

OMUKWETU

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15c

Iiyemo niizemo ye tu nyenge, nату yi kwate ano ngiini tu ihupithile po sha?

Uupolotika woshilongo shika otau gandja ngashingeyi omandhindhiliko gokuthika mekwena lya hula moonkundathana dbemanguluko lyoshilongo shetu.

Ekanitho lyiulonga mokati kaalumentu naakiintu otali londo omwedhi kehe. Iimaliwa otayi ngushuluka noondando dhinima otadhi londo esiku kehe, unene omumvo 1983.

Shoka omuntu to shi pulwa kepangelo, kegongalo lyoye, kOngeleki yeni, kegumbo lyoye nokolutu lwoye mwene, kashi shi we shombiliba.

Osha pumbiwa methimbo lya tya ngeyi, omuntu a yalule shili nawa iiyemo ye niize mo, ye a tale nkene ta piti nayo.

Oshimpwiyu shika osha kwata wo aakiintu yoshitayingeleki shOndonga. Oya pula omayeke mepulo li li pombanda kuAmushanga gUuleligumbo, omusita Matias Ngipandulua.



Eyamukulo tala kep. 4.

Omusita Matias Ngipandulua

LIMBESITELELA

OMUKWETU 1983

Opo u leshe oshifo shotetetete shomudo 1983, ninga diva embesitelo fimbo ino tokelwa. Ondado R5,00 muNamibia na SA R8,00 moshixupe shaAfrika R11,00 kuEuropa naAmerika ile R13,00 ngenge omodila.

“Ondado yOmukwetu 1983, oye tu dipaa po.”
Osho vamwe va tumbula eshi va leshe ewedelo.
Ohatu pandula kehololo eli liwa lomadiladilo.

Ashike etokolo yo lEwilikongudu loshifo eshi, olo la pamekwa yo kElelongeleki, oshinima yo kashi fi kuhenukwa.

Ondado i na ashike okuwedwa shi fike opo, ngenge ohatu tu kumwe kutya oshifo nashi twikile nomomudo 1983.

Ngenge hasho, otashi ka pata filu, ndele oimaliwa yoku shi nyanyangidifa ihe po.

Oshifo oshi na okufutula omashina oo hae shi nyanyangida, oshi na okufuta eetundi dovalongi ovo hava nyanyangida, oshi na okukonga eembapila, eendomo eefilima domafano, omiti dokukosha omafano noipumbiwa ikwao oshifo shi kale po.

Omudo 1981, oshifo osha lya ongunga kOshinyanyangido R 7,047,36. Omudo keshe osho hashi ningi, noneudo osho sha ninga. Ngenge hatu twikileni ngaha, ohatu teya po Oshinyanyangido shetweni.

Oshinyanyangido ohashi tu ningile omambo aeshe hatu longifa momaongalo nomOngeleki. Nashi teywe po nee koluhepo lwoshifo? Onde lineekela eshi itamu shi itavele.

Eengeleki dihapu nomahangano, kai na vali oifo, osheshi kape na oimaliwa yokunyanyangidifa. Fyeni, Kalunga okwe tu kwafa fiyo onena.

Tu yandjeni hano omuvalu ou wa pulwa. Tu pukululafaneni nokupendulilafana ohokwe yokulesha oshifo shetu. Tu yandjeni yo omaano koshifo eshi ngaashi vamwe va hovela nokuli. Osenda keshe to i tumu otai kwafa okuundula oshilonga shi ehene komesho.

Unene oilyo ya ELOK ngeno inapa kala nande umwe ine lilandela oshifo. Inamu leshelafana vali moshifo shimwe, otamu nghundipaleke etwikilo loshifo sheni oshiholike noOshinyanyangido sheni.

Kashi fi omhango, ndele epukululomayeale tali tu kwafa okukaleka po emona lOngeleki yetu.

Momapandja oshifo ohatu ka weda mo natango ane, kounene washo nako ohatu ka weda ko. Komulyo nounyenye washo, ohatu ka tula mo okamongwa.

Mbesitela ashike diva oshifo shoye fimbo ino tokelwa. Handi mu pandula eshi mwa kondja omido dihapu mokweendifa oilonga yOshinyanyangido sheni. Twikileni mohole.

Hamushanga wOmukwetu

Fiyo onaini

hatu limane po ngaha?

Onda kumwa kovamwameme ovaholike medu letu Namibia, eshi inava tila mokudiladila Kalunga.

Vakwetu oshike hatu dipaeni po oshiwana shetu ndele omolwondubo ashike nelihalelo komesho?

Nyoko oye ngoo oo, to hepeke, to kwata keenghono nowe mu shundula. Ito ka mona po vali nyoko umwe mutoka ile a tya ngahelipi. Kalunga oku na eenghono itaka kala e udite ombili komushitwa waye ta hepa ngaha nande.

Dimbulukwa yo nawa, kutya naNebukadnesar, Kalunga okwe mu pele eenghono netumbalo, ndele okwe lisenepoka nokwa dipaa ovanhu vaKalunga vehee na ondjo yasha. Nokwa dina Kalunga ye mwene nokuli.

Exulilo laye otu ti shi, okwa ya mofuka a ka lye omwiidi a fa oshifitukuti.

Ino tala ashike okuhupifa omwenyo woye, ndelenee tala davakweni yo. Mounyuni wopaife ondi wete otu na oshihopaenenwa shiwa, hatu shi hange muKalangula, ou a dimbulukwa oinima ei.

Vahapu ohatu pandula unene kovafitaongalo vetu, osho yo ovakwaneongalo ovadiinini. Luhapu eshi twa kala nokwiindila odula, noita, inashi vatela sha.

Oulunde noimengha oya hapupala. Paife ohatu teelee ashike ehanaunepo laJerusalem etivali. Vamwameme tu lidilululeni. Ouhamba weulu owe ehena popepi.

Tu ilikaneni yo natango Namibia letu liha yandjwe momake ovatondi.

Daniel S. Taukuheke

OLYE TA TI, IHA DIPAA?

Ino teelega ashike edipao lokukufa omunhu omwenyo, aye. To lifufya. Edipao linene oli li kondungu yelaka letu. Hatu dipaa ngaha:

Vakwetu, oshinima osho ndi shi yele. Oshinhu sha lungudja nai osho. Eima ku shii kutya onda hala la ninga ngalipi, shi dje nge momesho.

Vahapu ndishi eshi otwe shi luka kashi fi enyono? Natu kaleni nokuliufa koshipango shOmwenene, Ino dipaa.

Atty L. P. Haininga

Okukala muuyuni uupe

Oho ningi tuu egalikano lyOmuwa, nohapu ndjoka hayi ti: Ehalo lyoye na li gwanithwe kombanda yeve ngashi hali gwanithwa megulu?

Opo ano u kale u na ohole yeuvaneko ndyoka Kalunga e li popi nokutya, "Ota ku ya uuyuni uupe".

Ngashi omuyapostoli Petrus a nyola nokwa hokolola eitaalo lye mekwatathano nuuyuni uupe ta ti:

"Ihe opauvaneko lye otse otatu tegelele omagulu omape nevi epe moka tamu ka kala uuyuuki 2Petr.3:13.

Efudhepo oli thike peni! Shika osho etameko lye-yambeko kombanda yeve, kofi yepangelo lyOmu-na gwa Kalunga, Jesus Kristus.

Omupangeli nguka omunamutimahenda te tu uvanekele ngeyi:

"Ihe aaneyifupipiko otaa ka thigulula oshilongo e taa kala nokunyanyukilwa ombili oyindji".

"Aayuuki oyo taa thigulula oshilongo e taa kala mo sigo aluhe Ps.37:11."

Nosho itapu ka kala omuntu ngoka ta kumwa, po itapu ka kala we uukolokoshi. Uuyuni uupe otau ka kala uuyuni wemanguluko.

Noitamuka kala oompumbwe dhasha nenge uumbanda nenge iita, nenge omayugo gasha aawe, otau kala uuyuni wombili.

Owo otau kala ngaashi omuhunganeki Mika a hunganeka ta ti:

Nokehe omuntu ota kala momuzile gomuviinu no-gwomukwiyu gwe, moka kamu na ngoka temu hindi. Shoka okana kOmuwa ke shi popi.

Oye nota pangula mokati kiigwana oyindji, otu utha aapagani yokiilongo yokokule. Oyo no-taa hambula omagongamwele gawo, omatemo, nena iigwana niigwana itayi kondjithathana we, no itayi ilongo we uukwiita." Mika.4:5,4,3."

Ombili ndjoka itayi hulu po, oyi na okukala aluhe. Ihe mokati kaayihe okwa uvanelwa kutya:

"Muuyuni mbuka uupe itamu ka kala we omatungo goongulu nenge okukuna omapya nenge iilonga iidhigu aawe. Oyo taa ka kala nokudhika omagumbo nokukala mo.

Taa kala nokutsika iiyimati yomiviinu nokulya iiyimati yadho. Oyo itaa kala nokutungu yalwe ando ya kale mo, aawe.

Aahogololwa yandje oyo yene taa ka utha iilonga yiikaha yawo. Oyo itaa kala nokwiihepeka.

Nolualo lwawo, itaye lu valele we okusa, oshoka oyo olualo lwaamboka ya lalekwa nuuyamba kOmuwa nolualo lwawo otalu kala puyo. Jesaja 65:2-23.

Omukwaniilwa omuyuuki, aayugwa yoshigwana ote ya popile nuuyuuki, nota kwatha oohepele nota nyanyanyagula aapeki.

Omuyuuki ta tsama nawa pomasiku ge nombili sigo kaku na we omwedhi. Oye na pangele kefuta sigo okefuta ekwawo, nomulonga sigo okooha dhevi. Ps. 72:4,7,8.

Ombili otayi teya po etondathano pokati kuuyamakuti naantu. "Nembungu otali kala poonzi, nongwe tayi kala puukombwena, ontana, nonime ongundjuka tadhi napele pamwe nokamati okashona take dhi litha.

"Oonzinzi nonime onkiintu tadhi napele po, noyana taa kala mumwe, nonime tayi li omwiidhi ya fa ongombe. Oyo ihaa kala noku ningilathana uwinayi nokuyona sha mevindundu lyandje eyapuki.

"Oshoka evi alihe otali kala nokutseya kOmuwa kwa fa omeya gongula ga kala ga siikilila efuta." Jes.11:6,7,9.

Kape na eso ndyoka tali fupipike omasiku gomuntu.

"Inamu shi kuminwa, oshoka ethimbo otali ya, nena ayehe mboka ya kala moombila taa uvu ewi lye, e tamu holoka mo mboka ya longa uuwanawa otaa yumukile omwenyo, naamboka ya longo nayi otaa yumukile epangulo".

Osho tashi kala ngaaka muuyuni uupe. Ayehe mboka taa ka mona enyanyu lela lyuuyuni uupe otaa ka nyanyukwa, naanaa ngaashi omuPs. ti imbi ta ti:

Ongoye to kala ho li iilongithwa yiikaha yoye, eeno, ongoye omunelago nomukali nawa. Omukiintu gwoye kwa fa omuviinu hagu imi omeni lyegumbo lyoye.

Aamwoye ya fa iitutuma yolumono ya kunduka oshililo shoye. Ps. 128:2,3.

Aanelago oomboka taa ka mona uuyuni uupe oyo notaa igidha taa ti:

"Ongame nda mono egulu epe nevi epe, oshoka egulu lyotango olya hulu po nefuta kali ko we". Ehololo 21:1.

Taapopi Salomon Saary.

IIPANGO 5 YOKWIIHUPITHILA SHA

kuMatias Ngipandulwa

Oomeme ondi mu shi hamu kwata nawa iiyemo niizemo, mu tu vule tse aalumentu. Tse aahanaguli unene. Ondi inekela mushika ondi na ongundu onene yaalumentu taa koleke edhiladhilo lya ndje.

Unzapo wandje nkene hamu dhiginine nawa, ou li mpoka, sho nda koneke wo aalumentu yamwe oyendji ethimbo ndika, sho ya dhimbulula uudhiginini weni, ihaa pitika we mu ye mu matukilwe kaashiinda, uuna ya yi muushimba.

Iimaliwa yawo ngele ye yi taamba, ohaye yi tumu kune mu yi pungule. Ihayi tumwa we kaashiinda. Mboka wo ye na iilonga mokati ketu, nayo osho haa ningi.

Iimaliwa ohaye yi mu etele, yo ya kale ashike taa indile ko kashona nakashona.

Onde shi nyanyukilwa wo sho nda dhimbulula aakiintu yamwe ya tindile aasamane yawo iimaliwa, sho ya koneke kutya otaye ke yi halakanitha po owala.



MOwambo aakiintu oyendji oya pititha omagumbo gawo moluhepo nokulanditha po iikulya ya pya.

Aakiintu yamwe iimaliwa oye yi holeke nokuli nasha hupitha iimaliwa. Otandi mu kumike natango mu tsikile nomukuma, nonando aasamane ya kale ya fa taa geye. Ne shaa mwa dhiginina.

Mpaka opu na nale nokuli ombinga yimwe yeyamukulo kepulo: Natu yi kwate ngiini ano, tse tu ihupithile po sha?

Mboka haye mu umbu omalaka: "Iimaliwa kayi shi yoye." Nenge "Iimaliwa oyandje mwene, ou na shike nayo?" Nenge "Hangoye to longo ndje oondunge ndishi?" ye etheni ya popye.

Ne tegeleleniesiku ewanawa tali ya opalele okupukululwa. Mu shi ninge nohole, opo dhi tse ndhoka tadhi ti:

"Opo naamboka inaa itaala oohapu, ya sindwe komikalo dhaakiintu nando oohapu dhaa po." 1Petr.3:1.

Ngele tatu popi iiyemo, kashi na ompumbwe okufala ashike omadhiladhilo getu kelikolo lyiimaliwa. Ihe oshu uka unene ngele tatu ontamene koshilikolomwa kehe. Otandi ka tumbula po ngaa yimwepo ashike.

1. Gongela itkulya yoondjuhwa megumbo, nenge u yi lande ngaa mositola, e to palutha oondjuhwa, opo dhi vale nawa. Longekidha uukololo wokuvala. Omayi landitha.

Napu kale oondjuhwa dhokuvala omayi gokulandithwa po ashike. Ikalekelapo dhimwe, ndatu nenge ne, dhoku ku valela olumuno.

Uuyuhwena sho wa ningi oondjuhwa oonene, landitha po dhimwe. Ino ukitha ashike adhihe mombiga. Omasiku gamwe napu liwe ngaa ekaka.

Mpaka oto pewa ihe iiyemo megumbo; iimaliwa yomayi noyoondjuhwa. Ngoye yi kwata ihe nawa. Yi gongela sigo tayi indjipala. Ino ninga owala sho wa mono po uulanda umwe, ngoye owa totela kuundingosho.

Onawa nokuli ngele to iyageke okweenda kuundingosho, opo u gamene iiyemo yoye.

2. Iikombo noongombe tadhi holoka po, inamu kala ashike mwa mwena nokutegelela yi ninge oshigunda oshinene. Holaholii ko ngaa nokulanditha po yimwe, nokudhipaga po wo yimwe, mu konge iilya nenge iimaliwa.

Mpaka opu na naanaa eindjipaleko lyiiyemo yii-

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maliwa noyiilya. Hakutegelela ashike iimaliwa mbyoka tayi zi miilongayakulo nenge mepya iye-ni. Pilaguleni iyemo omolweindjipaleko.

3. Iilya sho mwa yungula, yaluleni olata ke-he tamu pungula megumbo, opo mu koneke kutya omwa pungula oolata dhi thike peni.

Konekeni wo kutya maandjeni ohamu longithwa oolata dhi thike peni momwedhi nomomumvo aguhe. Ngele omwa koneke kutya omwa likola iilya ya pitilila okulya kweni, yimwe yi landitheni po iimaliwa, iikombo, oongombe nege oonguwo.

Inamu pungula ashike iilya sigò tayi yonuka ko-mawitiwili, nè mu ke yi landithe po kombiliha ne-enge mu ke yi pe po ashike iingulu nokuli. Otamu shoteke ngeyi iyemo yeni.

Uuna mwa dhimbulula kutya iilya mbyoka mwa likola itayi mu adhitha ko kiipe, gwedheleni po nenge mu igameke kepungu ngele otali monika, opo mu kelele ondjala megumbo.

4. Shaa tuu mwa mana uupyakadhi wiilonga yepya, kongeni po iilonga yimwe yitkaha mbyoka tayi vulu okweetela megumbo iyemo.

Tunga ngaa omashungu, omatsilu, omalapi go-koombete, iikamusino, oonyala dhuutalala, uulapi wopiitaafula, omalapi gokusitkila oombete nenge shaa tuu shoka to wapa paunkulungu woye.

Honga iyuma, amatiti nenge iyaha yomaloya. Ka fule oondago nenge oongehu. Yenga omaga-dhi goongongo ngeye u teleke omapwati.

Kanga oontanga dhokalushu dhomukokotwa dho dhi kale dha towala nawa okamongwa, opo nando ezimba lyowala lyadho, li kungulukithe omayeye momakana, nando omuntu ine dhi makela manga.

Ninga ashihe shoka to vulu u taneke iyemo me-gumbo. Ngoye yi pungula nuudhiginini, waa yi tule miilonga manga inaayi ndumbala opo yi ku etele shili ekwatho uuna to ke yi longitha.

5. Kombinga yiimaliwa naambika hayi taa-mbwa oondjambi, ohayi gongelwa omasiku omilo-ngo ndatu, manga inaayi tulwa miilonga.

Kambadhala mpoka tashi vulika, iimaliwa nge-le yondjambi, ngele mbyoka to gongelele paunku-lungu woye, yi topelela ihe miilonga konima yo-masiku ngoka omilongo ndatu. Otashi ku kwatha.

a) Tula iititatu iyali mepungulo. Epungulo ando li kale ngaa lyombaanga, opo iimaliwa mbyoka yi ku valele uutana.

Ihe onawa ngele to longitha epungulo ndyoka hali vala uutana owindji, ou pupaapupa ngaa oondu-enge moshinima shika, muyakweni.

b) Melongitho lyoompumbwe, tula mo ashike oshittitatu shimwe.

Oshiholelwa: Owa likola nenge wa gongele
R 150,00
— Pungula R 100,00
— Longitha R 50,00

Osha yela kutya methimbo lyetu kutya R50,00 itadhi kwatha sha okulongitha megumbo. Ihe ona-wa ngele itamu landa olwindji. Shila konima yoo-mwedhi mbali adhike mu lande iinima yooranda 100 manga R 200,00 dha pungulilwa komongula. Pamukalo nguka otamu ihupithile sha.



Nando athimbo lyetweni olyomalalakano, lyiini-ma tayi welima, ngoye ho toola ngaa okapeni pa-mukalo gwontumba nogwongandi, "ino hakana, oombwa odhoye dha kwata."

Kambadhala shili u longithe iimaliwa iishona, ngoye u pungule oyindji. Oshoka oku na ngaa esi-ku ndyoka oombululu noonza dhiimaliwa yoye ta-dhi ke ku thitila, ngoye u ka hupe mushoka wa gongele.

Koneka wo: miitsa tayi landula omu na eyamukulo lyokolela kepulo lyoye:

1. Ino landa we oosuuka megumbo u tule mo-ntaku. Ongundo nayi mu gwanene.

2. Oomboloto, ootee nookoofi, etheni. Gwaneni nontaku.

3. Ootombo nookatokele etheni. Ihwepo mu shune miimpako.

4. Oosolo noombuta, etheni. Ondjengo noma-gadhi goontanga naga pingene ehala.

Kandi na omalimbililo, shika otashi mu hupithile po sha

A tsakanitha omimvo 50

Junias Vaino Kaapanda, omumati gwomukwanafudhi, okwiile muuyini 8.6.1932 momukunda gwaNandjila mOngandjera. Eti 8.6.1982 okwa tsakanitha omimvo 50, nomimvo 32 muukriste.

Omumati gwaKaapanda naNuugwanga waSigole, oye omulongi gwayakwawo miipondoka sho ye li kiiyungula mosikola yeshasho nekoleko.

Oshilonga shuuyevangeliste okwe shi pewa 1961, shuusita 3.10.1965 mOkahao. Okwa langekwa muElim omusita omuyakuli sigo 1968 sho a langekwa natango omusita omuyakuli moTshandi, mUukwaluudhi.

MOngeleki ndjika okwa tseyika momauvitho ge ga kola. Omulumentu gwelama nogwombepo ihaayi tifuka mii-nima yoshili.



OSHITEVO SHAVAINO

Omudhani gwiigunda, oShandje i inekelwa, Shandje, milta yomapumba, ku piti, Ongundu ye hayi ti, shalongo pwa li Shandje

Shamwene ka lithu uutana nilkombo, komaputu, Shamwene kohambo ku yi ko. Olye te ke mu lyateka? Omuna gwa munyembala keenda kohambo inaapu tika ombinzi.

Omusita Vaino Kaapanda

"Vaino, ku na we shono noka longa, ngele ino shi ninga nale meni lyomimvo dhoye 50," osho omutonateli gwo-shitayingeleki shUuninginino, tatekulu Jason Amakutuwa a tumbula moshituthihamblelo shoka.

Noshili ndjika oya li ya yelela oonakukoka yomapipi agehe.

Kaapanda mwene moshituthihamblelo okwa li niitya iifupi lela, okutanga ashike esilohenda lyaKalunga ndyoka ye mwene a ti kutya olyo lye mu putudha.

Iilyo yegongalo lyaTshandi, aakwazimo nookuume yopopepi nokokule oya li taa hambelele esiku ndika okuza mOngaleki sigo omegumbo lyaKaapanda moka okahanona kawo ka taambwa wo mesilohenda lyeshasho esiku ndyoka.

Kalunga ne ya gwedhele natango omasiku omawana-wa.

Otandi tumu omakundo gombili nogepandulo, kEgongalo lyaHeke nosho wo aamwatate aaholike amuhe, aagundjuka yomomagongalo gomoshitayi shOndonga.

Omwa itua mo okugandja iipakete yoonguwo opo yi longithe iilya yEtumo kOkandonga. Oya thikile nawa notwe yi longitha notwa mana.

Tate Ashipala oko a li nokwa mono ashihe shjoka sha longwa ko. Otandi mu pandula, inamu shi etha oku tu dhimbulukwa nokulongela Kalunga. Omuwa ote mu futu.

Omuwa ne mu yambeke, nane wo Aamuntele nAaniipa sho mwa longo oshilonga shetumo. Omakundo geni ogo ngoka 2Kor.9:1-11.

Moses Nekongo

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Werner Neef, okwa ti kutya ongundu ye otayi itula ashike methaneko lyepangelo epe, uuna sha ye le kutya otali ka ziminwa kuuyuni.

Okwa gwedha ko kutya, ongundu ye oyi na okweenda kashona mukehe shoka tashi kondjitha oshitolitho 435 shOraata yegameno. [Adv. 22.9.1982].

Kombinga yomusamane Dirk Mudge, omunashipundi gwo DTA, ethaneko lyenenepoko lyepangelo epe, okwe li tala kutya okuteya po o DTA nokudhika epangelo lyopamaavigumbo, ndyoka a ti kutya otali ka kondjithwa aluhe kuuyuni. [Star 14.9.1982].

Waluyo evulathano kutya omusamane Mudge, oku li lwete mushike nokuyeleka nepangelo lye lyo DTA, ndyoka ta kondjele.

Kape na manga omandhindhiliko ga yela kutya ethaneko lyokudhika po epangelo epe meni lyoshilongo, otali ka pita, unene tuu sho lya kwatwa kiinima yimwe inayi tumbulwa manga mpaka moshipala.

Epangelo lyo DTA ndyoka lya kala olyo li inekelwa okuputudha oshigwana shi tsakanene SWAPO mehogololo, sigo oompaka, otali ka hulitha oshikako shalyo muNovomba 21, 1982.

Konima yethimbo ndyoka Ngoloneya Ndjayi gwa SWA ota tala ihe ngiika shoka ta tsikile nasho.

Manga ehogololo tali undulwa komeho ngeyi, ethimbo kehe, oomwenyo moshigwana otadhi si, ompumbwe yiilonga otayi tana, omalutu goyendji oga ninga iilalo, etegameno moshigwana kali lwe-tike we, onakuyiwa yeve lyetu sho ya luudha.

Oshigwana nashi tsikile negalikano, sigo Kalunga a pepitha Ombepo ye maapolotika, ya dhimbwe uuwanawa wawo yene yo ya hupithe oomwenyo nombinzi ndjoka tayi tika, esiku kehe.

Sebulon Ekandjo

NAMIBIA KONIMA YAAGUSTE 15

Okwaatsa we kumwe kwokangundu klilongo ita... yUuninginino moshinima shAacuba ya ze mo mu-Angola, manga Namibia inaali manguluka, osha tula ngashingeyi uumbanda moyendji, kutya oshoku ka halakanitha po.

Oshikundathanwa wo shoshene ashihe moka mu na oshitokolitho 435 shOraata yegameno ya VVO yomumvo 1978, nasho otapu anduka ngashingeyi ezimba, kutya oshokusila mompaa.

Aakalelipo yililongo itano; Amerika, Britania, Canada, Franisa naNdowishi lyUuninginino, okuza Aguste 15, 1982, sho onkambadhala yokuhulitha po iita ya ponyo, oya kala ethimbo alihe moonkundathana inaadhi tokoka nando pokati sigo onena.

Eindilo lya SA ndyoka lya kolekwa kuAmerika, opo aniwa Aacuba ya ze mo muAngola, osho sha ningi endangalati mondjila.

Sigo onena epangelo lyaAngola olya tinda okuzimina Aacuba ya kwatakanithwe nemanguluko lya-Namibia.

Canada, Ndowishi lyUuninginino nuunene tuu Franisa, oya vulwa ngashingeyi okutegelela Amerika yo na SA ya mane okutomona oongano dhomutenya.

Yo iilongo mbika oya tsa ihe kumwe nomadhiladhilo goyendji muNamibia, kutya eindilo lyAacuba oli li pondje yoshikundathanwa 435, shoka shi na ando okutulwa miilonga mbala nokuli.

Aatalinawa oyu uvite ngashingeyi kutya oshikundathanwa shaNamibia, kashi li we miikaha ya-Amushanga Ndjayi gwa VVO nOraata yegameno. Amerika oye a ningi omuhona gwasho.

Pomathimbo nomathimbo kuNew York, ohaku igidhwa mombepo, kutya epangelo lyaAmerika olya humu nawa komeho moonkundathana nepangelo lyaAngola omolwAacuba.

Omupopyo nguka ogwe ekelwahi koministeli yilkwapondje yaAngola omusamane Paul Jorge, sho a ti kutya:

Omipopyo dhokugandja etegameno koshinima shaNamibia, odha nika unene oshiponga. Ye Amerika oshinima shAacuba." oshe mu mang oondunge noshe mu pwidhula."
[The Star 23.9.1982].

Aanambelewa yokuNew York, otaa hapula ngashingeyi ompito dhilwe dhokuningwa po ku SA. nomuyambidhidhi gwe Amerika, shimpa tuu u mone oshinima shAacuba itashi zi.

a) Ompito yotango ya talwa oyo ndjoka, kutya SA peha lyokugandja emanguluko lya halika kuu-

yuni, ogwokutsikila owaia nomavigumbo ge, omukalo ngoka iilongo yaAfrika ya tala kutya otagu ka tokelitha emanguluko lyoshilongo, natango uule woomvula mbali. [The Star 30.9.1982].

b) Nenge pamwe SA ota ka indila owala Angola a shunitha pu nando Aacuba yamwepo ayeke, peha lyoku ya shunitha ayeheyehe.

c) Nenge SA a zimine owala shoka ta pulwa kuuyuni, a gandje emanguluko pwaa na we omakalo gwaAacuba. Ye a tokelithe owala ehogololo noomvula dhontumba manga ta koleke oongundu dhomeni dhi wape okuthikamena Swapo mehogololo.

Okuza Septemba 1982 nenge konima nokuli, pokati ka DTA nepangelo lya SA, opwa holoka oimahilathano omanene, omolwomathaneko omape taga etwa po ku SA, aniwa a nenepeke epangelo lyomeni lyoshilongo.

Shika osha ningitha onkalo yuupolotika woshilongo shika, yi kale ya nika ngashingeyi oshipilili, ongele meni lyoshilongo nege pondje nokuli.

Ngoloneya Ndjayi gwa SWA nepangelo lye, oya tala kutya omukalo gwokudhenga SWAPO mehogololo, ongele ashike pu na nale meni lyoshilongo epangelo lya ziminwa koyendji.

Nando inashi holoka ngitika natango metokolo lya hugunina, oongundu ntano dhuupolotika meni lyoshilongo, otadhi popiwa dha tsa kumwe nethaneke epe tali etwa po momutungilo gwepangelo.

Oongundu ndhika odha kala pondje yo DTA notadhi landula ngeyi;

Ongundu yomusamane Peter Kalangula gwaWambo, yomusamane Justus Garoeb gwaDamara, yomusamane Hans Diergaardt gwaRehoboth, yomusamane Bernev Barnes gwAakleurling noyomusamane Kosie Pretorius gwAatilgane.

Omupopihapu e li popepi nepangelo, okwa ti kutya, oongundu ndhika, odha popiwa nadho kepangelo, oshoka odha talika dhi na aalanduli oyendji ye vule yoongundu ndhoka dha kala mo DTA.

Omusamane Kalangula monkambadhala ndjika yokupendula po epangelo lyomeni, okwa talika oye oshitsa shopokati ta vulu okuungakaneka oshilongo nuupolotika, opo ayehe ngele tashi vulika ya gamuke ko ku SWAPO.

Ashike shoka sha zi komugandjimayele a simana mongundu yomusamane Kalangula, omusamane

Tala kep. 6

ETSEYITHO

Omagongalo ngoka ookuume ketumo, otandi ga indile ge ye kepya lyetumo kOkashanakiingo, opo ge tu kwathe okukokola.

Omagongalo ogo ngoka taga landula mpaka:

Oshitayi, Onyaanya, Onayena nOniipa.

Egongalo wo kehe inaali tumbulwa mpaka nolya hala okukwatha, otatu li pandulile ohole yalyo.

Shika ando nashi ningwe mbala lela, omolwomvula yi li popepi. Tatu mu kundu nOhapu Ps. 100.

Omudiakoni Otto Egumbo



Omulongi Maria Nangolo, Eheke ngoka a kala omupehawiliki gwoshituthitumo shaanona mOniipa. Mpaka ota gandja omalufu komagongalo.

To longekida tuu
Omukwetu 1983?
Mbesitela diva

Osikola yOsoondaha mOndonga

Omagongalo 17 moshitayingeleki shOndonga, oga li ga tumu aanona aakalelipo moshigongi shokomumvo shOsikola yOsoondaha.

Oshigongi osha li sha ningwa mOniipa uule womasiku gaali netata petameko lyaKotoba. Aalongi yosikola yOsoondaha 38 nayo oya li ya thindikile uunona koshigongi shawo.

Pahokololo lyomusita omuwiliki gwoshilonga shika mOndonga, omusita Johannes Mvula, elalakano lyokugongela uunona ngeyi kumwe, oku wu tunga miipopiwa noku u pa ompito yokulonga oshilonga shetumo.

Iimaliwa R 1053,00 lwaampoka, okwa ti kutya oya gongelwa moshigongi shoka. Ina popya egongalo ndyoka lya gongele oshindji li vule omakwawo.

Aanona oya li wo ya pewa ompito yokuthigathana moonjimbo moka egongalo egundjuka, Onankali lya pewa ondjambi yotango.

Omulongi Maria Nangolo, oye kwa li omupehawiliki gwoshigongi.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwambokavango.

Ohashi nyanyangidhwa mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Kleopas Dumeni, Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yoshifo komumvo muAfrika alihe R2,60. Kombaanda yomafuta R5, 00, nondhila R6, 24.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Oniipa, P.Bag 2013, Ondangwa, 9000

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