

OMUKWETU

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15c

Omalwaala gopaliturgia

Pomathimbo ga piti nogongashingeyi wo, Ongeleka oya longitha iiyata yomaludhi koowalitari dhayo ongekwa tho okwaambidhidha nawa oshituthi longelokalunga. Ongeleka otayi kanitha sha oshindji moonakuya melongelokalunga ngele tayi longitha ashike elapi nenge omalapi goludhi lumwe Osoondaha kehe. Osha yela kutya Kalunga mwene wo okwa hogolola okulonga oyana mokulongitha oondunge nomadhiladhilo agehe getu, noma nyolo otaga popi sha mekwatathano nelalakano lyaKalunga pamukalo nguka. Onkene ongeleka otayi opaleke lela nawa ngele tayi longo aakwanegongalo yayo, okukoneka iinima pakutala nomeho, mokulongitha omalwaala.

Elunduluko lyomalwaala gomalapi gokowalitali nokoshuuvithilo olya pumbiwa lela. Oshoka Ongeleka otayi holola ngaaka nelunduluko lyomalwaala molweendo lwomumvongeleka nomauvito gopaitaalo, pawino nopahempululo lyeitaalo tashi pitile melunduluko lyomalwaala.

Olulandu gwAshirooma ngaka longithwa omalwaala gatano. Elunduluko ano ndika lya malwaala gopashirooma ngaka gwOpashirooma ngaka oya toni po kAapapa nolya turwa mooveta anopakanona. Omalwaala ngaka oge

olutokele; oluluudhe; lwehuli, lwa zizia nenge olumbulau nolutiligane. Ongeleka Onkwaluther oya thigululapo omalwaala gopAshirooma, oshoka oya za momudhingoloko gwOngeleka yaKatoolika kaRooma muEurpa. Kape na etompelo lya sha Ongeleka yetu yi huli the po ando "omukalo gwOpashirooma". Kalunga ketu okwe tu pa emanguluko tu ninge ngaashi tu wete tashi opalele. Ashike omolwoklongithwa kwago kwethimbo ele mongeleka onkwakriste, omalwaala ngaka gatano oge na ngashingeyi oshihako shuuyapuki washa. Onkee onawa ngele natse wo mongeleka yetu tatu tsikile noku ga longitha.

Omalwaala ngaka kehe ndoka olu na sho talu ti; shoka tashi pumbiwa okuuviwa ko nawa kutse atuhe mu ELOK.

OLWAALA OLUTOKELE: Olwo olwaala lwenyanyu lyayela notalu opalele ethimbo lyaKris-mesa nesiku lyEyumuko. Olwo olwaala lwopashituthi. Otalu tu dhimbulutha eihololo lyi ihwapo lyohole yaKalunga muKristus Jesus. Onkee osha ukilako lu kwatakanithwe niituthi iinene yOmuwa gwetu.

OLWAALA OLULUUDHE: Olwo olwaala lwoluhodhi talu opalele esiku lyeso lyOmukulili nesiku lyeitedhululo negalikano. Patestamendi Ekulu olwa kwatakanithwa noondjo notalu tu dhimbulutha kutya oondjo odho ompumbwe yuuyuuki. Olwa kwatakanithwa wo neso, okwaahena mwenyo. Ano oshuukila ko omagongalo getu mokudhimbulukwa eso lyOmukulili gwayo nokuzaleka owalitari noshuuvithilo nomalapi omaluudhe.

Tala ke pandja tali landula

OLWAALA OLUTILIGANE: Olwo endhindhiliko lye hempululo lye itaalo nota lu opalele esiku lya Pentekoste. Olwo wo olwaala lweyambo notalu holola oonkondo dha Kristus sho a gandja omwenyo gwe ondjambo omolwaantu. Olwaala olutiligane olwo olwaala lwombepo Ondjapuki ndjoka aluhe tayi hololwa nendhindhiliko lyomulilo. Oталu ulike omwenyo gwombinzi mutse notalu tu dhimbulutha ombinzi yaahokolalambinzi ndjoka ya tilwahi kombanda ye vi.

OLWAALA LWEHULI: Oталu tu dhimbulutha kutya oondjo ohadhi eta eso, onkee olwa kwatankithwa nomathimbo geidhiliko nogetidhululo. Olwaala nduka olwindji olwa longithwa uuna aantu taa lili oosa dhomukwaniilwa. Aakriste otaa zaleke oowalitali dhawo nolwaala lwehuli mokudhimbulukwa eso lyomukwaniilwa gwaakwaniilwa ngoka a si omolwoondjo dhaakuuyuni. Ohalu longithwa pethimbo lya Adventi.

OLWAALA LWA ZIZA NENGE OLUMBULAU: Olwo olwaala lwesiku kehe nohalu longithwa okuza kesiku lyaapagani sigo opetameko lyeidhiliko nethimbo alihe okuza ku Pentekoste sigo Adventi. Oталu holola ukwaaluhe nokwaahulapo kweitaalo lyetu lyopakriste nuupe wetegameno lyeitaalo lyetu. Oталu zaleke oowalitali dhetu omalapi ga ziza okuhololela uyuni ukwaaluhe nokwaahulapo kwelongoitaalo lyetu.

Mugara gwokuzoresa nomuhafesi govantu

Musita Matias Sikondomboro kwa mu reta 1908, nye moupagani. Age kwa mu rukire asi: Hayisambanga Kangowa, madina ogo ku tarenta asi: Hayisambanga=Mutyatangi, Kangowa=Hefu zongomoki.

Hayisambangi Kangowa, nga dana epera nosiperu, oyo yangoso kwa kere situmbukirwa sendi. Age hena nga uyunga madayura nomadasuma asi vantu va hafe. Momvhura 1929 yipo ga wizire pombongi za Nkurenkuru. Age nga zakura mokombisa oku tali rongo mosikora. Ezuva 26/12/1931 yimo ga gwene ekuhwiwo lyonkenda, mokirisimesa zauvali, asi yige nye Matias Sikondomboro. Matias Sikondomboro ama twikire elirongo lyendi ko Seminali kOniipa melima 1935 a ka lironge urongi woku ya zakura rudi rwendi. Kowambo kwa li rongere ko yininke peke-peke, kukuna yikwamahidi yomosipata noyikwawo ngoso.

Pehagero 1937 ana mana elirongo lyendi, makura vana ya likwara nomukadona gwendi Laimi Hamunyera, ezuvha 28/12/1937 momusu gwa Rupara. Konyina zosipito vana zi ko Nkurenkuru, oko ga ka tamekere kuron ga momvhura mbali noukahe, makura ana zi kosikora zousita 1940 dogoro 1942.

Ei ana tundu kowambo vana mu tura mepongero lya Rupara. Nye nampili moomu va mu tulire mepongero lya Rupara, nga zakura mapongero nagenye, ta gendi porupadi, ta simbi nobuke nononguwo dendi kosipepe. Age kapi nga tanguna morwaeroroko, ana liddidimike dogoro mapongero nagenye gana gwaneke vasita. Nye morwa malisinto govasita, age vana mu tura mepongero lya Nkurenkuru musita Gideon Muremi vana mu tura mepongero lya Rupara. Musita Matiasa kwa kere mulimburuki kovaku rona vendi nokovanona vendi. Muntu gokuzoresa nomuhafesi govantu.

Mezuvha 18/4/1981 ana mu dumbura Karunga asi a sige mukadendi Laimi novana vendi noyirugana yendi a ka pwizumukeko: Morwa kwa rugana unene. Murongi gomuhowo nomusita gomuhowo moKavango ana gwana epwizumuko momazuvha gopasika. Karunga va yi mu pandayikire eyi yangesi.

Yiyo ga tu tura mwenyo kumwe na Kristusa, apa twa kere vafe pampepo morwamazonaguro getu. Monkenda za Karunga yimo mwa parukira. Age kwa tu pindura koufe kumwe na Kristusa, tu pangere nendi meguru.

Ef. 2: 5-6

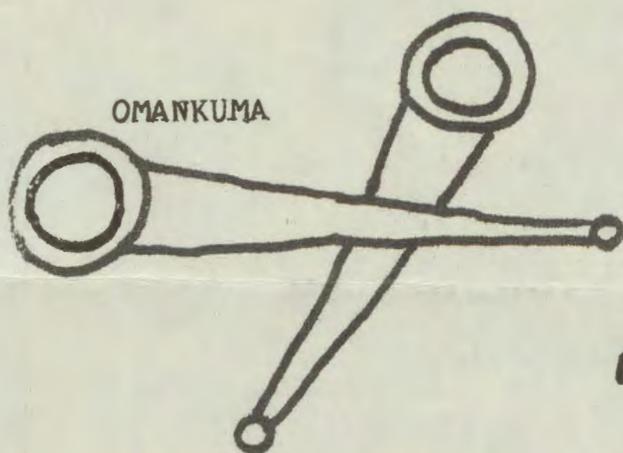
Pamucita Elia Neromba

Oshitya "okwiimba" otashi ti: okuhambelega, okutanga, okutumbaleka., okusimaneka, okupa-ndula; Luk.1:45-55;69-79;2:14; omwiimbi ota imbile Kalunga Omuhupithi gwe.Eps.96:1-3.Aa-yengeli megulu otaa imbile Kalunga ethimbo alihe, Jes.6:2-3.

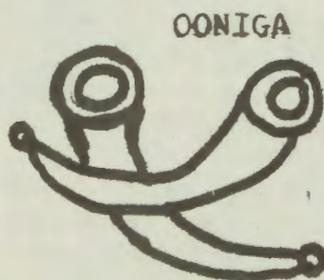
Ombimbeli oyo embo lyoondjimbo nenge lyiitewo. Unene Omapisalomi ogo oondjimbo dha longithwa melongelokalunga lyOpashijuda. Aajuda momalongelokalunga gawo, motempeli nenge moosinagoga oya imbi omaimbilo ngaka(Omapisalomi) paziminathano(antifony). Yamwe otaa tumbula, yamwe otaa yamukula. Okwiimba kwa tya ngeyi oku na omulyo tagu opalele wo Aayafrika. Oshiholelwa:

1. Otandi ku hambelele Kalunga Tate
2. Ngoye Omuwa gwegulu nogwevi alihe (Omutoti M.Endjala, pa Mat.11:25)

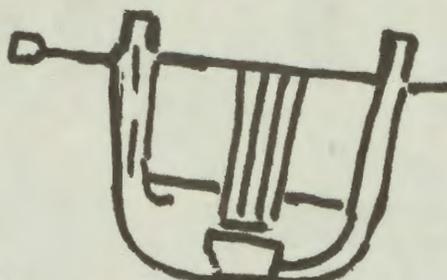
Elongelokalunga lyOpashijuda li na oondjimbo, otatu li adha unene pethimbo lyomukwaniilwa David (Ondjal. yotango 15:16-21), moka mwa longithwa wo iihikomwa.Oyindji yomuyo oya faathana naambyoka yetu, nando ngashingeyi oya kana.David sho a sindi Aafilisiti, okwa eta ompungulilo yaKalunga kuJerusalem, nopwa imbwa eimbilo lyehambelego.



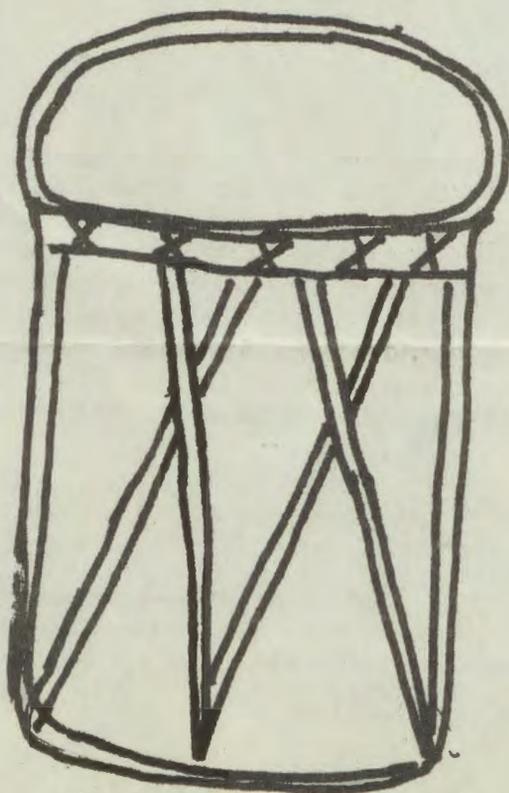
OMANKUMA



OONIGA



UUSHANDJA



ONGOMA = ONTUNDA



OHIYA

Oondjimbo odha humithwa komeho, unene pethimbo lyomukwaniilwa Salomo. tungile Kalunga otempeli. Eyelitho lyelongelokalunga ndyoka lya ningwa kuHiskia naJosia, olya kwata wo nokoondjimbo. 2 Ondjal.29:25-30;35:1 Ondigolo neimbilonyanyu lyAaisraeli olya li li thike peni? Ehambelelo olya thiki sigo okiikog uuna ya imbi momalonge lokalunga gawo, sho ya zi muupika kuBabiloni, Nehemia 12:27;45-47.

Iihikomwa ya tumbulwa mOmbimbeli otatu vulu oku yi tula moongundu 3. Yimwe yomuyo otayi monika moovelise ndhik Eps.150:1-3, 1Kor.14:7

1. yombepo-hayi fudhil ngaashi: ohiya;enkuma; oluniga.

2.yoongodhi: okashandja okawagawaga(oshiketala)

3.hayi dhengwa-oontundja naungendjo.

Yimwe yomiihikomwa mbika otayi monika mofano ndika.

Melongelokalunga lyopatestamendi epe nenge lyopakriste, aakwanegongalo ayehe oye na okudjoina . Kehe gumwe oku na okukala mo ta ningi sha, ti imbi nenge ta galikana.Oma-imbilo gomelongelokalunga oge lile po okutunga aakwanegongalo ayehe pambepo.Paulus otati: "Aamwameme onda hala okuppopya shike ano? Sho hamu gon jala melongelokalunga, ohamu kala gumwe oti imbi eimbilo, gumwe ota longo yakwawo, gumwe oku na ehokololo lyaKalunga, gumwe ota popi omalaka gaa shiwike namukwawo ota fatulula shoka taga ti. Kehe shimwe oshi na okukala ekwatho lyegongalo". 1Kor.14:26, patoloko epe).

Melongelokalunga moka omusita oye awike ta longo, manga egongalo tali kotha, kali shi elongelokalunga.Momalon..gelokalunga getu gamwe ohashi vulika mu na owala aantu yaali nenge yatatu taa imbi, yalwe oya mwena. Pamwe inatu ningilwa sha kuKalunga, onkee. katu na sha shoku mu hambelela.Ihe ayehe mboka ya dhimbulula kutya okwe ya ningila iinima iinene, otaa pandula nokuhambelela Kalunga melongelokalunga lyomeengeleka. no-mokukalamwenyo kwawo kwesiku kehe.Tala Ef.5:19-20; Eps.100. Kalunga okwe tu pa omakana nomawi, tu mu imbile huka kombanda yevi, notatu ke shi ninga nomegulu.

Aantu mboka inaa itula melongelokalunga oya fa owala mbeyka yopethimbo lyaJesus, taku tiwa: "Ihc aantu yopethimbo ndika otandi ya yeleke nashike? Oya fa unona wa kuutu-mba pomalandelo nenge poondambo tau igidha uukwawo e tau ti: Otse twe mu hakelele, ihe ne inamu tutula uudhano....." Mat.11:16-17 patoloko epe.

Opu na wo epulo ndyoka kutya pamwe aakwanegongalo yetu yamwe sho ihaa imbi mehwamo, osho omaimbilo gamwe gomungoka hatu longitha gaa na omulyo nomukwelengendjo gwopa-shiafrika.Pamwe niihikomwa yetu, ngaashi uushandja noontunda, otayi pumbwa ashike "okusha-hwa yi ninge iikriste" yo yi gandje omawi ge na omulyo gwOpashiafrika, nena ayehe sikulimwe otaa ke ya mondambo.

Iinima oyindji otayi ka hulapo, ihe okwiimba nokuhambelela Kalunga itaku hulu.Aahupi-thwa otaa hambelele Kalunga kombanda yevi nosigo omelongelokalunga lyomegulu. Ehol.4:9-11; 5:8-12.

Eino Amaambo

...Epuko olalyelye tuu mwati.. ?

Ovadali ovaholike naaveshe ovo mu na oshinakukuwanifwa shokutekula oshiwana shokomesho, mwaame omwa penduka epulo eli omolwoilonga inyanyalifa notai shekifa oshiwaana, tai longwa koludalo letweni.

Pomido edi mokati koshiwana eshi shOva-wambo omwe li vakela ombuto youbotsotso, oyo i na oiimati tai nyemateke oshiwana notai fifa ohoni keshe omunhu ou e hile oshiwana shambulavo.Ombuto ei youbotsotso, oya mona unene omidi mounona veedula di li koshi yeedula 15. Naava ve na di dule po omo ngaho ve li, ashike otava valwa.Omunhu inashi pumbi-wa nokuli u pule kutya oshitya"obotso-tso" otashi ti ngahelipi, shaashi olonga yeebotsotso otai yelifa nawa e-fatululo loshitya eshi.

Moshito oungudu ava veebotsotso ova li ashike moliando ei inene ngaashi kO ninona, ndele paife oubotsotso owa ninga oshinima tashi tondokelwa nokounona vomOwambo.Pai fe apeshe mOwambo nomOushimba unene tuu pomalandifilo, pomarwino naape-she opo pwa ongala ovanhu vahapu, opo yo eebotstotso hadi kala tadi li fininike mokati kovanhu nelalakano lokunyeka ovan: hu eendjato doimaliwa nakeshe osho tashi shili omesho avo, nokulya onghaku.

L I P O P I L A T O L I K A

Ounona va tya ngaha ngaashi mOvenduka ove li mo tava li tava pi.Ohava dengwa nomipini va fa eembwa, ohava tuwa neembele va fa oilikama nohava umbwa neendjebo va fa eenghoshi.Ee-ngonyo dinya ihadi popiwa nokuli, shaashi odo oikulya yavo yefiku keshe.Aishe ei ohai ningwa, opo ovanhu va amene eemwenyo davo nomaliko avo momake ovakolokoshi ava. Epuko ola lyelye tuu mwati eshi ovanhu tava kanifa ngaha eemwenyo notava lemanekwa pamukalo ou wombiliha, nonande oshilongo eshi osha pumbiwa eendokotola novakwaita vokomesho?

K O T O K E L E N I O M W I Y O

Ngeenge pamwe epe na natange eunona ove mwa u-da ke oshitya "ebetsetse" mepuke nomu li pe ta-mu kwenene meubetsetse , K O T O K E N I , ou-betsetse O M W I Y O WOMAYOO TAA LUMATA!
T A L A K E P . 5

Moubotsotso kamu na ouwa washa, kakele ashike komahaluhalu, eshunduko londilo yo unhu noluhepo . Oimaliwa oyo tai nyekwa ovanhu, ohai kanene diva moku-nwa oikolwifa, oyo i li omutondi wexu-mokomesho loshiwana eshi nomokuta ou-kalata. Konima omunhu ota kala a toka nokoshi yeemhadi.

Oshiholelwa shimwe otashi monika moubotsotso ovo ve lihanena mokomboni ya-Venduka, eshi hava nangala posamende va londafana va fa eeshako, omolwoutalala wokufu. Shiwana ino lamba eendjila da-nyengele, nyengele mukweni iha liwa.

KAPE NA OMUNHU A TOOLWA

Kombinga yovadali ava mu na ounona ve li moubostotso, Shipanga ota nyenge Nango-lo hano ile ongahelipi? Ombedi otai pe-wa nee lyelye, yo mwa ti ihai i moshiti? Ame mwene onda itavela kutya kape na o-munhu a toolwa moshipeke, keshe umwe o-kwa dalwa. Nongeenge nee ovakulunhu vou-nona ovo ve li ninga ookakomobo-lilifa ova xulifa oweenda wavo, novakwapata ovo ngoo nee vehe po, opo ve va pukulule.?

Natu kotokeni oukwapata uha kale ashike u na eenghono moimima yomafyuululo, ndele nau longife yo eenghono noufemba wao mokutekuli. Ounona melandulafano liwa, oipulu okukala kepata kashi wa, shaashi ohai eta oikolo. Pamukalo ou epata otali xulu meliko, shaashi oshikolo i-hashishashile kepele.

"Oonkungulu dhomazimo?" kokutya ovakulu-nhu vomadimo, elongelokumwe leni otali pumbiwa nomoinima ei.

IHADI WANENE MUTWE UMWE

Ounyengwi otau dulu shili okukala po, ashike ove ou u li omupashukili womwenyo wokaana koye ile kamukweni, to ka tekula, noto ke u pulwa (Hebr. 13:17), ou na tuu fiku wa pulile omayeke pamwe pelili nghe-ne naave to dulu okufind. anamokutekula oludalo loye ngaashi Nima naNgadi? Hete-kela, shaashi shihetekela okwa dipaele ondjaba nekuma.

Eindilo lange kovadali nokovatekuli amu-she voshiwana nokoilyo yembwida lee-botsotso olo eli tu tuleni oukuni kumwe mokukondjifa etandavelo lombuto youbotsotso moshwana, osheshi otai etele

oshiwana oluhepo, eshunduko, omafyo nomau-
lema ombaadilila.

EXUNGI NADI TAKAVALE

OUNONA NAVA FATULULILWE NAWA PEEXUNGI ONDIL
YEDIININO LOFIKOLA NOYEDIININO LOILONGA
YOMAKE, NGAASHI SHA KALA NALE MOUNYUNI
WOOTATEKULU.

NGEENGE OWA HALA OMUTI U KALE WA
YUKILILA PYO, U VYULA MANGA MUNINI,
OSHESHI NGEENGE WA KULU ITO U
DULU VALI.

John M. Shitundeni

Edimbulukifo molwoutalala

Umwe outalala okwe u popile ta ti:
"Outalala kOmbaye oko uli, kOtjimbingwe
nOmaruru xwepo-xwepo. Outalala ka pule
ombwa kehale, ongula inene ka pule oka-
kadona koshini."

Omatumbulo a onde a popya omolwefimbo eli
loutalala wokufu nonda hala yo okudi-
mbulukifa oshiwana mekwatafano nomatalele-
po mOushimba. Oku na ovaenda vamwe have ya
oku tu talela po omu mOushimba, ndele ihava
ende nomakumbafa.

Eshi ohashi djuupaleke eyakulo shaashi
omunhu ou oku na okuyakulwa keembinga
adishe mbali: oikulya nomakumbana. Fye
mOushimba ohatu li hatu pi kokufuta omau-
mbo, oikulya nomokufutila ounona ava ve
li meeefikola. Otashi dulika lela ndi lo-
ngife oikumbafa 12-15 omolweumbo lange alish

Itandi mane okupopya aische, shapo nandi
tye ashike ngeenge to ya okutalelapo, o-
nawa u etelele oikumbafa yoye, ame ndi
ame ashike koikulya, opo ndi dule oku-
longa oshinakuwanifwa shange shokuyakula
ovaenda nombili ngaasho Ombibeli tai ti.

Hano ino tya mukwetu oku na oinima aische,
shaashi omukulu wonale okwatile: Sha pumba
nyoko nayina yamukweni ke shi kwete.
Hakutanguna vakwetu, ndele okudimbulukifa
ashike.

John Haiyedhi

Gwedhela po shomondjila

Aaleshi aakuluntu mwe ya nale naanongo-
noni yomalaka, OmuKwetu oku na eindilo
kune. Ope na omalimbililo momadhina goo-
mwedhi melaka lyetu. Otatu nyola ano mpa-
ka omadhi na goomwedhi tango moshikwi-
longo nopo tatu gandja edhina lyo-
mwedhi ngoka palaka lyOshiwambo.

OMUKWETU oku na nee omalimbililo ngele
omadhina gOshiwambo oge li tuu shi li
mondjila ngaaka.

Lesha ano eto gwedhele po shoka shi li
mondjila:-

Januali = Kuzimokunene

Febuluali =Kuzimogona

Maalitsa= Kalokanene(Tuula lyenene)

Apilili=Kalogona(Tuula lyeshona)

Mai= Eshengeenene

Juni= Eshengegona

Juli= Epembe enene

Aguste= Epembegona

Septemba= Kwenyekunene

Kotoba= Kwenyona

Novomba= Uumbumene gwomunene

Desemba= Uumbumenegona

Tuma eyamukulo lyoye kondjukithi:-

OmuKwetu, P/Bag 2013, Ondangwa 9000

Shihapopi iha nyenge

U he na omutanda ku na ngobe, u he na
valihongi ku na shiwana.

Moshifo shOmuKwetu shomafiku 30 Mai 1981,
onda lesa mo ngaha: "Eendohotola da pu-
mba neenghono muAfrika letu nosho yo
muNamibia". Eshi oshoshili kape na
etamaneko lasha.

Pakuninipala kweendohotola opo yo paku-
hapupala kwomikifi dilili nadilili.
Ondi uditile une oshiwana onghenda,
molwaashi inashi hala okulihepeka
nelihongo. NOKombinga imwe oshiwana osha
pumbwa ovalongi va longekeka nosho yo oi-
longifomwa (instruments).

Opo u mone eendohotola da wana, nena ou
na okulihepeka.

Ovalihongi luhapa otava henuka oilongwa
younongononi nomivalu. Oto hange eenduba dova.
lihongi di na ashike oilongwa yomahistoli.
Kape na fikulimwe noka ninga ondokotola
u na oilongwa ngaashi yeengano nomahistoli.

Onda shiiva nawa kutya ope na ovalihongi
vahapu tava dulu okulihonga noupu oilongwa
ngaashi ounongononi nomivalu, ndele inava
hala ashike okulihepeka. Ovalihongi, ngeenge
hatu hoololeni oilongwa, natu hoololeni
twe litula mo. Mokudilaadila kwoye, owa
diladila nee kutya ovanhu aveshe nghee va
dalwa ovalongifikola ile ovanambelewa?

Opo tu kandule po omkundu ou weendokotola
da pumba muAfrika nomuNamibia letu,
natu lihepeke noilongwa younongononi
nomivalu. Nongeenge itatu lihepeke nena
ohatu ka lya oshiwana oluhepo, Ye nee
Kalunga iha kwafa elai.

Dama Meitavelo Shimakeleni

Ombibeli momalaka 1 710

Okuza sigo opehulilo luyomumvo 1980, Ombi-
beli nenge omambo gamwe gayo, otaku tiwa
oya tolokwa momalaka 1710, osho ehokololo
lyetaandelitho lyoombibeli lya
UNITED BIBLE SOCIETY lya ti. Ombibeli
yoyene ayihe yi ihwapo oya tolokelwa mo-
malaka 275, manga Etestamendi Epe lya
lya tolokelwa momalaka 495. Ihe iitopolwa
yontumba nenge embo oolimwe alike lyOmo-
mbibeli oya tolokelwa momalaka 940.

Ombibeli ayihe ya gwana po, oya holokele
lwotan jo momalaka gaali 1980. Omalaka
omakwawo 24 oga pewa lwotangotango Etes-
tamendi Epe momumvo tuu ngoka.

Shoka osha kwatelela mo Etestamendi Epe
ndyoka lya holoka lwotango melaka lyO-
shimusalmanni, moshitopolwa shaBengali
muBangladesh, lya nyanyangidhwa kEhanga-
nombibeli lyaBangladesh. Osho wo melaka
lyOshibislama lya nyanyangidhwa kEhanga-
nombibeli lyomoshitopolwa shokUumbugantu
shomefutalya mwena nomelaka lyOshikomba
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JUNE CCN-INFORMATION 1

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