

OMUKWETU

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15c

OOMVULA 50 DHELONGO LYUUPANGI MONANDJOKWE

"Esiku olya tu ndika Omuwa okwe li ningi, tu imbeni pombanda tu mu nyanyukilweni." Etumbulo ndika olya li lya popiwa komumbisofi omukulu gwa ELOK, dr. Leonard Auala, manga a thikama pembako pOshoopala mOnandjokwe. Engathithi enene lyaantu olya li tali pulakene neitulomo enene, sho tatekulu Auala ta hokolola shoka sha li po momumvo 1930, Osikola yuupangi sho ya tameke okulonga nokuputudha aapangi mOnandjokwe.



Yamwe yomaalongwa yaNandjokwe

Esiku olya li 4 Oktoba 1980 moshituthihambelesho shokudhimbulukwa oomvula dhetatathele dhelongo lyaapangi mOnandjokwe. Pahapu dhagumwe gwaaalongi yomosikola ndjoka mboka ye li meyakulo ngashingeyi, Leila J. Hamunyela, Osikola yaNandjokwe okuza 1931-4.10.1980 oya pititha aapangi 430 naavalithi 107. Eeno osha gwana shili okuhambelelelwa Kalunga. "Waa pandula noyaka." Onkee itashi kumitha sho aantu oyendjiyendji ya za koombinga noombinga dhaNamibia rokOkawe nokuli, yiile o-

kuandja olupandu lwawo kuKalunga esiku ndyoka. Opwa li aalongwa aakulu yosikola ndjoka, aapangi aalumentu naakiintu, ongundu onene yaatekulu niitenya yaNandjokwe nayalwe oyendji.

Oshituthi osha li sha tamekwa nelongelokalunga mongeleka yaNiipa lwopotundi 10 yongula. Elongelokalunga olya ningwa kaasitagongalo Mika llonga, omutonatelishitayingeleka shokUuninginino naMatti I. Amadhila. Ohapu yevangeli oya topolwa komuvaangelithi

omukuluntu gwa ELOK, tatekulu Efraim Angula paMat.22:34-40. Meuvitho lye lyaAngula okwa dhimbulutha aakwashituthi kutya palongo lyOmuwa Jesus, oshipango oshinene shi vule ayihe osho ohole yokuhola Kalunga nomuntu omukwetu. Miilongayakulo yetu otatu pulwa tu yakule aantu yaKalunga ayehe nohole onene. Jesus Kristus oye olunza lwohole ya tya ngaaka nokwa hala oku yi tu topolola tu vule okuyakula pahalo lye.

Oshituthihambelesho osha towalekwa koondjimbo oombwanawa nuunene keyambekelo moshilonga lyaapangi aape naavalithi ayehe kumwe yaheyali, ndyoka lya ningwa komusita gwilipangelo nomutonatelishitayingeleka shOndonga, Festus Ashipala naakwathi ye.

Konima yelongelokalunga ongurdu yoshituthi oyu ukilile komuhandjo gwasikola yaapangi, kOshoopala, hoka oshituthi sha tsikile okutyapulwa nokupulakena iipopwiwa iwanawa noondjimbo dhoopala. Mondjila yokuya kOshoopala, aakwashituthi oya talele po aayakuli aakulu mOnandjokwe mboka ya mana po eyakulo lyawo no-taa vululukwa ngashingeyi momawendo kOniitewa. Mokati kawo omu na wo omundohotola gwtango gwaNandjokwe, kuku Selma Rainio, ngoka e yile kOwambo 1908 nokwa thiki poshipangelo shaNandjokwe momumvo 1910.

Tatekulu Auala okwa lombwele aakwashituthi kutya: "Onandjokwe yetu ndjika yi li po oshipangelo shotango mOwambokavango, oyo omukulukadhilela omukuluntu gwomimvo 70, sho ya tungwa 1910 noya yapulilwa iilonga muJanuali 1911. Omukulukadhi nguka ku-

ku Nandjokwe oku na oyana oyendji. Iipangelo yomUukwanyama, kUuninginino niipangelolo yimwe kOkavango nuuklinika wo mu ELOK alihe, oyo ana yomukulukadhi nguka gwomimvo 70. Omukulukadhi nguka okwa putudhila ELOK aayakulipangi, aapangi noosestela oyendji.

Omukulukadhi Nandjokwenene oku na wo omukwanezimo gwe omufuko gwomimvo 16, oye oshipangelo shaShakati. Nosikola yaapangi ndjika yi na omimvo 50 oyi na wo omumwayinakadhona okakadhona komimvo 12, oko osikola yaapangi mOshakati. Aakwanezimo mbaka ohaa yakulathana nawalela. Tala nkene sho opala sho opalela aantu naamwayina negetaa kala kumwe nombili," Ps.133:1.

Okwa tsikile ko tati: "Omimvo ndhika 50 twa kala tatu popi olwindjilwindji, odho odhosikola yuupangi ashike. Ihe mokudhiladhila oshilonga ashiheshuunamiti, oshilonga shokukwatha aavuvu, ngashi Ehanganotumo lyaSoomi lye shi tameke mokati ketu, olya kala tali shi longo mevi lyetu omimvo 110. Oshoka omahokololo otaga ti; okuza petamekolola, aatumwahongi yotangotango manga inaa ya za ko kuSoomi 1868, opwa li naanaa pwa kundathanwa kutya: Uunongo womiti nowokupanga aantu otatu pumbiwa shili moshilongatumo mOwambo.

Onkee aatumwahongi yotango manga inaa ya za ko kuSoomi, Ehanganotumo olya li lye ya longekidha ya kale ya longwa ukalinawa noya kale ya tseya, haekwatho lyotango alike, ihe ya kale ye shi okupanga aavu. Ano aatumwahongi yotango oya li wo aayakulipangi.

Tala kep. 3

Nouyahame neliudo lomoule, fye ovawiliki veengeleka da tumbulwa pedu, otwa ongala nena mOvenduka tu talulule onghalo muNamibia.

Olo eitavelo letu kutya omukanga umwe auke wa kola nou shii kutalwa mokukandula po mukundu ou pambili, ou li medimino lodiva lomafaneko Oiwanahangano (oshitololifo 435 shomudo 1978 n.sh.t.) pamwe netulo lao moilonga olo li na okushikula ko divadiva.

Elondo letiko lohonde, ouyahame, okuhe na eameno, ehapupalo lelongifo lekuni, omhepo yoita noyokuhe na oveta otai tu shingile moita yopashiwana. Onghee pamwe noshinakuwanifwa shetu shopakriste osho tashi tu findile mokulalakane na ombili moshilongo shetu, otwa fininikwa kwaaishe ei tu

pule ovatumwakalelipo vepangelo laSuid Afrika novOiwanahangano va yepe shili okweeta po omakatasho amwe vali natango mokupa ovanhu voshilongo eshi ehoololo la manguluka mekwatafano nonakwiiwa yavo, tashi pitile mehoololo tali pashukilwa koiwana younyuni.

Ohatu mu shivifile yo kutya fye ohatu twikile nokwiilikana na edongokonono lomikundu adishe doshilongo shetu, opo lekwafo laKalunga ku hangike etwokumwe.

Ongeleka Onghwaevangeli pa-Luther muNamibia
Ongeleka Onghwaevangeli pa-Luther yOmowambokavango
Ongeleka yaAngilikana
Ongeleka yaKatoolika kaRoma
African Methodist Episcopal Church

OLLE ERIKSSON KUGENEVA

Oshifo shomatseyitho shOngongahangano yAkwalutheri (LWF/LWI) sheti 22 Oktoba 1980 osha tseyitha kutya omuyakuli a tseyika nawa muELOK ayihe, ngoka a li nale Amushangakwatakanithi nAmushanga gwooproyeke gwa ELOK, omusamane Olle Eriksson okwa tameke iilonga iipe koombelewa dhOngongahangano yAkwalutheri muuyuni (LWF) kuGeneva shaSwitserland. Olle ngashingeyi ota longo moshikondo shependulopo nehumithokomeho lyiigwana, Department of Community Development Service (CDS). Okwa ningi oye amushanga gwotango moshikondo shika ngoka e na oshimpwiyu nependulopo lyomahala gopondje yiilando. Tate Olle oku li lela pethimbo lyiilonga nolyonkondo dholutu sho e na uukuluntu woomvula 39.

Olof (Olle) Eriksson oye omunamibialela, a valelwa pOniipa, manga aakuluntu ye ya li aatumwa muka moshilongo shetu. Oomvula dhe 17 dhotango dhokukalamwenyo, okwe dhi kala muka muNamibia lyokolundume, mOwambo. Opo ihe okwa yi kOsoomi pamwe naakuluntu ye, hoka a kala sigo omumvo 1968. Pokati komimvo 1964-67, Olle okwa li a longo miilonga yepangelo lyoshilongo shaSoomi, moshikondo shiinima yopankalathano ongomulongi ta longo eihumbato noshiponga shelongitho lyiikolitha maanambelewa.

Omumvo 1968, Olle okwa galukile ihe kegumbo koNamibia. Okwa kala Amushanga gwoop



Omusamane Olle Eriksson

proyeke mu ELOK uule woomvula 12. Okuza omumvo 1972, Eriksson okwa hogololwa a kale Amushangakwatakanithi pokati kEhanganotumo lya Soomi nOngeleka ya ELOK, ano omukuluntutumwa ngaashi shi igililwa okutumbulwa. Iilonga mbika ayihe iyali, uuhamushangakwatakanithi nuhamushanga wooproyeke, okwe yi longo nuudhiginini oshita, sigo ethimbo a yi kefudho kOsoomi pamwe negumbo lye muMai nuumvo.

Tate Olle nomukulukadhi gwe merre Maria (Mia), ngaashi ya tseyika nawa, oye na aanona yatatu, Tove 11, Pia 9 na Stefan 7.

OMUKWETU ota halele tate Olle nameme Mia naanona ompolo ombwanawa miilonga yawo iipe kuGeneva. Eyambe

ko nesilohenda lyaKalunga nali ya landule, lyo li ya yakulithe nawa, naanaa ngashika ya yakula nawa mpaka putse.

ELOK osho wo oyendji muNamibia alihe oyu uvite ombili sho pethimbo naanaa ndyoka omusita Albertus Maasdorp a galukile koshilongo okuza kuGeneva, omuNamibia omukawo, Olle Eriksson, okwa tameke iilonga kuGeneva. Ano ope na natango aakalelipo kuGeneva molupe lwaOlle naMia Eriksson.

HAMUSHANGA WO CCN TA POPI

Ooksume ovaholike muJesus Kristus, ohandi mu kundu medina lOmwene wetu Jesus Kristus, oo tu li meyakulo laye. Osho ehafolilene kufye moku mu tumina enyanyangido lotete lOraata yEengeleka muNamibia, CCN, lokafo kedina "INFORMATION". Otwe lineekela eshi osho onghatu yotete okuwapaleka nokulonga mokuxwepopaleka ekwatafano nomokutukulilafana omashiivifo mo CCN. Otwa hala mu shiive osho tashi ningwa mounyuni mongeleka yovakriste.

Otwa uda omapulo mahapu kombinga yo CCN osho yo omatamaneko, kutya vati oCCN ehanganano lopapolitika, oli na omaamo opaukomonisi notali longele

SWAPO. Amwe otaa ti kutya oCCN otai ende kanini nakanini ya yuka kokufya, nongeleka vati kai na mo vali oshinakuwanifwa moshilongo shetu.

Ohandi diladila kutya ava tava popi ngaha ova tila ashike OSHILI yetumwalaka nongushu yalo mounyuni omu tu li mo; va tila oumbangi wopakriste oo tau lalakanene okuuya kouhamba waKalunga mounyuni omu. CCN oi na elalakano limwe alike linene, olo okuhanganifa ovakriste mokuulika oshinge shaKalunga. Omolwasho fye otwa hala okuhangana novakriste keembinga dounyuni tu udife ohole yaKalunga, ouyuuki noshili yaye, oyo oonyuni u itavele, mande eshi otashi kondjifa omahalelo aavo va hala oCCN i dope momalalakano ayo.

Fye otu na okweekelashi etamaneke keshe tali ti kutya oCCN oye li tula mehanganano lopolitika, Mekondjifafano naashi, ohatu dimine kutya omakwatya noshikalimo shetumwalaka lopambibeli otashi eta ongeleka meipumomumwe nomilandu nomalongo oo taa tu ondubo mondilo yoilonga yeshito laKalunga neepulana daye dokuhanganifa.

Osho ohole yaKalunga oyo tai tu shiivi tu longe, osho eitavelo letu muye olo tali tu ifana tu yandje oumbangi, osho elinekebo letu olo tali tu hanganifa mokukalamwenyo omolwaye.

Oskola yOmbimbeli mOngwediva

Oskola yOmbimbeli otayi ka tameka mOngwediva lyotango lyaApilili 1981, Kalunga ngele e shi hala.

Omolwomahala omashona mOngwediva, omwaalu gwaalongwa otagu tegelelwa gu kale gu thike paantu 10-15.

Ethimbo lyoskola olyo oomwedhi hamano manga. Ofuto yomulongwa koshikako oyo R5-00.

Omuntu ngoka ta tegelelwa a taambelwe mo, eilongo lye nali kale lya adha postanda il nokuuka pombanda.

Na tume oombapila tadhi landula mpa:

1. Ombapila yeindilo ya nyolwa kungoye mwene.
2. Ombapila yenyolululo lyonzapoyoye ya shayinwa komulongi gwoye.
3. Ombapila yegongalo.

Oombapila ndhika nadhi kale dha thika kOngwediva petameko lyaFebuluali 1981.

Tuma kondjukithi ndji:
Oskola yOmbimbeli Ongwediva
c/o Dr. Tomas Shivute
Ongwediva.

KAIN OMUMWAANYOKO ABEL OKU LI PENI?

(1Mos.4:8-11)

Kain na Abel aana ya Adam, oya li ya faalele Kalunga omalungunithondjamba. Kalunga okwa hokwa po omalungunithondjamba ga Abel noga Kain ine ga hokwa. Kain okwe mu sile efupa nokwe mu dhipaga. Kain ina sinda ehalo lyuulunde meni lye. Okamati Kain kake na oshiholelwa oshiwana kooitaali, oshoka oka pitika ehalo lyuulunde li sindane muko, sho ka dhipaga po omumwayina Abel. Onkee Kalunga ngoka a shiti Abel noku mu hole ote mu pula: "Kain, omumwanyoko Abel oku li peni?" Kain ota yamukula nondhino kutya "Kandi shi wo, ongame omusita gwomumwameme Abel?" Kain ota holoka monkalo yomulunde i ikukutika nota shendjelekwa kuuyuni nokomakamba ge.

Ombinzi ya Abel mo Namibia otayi kugu ku Kalunga. Kalunga okwa pulakena ewi lyombinzi ya Abel ngono wa dhipaga omalwa gowala. Abel ngo wa teya omagulu oku na Kalunga ke e mu hole note ku pula owa ningi shike omumwanyoko? Ombinzi ya Abel ndjoka tayi tika momakuti nomiilando mo Namibia otayi kugu ku Kalunga, onkee Kalunga ota pula: "Abel oku li peni?"



Omusita Hosea Iiyambo

Epulo ndika otali ku thikamene, ongoye lela lya tala ku na ompito yoku li henuka. Nena otashi vulika u fundjalekwe kuyakweni, omapenda omakweni muulunde nokonkalo moka u li mo kutya otandi mu hepeke, otandi mu dhipaga otandi ningwa shike nokulye. Kain, oshili oyo ndjika; epulo ndika otali ku landula lyeku ukilila sigo to topoka nuuyuni mbuka, uuna oonkondo dhoye tadhi ka kundja. Oto ka tsakanekwa tangotango kepulo ndika: "Kain omumwanyoko Abel oku li peni?"

Ngoka te ke ku pula oye ngoka ta pangele sigo aluhe, ye oye ngono a kulile Abel. Otashi ka holoka wo sha yela kutya oye omumwanyoko shili, "oshoka one amuhe aana ya Kalunga mokiitaala Jesus Kristus." Oto kala methimbo lyemakelo oshoka uuyuni ihau ku pula shoka wa ningi omumwanyoko Abel. Otau nyengwa oku ku lombwela kutya ku na uuthemba okutilahi ombinzi. Kaantu ayehe Kalunga okwa gandja epona lye e ya hupithe meso nomepangulo. Tashi ti ku na uuthemba okutilahi ombinzi nando oyagumwe nande kala we mu dhina nenge u mu tonde. Oto vulu ihe ku na uuthemba oku shi ninga.

Ombinzi ya amboka wa dhipaga noto dhipaga mo Namibia oyi na ondilo, oshoka sho ya li ye na okusila uulunde wawo yene, Kalunga okwa gandja ngoka e endjelele koshiti shethingo. Ombinzi yomuna gwa Kalunga oya tika peha lyoyamboka to thangagula ya fa okatanga. Ombinzi ya Jesus oyo iikulila ya Abel. Owa tokola nuupu nowa dhipaga nuupu, ndele kashi shi oshipu okuyamukula epulo lya Kalunga: "Omumwanyoko Abel oku li peni?"

Shoka u na okuninga osho ashike okwiitedhulula. Hedha ku Jesus pomushigakano, opo ombinzi ndjoka yi vule ya Abel yi kuthe po oondjo dhoye. Nge hasho, evi moka mwa fumvikwa Abel olya ekama oku ku taamba. Ndele handiyaka oto ka adha ko epangulo nethingo. Kain! Ethimbo lyehupitho lyoye onena. Onkalo moka u li ombwinyayi, itedhulula opo u hupithe ngoye u mone omwenyo gwaaluhe.

Hosea E. Iiyambo

OMBEPO OYINI TU LI MUYO?

Oku na oombepo odhindji dhi ili nodhi ili. noombepo adhihe ndhika otadhi inyenge muuyuni.

Ombepo yepapudhuko

Moshilongo shetu omu na ombepo yepapudhuko ihe oli li pambinga mbali. Ope na mboka ya mona eputuko, ya longwa nawa ya tseya shika naashiya, aantu ye shi oomooode, ihe inaya tula tango Jesus koshipundi sho omwenyo dhawo.

Ope na mboka ya mona alihe lyopaali, ya tseya iizapo niyepo noya ninga Jesus omukwanilwa gwoomwenyo dhawo. Taa kongo ekwatathano nOmuwa gwawo ethimbo kehe. Taa hempulula oondjo dhawo aluhe; taa paathana ombili naanboka ya ningathana nayo nanyi; taa fulula oondjila dha li dha filala pokati kawo naashiinda; taa zimine sho taa lombwelwa ou na okuvalululwa. Otaa matuka okutsakaneka Jesus e ya aludhe kuuvu wawo onga Sakeus.

Ishewe ope na mboka ya zimina Jesus a kale moomwenyo dhawo notaya lombwelwa onga Sakeus: "Egumbo lyoye ndi alihe eitaalo olye li hupitha." Ngoka a valululwa ota tokolele omwenyo gwe sigo omeso lyo lyene. Ota tokola okusila mu Kristus, kutya ota dhengwa, ota shekwa nokulundilwa shi thike peni, okwa tokola okulongela Kalunga ke. Okwi idhiidhiir ikila edhina lye "Kakayiwawa". Oko ye li mboka ya mona ombepo ya tya ngaaka, ndjoka ya holekwa aanankondo yuuyuni mbuka noya hololelwa omagoya noohepele.

Ombepo yefupa nondumbo

Ombepo ndjika oya yona po oshigwana, aantu oya halelathana uuwinayi, yamwe otaa fala nokuli yakwawo meso lyo lyene. Otaa edhilitha yakwawo moondholongo; taa kongele yakwawo omalundilo. Omaushiiinda oga yonuka, omatsilo goongaya kage ko we. Uukwazimo owa teka ihe hanomukalo omwaanawa. Ayihe mbika otayi ningwa opo omanyolo ga tse. Ihe omulundili nomukeenavuliko Jesus ote mu lili ngaashi a li ta lili Judas ta ti: "Omuna gwomuntu oku na okuya, ihe yayee omuntu ngoka te mu gwaaleke." Ayihe oyi na okuya, ihe yayee omulongi gwiihuna yi thike mpaka.

Ombepo yonyalo yuukakombwiilitha

Oku na mboka ya tala kutya okulonga okwo uugoya, mboka taa longo inaa putuka, aasamane naakulukadhi oyo naa longwe ihe aagundjuka naa ye ashike kOshakati nokOvenduka ya ka pashiyone. Ombimbeli otayi ti: "Omunanayalo inda kuuhwa wu ki ilonge oondunge." Uukakombo ilitha, uukanzi i galula owindji maagundjuka, inatu hala okupulakena omapukululo gaakuluntu yetu notwe ga dhina. Ihe ombimbeli otayi ti: "Ino china omakumagidho gaakuluntu."

Natu ikonakone nawa otu li mongundu yini? Ombepo oyini tu li muyo? Kwamboka ya mora ombepo yepapudhuko otandi mu halele ehwamo natango epe tali zi pombanda ku Tate Kalunga. Idhidhimikileni ayihe sigo Omuwa ote ya. Otamu ka pewa ondjambi yesindano. Mat. 5:11-12. Aalundili naasheki yocitaali ya Kalunga, ondjambi veni otamu ke yi adha ngaashi mwi ilongela ne yene, ngele itamu itedhulula manga pe na ethimbo. Natu ikonakone ni nawa otwa uka peni.

M. A. Ampweya

Oomvula 50 dhelongo lyuupangi

Dha za kep. 1

Oya li ye na omiti noya kala haye dhi mbestele nonando onuudhigu, nodha kala mondjila oomwedhi odhindji omanga i naadhi thika mo Wambo. Ano oya li ye nokupanga nokupangathana wo yo yone muurdjendi wawo kokulekule noondohotola.

Dhiladhila omikithi dhevi ndika kaantu ya putukila mokati koo dohotola e taa kala omimvo odhindji inaa mona omundohotola. Shalongo tuu Kalunga komegulu a ningile iigwana yaawambo iikumitha sho e tu tumine omundohotola gwotango omukadhona ngoka a tameke iilonga ye yokupanga momumvo 1908, oye kuku Selma Rainio ngoka twe mu talele po ngashingeyi pombete ye yevululuko.

Ano okuza omumvo 1908 aatumwa oya pewa ekwatho enene miilonga yawo yokupanga. Ihe okuza komumvo 1870 sigo 1908, ano omimvo 38 adhihe, atumwahongi oyo yene ayeke ya li ye na okupanga aavu, pwaa na omundohotola. Unene pwa tumbulwa Tolonen, Reionen, Skoglund na Nakambale, oyo aniwa ya kala ya pitehwanga mokupanga, unene mokupanga aavu mboka ya hepekwa nayi koonganga dhoshipagani, sigo aniwa oonganga wo dha li dhi inekele aahongi sho dha dhimbulula kutya aahongi ohaa panga aantu e taa aluka. Oonganga aniwa osho dha ka kala wo hadhi pula ekwatho kaahongi. O! Kalunga a li a egululiile aahongi ompito ombwana wa yokuuvitha evaangeli kaapangwa yawo nokoonganga dhoshipagani wo," osho tatekulu Auala a tumbula nolupandu olunene.

Osha li oshituthi shoondjimbo, shaapopi omanyakwa noshomalyo. Ongalo yehambelelo ndjoka ya li ya umbwa moshituthi oya gu R464-53.

Omumbisofi dr. K. Dumeni pamwe niilyo iyali ya ELOK, dr. T. Shivute nomusita A. Hasheela ngoka e li amushanga gwomumbisofi, oshowo omuPrese gwongeleka yomuushimba, ELK, Fredrik nomusita Mouton oya li ya talele po Paulinum, osikola yaalongwasita ehuliloshiwike lyo 3-5.10.1980.

Aawiliki mbaka pamwe naathindikili yawo oya li ya mono ompito okupopitha aalongi naalongwasita. Omumbisofi Dumeni moku ya popitha (Joh.6:28-30) okwa ti: "Mwene gwongeleka nogwegongalo oJesus Kristus, nehalo lye olo ndyoka tu itaale ngoka e mu tumu. Jesus ote tu pe ayihe mbyoka twe yi pumbwa yopambepo noyopalutu." Okwa holola wo nkene Jesus ita tidha po nando ngoka te ya kuye nomaudhigu. Mpaka okwa holola wo Jesus nkene i ilongekidha okutaamba aantu ayehe nokuya ninga oonzi dhe. Ongoka te ya kuJesus, ota pewa omwenyo gwaaluhe.

Preses Fredrik mokugandja eku-ndo lye okwa ti: (Gen.28) "Jakob mokulala ondjodhi okwa mono oshilondelo sha tsa meguru naayengeli yaKalunga taa londo notaa kuluka. Ongula sho kwa shi okwa kutha emanya ndyoka kwa li a lala ko omutse gwe nokwe li dhike nokwa tile ko omagadhi. Eha ndyoka okwe li luku Betel (egumbo lyaKalunga). Paulinum otatu vulu wo oku mu ithana egumbo lyaKalunga oshoka mulyo otamu putudhilwa aamati yaKalunga nohaa ka longa oshilonga shOmuwa ya hwama." Okwa holola wo nkene aantu haa ningi ondjuvanene pokati kawo naKalunga moPaulinum, Kalunga note ya koleke. Pehulilo okwa halele aalongi naalongwa okukala kwawo moPaulinum kwaa kale osima, ihe ku simanekithe edhina lyOmuwa. Okwe ya kumagidha wo ya kale mondjuvanene yuukumwe noya dhiginine uukumwe wongeleka yaKristus.

Oonkundathana odha li unene dhi ikwatelela kuukumwe, womuntu naKalunga; womuntu nonomuntu; nosho wo uukumwe wongeleka muNamibia (VELK-SWA) Kwa hololwa wo nkene nukumwe wa tulwa po kevangeli. Tse shila otu na owala okugwanitha iiyimati yombepo. Gal. 5.22-23. Naashoka tashi tu topola osho oondjo, Gal.5:20-21. Omumbisofi Dumeni okwa fatulula wo ilonga yaasita noyilyo ayihe yongeleka nkene tayi ende. Kwa hololwa nkene ongeleka yi ipyakidhila nokuhumitha komeho aanashilonga yawo.

Tala kep. 5

OSHIKAKO 6: OMUNTU OTO TAMEKE OKUKALA U UVITE ONGUNGA MEKWA-TATHANO NAANGOKA NENGE NAASHOKA WA KANITHA:

Tangotango moshinima shika shokukala omuntu u uvite ongunga, otu na okuyoolola pokati keuvitongunga ndyoka li li mondjila (normal) naandyoka lya puka, kaa li shi lyomondjila (neurotic). Euvitongunga ndyoka li li mondjila olo ndyoka omuntu to kala u uvite uuna ndyoka wa ningi sha shontumba nenge inoo ninga oshinima shontumba, shoka pamalandulathano, ano pahedhi dhoshilongo shaantu yomomudhingoloko sha gwana oku ku uvititha ongunga. Ihe euvitongunga ndyoka lya puka, oondyoka lya pitilila unene shi vulithe pwaashoka omuntu wa longo nenge we eta po mekwatathano naashoka she ya po.

Nandi fatulule kashona shoka nda hala okupopya okuyelitha omauvitongunga ngaka gopaali, ano ndyoka lyopanormale naandyoka lyopaneurotic. Uuna twa kaniitha omuholike gwetu twe mu kuthwa keso, itashi vulika omuntu u kale ku uvite nando ongunga yasha mekwatathano naye. Oshoka ope na aluhe iinima yontumba mbyoka inooyi mu ningila, manga a li po e na omwenyo nenge iinima mbyoka we yi mu ningila nou uvite kutya oye mu ehameke, manga a li po.

Otwa tseya wo nkene twa yono komuntu a tya ngaaka momadhiladhilo, moohapu nomiilonga nelongoitaalo lyetu otali tu longo kutya otu na okukala tu uvitile ondjo kehe uuthigwa. Ihe tse aakriste otwa tseya edhimopo lyoondjo nepelele ndyoka omuntu to mono mokuhempulula oondjo megalikano. Ano, sho twa tseya omagano gedhimopo lyoondjo netaambo kuKalunga, itatu tindi nando okuzimina nokuhempulula epuko twe li ninga.

Ehempululo lyoondjo neitedhululo olo oshitopolwa shelongelokalunga kehe lya

kuMatti I. Amadhila

(Etsikilo)

yela. Atuhe twa pumbwa okutumbula pamwe naDavid yalsai kutya: "KALUNGA SANDJE OHENDA KUUWANAWA WOYE OWINDJI. KALUNGA SHITILA NDJE OMWENYO GWA YELA, NGU SHITULULE MENI LYANDJE OMBEPO YA NGUNGUMANA".

Euvitongunga lyopaneurotic, ndyoka lya puka noli na oshiponga opo wo li li nolwindji olya lyalyakana mumwe naandyoka lyopanormale. Onkee kashi shi wo oshipu oku ga yoolola thiluthilu. Omuntu kehe oku na sha shopaludhi nduka lweuvitongunga. Shoka tashi yoolola kutya euvitongunga ndyoka omuntu e na olini, ondjundo ashike yalyo kutya oyi thike peni. Onkee kehe gumwe ota pumbwa okukotokela euvitongunga lya tya ngaaka lya puka lyopaneurotic. Oshiholelwa moshinima shika, nandi tumbule nando tu tye: Ope na omukadhona gwontumba a kalela yina e li moshipangelo te ehame-nene. Okwa ningi omasiku ogendji, omutenya nuusiku a kuutumba ashike pombe-twe yayina noinaa tula nando omposi meho. Navulwa esiku limwe omundohotola okwe mu lombwele a ye a ka lale kegumbo a ka kothe po uusiku mboka, ye a galuke ongula

linima sho osho yi li, nani uusiku owo tuu mboka, yina ye omuholike a li e na okuhulitha oondjenda dhe. Ngula sho a ka galuka, okwa adha ihe pombago pwa yela. Omukadhona a tya ngaaka okwa nyengwa ihe, okwii-dhimina po sho ina adhika po yina sho ta tokoka. Okwa kala ihe nokwiipa usama ethimbo alihe sigo oshinima sha pitilile unene — sha ningi efaalela.

Moshinima shika euvitongunga lyomukadhona nguka olya puka lela. Evululuko ndyoka a mono uusiku mbwi-yaka okwa li e li pumbwa shili, opo a vule okuhumba-sha shoka she ya po. Onkee onawa ashike a kundathane nomuhungimwenyo, opo e mu kwathe okutaamba shoka she ya po nomwenyo omwaanawa. Euvitongunga inaali pangwa pethimbo ne-

nge etukuluko lyomuule womwenyo lyu uviwa ko pom-bambo otali vulu okweetela omuntu uupyakadhi nuuvu uule woomvula noomvula. Onkee otu na okuhumba-ta nawa omaiuvitongunga getu ngaka agehe gopaali. Ina tu tila nenge tu se ohoni okuholola omaiuvitongunga ga tya ngaaka pwaamboka taa vulu oku tu kwatha, uuna twa dhimbulula kutya: "Shipanga nani ota nyenge Nangolo".

OSHIKAKO 7: OMUNTU OU UDHA UUTONDWE NEKEHUKO: Kashona nakashona omuntu oto zi mo monkalo ndjika yokuthindwa pevi nomoku shi ninga otashi vulika tatu vulu okuholola omadhiladhilo omadhigu guutondwe nogondjahi (ekehuko) ngoka pamwe inaatu koneka nokuli nale kutya otu ga na.

Ihe shika itashi ti nande kutya omuntu ngoka e li moluhodhi oku na ando okukala e na uutondwe nongeyo. Osho wo shika itashi ti ando okutsa omukumo mboka ye li moluhodhi ya kale ngaaka ye na oondjahi uutondwe. Shika osha hala ashike okutya: omadhiladhilo nomauvito ga tya ngaaka guutondwe nekehuko ogo-panormale notaga vulu okwaadha kehe gumwe - nonando na kambadhale ngiini oku ga kondjitha noku ga thindila pevi. Onkee ope na oshiponga oshinene komuntu a tya ngaaka ngele ita zimine okuhempulula koshipala shaKalunga, she mweeno noshookuume ke kutya, ye sho e li po omuntu, oku na uutondwe wa tya ngaaka nekehuko nokwiindila oonkondo a vule okusinda ayihe mbika nokumanguluka mo muyo.

Niitya yilwe, otatu vulu okutumbula kutya ondjahi nekehuko kayi shi etukuluko ewanawa lyomuule womwenyo, onkee ngele tali ethelwa iitomo, otali vulu okweeta oshiponga oshinelelela. Ashike oli li oshinima shopanormale methimbo lyokwiikeya nokunika uuthigwa. Uuna uli moluhodhi lwasha olunene, ou na okukala we shi tegelela no-

Tala kep. 5

Otatu mu pandula amuhe mwa li mwi ipyakidhile nokweenda oondjila oondeendeka noombwinayi opo mu ye tu uhale-ni.

Otatu hambelele wo Kalunga ngoka a kala omweendithi gweni mokuya nokushuna. Otatu pandula wo mboka mwa li mwa gandja omagano gi ili nogi ili omolwoshituthi. Otatu ti Kalunga na yambeke shoka mu shi na ye ne mu kwathe moompumbwe dheni. Otatu mu pandula one mboka mwa humbata ashihe momagalikano. Itatu dhimbwa mboka ya tumu omahaleloyambeko kutse pandelekelama, paukalata nenge pambapila omoluulelekule, ngoka gamwe inaaga leshwa omolwethimbo.

**Mbaka oya kala ealongi moko-
skole yetu:**

- Lyyli Levanen
- na Lyyli Mantere
- Greta Airaksinen
- Sirkka Halme
- Eeva-Liisa Toivakka
- Ingrid Häkkinen (Longskag)
- Salmi Shivute
- Jacobina Iihuhua

Peha lyehanganotumo Alpo Hukka na Olavi Ojamperä.
Peha lyoshikondo shuundjolewele Dr. van Niekerk.

Ngoka a kala nale omukuluntu gwaapangi ayehe mu S.W.A. alihe A. Bremer na ngoka a li inatron gwiipangelo ayihe mo-Windhoek A. H. Parkhous.

Kwaamboka inaa kala moshituthi, ookuume ngaashi:

- aanegumbo ya G. Witting
- aanegumbo ya G. Gardberg otw' inekela oya li ye na ehalo ye shi ninge ihe omaimbo gaashi kuyandwa oge ya imbi.

Aalongwa aakulu niitenya:

- Sr. Adelheid
- (Drotea Nandjira)
- Julia naAmbrosius Amutenya
- Fanny K. na J. Ngaikukuete
- Rosalia Shekupakela
- Aapangi koKavango.

Otatu tseyitha kutya opo mu uve shoka sha li sha ningwa mo, uukasette otatu landithwa kOnandjokwe.

Lwahugunina otatu pandula Omuwa ngoka omugameni gwe-tu. Ne tu pe ombili ye, ye e tu laleke nuuyamba.

Peha lyaaNandjokwe Omukuluntusikola

ku shi kondjitha nokesilohe-nda lyaKalunga otashi vulu lela okusindika. Uuna ndoka twa kuthwa shoka shi na ondilo onene, ohatu ya aluhe mokusa oluhodhi lwetu, pshikako mpaka tatu gandja uusama kukehe ngoka a li e na ekwatathano lyasha, naangoka (naashoka) twa kanitha.

Mokudhijonga kwetu kutya omolwashike oshinima sha tya ngaaka sha ningwa nolye e na mo uusama musho, itatu thigi po nando emanya lya tentekwa kekawo inaa-tu li undulila pevi. Unene nenge otwa kanitha omuntu omolweso, nena otwa geela shaagumwe ngoka a li e na mo sha mesiloshimpwilye pethimbo lyuuvu we.

Otwa geela ndohotola sho e mu tanda nenge sho inee mu tanda. Kutya nee okwa ningi shike, ashihe shoka a ningi po, osha puka ashike. Otatu pe aapangi uusama sho inaa ninga shika nenge shiyaka, shontumba noshongandi. Otatu pe nokuli Kalunga ye mwene uusama tatu ti: "Omolwashike Kalunga a ningile ndje oshinima sha tya ngeyi? Ota vulu ngiini okukala Kalunga ngele oha ningile aantu iinima ya tya ngeyi?"

**OSHIKAKO 8: OMUNTU O-
TA NYENGWA OKUGALU-
KILA MONKALO YE YOSHI-
TO NOKULONGA IILONGA
YE YOSHITO:** Nonando omuntu ota yelekele shili okwoondjola ko iikako ayihe mbyoka a pumbwa okupita muyo, opo oluhodhi lwe lu pole pamukalo omwaanawa, ye a tameke ishewe okukalamwenyo kwe ngoshito, onkene tuu omolwomatompe-lo gontumba nogongandi ngoka omuntu itoo vulu okuga fatulula, oto dhimbulula ashike nkene to nyengwa shili okugalukila monkalo yoshito nuupu nokulonga iilonga yoye ngaashi shito.

Shoshene ope na omatompe-lo niinima oyindji mbyoka hayi eta oshinima sha tya ngaaka ihe etompelo li-mwe enene lyomugo olyo ndika kutya; monkalathano moka omuntu kee na ema-

nguluko lyokuholola omaiuvito ge goluhodhi puuyelele montaneho yaantu ooyakwawo, oshinima sha tya ngaaka itashi vulu okuyandwa. Oshoka shaagumwe ota thiminikwa okuhumbata oluhodhi lwe mwene meni. Unene kungoka a thigwa po komuholike gwe, oshinima shika oshidhigu shili.

Olwindji tse aakriste inatu hala nande okupopya sha kombinga yoluhodhi nuunene oku lu ulika puuyelele mokati kaantu. Ohatu gandja omahalelo getu kookuume mboka ye li moluhodhi pethimbo ndyoka oshinima opo sha ningwa. Ndele okuza mpoka otatu ti: "sha gwana nduno! Natu shuneni miilonga yetu ishe-we ngoshito". Tu ndhindhileni ano, kutya oluhodhi ohalu longo momuntu ethimbo ele manga inaa galukila monkalonawa yoshito.

Ekwatho lyetu otali pumbiwa nokonima wo yefumviko, uuna olugodhi lwa tameka okulonga momuntu to ondjola ko nduno iikako mbyoka omulongo. Olwindji nokuli inatu hala nande okupopya sha kombinga yanakusa, uuna tu li punakuthigwa po, oshoka otu uvite aniwa otatu tolokana iilalo yanakuthigwa po.

Ndele Westberg ota thindi noonkondo mpoka kutya okuhokolola nando olyo ehokololo lyasha lya nika iiyolitha mekwathano nanakusa, otashi vulika shi fudhithe nakuthigwa po. Otashi vulika a yole naanaa pokati kokana kehokololo lya tya ngaaka. Oshinima oshiwana-walela kunakuthigwa po, okukoneka kutya nani nakusa gwoye ina dhimbiwa nande okookuume ke.

(Taku tsikilwa)

Aawiliki yongeleka koPaulinum

Dha za kep. 4

Etalelopo olya hulithwa nelongelokalunga nomuuvithi okwa li Preses Fredrik. "Indeni, ihe galukeni muye mu tu talele po ishewe," osho aaPaulinum ya laleke aayenda yawo.

Sebulon A. Nambambi

Gumwe gwomiilyo ya ELOK sho a talele po mu Suomi nokwa popitha oshigongi shimwe, konima yoshipopiwa she okwa pewa etumwalaka komuprofeti omusoomi opo e li thikithe kiilyo yOngeleka noshigwana shika. Etumwalaka otatu li tula mpaka ngaashi omuprofeti Heikki Hamm mwene e li popi nolya tulwa mOshiwambo.

"Ohandi pewa omagano guuproefiti omathimbo nomathimbo. Pokathimbo nkaka onda pewa sha, opo ndi ku lombwele sha konima yoshipopiwa shoye. Oshigwana sha Namibia otashi minikilwa kuuyelele wevaangeli u li komeho gasho. Evaangeli ndyoka lya taambwa koshigwana, otali kwatele oshigwana komeho noku shi minikila sigo tashi zi mo morilema dhiita moka shi li mo ngaashingeyi. Ombili ndjoya etithwa mo kaatumwa omo tayi kala. Kaku na ngo ta vulu uku yi kutha mo. Oshoka ombili ndjoka oyoshigwana sha Namibia ya zi ku Kalunga. Shika nashi uvike ko koshigwana ashihe."

Heikki Hamm

OMAMBO GAMWE GA HOLOKA

OMAIMBILO Ngashi lya yuulukiwa, koyendji olya holoka ihe, endelela wi ilandele lyoye manga ku-yele oor4-50 adhike.

IMBILENI OMUWA, mwa gwedhelwa omaimbilo omape ogendji notali gu R2-10.

OMBIBELI YETU, epepeka opo lya holoka lwotango notali gu ashike R1-30.

SHITLANGU omuna gwokombanda nalyo wo itoli pangwa koor3-70.

ONDJALULAMASIKU 1981 nayo wo oya holoka.

"LYE ENDA ONGULA O-
LYO LYA TOOLA OHI-
MA."

NANDI KALE NGIINI NOMUYALEKI/YALEKWA GWANDJE?

Epulo ndino olyi inyenge momadhiladhilo gomuntu a nyengwa, kee wete kutya ota kala ngiini nomuntu gwe. Sho ihe aniwa okupula haugoya, kwo okuminikila hamuntu kee wete ko, nandi kambadhale okuyamukula paunongo wanathangwa mbu ndi na.

litya mbika iyali, omuyaleki nomuyalekwa otayi ti ngiini?

Eyamukulo efupi nolya yela kutya oyo aagundjuka ya tokola etokolo ya ye moondjokana, ihe inaa hokana manga, otaya ka hokana komeho.

Opu aantu ya yalekathane nyalekathano li kole opu na okukala omaukwatya gontumba.

1. **Ohole:** Ohole oyo tayi hilile nokumangela kumwe aayalekathani. Ngele kapu na ohole eyalekathano otali hulile moompa. Ngele kwaa ngoka wa tala omuholike gwoye ou hole ko owala okandhigilila hono haka holoka poompanda ngele ta yolo, ohole yoye oyowala, oshoka oompanda ihadhi mono oshiponga. Oshilanduli ohole ya teka. Sho osho ihe tandi ti: ohole oyo oshitsa shopokati meyalekathano.

2. **Einkelathano:** Einkelathano otali koleke ohole notali pupaleke omaudhigu haka holoka po. Einkelathano otali mu fala mokusundathana iinima ayihe, ngashi manyanyu, omaluhodhi naashihe mwe shi tsakanekke. Opu na aakadhona yamwe inaa inekela aamati yawo, shaa tuu a mono Angombe e ki ihela kaandja Kalulu hoka ku na ooNangula nooNamutenya, ye omulungu okeyulu, nepulo otali inyenge. "Ano ota ka konga iishike ishewe?" Aaye, shino otashi ku nangeke, onkee inekela omuyaleki gwoye, opo ngaa mu ye komeho.

3. **Eifupipiko:** Kala omwifupipiki koshipala shamukweni. Uuna wa uva uuhokololo nenge iihapu yaafele, nayi kale oshili nenge iifundja, ino mbulukutala owala mukweni noma pulo ihe mweenda nawa, to pulapula mombepa yeifupipiko. Eishapo iyayaleki yamwe kutya omukijantu na pangelwe shaashi oye ha kongwa, itali popilwa, oshoka aayalekathani oya pumbwa eifupipiko.

4. Aayalekathani naa kale ye shi okutala onteni, uuna mukweni e ku lyata komunwe gwokompadhi ino ya owala komatololi ndele iiwike tayi piti tamu pungulukathana. Mu tala kutya oye omushitwa gwonyama nombinzi, sho ishewe omuntu iha yela ngeyi. Mu tala ngaashi e li, mu pulakena komukalo kehe to vulu, mu dhimina po, lyo eyalekathano tali tsikile.

5. Omwa pumbwa okwiilongathana, ano okutseyathana nawa uukwatya weni. Okwiilongathana otaku fala aayalekathani meidhidhimikilathano ndyoka oyo lya thikameka po aahokanathani oyendji. Kambadhala okutseye kutya ye oku hole shike nokutonde shike. Shoka e hole shimu ningila ngele otashi vulika naashoka ihaa panda shi yanda.

6. Olukeno nalwo itatu lu thigi ko. Sha hala kutya, simaneka uuntu wamukweni. Ino mu ninga oshilongitho shoye, nohashinima shoku mbilipaleka omahalo goye. Mu kwata nawa ngaashi ho kwata nawa oshiyuma hashi tataka.

Eyalekathano kali shi ondjokana ihe, epola alike tali fala moondjokana yokolela. Ano aayalekathani kaye na nando etompelo limwe okukala ongaboka ya hokana nokuli kakele kOhole, nomaukwatya ngotaga koleke eyalekathano no sho wo ondjokana.

Opu na mboka taa tula iilyo yiivalitho melongitho, nando shika sha uthilwa owala mboka ya hokanathana. Uuna omuyaleki gwoye te ku pula wi igandje kuye moshinima shino, tinda lela, oshoka uuna wa zimina, to ti aniwa omolwohole ino hala u nikithe omuyaleki gwoye uuthigwa, oto eta ekoondjithathano. Peha lyokuku hola nokukusimaneka ote ku tondo e te ku dhini, shaashi ngiika sho to mu etha, nayalwe osho ho ya ningile.

Ou wete ko ihe? Nelalakano okukoleka ohole, we yi teya. Ano mukweni a tya ngaaka mu pukulula noku mu ganda kutya ina tenda ondhi kwa, okaana inaa ka walwa.

Ishewe, talelathaniipo, ngele ihamu monathana olwondji. Shika otashi mu pe ompito yokukundathana, nokwiigilithana

OKAMBO EPUKULULOHOMBO KA HOLOKA

Pomimvo dha piti Epangelongeleka olya li lya dhimbulula oir, pumbwe yokutalula Epukululohombo, onkene kwa li lya gandja oshimpwiyu shoka kuyamwe. Aanashimpwiyu ya tya ngaaka inaa kutha mo sha, ihe oya gwedhele mo owala shoka ya tala sha pumbiwa omolwethimbo ndika.

Oku na wo mboka ya opalekulula iipopwiwa yawo mbyoka ya kala mo nale, ngaashi: "Omulumentu ota gamene ngiini elago lyomoondjokana — Efraim Angula.

Omukulukadhi ota pulwa shike moondjokana" — Adelheid Hango. "Omukulukadhi ota kondjele ngahelipi elao leumbo laye?" — Aili Mwatotele. Aanyoli yiipopwiwa yilwe iikulu oya yamukula kutya inashi pumbiwa.

Iipopwiwa iipe ya gwedhelwa mo

Ya nyolwa komundohotola Marikka Karhumäki noya tolo kwa kuFestus Ashipala mOshiwambo oyo: Eutho lyaakuluntu, Uuntimbe, Okukalamwenyo kwopaivalitho, Omavu giivalitho.

Festus Ashipala okwa nyola iipopwiwa mbi: Uukwazimonehigululathano, Okuhogolola omunandjokana, Eliko lye-gumbo, Epukululohombo oshike?, Eteyo lyoondjokana, Ohango, litukuluthi yokuhokana/rwa. Omupangi Ester Hango okwa nyola — Uusimba wokuvala okanona. Metusalem Shilongo okwa nyola — Omaudjuu metukuko lovanahombo molwoilonga (kontrak, ens.).

Dr. Hannu Kyrrönsepä okwa nyola — Oonkundathana dhaagundjuka.

Ashihe sha ningwa ngele kEpangelongeleka, nenge kumboka kwa li ya pewa oshimpwiyu, otashi pandulwa nesimaneko. Iyaloo, tangi sho tu na aapukululi mokati ketu, unene mboka haa vulu okuteneneka omayeke gawo miinyolwa, opo yi kwathe oyendji.

Okambo oke li mOstolamambo kOniipa, kOkahao, Oshakati nokEngela ko ota ka landwa owala R1-70 adhike.

Lesha ano EPUKULULOHOMBO u yamukulilwe omapulo gomohombo, ashihe shimwe u li mo nenge opo to ka ya mo komeho.

wo. Ihe, etalelopo ngele olya pitilile, nohela nonena, otali keiyeneke. Omuntu ou hole ngaa ho ningi ethimbo inoo tiwa meho, nando ho shanga ngaa, yo ondjuulukwe tayi londo, naasho to holoka, mukweni omiikogo.

Aayalekathani tseyeni wo kutya ngele itamu tsu kumwe, hapo tamu ka lundululathana juna mwa hokana. Pethimbo lyongashingeyi endhindhiliko lyayalekathani oyo okalinga, hoka haka gandjwa pu na oonzapo. Uuna wa gandja okalinga nena owa yaleka nduno nga.

Meyalekathano ayehe yaali oya pun, bwathana onkee, hekeleka mukweni muudhigu, nyanyukwa naye momanyanyu, ngoye hambata pamwe naye omite nge dhonkalamwenyo opo mu ka adhe esindano niipala tayi adhima - opdjokana.

L. Mweshihala Shilongo

KUKU E TU THIGI PO

Kuku Paulina Ndilimeke (Mukwankala) Shilunga, okwa hulitha oondjenda dhe eti 14 Koto 1980 muukokele womimvo 88. Okwa thigi po oyana ya 6, aatekulu 53 naatekulululwa 30.

Kumboka mwa li mwe tu hekeleke moluhodhi lwetu otatu ti: Kalunga ne mu yambeke.

Koonakuthigwapo atuhe; Kalunga ota theta po omahodhi getu.

Aamwameme kaleni nokwiidhidhimika sigo uuna Omuwa te ya, Jak.5:7-8.

Peha Iyaakwanezimo

Paulina-Mvute Nakaande

OMOLWASHIKE SWAPO TA SINDANA MEHOGOLOLO

(NAMIBIA NENA, ETSIKILO)

- Ethimbo olyo ashike tali ka ulika kutya uuntsa wAaherero yomu SWANU otau ka zimina sigo openi ya pangelwe kongundu ya SWAPO ndjoka ya gamwa notayi popilwa kongundu onenelela yoshigwana oshinene shi vule ayihe muNamibia, Aawambo (47.6%). Ihe osha fa ngaa sha yela kutya shika kashi shi oshinima oshishona nande.
- Uuyeleele uukwawo moshinima shika otau monika mpoka mehilathano ndyoka lya kala po uule woomvula odhindji pokati koongundu ndhika mbali kombanda yomafuta, kligwanahangano, kOngundu yUukumwe waAfrika (OAU), moNamibia Institute muLusaka nomeni lyaNamibia momwene.
- Ehanganitho pokati ka SWANU na SWAPO ndyoka lya kala lya halika kuKiina nokuRussia nalyo wo oli li oshinima sha thikama nongashika wo pokati ko NNF ompe noSWAPO (N) itali vulu okutegelelwa ngashingeyi, nonando shika osha yuulukiwa kongundu onene ya NNF ompe, ongundu yaadamar, ndjoka yi li mewiliko lyelenga Garoeb.
- Ehogololo tali tonatelwa kligwanahangano ngele ando li ningwe nuumvo, shoka shi li inaashi tegelelwa, nena oongundu dhimwe dhopapolitika dhomeni lyoshilongo dha yooloka ndhoka dhimwe dhi li po dha topoka ngashingeyi, otadhi ki imanga kumwe okukondjitha oSWAPO yaNuuyoma ya hangana
- Omatopoko ga tya ngaaka ngoka taga imbi pu totwe ongundu yimwe ayike, otaga yambapaleke SWAPO (N).
- Ihe natango ope na iinima oyindji mbyoka tayi opalele SWAPO (N). Ekondjo lyopaukwiita onkene ngaa tali pwakele natango kokule kuumbangalantu woshilongo, moshitopolwa moka mu na omwaalu gu vule 60% gwaantu yoshilongo. Itashi patanithwa nando kutya onkalo yuumbanda otayi pangele moshitopolwa shika.
- Oshi shi wo okutaambwa ko kutya enwethomo lya SWAPO (N) koshitopolwa shokuumbangalantu, unene mOwambo, olya tana unene noonkondo nongundu otayi popilwa kongundu onene yAawambo.
- Ngiika omu na owala omagumbo gamwe gamwe mOwambo ngoka mugo inaamu za aantu ye li mu SWAPO kombanda yoongamba, kokutya mboka ye na omatati taa kondjitha South Africa.
- Otashi holola nawa kutya Etanga lyEgamenon inali pita nande mokulikola einkelelo lyaantu yomOwambo ya popile oompangela dhalyo. Eeno ngiika otaa popilwa ngaa kaaleli aakulu yontumba yopashigwana, mboka ya makelithwa uwanawa owindji komulandupangelo gwokatongotongo gwepangelo lyaSouth Africa moomvula omulongo dha piti. Ihe shoka osho naanaa she ya itantitha kEtanga lyokumangululula Oshigwana shaNamibia, oPLAN, oshitayi shaakwiita sha SWAPO.
- Aawiliki mbaka aakulu yopashigwana inaa hokiwa we kongundu onene yaantu yawo. Oonkambadhala okukoleka epangelo itadhi kwatha we sha notadhi tula ashike oomwenyo dhawo moshiponga monakuyiwa.
- Itashi kwatha sha okukambadhala okwiimonena epopilo lyopapolitika kaantu kethiminiko, omanga omahoko agehe ga ndopa.
- Omadhiladhilo ngoka ogo ge li mOwambo, kutya iita okukondjitha SWAPO oye eta unene nale omahepeko ogendji noluhopo, onkene nonando okupangelwa ku SWAPO papolitika nopaukwiita nokuli; itashi ka etitha po omaopaleko ogendji gombala, onkene tuu otashi ka eta ehulithopo lyeso, lyehanagulo nolyetanga lyaakwiita yaakwiilongo.
- Kongundu onene yAaluudhe, unene Aawambo, SWAPO (N) oyo ayike ongundu ya simana yi vule adhihe ndjoka ya totwa po ya za maavalelwamo yo yene. Onkee oshi ifatulula sho shene kutya onkalo yaaluudhe okutala SWAPO otayi kala ya yooloka kwaandjoka yaatiligane.
- SWAPO sho ta popilwa nokwa hokiwa kaantu, inashi kankamekelwa nando koprograma dhe dhopamapopilo, dhopankalathano, dhopapolitika — ndhoka oye ndji yomaapopili ye ye dhi shi owala iyinga yonzi—ihe okukalapo kwe ongundukondjelimanguluko yopashigwana.
- Shika osha konkolelwa nduno unene kiiningwanima mbyoka opo ya ningwa muZimbabwe, mbyoka ya li ya landulwa neitulemo enene kaaluudhe yomuNamibia.
- Epopilo lya SWAPO olya taandela sigo omuumbagantu woshilongo. Osha tumbulwa nale nokuli kutya kakele kepopilo enene mokati kaaniilonga yesiku, SWAPO (N) ota popilwa wo unene mokati koongundu chaaputuki naalongwantu, naa kale nduno aalongi, aasitagangalo, aanambelewa, nenge iilyo yoongundu dhi lwe dhaanashilonga kokutya ano oongundu adhihe ndhoka tadhi vulu okukala dhi na oshilonga oshinene mokutaandelitha nenge okwiindjipaleka enwethemo lya SWAPO omolwomithika dhawo moshigwana.
- Onkee ano epopilo lya SWAPO (N) inali ngambekelwa ashike mOwambo. Ota vulu shili lela nonomukumo okupopya kutya ye oku na epopilo enene nenge olune mokati kaantu yomihoko adhihe dhomoshilongo nashika osha kwatelela mo wo aatiligane.
- Aatiligane mboka molwo kufudhitha omaiuvito gawo taa tala kutya SWAPO ke shi sha shilwe ndele oye owala ehanganano lyaakomoni, nayo wo oya puka. Okutala oshinima kombanda noonkondo ngaaka, otashi gandja ondjundo ya pitilila kuukomonisi. Itashi tsu wo nande kumwe neitaalo lyopakriste ndyoka lya mena muule woomwenyo dhongundu onene yiilyo ya SWAPO, unene mOwambo.
- Oongeleka, unene dhaaluudhe Aakwaluther, Angilika nayaKatoolika kaRooma ndhika dhi na omwaalu omunene gwaaluudhe, nadho wo ongaAinyaela pamwe na SWAPO — oongeleka ndhika adhihe odhi uvite dha thiminikwa, tadhi tidhaganwa notadhi thindilwa kongudhi.
- Etidhomo lyaawilikingeleka aatiligane yamwe yontumba etindilo lyokupepaleka oombapala dhomaziminino gokukala moshilongo dhayakwawo yalwe nenge etidho oku ya zimina ya galukile moshilongo — omukalo ngoka gwa kala tagu longithwa uule woomvula, itashi ka teya po nando oonkondo nevulosa lyenwethe mo lyoongeleka ndhoka, ihe shila otali koleke eimangokumwe mokati kiilyo yadho noku dhi kwatakanitha kumwe nomahanganano galwe ngoka taga hepekwa.
- Omadhiladhilo gokutya oongeleka dhaaluudhe odhi iyakelwa kombepo yuukomonisi oge dhi tula mombinga yimwe na SWAPO nepopilo lyekuni, nashika itashi tsu kumwe nando nekankameno ndyoka hali popiwa aluhe koongeleka unene ndyoka lyongashingeyi, kutya elongitho lyoonkondo itali tompola sha mokukandula po omukundu gwaNamibia kashi na ne mbudhi kutya olye te li longitha, ihe otali hingile ashike mekonkoleko lyiita nekanitho enene lyoomwenyo dhaantu.
- Kombinga ye, SWAPO (N) oshe mu yelela nawa kutya omulandu kehe gopolitika ngoka gwa kwatelela mo omagamo gasha gokukondjitha elongelokalunga nokuthiminika elongo nohedhi dhopakriste otagu ka eta ashike eipumomumwe noongeleka ndhika.
- Papolitika SWAPO (N) ita vulu nando okwiitakeka oshinima sha tya ngaaka naye wo mwene oku shi shi. Shika ashike otashi vulu okufula omwenyo mboka ya tala.
- Ongundu onene yaawiliki yopolitika aaluudhe Anaamibia omasiku ga zi ko oya popi nokuulika mpoka kutya Mugabe nongundu ye nayo wo osho ya kala ethimbo alihe taa ulwa kutya oyo aakomonisi yo yeneyene.
- Epuko ndyoka lya li lya ningwa mokutala oshinima shika olyo ndika sho kwa kalwa ashike taku komangwa oshinima shoka shimwe shuukomonisi nomo-



Omupresidende gwa SWAPO omusamane Sem Nuuyoma

Tala kep. 8

SWAPO NEHOGOLOLO

Dha za kep. 7

- kuninga ngaaka okwa dhi-mbiwa thilu kutya oshikali-mo nuukwatya womadhiladhililo gaMugabe nongundu ye oyi li oshinima shopashigwana lela. Osho ngeyi ondjundo nuunene waMugabe nongundu ye oyu uvi-wa ko pombambo.
- Oshu uvitike ko kutya onkalo ya tya ngaaka oyo wo tayi pangele naampaka mokutala SWAPO nepuko ndyoka limwe otashi vulika li ka endlulwe mpaka. Kokutya okutala SWAPO (N) ongongundu owala yaakomuni kaayi shi tangotango ehanganano lyopashigwana.
 - Eeno SWAPO (N) oku na omagamo gamwe guusosiale wopashiAfrica mooprograma dhe noku na uuthemba okukala nago, naanaa ngashi oongundu dhilwe dhi na uuthemba okukala dha yooloka nodhi na omachiladhilo gi ili inaaga fa ga SWAPO.
 - Eyamukulo lyahugunina kepulo ngele ooprograma dha tya ngaaka odho tuu shili dha hokiwa kaantu yomuNamibia mekwatathano nonakuyiwa yoshilongo sha manguluka, otali vulu ashike okugandjwa kaakwashigwana yomuNamibia. Nengele aantu osho ya hogolola shoka, nena nashi taambiwe ko ashike e tashi kalwa nasho ngaaka.

IYALOO! OTWA PANDULA

Tse aakwanegongalo kOshilemba otwa pandula unene kekwotho lyeni aamwameme kOlange ndyoka mwa gongelele oshiketha shegongalo lyetu mo'upe lwehangalyapya. Ondi shishi otamu dhimbulukwa aalumentu mboka ye ende mokati keni noombapila ndhika, mboka twa pele oshimpwiyu shoka opo ya thikithe onkugo yetu kune sho twa tipililwa egongalo lyetu ndyoka lya dhikwa 5.5.1980, tya ryengwa okugwanitha iinaku-gwanithwa yalyo. Tangi unene Tate Kalunga na yambeke moondjato dheni opo mwaa hepe sha. Tse otatu mu halele omayambeko gaTate Kalunga miilonga yeni ne mu dhame elongo lyahJesus koonkondo dhalyo mu ka thigulule uuthiga waayapuki megulu lye. Omuwa ne mu laleke nuuyamba. Ehangalyapya olya zi 00R228-51.

Omusita gwegongalo
Hosea E. Iiyambo

MEME JUSTINA A PANDULA

Ovamwatate muJesus Kristus, ohandi mu shiivifile etumwala-ka la dila nge momhepo tali ti: Eshi wa udifila omaongalo aesho ohandi ku ningile oshivilo shinene-nene kombada yedu. Ondaka otai ti nee nandi shi shangele mOmukwetu shi udike komaongalo, kovafita nokovaitaveli aveshe. Atusheni kumwe ava twa tuminwa elaka olo kombada yedu: Tu lidilululeni osheshi ouhamba waKalunga owa ehena popepi. Inandi shiiva efiku nefimbo, oTate Kalunga mwene e li shii. Okwa tiwa nandi lombwele ovanhu aveshe va wapaleke emwenyo davo, va efe oikunwa novapaafane ombili omolwoshikungulu osho tashi ya, Tate Kalunga te ke shi tuma kombada yedu. Okwa hala ovanhu aveshe ve shi shiive shaashi ina hala okulonga sha ye ina shiivifile ovanhu vaye. Edidiliko loshikungulu osho otali ka monika ketango taku monika outa wodula wa dingilila etango nomulaulu tau tuvike etango. Ohandi yandje epandulo ku ELOK alishe, ovafita vetu, ovatonateli voitaingeleka ovabishofi vetu, okudja kutatekulu Auala, shaashi omuye nda tameke oshilonga, fiyo okutate Dumeni omo ndi li paife, kovaeangeliste vongelege yetu aishe eshi va endifa nge. Ohai pandula aveshe ovo va yakula nge. Ohai pandula ovamati va Kalunga eshi ve li twika po omutengi ou va twikwa komapepe avo kuTate Kalunga Ohai pandula aveshe eshi va yakula nge moshilonga osho Tate Kalunga a pa nge. Tangi kunye amushe ootate noome novamwatate amushe. Ohai pandula vakwetu, nepandulo lange itali hulu po. Amushe ava mwa yakula nge nomeva matalala, ava mwa hambata nge moihauto yeni nopefimbo olo hai kala nda yelula odibo, Tate Kalunga ne mu yambeke. Omanga inandi lefa omalikano eni okwa hambata nge oounona novakulunhu, keshe ngo ou wa kuma ko, ihai dulu okupandula nima nanima kedina, Tate Kalunga okwa shanga o madina eni membo laye. Ohai pandula ovatumwa aveshe ava ve li omu naava va shuna koSuomi naava va kala ko nale ngaashi ootate Pentikainen, aveshe ova udifa pamwe naame nomayakulo avo. Onda pewa elaka momhepo kutya ou te ku file onghenda naye ota filwa onghenda. Mat.25:31-40 Eimbilo 219

Justina Haihambo

E TU THIGI PO

Meme Kaino Festus e tu thigi po, a yi mevululuko lyaana yaKalunga eti 13.6.1980.

Okwa li omuyakuli mOnandjokwe omudhiginini omwiinekelwa. Nando a kala omunkundi kolutu, okwa dhiginine iilonga ye nawa. Okwa longo oomvula odhindji dha konda 30. Meme Kaino okwa kala e na ekwata-tharo naanashilonga ooyakwawo unene tuu noohapu dhaKalunga mongeleka nomiigongi yaakriste nokugalikanena ootaali ooyakwawo moongeleka adhihe.

Nando a kala muwehame nomuunkundi ina dhimbwa Kalunga. Pomathimbo ge gahugunina okwa kala e hole aluhe okulesha nokwiimba mombete ye. Nesiku lye lyahugunina okwa imbi omaimbilo nando ita vulu omolwuehame, okwa kambachala ngaa okwiimba ngaa-shi eimbilo 543 nekwawo 133 ogo ga hugunine mokana ke.

Kaanashilonga, kookuume naakwanezimo, otatu tegelelweni nenyanyu tu gandjeni sha shoku mu ningila emanya kombila ye mOniitewa.

Ngoka wa mono sha fala nenge tuma kuMatrona Onandjokwe nenge kOshinyangangeleka mOnandjokwe. Ehol.22:14.

Tangi, peha lyaanashilonga

Saima Mbandeka

Iimaliwa nayi longithwe pamukalo gu uka

Aakwetu aaholike, ngame mwe-ne pakutala kandi wete naanaa oshigwana shetu shi na iimaliwa oyindji. Ihe aantu yoshigwana sha Namibia, uumaliwa wetweni mbu hatu longele ohatu wu longitha pamukalo gwa puka.

Yayee! Omusamane Omunamibia e na egumbo lye i itula owala miikolitha. Omukulukadhi oha thigwa megumbo nuunona kaaye na shoka taa li, manga omusamane ta yi owala nuuyuni. Ta li iimaliwa ye mbi ha longo koTsumeb (Oshomeya), nenge pomahala galwe gi ili.

Aawe, tatekulu etha uukatalume wa tya ngaaka. Landela iilya negumbo aanegumbo lyoye ya lye. Aamwoye mboka haa yi kosikola noombulukweya dha a-

ndekwa, naa landelwe oompe. Tungitha egumbo lyoye li kale lya tungala ngaashi wa li ho dhiladhila manga wa li omugundjuka.

Aakuluntu mbo hamu pe aanona iimaliwa oyindji mba haa yi koosikola dhomaputudho, ohamu ningi nayi. Shaashi omunona ngele okwa si ondjala ye e na oshimaliwa mondjato, nena ita vulu okwiidhidhimikila ondjala. Oshi na uupu a thige po ootundi e ta yi kookefe nenge shaampoka tapu landithwa. Omunona ita thiki we kegumbo kuyele oshoka okwa landa iikulya ye kookefe. Omukulu gwonalu okwa tile waa na mutanda ku na ngombe, waa na mpagona ku na shilya. Inandi tya yaa pe-we iimaliwa, naa pewe ngaa iishona.

Ngoye tatekulu omunangeshefa, owu shi shi ngaa kutya; owa longo omumwoye nayi sho ho kala tomu pe iimaliwa omanga a hulila moSub A nenge mo B. Owe shi tseye tuu kutya itamu kalelele aluhe pamwe nomumwoye. Kuuyuni okwa kala iiponga omanga omumwoye i inekela owala mungoye. Oshi na uupu a ka ninge ongaambo haa undula oondoloma, onkee thiminika omumwoye a ye kosikola omolwa onakuyiwa ye uuna waa po we.

Ngoye kuume ho longo mositola yomakende, kuume koye e ende po e to mu landele iikolitha manga ta ka hinga oshiyenditho. Tala kuume owa puka oshoka owa tula kuume koye ponkatu yoshiponga, oku na uupu a kando-me e tasi nenge aantu mbo ya londa mo oyo ya se omolwoye ngu wa pe mukweni iikolitha. Ngele ou na iimaliwa oyindji ngoye ku na shi toyi longitha, keyi umbile mongalo uuna to yi komambo mosoondaha nenge wu ende to ekelehi shaashi oyindji.

J. H. Andreas (Kambulu)

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokawango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOnilpa.

Omukuluntu gwoshifo omumblofidi dr. Kleopas Dumeni.

Ondande yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onilpa, P/B. 2013

Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH
PRESS ONIIPA P/BAG 2013 ONDANGWA
9000