

OMAUKKE ETU



Registered at the GPO as a Newspaper

30c

No. 17

ISBN 0-620-06828-0

Eyakulo lyevaangeli mokati kaaniilonga kali lwetikile ehulilo

KuSebulon Ekandjo

"Oshilonga shokufala ohapu yevaangeli kaaniilonga, kashi na siku nashi hule, nonando Namibia oli manguluke," osho omusita mokati kaaniilonga Gerson Max (47) a pukulula ndje meuvoko lyopombambo moshinima shoka.

Okwe shi ningi ye eegamena moshipundi shevululuko mondunda yaayenda, momisioni yaKatooolika ka Rooma mOshomeya.

Sho ta yamukula ngeyi, opo a zi koluuli lwoshihauto shoka e shi hingi ookilometra 810, okugaluka metalelopo lyaaniilonga kuCaprivi.

Okwa tongolola ndje omeho ga tiligana kontsi yondjila noga lemba keloloko. Okwa yelitha oshilonga she mokati kaaniilonga ya thiga po oma-gumbo gawo ta ti:

"Omaudhigu mokati kaaniilonga, otaga tsikile aluhe nonando oshilongo oshimanguluke."

Unene omaudhigu gondjuulukwe yomalikolelo. Oomwenyo otadhi tembuka miilikolomwa yopashigwana (unamapya nuuniimuna) tadhi tembukile miilikolomwa yopafabulika niikwamina.

Osho oshikando oshitiyali omusamane Max a talele po ngeyi oshito-

polwa shaCaprivi hoka a kala omasiku gaali 12-13.8.1983 mokati kaaniilonga te ya yakula nevaangeli.

Etalelopo lyotango lyopahistoli mOngeleki ya ELOK, koshitopolwa shoka, Max okwe li ningile petameko lela lyaKotoba 1982.

Kombinga yandje onda li ndi niwe "kenyanyu lyambishi a kwata ombuku", sho nda adhikwa kehiyo tu ende pamwe nomusita gwaaniilonga kuCaprivi.

"Ethano ino lithiga ko tuu ngaashi wa ningile 1975," osho gumwe mii-longa yetu a londodha ndje.

"Ekandjo ndishi ongweye tuu ngoka natango....", osho mukwawo ishewe a dhimbulutha ndje etalelopo lyandje kuAngola ndyoka lya li lya hulile muukwatwa.

Pooha dhuupondoka womikala dha sa omilema dhuusiku, okalamba komusita Max oko akeke taka gena mokadoolopa kaCaprivi, pombanda. Pooha dhe aakulukadhi taa undula



Ava omofuka ve li, va landula ooina nooxe, kapu na oshihakulilo, kapu na ofikola no-kape na Ongeleka.

uunona wawo komakothi, opo u tulwe melandulathano lyeshasho. Ye Max oku li omutumba kekandiina lyomahooli ekulu, nekwawo okwe li ninga okataafula ke kokunyolela.

"Okanona haka onde ya po nako pomusamane nguka ndi na ngashinge yi, sho twa topoka naangoka gwo-njokana yopangeleki kOwambo Haka oko nda mono puye ha. Ondjo kana inayi topolwa natango paveta."

Ombimbeli ya tolakwa melaka lyameme

Etumbulo tali monika pombanda, otali etele omuntu eipulo enene, eipulo tali kwandjangele kOmbimbeli ya tolakwa melaka lyameme. Oyendji mba nda pula, oya pendje ngaa eyamukulo, ihe yamwe oyanyengelelwa ngaa. Kombinga yoye ongiini?

Mpaka ope na omalundululo gamwe gOmbimbeli: "The Douay Rheims Bible 1609, The Geneva Bible 1560, Great Bible 1539, The Bishop's Bible 1568, The Authorised Version 1611 nohugunina, Ombimbeli Ondjapuki.

Pomafatululo/lundululo ngaka, ope na elundululo limwe ho lesa na ishewe, oho li uvu ko melaka lyeni. Kwatha ndje okampito ndi ku pule uupulo utatu:

1. Ombimbeli oyini ho lesa melaka lyeni?
 2. Oye he ku fatululile elesho lyoye?
 3. Pookuumo koye oho fatulula ngeini?
- Ngele tatu lesa muJoh. 3:16, otamu popiwa ohole yaKalunga oku tu hola.

MuRom.5:8, otamu popiwa ohole yaKalunga ya holowa puuyelete; sho Kristus a si molwuulunde wetu. MuJoh.1:18. Otatu lesa kutya Epona lyaHe a kala mekolo lyaHe, okwa holowa puuyelete.

Omuyapostoli Paulus ota ti: Kalunga ngele te tu gama, Oye ta tsu ondumbo natse. Oye ina hupitha Omwana, ihe okwe mu gandja molwet Rom.8:31-32.



Omusita Joel Alweendo

Kalunga ketu iinima ayihe ote yi ningi ashike omolwohole ye. Kalunga oye omune-ne noye omupangeli gwegulu nevi, ngele okwe ku gama, oye ta tsu ondumbo nangoye?

Mokulesha kwandje, mOmbimbeli ondi itsu mo enenedhiladhilo lya kola: Jesus Kristus, "Ombimbeli ya tolakwa melaka lyameme.

Kalunga mwene Oye e mu fatululile aantu meihololo, pevalo, peputuko, peso nopeymuklo lye.

Tu kale tu mu shi oye ogwomekongo lyetu. Lesha muMat.1:1-24.

Dhiladhila mwene nkene Jesus to mu hokolola nena, pethimbo ndi, monkalo ndjika tu li mo. Iilonga yoye otayi hokolola tuu Jesus?

Oho gwanitha tuu ehalo lyaKalunga? Owa dhiminwa po tuu oondjo dhoye? Mokwaashiha kwetu, Kalunga okwe tu dhimine po oondjo dhetu, Luk.23:34.

Nena otu na omumvo gwetumo, tatu dhimbulukwa Kalunga ketu sho e tu tumine omwana, e tu hupithe, ye e tu fale megulu kuTate Kalunga, hoka ye a zile ko.

Aamwatate aaholike otandi mu kumagidha nesimaneko nonohole yaKalunga, tu mu ineekele, tu mu tseye kutya Oye awike Tate naKalunga ketu, tu mu hole tse tu mu tseye ooahapu dhe nomafatululo gadho.

Ano inda kongeleki, hempulula oondjo dhoye, e to galikana Kalunga medhina lyaJesus ngoka ta vuju ayihe. Taku ti: "Ngele Kalunga okwe tu gama oye ta tsu ondumbo na tse?"

Ooitaali ooyakwetu, tu thikameni tu hokololeni Jesus Kristus, omwaalelwaa komushigakano, oshoka Oye Om bimbeli ya fatululwa melaka lyetu, Oye oonkundo dhetu dhooitaa li, ekwatho muudhigu li shi okwiinekelwa. Oye ashike ti natu mu longeleni.

Amen

Joël Alweendo

Oipupulu ohai di hano peni?

Oipupulu ohai popiwa kovanhu hakoinamwenyo.

(a) Ohai popiwa kovanhu ovo vehe li nawamomitwe, noshitya shimwe eemhilalali.

(b) Ohai popiwa kwaawo vehe wete eshi tava lombwele vakwao.

(c) Ohai popiwa kwaau e ku yele, molwoshinima shii we shi mu ningila. Ye ta landula nee komukulu wonale eshi ta ti:

"Shi ninga ombwa, omunhu weemhadi mbali, ote shi ku ningi yo."

(d) Ohai popiwa kovanaunhwa, ovanhu ovo va fa oonanghwe neepou.

Oipupulu ohai tandavelifwa kovanhu, hakoxwa ile ngeno koudila. Mukwamalanga okwa uda ngoo omhilalali yopovo tai popi oshihauto sha ngadi sha kandoma. Ye ta lombwele ovashiinda shaye.

Ovashiinda shaye tava lombwele yo ovashinda shavo. Nani mboli oipupulu. Yo nee ohandje imwe oya xwika ofuka.

Petrus omumati a djanga, fikulimwe okwa ka uhala keumbo looNamutenya. Namutenya okakadona komomukunda wooPetrus. Fiku olo kakwa li ooyoongalele yovanyasha.

Okamati onghee ngo ke uyile ongula, fiyo ovanhu nava tule po eemusha. Paife Petrus ota lombwele ngoo nee Namutenya oipupulu, shaashi ke wete vali eshi ta popi. Ota popi oipupulu, opo a pandwe nokuhokiwe.

Omuyelani woye ote ku popi hai kookaume koye nosho yo koshiwana ashishe. Nokonima ookaume koye neshiwana otashi hovele okutandavelifa oipupulu oyo ya popiwa komuelani woye.

Omunhu eshi ta hepekwa kounhwa oo u li muye, eedjovo kokanya ohadi di ko ashike oxukula paka po. Ota hovele okutya ye oku na eefitolaa nhee mOmbaye ile ye oku na shogadi inashi monika mo nale medu omu.

Onakupwilikina navo ota va hovele okutandavelifa oipupulu ei ya popiwa komunauhwaa.

Pexulilo loshipopiwa eshi, ohandi lombwele ounona, ovanyasha nosho yo ovakulunhu, opo va pwilikine nawa osho omunhu te shi popi noku shi konakona nawa.

Navali lungamena eemhilalali, ovaongaongi (hesitated people) ovayelani, novanaunhwa.

Dama Meitavelo Shimakeleni

Oshike hashi yapulwa pombila?

Miifo ya tetekeli, onda gandjele omadhladhilo nkene ando tu na okuyakulathana methimbo lyoosa, unene kombinga yiipalutha, ihe hakukolithathana.

Ngashingezi ondi na natango uupulo umwe wa pamba oonakusa ngaashi tau landula:

a) Oshike naanaa hashi yapulwa pombila yanakusa, omudhimba nenge ombila moka mwa lala omudhimba?

b) Omolwashike iilonga yanakusa mbyoka iiwanawa, oyo ayike hayi tothwa mo, ye nonando okwa tseyikila wo ngaa omauwinayi ogendji? Ohashi ningwa ando okumbembeleka oonakuthigwa po?

Ondi lwete kutya hwepo okupopya nomauwinayi wo, opo shi londodhe mboka ya thigala momwenyo.

Tangi sho tandi ka yamukulwa.

Elifas Ampweya

ONTALELO YUUKU-MWENGUNDU

Oshinima oshi li ihe ngawo kutya, nonando tse, ongomuntu gumwe [individu] iinima yetu yi kale yi li na-wa, nando otu kale tatu mwena okukalamwenyo kweiuvu ewanawa otatu vulu ongiulyo yomaukumwengundu gi ili nogi ili, okulola uululu, oluhodhi noshimpwiyu omolwonakuyiwa yezimo lyomuntu kombanda yevi.

Oshimpwiyu shino otatu vulu okukala nasho oshita pamwe naafuturologia, ano aanonganoni mboka haa kambadhala okuhunganeka onakuyiwa, nokomukalo nguno ohaa dhiladila kutya osho ngeyi taa vulu ihe okukelela nenge okupangela embo-nyauko ndyoka tali tegelelwa.

Ongeleki onguukumwengundu umwe uunene muuyuni auhe, itayi vulu okuiikanyutulula momadhilabihlo ngono taga shikinine monaku-yiwa yezimo alihe lyomuntu kombanda yevi.

Ihe osho tuu wo, itayi vulu okutungi-la omalandulathano giilonga yayo komufangondunge ngoka gwa puka, gwe endama nogu na oshiponga; kutya ando ongeleki oyi ipyakidhila owala nonkalo yohandiyaka yokonima yeso ngashi aasama haa dhiladila nohaa popi nokuli.

Ongeleki otayi egulukilwa aluhe kii-nakugwanithwashimpwiyu oyindji myoka yi na oku yi tsakanitha. Tu tale nando itatu manga.

a] Oopulana nomahunganeko gona-kuyiwa. Onakuyiwa otayi vulu okupulanwa, ngele opu na etegameno mekwatathano nonakuyiwa. Onkee ongeleki onguukumwengundu u netegameno Yi na okukala omutetekeli 'okupulana onakuyiwa yezimo lyomuntu - nokuli oya pewe kOmuwa oshinakugwanithwa shika.

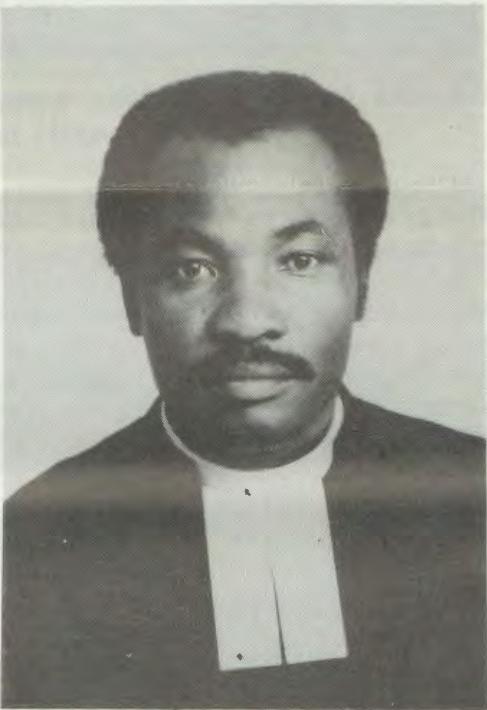
Omapulo gopokati lela ge na okukala ombili, nuuyuuki wonkalathano. Kashti na okukala ngawo kutya aakriste ya kale ando aantu mboka taa tondo nenge taa indikwa okutya sha uuna iinima yatya ngeyi tayi tumbulwa. Palongo lyOmbimbeli oshilongo sha-Kalunga otashi ya mpoka ehalo lya Kalunga tali gwanithwa - Mpoka Kalunga mwene ta pangele. Ihe mpoka ehalo lya Kalunga itaa li gwanithwa, opu na oshilongo sha satana, netegameno kali bo.

Moonkalo adhihe, naandhika wo twa tumbula, onkundana yevaangeli oyi na omutyo gwayo gwowina. Omokundana ndjika yevaangeli mwa valua etegameno lyaakriste hamoodunge dhokupulana nokweenditha iinima, nohpalwe.

Netegameno ndino lyaakriste, pwaa na oompata, oli shi okuminikila moonkalo adhihe. Mpoka uukumwengundu, shaamboka, tau likola etegameno ndino, opo mpoka to adha umwengundu wa taalela onakuyiwa nomukumo pwaa na uumbanda nenge omalimbililo gasha.

b] Patiyali natu ete oshinima shino puuyelele kutya osho oshinakugwanithwa shongeleki okuyelithila iilyo yayo kutya otashi ti ngiini okukala omukriste noshilyo shongeleki.

Shino ohashi ningwa melongo lyaakwanegonaglo nomomauvitbo. MEtestamenti Epe, ongeleki otayi holoka onguukumwengundu mboka wa kala mehalakano.



Epukululo

~~Shinyolwa shika otwe shi pewe komusita Setson Shivute ngoka a galuka keilongo lye kuSoomi, petameko lyemumvo nguka. Hwiyaka okwa pewe onkatu meilongo lye Master of Theology (MA). Ngashinge yoku Amushanga gwoponto gwomumbisofi.~~

Amushanga gwOmukwetu, linima okupukulathana ngaa, mOmukwetu No. 16/1983 epandja 3, opu na okahistoli kandje ka puka; nashi ke li pombanda:

KOsoomi onda zile ko 1982 muAguste. Hwiyaka onda adha onkatu Master of Sacred Theology (STM). Edhina lyandje oSet Son

Tangi sho tamu shi tula nawa.
Set Son Shivute

Opwa li ngaa ethimbo lyontumba, moka onakuyiwa netegameno lyaakriste lya li lya fa lya kankamekelwa unene koshinima shono kutya ongelekei otayi koko okuza ngopashitsa shimwe, nokuhumako yi ninge omunankondo omunene gwontumba muuyuni.

Taku tsikilwa

Nakusa mombila ohu uvu po yamwe?

Okwa li nda lesa mOmukwetu gwaJuni 30, 1983, poshipalanyolo "Oshi li tuu mondjila okupopitha oonakusa" sha nyolwa ku E. Ampweya.

Eyamukulo lyandje olyo ndika, kutya oshi li mondjila, nonando ku uvitike ko ye mwene. Tse mbano oonakuya koshituthi sha kuume ketu, uuna tatu shi ngingi kutya vululukwa nombili, otatu mu halele ngeyi evululuko megumbo lye lyaa-luhe. Ishewe shino osho omuthiguiulwakalo gwetu.

Ngame mwene, uuna inaandi kala pefumviko lyakuume kandje, ndi mu tumbulile ngaaka, ohan-di kala ndi uvite ongunga.

Kuume Ampweya, mokapopiwa koye nangame ondi na mo ng epulo. Omolwashike aayapuli hasi ti komusi; "Ongoye evi noto shuna mevi," nonando nakusa sho a li momwenyo oku shi shi nale kutya onaku ka shuna mevi?

Mbaka taa ti ngoye evi, noto shuna mevi, oyo aveke haa uvika ko kunakusa, yo mbevaka taa ti, vululukwa nombili, ite ya uvu? Onawa mu yamukule ndje mushika.

Otii mu kurdu wo neimbilo 354

T. Kayindonda

Kandjambanga ta yamukulwa

Omapulo atate Gabes Kandjabanga wokOshivanda, ok va fa inaa nyamukulwa. Omapulo okwa li mOmukwetu waJuli, 15, 1983, kutya oukadona woovene owe shi panda ngaho u likongele ovamati? Naval oshike naanaa sha enda po opo oukadona ve likongele ovamati?

Omanyamukulo ange oo aa. Mumwameme Kandjabanga, Omukwetu waMai 30, 1983 ondi wete ine ku enda pomunghulo. Hano omu na oshipalanyolo tashi ti: Tashi li ekunde, oshi li molukunde. Naave yo owa tala ovamati ovo hava nyono oukadona noku va twala moluhedo. Hano nashi ku yelele kutya okakadona oko kotete menyono eli.

1. Enyamukulo kepulo lotete oleli: Oukadona ou na okukala we shi panda, shaashi okwa tiwa nge ope na okakadona ka hala. Po apa pe na ehalo, opo yo pe na ondila.

2. Kenyamukulo lepulo etivali, eshi sha enda po ohole. Yo ohole oidjuu okukelela sha.

Weni.
Chrisyan Ngaamwa

Evaangeli maaniilonga

Dha za kep. 1

Osho omafatululo ge li ko ngeyi konyala apehe mpoka to yi, omale ga kitakana noga nyenge omalelogongalo omimvo odhindji, otage etelwa ihe Max e ga patukunune muule wominute ntano.



Kolulyo omushamane Wilhelm Philippus, waAnglikani ou ta kwafa vakwao momapukulu Ongeleka muKatima Mulilo.

Mpeyaka ishewe opwa tegelelwa okangundu kaamboka ya mono epukululu miilongwa yeshasho, naa-

mpaka okangundu okakwawo ka mono ekwatho muyakwawo miilonga ye-koleko, mpeyaka ishewe opu na aa kuthilwa. Kehe yamwe otaa tegelele olufo lwawo.

Otundi ont-10, 11, 12 uusiku." "Inamu halakana tu ningeni owa-nanda yuukumwe," osho ti igidha

mu ningi momagongalo," osho a kambadhala okuuuitha ndje ko ilonga ye.

"Oh, ilonga yaMax nani itandi yi vulu," osho nda tameke okwiipopila momwenyo gwandje.

Caprivi okatopolwavi kiihomeka pokati kaAngola, naZambia naBotswana. Uunene wako ookilometa ashike 35 manga uule ookilometa 500. Mukulandula omulonga gwaKavango,



Omufita Max ta longekida omayakulo omashasho nomakoleko pamwe novakwaneongalo muKatima Mulilo

manga a sizimana ti ipyakidhile naamboka ya hugunina.

Muupondoka ekudhilo otali tsikile kohi yuuyelegele womalehita. Oomwenyo odha tsa oshenyo, ngula kaku na ilonga Olyomakaya, kehe gumwe okwa hala okwiivululukitha.

"Ethimbo lyilonga mbika aluhe uusiku, manga ayehe ya zimbuka no-muyakuli ongoye to yi mpoka aantu ye li. hayo taye ku kongo ngaashi ha-

okuza moRundu, oto ende ookilometra 250 lwaampoka opo u adhe Bagani, ongamba yaCaprivi naKa-vango.

Mpaka opu na ngashingezi okamba yimwe yaaniilonga yootelefona moka mu na iilyo yOngeleki yetu ye thike lwopo 40, aasamane, aakulukadhi naanoná.

Osoondaha yeti-14.8.1983, otwe ya ningile elongelokalunga. Mboka ye na oombapila dha yela, otwe ya yakula mUulalelo Uuyapuki. Aanona yawo ya shashwa nayamwe ya kuthilwa.

Iilyo yOngeleki yevaangeli mbyoka ya thigala natango muCaprivi, otayi tengenekwa 60 sigo 80. Muka omwa kwatelelwa wo iilyo yOngeleki onkwaevangeli paLuther mUushimba (ELK).

Iilonga yawo hwiyaka okutunga ekwatathano lyopatelefona pokati ka-Katima Mulilo naRundu nokutsa oomboola dhomeya moshitopolwa shoka momikunda ndhoka dhi li kokule nomulonga.



Eshasho muKatima Mulilo, tali ningwa komufita Gerson Max

Tala kep. 5

Dha za kep. 4

MuCaprivi ashihe, itamu adhikwa nando Ongeleki yimwe yopavaangeli. Pahokololo lyaakalimo Ongeleki onene oya Adventist, e taku landula yaKatoolika kaRooma.

Om u na wo Ongeleki yOombulu (NGK) noyopaYapostoli. Momisioni yaamwameme mbaka yaKatoolika, omo twa li twa ningi ontanda yetu moka hatu zi sho tatu ka konga aakwanegongalo yetu.

Iilonga mbyoka yootelefona sho tayi humu ko yu uka koRundu, okamba onkwawo otwe yi adha ya dhikwa puAndara, oonkilometra 200 okuza moRundu.

Mbaka oya hedha ngashingezi popepi hwe-po neyakulo lyoshitayingeleki shaKavango, shi vule yakwawo yalwe. Ihe onkene tuu otashi pula natango oonkondo odhindji nethimbo. Oyo wo oye vule po kashona po 50, kumwe naanona yawo.

Otwe shi dhimbulula wo molweendo nduka kutya miilongo yomihoko dhAakavango; Mbunza, Sambyu, Bogendo naMbukushu, omwa halakanena wo iilyo yOngeleki ya ELOK.

Oyindji yomuyo oya shashelwa momago-
ngalo ga ELOK mOkavango, manga tiikwa-
wo ya shashelwa mehalakano miilonga.
MOcaprivi wo om u na ngashingezi yamwe
wo ngtiika inaa mana ko oshikaha okuyalu-
lwa, ya dhika omagumbo gawo.



Omusita Gerson Max

Aantu ayehe mbaka kaye na nando esilo-shimpwiyu lyasha we, kombinga yuukwamhepo wavo,

"Tse otwa tala ashike mOmuwa," osho ye tu hokololele mboka twa popitha.

Etalelopo ofya li lya yambekwa molweendo lwalyo aluhe. Shoka ashike twa li inatu mona, nando twe shi halele, osho okwaadha ii-lyo yOngeleki yetu mbyoka yi li ko [ngele ope na] mookamba dhaakwiita yetanga lya SWA, aakiintu nuunona.

Sho twa yelekele okukonga Komandanda Badenhorst, puBagani, omolwoshimpwiyu shika, inatu mu mona. Otwa thigile ashike omukulukadhi gwe elaka opo ya konakone ngele oku na iilyo yetu pamukalo ngoka. Okwe shi taamba.

"Tala tate Ekandjo," osho tate Max a hili omadhiladhilo gandje ndi landule shono a hala okupopya, manga ta tenteke okugulu kokukwawo a shange "ofoo"

"Oshilonga shika itashi vulika komuntu ke-he. Omolwaashoka ho mono omusita nenge omuyevangeliste a tumwa mUushimba, a yakule aaniilonga muka, mbalambala ota lundululile oshilonga she pamuthika gweego-
ngalo.

Peha lyokuya kaantu, ota tegelele aantu ye ye kuye, koshinyanga nenge kegumbo lye."



Ongeleki yaAndara, ei ya tungwa pomido 1935 ile 36, moBukushu. Ongeleki yaKa-
toolika moshitukulwa eshi oya hovela oku
shi shiika okudja 1903.



Elongelokalunga muKatima Mulilo

Omusita Max okwa langekwa moshilonga shoka muJuni 1966, tango mewiliko lyaahongi; Pauli Laukkanen naPentti Toivanen. Omumuo 1972, okwa mangulukile eyakulo alihe moshilongo shaNamibia.

Omumuo 1975 okwa kala oomwedhi mbali muLondon ta konakona omakwatho haga pewa mboka ya thiki metokolo lyeidhipago. Oomwedhi ndatu dhomumuo tuu ngoka.

te dhi kala natango muHolland okukonakona onkalo yaaniilonga nkene hayi yakulwa palu-tu nopambepo nomakwatho gawo gokupoto-konona omahilathano pokati komugandji gwililonga nomutaambi.

MuNdowishilanda lyuuninginino okwa kala mo owala etata lyomwedhi okutala natango ehungomwenyo lyaaniilonga nkene hali longwa mwiyaka.

Tala kep. 6

Evaangeli maaniilonga

Dha za kep. 5



Kombada yeekilometra 200, okudja moRundu, otwa hanga omushamane ou a fikama kolumosho mowike waye. Oye oshilyo shOngeliki ya ELOK, nomofuka omo okwa nina mo eedula nhatu, a keelela omahooli. "Nghi na nande ou hatu ilikana naye, ashike eitavelo onde li diinina natango," osho e tu lombwela.

MUushimba oha longo pamwe naasita yata-tu naayevangeliste 12, mboka ya tumwa ku ELOK okuyakula iilyo yOngeleki ndjoka. Poompito dhimwe oha longitha wo aasita yokWambo, uuna ye li momafudho gawo.



Elongelokalunga puBagani mewiliko lomufita G.Max. Melongelokalunga

Ouvalelo Uyapuki owa tukulwa yo

Nomokakuma kaNamibia moka mwa pitwa killyo oyindji yOngeleki ndjoka methimbo ndika, naye okwe endele mo.

Omumuo 1981 Elelongelesi lya ELOK, olye mu pe oonkondo a kale omutalelipo nevaangeli, oonkwatwa dhopapolotika muMariental, ndhoka dha zile kOcassinga. Pazimino lyepangelo ohe shi ningi konyala lune momumuo.

Ekende lyomeya omapyu moshihauto she noshimbamba shiikwakuliwa, oyi li aluhe kombada yiipakete yomambo gopangeleki ngoka ta landitha neitulomo enene shaampoka a yi. Evaangeli ohe li uvitha wo ano pamukalo ngoka.

Oha matuka ookilometra omayovi ogendji momahala 95 muNamibia althe. Mpoka a kwatwa keloloko, oha kutha oombe oonkunkutu mokakende kaMukwanangombe gwe [meme Kauna] a kale ta kokota nota tsikile ihe nomukumo omupe.

Pomimuo ndhika momalweendo ngaka oha monene mo ihuna kombinga yiikulya sho e li ngashingezi mepango lyandohotola, ndyoka molwalyo ha li ashike uukulya tau konakonwa. Ashike shika inashi ninga omukundu omupe miilonga ye.

"Nuusila womahangu, oto piti nawa shaampoka to yi," osho a hokololele ndje kee na omaipulo noshinima shoka.

Kepulo kutya oha dhingoloka ko lungapi momumuo, okwa kwata ndje mbala melaka:

"Iimaliwa hayi uthilwa omalweendo ngaka, ihayi shi pitika u dhingoloke mo lwaali momumuo nonando osha li shili sha pumbiwa."

Pafatululo lye, oshilonga shevaangeli mokati kaaniilonga otashi topolwa miitopolwa iyali;

a] Aaniilonga mboka taa longo moofabulika, momina momalutenda nosho tuu.

Mbaka ota ti, kutya eyakulo lyawo ohali ke ya konga mpoka ye li. Evaangeli tali adha omuntu miimpwiyu ye.

b] Oomboka taa longwa mokati kawo pamukanka gwegongalo. Mbaka olwindji omukuli ota tegelele ye ye kuye kOngeleka nene kegumbo lye. Mbaka nonando iana tumbula kutya otaa zi miilonga yomaludhi genipo, okwe shi tumbula nomuthindo kutya opo mpaka VELKSWA kwa li e na oshinakugwanithwa shokuyakula.

Kombinga yandje omuhokololi sho nda li nelimbililo, ngele nani iilonga mbika yomokati kaaniilonga, oya pumbwa tuu yi tsikile mu-Namibia lya manguluka, okwa pukula ndje ihe ngeyi:

"Etumo lyevaangeli milonga yoofabulika [Industrial Mission], itali si nonando oshilongo oshi mone emanguluko. Omaudhigu maaniilonga otaga tsikile noga yooloka.

"Oomwenyo otadhi kala aluhe dhi li metembu, tadhi zi momudhingoloko gwopashigwana notadhi tembukile momaliko gopashingolo. Shika otashi kaleke aluhe omuntu omukwiiilongo mombepo ye, nonando oku li maandjawo. Evaangeli alike tali mu hupitha monkalo ye.

Tala kep. 8

OMAGONGALO OMANENE

MONGELEKI YA ELOK

1. Onayena	10454
2. Okaku	10142
3. Ohalushu	9896
4. Onyaanya	9594
5. Okahao	9475
6. Ongenga	8628
7. Oshigambo	8622
8. Endola	8421
9. Engela	8192
10. Tshandi	7486

11. Eheke	7454
12. Nakayale	7178
13. Okalongo	7158
14. Ontananga	6820
15. Oshitayi	6764
16. Olupandu	6710
17. Onheleiwu	6649
18. Olukonda	6330
19. Onangalo	6274

EDU LETU NAMIBIA

Namibia edu letu,
Edu letu tu li hole,
Shaashi olo le tu tekula
Okudja kounona wetu

Namibia u tu shii
Ushii ku tu tekula
Ngaashi we shi ninga nale
Kootatekulu vonale

Eenhokolwa di-mwe dElelongele-ki leti 19-21/7/83

Elelongeleki ola ufa oshipalanyole shomudo tau ya shi kale eilikano: "OMUWA LUNDULULA OKUKALA KWETU" pa Eps.126 na Eps.85:5.

Elelongeleki ola tokola opo eefikola dong-leka: Ongwediva nEngela, di kale hadi hovele pehovelo laFebuluali, do di fude efudo lokomudo pexulilo laNovomba, kakele kofikola yaNkurenkuru oyo itai wapalelwu keu-fo eli. Omafudo makwao opokati, otuu ni-nghwa pamwe neefikola doshiwana. Onkurenkuru otuu hovele pamwe neefikola doshiwana notai kala tai fuda pehovelo ile pamwe pokati kaNovomba.

Elelongeleki la kundafana oshinima she-yakulo lopamhepo moushimba nopwa tokolwa shi tukulwe moitukulwa ine: Ovenduka nOkeiti, otuu kala mewiliko laGerson Max, Oshomeva otashi kala mewiliko laJason Amakutuwa, omanga Arandis tashi kala mewiliko laJ. Kapewangolo.

Oshoongalelengeleki sha ELOC oshiti-12 osha ufwu kElelongeleki shi ka kale kOngwediva muJuli 9-14,1984 Kalunga nge-e-nee e shi hala.

ETUMWALAKA KELELONGELEKI

Otandi indile nesimaneko enene kOmukwetu, opo a thikithile ndje eindilo lyandje ndika kElelongeleki.

Otandi gwedha meme Ndaomba Nelongo ke-indilo, Elelongeleki li tu falele eindilo lyetu ndika kElelonongelo, opo ku dhikwe osikola yaaku-luntu.

Tse aasamane, aakulukadhi, aamati naakadhona, otatu indile nesimaneko noneifupipiko opo tu monenwe osikola moka tatu kala noku ihumitha komeho mokulesha, mokunyola nomokutakuma omalaka tu li miipundi.

Ondi itala kutya Aawambo ayeho mboka inaa ya mona nale elongo lya gwana, oye na ondjuu-lukwe, opo ya monenwe elongo pethimbo lyogashingezi.

A. Nd. Kambonde

EPANDULO LYAHELENA

Ohai pandula kombinga yoshifo shOmukwetu, eshi tashi pukulula oshiwana shaNamibia, eshi shi li mOushimba mehalakan. Omatwi naa fituluke hano vakwetu.

Tu djeni momilaalu doupofi wefimbo eli lidjuu. Oikwadu tai xulu po, ndele oikwaulu otai kalelele.

Ohai kundu ovaitaveli aveshe mu ELOK, nohole ihe na edimbuko. Kundweni nombili.

Helena Shindjoba

Ou shi tuu edhina lyoye shoka tali ti?

Edhina Sirkka otali ti ombahu. Ngoye luka ihe Nambahu nena ou na edhina oyo tuu ndyoka. Nenge sho wa hala okuluka Lahja ndyoka tali ti omagano, luka ihe Magano.

Toivo sho tali ti etegameno, onawa u luke okamwoye Tegameno.

Shika hasho ando oku ku keelela omadhina goo-kuume koye aakwii longo, ihe tala ashike kutyua nayo wo nando ya kale oookuume koye, kaye na siku ya lukile omadhina goshigwana shoye.

Frank — a manguluka
Frieda — kuurme kombili
Fredrich — ofule gwombili
Fritz — ofule gwombili
Gabriel — omuntu gwoonkondo dhaKalunga

Atto — tate
Augute, Augustus
— omudhiminwapo
Betty — oshikwiilongo
Barbatus — omulumentu gwoobenzi

Barnabas — omuna gwetaleko
Beata — omunelago

Omua yambeka ndje

1. Omua Jesus yambeka,
Ngame ngu omugundjuka;
Aluhe ngame nda hala,
Oku ku longela.
2. Longa ndje oku ku indila,
Longa ndje oku ku pandula;
Iipango yoye wa pe ndje,
Oku yi dhiginina, longa ndje
3. Omua kwatha ndje ndi longe,
Oshilongayakulo;
Yakwetu ngame ndi ya longe,
Okutaamb'ekulilo.
4. Niikaha yandje mbika,
Omuwa ndi mu longe;
Nelaka lyandje ndika,
Omuwa ndi mwimbile.
5. Omua ndi mu hambelele,
Ngame sho nda kulilwa;
Lago ndi ka likole,
Mwenyo sho nda longewa.
6. Nenyanyu ndi mu tange,
Ngame ndaa itange;
Mu ayihe ngele nda sindana,
Otandi ke mu mona.
7. Halleluya ndi tange,
Omuwa Omusindani;
Omutondi sho a dhenge,
Nda ningi omusindani.

Ku Justus N. David

Esiku lyomutumwa gwa-Nakayale lya dhimbulukiwa

Egongalo lyaNakayale, oya li lya ningi ontanda yOsikola yOsoondaha,

pOmpolo esiku lyetumo 10.7.1983. Aantu 627, oya li moshituthi shika noya dhimbulukwa omutumwa gwotangotango kegongalo ndika, omusita Sakeus Ihuhwa.

Omusamane Ihuhwa, gumwe gwaasita aayapulwa yotangotango, okwa thikile mOmbantu, pegumbo lyelenga Aipanda yaShekuindi 1917. Aambantu ayehe oya hiywa ya kunde omuyenda gwavo.

Omuyenda Sakeus, okwa londo koshaanda, momwandi gwaNa-maungu (omithima pooha dhomi-sioni yaNakayale) nokwa ti:

"Onde ya okudhaadhiga omulilo gwaKalunga moshilongo shika. Aambantu omu li momilema."

Ndika olyo lya li evangeli lyotangotango mOmbantu. Pahistoli egongalo Nakayale oya dhikwa 1919, aakriste yotango sho ya



Omumutwa gwAambantu
S.Iihuhwa

shashwa komuhongi Saari, aamati yatano. Ashike omusita Sakeus okwa tumwa ko 1917, manga e li omulungi. Okwa shuna ko natango sho a yapulilwa uusita 1925, nokwa kala ko sigo 22.6.1976, sho a mana oondjenda dhe muukulupe lela, tau tengenekwa poomvula 100.

Ongalo yesiku lyedhimbulukwo lyetumo oya zi R1115,19.

Tobias Ndeikwiila

Caprivi, okadu pokati komilonga mbali

Moumbwalangadja weebinekilometra 824,269 daNamibia, omu na yo okatukulwa kedu Caprivi, komutamo weekilometra 35 noule wako eekilometra 500.

Petameko laAguste neudo, hamushanga wOmukwetu, Sebulon Ekandjo, okwa talele po okatukulwa oko nota hokolola paxupi eshiivo lipe kuye e li a shakeneka mo:



OmuCaprivi e uya komulonga waKwando okukosha oinima yaye. Kokule kanini otaku monika ofuka yaBotswana i li konima yomulonga

Okadu okamwe komomaduumbo 11 aNmibia pamulandu welelo la SA, navahapu nande ve li muNamibia, kave shii ko sha kuko, sha dja momatomhelo mahapu.

Lwotete okadu aka inaka shiivika, osheshi oke lixwekela pokati kaZambia naBotswana nopoliki komilonga mbali; waZambezi koumbangalanhu nowaKwando koumbuwanhu. Oka pwaama omesho ovaendanandjila.

Pativali, elelo lako inali kala la kwatafana nOvenduka, ouhamba womaduumbo aNmibia, ndele ohali di kuPertoria nghe sha dja 1936.

Patitatu oCaprivi inaka yeululilwa ovaenda nandjila kelelo lOvatilyaane ngaashi yo sha kala sha ningilwa Owambo nOkavango.

Omukundane ki Halweendo

Oshiningwanima shinya nda monene shomatua e lidenga mumwe, ngashishi nda tumbula nale molufo la dja ko, osha twala nge fiyo ometokolo ndi konaakone osho hashi eta oiponga ei yomakandomo, ashike fimbino inandi hovela oshilonga eshi onda ile tete kuTatekulu naMeekulu Shiwovanhu, opo ndi pwilikine omadiladilo avo moshinima eshi," osho omukundane ki Halweendo a hovela ta hokolola.

Ovakulupe venya vavali ova pange ondunge tai landula: ova ti kutya ngeenge onda. hala shili okumona oshili, oshinima eshi ondi na oku shi konakona nefimbo la wana, ngeenge olixupi, shapo oule wohani.

"Fye ohatu dulu oku ku pa okahauto ketu, apa to pumbwa okulongifa oshihauto; nokombinga yomahooli, ino pumbwa unene okulipyakidila, nafye ohatu dulu oku ku kwafa, shaashi nafye ohatu popile onghendabala yoye yokukonakona osho hashi eta omakandomo oihauto a pitilila," osho ovayandjimayele vomukundane ki Halweendo ve mu lombwela pefimbo leenghundafana davo.

"Elaka lomukulunhu haluhapu hali nhukwa, onghee okudja peenghundafana detu novakwafi novayandjimayele vange, Tatekulu nemeekulu Shiwovanhu, onda ninga etokolo ndi longife Septemba aushe, opo ndi konakone oshinima shomakandomo nomalidengo mumwe oihauto meendjila," Halweendo a tokola.

*Ovaleshi ovafimanekwa, eshi otashi ti, omukundane ki wetu Halweendo mohani Septemba aishe, ita ka yandja vali manga eenghundana dasha kovanaifo. Shapo inga ashike mu shakena naye moiyyolwa yaye mu Kotoba.

Omukwetu

**EMBESITELO LYOMUKWETU
INALI PATA NATANGO, OTO
VULU OKU SHI NINGA NOTO
TSIKILE SIGO 1984.**

Caprivi, okadu pokati komilonga

Dha za kep. 7

Omhumbwe yoimaliwa noyoilonga, otai hepeke vahapu.



PuNgoma, pongaba yaCaprivi naBotswana, eekilometra 42 okudja muKatima Mulilo, omufita Max ota endifa okawato momulonga waKwando. Konima okwa fikama omukwafi waye James, omushamane waFransina.

Pahistoli limwe nda shakeneka, vati fiyo 1908, Caprivi inaka nangalwa manga kOvativilyane. Ashike pomido 1890, okadu aka itavelelwa kOvaingilisha ka kale momake Ovandowishi, ongoshitukulwa sha SWA, opo Ovaingilisha va itavelelwe kOvandowishi va kale muZanzibar.

Hano Ovandowishi ovo ve ka lukila omupangeli wavo, Count von Caprivi muNdowishilanda.

Omudo 1914, Caprivi oka shuna natango mOvaingilisha noka tumimwa ovakwaita ve ka pashukile va dja kuRhodesia paife Zimbabwe, ashike ombelewa yako oya kala muBotswana, osheshi oka kala ka valulilwa moitukulwa yaBotswana.

Eshi osha kala ngaha fiyo 1922.

Elelo lopaife

Eshi nda pula vamwe vomovalongifikola, kutya ovakalimo mokatukulwa oko ova dile peni, ova nyamukula nge kutya ova dile mu-

Zambia, va tauluka omulonga waZambezi, oo wa taula omadu aa avali pokati.

Eshi osha twa kumwe nehistoli olo nda shakeneka mokulesha, kutya ohamba Sebetwane meedula donale, oya dile onhapo yaShaka, ohamba yOvazulu mu SA, pamwe novanhu vaye Ovakololo, nde tave ya okupangela ovakalimo vokatukulwa aka fiyo omuBarotseland, muZambia.

EHengumukilo mumwe lOvakololo novakalimo, ola eta po etukauko loitukulwa inene ivali moshilongo; Masubiya (lesha Masuvia) naMafwe, oyo keshe shimwe tashi pangelwa kohamba yasho fiyo onena.

Elaka tali pangele unene moshilongo, Oshilozi (Oshikololo) nOshisifwe. Mokati kOvamafwe, omu na yo oumuuhoko vamwe va nini nomhepo otai pepe kutya, Ovamafwe ova kala va dinika kuvakwao.

Okudja nale fiyo onena, eehamba edi odi na epangelo lopokati, hali ufanwa "kuta", nohamba keshe koshitukulwa shayo, ohai kwafwa kosoongalele shomalenga have shi ufana "Ngambela".

Eti 23.3.1972, eduumbo eli ola pewa elipangelo lalo ku SA ngaashi e shi ningile yo omihoko dikwao moshilongo. Vamwe ohava ti osha ningwa 19.3. Odula oyo tuu oyo.

Omutungilo welelo kau lillile kokule naao wa kala po shito. Eehamba doitukulwa oyo ivali; Robert Muhinda Mamili waMafwe kouninginino naJosua Mutwa Moralismwane waMasubiya koushilo, odo hadi liyakula oshipundi shouministeli wotete.

Eehamba adishe kumwe odi li ailyo yok-

binete, mwa wedwa vane ovo va kufwa ovavali kukeshe oshitukulwa. Elaka lopapangelo Oshiingilisha, Afrikaanisha nOshilozi.

Eengudu dikwao dopapolotika

Pakupwilikina ehepu lovakalimo vaCaprivi, nande omunhu ito shi lineekele wa mana mo, otava ti kutya mokati kavo otamu linyenge ashike eengudu mbali nonhitatu i li mongwi, oya SWAPO.

Edi odo; Caprivi National Union (Canu), yottete yopashiwana. Pomido 1960 oya hengumukilile mumwe naSWAPO, unene kwaavo va ile pondje. Omushamane Mishake Muyongo, oye omuwiliki wongudu ei pothele yaSimbwaye ou e li paife kOnhunhu yaRobben. Muyongo okwa kala yo omupresidende waSWAPO wopedu.

Konima yodula imwe ya pita, ongudu ei oya pambuka mo moSWAPO noya alukila moshilongo, nande Muyongo mwene vati okwa fyaala natango muZambia.

Pakuhokolola kwavamwe muCaprivi, oCanu oi na ovalanduli vahapu notai kondjo paife vati i tokole ko Caprivi kuNamibia. Inandi mona ouyelele kutya elelo laCaprivi, Kuta, kutya otali tale ngahelipi Canu nomadiladi aye.

Ongudu onhivali oDTA omo unene hamu udikila edina lohamba Mamili.

Onghalo yaNamibia muCaprivi

Nande hashi hokololwa kutya oita oya hovela tete mounninginino wOwambo, Caprivi oka kala kotete okumakela oululu woita yoshilongo eshi.

Tala kep 10



Pofikola yaKizito, opu na yo omiti doiimati; omiandi (muchenje) nomikwiyu (muchaba). Ovanafikola otava endelete ngaha va ka toole eenyandi komulonga.

Dha za kep. 9

Komweenda ngaashi ame mokatukulwa kanya, onda tomhelwa ashike oshili ei keehote edi da tungwa keembinga adishe dokadolo kaKatima Mulilo, mokati kOvatilyane nOvalaule. Otashi yandje naanaa efano kuya navo yo ove li moshitukulwa shoita.

Kombinga ikwao, moule womafiku avalinda kala mwinya, inandi uda odila yoita tai nduduma, inandi uda omandudumo eendjebu nomunhu ito lesa nande omhepo yoshi-sho shoita moipala yovakalimo. Noveta youfiku nande hai tumbulwa ko, konyala omo-kanya ashike. Shiimba ove li manga mefi-mbo lefude po.

Osho ashike she va etela elipulo linene mefimbo eli, eshilafano pokati keehamba davo da tumbulwa metetekelo, okukondjela oshilongo. Oshibofa osha fikifwa nomohofa kOvenduka, ashike ove shi tala shoku eta oita youkwashiwana pokati komihoko, ngee-nge itashi endelelwapo.

Eengeleki muCaprivi neputuko loshiwana

Eshi twa fika muKatima Mulilo, otwa ya momisioni yaKatooolika kaRooma, oyo i li etata



Omufita G.Max ta lesa omudo etungong-leka eli la fikamekwa po momissioni yaKatooolika muKatima Mulilo.

lokilometra pondje yodooolopa. Otwa ulikilwa eemhadi domubishofi Bonifatius Haushiku, opo da di po. Otwe mu pandulila oshisho shayé nomukumo wokulidenga eefuka dile okuyakula ovanhu.

Nande taku tumbulwa kutya omisioni ei oyo yotetete moshilongo, inandi mona ouyele kutya oya tamekele naini. Ashike osha yela kutya omeni lefelemudo 1900.

Okangeleka momisioni ei, kawa, ka tungika ngaashi dihapu daKatooolika di li, oka tungwa vati 1953.

Ongeleki yaKatooolika moshilongo osho otaku hokololwa kutya oyo onhivali moune-ne. Yotete oyaAdventist (oyo twe i luka oshimhang). Ongeleki onghwaevangeli ihai tumbulwa mo nande, kakele kOngeleki yEembulu (NGK).

Om na yo Ongeleki yOvayapostoli, opo tai tamekwa. Oilyo yayo oi li ashike 3,000 manga lwaapo. Omuwiliki wOngeleki ya NGK otwe mu konga, mupya munene otwa hanga a ya ku SA.

Omisioni yaKatooolika otwe i pandulila eyakulo layo nonande omukulunhu wayo Pata Malakia, otwe mu hanga noupyakadi muhapu, inatu mona omhito yokukundafana naye. Osho yo eemisioni dikwao mondjila, ode tu ningila shihapu.

Momisioni yaKatima Mulilo omo mu na yo ofikola inene yoshiwana Kizito College, omo hamu tekulilwa ovanyasha okudja Vorm 1 fiyo Omatilika.

Muyo omu na paife ovahongwa 320, oukadona auke. Mokati kavo konyala 200, otava na-nngala momuhandjo. Oi li natango mewliko lomutumwa (edina laye ola kanene koxulo yopena) umwe womeesestela daKatooolika.

Yovamati nayo opo i li, muNgweze, olukanda lOvalaule.

Moshinima sheputuko lEhongo, shiimba inava ya manga unene kokule, ndele havo yo ve li konima.

"Mokati kovakainhu omo tuu mwa kala muhe na nawa omhepo yelihongo, ashike paife oya penduka mo yo", osho umwe (ehe fi omudalelwa mo) a heplulila nge.

Omukalnu wotete muCaprivi ta tambula onghatu melihongo okwa teeelwa 1985.

Ove na yo oshihakulilo shomikunda hamano, hadi kwafwa kepangelo. Mupya munene inandi mona omhito ndi shi fikamene, ame ndi nongele nhumbi hava kongo ouha-ku wopashingolo.

Onda ka fikamena omaalaka yavo apa hava eta oishingifomwa yavo, unene eeshi. Ova tungilwa po omudile muwa wetala noitaafula yokutenheká ko. Ondwi hewa oi li yo kokule nonhele ei.



Pomuvelo wofikola yaKizito, omufita Max ota popifa ovanafikola

Ashike oukoshoki moinima ihapu yefiku keshi, oshinima shi etifa onghenda keshe tuu apa to ka hanga Omulaule muNamibia. Nomunhu oto nyengwa ou to pe oushima moshinima eshi, ngenge ovanhu vo vene ile pa-



Omuhakuli Frieda M.Simataa, (nale Shiimi) ou e li paife omukuluntu woApoteka muKatima Mulilo. Efano ola fanelkelwa meumbo laye.

SHOKA DE CUELLAR A SHUNA NASHO KUNEW YORK

Amushanga Ndjayi gwa VVO, omusamane Javier Perez de Cuellar, ngoka a pelwe oomwedhi ndatu a konakone shono sha kateka emanguluko lyevi ndika, metalelopo lye osho a kwatele mo netalelopo lyiinamwenyo mEtosha, mOkashana.

Omusamane gwomimvo 63, oshimpwiyu shekonakono okwe shi pelwe kOraata yegameno ya VVO muMai 1983.

Oongeleki dhi li mOraata yaNamibia; African Methodist Episcopal Church, Anglican Church, Evangelical Lutheran Church (ELC), Evangelical Lutheran Ovambokavango Church (ELOC), German Evangelical Lutheran Church (GELC), Methodist Church, Roman Catholic Church na United Congregational Church.

Sho a thiki mOvenduka, Oraata yOongeleki muNamibia ((CCN) oya mojene wo ompito okutsakanena naye noye mu hokolele ashie kombinga yonkalo yevi ndika, unene kombinga yAaluudhe, kutya otayi ende meso noya pumbwa okuhupithwa mbala manga inaayi hula po.

Oraata sho ye mu pandulile tango eholopepo lye noshimpwiyu oshinene e shi na momelewa yiigwana yuuyuni, omushangwahokolo e gu pewa a ye nago, ogwa tumbula kiinima tayi landula:

"Tse Oongeleki, tu lile po mboka ye vule etatakati lyaakalimo yomevi ndika, oshilonga shetu oshehanganitho, uuyuuki, ombili negameno lyoomwenyo dhaantu.

"Otwiitaala kutya oshinakugwanithwa shika shetu, otashi yelithwa keuvitho lyevaangeli, kikitakani yomilonga yetu yopangeleki nomishangwahokolo twe dhi ningi iikando oyindji, ndhoka twe dhi tumine omahanganagi ili nogi ili, moka mu na wo Amerika, epangelo lya SA nokangundu kiilongo itano.

Nesimaneko enene, otwa hala tu ku tseyithile iinima tayi landula mbyoka ye tu penduthile euvitoshimpwiyu noya pumbwa okudhiladhlwa neitulomo.

1."Oonkundathana ndhoka inaadhi adha sha sigo onena, odha hanagula po etegameno nomegelelo moyendji.

2."Epangelo lya SA otali tsikile nokuleka omatanga galyo muNamibia, unene kuumbangalantu woshilongo. Eitungo lya tya ngeyi, lyaa shi lyopaveta, lya lya nika oshiponga, otali koleke owala ehanagulo lyoomwenyo moshilongo ashie.

"Shoka tashi tiwa egameno lyopashigwana, ndyoka SA a tula ishewe mpaka, tse Oongeleki otatu li tala kutya oluhindo kuumbangantu waAfrika nokombili yuuyuni.

3. Uuthemba nehalo lyaantu muNamibia, inayi simanekwa kooveta dhomangambeko, unene tuu ndjoka ye ya po yokukwatela Aanamibia muukwiita, oku ya edhilila moondholongo pwaa na ompito yokukonga ekwatho lyohofa nenge lyahahende, osho wo ooveta oonkwawo ndhoka dhokuthina aantu ya gandje omauyelele nonando yo yene inaa shi hala.

"Okutula moondholongo nkuka nokupulagula oonkwatwa, ohashi ningwa pamwe nomadhengo, nomaehameko osho wo omathiminiko nenge pamwe okudhipaga nokuli ngaaishi sha ningilwa Kakuva.

"Kuumbangalantu woshilongo ilonga yetanga lyegameno naunene yetanga lyowina lyaapolosi, lya tseyika nedhina "Kufuta", otayi hanagula oomwenyo odhindji ngaaishi;

Momukunda gwaKongo, mOwambo, oosikola hetatu odha patwa omasiku ngaka. MOkavango, aantu otaa thiminikwa ya thige po omagumbo gawo noya ka kale pomunkulo gwomulonga, mpoka ya tidhilwe po nale konima yoomvula omulonge dha piti.

"Milando yaNamibia Aaluudhe oye li kohi yomatilitho nomadhengo gokangundu kamwe kAatiligane, po pwaa na omakonakono gaapolosi, ya mone ngoka e shi ningi.

4. Onkalo ayihe yoshilongo, oya mbwikwa mumwe kelorigithonayi nokeyugo lyomahupilo gevi. Omapangelo gomavigumbo, eshunduko lyago nokuthipa kwago omalunza goshilongo, osha fala evi ndika membangoloto.

"Naashika osha eta ihe mokati kAaluudhe okwaa na ilonga noshe ya thigi ngaaka yaa na we omakankameno noyaa na etegameno lyonkalamwenyo.

5."Nkene epangelo lya SA inaali itula mo memanguluko hali li popi, otashi ulikwa sha yela komathaneko gokweeta po Oraata yoshilongo ndjoka yaa na oonkondo neyambidhidho lyaakalimo oyendji, Aanamibia.

Iilonga wo ngaashi mbyoka yokuulika Ngoloneya Ndjayi nomathaneko ngaashi gOraata yOshilongo otayi kondjithathana ashike nomapopo ga SA mwene sho ha ti kutya aantu yaNamibia oyo yene taa utha onakuiwa yawo.

"Tse otwa hala wo tu shi endulule kutya Aacuba muAngola kaye shi nando etilitho kaantu yaNamibia. Shoka shotango nopalhistoli, o SA ngoka ta tsikile muNamibia pwaa na eziminino lyoonkondo dhaakalimo oyendji yomevi.

Omushangwahokolo ogwa hulithwa notekesti yOmbimbeli: "Aanelago aanambili, oshoka oyo taa ki ithanwa aana yaKalunga." Mat.5:9.

Gwa shainwa komupreside gwaOraata yOongeleki muNamibia, omumbisofi James Kauluma nokwAamushanga omukuluntu gwaOraata ndjoka omusita Abisai Shejavali.



Enota otali kwata noupu okaana keedula 12, konima yokushipa omeva mondungu. Efano eli, otali ulike okamatyona take likufa enota, opo va dule nawa okutwikila nokuxwiila ongobe, opo i ka konge eshi tai li momufitu manga omutenya inau twa.

Omahupilo: Ongobe nomunhu mokashanakomamanya.

KuJohn Shitundeni

Pomafiku a dja ko manga nda li handi tava-kana neefuka daNdonga, onde litwa mongu-du yovanahambo, ve lipyakidila nokukonge-la eengobe davo omeva moshitukulwa shi li moushilolundume wOmuthiyagwiipundi, sha lukwa Okashanakomamanya.

Osha li ongula yOlomakaya. Okautalala kena-nya ka li moshilongo omafiku a dja ko, oka li taka divilike; omafo oixwa momudingono-ko wokashana, okwa li nokuli taa monika a fya koutalala wa tumbulwa. Okashana koo-vene oka li ka twima, shaashi ongula oyo o-kwa li ku na omhepo yeshikanyandi.

Omafano taa shikula otaa ulike onghalo noi-longa yefiku keshe yovanahambo mOkashanakomamanya.



Efano eli otali ulike ongobe tai tulumukwa konima eshi omunhu e i pa omeva. Ounima ovo va laula tava monika pedu, haaveshe omapumba eengobe, ndele vahapu vomuvu omamanya omokashana.



Ovamati venya otava ti kutya ihava nuka mo vali eemwenyo nande omaufita eengobe naa konde, osheshi vati oilonga ei yokushipa omeva meendungu paife ove i ikililà. Efano otali ulike okangudu kovafitangobe take di pe omeva. Oundoongi ovo tava monika momafano aa, vati pokwenye ovo hava humbata "omusheka", wovanahambo, vo pokulombo tav ka humbata omaadi, ngeenge ovanahambo tava londoloka. lunduluka.



Mefano eli, otamu monika ovalumenhu vavali, kolulyo nokolumosholela, tava kufa omeva mondungu nevela, opo va due okunwefa ongobe. Otava hokolola kutya petambi opo ova ninga po nokuli paife eehani nhatu notava ka dja po ashike ngeenge odula ya hovele okuloka.



Omushamane ou e na oshixupulo meke, pamwe navakwao, opo va hangwa vati va mane okukufa edu mondungu yavo oyo kwa li ya wila mo. Paife ota xupu elambo omo hamu tulwa manga omeva ngeenge a kufwa mondungu, opo nee konima taa ka pewa ongobe i nwe.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yOwambokavango.

Ohashi nyanyangidhw mOshinyanyangidho shOngeleki mOnipa.

Omukuluntu gwoshifo omumbisofi Dr. Kleopas Dumeni,
Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yOmukwetu muNamibia naSuid-Afrิก R 5,00 komumvo.

Palwe muAfrika R 8,00 nokombanda yomafuta 11,00, komumvo. Mondhila R 13,00.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onipa, P.Bag 2013, Ondangwa, 9000

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PRIVATE BAG 2013, ONDANGWA 9000
SWA/NAMIBIA