

OMUKWETU

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15c

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OMUKWETU PEFIMBO LOKUPITA MO KWAYE OKWA KUNDANA NOLUHODI
KUTYA OMUFITAONGALO OMUKULUPE HENOK HAUFIKU, WOKEONGALO
LATSHANDI, UUKWALUUUDHI, OKWA HULIFILE OWEENDA METI
23/10/1981. EFUDIKO OLA NINGWA 27/10/1981 POTSHANDI.
NAKUSA HENOK "SHIPUNDI" SHAHAUFIKU OKWA DALELWA MOUSHILO
WOUKWANYAMA WOMUANGOLA LWOPOMUDO 1897. OKWA NINGI TETE OMU-
HONGIFIKOLA NOKWA HONGO KEDUNDJA NOKONDOBE. OMUDO 1940 OKWA
TAMBULILWA MOFIKOLA YOUNITA MONIIPA. EFIGU ETI 10 LAKOTOB
1942 OKWA YAPULILWA OSHILONGA SHOUFITAONGALO NOKWA NANGEKWA
MEONGALO LATSHANDI MOUKHALUUDI OMO A LONGA OSHILONGA SHE-
UDIFO LEVAANGELI FIYO OMOKULUPE WEEDULA 84, ESHI OMWENE
E MU DIMBULA MOILONGA. OKWA FIYA KO OMUKULUKADI WAYE
NOVANA 11 NOVATEKULU VAHAPU.
EONGALO LATSHANDI NONGELEKA AISHE OTAI HALELWA EHEKELEKO
TALIDI KOMUFITA OMUKULUNHU WOSHIUNDA.

AakwaDavid ya pandula

Oyamwameme oyaholike muKristus Jesus, oyakulunhu yetu, oya-
kwanezimo ayehe, ookaume ketu, Ongeleka yaKristus onghwa
ELOC muNamibia, nokoshiwanaashihe shaNamibia, aatu mu ku-
ndile po unene nombili yOmuwa. Tala kep. 2

Nonuumvo otwa li twa tsuwa omukumo notwa talalekwa shili koomwenyo dhetu sho Omumbisofi gwetu, tatekulu Dumeni, naAmushanga gwe tate Hasheela, ya li ya talele po Senegal. Otse akuluntu otwa kala twa pakaleka omakutsi, notu na ondjuulukwe okuuva koshilongo, omanga aanona yetu ya mana mo omeho ya hala owala shaathimbo oye ya tala.

Omakundo getu oye ga thikitha nawa, nuunene otwa li twa nyanyukwa mokuuva kutya ohamu tu dhimbulukwa esiku kehe momaglikano geni. Eeno shili shino otwe shi itaala lela, kutya omolu omagalikano geni twa thiki sigo opethimbo ndi. Natango otatu endulula "AakwaDavid oya pandula". Inamu vulwa okulonga uuwanawa, Omuwa mwene ote ke mu pa ondjambi.

Mpaka otwa hala oku mu tseyithila oshinima shimwe. Ngaashi tamu mono ondjukithi yetu pevi kutya oya lunduluka, osha yela kutya katu li we kuFatICK ngashingezi. Ngiika otamu ipula nee kutya, "oshike she ya tembukitha mbela?" pamwe okaa yu uvitathane naantu, oku na ondjala, enota, evaangeli inaali taambwa ko, oshishike mbela? Aawe aaholike hashimwe shaambika ihe ompumbwe oyo owala ya ningi onene. Niilonga ota yi nenepala, negumbo lyetu olya ka tameka iilonga mokalando hakka "THIADIAYE".

Otatu nyanyukilwa shili okuuva kutya Ongeleka yakristus oyi na natango omwenyo, notayi longo nomethimbo ndika lya dhigupala. Tseyeni kutya naamuka muSenegal ooitaali otaya galikanene shaasiku ooitaali ooyakwawo muNamibia. Tsuweni omukumo kwaashika, hane amuke mekondjo. Otatu mu kundu nEpsalmi 55:23-24.

Natango kundweni nombili yOmuwa, esimano Oye ne li pewe.

AakwaDavid.

Mission Lutheriene du Senegal

Thiadiaye

SENEGAL

3/9/1981

Imonena ofilima yoshali

Owa hala ofilima yoshali? Owa hala omathano goye meendelelo? Owa hala omathano goye ga kale omawanawa?

Tuma ofilima yoye pamwe nooR2-00 kondjukithi tayi landula:

PHOTO STUDIO NAMIB
P.O.BOX 190
ARANDIS
9000

Ishewe ngele owa hala omathano goye ga nenepekwe nenge ga tulwe moraama, ino tega onqula ku she tuma owala nena.

ithana omuwa muudhigu

(JOH.4:46-53)

Joshilonga shaJesus e shi tuminwa kuHe kombanda yevi osho okuyakula ashitwa yaKalunga pamwenyo nopalutu.

Jesus okwa uvitha evangeli lyepitho okwaaludha aavu nokuyumudha aasi. Moohapu ndhika otamu hoklolwa Jesus a yi ku Galiea e ta yi kukaperNaum. Iilando mbika oyilyaathane popepilela konyala oo kilometra 38.

MukaperNaum Jesus okwa adha mo omusimanekwa a lagalelwaa kuuyu woomona. Omusimanekwa okwa yi ku Jesus e te mu indile: "Omuwa ila manga omumwandje ina sa". Mbala Jesus ota gandja eyamukulo, "Inda kegumbo omumoye oku na omwenyo". Omulumentu ka li e na eitaalo lyokiitaala Jesus. Mbalambala okwitaale oohapu dha zi mokana kajesus Eitaalo otali zi mokuuva neuvo oo hapu dhaKristus.

Omusimanekwa nguka haye gwotango a kongo ekwatho kuJesus, oyendji ye shi ningile. mOmbimbeli otamu popiwa gumwe a li a indile ekwatho kuJesus sho a tile: "Ila omumwandje oku li kegumbo a lala ta alukwa e na uuuu owindji". Molwekwatho lyaJesus aapagani nayo oya yile kuJesus ya ka konge ekwatho (Mark. 7:26) Nando oya li yi inekela oonganga naathithi niiti. (Mat.15:22).

Oyendji sho ya mono iikumithalanga yaJesus oyi itaala kutya Jesus oye shili omuna gwaKalunga. Ihe Jesus ota ti: "Aanelago oomboka yi itaala nando ina inaya mona". Ongeleka yaKristus kombanda yevi oyi na omukwathi ye mu pewa kukalunga, ngoka ta kwatha okudhimapo oondjo, okupanga omauvu, okumangulula muupika wokomwenyo nowokolatu.

Jesus oye shili omukwathi e shi

okwiinekelwa. Oye ekwatho muudhigu e shi okwiinekelwa monkalo-yetu kehe. Petrus okwa li emwiinekela, onkee a hempulula ta ti: "Onogyo Kristus yaKalunga omunamweno". Eitaalo lyaPetrus olye mu kwatha sho a pulile Jesus ekwatho a tile: "Omuwa tu kwatha otatu ningenine mo".

Egongalo lyotango muudhigu walyo olya galikana Kalunga opo aayapostoli ya ze mo mondholongo nosha ningwa shili. Daniel nookuumee ke ya zi mo meziko lyomulilo. Mpaka aantu yaKalunga oye na ekwatho lyawo Jesus Kristus, ngoka a gandjwa kuKalunga.

Ithana Jesus u kwathwe. Shi ninga neitaalo. Ino limbililwa. Muudhigu kehe, mu ithana. Monkalo yoye yoshigwana noyongeleka ithana Jesus a kwathe, oshoka ota kwatha shili.

F.Sh. Alugongo

CONTOKOLWA DHIMWE DHEPANGELONGE-
LEKA LYETI 23-24/9 / 1981.

431

Epangelongeleki lya tokola pashitokolitho 133 shomauthompango okutuma ombilive yehiyo lyoshigongingleki shongeleka yaELOK shoka tashi ka kala kongwediva eti 7-11.12.1981 Kalunga ngele e shi hala.

351

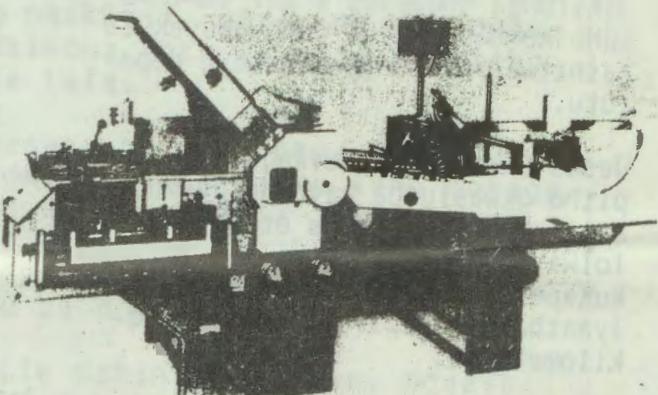
Omumbisofi Dr. L.Auala a holoka mEpangelongeleki nokwa kundwa komumbisofi Dr. K.Dumeni. Dumeni a hololele Auala nkene pwa kala ondjuulukwe oku mu mona mokati ketu. A pandula Kalunga sho e mu gamene sigo oompaka nokwe mu pe ompito yoku tu adha tu li wo nawa.

Omagongalo nookuumé ya yamukula

Pambilive ndjoka ya zile mombelewa yomumbisofi, ngaashi kwa li ya nyolwa eti 6 Juni 1981 noya thi-ndikile oshitokojitho shEpange-ngleka oshiti 159/81, ya leshwa m0mukwetu No. 13, omagongalo oge yi yamukula nawa.

Mpaka otatu gandja edhina lyego-
ngalo naashoka lye shi thikitha
koshiketha shetungululo, osho tuu
shoka oongundu dhilwe dhe shi ni-
ngile etungululo ly0shinyanyangi-
dho.

Olupumbu	R 30-15
Engela	74-25
Edundja	46-06
Okaku	15-44
Onamukulo	6-09
Elombe	14-17
Uukwiyu	12-87
Onimwandi	198-01
Onguta	100-25
Oshigambo	90-00
Aakongindjila	30-00
Onawa	101-00
Elondo	69-22
Eloolo	23-66
Endola	91-60
Windhoekstad	80-00
Onemanya	70-11
Oshaango	231-33
Eheke	23-30
Ompundja	100-17
Okalongo	104-61
Elim	162-76
Nakayale	100-48
Oniipa	153-61
Eunda	85-81
Mpungu	23-30
Ongwedita	80-00
Oshilemba	10-21
Oranjemund	377-70
Okatope	51-99
Onheleiwa	72-51
Omundaungilo	172-24
Okankolo	30-64
Arandis	14-25
Ongenga	94-00
Ondobe	35-95
Tsandi	124-57



Eshina ndika chali genye kenyala oombapila 1 500 motundi. Otali gu R30 000.

Yalwe ya gandja:

Oshipangelo Eenhana	R 73-10
Onandjokwe	54-32
Oshigongi shaalumentu	34-98
Okahandjac/o S.Amutenja	28-26

Kumwe : 190-66

Ayihe kumwe:	R 3102-31
	190-66
	<u>R 3292-97</u>

Neifupipiko otatu indile, ngele oku na natango ngoka, nenge mbo-ka mu na edhiladhilo lyokweeta sha, mu shi ninge nondjungu, o-shoka omutungi okwa hala ondjab-mbi ye, go nomashina wo oge na okufutilwa mbala sho taga ka thi-ka k0niipa.

Iilonga yoyene otayi humu komeho neulumo. Pethimbo ndika omutungi ota tula ko ondunda, ta kolonga, ta painda, ta tula mo olusheno, ontala, nosho tuu iilonga yilwe. Ngele wa ende po otapa ti ngaa mbandu, ko taku pologa. Nonando esiku 15/10/81 lya palutha molwomatompelo gu uvitike, etega-meno olyo ndika etungo otali ka kala lya pwa pehulilo lyomumvo 1981.

Oshiwana wa ihaku tiwa landa!

Ngiika owa adhika nokuli wa mono aantu yamwe ya zala uungodhi moothingo, umwe utiligane, uumbulau, wa ziza nosho tuu omalwaala galwe. Owa dhimbulula ishewe kutya kuungodhi mbono okwa endjelela oshinima sha fa ombandi hayi kala kuulyenge womoode, ihe oshi na oshihako sha ELOK.

Shoka kashi shi ombandi yomoode, ihe osho opena. Opena yoludhi nduno otayi monika owala mOstolamambo kOnipa notayi gu R2-00 adhike. Ngo-ka wa hala okukala u yi na yi endeleta po, manga inaayi yiwa nayo kaalandi yalwe.

Pethimbo lyopena ya holokele mOstolamambo, okwa heluiwa wo okambo ke-dhina KRISTUS OMNAALELWA KOMUSHIGAKANO NOSHILONGA SHE SHESILOHENDA. Omunyoli gwokambo oye Antonio Paleario. Lesha u pulakene omusamane Alpo Hukka sho ta ti kombinga yokambo nkoka.

Mongerki yAasoomi omwa kala omapapudhuko ogendji ge na omatameko gawo moshilonga shOmuwa pethimbo lyomathele ga piti; oge na ihe oonkondo nomuuyuni wetu wo. Ongundu yimwe yaapapudhuki oyi na edhina lya opala "Aagalikani". Oyo shili aagalikani aadhiginini. Yamwe yomuyo oya lo-

ngo nale oshilonga shetumo; ooyakwawo opo ya penduka moshinima shika shi na ondilo. Unene oya kватва kohole yokuhola oshigwana shaNamibia, sho ya mono Aawambo yamwe mokati kawo. Embo ndika olya hokiwa kuyo oya hala oku li gандja kaakriste Aawambo. Oya futu iilonga ayihe yo-shinyanyangidho noyopoosa; onkee ano embo ndika li shi kulandwa nombiliha.

Elaka lyembo ndika otali monika medhina lyalyo. Olyo ehuku lyelongo lyetu lyopakriste. Nopethimbo lyomaudhigu ogendji wo otapa pumbiwa, tse tu dhimbulukwe oshilonga shoka oshinene Omuwa gwetu e shi tu longele komushigakano. Okulesha embo ndika naku koleke einekelo lye-ni, mu mone oonkondo oompe netegameno epe. Omuwa oye omudhiginini.

Okambo ko kene otaka gu R1-00. Oke li momapeko ga kola nogo opala na-wa. Yopomutumba kay' ehama, ngele ye ku adha kutha po shoye.

EKULIKO LYOIKE SA

Pomuhavo tani gava tupu mibili kweni, siunga kapi nani tempora nawanawa, yeeyi petoratara nina pili kusika. Makura tani ninki rwambangura, sipupe a tunde moomu mokati ketu. Vakorosi: 3:23, Paurus kuna ku tanta asi: Nkenye eyi murugana omu ruganena nomutjima nagunye ngo gu a ruganene Hompa, kapisi muntu. Sininke sopomuhowo yipo yi kesa yi kure ku hepa kurugana ntani? Yinke kwa kana kurugana? Siruwoke Kupi? Wolye? Nengapi? Mapuro aga kuhepa kuga ripura nawanawa.

1.2. Basara: Mokurongekida Basara pomuhowo kuhépa eyi kutunga mambare, kuhonga yikoverero, kutunga yikuku marwarwa, kuhonga ndi kurnda yipundi yitji ngomoomuyi..... nokuyirandesa.

1.3. Mahehero nomombapira (Foroms) mbapira ozo kuhepa ku zi tyanga nampiri ngesi, vanekuto tatu mu hundire nerisupipiko kwafeni kukore ka sikesa setu sovakurukadi mombungakriste zetu. MOrwa siruganatumo seudiso lyo-Mbudi Zongwa. Kwafa kutuda 1c dongoro 100-00, ndi peguru. Edina oso ono gava euvha noadersi. Ntahi sihako sombungakriste nedina lyomuhehelii.

1.4. Mahehero lyokudimba momukunda ndi membo lyonga ndi negano vagane yuma. Esi naso sahepa mafatururo. Unene nkendi ezi vadigantu womombungakriste detu yino ava limonene nawa epongayi ko lyeva lyoimalivha.

1.5 Yirungana yomausko kunka ehundiro (Aonsoek) mombungakriste onga ana hara kumuruganena yirugana kepya lyendi mepyo a divise kosityanga ndi kombunga dovakurukadi va mu kwafe age a gave yuma nampili ngombe Keresesi ezi ngano zi kare ndondero zekuriko lyoikesa turenimondimburi yiyungwa.

2.1 Sipito somasanseko nonomsumo. Kwankenyé kwedi ndi sinke mombungakriste kuringikida sipito kusidivisa mosondaha nokonomukunda, makura konyima zosipito nzambozeni.

2.2 Fungu-Fungu kudivisa mombungakriste asi mosondaha ozo zina kuwiza ngatu ya kara-Nofunga-funga zongandi, vamwameme vanona novadinkatu lirongikideni sondaha ozo.

2.3 Elirombero ku vuru ninka maliorombero peke-nopeke ogutaga vuru kukoreka sikesa sovakurukadi mombungakriste kombinga lyaha kwama yirugana ndi nomukunda. Yeeyi elirombero lyangesi ku li reta po yuma. Nteni kombinga zmwe kuvura li zonagure unene mbunga. Kwange ame hasa elirombero lyangesi li kwame mapupi kuvurisa nomukunda.

2.4 Nondjato-ditomoke yipo tulike sikesa setu sininke sopohawo se venya, mbunga tugesnevali kuvelise kopeke owo wana ku tu kwafa. Mokulikira ngano pulisileni ngeni gwede ko asi unkundi woyikesa ku na korere papa asi. Kudira ku diva ukwasilyo noombunga di mombungakrite zetu.

L.Hausiku

MuKristus — Etegamenyo lyuuuyuni

Omutumba gwOmpitithingundu yaLWF ndjoka ya gongalele kuTurku sha-Finland eti 5-13 lyaAguste 1981 ogwa tokola oteema nedhina lyoshigongi oshinene shAakwalutheri muuyuni, shoka pafaneko shi na oku ka kala muBudapest shaHungary okuza eti 22 lyaJuli - 5 lyaAguste 1984, yi kale: "MUKRISTUS ETEGAMENO LYUUUYUNI". Oshigongi shika osho shi na uuthemba wa shiga ko mokuninga omatokolo mEhangano ndika lyOongeleki 97 muuyuni auhe moka mu na aakwanegongalo ye thike poomiliona 54.

Mekwatathano noshigongi shika oshitiheyali shOngongahangano, opwa fanekwa wo pu ka kale iigongi iikwawo iyali; shaakiintu noshaagundjuka oshita. Ayihe otayi ka ningilwa muBadapest. Iigongi iine ne yaLWF mbyoka ya tetekeli shika oya li ya ningilwa pomahala taga landula: Oshigongi shotangotango shoka sha tungu omukanka gwaLWF osha ningilwe muLund sha Sweden 1947, oshitiyali osha li mu Hanover, Ndowishiland 1952, oshittatu omu Minneapolis, mu Amerika 1957, oshitine oshomuHelsinki moSoomi 1963, oshititano omuEvian-les Bains, muFulaanisa 1970 no- shitihamano oshoka sha ningilwe muDar es Salaam shaTanzania 1977. Oteema yOshigongi sha piti oya li "MUKRISTUS - OSHIGWANA OSHIPE".

Omumbisofi omukuluntu gwOngoleki Onkwalutheri muHungary, Dr. Zoltan Kaldy okwa ti: "Ongeleki ye otayi ka ninga ashihe sha pumbiwa okushilipalela onkalo ombwanawa mokoshigongi tashi vulu okugongala nombili. Okwa tsikile ko kutya: "ongeleki ye otayi ka kambadhala ngaashi tayi vulu okuholola po onkalo tayi opalele oshigongi ni-yakulitho ya gwanena aakwashigongi ayehe, opo ya vule okukala yu uvite emanguluko noya longe nawa mombepo ombwanawa moka kehe gumwe

ta vulu okulonga nemanguluko omo-luuwanawa wOshigongi shetu shuu-yuni".

Omumbisofi Kaldy, okwa holola wo kutya omagongalo omakwalutheri mu-Hungary oga gongela iimaliwa yi thike poodolar dhOshiyamerika 150,000 okukwathela melongekidho lyOshigongi shoka tashi ya.

WCC a yandja ekwafo komahangano

Oraata yEengeleka mounyuni (WCC) oya shiivifa kutya oya yandja oimaliwa (€ 320,000) komahangano oma-kondjelimanguluko mounyuni eli 47.

Pashiiiffo 10raata ei, oimaliwa otai ka kwafela momalinyengo aeshe e na sha nokukwafa omunhu (humanitarian activities), ashike kape na nee ekondololo lomukalo ou tai longifwa. Shimwaashike ediladilo lokukondjifa okatongotongo moinima yopaliko noyopanghalafano nosho yo yeufo lopauyuki moinima yopapolitika, ola kwatelwa mo.

Omwaalu munene wekwafo eli (€68,000 owa peva SWAPO, opo ehangano eli lidule oku likwafa moilonga yalo yopambelewa noyokutuma omawi momhepo moilongo ngaashi Angola, Botswana, Tanzania nomuZambia.

Imwe oya peva omahangano oo taa kondjele emanguluko mu South Africa ngaashi ANC (African National Congress) na Pan Africanist Congress of Azania nosho yo South Africa Congress of Trades Unions. Oimaliwa ei oya nuninwa okukwafela oinyanyangidwa nomomalinyengo aeshe e na sha nelongo.

(*Lutheran World Information 36/81*)

Omuwambo a hoka-na Omundowishi

Umulumentu gumwe Omuwambō, Tomas Elieser, pamwe nomukintu Omundowishi, Kerstin L. Burbernick, oya tulwa kumwe mondjokana kuMangestra- ta mOvenduka eti 14/10/1981.

Oholé yoonakuhokana mbaka anuwa oya tameke konima yoomvula 4, okuza tuu sho Tomas a kutwa pohotela ye-dhīna Helmeringhausen Hotel, mpo- ka pwa kala Kerstin.

Oombapila dhondjokana yaTomas na- Kerstin odha ulike kutya omukiintu nguka okwa hokanenwe nale komusa- mane Garthausen, ngoka a li nale mwene gwohotela ya tumbulwa mete- tekelo.



Mpoka pwa li pu thike uuwindji waantu taa tala Kérstin sho taya zi kuMangestrata, opo wo pwa li pu thike okuhedha kwe popepi na-Tomas.

Ano shilumbu nguka oku uvite lela uugumbo noke na nokuli naashoka aantu taye ya dhiladhilile nenge shoka taya popi. Sigo oompaka oye na ehalo okutungila mOvenduka.

Oipindi omomesho



Otam shivwa nefimaneko kofa- ndifa tai ka kala pOfema mE- ngela okudja 3-22 Desemba 1981 Otai ka hovela pohetatu (8h00) yongula.

Otam monika oidjalomwa ngaa- shi yootate, yoomeme, yovamati youkadona, younona, oiwiyo no- makumbafo.

Ila u limonene oidjalomwa yoye pamukalo wombiliha. Leend'ongula olo li tooloshima.

Tangi keholokepo leni Neyelo weni

Mwavelangoshisho Eliakim

OMUKWETU

Oyo osiffo shOngeleka Onkwaevangeli peLuther yomOwambokavango
Oha nyanyangidhwu mOshinyanyangidhwu
shOngeleka mOnipa
Omukuluntu gwoshito omumbisofl
dr Kleopas Dumont
Ondando yOmukwetu komunivo muAfrika
R 2-60. kombanda yomafute R 5-00
Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B 2013
Ondangwa 9000

EV LUTH OWAMBOKAVANGO CHURCH
PRESS ONIPA P/BAG 2013 ONDANGWA

9000