

OMUKWETU

No. 16

Registered at the GPO as a Newspaper

15c

OONGELEKA DHA KUMAGIDHWA

Omuperesidende gwOngongahangano yAakwalutheri muuyuni (LWF) Josia Kibira, omumbisofi gwOshikandjo shokUumbugantuninginino mOngeleka Onkwaevaangeli paLuther yomuTanzania, okwa kumagidha oongeleka dhi dhiginine omakankameno gaayelithi yeitaalo. "Shaashoka tatu ningi nehempululo ndika, nashi kale tashi ulike kutya tse o-twa thikama omuthika twa dhiginina omakankameno ngaka gaayelithi yeitaalo".

Kibira okwa popi meegululo lyoshigongi shOmpitithingundu ya LWF, shoka sha gongalele muAugsburg, Ndo-wishilanda - Uuninginino okuza 6/7/1980, konima yokudhana oshituthi shokudhimbulukwa oomvula 450 dheholokopo lyehempululo lyokuAugsburg, momumvo 1530.

Omuperesidende gwa LWF okwa popi a ti: "Ehempululo lyokuAugsburg otali popi iinima ngaashi yi li meukililo pwaa na nando eyululuko lyasha lyomakankameno mokutomona mo iitsa iinene yelongo lyAakwalutheri ayehe muuyuni."

Ehempululo lyokuAugsburg olya kankamekwa kOmanyolo omayapuki nokeitaalo lyaakriste ayehe. Otali holola ondjuulukwe onene yokuhanganitha aakriste ayehe kumwe. Otali lalakanene okupopila eitaalo, ha okushundula yalwe. Osha yela nawa kutya ehempululo ndika otali lalakanene okutula

puyelele iinima moka mu na etsokumwe nohaku tene-neka nande omayooloko ngoka ge li po. Onkee nando inali adha elalakano lya-lyo, natango tuu otali holola puyelele uugumwe wolela welongo lyAakwalutheri ayehe".

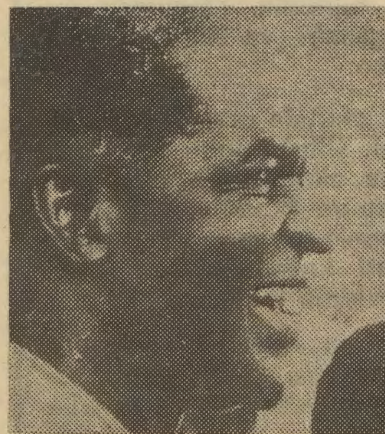
Moshipopipiwa shomuperesidende gwOngongahangano okwa dhimbulukitha aapulakeni eindilo lyOshigongi oshinene shAakwalutheri muuyuni shoka sha gongalele muDar-es-Salaam 1977, kutya oongeleka nadhi dhiginine ehempululo lyeitaalo lyadho opo li kale tali tsu kumwe niilonga yadho.

Okwa ti: "Ashihe shoka oongeleka yi li uukwatya wayo, iilonga nomutungilo gwayo nayi kale tayi ulike nokufatulula ehempululo lyeitaalo lyawo. Onkee oongeleka dhetu Onkwalutheri apehe mpoka dhi li odha pumbwa okwiikonakona ngele iilonga yadho oya tsa tuu kumwe nehempululo lyeitaalo lyetu. Ongeleka kehe polwayo oyi na oshinakugwanithwa noya tegelelwa yi kale tayi tala nawa oohedhi nomikalo dhayo mokulonga oshilonga shayo mokati kaantu, ngele odho opalathana tuu shili neitaalo.

Kombinga yonkalo yongeleka dhomUumbugantu wAfrica, omumbisofi Kibira okwa ti okatongotongo oko omukundu omunene mekwatathano neitaalo lyopakriste.

Okuyoolola aantu pamihoko dhawo osha tsa ondumbo nomakankameno geutho lyuuthemba womuntu nuuyuki. Otashi tu hepeke, oshoka osha guma dhimwe dhomoongeleka dhetu.

Omuperesidende gwa LWF okwa kumagidha iilyongeleka dhomUumbugantu wAfrica, dhi yelithe nokufatulula muyelele wehempululo lyeitaalo lyawo kutya otaa tala ngiini onkalo moka ye li mo. Mokupilukila iilyo yongeleka ndhoka dhi li pondje yaAfrica, okwe dhi pula kutya odhi lyaathane ngiini noonkamadhala ndhoka tadhi ningwa muuyuni auhe okukondjitha okatongotongo muSouth Africa notaa kwathele ngiini moshinima shokweeta po emanguluko muNamibia, okoloni yahunina muAfrica.



Omumbisofi J.M. Kibira, omupresidende gwa LWF

Kibira okwa tumbula kutya omikundu odhindji ndhoka dha taalela uuyuni ngaashingeyi odha za ashike miinima yopankalathano. lita, omadhipagathano gopapolitika nuukulo "ayihe mbika oyi li po ya hala okudhima po aantu".

Aantu oyendji ya taalelwa moshipala kuuhepele no-kuukwaanuuyuki womulandu gwomahupilo. Okukalamwenyo kwesiku kehe kongundu onene yaantu yomuuyuni otaku uthwa ashike komahangano omanene gopaunangeshefa ngoka taga longo miigwana oyindjiyindji. Omahangano ga tya ngaaka oge na oshimpwiyo oshishonalela showala noi-tagata ipula nando nonkalonawa yaantu mboka taga longo mokati kawo".

Nokuli miilongo yomuAfrica mbyoka ya fa ya manguluka, oyi li monkalo ndjoka aayamba oyo ayeke taa ti pii, manga omahangano taga tsikile okutapamo omauyamba niikwamina yamo. Okwa tsikile ko ta ti kutya: "Omayakeko gomapangelo kaakwiita ngoka taga hepeke iilongo yaAfrica, oge etithwa lela komapangelo normalelo giinima omawinayi gaakolonyeki. Aafrika otaa ka vula ashike okwiipangela nawa, uuna aahutuli mbaka ya thigi po Africa.

Mekwatathano nuukwanuuyuki mboka wa tana unene muuyuni auhe miinima yopankalathano, yopapolitika noyopamahupilo, Kibira okwa ti, onawa oongeleka ngele tadhi holola po/etapo oohedhinkalathano dhopakriste. Oongeleka odhi na oshinakugwanithwa noshilonga shopauprofeti okuulukila aantu omikalo nomautho omawanawa gopakriste ngoka taga vulu okulongithwa mokweendulula nokwoopaleka omikalondjigilile omi-

Tala kep. 2

EPUKO OLA LYELYE?

Ovahongwa vahapu ovo va nyolele ekonakono lostanda onhinano omudo wa ya ova dopele olangu. Peefikola dimwe nokuli inapu pita okaana nande okohoni. Ekonakono olo tuu olo, peefikola dimwe ounona ova li ve li denga komutwe, ngaashi kOmukwiyugwemanya, ovo va li va pewa omakopi efindano omafiku aa.

Omunhu oto lipula nee kutya shovene hano epuko oli li naanaa peni? Eefikola dimwe tadi pitifa do dimwe tadi dopifa? Ashike osha yela, ounona haalushe hava dopa kuvo vene nongaashi haalushe hava piti kuvo vene. Luhapu ovahongi otava ulike ominwe koshikondo shelongo, kutya itashi endifa nawa oinima nokashi na elitulemo la wana. Oku na shili omaunghundi mahapu koshikondo shelongo ngaashi eefikola luhapu kadi na oikwa noipangifo ya wana, omambo itaa fiki pefimbo nosho yo oinima ikwao ihapu, oyo tai kateke notai djuupaleke oshilonga shovahongi.

Ndee pamwe ovalongi otwa pumbwa yo okutala noku lipula kutya, mbela ofikola yonhumba eshi ya pita oshike mbela sha imba yetu i pitife yo ounona? Oshoshili tuu kutya ounona vopofikola yonhumba aveshe omalai omanga vokofikola yangadi aveshe ovandunge? Kalunga okwa shita tuu shili oshinima sha tya ngaho? Oshoshili ounona aveshe kave fike pamwe momaano, ashike omulongi muwa oku shii omaunghundi ounona vaye nonhumbi te va kwafa. Oshinima ngaashi eshi shedopo lostanda 5 osha dulika oupyakadi u dje opo eshi ounona inava mona elongo liwa okudja keengudu dopedu. Sho eshi epuko ile oushima walye?

Osha yela epito nawa itali di ashike melitulemo lovalongi. Ngaashi sha tiwa komukulunhufikola kOmukwiyugwemanya, osho shili efindano otali hangika ashike ngeenge ope na elitulemo lovalongi osho yo lovalongwa vo vene. Oku na ounona ovo itava wanifa oinakuwanifwa yavo. Itave ya noitava fiki pefimbo kofikola. Ndee kombinga imwe oku na yo ovalongi vamwe va efela ounona oitomo. "Walye wani, nai ka we nomulondi. Ame ondi na nale ondjapo yange," osho ovalongi vamwe tava tumbula. Pamukalo ou ounona otava ningi ashike ngaashi va hala nofikola otai ningi edundakano longaho.

Ovadali yo kave na ashike okutala edopo lounona vavo ongounghudi wovahongi. Okuhomona omulongi vati omumwoye a tiwa a tiwa, okusheka nokwaamba ovalongi pounona osho yo oku va tandula: "Mwa ti okwa dja tuu peni e ya a hepeke ovana vetu," osho omapopyo a keshefiku mokati kovadali. Oinima ei otai naipaleke elihongo nelitulemo lokanona.

Vali oku na ovadali vamwe, ovo ngeno omunhu to tale, kwa li tashi dulika va kwafele nawa ofikola yopomukunda wavo, eshi va dimbuluka kutya oya wila momupya wokuhapitifa ounona.

Ovadali ovo okwa li tava dulu okudiladila nghene tava kwafa ovahongi kumwe nounona, ndele ponhele yaasho, shiimba olwaambo alike tali shikula ko. Vamwe nokuli ponhele yokuninga eenghendabala dokwakwafa ofikola noku i shila mo moshilambo ova tembula po ashike ovana noku va twala keefikola odo va didilika hadi pitifa nawa ounona, opo ovana va ka pitile nawa mofikola inya ye lihepekelwa kovadali vokomukunda winya.

Eshi otashi ti nee shike, ngeenge hatu popi luhapu eliyandjo nohole yoshiwana. Mbela ounona vange ovo nda tembula po pofikola ihai pitifa noku va twala kwaai hai pitifa nawa, osho nee okukwafa oshiwana novanhu vaKalunga va putuke osho? Opo kape na mbela omhepo yoku lihola (ohai ningile nawa oumwange, ovo vamwe nava kale ngoo moulai wavo omo) nokweefela oshiwana mokwaahalikola ounongo? Na Ounona voye eshi ovo aveke to kongele ouwa, mbela otava ka dula tuu okulonga sha ovo aveke mokati komalai, oo wa fiya pofikola yopomukunda weni, ile pamwe ngeenge va aluka nee keefikola odo haku pitwa nawa, oto ke va tuma va ka longe mokati kavamwe ve lili — ovanandunge, ile

Ovadali ovo hava ningi ngaho, ponhele yasho okwa li ve na ashike okukonga ondjila nonghedi yokuunganeke nawa ofikola yopomukunda wavo, opo nayo i kale hai dulu okupitifa nawa ounona notaku monika ngaha oshiwana ashishe sha putudikika, kekwafo lovahongi nokelongelokumwe lovadali nofikola.

"Epuko ola lyelye?" epulo eli ola fikamena ovadali, ovahongi, ounona noshikondo shelongo osho shi li onduda yehongo alishe. Onaini nee tali ka mona enyamukulo?

(Dha za kep. 1)

winayi, ndhoka dha kala mokati kaantu. Okwa ti: "Egongalo lyaakriste shaampoka li li po muuyuni mbuka nali toloke ohapu yaKalunga muuyelele wiinima mbyoka tayl eta omaudhigu monkalathano yopapolotika".

Ombili yuuyuni sho yi li po ya thinikwa ngeyi, oongeleka nadi konakone kutya omolwashike ombili yopapolotika ya pumba mo muuyuni mbuka, yo ya ninge po sha okwoopaleka onkalo ya tya ngaaka.

"Aantu oya pumbwa okukala ye na ombili muyo yene, opo taa vulu oku yi taandelitha pondje okuyambapaleka yalwe. Elyatelopevi lyuuthemba womuntu, nethindilokongudhi lyaakiintu naanona, aakaaniilonga, ehutulo, elongitho lyoombumbo nuulumbu waantu mokulalakanana oonkondo dhopapolotika, oyo iinima yimwe mbyoka tayi thiminike nokweetela ombili yuuyuni oshiponga", osho omumbisofi Kibira a ti.

Okwa hulitha netumbulo ndika: "Komukriste, okugalikana monkalo ya tya ngaaka, ngoye omuntu ito ningi po sha okupendula po uuthemba womuntu, oshi li okwiidhimbika oshinakugwanithwa shoyel"

OMAPULO TAGA YAMUKULWA

V. Hicololo, A. Iлека na Shalihu, yokOmoonda, otaa yamukulwa ngeyi:

1: Aagundjuka oyenipo?

Elalakano lyoshigongi shaagundjuka olyo okukaleka aagundjuka poohapu dhOmuwa, ngoka a hala okukala poohapu dhaKalunga moshili inaa shelelelwa. Eyooloko lyaagundjuka yegongalo moshigongi shaagundjuka itali talelwa muukumbu nenge mokwaashi shikumbu, ihe omehalo lyokupulakena nokuvulika koohapu dhaKalunga. Naa ze muukumbu taa ya koshigongi ngaashi wo taa zi moshigongi taa yi muukumbu.

2: Kombinga yaaihokanithi ndishi oye li megeelo lye-gongalo?

Egongalo otali tegelele u kale u na uyelele onkee ngoka waa na uyelele, pitila tango kelelogongalo nokomusitagongalo, opo u ye nawa koshigongi shaagundjuka.

3. Kombinga yiikumbu?

Tala iikumbu ya kuthilwa kegongalo nayi kale naagundjuka moshigongi. Iikumbu inayyi kuthilwa, mbyoka yi ihokanitha, nayi ye kelelogongalo olyo nali ya uthile. Omuwiliki gwaagundjuka ke na sha nayo.

ONGALO OYO OKUPANDULA KALUNGA

Mark.12:41-44

Mokuya kelongelokalunga oku na mboka taa ti, kutya nena ondi na oshindji nenge sha gwana, otandi ka tula mongalo. Omuntu ha tula owala mongalo uuna a mono oshindji, otashi ti uuna e na oshishona ita gandja sha. Okutula mongalo kashi shi okugandja shoka waa na. Ongalo oyo okupandula Kalunga molwaayihe e yi ku ningile. Ebandulo itali dhinwa, nando eshona otali taambwa.

Aantu oyendji otatu kambadhala okugandja owala iimaliwa, tse twaa na omipepo dhoku yi hambula. Otu na iilikolwa yilwe iikwawo. Otashi vulika tu na omakunde, omatanga, omayi, iilya nosho tuu. Gumwe oku na oondjuhwa, iikombo nenge oongombe nokuli. Gumwe otashi vulika e na ethimbo, ta vulu oku li longitha mokulongela Kalunga ke manga e na omwenyo. Ota vulu oku ya kombazaala yegongalo nenge kongundumbimbeli.

Yamwe oye na uunkulungu miinima yi ili noyi ili, ngaashi mokuhondja, okutungu iiyala nenge iimbamba, moka tamu vulu okuza iimaliwa a ka tule mongalo. Mboka ye na uunkulungu wokungonga iigandhi itaa popiwa nokuli. Oku na mboka taa vulu okutungu oontungwa oombwanawa. Mbika ayihe ngele tayi landithwa po otayi eta iimaliwa.

Mpaka otu na eyele lyomuselelekadhi ohepele a tula mongalo. Aayamba oya tula mo ya kutha muuyamba wawo yo e taa ihupithile po ishewe. Oya li yu udha e inenepeko noya yolo omuselelekadhi ta umbu okatatapeni. Omuselelekadhi okwa tula mo ashiihe kwa li e na, iipalutha ye ayihe. Ini i hupithila po nando osha molwongula, okwa koona mo uuniwe auhe e te u pe Kalunga. Ina kala noshimpwiyu kutya ota ka hupa nduno ngiini okuza mpoka.

Otaku tiwa inatu kala tu na oshimpwiyu shesiku lyangu-la, Kalunga ketu opo e li, mesiku lyangu-la okwa tseye ye mwene nkene te tu pititha mo. Mat.6:25-34.

Oshitiyali, omuselelekadhi okwa vulu okupa Kalunga ashiihe shoka a likola, oshoka okwa gandja nomwenyo aguhe. Okwa li a fa okanona taka pe he osenda yo oyo ayike ka li ke na. Onda mona okanona taka pe yina ohema, opo yina e ke yi pe okanona okakwawo hoka hake ya kosikola ka zala iinyanyu.

Omuselelekadhi okwa li ohepele, ihe okwa li i inekela kutya Kalunga ote ke mu sila oshimpwiyu. Kalunga oku hole oohepele nenge aayamba mboka taa gandja nomwenyo omwaanawa nenge nenyanyu. Eyambo lya hokiwa kuKalunga kali shi owala okugandja iinima, ihe ongele omugandji ti igandja wo ye mwene koshipala shaKalunga, Rom.12:1. "Eitaalo olyo einekelo lya kola lya fa emanya tali inekela Kalunga ngoka a li ko noku li ko nota ka kala ko."

Omukulu gwonale okwa tile: "Okugandja okupungula," ihe omuselelekadhi ina dhiladhila okugandja opo a ka pewe ando. Okwa gandja ayihe e yi na, okupandula Kalunga ngoka e mu pa omeho gokumona nomakutsi gokuuva ko, oshoka oku na aantu yamwe kaaye yi na.



Omusita Eino Amaambo

Muudiakoni nenge moshilonga shokukwatha oohepele otatu pumbwa omeho gokumona yakwetu ye li moluhepo, ogo ohole yuumwayinathana. Ongalo ndjoka tatu yi umbu oyo ebandulo lyetu sho Kalunga e tu pe ashiihe shoka e shi na. Omagano getu otaga ka kwatha aantu yaKalunga ya hepa ye li popipi natse nenge kokule.

Etseyitho lyokOnandjokwe

Omolwompumbwe yoondohotola kOnandjokwe, aavu otaa indilwa ya konge wo ekwatho kuupangelo, nenge kiipangelo mbyoka yi li popipi nayo.

Ewilikongundu lyiipangelo lya gongala mOnandjokwe eti 28.05.80 olya tokola wo, opo momasiku gOlyomakaya nOsoondaha, nosho wo momasiku omakwawo konima yotundi 5 (17.00), ando ku kale haku pangwa ashike

a) AAVU YOMIKITHI DHOMBAADHILILA
b) MBOKA YA MONA IIPONGA.

Aavu otaa indilwa opo yi iuthe ketokolo mdyoka.

Tangi

Dr F Amaambo
Medhina lyomukuluntu gwoshipangelo

Eitavelo otali findi ounyuni

Keshe tuu ou ha itavele nokutya, Jesus oye Kristus, oye a dalwa muKalunga. Osheshi ohole yokuhola Kalunga oyo tuu ei nokutya tu diinine oipango yaye. Osheshi keshe eshi sha dalwa ku Kalunga otashi findi ounyuni, olo eitavelo letu. Olyelye ou ta findi ounyuni, ngeenge e he fi ou ta itavele Jesus, Omona waKalunga?

Eshi onde shi mu shangela nye tamu itavele edina lOmona waKalunga oo ta dulu oku tu mangu-lula nomounyuni ou u li ngaha. Hano elinekelo eli letu tu li muye oleli: Ngeenge hatu mu indile sha pahalo laye, ote tu udu. Hano ngeenge tu shi shii nokutya ye ote tu udu keshe tuu eshi hatu shi indile, otushi shii yo, aisho oyo twe i mu indila, ohatu i pewa.

Omuniyasha mukwetu ngeenge to mono omumwaxo ta longo olulunde kau fi outulunde wokufya, oove mu ilikanena. Owii keshe owo etimba.

Ofe otu shi shi ofye ovomuKalunga, nounyuni aushe ou li mepangelo lomunawii. Ndele otu shi shii yo, Omona waKalunga okwe uya mo nokwe tu pa eendunge okushitva omunashili omo tu li mOmona shili nOmona waye Jesus Kristus. Oye Kalunga omunashili nomwenyo waalushe.

Ovamwatate, livangekeni oikalunga didilika, natu pule ekwafu efimbo keshe notundi keshe kwaau wopombada.

Oshititatu, omagano omanene twe ga pewa kuKalunga ogo Omwana Jesus Kristus. Tala nkene Kalunga e tu hole, sho a etha Omwana a alelwe komushigakano, a se peha lyetu, omolwoondjo dhetu. Sha fa sha hala okutya Kalunga oku tu hole nohole yi thiike pokuhola Omwana. Tse yene aayoni nduno hatu yono esiku kehe, ihe ngele tatu yi kuJesus e tatu mu hempululile omayono getu twa mana mo, nena ote tu taamba note tu dhimine po. Joh.1:7

Jesus ina yona sha, okwa si peha lyaalunde, opo e tu hanganithe naKalunga. Ope ni mwa mona omuntu inaa yona sha, ihe oti igandja a geelwe peha lyaayoni, manga yo taa silwa ohenda? Jesus osho e tu ningile. 2 Kor.5:21.

Ano ngele Kalunga molwohole nomolwesilohenda lye, okwe tu pa ashiihe shoka e shi na, nena natse wo otu na oku mu pa ashiihe. "Ohole onenenene omuntu ta vulu okukala e yi na yokuhola ookuume ke, oyo okugandja omwenyo gwe omolwawo." Joh.15:13

"Ayihe nde ku pa we etele ndje sha?" Eimbilo 50.

Eino Amaambo

Isai Ndakevondjo Hainghumbi

OMUKULUNTUSKOLA E-K. MUSAANDJA MOONKUNDATHANA NOMUKWETU

—Oskola Omukwiyugwemanya oya pewa omakopi gesindano—

Omukwetu mokutsakanena nomukuluntusikola gwasikola Omukwiyugwemanya, omulongi Emirich Mushaandja okwe mu pula omapulo ngaashi ngaka:

Omukwetu: Osikola Omukwiyugwemanya oya sindana moshilongwa shOmbimbeli nomiilongwa ayihe, oya sindana nooperesenda ngapi?

Omukuluntusikola: Osikola oya sindana moshilongwa shOmbimbeli nomiilongwa ayihe noopersenda 72,2%.

Omukwetu: Pakutala kwoye osha zi kombinga yaalongi nenge oyaalongwa, opo osikola yi adhe esindano miilongwa ayihe?

Omukuluntusikola: Shika osha zi koombinga adhihe, maalongi nomaalongwa.

Omukwetu: Osikola oyi na aalongi yangapi, haa longo Ombimbeli, nayangapi haa longo iilongwa yilwe?

Omukuluntusikola: Omulongi gumwe awike ha longo Ombimbeli, nayaali haa longo iilongwa yilwe.

Omukwetu: Aalongwa ya nyolele ekonakono ndyono mwa pitile esindano lysikola ndjino, oya li yangapi, nesindano oye li uvitile ngiini? Kepulo lyotango otandi yamukula kutya aalongwa oya li 65, nokepulo etiyali ondi na eyamukula efupielela, kutya: Oya nyanjukwa sigo omiikogo.

Omukwetu: Ngoye ongomukuluntusikola mewiliko lyoye, osikola Omukwiyugwemanya oya adha esindano, omayele ga tya ngiini to vulu okugandja koosikola onkwawo mokulonga kwadhwo, opo dhi sindane wo uuna lumwe?

Omukuluntusikola: Oshilonga oshi na okugalikane nwa. Opu na okukala eitulumo lya gwana. Opu na wo okukala eilongekidho lyiilongwa esiku kehe lya gwana. Napu ningwe omadhewo (exercises) ga gwana. Aalongi naa tale omapito ngoka ga tetekela papersenda dhago, opo uuna ye ga tala tayi ipe ihe omayele ongundu ayihe kumwe.

Tse aalongi ohatu gongala petameko lyomumvo, nokonima yekonakono lyaJuni, opo tu konakone kutya aalongwa oya piti ngiini. Uuna twa mona kutya ongundu oyini ndjo yi li pevi noonkondo otatu yi kundathana. Aalongwa yongundu ndjoka otatu ya pula, opo ya gandje omatompelo gawo kutya omolwashike aanona ye li pevi ngaaka noonkondo.

Ano mpaka onda dhiladhila okuza ositanda 3-5. Uuna twa pewa uuyelee kaalongi yongundu ndjoka yaanona yamo ye li pevi noonkondo, otatu tameke nduno okupaa-thana omayele.

Shika okwe shi popi nomuthindo kutya oshe ya pa omayamukulo; sha hala okutya onkambadhala dhawo odha yamukulwa.

Kombinga yositanda ontintano okwa ti oye hole okupula ombapilatseyitho yiilongwa kOshikondo shElongo petameko lyomumvo. Opo nduno taya tala kutya aalongwa yawo oya pitile ngiini moshilongwa kehe. Omoshilongwa shini ya ninga nawa, nomoshilongwa shini ya siluka noonkondo. Ohaa ka tala nduno kutya otaa enditha ngiini iilongwa mbyo ya ndopiwa.

Omukwetu: Pakudhimbukwa kwoye yangapi yomaa-longwa mbo ya pitile ekonakono omumvo gwa yi ya ka tsikila, nongele opu na oya ka tsikila koosikola dhinipo?

Omukuluntusikola: Aalongwa mbo ya pitile ekonakono oye li 47. Ayehe mbo ya piti ekonakono ndika oya ka tsikila. Oya ka tsikila koosikola, Oshigambo, Oluno, Oshakati nokOkahao.

Mushaandja okwa ti wo: Okupita nawa ekonakono kwaalongwa ohaku zi wo mpaka: Okwaahafaula, uuna omulongwa gumwe gwasitanda ontintano posikola a faula, nena oku na okupewa ositalafa ye mu gwana.

Nenge uuna omunasikola a adha osikola ya hita oku na wo kumona ositalafa. Aana ayehe oye na okweenda pethimbo. Nomunasikola ngoka a taaguluka shimwe shomwaambika oku na oku pewa "Katalisato. Omulongwa oku na okudhiginina iilongwa notundi kehe yesiku. Aalongwa ohaa thigathana mootutsu. Ngoka a piti nawa oku na okupewa omagano, ngaashi nando pamwe ogoshinima shontumba, moka a tumbula "okambo" meukililo.

Okwa gwedha ko ta ti aalongwa yoposikola yawo oya shangele lwotango ekonakono lysitanda ontintano momumvo 1977, noya li ya piti noopersenda 99%.



Aalongwa mboka ye etele Omukwiyugwemanya esindano, moshilongwa shOmbimbeli nomiilongwa yilwe, otaa taamba omakopi.



Omukuluntusikola
Emirich - K. Mushaandja

Contokolwa dhimwe po dhEpangelongelaka 23-24 Juli 1980

Oshitokolitho 308

Omukuluntusikola mOsekunduskola yaShigambo, meme Lahja Lehtonen, sho ta ka ya kefudho kOsoomi pehulilo lyomumvo 1980, Epangelongeleka, pamafaneko gaalongi, olya utha Timoteus Ndakunda, ngoka e li omukuluntusikola omuyakuli ngashingeyi, oye a kale omukuluntusikola.

Oshitokolitho 309

Pwa uthwa omutonateli N. Sirongo a ka talele po iilyo yongeleka yetu mbyoka yi li kuTSUMKWE ye a konakone ompumbwe yawo miinima yopambepo, opo a etele Epangelongeleka ehokololo. Olweendo lwokuya ko lwa uthwa lu futwe moshiketha shEtumo sha ELOK.

Oshitokolitho 310

Epangelongeleka lya tseyithilwa kutya amushanga gwOmukwetu Ambrosius W. Amutenja nkene a yile kefudho lye lyokomumvo ima holoka we miilonga, noinaku tseyika oku li peni. Epangelongeleka olya utha omusita Matti Amadhila a kale manga amushanga gwOmukwetu, sigo pwa monika uuyelee kombinga yaAmushanga.

Oshitokolitho 321

Epangelongeleka lya tokola egongalo epe ONANKALI li dhikwe eti 1 Septemba 1980 nopashitokolitho 322 omusita Metusalem Shilongo oye a langekwa megongalo ndika.

Oshitokolitho 323

Epangelongeleka lya tokola egongalo epe EKAMBA li dhikwe 1 Septemba 1980, nopashitokolitho 324 Epangelongeleka lya lundulula ontokolwa yalyo onti 294 yeti 25-27.6.80 ndjoka ya langeke omusita Daniel Imalwa megongalo Elim, nolya tokola okuza kwe megongalo Othika muKotoba, a langekwe omusita megongalo epe Ekamba.

Oshipopiwa shika osha holoka pomathimbo nomathimbo miifo ya tetekele. Ngashingeyi oto vulu okulesha oshitopolwa shahugunina notatu pandula omunyoli gwetu nguno V.Hilokwa Shivute, molwomapukululo nomandungiko agehe e ga gandja moshinyolwa shika; ano osha hulile mpaka.

Tashi li ekunde nashi hadhwe mo

Ngele moshinima shino omulongi oku na uusama, ota talika ashike nenge ota kwathwa? Na ota kwathwa ngiini? Ihwepo okukala naanona taya hepa yaa na omulongi taa kwathwa nando okomulongi ngoka e li po nenge inaa pita nawa, ihe oku li kumwe pambepo shi vulithe okukala ya tala omulongi gwawo ngoka a yona ta holoka natango komeho gawo kehe esiku e na oshipala shaziyalala shaashi naanona oye shi shi. Ano peha lyokutaamba shi ta longo, aanona otaa tungu ashike uugumbo wawo wokomutima.

Ngele mongundu ye omu na wo aanona ooitaali itaya ilongo nawa shaashi oya hala wo omulongi gwawo omuholike a kwathwa opo a kale wo omwiitaali. Kombinga onkwawo aanona otaye mu limbililwa ngele shi ta longo oshoshili tu, ano otaya pulakene ya tula oshipulitho kombanda yomutse gwe. Aalongi yamwe otaya ipopile kutya aalongi mba haa tidhiwa muulongi omolwokuyona oomba ye na omagano nokuli gomwaalu nuunongononi. Shika itashi itaalwa nando okulye.

Ndika epuko enene, omagano gomulongi gomwaalu nuunongononi itau uthwa kiilonga ye yuukolokoshi nenge kokukolonyeka aanona ye ihe otaga tana ngele okwa dhimbulula shili kutya oku na omagano gatyanga naka noku shi kutya oye ha gandja omagano. Aanona wo kaye shi we omagano gomulongi a tya ngaa-ka uuna ti ikwatelele mongundu ye. Aakuluntu wo yaanona oyi ikwata pomwenyo ngele omulongi a yona ta tsikile natango okulonga mongundu oyo tuu ndjoka inaa pa ningwa sha. Omolwashihe mbela? Shaashi tashi li ekunde omekunde shi li, sho inashi hadhwa mo natango.

Aanona naa kotoke wo

Aanona wo oye na okukotoka yaa yeleke aalongi yawo. Omulongi wo ta gu po komulongwa gwe sigo e mu pukitha okwambilihapaleka unene uukwatya wombepo ye onga olunza lwomeya omatoye. Omulongi oku na oku etha uudhila u tuke komutse gwe ihe ke na okupitika u tungile ko ihandhila yawo. Ano peha lyokulongitha iimaliwa yoye okufuta inima yaa shi ku popiwa, ihwepo u yi longithe okudhana oshituthi shoye shashi



Omunaskola ta lesa.

pamwe oto nyengwa. Omulongi omumati nenge omukadhona ta thikama komeho gaalongwa ye, ihe oku shi kutya ota pukitha ongundu komukalo gwontumba nogwongandi onawa a dhiladhile nawa onga omwiitaali mekwataihano naKlunga nosho wo noshilonga shoye.

OMULONGI MOSHIGWANA

Omulongi oye omutse gwoshigwana oshoka konyala omuntu kehe ta longo miilonga yontumba moshigwana okwa enda komulongi. Emona lyoshilongo, uupolitika, nonkalathano nuukriste, ayihe mbika oya pumbwa aantu ya longwa ihe, omulongi oye ngaa tsuu! Omulongi oku na okukala a kotokela omalunduluko gomathimbo unene methimbo lyoshinanena. Shika ota shi mu kwatha wo a dhiladhile kutya oku na okulongitha oometode dha tya ngiini dhopankalathano momathimbo ngoka, moskola nokondje wo. Ano ina kala ashike a tala uulongi na tale wo kondje.

Omulongi - yanda oshipulitho!

Oshigwana wo osha tala omulongi ethimbo kehe ngele iyimati ye otayi vulu tuu okutoonowa nokuliwa, nenge pamwe ondhia moshigwana. Omulongi wo ta pukitha wo mboka yaa shi aalongwa ye oti ikongele eshundu-ko koshigwana negeelo kuKalunga nokwaainekelwa. Aalongi yamwe otaya kanitha omupondo gwepantu okugwila muunkolwi mboka tau vala okahalu koludhi kehe nuuhethi wokuhepeka eliko. Omulongi ha tutumbwa kaanona ye mwene uuna a kolwa oye naanaa taka thikama komeho gongundu e na oshipulitho kombanda yomutse gwe.

Omulongi na kwathwe

Oskola oyoshigwana, omulongi ogwoshigwana, naanona oyoshigwana, onkene oshigwana nashi tokole nkene shi na okukwatha

omulongi omunkundi ngele osha nala okwiimonena oshigwana shokomongula shi na oondunge, omakelu, gopankalathano nokudhiladhila meitaalo. Yamwe otaa dhiladhila kutya oskola oya ya momake gepangelo onkee nayo kaye na kowe nasha. Ndika epuko enene. Ndjika oyo ompito ombwanawa komulongi pamwe noshigwana she okuulika wo kutya oskola oya thikama po maantu, oyo tuu mboka taa ithanwa ooitaali — iilyo yomagangalo omakriste.

Ano itashi ti omuntu omukriste nenge omwiitaali ashike uuna ta pulakene ohapu yaKalunga Omuntu oku na okukala omwiitaali shaampoka e li na kale ta ulike uukwatya we u li ngashi naanaa e li. Olundji omuntu ota holoka momalupe gi ili nogi ili tashi uthwa kiilonga m'yoika ta longo nenge momudhingoloko moka e li mo. Koneka kutya olutu, nombepo yomwenyo, mbyoka tayi gandja oshitva omuntu, ihayi lunduluka omanga a na omwenyo, onkene ano shaa mpono omuntu e li uuntu we owe mu landula.

OMULONGI NIIPANGO YAKALUNGA

Iipango yaKalunga nayi kaku kakende kokwiitalela, mono omulongi ti imono ye mwene tango opo ihe ta talele mekende lyongulu mono ta tala oshigwana she. Oshigwana shi na Kalunga kasho oshi na elago. Omulongi owa pewa uunongo, aantu mewiliko, eliko, ihe ngele ino kotoka, otashi vulika u longithe iimaliwa mbika pombambo, mepingathano niipango yaKalunga ayihe yi li ngashi yi li.

Eliki otwe li pewa ashike tu li longithe manga tu na omwenyo ihe otatu li thigi po shashi kehe gumwe ou shi nale kutya ono si. Ano omuthindo gwetu gwokukalamwenyo otu na oku gu tula komuntu mekwatathano naKalunga ethimbo kehe. Omulongi na kotokele eliko lye lyaa ninge oshikalunga she peha lyokusimaneka Kalunga omugandji gwaayihe. Omulongi na kotoke wo kaa kale a tala ashike moku-landitha mostola nomosOondaha sigo tashi mu imbi oku ya komambo, okupulakena oohapu dhaKalunga. "Kongeni oshilongo shaKalunga nuuyuki washo nena ayihe ota mu yi gwedhelwa ko omagano.

Ithana omumwoye kedhina

Aalongi yamwe oya kutha po omahala gaakuluntu yawo. Ano aakuluntu ihaa ti ko we sha komulongi omwana gwawo, oye ta ti megumbo. Dhimbulukwa oshi-

pango oshitine shokusimaneka aakuluntu. Ondi uvite wo kutya onawa ngele aakuluntu taa ithana oyana yawo ye ya vala komadhina goponto nenge guushashwa shi vule okukala ashike taa ti "jeflou" nenge "yufulau" nenge "mestela". Ano iitya mbika oyi lile po ashike okuulika oshilonga shomulongi ano onga oshitumbulitho itashi nina po omadhina nga ga lukwa.

Ano inashi opala omuvali ta ithana omwana "yufulau" nenge "mestela", ithana omuntu kedhina ndi a lukwa kuhe. Kombinga yaakuluntu yalwe yaa shi oohe nenge ooyina otaa vulu okulongitha omadhina gooyinakulu (suurnames) nenge ngu a hala ye mwene ta longitha nee "yefolou" nenge mestela", aanona wo oshi li mondjila ngele taa longitha wo yefolou nenge mestela, nosho wo aagundjuka. Aakuluntu aavali yaanona inamu gandja po esimano lyeni onga aavali yaanona yeni, oshoka omolweni taa ithanwa ooyefolou nenge oomestela. Paukwashigwana osha simana unene kaantu oye ndji uuna tamu longitha omadhina mokwiithana ngashi;

Angula, Shakoloka, Iyambo nenge Namutenya, Nangula Magano nosho tuu.

Ngele nee ya kale ya hokanwa nenge ya hokana, aavali yawo ye na okukala ya simanekwa noye na okukutha edhina nenge ehala lyuukuluntu, yo oye na ashike okukala aanona paithano lyuukuluntu. Ngele ya kale nee ya longwa, oya mono elongo ndyoka omolwaakuluntu yawo. Ano aavali ithaneni aanona yeni komadhina nga mwe ya luka nenge gooyinakulu shivulithe okutumbula itumbulitho yi na sha nomaithano giilonga yawo (professions).

Aalongi dhiginineni iipango yaKalunga oshoka oyo ashike tayi mu pe omukanka omwaanawa okuputudhitha aalongwa yeni. Omuhingi omwaanawa gwoshihauto oye wo ha hakanwa kaantu oyendji oshoka oyi inekela kutya ota hingi nuukeka oshihauto she. Omulongi omwiin- kelwa nomudhiginini oye wo omulongi a halika kaalongwa oyendji oshoka oye uvite kutya otaya mono oshindji kuye oshiwanaawa notaa ilongele ko iiholelwa iiwanawa.

Aalongi omwa pewa oshindji onkee omwa tegelelwa mu kale wo olunza lwomeya omatoye moshigwana sheni nomonkalamwenyo yeni ayihe onga ooitaali.

V. Hilokwa Shivute

FOPALEKO NENĒ ENYATEKO LYANAMIMBIA

Omahokololo, omayeme nomapulo, ngono haga tuminwa Omukwetu haga zi koombinga noombinga dhevi ndino, unene tuu mUushimba, uuna to ga lesa nokutongolola nuutalambambi, oto dhimbulula mo enyateko lyomahala, lyonkalathano nolyelandulathano lyuuntu auhe, osho wo lyomadhiladhilo nevundakanitho lyago monkalo kehe tashi vulika shi ningwe.

Momahokololo wo giilonga yopambepo, unene tuu miitopolwa yomiilando otaga nyanyalitha - ihe kombinga yimwe otaga etitha wo ohenda, shoka onkalo, ngaashi yaakiintu ye li mumwe naalumentu mookomboni, oyo euliko limwe lyevundakano nolyonyata yelandulathano lyuuntu lya shundu.

Kombanda yoondoha dhoo-namunate ndhoka dha nuwa nale dha ekelwahi naandhoka dhi li natango moositola, okwa shangwa etumbulo ta li ti: "Hou S.A. skoon" kaleda S.A. a yogoka." Epopyo ekwawo ishewe hali holoka moRadio ohali kumagidha paitya tuu mbika, okukaleka SWA/Namibia lya yogoka nenge "opaleka Owambo". Shika otashi lombwele omunwi kehe gwokandooha nomakende keehe ekelehi ashike shaa mpoka, oshoka otaka kala onyata yehala ndyoka. Ihe oyendji sho inaatu pukuluka natango moshinima shika, onkee omahala getu nomidhiingoloko dhetu odha luudhikwa nodha nyatekwa nayi kuundooha komakende nokii-nyateki yilwe.

Kakele kaashino, oku na wo yalwe ye na omadhiladhilo gi ili mokupopya enyateko, oshoka otaa dhiladhila kutya ethimbo ndika olyo lyokunyateka SWA/Namibia. Oshi iholola apehe kutya edhiladhilo ndika olyo lya fa tali tsu kumwe naashoka tashi ningwa. Hamokweekelahi ashike iyagaya noondoha shaa mpoka, ihe edhiladhilo ndika otali longo wo muupolotika, moohedhi nomonkalo kehe ya nyata mevi lyetu.

Paupolotika shaa gumwe ota kambadhala okupopila omadhiladhilo ge ga pite, onkee konyala kehe omwedhi opu na edhiladhilo li ili, shaa gumwe ota eta ondunge aniwa ndjoka tayi fala memanguluko lyolela; nomolwashi aantu ayehe mu-Namibia inaa tseya we shoka shi li po nena, naashoka

tashi ya ongula; na unene inaa tseya omadhiladhilo gaapangeli shoka taga kwatelele mo mokuninga shika nenge shiyaka. Kakele owala kutya shoka shi li po osho evundakanitho lyaantu momadhiladhilo, kapu na sha sha yela.

Oohedhi nenge omikalo omiwanawa odha kana, oshoka okwa fa kaaku na we eutho nenge ompango ndjoka tayi tungu nokuutha omikalo omiwanawa dhaantu nodhopantu dhi dhigininwe. Shoka tashi hokololwa miilando osho ohoni yowala okupulakenwa. Aalumentu naakiintu mookomboni oshi li ngaashi Sodom naGomora, nokaku na we nando gumwe ta popi ko sha. Otaku popiwa shoka tashi monika miilando, omaluhondelo, okwaasimaneka we oondjokana, okuhulathathana, oonyata dho dhene, omasita ge li shaa mpoka, uunkolwi, shika ashike osho okunyateka SWA/Namibia.

Embolokotelo lyaantu oye ndji kiilando, unene mushoka hashi ithanwa "oondoolopa dhAaluudhe" otashi tu hololele kutya ndika ethimbo lyokunyateka Namibia. Epulo oli li ashike nee mpaka, kutya sigo uunake tu na okukala menyateko lyaNamibia? Ihe sho shene shoshili ooshika, kutya kapu na oyendji ya hala okukala moonyata, oshoka owala omunyatululi oye keehe po. Ompumbwe yi li po oyomunyatululi; oshilogo osha pumbwa omuwiliki (newiliko) ngoka e shi okuuvika ko nomadhiladhilo ge ga yela, taga nyatulula evi notaga taambwa meinekelo kaantu ayehe.

Uukayamukulwa nuukwandiitulapo koonkondo, shika osh ogwedhelo ashike lyoonyata koonyata. Eogolo lya-Namibia muukwatya mbuno wa vundakana itashi kwathasha pwaa na elandulathano lyepangelo ndyoka lya halika kaakalimo. "Ehala ndika halyoye halyandje" itashi opalekwa we kelandulathano lilwe lya shi okudhimbululwa kwaayehe, kutya aantu ya thike memanguluko nokehe gumwe a kale e na uuthemba mepangelo mehala lye nomokuutha omikalo dhe omiwanawa.

Shila otatu yamukuleni otuheni natango kutya "nyateka Namibia" nenge "opaleka Namibia!" Ihe mokwoopaleka Namibia nashi tameke pekota, meni, hamoshana. Ano natu taleni kutya shotango shi na okwoopalekwa osho uupolotika woshilongo ashike— epangelo— noshitiyali oohedhi, ano omikalo, nolwahugunina omahala. Epangelo lya halika lya shi lyethiminiko olyo ta li eta eopalo lyomadhiladhilo lyomikalo nolyomahala nolyonkalathano ayihe.

OoDelila moshigwana shetu

Ngele tatu tala Simson sho a li a kongo Delila, otatu mono kutya okwa li a gwaalekwa opo a holole oonkondo dhe mpoka dhi thike, sho osho wo tashi ningwa mokati ketu ethimbo ndika lyongashingeyi.

Simson okwa li omulumentu omunankondo, ngoka oonkondo dhe kwa li dhaa shiwiki mpoka hadhi zi. Onkene aafilisti okwa li yuuvanekele Delila li maliwa iisilveli 1,100 opo a pule nawa oonkondo dha Simson mpoka hadhi zi. Aatokoli-hapu 16:4-5.

OoDelila yethimbo ndika ota ya uvanelwa iimaliwa ya gwaaleke oshigwana. Nangoye wo Simson sho wa a dha Delila mookamba kotoka to tsipulwa omeho, Delila oye a landa omwenyo gwoye.

Naamboka mu li miita yopambepo pokati ketu nomutondi Satana okwa hala omeho geitaalo ga tsipuke mo. OoDelila opo ye li aalumentu naakiintu mokati ketu, onkene omu na okukala mwa kotoka.

W. Amwaalwa

IHAGA LILWA PEKE LYAMUKWENI

Omugundjuka omukwetu, uuyuni sho wu li po wa pindjala niikolokosha oya tana, inatu hokweni okwiigandjela omahalo guuyuni mono mu udha etangalalo nondhino yohapu yaKalunga. Ohapu oyo ya li petameko noyi li sigo onena, notayi kala sigo aluhe, onkene itayi kandulwa po.

Omumwameme ngele lito galuka mo mondjila nomiilonga yoye mbyono yatsa ondumbo nehala lyaKalunga; nena osha yela kutya ito ke ga lya ngoka ge vule goonyushi. Natu ipuleni twa mana mo, opo tu mone etompelo lya yela, lya shi eimbembeleko. Nuuna we li taamba li dhiginina sigo ye mwene te ya e ku zimbule.

Jesus Kristus manga inaa sa okwa tseyithile aalongwa ye kutya, Oshili tandi mu lombwele, ongoka itaala ndje naye wo ota ka longa lilonga mbika tandi yi longo nota ka longa iinene yi vule mbika, oshoka otandi yi kutate.

Moshipopipiwa shika inandi hala okupendutha sha shilwe, ihe okuholola ashike kutya, aantu oya yuulukwa shill etaalo ndyoka tali longo moho ndjoka tayi pendutha mu yo einekelo lyokwiinekela mookondo dhanakuvula ayihe Kalunga.

Onkee ano one aahogololwa yaKalunga aayuuki zaleni esilohenda, ombili, eifupipiko. engungumano nontalanteni, idhidhimikilathaneni kuthilathaneni po oondjo ngele mwa ningathana nomukweni, onga-shika Jesus Kristus e mu dhimine po, osho nane wo mu ninge. Aakolossa 3: 12-13.

Tate omuholike gwomegulu oku shi shi kutya aantu oya pumbwa shike. Oku na oonkondo nesiloshipwiyu koompumbwe dha tya ngaaka, ye ote shi ningi wo. Onkee Ombimbeli otayi tu lombwele kutya: Kongeni Omuwa, manga ta monika; ne mu mu ithane manga e li popepi. Omukeenakalunga na ethe ondjila dhe, nomulunde omadhiladhilo ge. Jes: 55:6-7 Tu dhiginineni ano, tse tu haleni okutseya shill Omuwa; oye ote ya shill ongashika etendo lyeluwa, ote tu endele ngomvula yothinge hayi tutike evi.

S. Alweendo

ELALAKANO OKUKWAFWA SAVIMBI

Eponokelo la ningilwa Angola omafiku adja ko kova-kwaita vaSouth Africa, osha li onghendabala okukwata ile okukufa ko okadolopa N'giva noku ka tula mepangelo lomuwiliki wa UNITA, dr Savimbi. Olwoodi la hanya ole va ya moshipala, nondjila oyo i li kolundume laN'giva oya kala ya yeuluka.

Eshi osha popiwa komushamane Colm Foy wokoUniveesiti yaKeele kuEngland, meenghundafana nomukalelipo woshifonghundana The Times. Omushamane Foy okwa li umwe womongudu yavatatu, ovo va mwene epitikilo okutalela po nokunongonona molukadi laAngola. Vakwao vavali ovo ovashamane: Paul Fauvet, omuyandji womayelifilo muLondon kuAngola naMosambique, naBarry Muslow, omunongeki mouniveesiti yaLeeds.

Meengundafana naRichard Dowden wo The Times, omushamane Fauvet okwa ti, elalakano la S.A. ola fa yo vali okustrafa Angola, shaashi ta vatele SWAPO. Ota va kendabala okutula omaxupilo molukadi laAngola moshiponga. Epangelo laAngola ola tokola owina okuhatula eshindo eli pashwana, mouyelele wonghalo yokuAfghanistan. Etokolo eli ola ningwa mokukoleka epopyo lokutya kamu na ovakwaita Ovacuba momalwoodi aa.

Pamupopyo waFoy, UNITA paife oku li meekamba mu SWA, odo di li mepangelo la S.A. PaFoy, ovakwaita va S.A. ohava ponokele noku-boma omikunda molukadi laAngola notava tukifilemo nomahelikopter (omadhagadhaga) ovanhu va UNITA, UNITA ota kala nee momikunda edi fiyo omatanga epangelo laAngola ta e va tutumuna mo vali noku va shingila mu SWA.

Pahokololo lovatalelipo ava vatatu, ekwafelo laSavimbi novakwaita vaye otali nini-pala nee. Ova ti ova endae-nda nokutongolola moituku-

lwa oyo Savimbi hati vati oye ta ti mo pi. Ova ti oitukulwa oyo oi li mepashukilo la diinina lepangelo. Vati ova enda noufiku nopehe na oshiponga. Osha fa UNITA okwa ngabekelwa ashike mougudu vanafangwa novehe na omutungilo washa wopaukwaita.

Otava vake eengobe opo ve li xupife. Epopilo lopaukwaita la kola lepangelo laAngola okudja muDesemba 1979 fiyo muApilili neudo ole shi pondola mokuyeleka mo Savimbi moshilongo, osho ovalumenhu ava tava hokolola. Pamatengeneko epangelo laAngola, ovaUNITA 800 00 ovo va fadukilile moixwa 1975, paife otava aluka metonatelo lepangelo. Ope na oshikungulu shovanhu tashi mboboloka tashi di moixwa.

Vahapu ova ngona komikifi va djala oinyakwi vo tava vele. Ova tula eyakulo lopanghalafano moshipyu nepangelo lopokati otali pula ehanganano lomushiyakano utilyana li kwafele moshinima eshi. Osha yela UNITA ita dulu vali oku va wanifila eemhumbwe davo.

Omushamane Foy okwa ulika yo kolutenda laBenguela, kutya pamadiladilo aye lwo-po 1982 otali ka humbata eetona 100 000 komwedi ngaashi kwa li hali shi ningi pefimbo lepangelo lOva-putu. Okwa ti nonande oilonga yolutenda eli oya nyika ngaa oikuni paife, onghe-ne-tuu ope na natango elandulafano.

(WINDHOEK OBSERVER)

ELOK YETU

1

*Otatu pandula Kalunga
Shoka e tu pa aamati ye
Omapenda ga ELOK
Ga longe nuudhiginini*

2

*Tu na aambisofi yetu
Dr. Auala omukuluntu gwa ELOK
Pamwe naayakuli ye
Ya longo nuudhiginini
Mewiliko lyaNampongo*

ALESHI TAA PULA

Epulo: Okakadhona nomumati va nyona oshipango oshitihamano ndele ova hala okutulwa kumwe pangeleka otava kufilwa tete, ile otava tulwa kumwe tete?

Eyamukulo: Ashihe shimwe kutya oshini tashi ningwa tango, ekuthilo nenge ehokanitho. Shoka sho opala andola ekuthilo li ningwe tango, ihe otashi vulika wo ehokano li ningwe tango pamwe omolweulumo lyontumba, ndi tye pamwe omumati okwa hala okushuna kiilonga mbala. Konima yehokano ota pewa ombapila ye a ka kuthilwe kiilonga, manga omukiintu ta tameke ekuthilo e li megumbo lyopandjokana.

Epulo: Okakadona oko ka nyona ngeenge nee tava tulwa kumwe, oke na okudjala ngahelipi — eyooloko pokati kavo naau inaa nyona oli na okukala ngahelipi?

Enyamukulo: Omizalo dhokombanda hadho tadhi tu nawapaleke nohadho tadhi tu nayipaleke. Omuzalo gwo-shituthi otagu holola enyanyushituthi, nogwoosa nagu holole oluhodhi. Ngele gumwe moshituthi she shehokanitho oku uvite ongunga yasha, na zale ye mwene omuzalo gweuvito lyongunga nongele ayihe muye otayi holola enyanyu nepandulo nonguwo yoshituthi nayi holole enyanyu. Ihe enyanyu nuukwashituthi itau hololwa ashike kokuzala omuzalo gu uthwa nenge gwa hogololwa kuyalwe, ihe okuye mwene.

Epulo: Ohombo ngeenge ya pamwekwa tete papangelo, ndele tapu piti nande odula, opo yi ka ye kongeleka ope na vali oudjuu?

Enyamukulo: Epulo ndika inali yela nawa. Shimwe ashike oto vulu okumona ondjokana yopangeleka noyopapangelo mesiku limwe alike kongeleka, kashi na ompumbwe okutopola oondjokana yongeleka noyepangelo.

Epulo: Omunhu ye mwene osha ufwa a kufilwe po lungapi, ile ndi tye a fikame koshipala sheongalo lungapi?

Enyamukulo: Omunhu ye mwene omunandjo okuza kevalo, sigo okeso lye, nota pumbwa ekuthilo okukalamwenyo kwe akuhe. Ihe otu na okuyoolola okuyona nowino iipango yaKalunga. Ekuthilo lyegongalo halyo oshinima oshinene moshinima shekuthilo, ihe otu na okupula kutya Kalunga ota tile ngiini omayono getu olwindji koshipango she, nenge kiipango ye. lipango kayi shi yegongalo, ihe oya-Kalunga. Kalunga ye mwene ne ku yamukule kutya ote ku kuthile po lungapi.

Epulo: Hano oshipango oshitihamano osho ashike enyono linene li dule ikwawo?

Enyamukulo: lipango ayihe yaKalunga oyi thike pamwe, negeelo lyayo ayihe kuKalunga oli thike pamwe.

“Ongame-Kalunga omulaadhi, otandi galulile oyana omayonagulo goohe sigo oluvalo lwawo olutitatu nolutine lwaamboka taa yono lipango yandje mbika; ihe oomboka taye yi dhiginine otandi ya sile ohenda sigo oluvalo lwawo lwomayuvi ogendji”.

Omuyamukuli: F. Ashipala

3

*Tu na aasita naalangi
Aapangi ihaa popiwa
ELOK a pewa omagano
kuNampongo omugandji
Otatu shi pandula*

4

*Epya enene lya longwa
Eteyo enene lya holoka
MuSenegal kuKongo
Noshu wo Uutsathima
Uuyelete wa taandele*

5

*Nangoye wo oto ithanwa
Omunona omukuluntu
U longe oshimpungu shoye
Omuwa e shi ku nunina*

Liinea Auala

TU KONDJITHENI OKWAATSEYA OKULESHA

NOKUSHANGA MOSHIGWANA SHETU

- A. Aakuluntu oyendji Aaluudhe muNamibia kaye shi okulesha nokushanganga kuyo yene; ano ontseyo yekukwatathana pamishangwa kaye yina. OLUHODHI!
- B. Oyendji yomaakuluntu Aaluudhe muNamibia kaye shi okulesha nokushanga "nawanawa." Oye shi owala okulesha nokushanga etata: OLUHODHI!
- C. Aantu aanamupya yoludhi nduka muNamibia oye li omwaalu gwomayuvi ogendji. Oye li moofalama, momikunda dhomoshilongo, momahangano omanene giilonga ngaashi oomina, moongeshefa dhomalandithilo nomomalukanda.
- Yamwe oyo aakwanezimo lyoye, yamwe aashiinda shoye. Yamwe ookuume koye naashiwikile, nayamwe iilyo yegongalo lyaandjeni. Kashi na nee shilonga, aantu mbaka ayehe **AAMWANYOKO**.
- D. Tseni mbaka tu shi okulesha nokushanga otwa gwana okwiikonakona momaiyuvo getu, opo tu dhimbulule kutya osho oshinakugwanitwa shetu okukwatha mboka kaaye shi okulesha nokushanga elaka lyawo. Moku ya kwatha, nena "otat ikwatha tse yene".

Nkene to vulu okukwatha

- (i) Ilongekidha okupopya naantu mboka u shi kutya kaye shi okulesha nokushanga, e to ya pula ngele oya hala okwiilonga okulesha nokushanga.
- (ii) Ilongekidha oku ya totela ongundu ndjoka ngoye mwene, nenge omuntu gumwe ta vulu oku yi kwatela komeho pethimbo lyoye mwene (on part – tim – basis).
- (iii) Ilongekidha okumona edheulo lyopetameko kutse (initial training) momukankalongo gwokulonga aakuluntu okulesha nokushanga. Shi no otashi ku kwatha okukwathelakumwe nokuwilika ongundu yona kwiilonga aakuluntu nawa

Ngele ayihe mbino owe yi ilongekidhila, nena oto vulu oku tu tseyithila pakulongitha ondjukithi ngaash tayi holoka pevi.

The Bureau of Literacy and Literature
45 Bahnhof Street
P.O. Box 21128
Telephones: 37166/37167 (working hours)
WINDHOEK
9000

EENHANA

1

*Langhele kwinya moushilo wOukwanyama
Omu na oshitunda sha ku a,
Shi na oovene ve shi hole,
Ve shi luka edina tiwa,
Ve shi luka Eenhana*

2

*Sha ngongwa sha ngongeteka
Eenhana daHakambaba
Da hakaana ka lila
Taka lilile melondo
Ke li koshi yonghatanga.*

3

*Handanhumba woongela,
Hadangadi u kongelela
Esha to te omunya.
Yoo onhaanguda ya faduka po,
Oto u hala to kongelele.*

4

*KEenhana oko kwinya hat tila,
Konhele ihai tumbulwa
Nge ya tumbulwa wa shindwa
Nge ya tiwa wa handuka
Okuya ko kwinya ooli!*

5

*Ou uhe shi kEenhana,
Puda ovanyasha va ELOK
Ve ku lombwele ofaafaa
U ude apa pe na ekopi,
Eli lavo lefiyafanepo.*

6

*Do odi li mOushilo waSh'ngunguma,
Mwinya hamu di mawila
Ve li nokalimba nombwa,
OmOukwanyama hamOndanga
Omoushilo hamOutokelo.*

*Ku Atty Lovisa Peuyoshirge
Haininga*

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli
paLuther yomOwambokavango.
Oha nyanyangidhwa mOshInyanyangidho
shOngeleka mOnilpa.
Omukuluntu gwoshifo omumbisofl
dr. Kleopas Dumenl.

Ondando yOmukwetu komumvo muAfrika
R 2-60, kombanda yomafuta R 5-00.
Omambesitelo pamwe noondando naga
tumwe kOmukwetu Onilpa, P/B. 2013
Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH
PRESS ONIIPA P/BAG 2013 ONDANGWA
9000