nOngeleka yegongalo wo. Ongeleka yeyelithoitaalo, onde yi mono wo Po-sheelo molumbumbu, oyi na omweelo. Pugwo

Omukulupe ta nongeke aagundjuka

Ondjila yoye yi tsika Omuwa ngu mwiinekele, oye note yi thikitha

Paul Gerhardt, Omundowishi okwa li a popithwa kEpisalmi ndika e ta toto eimbilo ta li ti: "Iimpwiyu yoye yi tsika Omuwa."

Ngele oto mu inekele e to igandja kOmuwa, nena ote ku kwatha mwaa-yihe mbyoka tayi ku nyenge. Shika osho tashi popiwa wo meimbilo 380 mEhangano.

Omunyoli gwEpisalmi ndika oye omukulupe ta nongeke aagundjuka paverise 25. Oye omuputudhi ta pe aanyasha omayele. Itaa pumbwa okukumwa nenge ya se efupa ngele taa mono omukeenakalunga ta hupu nawa mokukalamwenyo huka kwo-kevi.

Omuntu gwOmuwa okwa pungulilwa uuwanawa u vule mbuka. Elago lyomwiitaali otali zi mokwiinekela Kalunga. (Lesha Episalmi ndika alihe).

Aakuluntu yetu oyo omagano twe ga peva ku Kalunga, opo ye tu pukulule, tse mboka twa tameke okukalamwenyo. Inatu ya dhina. Omukulugwonale okwa tile: "Omukuluntu etungwa lya siikilila ombe-po."

MOmayeletumbulo, Salomo ota lombwele aagundjula ya simaneke Kalunga noya pulakene omayele gaa-kuluntu yawo Omay.1:7-9.

Omunyoli okwa tsakanekwa kepulo ndika: "Omolwashike aakaanakalunga taa piti nawa, manga aayuuki (ooitaali) taa kala momaudhigu oge-ndji?

Shika osho emakelo komwiitaali, ngele oto tala owala uulinawa wokathimbo.

Shoka shi na ondilo, osho okwiineke-la Kalunga, unene muudhigu.

Episalmi nenge eimbilo ndika otali talwa li na omutungilo gwa fa gwo-makwawo ngaka 49 na 73. Omatumbulo galyo ogo iipopiwamayele yaadhiladhili yonale ngaashi mbyoka yi li membo lyaJob. Olya tengenkwa kutya olya nyolwa konima yuupika wAaisrael mu Babilon.

Aagundjuka, Kalunga okwe mu pa euvaneko ewaanawalela moshipango oshitine: Ngele omwa hala okukala mu na elago e tamu thiki sigo omukulupe, simanekeni omuntu kehe,

e mu vule.

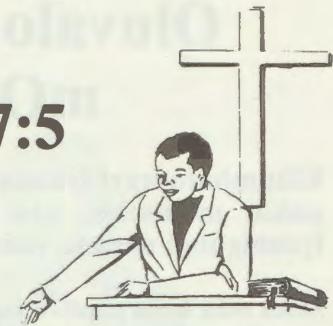
Ando u ulukilwe mbela okaalita kondjila yoye" okuza kevalo lyoye sigo oompoka to ka hulila, oto nyanyukwa nenge oto tila? Omuntu ota vulu ngaa okutseysha sha kombinga yonakuwiye, ihe ota nyengwa okutseysha onakuyiwa. Kalunga oye awike e yi shi.

Oku na oonkondo oku ku pititha mo-sheelo shelago. Elago ite dhiladhila owala lyomuuyuni mbuka, ihe unene olyomegulu olyomuuyuni waaluhe". Ondjila yoye yi tsika Omuwa, ngu mwiinekele, oye ote yi thikitha." Onakuyiwa yoye yi pa Omuwa.

Aagundjuka oye na iimpwiyu yawo inaayi fa yaakokele. Omumati oku na oshimpwiyu kutya ota ka likola tuu ooranda omayuvi gaali, opo a hokane. O, iimaliwa oyindji tuu.

Shika oshe eta uupyakadhi. Ongeleki ando nayi tye sha moshinima shika shoochang dhondilo tadhi mbulula omuntu. Omukadhma oku na oshi-

Ps. 37:5



mpwiyu, ngele ota mono tuu elugo lye mwene.

Iimpwiyu yoye yi fala kOmuwa Petr.5:7. Miiponga ote ku tumine aagameni Ps.91:11. Ayihe yetu oya tseyika kuKalunga Ps.139:3. Shoka tashi tu nyenge itashi mu nyenge. Kalunga itatu vulu oku mu holama nenge oku mu holeka sha.

Kalunga okwe tu palela nale ondjila, a hala tu yi lambe, opo tu kale tu na omwenyo. Jesus okwa ti: Ngele tamu lescha oohapu dhandje, e tamu vulika kudho, nena otamu ka tseya oshili noshili otayi mu mangulula. Joh.8:31 Okukalamwenyo kwomugundjuka naku wilikwe koohapu dhOmuwa Ps.119:9,105.

Ondjila yolela nehalo lyaKalunga olyo ndika, twiitaale Jesus Kristus oye ondjila noshili nomwenyo.

Eino Amaambo

Omusita gwa ELOK muTsumeb

Oshitokolitho 317 shElelongelesi nuumvo, osha langeke omusita Jason Amakutuwa, a ningi omusita gwaaniilonga moshilongo shongopolo, Tsumeb okutameka Septemba nuumvo.

Omusalmane gwomimvo 66, Amakutuwa, okwa kala omuleli gwomagongalo goshitayingelesi shUuninginino ethimbo ele, nokwa adhikwa ashike a mangululwa musho mu-Juli nuumvo kElelongelesi.

Amakutuwa ina peva ashike eyakulo lyaaniilonga yomOshomeya, ihe nomomudhingoloko wo gwasho nosho tuu iitopolwa iikwawo ayihe muUushimba.

Esilosimpwiyu lyopambepo ndyoka Amakutuwa e li inekelwelwa kOngeleki ye, olya kala komapepe gomusita omugundjuka, Gerson Maks uule womimvo dhi vule 10.

"Etokolo lyElelongelesi ndi yakule iilyo ya ELOK muTsumeb, onde li taamba nomwenyo omwanawa," osho a hololele Elelongelesi mokugaluka kwe kuNdowishilandia nkoka a tuminwe ko kOngeleki okukala pamwe nAakwaluther muuyuni miituthi yoduhimbuluklwa evalo lyomuyelithi gwei-taalao, Martin Luther.

Egumbo lye olya thigala mOwambo.



Omusita Jason Amakutuwa ngoka a langekwa muTsumeb, okuyakula mokati kaanii-longa moshilongo shoka nomomudhingoloko gwasho.

Oluvalo Iwaasita Iwa gongelwa mOkahao nuumvo

Eihumbato nayi lyaana yaanashilonga nelongitho lyiimaliwa komukalo gwa puka, mOoseko, oya li ya kundathanwa noluhodhi olunene pethimbo lyoshigongi shaana yaasita, yaayevangeliste noyaadiakoni mOkahao.

Shika osha li sha popilwa wo pamwe nomaihumbato omakwawo agehe monkalathano ayihe moshilongo.

Oyana yaanashilonga ya tumbulwa, oya li yi ithanenwa moshigongi sha-wo showina pokati kaSeptemba nuumvo moshitayingeleki shuuningini-no. Konyala aantu 80 oya li ya holoka, moka aanasikola yomOoseko taa ihilile metata lyoshigongi ashie.

Omwa li wo mwa hiyilwa aanona aashona okuza pomimvo heyalisigo opombanda. Aadiakoni yomoshitayi-ngeleki shoka nayo oyi ithanenwa mo, opo ya kwathe aanona mboka itaa vulu okulandula oonkundathan-a onde niipopiwa ya kitakana.

Uusama moshinima shiimaliwa, monkatu yotango owa gandjwa kaavalii oonakugandja iimaliwa yi vule oo-



Aanona moshigongi shaana yaasita, otta pulakene mpaka kotundi yomudiakoni Daniel Imalwa, sho te ya fatululile omikalo omiwanawa, uuna taa ka ninga aanashilonga monakuyiwa.



Pomathimbo gamwe uunona owa kala tau loloka notau kotha. Tala ngoka kolumoho Iwoye, ihe esiloshimpwiyu lyawo olya li enene opo waa kothe ashike.

mpumbwe dhuunona.

Ehiyo lyoshigongi sholudhi ndoka, omutonateliaingeleki shuuninginino, omusita Matti Amadhila, okwe li fatulula kutya okudhiladhili-tha aana yaanashilonga mbaka okukalamwenyo kwawo, kutya nako ota-ku uvitha wo monkalamwenyo pa-mwe niilonga yaakuluntu yawo.

Mokati kiikundathanwa, omutonateli okwa thindile myo omauvito ga ye-

la, kutya yo kaye shi oluvalo lwiikale-kelwa, ihe oyo oshitopolwa sholuvalo aluhe moshigwana ashie.

"Otwa tsakanekwa komahongololo omadhigu ngiika tu vule aanona ya-lwe notwa shekitha ngeyi iilonga yootate," osho gumwe gwomaana yaasita a hemplula noluhodhi olu-nene.

Shika osha holowa pethimbo lyoo-nkundathanwa dhoshipopiwa: "eita-

lo nkene tali gamenwa," Ombepe ayihe yoshigongi oya li tayi holola kutya oya zimina pamwe no-mupopi ngoka. Poompito dhimwe aa-kwashigongi mbaka oya holola nkene Ongeleki ya tokelwa oku ya ningila ii-gongi yomapukululo ngaashi shoka.

Iikundathanwa iikwawo ngaashi evu-liko kaakuluntu, elongithonayi lyii-

kolitha neipangitho koonganga, oya li ye etwa mo wo moshigongi.

Manga tapu kundathanwa eyonuko mokati kaana yaanashilongangeleki mbaka, onda tongolola mongundu nonda koneke kutya oyendji yomuyo aalongi yoosikola aapangi, aanangeshefa osho wo oshitopolwa oshinene shoka shi li moosikola dhokombanda.

Eyonuko lyomikalo tadhi popiwa nadho odhoshili wo, ihe eputudho lyaavali mbaka aanashilonga, osha yela wo kutya haalihe lya yi momeya.

Oshigongi sholudhi nduka, osha li wo sha ningwa nomoshitayingele-eki shUukwanyama nuumvo. Mu-pyamunene Omukwetu ina mona uu-yelele waashono sha ningwa ko.

Muuninginino osho olutiyali okuni-ngwa nonando maakwashigongi osha li inaashi yela nawa. Pehulilo lyaashika shonumvo oshigongi ashie osha li sha tsu kumwe kutya oshi na okutsikila, ihe kutya uunake; osha kala epulo edhigu omolwiikwa — nii-pangitha.

Ombelewa yoshitayingeleki oya thi-gilwa epulo nyoka.

Sebulon Ekandjo

OMALONDODHO GAMWE KAAVALI MEPU-TUDHO LYAWO

Eputudho lyoshigwana shetu oli li po tali kana mo, unenene maalongwantu. Oye ekelehi omukalo gwokuputudha pashigwana e taa landula omikalo dhopashingolo.

Opu na evooloko enene pokati kakanona ka putudhwia pashigolo naahoka ka putudhila pashiwambo. Uunona owindji otau putudhwa; hedha ko mumwandje, ihe nani otashi fala moshiponga.

Eputudho lyopashigwana ondi lwete kutya olya simana momukalo gwetu gwokuputudha. Omulyo mwe tu zile aalongi, aakulutusikola, aapangi, aasita aapolotika, naaleli yiilongo.

Aantu mbaka oya putudhwa, ye shi "izapo niiyapo," ye vule oyendji ya putudhwa pashigolo. Ihe kombinga yuunona inaau putudhwa, otau holola omikalo odhindji omiwainayi.

Moongeleka uunona inau putudhwa, ohau pewa uukuki nuunamunate manga u li melongelokalunga, Aayenda ngele ye ya po, ohau galangata aayenda komalutu, ihau zi paakuluntu taa kundathana, ohashi vulika u dhenge aakuluntu yawo pokati kaantu, kau shi ku gandwa nohau ningi omeho gaantu.

Uunona mbuka mokukoka kwavo, ohau ka tsikila nomikalo dha tya ngaaka dhaa opalele. Owi igilila okulya okambaathela, onkene kosikola ihau kala noshimaliwa. Nonando u pewe kegumbo R300,00 itashi kwatha sha, konima yoshiwike shimwe oya pwa po nale.

Uunona mbuka owo uuli woongunga mooyawo, owo oombotsotso, owo oonkolwe oonene dhiilambo yomakende kohi yoombete megumbo nomoosikola. Aahili yomakaya nosho tuu.

Uuhethi waaputudhi

Omkalo dha tya ngeyi dhuunona dhaa opalele, ohadhi etwa kokwaaitula mo kwa gwanan kwaakuluntu megumbo. Uunona ihau

geelwa nenge u dhengwe aniwa otau kolonda.

Aakalele mboka ye li nuunona momagumbo, oya konkola momitse, aniwa yaa dhengue uunona weni, nonando naka kale ka ninga epuko. Uunona iimaliwa ohau yi peva ya pitilila oompumbwe dhawo. Uunona otau longwa okuninga shaashoka, aniwa emanguluko.

Shoka shi na okuningwa po

Omkalo dhimwe dhokuputudha odho ashike ndhoka dha kala po shito, ku shuniwe kudho, ngaashi okuganda, okugeela nokudhenga mpoka sha pumbiwa.

Omumona mu lombwela omipyia ndhoka tashi vulika dhi ke mu adhe komeho, uuna a taganeka omutse gwe inaa hala okupulakena omalombwelo. Uuna ta ka ya muupiyakadhi, ota ka dhimbulukwa: Onde shi lombwelelwe.

Omumoni kehe na koneke kutuya okamwana ohaka opalelwa komukalo guni, unene pambepo yako, mokuka putudha. Ngele ohaka opalelwa kelombwelo, ka lombwela shili, ngele okekumagidho, kumagidha shili no-sho tuu. Okugeela kaku shi uulunde nando.

ONDJAMBI YOMUPUTUDHI OMUHETHI

Omuputudhi inaa hala okudhenga, omwana sho a yono, ota ka tsakanekwa komaudhigu ogendji muukulupe we nomipyia kaadhi shi kutumbulwa. Aaputudhi otamu ka lala omitunga molwaana yeni.

Otamu ka tondwa koyana yeni, kutya mwe ya nginga oshege noshigwana ashihe. Otamu ka thikamenwa mu fute iimaliwa yaantu. Esiku kehe omoompangu. Otamu ka nginga aathigona nonando mu li ngaashingezi aayamba.

Omagumbo otaga ka kanitha ombili, etondathano pokati komazimo otali ka tana, omolwifuta. Omikithi otadhi ke ya omolwoma-



Omulongi Shatipamba Niilo

dhiladhilo gaa li pehala. Yamwe otaa ka hala yi imangeleke, ooyakwawo otaa ki ihalela eso.

Nolwahugunina, oto ki ipa ombedhi meymukko, sho wa longo nuuhethi. Onkene omumona mu putudha nohole yaa na iihalele, e te ke ku dhimbulukwa nokonima yombila.

Oshili moka wa putudhile omumwoye, otayi ke kuhokolola koshipala shaKalunga kutya ngoye ku na ondjo yomumwoye. Ngele ta ka kana, ondjo oye mwene.

Aaputudhi, adhimitheni edhina lyaKalunga maanona yeni. Gwanitheni oshilonga shoka mwe shi peva.
*Omugundjuka
Shatipamba D. Niilo*



Elongithonayi lyaimaliwa moosikola, nosho wo omikalo omikwao dhilwe dhuuhasha, oya li tayi hokololwa moshigongi shaana yaasita, yaadiakoni nosho wo yaayevangeliste mOkahao numvoo kutya oya dhigininwa unene kaana yaanashilonga.

NAPU NINGWE OSHIGONGI SHAAGUNDJUKA METHIMBO TALI YA

Okwaa na iilonga moshilongo shetu okwa fala aagundjuka yetu miiponga yokudhipaga nokuhodela, iinima mbyoka tayi eta egeelo lyaKalunga moshigwana.

Onkene sha pumbiwa Ongeleki yi tale nkene taku ningwa oshigongi showina moka aagundjuka yetu taa pewa tiholeswa yokutala meshito lyaKalunga, moka taa yulu okwülonga sha nokulonga niikaha yawo yene.

Aamati otuu yulu okuka iiti nenge okutunga sha shoka ya hala oku shi landitha po. Aakadhona nayo wo ya tunge oontungwa nenge sha shiwe e taye shi landitha po ya mone mo iikwatha.

Shika oshihwepo shi vulithe sho taa dhipaga nene sho taa igandja moluhondelo.

Gumwe gwomaagundjuka
Natangwe J. Pandekeni
Windhoek

ESHASHO LYASHILI OLINI PO?

Kape na etsokumwe pokati kOongeleki dhimwe omolwomukalo gweshasho nkene li na okulongithwa. Ongeleki ya ELOK, oshinima shika oye shi kundathana olule nuumvo pOmulonga moshituthi shokudhimbukwa aashashwa yotango konima yoomvula 100.

Mbaka ya li moonkundathana ndhika noye tu pe uyelele owindji, oyo; omusita Tomas Shivute, Amushanga gweputudho lyopakriste mOngeleki; omupangi Loide Mweendeleli; omusita Salomo Elago; omusita Efraim Angula omukuluntu gwOsikola yOmbimbeli; omulungi Beata Niishinda nomusita Tomas Shindongo.

SHIVUTE: Tate Elago, ou na sha oku tu hokololela kombinga yomikalo dhokushasha ndhoka tu dhi na methimbo yetu?

ELAGO:

Johannes Omushashi sho a tameke oshilonga she, Aajuda oya li ye na omukalo gweshasho, lyiithana Eshasho lyaaproselit, Omuntu gwošigwana shilwe, ngele a hala a ninge gweitaalo lyaajuda nenge gwoshigwana shAajuda, okwe endeles meshasho.

Aanabaptist, otaa ti kutya, Ombimbeli kamuna nando otekisti tayi popi eshasho lyuunona. Aakuluntu ayeke mboka taa vulu okuhempulula oondjo dhawo nokupula eshasho. Ottaa tula unene omuthindo peshasho lya-Johannes Omushashi ngashi tali hokololwa:

“Oyo noya yi kuJohannes Omushashi noya hempulula oondjo dhawo.”

Otaa kutha ishewe omahala omakwawo mOmbimbeli moka tamu popiwa eshasho lyaakuluntu. Naampoka tapu popiwa: “Nima okwi itaala nokwa shashwa.” Nomahala omakwawo mOmbimbeli.

Epulo lyawo oyo ndika kutse mboka hatu shasha uunona: Jesus ina tya ka shasheni aanona.

SHIVUTE: Ngoye oto ti ngiini mpaka tate Angula?

ANGULA:

Otu li moshituthihambelelo (pOmulonga 6.1.1983) omolweshasho lya ningilwa aakuluntu, mboka ya longwa metumo ethimbole. Oyo ya tameke okupula eshasho.

Eshasho lyetumo olwindji oyo ngaa eshasho lyaakuluntu. Ihe aakuluntu sho yi indipala, nena, aanona wo oya holoka, mboka ya valwa kooitaali. Noshimpwiyu shaanona, osho tashi thiminike aakuluntu ya pulile aanona yawo eshasho. Naapuli mbaka otaa tegelele eyamukulo kaayakuli yawo.

Odhoshili kutya itatu mono ohapu tayi popi eshasho lyawo. Ihe nando itatu mono sha ngeyi sha yela, nandi tumbule omakankame-no gamwe getu, nkene ehistoli lyehupitho, kutya otali zimine aanona ya shashwe.

a) Shotango epitomo lyAaisrael muupika sho ya taaguluka efuta etiligane Oye ende mefuta, kokutya meso. Omuyapostoli Paulus okwa ti: Ootatekulu ayehe oya shashelwa muMoses, moshikogo nomefuta.

Oshitya shoka ayehe, oye ende mefuta, aa-

nona naakuluntu. Naayehe oya shashelwa muMoses.

b) MEtestamendi Epe wo, otamu tumbulwa pomahala ogendji, ngaashi aavu 24, ngaashi nda lesa Ombimbeli yandje, ya aludhwa kuJesus omloweitaalo lyaakwathi yawo.

Aakuluntu ooitaali mboka taa kongele aano-na yawo eshasho, otatu ya yamukula pamukanka nguka. Ihe ohatu shasha aanona yooitaali, tu shi shi otaa ka putudhilwa meitaalo.

SHIVUTE: Wa fa to ti kutya, mOmbimbeli kamu na naanaa sha tashi popi eshasho lyaanona meukililo, ihe omifango dhowala. Omifango ndhoka oshiponga ihe?

ANGULA:

Nonando nee omuifango, Kalunga okwa lombwele okanona kehe okalumentu ka pite etanda, shi kale edhimbulutho lyondjuvane-ne yetu nane. Osho kwa nyolwa.

Etanda oyo euvaneko nehangano pokati ka-Kalunga noshigwana she. Eshasho oli na ekwataathano netanda. Ngele etanda oya ningilwa aanona, omolwashike eshasho itaali ningilwa wo aanona. Naampaka omifango tuu, omumwatate?

ELAGO:

Eshasho lyaanona otali kundathana olwindji nomadhiladhilo gaakriste otaga topoka.

Eshasho lyaanona oli na ekwataathano lya kola nesilohenda lyaKalunga negongalo tashi popiwa Mombimbeli. Ombimbeli itayi popi naanaa uunona mbo wa shashwa, ihe otamu popiwa omagumbo oga shashwa. Il.10:44; 16:33 1Kor.1:16.

Kapu na omalimbililo, momagumbo muka omwa li uunona wo ngaashi wa li metembu lyAaisrael. 1Kor.10:4 Jesus okwa nyenetele mboka ya li taa kelele uunona u ye kuye. Andola Jesus okwa li a tala kutya uunona itau wapa okutaambelwa moshilongo sha-Kalunga muuyuni wEtestamendi Epe, ando e shi popi shu uka.

Onkene aakriste yotango ya tala kutya aanona yawo oye na okushashwa, noinaye shi limbilwa nando. Eshasho lyaanona inali tamenkwa muuyuni wAyapostoli nohammagongalo gAajuda nenge ngoka gaapani.

Ngele uunona itau shashwa, nena otuu kala kondje yoshilongo shaKalunga. Hangaashi omusamane gwedhina Hubmaier ngoka ta ti kutya, uunona ote u gandja owala moshikaha shaKalunga, a tale shoka te u ningi.

Kalunga okwa hala okugandja ohenda ye komuntu kehe. Ayihe, ehupitho neitaalo, otandi yi taamba moshikaha shaKalunga. Me-

shasho ohenda yaKalunga otayi monika kutya kayi na ongamba.

SHIVUTE:

Meme Loide, eshasho owe li tala otali kwatha shike? Omolwashike tu na okweeta uunona wetu keshasho nonando olyo lyu udha oontamanana?

MWEENDELELI:

Nonando kandi na omadiladhilo omale moshina shika sheshasho, onda tala kutya eshasho olyo esilohenda lya gwedhele kesilohenda.

Ooitaali mOngeleki yetu ohaa fala uunona keshasho eyapuki, e tau peva endhindhiliko eyapuki moshipala nomontulo, e tau shashewa medhina lyuukwatatu.

Uunona ngele wa shashwa, ihau ethiwa owalla. Ohau longwa uukriste neitaalo moka wa shashelwa mo. Kombinga yandje ote pandula aakuluntu yandje sho ya li ooitaali, e taa fala ndje meshasho moka nda kokele mo.

Eshasho ndika onde li taamba noite pumbwa ndi gwedhelwe natango e'shasho lilwe. Ndyoka nde li shashwa nonando nda li ndaa-ye li lwete ko, ondu uvite lya gwana lela.

SHIVUTE:

Meme Beata, oto tala ngiini owindji womeya ngoka taga longithwa peshasho?

BEATA:

Eshasho nando mu na oshinima oshinene shexupifo lomunhu, omu na yo ne osho sha eta komada, opo shi dimbulukife naau ina tula mo unene moule womwenyo oshinima shomeva. Omeva nee aa omeshasho, naa ningwe mahapu.

SHIVUTE:

To dhiladhila kutya, aantu naa falwe kondombe yomeya oko ya ka shashelwe?

BEATA:

Aye, otashi ningwa paitavelo letu, tashi ningilwa okaana ile omukulunhu. Omeva mahapu, otashi ti, melonga ino ya mo ashike eenyala nokushamina komutwe wokaana, ndele inda mo neke la wana.

Ame eshi nde lishashifa nda dja moupaani, omeva eshi taa pononoka taa di momutwe wange, okwa li oulenga kuame. Ondi shi shi osho oulenga nonena kwaau ta shashwa.

Tala kep. 7

OSHO TUU MBELA!

Pahokololo 10mukwetu No. 15.1983 epandja 4, mOngwediva omwa ningilwe oshivilo shEtumo, osho sha pelwe edina "Oshiponokela". Eongalo Oshitayi ola li lotete eshi la ongela R830, 44.

Ongwediva onhivali ya ongela R440, 81, Omuntele omutitatu R265, 00 manga Onipa tai ningi onhine yo oyo ya ongela R285, 74, i dule Omuntele. Osho tuu mbela ile oipukanima ngaho?

T. San Ngeshey

OSHIKALIMO SHESHASHO

SHIVUTE:

Ondi wete mpaka aasita ne mboka mu na omagongalo one tamu londodhwa mpaka. Nenge oto ti ngiini tate Shindongo?

SHINDONGO:

Omuntu ye mwene okwa hala okuuva nkene ta gumwa egumwo olya pumbiwa. Ngele omeya taga ningi ogendji, omushashwa, okwa fa u uvite kutya oshinima oshe ya ne.

SHIVUTE:

Tate lyaAngula, oto ti ngiini komatumbulo gaLuther sho ta ti: eitaalo otali hupitha pwaa na eshasho. Ihe eshasho itali hupitha pwaa na eitaalo.

Oto ti ishewe ngiini Luther sho ta ti: omuntu ita hupithwa moluuyuuki wamukwawo, ihe omolweitaalo nuuyuuki we mwene. Nokapu na ngoka ta ka pangulwa omolwo-kwaaneitaalo nenge oondjo dhamukwawo, ihe omolwoondjo dhe mwene nomolwokwaaitaala kwe mwene.

Ngele ando ou ka yamukule u li mondjila, nena Luther okwa puka. Nenge otamu tsakanene moshitsa shini?

ANGULA:

Epulo otandi li ukitha manga kuElago.

ELAGO:

Muuyuni wAayapostoli, eshasho lyaanona itali tamananwa. Osho wo omathimbo nomathimbo inaga faathana. Luther ota popi ei-nyengo lyi inyenge pethimbo lye. Ongaashika wo Paulus muKaakorinto, ota popi iinima mbyoka ya li po pethimbo lye.

Ngele pethimbo lyaLuther opwa li omalongo omapukithi, kutya omuntu ota vulu okuhupithwa molweitaalo lyamukwawo, shoka Luther osho ta kelele.

ANGULA :

Tate Shivute, ngele ondi ku pule wo epulo lya tya ngeyi, kutya oto yamukula ngiini kombinga yaamboka taa si inaa shashwa?

SHIVUTE:

Olwindji tse, otatu popi ashike shoka' Ombibeli otayi shi holola, shoka twa hololelwa. Shoka inatu hololelwa, osho elago lyetu natse wo tu mwene moshinima shoka.

Kombinga yekano lyaamboka ya si inaa shashwa, inatu hololelwa oshindji shi tu fudhithe. Eshasho olya simana mehupitho lyomuntu. Ihe inatu li ningeni wo kutya olyo aluhe li na okuningwa tango.

Jesus mwne okwa ti, ngoka e mu itaala, oye ita pangulwa. Ihe ngoka ini itaala, oye ota pangulilwa nokulimekano, oshoka ini itaala Epona lyaKalunga.

Mpaka Jesus ita popi nando eshasho, ihe eitaalo. Eitaalo olyo ano oshinakugwani-thwa shotango, omuntu a ye mehupitho. Shoka to shi pulwa opo u ye mehupitho.

Ihe esilohenda lyāKalunga oli vule eshasho, endindhiliko ndyoka lyokombanda.

Otashi vulika eshasho lyOmbepo oli li wo mpoka pu na eitaalo. Shika otashi gurm unene omumvu ngoka a pula eshasho, ihe omusita manga inee ya, okwa adha omumvu a sa nale.

Pahapu dhaJesus omumvu nguka a si inaa shashwa: ota vulu natango okuhupithwa.

mudo mOngwediva neudo.

Mepopifo laye koilyo yoshoongalele ya dja omaongalo aeshe 72 mu ELOK fiyo kO lange muSeptemba, omubishof i okwa tumbula:

"Eimbilo lEhangano nali diininwe, okambo Imbilensi Omuwa naka longifwe yo melongelokalunga, osheshi aa omambo a itavelewa elongifo lomelangelokalunga.

"Ohatu teeple yo omaimbilo makwao a tote we nokuimbwe melongelokalunga, shimha tuu oshikalimo shao tashi konakonwa nawu, shi kale tashi nyamukula omhumbwe yomuhu wopefimbo tu li mulo."

Omuwilikingeleki Dumeni okwa ulika komalupe opatatu omo omusiki hai holoka nohai

Tala kep 10

OKAMUTSE KOYE KOMESIKU LYAHUGUNINA ?



Oshoongalele shomusiki shi li miipundi pefimbo tashi popifwa komubishof i Dumeni. Kolumosho pombada otapu monika omapandela eengudu domaongalo



Ovafita vamwe ova kala yo moshoongalele eshi. Komesho otaku monika okudja kolulyo omufita Johannes Sindano, Rundu nomufita Fredrich Nghihalwa, Ohalushu, ou a ninga eudifo loshivilo.

Omukundaneki Halweendo

EKONAKONO LYE MIIPONGA YOMOONDJILA

"Efiku limwe manga nda li mondjila, handi konakona osho luhanu hashi eta oiponga yomeendjila, okonyalyala osheendifo osho nda li musho shi lidenge mumwe nashikwao.

"Oshiponga hanga oshi holoke, shaashi omushingi wetu okwa kala ashike efimbo alishe a pwila meendjovo dohole, odo va li tava popi nokkadona oko a li nako komesho," osho Halweendo a hovela ta kunda-neke ovanaifo.

"Oshalongo ashike omushingi wehauto eli kwa li tali tu di komesho a henunine ehauto laye divadiva, ngeno osho pamwe otu li nale muJerusalem shopombada ile pamwe twa ninga nokuli oilema."

"Pefimbo olo hanga oihauto i lidenge mumwe omushingi winya mbela a li a pofipalekwa kohole, okwa kala e kwetelele okakadona ka tumbulwa komapepe, nokwooko kumwe, ko kumwe ku kwete koshiteelinga, ye te ka tale nawanawa momesho.

[Taku twikilwa].



**OYENDJI OTAA ZIMINE
PAMWE NAHALWEENDO,
KUTYA IIIPONGA OYINDJI
YIIHAUTO MBYOKA TAYI
MONIKA MOONDJILA, O-
MBINGA ONENE OTAYI ZI
MUHETHI WAAHINGI.**

Vahongi vakwetu, natu shangeni omambo

ku A.L.Nghifikwa

ETWIKILO

Oshiwana shetu osha fa tashi endelete une-ne mokukwata omahalasha ponhele yokukwata omambo, ndele nafye ovahongwanhu otwa kwatela mo. Osho shi na okukala ngaho?

Inandi hala oshiwana shange shi fye enota. Onda hala pa kale efimbo lokunwa nolokulesha, ndele lokulesha olo li na okukala li-hapu.

Fyeni ovahongifiloka ofye tu na okuhovela tete, ndele oshiwana tashi tu shikula.

Ngeenge fye itatu lesa oolyelye ve na okulesha moshiwana shetu? Ondi shii kutya ope na vamwe mwa hovela nale, ndele kashimbaba eta ashike meemhele lomeva.

Apa ope na ovanhu hava lesa omhumbwe yomambo otai yelekwa nomhumbwe yoikulya, ihai xulu. Ngaashi ovanhu va kala tava li notava li fiyo onena, osho tava ka kala tava li alushe.

Osho yo va kala tava lesa notava lesa fiyo onena, sho osho tava ka kala tava lesa.

Omuhu ngeenge a kwatwa kohokwe yokulesha, ota pumbwa oilesomwa ihapu.

Embo limwe ngeenge e li mane ko ota pumbwa valikwao. Okulesha oku na okukala omhumbwe ngaashi oku ya nokunwa. Oshiwana ihashi lesa osha kambela.

Omode yomambo nayo ohayi lunduluka ngashi yoikutu. Embo ngeenge ola di mode, ovanhu itava hale vali oku li lesa na nde ou li va findile.

Osho efimano linene ngeenge oshiwana tashi lesa. Ashike oshiwana ngeenge osha kwatwa kehalo lokulesha ndele kape na omambo otashi lesa shike?

Osho ohoni inene yovahongwanhu voshiwana ngeene oshiwana sha hala okulesha, ndele kape na oilesomwa. Otwa fa tu na elao eshi oshiwana shetu ihashi lesa! Ashike eshi otashi kala fiyo onaini? Ngeenge itatu shangeni omambo, ehistoli otali ke tu pa oushima.

Eputuko loshiwana otali ufywa kohokwe yasho yokulesha, kouhapu woukwatyawo-

mambo aa sha lesa. Omuleshi membo keshe ota mono mo ouyelele u fike pouyelele welixita limwe.

Kouhapu womambo aa to lesa, oko kouhapu wouyelele mondjila yaye mokukalamwe-nyo kwaye kweputuko.

Paushili omunhu oha lesa eshi a hala okulesha, iha lesa eshi a halikila a leshe komushangi. Ngeenge nde ya noshipakete shomambo taa popile omaduumbo apa, nande naa kale taa havalwa kape na ou te a tambula. Kape na ou te a lesa.

Ope na ovanhu vamwe hava diladila kutya omhumbwe yomambo otai dulu okukandulwa po noupu mokulundulula omambo aa e li momalaka oshitilyane. Ediladilo eli kali li unene mondjila.

Embo oli na okukala tali kumu okukalamwe-nyo kwomuleshi. Ope na shili omambo amwe taa wapalele okulundululwa, ashike nande ongaha elundululo oli na okutalika oshinima shopamhumbwe noshopakafimbo.

Mokulundulula embo oto tolokele omushangi walo, to mu tolokele ngaashi a popya, ito mu tolokele ngaashi wa hala a popya. Oku na okushangwa omambo, hakulundulula ashike.

Ohokwe yovaleshi kembo keshe oye likwatelela koukwatyia omu tali holoka, konghedi ei la nyolwa nokepupi eli la shanelwa. Eshi osho na okukonekwa komushangi keshe.

Ngeenge hatu popi embo inatu diladila unene oulenga wokombada ile oupamené walo. Otwa diladila oshikalimo shalo, etumbulo eli la humbata. Ondjovo yotete membo, alushe oyo i na oshilonga. Oyo tai luku embo. Oyo tai shili ovaleshi.

Ope na ava va dimbulukwa kutya omambo amwe aa haa longifwa meefikola detu paife inaa wapalela mo, onghee ohava yandje oushima kovashangi vao.

Ove li mondjila. Ashike oshinima eshi shokuyandja ashike oushima komushangi nokumwena, osho koya nale konima yeedula nhano. Paife okwa teeelwa ava tava ningi po sha, notava yandje omafaneko taa tungu.

Moshinima eshi shounamambo eyandjoushima olo alike itali kwafa sha vali, nande oli ningwe lwomayovi.

Mokunyola embo oshitya keshe nashi kale sha pambafana naashi sha shikula. Etumbulo keshe nali kale ponhele yalo. Enenediladi-lo loshinyolwa shoye nali ninge efikilo. oka taku lihakana omatumbulo aeshe. Nali kale la holekwa la fa omulongelo u li moimbale ya mangwa. Kwata ohokwe yomuleshi!

Oufuuli omukulu moshi-wana eshi, inau ku twaalela

Onde lineekela mokati kovaleshi, kape na ou ehee shi kutya oufuuli oshike. Fye vopefimbo lopaife hafye hatu litoto oufuuli, oko tue u hanga.

Omeekulu nootatekulu ova kala yo ovafuuli. Kwa li have liwapeke nomivavo di lili noku lili, naanaa ngaashi hatu ningi paife.

Omivavo edi oda li doide, omalukula noindimba. Nande ota ende opo, ngenge omukulukadi, otapu ende odidi yomwalikadi. Komidjalo oto fuuka ashike.

Va tya eenguwo, eendjeva, eemhatela noi-landa nohava kala va wapala shili. Oufuuli wavo owa li oufuuli lela.

Ashike nande va kala vafuuli ngaho, "muwa ka mane, ngeno ondjabia i na eefungu."

Kombinga yoikulya ova li hava lile momalilo taa kokoka omakoko oifima, naai yongheleinya. Yo nomhuku opo ngoo nee hai nangala tai lile pelilo opo.

Etiti thali koshwa. Naye mwene nande ine likosha keenyala, ota li ashike.

Paife fye ihatu lile momalilo inaa koshwa. Omattiti ohaa filwa nawa oshisho, kape na vali omunhu ha li ine likosha keenyala. Opo shiwana shange, ohandi mu pandula. Twikilene ngaho.

Ashike mefimbo letu oufuuli kombinga yoikulya, nako owa eta ko ngaho owii. Wa eta oshiponga shehanauno loimaliwa.

Opo to hange omunhu ta fuula noikulya, eshi ta shivi ohango okwa landa eebiila, omakende eewisiki, omalwishi apeshe opo. Eeshi-laye oto yele ashike edu.

Omumhu a tya ngaho eshi to ke mu hanga mongula, nepeni ngo eli lokulanda okaleke [Bubble Gum] ke li kwete. Fye vopafe ihatu nu vali oikundu, ihatu nu meva.

Ohatu likongele oikulya ya nyika oudje ko; eenamunate, Mainstay neebrendi. Ei oberrendi ohai hakula nee vati oshidu, shaa we lindondola mo, vati oshidu osha ya ngoo osho. Apa ya ninga vali omuti.

Inatu hala oikulya yombiliha, ei hatu lilo-ngele fyevene. Kwaava voufuuli wa tya ngaha, ohandi ti ashike: Akutu shili.

Ovanhu paife otava djala nawa, nedjalo na-wa lavo ole va yelaayelifa nokoindele. Nale shimha ngo we uya pomuveto weumblo la-Shilumbu, kwa tya ngo ove owa kaka, ove wa djala nai, oto tewa po ashike, vati o-longa kai po.

Oufuuli ou owa eta nee omidjalo da puka moshiwana. Paife ito yoolola vali omulume-nhu nomukainhu.

Oükadona ohau djala tau fewa mefimbo letu, ashike ohava djala oikutu yeembuda kombada. Oikutu yomipambo da tva moshiya, oi-

kutu yeeingo da tva momavele.

Tava djala oumbidja va tetela pomakoto. Oikutu oyo hai limonikila koshi. Omidjalo edi odo nee da tandavelifa; ho ka mona ngoo ou ota hekula nokaana, ou okwa kuminina.

Osheshi mhedi shimha ngoo a ti ko eisho ngaho u li moshikutu sha tya ngaho, oto kelele nena eli. Ye ou e shi djala nee nelalakan-oo, okwa ningilwa nee nawa.

Ukadona, lungameni oomhedi, onye hamu va ifana nomidjalo deni.

Kombinga yomakanda, eshi sha nyona po-osh oashike eshi vehe kwete okuya komambo ve li modjosta. Ngeno onda li nee tha-ndi djala ohema ndee ekoto oli li kombada ile ohema ya ditikwa, ngeno walye.

Vati katu kwete ngoo okudjala ohema, nde nghe ya dalelwae i patwe nande eembadi oko ngo di li. Ye umwe edimo ola fa ashike lomunhu a lyo oivongoti.

Oikutu yomaludi oo, hayo oufuuli. Oyo oya ningwa omutoto kovalandifi, osheshi okwa hala ashike oimaliwa.

Omunyasha ote lipopile kutya itandi i ko kosoongalele, osheshi nighi na shikutu shopo-vanhu. Okakutu aka kakeshe fiku, otaka yolifa nge.

Omumati ta ti, itandi i ko komambo, oshe-shi nighi na shuta yopefimbo. Oufuuli wa pitilila, owa etela oshiwana oupyakadi, ne-xuno moshiwana.

Ovalumenhu vopafe ove na eembululu momatwi, va tula eexwiki davo meekelela, tava djala oilanda, eehema inadi homwa, eembulukweva dihe li meemwiya da fa eehulu-kweva. Woo, oufuuli.

Oukadona paife ova tyuulwa eembululu oo-hamano momatwi, ve lixwa pombada yome-sho nokoipta yeenyela nakeshe tuu okakolomo hake lixuwa. Woo, oufuuli.

Oufuuli wa ya nomomayoo, vati umwe osho a i kuNdohotola a ka ningwe oshipunguvoyo, vati ohashi monika nawa. Umwe ponhele yoku li dudifa po, ote lixu opainda itilyaana.

Pamwe oufuuli wetu owa pitilila, tau etele oshiwana ehandu laKalunga?

Ohatu tange Ovatilyane ve tu etela eendjovo daKalunga, ndee ohatu va lilile yo ve tu etela oupyakadi.

To twikile, twikila, to lundulula, lundulula.
Asser T. Hamulungu

EPANDULO KWAAYEHE

Otandi pandula unene peha lyaakwazimo ayeha yanakusa Magdalena Utena, Etilyasa, omolwo-mahakeleko omanene twe ga mwene kookuum, aashiwikile koombinga noombinga.

Oshituthi shepako osha ningilwe 15.9.1983
mEtilyasa mOngandjera.

Viktoria M. Nuukulu.

OMUSIKI NUUMVO

Dha za kep. 7

longifwa:

a] Omusiki yeilikano, omo a ti kutya moku i imba, ohatu ehene popepi naKalunga.

b] Omusiki yehambelero.

c] nomusiki yomOmbibeli, oyo a ti kutya otai holola oshili shomOmbibeli.

"Omaimbilo aeshe aa ngeenge taa longifwa, nashi ningwe sha yela," osho a kumaida ovapwilikini.

Omuwiliki womusiki mOngeleki meme Magdalena Kambudu, naye yo okwa popifa oshoongalele fimbo shi li lela petameko no-kwe shi indila omhepo yasho aishe i liyandje kuKalunga noshi fimanekife edina 10-mwene.



OMUNASHIPUNDI
GWOSHITUTHI SHOMUSIKI,
MEME MAGDALENA KA-MBUDU
PAMWE
NOMUNASHIPUNDI OMUPEHA,
OMULONGI MATEUS NHINDA
TAA POPITHA OSHITUTHI
NUUMVO MONDJUGO
YHGONGI MONGWEDIVA.

Omakundo a etelelwa kombada yomafuta

Hamushanga wOmkwetu, onghe ngo nda tile handi uya, pafe tyo ne, nda aluka. Tate Kalunga okwa endifa nge nawa nokwa alula nge vali.

Ovamwatate nookaume keni meitavelo, otave mu kundu, onge kuGeneva ile kuSoomi. Ovatumwa ovakulupe novanyasha naava ve li melongekido lokuya metumo, ove mu kunda.

Ohole yetumo natango kwinya oya xwama. Moku i tala ondi na odjuulufi Tate Kalunga e i xwameke yo nomomaongalo etu.

Odjuulufi ei tu na yombili yaNamibia navo ove i na notava ilikana Omwene a nyamukule diva omapulo etungombili muNamibia. Fil.4:4-7.

MuSoomi onda li nda mona omhito okukonakona nghe hava kwafa oonakunwa oikolwifa sha pitilila. Kwinya ohava kendabala oku va kwafa shili nokuyandja omauyelele oshiponga shokunwa, osho yo ongushu noulinawa wokuhana.



Omuteologi Aune Shilongo

Ohava kwafa ava ve na odjuulufi yokumanguluka kokunwa komikaloo dihapu. Oku va kwafa neenghundafana paumwe, pafimbo alishe, paungdu payoongalele nopaunamiti.

Okangudulongekidi koinima yopanghalafano mu ELOK, oke litula mo mokufaneka nghe nafye yo tu na okukendabala omu. Omanga ne omafaneko taa fiki, o a kolekwe kElelongelesi, ina tu mwena mekwafo eli.

Ohatu kendabala okulongela pamwe nouhakumwenyo woshipangelo, osho yo nouhaku yo nouhakulutu. Otu na eteelelo ku ka ulikwe onhele nefimbo la yoololelw ovo va hala okukwafwa momukifi ou.

Omapulo ile omaindilo taa holoka po kombinga yokunwa kwa pitilila, naa yukifwe:

kOkangudulongekidi koinima yopanghalafano

Ombelewangeleki,
P.Bag 2018, Ondangwa, Oniipa

Ohandi mu kundu amushe nomahaleloyambeko. Nehalelo eli Omwene a kwafe oshiwana shetu momukundu ou wokunwa kwa pitilila.

Aune Shilongo

Okahistoli kaana yaShigambo, (aasita)

Oka hokololwa kugumwe gwomaavalwa, omusita Matias Ngipandulua moshituthi shefumviko lyomusita omukulupe David Shihepo 21.9.1983.

1. AANA YASHIGAMBO SHAMUKWIYU GWEMANYA:

Shigambo okwa tseyika nedhina oye Shigambo shaNärhi yiingulu, Osha zi mpoka shoka Närhi oye omuputudhi gwaShigambo. Aahongi yooNärhi, ooSaari nooPettaja oya li aaputudhi yaShigambo. Edhina lyashigambo lyuudha oyo Shigambo shAmukwiyu gwEmanya.

Shigambo okwa li e na aanonoyendji, aavalwa naatekulwa. Ayehe kumwe oya li 15 naatekulwa 3. Yatano yomuyo oya mana po oondjenda. Omavaloo nomadhina gawota ga landula mpaka:

1. 1937 Johannes Itape oye osheeli shawo. Ondenge dhawo odho:
2. 1937 Paulus Shiyagaya aakwanambwiyu
3. 1942 David Shihepo,
4. 1949 Risto Uushona,
5. 1954 Matias Ngipandulua,
6. 1955 Johannes Nantinda,
7. 1962 Hosea Nampala, naLasarus Ngipandulua aakwanambwiyu
9. 1965 Salomo Elago aakwanambwiyu na
10. 1965 Sakeus Shaduka,
11. 1970 Heikki Panduleni Uushona,
12. 1972 Set Son Shivute,
13. 1974 Petrus Shivute,
14. 1978 Simon Shiwigala,
15. 1983 Vilhelikki Shivute onkelo
1. Aatekulwa oyo Juuso Ngaikukwete, 1925, a yakula pOyovu.
2. Filippus Henok, 1978, ngoka ta yakula mosikola yokombanda yaShigambo.
3. Tomas Jihuhwa 1980 a tendelwa oshikokola Oshitutuma.

Aana yaShigambo mbaka, ayehe oya longo pamwe nanakusa tatekuloo David Shihepo, notaye mu dhimbulukwa ongomukuluntu nomuputudhi gwawo.

2. Omusita gwotango omuvelelwamo mOshigambo

Omumuo 1942 olwotango Oshigambo sha pews omusita omuvelelwamo. Aashigambo otwa adhika twi igilila aasita Aatiliganne mboka hatu ti: "aahongi".

Omuhongi Heikki Saari oye a kala he mu thindikile moshiyambelo. Sho kwa li kwa ningwa eshasho lyaapagani, omusita Omuluudhe sho a holoka, omuhongi Saari okwa li e na ilonga yokupukulula aantu yaa kale ashike ye mu ngundumanena, ihe ya uke ngaa komusita Omuluudhe.

Antu oya yi kuye okaendanampadhi. Onde shi koneke nkene tatekuloo David a kala a thikama olwindji kee na aashashwi. Ayehe oya ndumbala ashike pomuhongi Omutiligane.

Sho twa piti mo, onde ya uvu pondje taya ti:

"Ngame mukweni onda shashwa kOmutili-

gane". Mboka ya shashwa komuhongi omuluudhe oya mwena owala. Ndaa shi ya limbililwa, ndaa shi yu uvite nayi, kandi shi wo shoka sha li momadhilashilo gawo, oshoka inaya tya sha.

Rusia ta yamukula Ongeleki

Epangelo lyaRusia olya taamba ombilive yEhangano lyOngeleki oonkwaLuther muuyuni (LWF), nepandulo enene nolya holola omadhilashilo gesimaneko lyehalo ewanawa lyOngeleki okutsikila ekondjo lyayo omolwombili neuvathano ewanawa pokati kiigwana.

Ombelewa yAakwaluther muuyuni auhe, muGeneva, oya tumine etumwalaka kuYuri Andropov omupresideende gwaRusia nokuLeonard Reagan omupresideende gwaAmerika, opo aaleli mbaka yaali ya ninge po shono tashi ka eta ombili pokati kiigwana. (Tala Omukwetu No.18/1983 ep.2.

Eyamukulo lyomuleli gwaRusia kombilive yOngeliki, oyu ulike omunwe guusama kuAmerika noya tsikile ya ti:

"Rusia ota kambadhala okudhiginina ehumokomeho lyoomoonkundathana dha naAmerika nodha thika nale nokuli metatakatati, kakele ashike Amerika ngoka ta tsikile nuukukutu we womapulo gaanamutse nondungu, kutya engushuluko lyomatati nali ningwe ashike kombainga yaRusia.

Onaku ndjoka Rusia a katuka komeho muAguste 27, numvo, otayi shi ulike nantango sha yela nkene tse tatu ningi ashihe tatu vulu opo tu pite po mpoka pwa kakatela oonkundathana, dho dhi adhe euvathano tali taambwa koombinga adhie."

Omuleli gwaakomunisi okwa hulitha ombilive ye nomatumbulo taga landula:

"Oshigwana shaRusia oshi na natango etegamenno kutya ehalo lyokukelela eyonuko tali zi miikondjitho yolute mbyoka tayi tilitha Europa nuuyuni auhe, ngaashi tashi uvika koombinga adhihe dhuuyuni, otali ka thiminika elelo lyAmerika nAyamerika ayehe, opo moonkundathana dhetu muGeneva ya dhiladhlulule yo yu ulike euvitoshimpwiyu lyawo lyokwaadha euvathano mombepo ombwanawa.

"Taamba ano, Amushanga omusimanekwa, uukwashili wetu kutya oshinima shoka otwe shi taamba nesimaneko enene."

Sigo opethimbo oshinyolwa shika tashi yi kehogololo, inaku uvika sha ngele naAmerika oshottuu a ka yamukula Ongeleki nenge "kemanya ku za wo ontsi."

Shoka nde shi popi, onde shi popi: Hurley

Omupresideende gwoshigongi shaambisofi ya-Katoolika kaRooma muumbugantu waAfrika, omumbisofi omukuluntu Denis Hurley, okwa ti kutya ye ita lundulula nando oohapu dhe, shoka e shi popya osha pwa.

Omumbisofi Hurley okwa popile petameko lyomumvo nguka, kutya etanga lyegameno lya SA muNamibia, otali hepeke aakalimo.

Aapolosi ya SA oya li ihe ye mu londodha kaa tsikile nomapopyo nguka, okuninga tu ulike unzapo washa.

Konima yokudhilashila iilanduli noshikalimo ashike shoohapu dhe, omumbisofi okwa tokola okukala moohapu she dhotango.

E tu tetekile

Omulongi omukulu Simon waJona (Muafongwe) pOmududu, mEndola, okwa xulifa oweenda waye 26.7.1893 moshipangelo sha-Shakati.

Oshilonga shoulongi, nakufya okwe shi tameka mhanga ina shashwa nokuli, ngaashi vahapu vovahongwa vaye tave shi hokolola. Okwa longa pOnanghulo, Endola, nOpOmu-ndudu opo a longa fiyo omopenzela yaye 1975.

Mehepu longhalo yaye omwa dimbulukiwa kutya nakufya okwa li e hole olwiimbo nokwa endaenda nongudu yaye yolwiimbo keembi-nga neembinga.

Oye omunambili, e hole oilonga. Ondjovo yaye yaxuuninwa okulekela ovaitaveli va-kwao, okwe i lombwela omufita weongalo lavo, fimbo e li moshipangelo ta ti:

“Meumbo laTate omu na eenhele dihapu ... Joh.14:1-4.

Oshivilo shepako osha ningwa pOmundudu, oshinagoga yaNdola, nOpwa li eembunga dovanhu. Ova umba ongalo yemanya oyo ya dja shi dule R100,00.

Okwa xulifila moukulupe weedula tadi te-negenkwa di dule efele nokwa fiya ko omu-fiekadi waye nounona 11, ovatekulu 50 nova-tekulululwa 10.

Fye oonakufiwa po ohatu pandula unene amushe ovo mwe tu yakula moshipangelo shaShakati, naamushe mwa tondokele onghuwo nomwe tu hekeleka onge nomai-mbilo, nomailikaneno, nomatumwalaka ile nomauditiohekeleko.

Kalunga ne mu wedeleko.

Saby A. Muafongwe
Onhowele yanakufya

OLWEENDO LWAAGUNDJUKA KEFUTA

Osheendo shaagundjuka ye thike lwopetheli limwe moshitayingeleki shOndonga, osha tegele-lwa shi talele po efuta lyaSwakopmund petameko lya-Desemba nuumvo.

Etseyitho olya zi mombelewa yepipi ndyoka omasiku ngaka, mOniipa.

Pafatululo lyomuwiliki gwaagundjuka moshi-tayi shoka, omuyevangeliste Gottlieb Manya, olweendo olwa kundathanwa kEwilikongundu lyaagundjuka nolwa ziminwa. Nelakano lyo-tango okuuvithila aapopi yOshiawambo koshito-polwa shoka nopatiyalu okutala wo uunshitiwe waahwiyaka.

Egongalo kehe lyomomagongalo goshitayi shOndonga ge vule 20, omwa tegelelwa mu ze aagu-ndjuka yataatu sigo yane, osho omusamane Ma-nya a fatulula.



OMuwilikingeleki omupe gwOngeleki yA-andowishi muNamibia, Willfried Blank, ngoka a langkwa moshilonga omasiku ngaka mOvenduka. Omumbisofi Dumeni, okwa li a kalele po Ongeleki yetu melangeko ndyoka. Efano olya thanekwa pethimbo lyetalelopo lye mOwambo muJuli nuumvo, mOlukonda, sho taa kuutumba pamwe nomusita gwomayelithilo mu ELOK, Petrus Shipena.

OYA THIKA NAWA IIKWATHA YENI

Ootate naamati yetu aanandjungu mu CDM, otwe mu pandula unene sho mwa matuka ompu-mbwe yomuzalo gwomusitagongalo gwetu sho mwe shi ningi mewiliko lya tate E. Ausiku [Shitwe]

Okandumba R31,54 oka thikile nawa moshinya-ngagongalo shaNakayale. Ngashingezi iikongeleni ashike ompito, mu ye mu tale “Muhongi” o opala moshituthi shelongelokalunga Osoondaha kehe.

Kaino Taapopi
Amushanga gwegongalo

Oshinakugwanithwa shaagundjuka methimbo tali ya

Aagundjuka aaholike ondi nu ondjuulukwe tu popyen, tse tu mone uunongo nuukalinawa wa pumbiwa komugundjuka kehe.

Onda hala tu etheni omadhiladhilo gokunwa iikolitha yoluudhi kehe, oshoka oyo olunza lwoku-yona okukala akuhe kwa ndjanga, tse tu pendu-the po oshigwana shetu.

Aagundjuka, one aaleli yokomongula. Nongele osho ngeyi, nena oshigwana tashi letwa koonk-hwe, otashi kala momaudhigu ogendji.

Aanashilonga mboka ye li po nena, otaa ka ku-lupa, ihe olye ta ka tsikila ko? Itsa yimwe yoku-watha mekondjitho lyoonkolwe:

X Konga ookume aape mboka ihaa nu,

X Konga ookume aape mboka ihaaya nu, oyo u ende nayo.

X Galikana Kalunga e ku kuthe iikolitha komwenyo.

X Kala ho sokonona uuwinayi u li mükunwa.

X Konga omakwatho koondohotola nokaahungi-mwenyo uuna wituvite uupika wükolitha.

Uuyogoki woshilongo, ohau eta eyambeko olindji.

S. T. J. Ashikoto

Ou shi tuu edhina lyoye shoka tali ti?

Aantu muuyuni sho taa luku omadhina gomalaka nogomihoko dhawo, oya hala uu-kwashigwana wawo u kale po tau tsikile sigo okomaluvalo nomaluvalo taga ka landula.

Shika hasho ando oku ku keelela omadhina goo-kuume koye aakwifongo, ihe tala ashike kutya nayo wo nando ya kale ookuumé koye, kaye na siku ya lukile omadhina goshigwana shoye.

Nenge Omundowishi a luke edhina lyOshirerero ooKaura, ooKahimise nenge ooRiruako? Ngoka we shi mona, yamukula moshifo tashi landula. Ano inaa hala okulanda po nokweekelahi uukwashigwana wawo.

Omadhina omakwawo

Filippus — kuume koonkambe
Filippa — e hole oonkambe
Primus — gwotango
Walter — ta pangele moshigwana
Werner — ngoka ti igamene
Wilhelm — e na egala lyomolugodhi
Gebhard — oha gandja omagano
Gelasius — omunyoli
Gerhard — a kola ngegongamwele
Germanus — omumwayina
Linus — omunyenetyi

E TU THIGI PO

Omukokele meme Elina Moses mEpembe mOndonga, okwa mana oondjenda dhe 13.8. 1983 moshipangelo shaNandjokwe, muukokele wombimvo 64. Okwa thigi po omusa-mane gwe, aanona yatano naatekulu 28 nokatekulululwa kamwe.

Omua na kale pamwe naayehe mboka ya li ye tu yakula noku tu hekeleka, ongele no-magalikano nenge nomakumagidho gooha-pu dhaKalunga. Olupandu lweni taleni Rom.12:9-16.

N. M. Nghiidipaa
Gumwe gwomoluvalo

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwu mOshinyanyangidhwu shOngelki mOniipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,

Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrika R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmu-kwetu, Oniipa, P.Bag 2013, Ondangwa, 9000

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