

Artista

OMUKWETU

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Omitenge didjuu konima yofikola - Leilah

Epito linene lovapangi ola ningilwe mO-
ngeleka yaNiipa 13.6 82. Ovapangi 14
novadalifi 18 ova nangekelwa moshi-
longa shavo komufita nomuhakulimwe-
nyo omukulunhu moihakulilo yEtumo
mu ELOK, Festus Ashipala.

Eongalo laNiipa novaenda va dja keembi-
nga dihapu dOwambo, ova yadeka
Ongeleki nopondje moshivilo eshi,
Ongeleki ei oya tungwa tai wanene o-
vanhu 700.

Oshipopiwa tashi shikula oshomukulu-
nu wofikola yovapangi mOnandjokwe,
meme Leilah Seibeb, osho a kundifa
nasho oshivivilo:

*Ame ongomupopi ponhele yovalongi nOomatrone
vaNandjokwe, ohandi eta olupandu, olo tu na
kuKalunga, eshi noneudo yo vamwe vomoipa-
ngelo oyo ya pitifa ovanafikola vavo.*

*Otwa li twa ninga lwaxuuninwa oshivivilo ngaashi
eshi oudwaali muSeptemba 1981. Ope na ngaho
ouyooloko vanini pokati komayapulo oshito naa-
li lonena:-*

a] Nande hatu longifa shito Ongeleka ei,



**Omukulunhufikola yovapangi meme Leilah, eshi
ta yandje omakundo koshivilo**

*ngeenge ovayakulwa ovahapu noitava wanene po-
walitali yaNandjokwe, otwa kala hatu shi ningi
mOmalyomakaya.*

b] Nando hatu longifa shito Ongeleka ei,
olwotete kwaame ndi wete ovalitali yaNiipa i
yadi ngaha. Hano osha pumba moshito tu kale
novanangekwa moshilonga ve fike apa.
— ovadalifi 18
— ovahakuli 14

Tala kep. 4

OKUYA MIILONGA PWAA NA ETOKOLO, UUDHIGU

Mokwiitala ngame mwene nomokulandula iilonga yetu tse aanashilonga nenge iilyo yoongundu dhi ili no-dhi ili nosho wo momahartgano gontumba nogongandi, onda ndhindhilika oshinima shimwe.

Walye ngele ondi li mondjila moschinima shika, ihe nandi pukululwe ku kehe ngoka taka lesa oshinyolwa shika.

Onda mono kutya ngele onda ningi omunashilonga inandi ipula ngeyi: omolwashike ndi li omukriste, omolwashike ndi li omusita, omulongisikola, omupangi nosho tuu, nena otandi ka nana nondatu müilonga yandje.

Oshinima shotango, omwiipuli nguka ota ka nyengwa okutsa kumwe nomauthompango gongundu negehangano-gongalo moka ye e li oshilyo. Nota ka mona kutya omauthompango ogaasita, ogaawiliiki ngeleki nenge gaawiliiki yongundu ndjoka e li mo.

Iinima ayihe ote ke yi monena oyene manga ye e li pondje nando oku li oshilyo. Nondi lwete kutya osha zi owala mpaka sho ina ninga etokolo tango kutya shaashoka tashi ke mu tsakaneka, nena iti idhimbike nando. shila oti indile ashike oonkondo opo a pite muupyu wa tya ngeyi.

Ishewe ünima yimwe oya ningwa ashike pandjigilile, oshoka osho hashi ningwa. Nando omuntu ta gana kutya okwa thiga po uupagani niinima ayihe, opo a ninge omukriste okwe shi ningithwa ashike kondjigilile oshoka osho hashi yamukulwa omusita ngele ta pulaaashwa nenge aakolekwa.

Ihe kape na eipulo kutya oshike tashi ningwa. Ishewe opwa fa kape na eipulo kutya okoshipala sha lye ta popi ngawo.

Yamwe ngiika oya dhiladhila owala koshipala shomusita nenge shegongalo, ihe ina dhiladhila kutya ota popi koshipala shaKalunga ngoka e lwete meni muule womwenyo gwomuntu.

Pwaa na eipulo omuntu ota yulu a ninge omukwane-gongalo sho ina hala okwiithanwa edhina lyopashigwana Niita nenge Shaanika. Ihe okwa hala i ithanwe Ester nenge Johannes. Gumwe ina hala aniwa okupakwa mpoka hapu tulwa mboka inaa ya shashwa.

Okwiitala Kalunga kashili osho tashi ke ku petha omwenyo gwaaluhé ha edhina nenge okupakwa momawendo gaakriste. Eitaalo oyo alike operemeta nokamutse oku ku pititha mosheelo shegulu.

Natu tale nee kombinga yetu tse aanashilonga, nenge aalongwantu.

Ngele inatu ipula omapulo ge li petameko nokugandja etokolo, otatu yulu okukala müilonga omolwaambika ayike tayi landula:

Okukala mongundu nokugwanitha omwaalu, esimano, okwiitangela ütalenti yetu, okufuula okupewa ondjabambi ya dhenga pombanda, okuningila pondhipi nii-

kwawo ya fa mbika.

Otatu nyengwa kwaambika:

- Okwiigandjela oshilonga ngaashi twe shi ithanewa notwe shi inekelelwa kuKalunga.
- Okwiihumbata nawa
- Okwiidhimbika uuyuni neopaloo lyawo
- Okwiifupipika
- Okuyalula uuthemba womuntu kehe

— Okusimaneka eliko lyamukwetu, lyongeleki, lyehangano n.sh.t.

— Okwiidhidhimikila uudhigu tau tu adha omolwoshi-longa shetu

— Okuhola mukwetu ngaashi tu ihole tseyene

- Okutidha po efupa nondumbo mutse
- Okulonga nohole nokupukulula yalwe nombili.

Ngashingezi otwa dhimbwa kutya tse oyu li oondhikwa dhoshigwana. Onkee mpoka pe thike okwaa ihumbata kwetu, opo wo pe thike embonyoko lyoshigwana.

Oto ti omulongwa ota tila okukala kokandingosho pethimbo lyootundi, ye na Mestela oko ha kala?

Nenge omuvu okuyanda oombakiteli ye na Nesa oku li mekwatathano naashoka tashi taandelitha omavu?

Nenge egongalo li dhiginine omauthompango gegongalo ye na esolo lyamuhongi, hiti namuhongi mwe-ne ihe ga tsakanitha? Shivalelwe.

"Shoka tashi ningwa kaalongwantu ashihe oshi li mondjila noshehumokomeho. Yakwetu oya lesa. Ya li nokomavi yo ye na omaguwo goograde. Osho ooitaali aankundi naalanduli yiilonga yetu taa itsu omukumo ngaaka moku tu tala.

Onkee aanashilonga naalongsantu aaholike, tu tali-ni oshigwana shetu otatu shi yambula po ngiini peha lyoku shi pundukitha. Komukalo gwontumba nogwongandi. Ne ooitaali naalanduli yetu tse aanashilonga Sha mana ombata Ombibeli Ondjapuki.

Okatekisa Elongo lyuukriste nembo kehe ndyoka li lile po ehupitho lyomwenyo gwomuntu. Shaa tuu oko wa dhama hoka, nena omutondi ota nyengwa oku ku sinda. Tala Jesus sho a kondjithwa ku Satana okwe mu tomppitha owala Ombibeli sigo a zi po puye.

Nando na tye "aasita naalangi osho taa ningi" ngo-ye yamukula u tye; Eitaalo lyandje inali thikama mwaamboka to lombwele ndje. Ondi itaala Kalunga Katazugumwe ngoka iha tsu a thithe niipwalaga mbyoka to lombwele ndje."

Ngoye e to mu ulukile omushigakano ngoka gu li moshipala shoye nopontulo yoye oshoka ohe gu tila.

Tala kep. 8.

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Ekundo lyOngeleki yaKatolika kaRoma

Aayenda naakalelipo yOongeleki dhi ili nodhi ili mboka ya li moshituthi sheegululo lyOshinyanya- ngidho, gumwe gwawo okwa li omukalelipo gwO- ngeleki yaKatolika kaRoma, pata Gerhard Heime- rikx.

Oshipopiwa shoka sha li ekundo lye, okwe shi ga- ndja kOmukwetu notashi landula ihe mpaka.

Oshinyanyangidho sheni sho sha hanagulwa po o- lutiyali, otwa li twe shi dhimbulula mOngeleki o- nkwaKatolika, ongaashi edhengo ndyoka twe li ni- ngilwa wo tseyene.

Oshoka aatondi mboka ye shi ninga, oye shi ningi, opo ya mweneke ewi lyOongeleki, ndhoka adhike methimbo lyetu ewi lyadho tali uvika apehe. Ewi ndyoka tali tseyitha uuyuni auhe shoka tashi ni- ngwa moshilongo shetu.

Sho twe shi kundathana nElelongepleki lyaTshiku- ku, ayehe oya zimine nokutya moshiketha shego- ngalo lyaTshikuku, natu kuthe mo ekwatho enene lela ndyoka lya falwa komumbisofi gwetu Bonifa- tius Haushiku momake gomumbisofi Dumeni o- ngendhindhiliko lyuumwayinathana nolyekwatha- thano.

Osho tu uwite enyanyu sho mwe tu hiya nena, nde- le tatu nyanyukwa pamwe nane. Onde ya peha lyomumbisofi Bonifatius ngoks te mu kundu unene.

Tango otwa nyanyukwa notwa pandula molwa- shoka ewi lyOngeleki yeni inali mwenithwa na- ndo. Unene oshifo sheni shOmukwetu, inashi zi- mbuka nando okuholoka.

Ondi inekela nokutya oshiponga shOshinyanya- ngidho oshi indjipaleke ngiika omwaalu gwa- lesi yeni. Otwa nyanyukwa wo pamwe nane sho oshiponga sheni, oshe eta ishewe ehumoko- meho.

Osha pendula ombepo yekwatathano apehe mo- shilongo nuunene miilongo yi ili yokombanda yo- mafuta. Nane otamu vulu okupopya ngashingeiyi mu tye:

“Omushigakano ogwe eta shili eyumuko.”

Medhina lyOmagongalo gEkklesia eKatolika ka- Roma, otandi mu halele ombili yaKALUNGA; o- po Oshinyanyangidho oshipe shi vule monakuyi- wa yi na ombili, okutaandelitha ohapu yaKalunga neuvathano pokati kaantu ayehe memanguluko.

Onda hala okuhulitha noohapu dhOmuyapostoli Paulus a shanga moombilive odhindji komago- ngalo gopetameko lyuukriste:

Ohenda nombili yaTate noyOmuwa gwetu Jesus Kristus nayi kale pamwe nane.



Pata G. Heimerikx

EKUMAGIDHO KOOITAALI AYEHE

Ndjika onde ji mu shangele oku mu tsa omukumo omolwethimbo ndika edhigu. Natu dhiginineni omaga- likano nomaindilo nomagalikaneno nomahambelelo koshipala shaKalunga omolwaantu ayehe.

Natu galikanene aakwaniilwa naapangeli ayehe. Shika osho oshiwanaawa noshoopalela Kalunga, ngo- ka a hala aantu ayehe ya hupithwe noya tseye oshili.

Inatu dhimbweni oshipango shohole, shoka twe shi thigilwa komudhimipo gwoondjo dhetu Jesus. Natu holathaneni, oshoka ohole oyo oshipatululo shemangu- luko lyevi lyetu.

Ngashingeiyi emanguluko oli li popepi notwe li tege- lela, natu kale ano nokuholathana, opo li tu adhe tu holathane.

Amuhe otandi mu halele elago nuupenda wokuyaku- lathana momaudhigu gopethimbo ndika.

Titus Halweendo

Omitenge didjuu

Da dja kep. 1

Oshipu okumona omupangi ta nangekwa moilonga powalitali, ashike nakufikama po, okwa li tete e na okuhonoka oshinwi nokulivalala po, opo u mu mone a fikama po opo.

Navo eshi ve li omutumba paife tava diladila eshi sha pita otava ti:

"Hamba ofikola i hula ngaho, hamba ndi ninga ngaho omudalifi?"

Ove nee, shaa wa udu omunhu te lipula omapulo a yukila oko, kala u shi shii, kutya okwa tekela po ombuda.

Mofikola ei youhaku, itapu danaukwa, oyaau we litula mo opo u ete po sha. Ava have lifefenga mokulanga nomokulihonga, ohave litunhula ko, ndele tave i fii i li opo ya fikama.

Hayo ei aike ya Nandjokwe, nadikwao dimwe ngaho.

Fiyo onena ohandi udu ovanhu tave lifufya kutya; osheshi ke na vati omaano, ota i kouhakuli. Inandi hala okupataneka osho ndihee shii.

Ashike konena eli ku na apa to hange ofikola, ngeenge ku na omaano. Shapo pamwe kala yo nee ho lidipaele po. Kombinga imwe ondi wete ava hava ti ngaha, osha fa inava yoolola ounyengwi noinima oyo hai monika movalihongi vamwe ngaashi;

Ovo ve lihole, vehee na elalakano lasha, vo inava tokelwa nelihongo lavo. Ovanhu voludi la tya ngaha, luhapu kevanyengwi, Osheshi shaa nee efimbo la fika, omesho avo ndele taa pashuka, kava pitwa vali komesho.

Ava nee ve li apa nena, ova pita moshipyu nomunhu oto diladila kutya ova tulumukwa nee. Fye otwa ikilila kutya, konima youdjuu, ombili netulumuko, oyo aike.

Aye, kwaava, hasho tashi longo ngaho. U tya ve shi lietela nee.

Paife okwa tya ngaho, ove na omitengi doinakuwanifwa meifano eli ve di twikwa, nofimbo ve na omwenyo noshilonga shi ende nawa, ova li ve na oku di ingida.

Natango tuu, ino va diladilila va tulumukwe vali, osheshi nghee ngaho va mwene ouyelele meliengo, itava ka fuwá vali manga ouyelele oo inava mona apa va hulila.

KOVANANGEKWA: Kunye nee ondi na oitya ei;

1. Omwe ya pefimbo lidjuu, lomaudu a hapupala. Eemwedi da dja ko eshi wa li u na okudimbu-ka ponhano, osho wa ka endela pamwe nokamu-laulu oko ka kelelwa. Osheshi itashi shiiva u va tale ashike tava fi ngaho, u li po.

2. Ovo va pita eefikola davo, ohava talwa ova denga pombada nohava kakamwa. Ove owa pita ofikola yoye, opo u we pedu, u ninge omupiya wovanaudu voye.

Oto longele omunaudu, haave mwene to li longe-le. Ino litula ponhele yomunaudu.

3. Mouhaku kapu na okatongotoingo. Hano pa omunaudu keshe oufemba waye. Nge oho hakula ovanaudu efele mefiku, keshe umwe waavo vomefele, mu litalela oye aeke.

Dimbulukwa kutya mounyuni ope na ovo inava longwa shihapu, ndele ohava ende tava weeblele oihwa. Neshiivo laava olinini.

Ou shii kutya ope na ovo shili va hongwa mokule, ndele shidalelwu u va ude tave litade? Omolwashi ke itava weeblele nande ovo ve na oufemba okuweeleta?

Itave shi ningi, osheshi nouyelele ou va mona welihongo, omesho avo osho a pashuka, ndele tava mono kutya fiyo opaapa kave shii sha mboli.

Oto va hange nee omudo nomudo otava konakona mokule, tave liwedeleko, tava shiiva sha nove shii shihapu tuu shili, ashike hanokanya kanene.

4. Hano, naave endela pamwe nefimbo. Oma-blo aa mwa lesha meengudu deni, hao taa le-shwa neudo, hao taa ka leshwa moudwaali. Ngaashi u li paife ngaho, nge ou wete wa hongwa nowa shiiva aishe, ku na fiku to ka shiiva sha.

Dimbulukwa: Kape na sha tashi tukula ko eli-hongo shapu efyo alike.



Yaali ya vala 6

mOnandjokwe

Manga tuu te piti momweelo gwela li mwe lyondjugo yOkanyothi mOnandjokwe, omeho gandje ogi itsu moshikaha shomukiintu a papatela okahanana ye kontulo, ta yamutha.

Noshikaha oshikwawo ota loolola mbali punto ye, dha lala mokambete tadhi lili.

Okwa dhengele ndje wo echo, e ta menye mo nokw a tsikile neviyauko lyaakadhona ye.

Sho nda tala nawa, okwa li omukiintu gwoshipala oshiluudhe tashi adhima, Omuyafrika lela. Othika ofupi ngaa nolutu oluyelete, aniwa oye Hilja Tomas ngoka a yelutha ishewe pombanda ehistoli lyoshipangelo shika mokati koonakuvala, konima yomimvo odhindji dha piti.

Komukundaneki osha li lwotango noshikumitha okumona omukiintu ta papatele oohanana ndatu oshita. Ohe shi uvu ashike.

"U tyu pu na ashike epandulo tate. Shika kashi shi nando oshikumitha, enyanyu lyowala neyambeko," osho oopaleke epopitho lyandje, manga te kuutumba pokapundi pooha dhombete ye.

Onde mu tongolola sho ta gandja omalufo kuka-mwe nakamwe oku u palutha. Omugundjuka lela gwomimvo 27 adhike, osha yele moonkundathana naye kutya omuntu oto vulu oku mu luka, omukintu gwomayambeko, nenge okwa za mezimo lyasho.

Yina yaanona yatano yokulipo, Hilja, okwa mwene nale aakwana, nando hewa gumwe Kalunga e mi ithana po. Omumwahegona gumwe naye okwa mwene elongo lyayatatu. Oye na omwenyo natango.

"Ou shi oto dhimbulula sha tate? Onda tseyithi-lwa owala kaapangi pethimbo lyethulwo," osho a yamukula epulò ngele a dhimbululile wo tuu kutya okwa humbata aantu ye thike mpoka.

Konima yomasiku gatatu meme Hilja sho a pulumutha aakadhona ye. [9.6.1982] meme Hendrina Shigwedha [37], Oshitayi, okwa mono ishewe elongo lyayatatu momukunda tuu ngoka.

Meme Hendrina ita popi odhindji, ihe moshipala she oto vulu okulesha ehistoli ele.

"Onda kala oomvula 10 nda tegelela omunona. Ngoka nda pelwe, ina kala po, okwa zi po manga

e li mela," osho a tumbula noshipalala sha tala mevi.

Onde mu tala, e te tala kuuhanona we, okamati nuukadthona 2, wa lala natango moshiketha shupyu. Pafayululo lya Sestela, nayo omasiku inaga gwana.

Oku mu tala ngeyi, meme Hendrina okwa fa ashike ta tegelela natango ngele Kalunga mbaka ote ye mu pe, nenge ote ya kutha po natango.

Ominate konyala 10 nda kala moonkundathana naavalithi mbaka yaali, onda longwa oshilongwa shuudhigu nenyanyu lyomuvali.



Oshilonga shuuvalithi mOnandjokwe

AILI, EVAANGELI OLO LE MU TUMBA KOPUTU

ONDJOKONONA YAYE

Nghishiyolo Angado yaMwatotele okakadona ka dalelwa mOndjadjo, popepi nOshihedi mu-Angola. Pomukunda wavo opa kala hape uya ovamati tava ningi eeandaha nokulonga ovanhu omaimbilo. Ava okwa li hava di keongalo la-Dundja mOndjoni.

Nghishiyolo okwa kala nee ha pwilikine ngaha eendjovo daKalunga. Efiku limwe omulumenhu Johannes Nehadi (e li paife mOhaingu), okwa vaka ko oukadona ovo kOpulu. Mokati kavo omu na nee Nghishiyolo.

Oukadona oo, Johannes okwe uya nao fiyo o-mEdundja omo pefimbo olo mwa li shili epapuduko linene. Mumwaina waNghishiyolo, Abraham Mwatotele, eshi e va uda okwe va kufa ko nde te va twala meumbo laLot Hatupopi pOhamupulungushu.

Oukadona ava ova shikulwa kovashamane vomikunda davo ve na omaonga needibo nomauta. Ove wete ounona tava i eenghwengu. Eshi tuu ve uya poolot, Lot okwa kufa ovamati vaye nde ta ti: Tu dengeni ovapaani Osho ngaha ovashamane ova shuna inava mona ounona wavo.

Nghishiyolo okwa ya mofikola pamwe navakwao nokwa shashwa nee Aili. Aili nadOrtea Nghifenna ove uya mokaumbo koukadona mEngela. Eshi a pita mokaumbo okwa ya poukalele, une-ne pumeekulu Hilma Rantila.

Eshi e li ngaha poukalele, ye ota longo ofikola yóukadona fiyo 1935 eshi a ya kOseminali kOnipa. Pefimbo olo Oseminali otai longwa mu-mwe novakainhu.

Eshi Aili a dja kOseminali, okwa longa okumbo mEngela. MOputu onghe a dile mo, ina shuna mo vali, fiyo okefyo laye.

Johannes Mwatotele

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**Wa shiiva tuu kutya omudo ou, owovakulupe?
Otamu longekida shike nee omolwavo. Omwa shiiva
tuu eemhumbwe davo?**

&&&&&&&&&&&&&&&&&&



Nakufya A. Mwatotele

Natango eso 1983

Uuvu tau vulu okulukwa "elega, owa hepeke nayi Owambo okuza petameko lyomumvo 1982. Ihe ekonakono otali ti kutya owa tamekele 1981.

Aakalimo yomoshitopolwa shika, nando ye gu limbiliwa, kutya ogwoludhi lunipo, oondohotola müpangelo otadhi shi koleke kutya, osha li uuvu wa malaria, hau taandelithwa koomwe.

Inaku popiwa oonakusa oye thike peni nuumvo, ihe omupehawiliki guukolele nuulinawa muNamibia, Dr. Albert Hitzeroth, ota ti kutya moshipangelo shime ashike shaShikuku, omwa pangwa aavu 2,505 muApilili aguke.

Oondohotola adhihe mOwambo nopondje, odha kola meitaalo lyadho kutya, okugeya kuuvu mbuka, osha zi owala memweneko lyepombelo ndyoka lya kala hali dhingoloka noshitopolwa, omolwiita ya geye.

Pashifonkundana The Star 3.6.1982, omundohotola Hitzeroth ota ti kutya oopelesenda 80 dhoshitopolwa shika oomwe ohadhi vala ngaashi dha hala. Omolwiita ya geya, ihaku pombelwa we.

Nongele osho tashi tsikile ngeyi nomumvo tagu ya ngaashi sha fa kutya osho tashi ka kala, uuvu otau ka geya shi vule nuumvo, osho a ti.

Omukwetu pakutseya omadhiladhilo gaakalimo yomoshitopolwa shika, iilonga yepombelo lyoomwe momagumbo, inayi ngambekwa ashike küta.

Ihe nokeihumbato wo lyoonakupombela, mboka pakupopya kwaantu, oya kala taa pombele iikulya noonguwu pwaa na eziminino lyamwene gwegumbo.

Komukalo nguka inaa taamba wo apehe nomwenyo omwaanawa nelalakano lyoshilonga shoka olyu uvika ko pombambo.

ONGELEKA ONKWAKATOOLIKA YA NINGI OSHILYO SHA CCN

Omumvo gwa zi ko, 1981, onda tumine omagongalo ombilive moka nda pula akwanegongalo ngele Ongeleka yetu yaKatooolika kaRooma muNamibia otayi vulu okuninga oshilyo shOraata yoongerk muNamibia (CCN), oshoka Ongeleka yetu oya kala mo yaa shi oshilyo shuudhilila nomelaka lyoshikwiilongo oya li "observer". Ihe oya gandja ekwatho lyayo miilonga ya longwa ku CCN.

Ngame (omumbisofi Haushiku) otandi pandula unene aamwameme ayehe mboka ya gandja ezimino mwaashika noya li nokuli oyo ye li omuyalu omunene sho twa yakula omayamukulo, ihe opu na yamwe inaya holola omadhiladhilo gawo, omanga yamwe itaa zimine moshinima shika.

Mpaka ngame onda hala okulombwela mboka itaya tsu kumwe moshinima shika, kutya omatompelo geni gomaudhigu geni, mwa holola, kage na omidhi dha kola.

Oraata yOombisofi yaKatooolika mUumbugantu waAfrika, sho ya mono uuwanawa mOraata yOngeleka, natse wo oombisofi yaali yomagongalo gaali gaKatooolika muNamibia (Egongalo lyaKaiti noly-Venduka), otwa tokola tu ningi eindilo opo ihe Ongeleka yetu yi ningi oshilyo shuudhilila sha CCN.

Ihe otu na okutseye nawa methimbo ndika kutya:

1. CCN ka mona ekwatho lyopaimaliwa kOngonga yOngeleka mUuyuni (WCC).
2. CCN ke na sha noopaati dhopapolotika. Ndele sho aalongi yomoombelewa dhamo ye li iilyo yoopaati dhopapolotika, shika oshinima itashi vulu okuyandwa methimbo ndika moshilongo shetu, oshoka ngashingeji ito mono omuntu a longwa nawa kee li oshilyo shongundu yontumba yopapolotika.
3. Aawilikingeleka mu CCN kaye na sha niikwapolotika yoongundu dhontumba dhopolotika, ihe oshe shi shi nawa kutya yo ongaawilikingeleka oye na ashike oshimpwiyu shopangeleka.
4. Mu CCN kamu na omaudhigu kombinaga yelongo lyuuteolohi woongelete dhoka dhi ili nodhi ili nodhi na omalongo guuteolohi inaga faathana, oshoka mu CCN ongeleka adhihe dhoka dhi li iilyo odhi na elongelokumwe enene lyi ikwatelela ponkatu yuukalnawa neputudho lyosnigwana shoshi-longo shetu.

Komufala mupe waNamibia

Brajesh Mishra, okwa hogololwa omasiku ngaka a ninge Komufala omupe gwaNamibia. Ota landula omusamane Martti Ahtisaari, ngoka a hulitha oshikako she miilonga mbyoka muDesemba 1981.

Ehogololo lyOmuindia, olya zi momutumba gwaayehe gwa VVO. Aauninginino shika otaye shi ngungutula, sho ya tala aniva kutya otali vulu okuyonitha oonkundathana dhevni ndika.

Oraata yaNamibia mo VVO, mewliko lyaKomufala ta popiwa mpaka, oya hogololelw okuza 1966, okulela oshilongo shika peha lya SA. Ihe okuza kesiku ndyoka sigo onena SA okwa kala inee yi yalula.

Omumvo 1967 oya yelekele lwotango okutalela po oshilongo shika, ihe ondhila yawo oya shuna ondjilakati sho inaayi pewa eziminino mOkapale kaVenduka.

Omumvo 1978 Komufala Ahtisaari, awike a zimininwa etalelopo moshilongo, ihe omoonkondo dhOraata yegameno ya VVO, nando elalakano limwe alike.

Omusamane Mishra oye omutine muukomufala mbuka, okuza sho ya totwa. Komufala gwotango, Agha Abdul Hamid, oye omutango nokwa li Omupakistani.

Ongeleki mokanya kaRiruako

Kwaima Riruako, omupresideende mupe wo DTA, ota pulwa paife kOngeleki yaKatolika kaRooma a yandje ouyelele, kwaasho a popya kutya Ongeleki onghwaLuther noyaKatolika, odo hadi kwafa SWAPO okudipaa oshiwana.

Eshi popila moshoongalele shopashiwana, omusamane Riruako, okwa ti Eengeleki edi, ohadi kwafele Swapo a dipae nombili oshiwana, ohadi longifwa kuye okukuna outondwe moshiwana.

Okwa ti yo kutya Opaati yaKalangula, nayo oya nwefwa mo kEengeleki edi.

Ongeleki yaKatolika meindilo layo komupresideende ou a yandje oundombwedi waye, oya ti kutya ngeenge ite shi ningi, naye omukuni wou-tondwe mOngeleki nomoshiwana.

Eindilo eli, ola pamekwa yo nokOraata yEengeleki moshilongo (CCN). Oraata oya ti; oilonga ihee na oxulo nefina yokunyonauna omalongelokalunga pElombe nopOnayena eti 16.5.82, otashi tu anyifa kutya Ongeleki oyo tai kunu outondwe, moshiwana.

"Oupolotika wa sheva, oo eyambidido linene ku SWAPO," osho Ongeleki yaKatolika ya tumbula meindilo layo komushamane ou.

Twa talelwa po

Omasiku 28 sigo 30.5.1982, egongalo lyaNii-mwandi otwa kala momuzimbi gwetalelopo lyomutonatelishitayingeleki gwetu, tate Jason Amakutuwa.

Etalelopo ndika olya tula mutse oshinima sha simana shoka tashi lele omukriste kehe a vule okuthika muukwaaluh. Kutya tu kale aluhe meloengelokalunga pamwe naakriste ooyakwetu.

Oku shi ninga, otatu mono shili edhimopo lyondo mehempululo lyoondjo. Edhimopo ndika otatu pulwa wo tu kale twe li itaala meinekelo lya-shili.

Tse aanashilonga otwa kumidhw wo tu kale tu na ombili mokati ketu, tu vule wo oku yi yakulitha ooyakwetu. Ethimbo ndika lyaa na ombili, omuntu gwaKalunga ota pumbwa ombili.

Aayakuli yOmuwa, otwa peweni oshikuni tu longe mepya lyOmuwa. Tu kaleni twa kotoka twaa ekelehi shika shaKalunga notu kuthe po shomutondi.

Inatu ningeni ngeyi twaa kanithe oshishani she-sindano miilonga yetu. Ehol. 3:11-12.

S.Nd. Nakambonde

Uunkundi moshigwana shetu

Otandi indile nesimaneko enene opo tu galikanene un-kundi mbuka wa kala moshigwana shetu, unene tuu mepipi lyetu egundjuka. Otwa nkundipala mürima oy-ndji.

Ombepo yokwiilonga otwe yi kanitha. Koohapu dha-Kalunga ihatu yi ko we. Siku ndyoka twa yi ko, ihatu dhi simaneke, ihe ohatu kala ashike nokuyola nokusheka.

Omavu, iita oyi li mokati ketu. Otu na ombepo yuun-kolwi, yoluondelo, yondumbo, yoontamanana noyondjahi.

Otwa pumbwa okugalikanenwa nokugalianena, oshoka Kalunga ota vulu oku tu hupitha mo mwaai-ye mbika.

Tuwilika K. Iigonda.

A YI KEVULULUKO

Omusiitagongalo Toivo Hannula, okwa hulitha oondje-nda dhe muSoomi 6.5.1982 muukulupe womimvo 91. Okwa adhika mopenzione.

Toivo okwa valelwa mOnipa mOwambo 29.3.1891 komuhongi Frans Hannula ngoka a tseyika nawa kAwambo oyendji.

Toivo okwa yapulilwa oshilonga shuusita 1915 mu-Soomi. Pomimvo 1924-1925 okwa kala omukuluntu gwEnongelo lyopakriste, ndyoka e li dhike ye mwene. Mopensione okwa yi mo 1959.

MIILONGA PWAA NA ETOKOLO,

Dha za kep. 2

Mukwetu gumwe okwa imbile ta ti:

"Otandi thikama kohi yombinzi
Omutondi gwandje ka vulu ndje we."

Natu pitikeni Omuwa Jesus a mone ehala moomwe-nyo dhetu ye e tu udhithe uulaadhi uupenda noonkondo, opo omutondi kee tu lungitheni üpilili yo-meya.

Omukweni miilonga
Viktoria Shituula

&&&&&&&&&&&&&&&&&&&&&&&&&&&&

Ongalo fiku lehambelelo Ioshinyanyangido oya dile R3,051-01

&&&&&&&&&&&&&&&&&&&&&&&&&&

TWA XUPIFWA MEFYO

Omafiku 12.4.1982, otwa dja kOkalongo nohauto yetu okuya kOvenduka. Kalunga ina pitika tu ka fike. nOhafto. Pokati kOtjiwarongo nOkahandja, oya kando-ma nayi.

Otwa li mo 6, ndele inamu fya omunhu mo inamu teka omunhu. Atushe Kalunga okwe tu papatela neke laye lombili.

Kuame eshi oshikumwifa, osheshi oshikando oshikando oshitivali ngaha mekandomo. Eilikano lange olo ngaha; Namhongo, pe nge omayele neendunge ndi kale alushe ndi ku shii.

OMUKWETU

Oye oshifo shOngeleki Onkwaevangeli paLuther yomOwa-mbokavango.

Ohashi nyanyangidhw mOnlipa.

Omukuluntu gwoshifo omumbisofi dr. Kleopas Dumeni, Amushanga gwoshifo omusita Sebulon Ekandjo

Ondando yoshifo komumvo muAfrika alihe R2,60. Kombanda yomafuta R5, 00, nondhila R6, 24.

Oondando nomambestelo agehe naga tumwe kOmukwetu, Onipa, P.Bag 2013, Ondangwa, 9000

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