

OMUKWETU

No. 15

Registered at the GPO as a Newspaper

15c

KASHI na nduno mbudhi kutya omusita okwa taamba ko oshinakugwanithwa shika note shi longo nuudhigini noneitulomo; kutya oku shi uvite ko nawa nota simaneke ondilo yasho neinekelo nomategameno ngoka oonakuthigwapo haa kala ye ga na muye poompito dhomatopoko. Kashi na mbudhi kutya okwa taamba ko ayihe mbika-shoka sha yela osho ashike shoka kutya sigo onena omusita oye ngoka aantu taa tala nokuligamena kuye a kwa the nokuhunga oonakunikoluhodhi, oonakutondolwa noonakwiikalekila.

Nda dhini okutumbula, ngashi miipangelo moka ochaplain, ano omusita, e li mongundu yaayakuli, uuna pwa holoka eso, nena aantu ayehe naayakuli wo ooyakwawo oya tala ashike komusita e ya pe sha shoka tashi vulu oku ya kumika omukumo okutsikila niilonga nonokukalamwenyo. Osho wo aanegumbo, aakwanezimo naayehe oya ligamena kuye, a holoke puyo, e ya popithe, e ya hekeleke.

Nokuli nuuna oondokotola naapangi taa tseyithile aakwezimo elaka kutya omuholike gwavo okwa hulitha, oya hala omusita a kale po, a kale ngaa e li po. Kape na malimbililo, aantu oya tegelela oshindji komusita pomathimbo agehe, ndele unene pethimbo lyoluhodhi nosho sha kala aluhe.

OMUSITA OYE OMUHEKELEKI

M.I.AMADHILA

Melala lyoomvula omathele dha piti nosigo onena ndjika, omusita okwa kala a talwa ongomuntu gwotango ngoka e na okusila oshimpwiyu, okukwatha nokuhekeleka analuhodhi. Osha ninga oshinima shopamukalondjigilile kutya apehe mpoka eso netopoko tali holoka, otapu pumbiwa ekwatho neambidhidho lyomusita, lyomupateri (pata) nenge lyomurabbi (mokati kAajuda).

Onkee sho shi li ngeyi otatu pumbwa shili okuuva ko oluhodhi nkene halu longo, opo tu vule okukwatha nawa aantu yaKalunga mboka twe ya peva uusita kOmuwa gwetu. Oshoka paGranger E. Westberg, aavu oyendji mboka tu na oye na omandhindhiliko ngoka taga holola kutya omavu gawo oge etwa ashike komaluhodhi inaaga pola noinaaga pangwa pethimbo.

Membo lye lyedhina "Good Grief", Westberg ota ti: "Oshi na oshilonga komuntu okutseya shoka tashi ningwa muye ethimbo kehe ndyoka ye ta kanitha omuntu omukwawo nenge oshinima shontumba shi na oshilonga oshinene kuye, onkee tse atuhe otwa pumbwa okuuva ko omaluhodhi getu omanene nomashona ngoka olwindji ga fahage tu vulu oonkondo."

OLUHODHI OSHIKE? Omuprofesori Edgar N. Jackson ota totha mo oluhodhi ta ti: "Oluhodhi olwo shimwe shomamatukuluko omawinayi gomeni ngoka haga adha omuntu. Olwo etukuluko lyomuntu. Olwo etukuluko ly-

meni ndyoka hali holoka pomathimbo goluhodhi nogokulila oosa, uuna ndoka omuntu ta kambadhalo okwittokola ko kekwatathano ndyoka lya kala po pokati ke nomuholike gwe ngoka kee po we nenge noshiholikenima shongandi, shoka a li e shi hole shill nota yelekele ngeyi okupangela nokuloteka etukuluko lya tya ngaaka lyomeni a vule ihe okukala nawa komeho mokati kaanamwenyo aakwawo, e na uukolele nokutsikila ilonga ye.

Oluhodhi kalu shi ashike einyengotukuluko lyomeni muule womuntu, ndele olwa mena wo muule muukwatya womuntu ngoka e na ondjokonona onde yependuko noyehumokomeho ongoshishitwa oshikwankalathano. Jackson ota ti: Kape na ngoka ta vulu okuuva ko omuntu gumwe gwontumba nuupu, manga inaa uva ko tanegotango ongundu yaantu moka e li.

Onkee ontseyo yonkalathano noyuuntu otayi tu kwa tha lela okuuva ko omalunduluko ngoka taga ningwa muukwatya nomomutungilo gwomuntu. Otashi tu kwa-

tha wo okukoneka iikandekitho mbyoka omuntu a longitha melala lyokukala po kwe okwiikwatha nokwiigamenia koonkondo ndhoka ye kee dhi uvite ko noita vulu oku dhi pangela.

Pafupi oluhodhi olwo eyamukulo (response) lyomuntu koshiningwarima sha ningwa monka!athano. Olwo einyengoyamukuljo lyolela lyomuntu kokuhulwa sha shontumba shoka a li e shi yela nenge e shi iuka. Otalu koko pamwe neuvitouvuko

(Tala kepandja eti 5)



Omusita Matti I. Amadhila oye ta hokololo oshilonga molupe lwoluhodhi. Oshipopowa shika tash, kala hashi holoka mOmukwetu pomathimbo nomithimbo, opo shi yamukule eindilo lyoongundu dhi ili nodhi ili ndhoka konima yoku shi pulakena dhi indila shi taandeli thwe.

CCN TAYI POPITHA EPANGELO

Kakele koongundu dhopapilotika ndhoka dha holola niale omadhliladhilo gadho kombinga yosheetwapo shombilive yaAmushangandjayi yongashingezi ku-South Africa, ndjoka inaayi yamukulwa natango, Oraata yoongeleka muNamibia (CCN) oya panda omathane-ko ngoka onkene tayi popitha Epangelo iyaSouth Africa nefatululo ngaashi tashi landula:

Oraata yoongeleka muNamibia mOshigongi shayo shokomitee ompitithi ya gonga-la mOvenduka, 24 Juli 1980, mokudhiladhila ombilive (S/14011) yaAmushangandjayi, Dr. Kurt Waldheim, gwligwanahangano. ndjoka ya nyolelwa Oministeli yinima yopondje ya S.A., omusamane Botha meti 22/6/80, otayi gandja epopilo lyayo komathaneko omape gOshitolwa shaa na aakwiita shoka sha kwatela muyo. Osho eiubo lyoshili lyOraata ndjika kutya omathaneko ngaka otaga tungu omukanika gwakola gwetsokumwe lyopambili noli shi okutulwa miilonga, ndyoka tali ka ziminwa paigwana mekwata-thano neutholombwelo lyOraata yegameno yomo VVO lyonomola 435 (1978), ndyoka tali leshwa kumwe nomathanekotsokumwe gonomola S/12636.

Oshinakugwanithwa shetu shopakriste otashi tu thiminiike okulonga omolwombili mevi lyetu, onkee moluuyelele mbuno Oraata ndjika otayi ningi eindilo iya mana mo nolyomuule ku S.A. opo a longithe ompito ndjika nokutaamba omathaneko ngaka.

Shika otashi ka keelela omaukolokoshi, etiko lyombini nonkalo yuukwaanaveta yi li muNamibia, moka aakwashigwana yevi ndino taa kwatwa nokungambekwa koonkondo dhooveta (Proclamation) AG 9, AG 26 pwaa na egameno lyohofa nenge lyoveta yontumba.

Oraata yoongeleka muNamibia otayi hiya aakriste a-pehepehe, opo megalikano lyesiku kehe ya tsikile muu-

LWF NUUMBUGANTU WAFRICA

Moshigongi shawo shokomumvo moshilando Augsburg, m Ndwishilanda lyokUuninginino okuza 6-12 lyaJuli 1980, ompitithingundu yOngongahangano yaAkwaluther LWF, she ya tala nokutongolola onkalo yongaashingezi moRepublika ya-South Africa nomuNamibia, oya holola okusa oshimpwiyu kwavo okunene omolwonkalo va tya ngaaka. Ompitithingundu ndjika oya holola puuylele eiuvitopamwe lyawo naantu yomilongo mbika, mboka taa kondjеле emanguluko nuuyuki, ethikopamwe nuuthemba wopapolotika, oompito dhi thike pamwe mel'ng'o nomilonga yesiku, ehulithopo lyoveta yoopaasa, emang'luko lyokupopya nolyokweend. nombili.

Oya pangula omakwato nomayedhilihmoondholongo gAawlikingeleta, mboka omasiku ga ziko ya li taa indile omukriste omukawo, ngoka a li i itula mongundu yaagundjuka nokupula elongo lyaantu yomomiloko adhihe li thikithwe pamwe, a mangululwe.

Ompitithingundu oyu uvite nayi umene konkalo yomuNamibia. Sigo onena aantu otaa tsikile okutulwa moondholongo medhina lyooverta ngaashi, AG 9 na AG 26, ndhoka tadhi gandja urthembwa wokukaleka aantu noondholongo ethimbo eleleka pwaa na epangulo lyasha po pwaa na oompito yokuholok. mampangu.

Otashi ehameke omwenyo omahepeko sho taga tana nomalugodi taga tsikile mUumbangalanu woshilongo shoka tashi eta omeehamo ogendjigendji reso, notashi ningi okukalamwenyo kwesiku kehe okudhigudhigu.

Oongeleka oonkwakriste, ndhoka dhi lile po omwaalu omunene gwaantu yomuNamibia, odha kala aluhe tadhi popile oonkambadhala dhokweeta po ombili tayi kalelele tashi pitile mehogololo lyaaayehe metonatelo lyIgwanahangano. Ihe oonkambadhala ndhika odha ponyithwa kumboka ye na oonkondo niinima yoshilongo mboka ya toto po moshilongo epangelo lyoketumniko tali thiminikilwa aantu. Etotopo lyoraata yooministeli melikilo lyo DTA, omasiku ngaka, osho oshinima shimwe natango shoka tashi ulike kutya; apangeli kaye na ko nasha nomahalo nondjuulukwe dhomwaal'i cku-

kumwe okugalikanena mbo-ka ye na sha moonkundathana, etsokumwe li adhike mbala, osho CCN ya ti.

yuulukwa ombili. Ashike shika osha shonopeke natango etegameno lyokukandula po omukundu papolotika notashi taneke tashi endeletitha oompito nokutaandelitha iita yethimbo ele.

Ompitithingundu ya LWF otayi koleke uugumwe wayo noongeleka ndhoka dhi li iilyo ya LWF muSouth Africa nomuNamibia.

Otayi dhimbulukwa oma okolo gOshigongi oshinene oshitihamano shOngongahangano, ngoka ge na sha naAfrica lyokUumbugantu (Southern Africa) nuunenne efatululo ndyoka tali popi kombinga yuukwashili wehempullo lyeitaalo ndyoka tali dhimbulutha iilyongeleka eithano noshinakugwanithwa shayo shoka sha kankamekelwa keitaalo lywo nopo ya holole nokuulika uukumwe wongeleka, oye na okweekelahi montaneho yaayeh' noppwa na nando uugelele washa omulandupangelo gwokatonzotongo ngoka gu li po ngaashingezi. Ompitithingundu ya LWF oya hala okulombwela nomukumo aantu yomuSouth Africa no-yomuNamibia kutya oyo otaa tsikile oku ya kwatha mokulungitha egalikano.

Ompitithingundu ya LWF otayi indile iilyongeleka ayihe mongo-nyavi kehe dhi ninge ashihe shoka tadhi vulu okweetiha po ehulithepo lyomaluhodhi muNamibia, opo aantu ayehe yomuAfrica lyokOlukadhi ya vule okukala ye thike pamwe muukwashigwana mombili nomemangujuko. Otayi indile iilyongeleka ya LWF yi konge oompito okuthikitha oshimpwiyu shika shetu kepangelo lyoRepublika yaSouth Africa nokutsa omukumo emapangelo giilongo yawo okukwathela moonkambadhala ndhika.

EPUKULULO MOMUKWETU

Oshifo shonomola 10 shaMai 30, mepandja etine, osha mona omatseyitho gopombambo, mpoka pwa tiwa: "Oshigongi shaakwaniilwa yaNdonga shoka sha ningilwe kuuwa waNamungundo petameko lyajanuali osha li sha longekidhw nosha hiywa kuefolo Selma Shejavali."

HaSelma Shejavali, ihe omukwaniilwa mwene gwo-shilongo shaNdonga, Immanuel Elifas naakwathi ye, ye shi longekidha noku shi hiya.
Tangi sho tamu leshulula nawa eopaleko ndyoka.

Gwananjokwe

IILYO IIPE MOKOMITIYE YA LWF

Ongundumpitithi yOngongahangano yaAkwaluther moshigongi shayo shotango nuumvo, oya hogolola iilyo iyali iiipe. Aahogololwa mbaka oyo: omusita Noël Rabemanantsoa, amushanga omukuluntu gwongeleka Onkwaluther muMadagascar nogwokangundulungekidho kopashigwana ka LWF muMadagascar.

Oshilyo oshitiiali oye omusita Daniel P. Rapoo, omumbisofi gwOshikandjo shoKUuninginino mOngeleka Onkwaevangeli paLuther muUumbugantu waAfrika, noku wo omupreside gwopevi mokangundulongekidho kopashigwana ka LWF mu S.A.

Iilyo mbika iyali otayi ka udhitha omahala ngoka ga holoka po mOmpitithingundu ya LWF, molweso lyomumbisofi A.W.Habelgaarn, osho wo ehala iya dr. Lukas de Vries, ngoka inaa hogolululwa omupresesa gwongeleka Onkwaevangeli pa-Luther muNamibia, noku li ngashingezi miilonga yepangelo iyaSouth Africa.

Iilyo mbika otayi ka yakula mOmpitithingundu ndjika sigo okoshigongi oshinene tashi landula, mo 1984.

AAGUNDJUKA DHIGININENI ETHIMBO

One aagundjuka inamu etha oshilongoa sheni mwe shi peva, komushiti gwaayihe. Kaleni aluhe moshigongi sheni. Naangoka inoo tameka, tameka, nuumvo. Oshoka ethimbo lyuugundjuka olya fa oongala dha sheneka kombanda yomeya.

OU LI MONGUNDU YINI?

Moshifo shimwe shOmukwetu numvo omwa li tamu popiwa kutya omuntu oshike. Onda hala okutsikila mpoka kutya oku na ompito ontine ndjoka omuntu to vulu okukala po, sigo aluhe. The onawa ngele to i pula manga: Omongundu yini to ende? Oku na oongundu ndatu:

1. Ongundu yaamboka yi itaala kutya oya hupithwa shili.
2. Ongundu yaamboka ya limbi-lilwa, ihe oya hala ehupitho.
3. Ongundu yaamboka ye wete inaa pumbwa ehupitho — oma nyanyudho hwepo.

Nandi endulule; Ongundu yini u li?

Aantu ayehe otaa ende methimbo tali fala kehulilo, ethimbo ndyoka tali fala kuukwaaluhe wa yamwe taa ligola nayamwe taa ziya ehodhi nenino.

Ethembo lyayamwe momwenyo nguka ele nolyayamwe efupi. Walyewo kutya lyetu nangoye olini po noli thiike peni? Ihe ya-ye kwaangoka muukwaaluhe we mu nikila uposi sigo onena. Nando ope na ohole yaana ongamba yaKalunga koonakumufadhuka po, ndjoka ya hokololwa komushigakano, nando pe na elaka lyaKalunga okutonda uulunde, nando ope na epangulo lyaKalunga lyomuntu kehe.

Unene tuu oonakuhola uulunde konima yeso, nando pe na eyo lyomoheli lyaangoka e tonde Kalunga, onkene ngaa oyendji, pamwe ongoye gumwe gwawo nooculi, mboka taa taalele onakuyiwa muuposi wokwihiola nokuyoga momagadhi guulunde, ongo kwaana Kalunga, eso epangulo, egulu noheli. Ngele ope na yamwe yomaaleshi ya landula ondjila yuukeenakonasha noyokuusi okegumbo lya tya ngaaka, Kalunga ne ya sile ohenda pokathimbo oko tuu haka, opo omeho gawo ga tonate manga taa lesa okanyolwa haka, oshoka ethimbo lyomuntu otali ende-lele li vule okudhiladhila kwe.

Kuume kandje, ngele ongoye gumwe gwoonakweetha okudhiladhila nuukwaaluhe, onkalo yoye oya nayipala, we shi itaala nenge inoo shi itaala. Dhimulukwa kutya ethimbo lyehupit'ho ongaashingeeyi.

Eeno, ngiika ngoye oto ti: "Nga-me ondi li mongundu ontiyali ndjoka omushangi wa popi. Onda hala ehupitho, ihe ondi na omalimbililo, kombinga yehupitho lyandje mwene." Kuume, ngele ou na omalimbililo, oga zi mokwaana eitaalo moonkondo ndhoka Kalunga e dhi na okuhupitha omuntu. Omwenyo gwa



Omwilongi guuteolohi S.V.V.
Nambala kOmapumulo, Natal

yuulukwa. Kalunga ogwo owala tagu vulu okutaamba ko sha yela thiluthilu ehupitho tali popiwa mpaka.

Eeno, uudhigu womalimbililo goye ou uvitike ko. The ngele ou na ondjuulukwe nenota, lyoshili ye-hupitho, nena koonkondo ndhoka Kalunga te ku kwatha nadho, oto adha onkatu yokwana malimbililo nokutseye kutya owa hupithwa shili omolweitaalo muKristus.

Opo onkalo yoye konima yeso yi-kale ya gamenwa, yaa na omalimbililo noyenyan, ope na owala oshinima shimwe shoka to vu-ku okuninga:

Itaala kutya Jesus Kristus okwa sa neso lyokomushigakano omolwoye nowa hala okuza nena u kale omulongwa nomulanduli gwe pakwatho lyOmbepo Ondjapuki. Shika ngele owe shi ningi moshili, elunduluko oto li mono. Kalunga ne ku kwaathe ngoye o-omuleshi, oshoka aayapuki ya-Kalunga otaye ku galikanene, o-po nangoye wo u ninge omuwa-gwaKalunga shili nomuthigululi guuyapuki waaluhe.

S. V. V. Nambala

OSHIGONGI SHOMO VVO SHAAKIINTU

Oshigongi shoVVO shaakintu osha gongala omasiku ngaka muKopenhagen ku-Denmark. Otapu tegelelwa kutya, oonkundathana kombinga yaSouth Africa nUuzilo wopokati otadhi ka kutha uule womasiku 4, gomomasiku 9, ngoka ga uthi-lwa oshigongi shika.

Oshigongi otashi ka kona-kona, kutya okatongotongo neyugo ko lyomikunda dha-Arab kulsraeli oye e ta shike nenge oyi na ilyimati ya tya ngiini maakiintu. Muule womasiku omakwawo ngo-ka ga hupu ko, oshigongi otashi ka kala shi ipyakidhi-la nokukundathana omiku-nu dhopapolotika muuyuni.

CHRISTA HELD A YELWA

Feelani CHRISTA HELD ngoka a talele po ELOK omathimbo ga piti okwa uthwa a kale omuwiliki (director) on LWF community development service (CDS) Oshikandjo sha LWF shoka tashi kwatha momapendulopo nomahumithokomeho. Ooprojekte odhindji mu ELOK odha kwathwa koshikandjo shika, ngashi, Oshigambo, Engela, Ongwediva, Nkurenkuru nosho tuu.



Christa Held omuwiliki omupe gwOshikondo shomapendulopo nehumithokomeho lyiigwana CDS/LWF, muGeneva.

Omusalane B. Neldner oye wo a uthwa a kale omu-omupeha gwaChrista Held. Oshikandjo shika osho okwooko kwa LWF okukwatha ongelekashilyo miilonga yokuhumitha komeho. Oshina ooprojekte 900 mu-yuni.

Amushangandjayi gwligwanahangano Dr. Kurt Waldheim, mokweegulula oshigongi okwa ti: "Ondhino nokutala ko nayi aakiintu naku se. likundathanwa itatu yoshigongi oyo uuthikepamwe, ehumokomeho nombili. Ilinma mbika itatu oya simana noya pumbiwa noonkondo, noyo wo naanaa yi li elalakanenye nenge ehuku lyilonga yligwanahangano yo yene." Osha yela kutya aakiintu nayo wo oye na oshimpuy oshinene omolwombili yuuyuni noyi itula mo lela mil-nima yehumokomeho, ngaa-shi naanaa aalumentu," osho Waldheim a ti.

ONGULU YONGHENDA MUKONGO

Ongudu inenenene yovanhu, oya li ya ngudumana poshivelio shongeleka ya-Kongo eti 22/6/80. Enguduman lavo okwa li li na sha neyapulo longeleka oyo tuu ipe.

Manga omivelo da li inaadi yeululwa, ombinga yimwe yelengelokalunga oya ningi-wa pondje, nopwa leshwa eevelise dimwe mePsalme 118.

Moshiilikano omumbisofi okwa lesa mujoh. 5:1-4 no-sho yo 1 Kor. 1:18 nokwa tumbula ngaha: "Ohandi pa-nedula unene eshi nounona va ongala". Okwa fatulula yo eyapulo longeleka kutya otashi ti, ongulu yonghenda otayi yoololelw oshilonga oshiyapuki.

Ava va fya nova longa, oshilonga shavo otashi tu longo fiyo onena, Betel olo eu-mbo lOmwene, oshiwana otashi uya shi kale pamwe nOmwene apa. Apa ope na onhele yokwiilikana mo. Omakende ongeleka okou-shilo, oku na olupe tali ti lixupipikeni alushe ngeenge tamu uya apa.

Ongeleka oya tungwa molupe lombila. Apa ope na ombila yomatimba, ileni mu a fudike apa, meshasho li-yapuki, mOuvalelo wOmwene nosho tuu.

Betesda oyo ongulu yonghenda. Apa, ope na ongulu yonghenda, amushe otamu ifanwa, ounona, ovanya-sha novakulape.

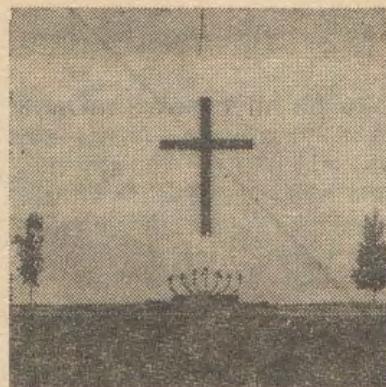
Ovavelimbada, ileni kongulu yonghenda kuKongo, oilema yomaludi keshe otai ifanwa i uye kongulu yonghenda. Ongulu yonghenda otai kala tai yeuluka pomafimbofimbo. Eongalo laKalunga mu li moushilo pefimbo eli lidjuu, omwa hala okuveluka? Ileni alushe kongulu yonghenda, onghenda yaKalunga otai tetekelle, ndele ope na efimbo olo tai ka shuna.

Longifeni efimbo eli manga pe na onghenda.

Okwa li yo kwa ningwa enangeko lomufita Timoteus Hameva efiku tuu olo, meongalo lokukongo.

Nakusa Sheehama okwa li a pe egongalo IyaNesi R23,309,00, molwetungo lyongeleka. Opo uuna ya mana okugongela iimaliwa yetungo ye yi mu shunithile. Ihe konima Sheehama aniwa okwe ke ya lombwela ashike ye mu shunithile R5000,00.

Pokati kiipopiwa niropipiwa yoshituthi opwa li pwa kala oondjimbo ndhoka dheshi nyenyepaleke.



Ombinga yomeni yongeleka yaNesi, ovalitali.

OMUSITA OYE

(Dha za kepandja 1)

Iyomuntu, sho ta koneke ekanitho lye mpoka li thike. Tse aantu ohatu si oluhodhi nokunikila uuthigwa oshinima kehe shoka twe shi kuthwa nosha li nondilo kutse. Ndi tye oluhodhi oshinima shopanshitwe, naanaa ngashishi okufudha, omuntu sho ta fudhile mo noto fudha mo ombepo.

Kape na ngoka te ende ondjila ndjika yokukalamwenyo e ta yuuka mo inaa tsakanekwa koluhodhi poompito dhi ili nodhi ili odhindji-dhindji. Tse aantu ethimbo olindji lyokukalamwenyo kwetu ohatu li manene mokwihepeka tu mone shoka twa pumbwa notashi yambapaleke okukalamwenyo kwetu.

Ohatu kongo ookuume, omukiintu nenge omulumentu, aanona, egumbo, ilonga, onkalonawa niinima yi ili noyi ili, ano eliko, iimaliwa negameno. Shaashimwe shomiinima mbika nda tumbula tve shi kanitha nenge tve shi kuthwa otashitu etele oluhodhi. Omuntu ota si oluhodhi ngele ta kanitha nando uukolele, ome-ho, omakutsi egumbo lya pya po nandokuli, ongome-ya sa, oshihauto sha yonauka po, uugundjuka wa kana noshoo tuu.

Pethimbo ndika lyetu oluhodhi maantu, unene maavalitalu etwa wo komatau gaa-nona sho taa thigi po oshilongo shawo notaa yi muu-pongokwa. Onkee epulo enene kutseni atuheni olyo ndika:

OMUHEKELEKI

Oshike naanaa tva pumbwa okutseye koshinima shika sholuhodhi?

Patiyali, otatu tala kutya ei-taaloyetu lyopakriste oli na ekwatho lyashike moshini-ma shika?

Kombinga yepulo lyotango, natu taleni nokukonakona ondjila yoluohodhi ndjoka hayi endwa kongundu onene yaantu mokusa oluhodhi nokwikeya kwawo, opo ya vule okugalukila ishewe konkalonawa nokutsikila okukalamwenyo ngoshito. Shika otatu shi ningi nokutala oonkatu 10dholuhodhi ndhoka Westberg te dhi tumbla membo lye "Good Grief".

Ashike nashi kale sha yela petamekolela kutya haantu ayeheyeha taa pumbwa okweenda ondjila ndjika nokwoondjola ko oonkatu adhihe ndhoka omulongo palandulathano naanaa ndika tali ka gandjwa mpaka. Osho wo kashi shi naanaa oshinima oshipu komuntu kehe okuyolola nokukoneka nawalela oonkatu ndhoka adhihe melandulathano, oshoka olwindji omuntu ite ende naanaa ta katuka nawa okuza kuyimwe nokuya konkawo.

Shoka sha yela osho wala shoka kutya, opo omuntu a vule okukala nawa konima yoluohodhi olunene nekanitho, ota pumbwa ngaa okupita moonkatu dha tya ngaka, ngele okukoona ko adhihe nenge okupita modhindji dhomudho.

(Taku tsikilwa miifo tayi landula)

OLYE TANDI VULU OKUYA NAYE MOONDJOKANA?

Ndika olyo epulo tali inyenge maagundjuka yethimbo lyetu. Pulakena nkene tse yakweni tva li twe li kundathana, notwa thiki kiitsa yimwe, kombinga yepulo ndika notu wete otayi tu kwatheni. Oshitsa shotango nosha simana mokuyamukula epulo ndino:

■ Indila tate Kalunga e ku pe omukwathi e ku opalela, osho oshitsa shotango.

■ Ipula ishewe omapulo taga landula opo u tale ngele oto mono omayamukulo.

Omumati: Owa hala omukadhma a tya ngiini? Owa hala a pita ongapi, omupangi, omulungi, omutheolohi nenge pamwe owa hala i ilonga omusika, nenge inaa enda mosikola?

Owa hala ando e na omuthika gu thike peni? Opu gwaSabiina Shaanika muufupi, nenge omule e thike pugwandje? Uunene wolotu owa hala wu thike puwaLopsis gwaandjetu, nenge omushona molatu e thike puswala yoye?

Owa hala omukadhma gwoye a kale ha nu iikolitha ngaashi aakadhona oyaakkawo haa dhengele mo, nenge owa hala a kale ta yowlwa sho itaa nu? Owa hala omukadhma e hole kongeleka? Na kale e hole aantu, nenge owa hala omukunyuno ye a dhina aantu, opo wu kale ngele ku mo megumbo, yo ookuume koye itaa ende mo nongele ye ende mo ya kale ya fa ye ende megumbo yaa shiwiye mo?

Ngele owi ipula omapulo goludhi nduno, nena otashi vuilia wu imonene ngu to yinaye moondjokana. Ihe ideni tuu tango moonkundathana dha kwata miiti manga inaamu ninga omatoko-lo gahugunina.

Omukadhma: Owa hala Kalunga e ku pe omumati a tya ngiini nokwa pita ongapi, owa hala omulungi, omusita, omuhingi gwiiyenditho, omupolosi, ekakunya, (omuso-lo) omunambelewa, ondo-hotola, omupanguli, omwene gwomukunda nenge oha longo mumuni, nenge shampa owala ngo e ya? Owa

hala ando omule e thike ando puKamulunga, ngu ta yogo omeya e ga gama kuzzilo; nenge omufupi e thike puSebby yaAshipala?

Owa hala omumati gwoye a kale ha dhengele mo ye a kale kee na ookuume, opo sho tse ooyakawo ihaatu nu we, nenge ano owa hala a tya ngiini? Owa hala tuu omumati e hole iigongi yopakiste nomunyanyukwi?

Kepulo ndika: "Olye tandi vulu okuya naye moondjokana" tse osho twa dhimbulula shoka, itatu mu longo nenge tu mu pe ompango sho mu na okuninga. Ishewe otu shi shi shika osho hamu ningi. Mpaka tse otwe mu dhimbulukitha owala iinima yeni. Tse otwa vulwa owala omatopoko goondjokana dhaagundjuka, taa topoka inaaya ninga omwedhi. Walyewo tuu ngele omapulo owe ga yamukula mondjila. Walyewo ngele omwa kundathanene nomumati nenge nomukadhma gwoye manga inaamu hokana. Ethathaneni manga inaamu ya moondjokana, ihwepo shi vulithe. Shika kashi shi oshipango, ihe ne yene omwa tseya shoka tamu ningi. Longitheni omukalo ngo tagu mu opalele. Pukululathaneni noondunge adhihe.

S.A.Nambabi

OVATEOLOHI OVAKAINHU KUIBADAN

Ovateolohi ovakainhu otava ka ongala eti 8-13.9.80 mulbadan shaNigeria. Oshoongalele eshi osha longekidwa koshooongalele shEengeleka Adishe muAfrika (AACC).

Ehuku loshoongalele olo: Ovakainhu ovateolohi-oonakulonga pamwe mongudu yovalumenhu novakainhu mongeleka nomoshi-wana.

Mokati koikundafanwa omu na ngaashi: Oshilonga shomuteolohi omukainhu Omuafrka moinima yopalengelokalunga, onghalo yeumbo (yofamili) nehumokomesho loshiwana. Omukalo wou-teolohi ngaashi u li paife otau ka konakonwa noshoyo omukundu weyapulo lovakainhu otau ka kundafanwa.

OTAA MANGULULWA NOTAA KWATWA

Omutonatishitayengeleka shUninginino omusamane Mik i Ilonga, pamwe nomusitago gal gwaShitayi Titus Ngula, mboka ya li ya kwatwa po okuza 28 29/5/1980, poompito dha yooloka, ya mangululwa.

Manga nda li nda kuutumba nd ipyakidhilá nokukonakona mokambapila hoka kwa li inaandika mona nale, ondu uvu ocndjimbo dhehambelelo tadhí imbwa pondje. Mokweentamena mekeende onda mono aaniilonga yetu yu uka hoka taku imbwa oondjimbo. Ngame wo omaimbilo oga hili ndje ndi na enyanyunkumwe okuya mpoka tapu imbwa oondjimbo. Nuunkatu uufupi tandi endele konima yayakwetu, onda konakona oshipala shaangoka molwe oondjimbo dhehambelelo tadhí imbwa.

Nonkumwe onene onda dhimbulila, kutya omutonatishitayengeleka shUninginino, ngoka a li a kwatwa po eti 29/5/1980, manga a li moshigongi shwilokongundu lyoshilongatumo poniipa. "Eeno shili Kalunga na hambelelwé", osho ndi i popile.

Okwa li a etwa po eti 6/8/80, manga ku na ominute 15, okudhenga otundi onti 12. Peundi onti 12, enyanyu lya tsikilwa nduno, unene sho omusitagonago gwegongalo lyaShitayi naye a etwa po, ngoka a li a kwatwa pegumbo lye eti 28/5/80. "O, eeno, Kalunga na hambelelwé."

Ishewe manga aaniilonga ya adhika ya fudha po, yamwe ya andalala puunzile, manga yalwe ya ka petapeta kontumba nokongandi, okahauto nkoka ke etele po omusita T. Ngula, oka salukile po; nani oke eta ishewe omusita Matti Endjala gwokEngolo ngoka a kwaterwe eti 12/6/80.

Ngiika kemanya taku zi ontsi, opo oonkwatwa dhi manguulwe, ngaashi ando omundohotola Nafatali Hamata ngoka a kwaterwe pegumbo lye eti 30 Juni 1980.

lipala ya li tayi holola enyenyu, va siilile ishewe sho ya kundana kutya yamwe ya kwatwa po omasiku ngaka. Omusita Nataanai Shinana, Engela, naKristian Shipunda gwokOmundauengilo, nosho wo omuyakulipangi Rauha Shimhanda — Uutsathima, nomupangi Rauna Nambinga gwokEngela, ya kwatwa.

Natango otu na okutsikilá nomagalianeno, opo Kalun a a hulithe po iinima ayihe myyoka tayi ehameke omwenyo nomadhiadhilo goshigwana shika shi'ole ombili.

OMUNONGEKI OMUTANZANIA A NINGI AMUSHANGA

Omundohotola Anza Amen Lema 47, gwaTanzania okwa hogololwa omasiku ga zi ko a ninge amushanga omukuluntukwathi mOngongahangano yAakwaluther muyuuni. Omusamane Lema ngoka a kalele oomvula 19, omulungi muTanzania okwa yi pehala lyomusitagongalo Albertus Maasdorp gwaNamibia ngoka a kala moshi-longa shika uule woomvula 6 dha piti.



Omusita Albertus Maasdorp

Albertus Maasdorp, gwomwamemengeleka yomUushimba ELK, okwa galukile kuNamibia muJuli 1980, nokwa taamba oshilonga oshipe shokukala amushanga omukuluntu gwOraata yoo-ngeleka muNamibia (COUNCIL OF CHURCHES IN NAMIBIA) ndjoka yi na oombelewa dhayo mOvenduka.

Okwa omumvo 1973, omusamane Lema okwa kala amushanga gwelongo lyuukriste moshikondo shomailongo nomakonakoneno shOngongahangano muGeneva, shaSwitzerland. Okwa kala wo omuwilikihapu gwo-kangundlongekidho kiinima yaagundjuka mOngongahangano naAmushanga gwo-kafonkundana hoka ke na sha nelongo mu LWF. Oye wo oshilyo muungundulungekidho utatu mOraata

NGK OKWA TUKUKA

Oku na oilyo imwe mOngeleka yEembulu, NGK, oyo ya hala okutukuka mo mOngeleka ei, shaashi vati etumwalaka layo itali wapalele vali paife muSouth Africa. Oilyo ei oi wete kutya Ongeleka ei otai tutuka, ngeenge otai twikile ashike okukala yOilumbu noitai kwafa mokukandulapo ekuma lopamaluvala nokweendela pamwe nefimbo momalunduluko omoshilongo.

Omushamane Willem Saayman, omuyakuli mOngeleka ei, okwa ti kutya oku na ovalongwanhu novanailonga vahapu, ovo va kenyenekwa nai kelelo, eamo nomalihumbato ovawiliki vOngeleka ei. Oilyo ei oya hala okuya mEengeleka dimwe odo da dja mOngeleka ei, node lillongekida okweekelashi omilandu adishe dopamihoko. Omushamane Saayman okwa weda ko kutya, Ongeleka ya N.G. oyo omupopili munene wokatongotongo.

Oku na eengudu mbali moi-lio yOngeleka ei, pamatomhelo okupula elunduluko mOngeleka. Ongudu imwe otai ekeleshi okatongotongo nomatomhelo ayo okwa kangamekelwa kOukriste. Ongudu onhivali otai tale Ongeleka oshilyo shomonghalafano, noi na okuteya po omakuma aeshe taa tukula ovanhu kumwe.

Ovatalinawa otava ti, nonande Ongeleka ei oi na enwefemo linene mEembulu, osha yela kutya omifya edi da tenda mo otadi ka nenepala. Eshi osha hepau-nunwa koshifo The Star, 28.7.1980.

yOongelete muuyuni auhe. WCC ano mwaahoka kiinima yaailongi, yelongo noya-Africa.

Omumentu nguka Lema, oye ekodhi lya teka omeya kokule. Omuntu e na oonkatu dhopailongo 4, nontintano yomagano. Oku na oonkatu dhuundohotola 3. Oonkatu yotango yuundohotola, PH.D. okwe yi monene moUniveesiti yaMakerere muUganda, 1973 noshinyo-lwa she shuundohotola osha li: Oshiyeetwapo shelongo lyUukwaluther muKilimajalo okuza 1893-1920.

ETEGAMENO LYEMANGULUKO

Ngele tatu tala nawa etegameno lyemanguluko lyoshilongo shetu, otatu shi yelege naanaa noshitheta oshidhigu moka omuntu a tegelela oku ka vala uunona u-yali wa landulathana.

Ihe manga inaa mona uunona mboka, ke shi wo kutya uukadhona nenge uumati, Kalunga oye mwene e shi shi. Ihe ngele a manguluka koshitheta nokwa mono uunona, opo ihe ta tseyea kutya haka okamati naahaka okakadhona, e ta tameke okunyanyukwa nokuhambelela Kalunga nokudhimbwa mba-la oshitheta a li e shi na.

Eeno, shili otu lyeni methimbo edhigu, ethimbo tali gama emanguluko moshipala. Ethimbo lyaaprofeti aa-fundja taya gama ohapu ya-Kalunga moshipala, opo aa-nantu yaa mone egaluko lyO-mukwaniilwa gwawo, ngoka ta popiwa kohapu yaKalunga Jesus Kristus.

Aamwaameme tu galikanni twaa na ezimbuko. Omuwa oku li popepi shili, tu konakoneni muule iiningwania ayihe tatu yi mono tse tu ndhindhiliwo ayihe. Ethimbo ehupi, tu li longitheni nawa manga taku tiwa onena, oshoka emanguluko oko li li osho wo egaluko lyOmukulili gwetu.

S.I.Amaambo

Botha moonkundathana naawilikingelete

Omusamane P. W. Botha, o-ministeli yotango yaSouth Africa, okwa tseyitha omasiku ga zi ko kutya ye okwi ilongekidha okutsakanena nongundu yaakalelipo yOraata yoongelete dhomu-South Africa (SACC), moonkundathana esiku eti 7 lya-Aguste 1980.

Oraata yoongelete oya zime okulongetha ompito ndjoka yokukundathana no-ministeli yotango mesiku tuu ndyoka lya tumbulwa.

Aniwa iinima yimwe yomwaambyoka hayi nyenye-twa, kOraata yoongeleka (SACC) oyi na okuyelithwa moonkundathana dha tya ngaaka, osho elaka lya ti.

Amushanga omukuluntu gwOraata yoongeleka mu-South Africa, omumbisofi Desmond Tutu, mokuuva onkundana ndjika okwa popile muKaapstad ta ti: "Tse otatu pandula kompito ndjoka yokutsakanena nokukundathana noministeli yotango. Nokuli omuntu oto hala u tye, ando osha ningilwe nallee!"

AAUNINGININO OYA EKELAHI ORAATA YOOMINISTERI

Onkundana ya zi kligwana-hangano otayi ti Omapange-lo giilongo 5 yokUuninginino mbyoka konima yoomvula ndatu dha piti ya li ya ningi etokolo okuya moonkundathana nepangelo lya-South Africa omolwemangu-luko lyaNamibia, oya tseyithile omasiku ga zi ko kutya okutotwa po kworaata yooministeri muNamibia otaku dhigupaleke oshilonga shawo.

Metumwalaka ndyoka ye li ningi ayehe kumwe, ano Amerika, Fulanisa, Britania, Ndowishilanda lyokUuninginino naCanada oya ti: "Etotoopo lyoraata yooministeri mewiliko lyomunafaalama

Dirk Mudge, otali penduthile omuntu omaipulo kutya South Africa, okwa dhiladhi-la naanaa shike moshinima shika." Aauninginino mbaka oya tumbula kutya yo otaa ekelehi oraata ndjika yooministeri, ngaashika wo ya ekelahi nale oshigongi shopashigwana shoka sha tote-lwe moshilongo okuza me-hogololo ndyoka lya ningi-lwe muDesemba 1978.

Oya ti: "Yo oya tala kutya ehogololo lya tya ngaaka kali shi sha noitali ti sha."

YANDA UUVU WOMUTIMA

"Ondjila yokuya komutima gwomuntu otayi pitile mela lye." Etumbulo ndika olyo shili lela. Ohaku popiwa wo aluhe kutya, omuntu owu na okulundulula omikalo dhoje dhokulya, ihe shika itashi ti ando omuntu u ethe po il-kulya yoye iiwanawa mbyoka wu hole. Onkene tuu uuu-womutima ou li po tau-tana moshilongo shetu.

Mpaka otapa landula oma-yele gamwe ngoka taga vu-lu okushonopeka uuu-womutima mokati ketu: -

- Ino lya oshungasheyi shi-vulithe pushoka shomayi gatatu muule woshiwike shimwe.

- Omakunde, onyama ya ka-ningwa, omayi goohi, omakolofisa, ehuli, iitiyanathigo, uuluyi niinima ngaashi oma-kondo, omakutsi, omeho no-sho tuu, kala kokule nayo. Onyama ontiligane otayi vu-lu okulongithwa omathimbo gamwe - haaluhe ongo-mweelelo, ndele inayi ningi iikulya iinene yesiku kehe, aawe.

Oohi, oondjuhwa, oondhila nonyama yokatana oyi na uukolele notayi opalele oku-liwa. Ashike moshipa shon-djuhwa omu na oshitungi-thi shoka hashi ithanwa mo-malaka omakwiilongo, "cho-lesterol", shoka itashi opa-lele unene uukolele womu-nu. Ino kala ho li unene onyama oyindjiyindji yongo-mbe, yonzi, yoshingulu, ndjoka ya pya onyungushu-la.

Iikulya mbyoka ya za miilya yomaludhi gi ili nogi ili, ngaashi olwiishi, oshipageti, omakoloni nolusiane (oludhi-lumwe Iwoshilooda) nosho wo oshithima shepungu, shomahangu nenge shiilyaa-lyaka, oyi na uukolele owi-ndji notayi opalele okulon-githwa. Epoolisa nomboloto yillyaalyaka nayo wo inayi ethiwa po nando.

Lya unene iihakautu mbyoka ya telekelwa momayula gayo, unene mbyoka ya te-lekwa pamukalo gwokuyo-tha, omboga, iikwamakunde niikwamboga iikwawo. Lya wo iiyimati niikwamahuku.

Longitha omagadhi goMar-garine nomagadhi wo galwe ngaashi ngoka ga ningwa momakunde gosooya no-moongala dhetango. Ombu-ta yi longitha oolumwe, ndele yi longitha nuundala-pata. Yanda olukawe Iwo-mahini. Lya wo ehini ndyo-ka lya ningwa momahini ngoka ga hikwa, ano ngoka ga kuthwa nale omagadhi.

SHOKA TASHI INYENGE MUUMBANGALANTU WA NAMIBIA

Omuntu ngele oku li mon-gulu yi na ekende kombi-na yimwe, ita mono shoka tashi inyenge koombinga adhihe.

Mevi lyetu osho tu li mo, tala nando okukwatwa kwaantu. Aantu ya kwatwa po, ihe ihaya talelwa po kaakwazimo lyawo oye li owala moondholongo ihe kaye shiwihe mpoka ye li.

Po opu na ngaa epangelo. Aantu ayehe naya vulike kepangelo.. Olye ano pa Rom. 13:1,3 ano aapangeli yoyene ohaa vulika tuu? Sho epangelo tali longo il-longa iiwinayi. Otali yakula tuu Kalunga ngawo?

Otatu tala elongo lyonkalo ombwanawa yonkalathano yopakriste paetje

Tse aantu ngaashi tu li nge-le mokati ketu otamu holoka aantu ya hala okulonga ukriste wa tala pevi, ne-nge pokambululu kowala okashona, shika otatu shi-tala kutya okutulwa moshi-wili, oshoka opo omuntu a vule okugongela omwenyo gwe ota pumbwa ombili ne-manguluko.

Onkene okukalathana na-antu oshi na okudhimbula-kwa kuye, opo ku talwe ngele tashi vulika tu lom-bwele aantu yepangelo ethikilo lyelalakaneno lyahugunina lyokulonga onka-lathano ombwanawa ya lu-kwa uuwanawa u vule ayi-he.

Pehulilo otandi pandula e-pangelo sho li hole okuni-ningila aantu iigongi nokule-shela aantu otekisti yomu Rom 13: Otandi indile wo epanjelo naapangeli amuhe

mu konakone shili ngele o-muyakuli gwaKalunga, lyo li opaleke iinima mbyoka lya yona.

Pulakena nawa kombinga ndjika otatu ku dhimbulutha wu fute shoka wa yona, opo u kale ngaa shili omuyakuli gwaKalunga.

Oshi nasha nongundu kehe tayi kondjo ya hala okupangela aantu mevi ndika ali-he, ngoka u wete kutya ito shi vulu kala wo u shi shi kutya ito vulu okupangela aantu yaKalunga ngoye waa na ombili nohole nayo. Ongoye tuu omuholike gwa-Namibia? Opaleka, itedhu-lula shaa tuu we shi ningi pombutu pu tsuwa nehunda. Ngele hasho okulonga koye eihepeko lyowala, tse Aanamibia aaholi yombili naa-tondi yuulunde.

AANASHILONGA YA ELOK MEKWATATHANO NOSHIFO OMUKWETU

Momagongalo ga ELOK, omu na aanashilonga oyendji mboka taa vulu okunyola mokuuvitha moshifo shOmukwetu. Ihe "ashi mitha sho tu na owala sasita yaali mboka ye li aanyoli naau-vithi moshifo shika.

Ngele inamu uvithwa kuS'oulon Ekandjo, mu uvithwa kuEino Amaambo. "Uuyelete wemi nau yele montaneho yaantu, ya mo-ne illonga yeni iwanawa noya si-maneke Ho yeni yomegulu." Ina-ndi tseyea kutya aanashilonga mbaka oya tulwa po oyo sveke ya nyole noyu uvithe moshifo shOmukwetu. Ngele oyo yene naye shi ningi, otatu ka haluka esiku limwe kaamu na euvitho.

Tate Sebulon ngiika ota ka kala nokusila oshimpwyu euvitho lyomOmukwetu, nando o'u li kiilongo yokokule. Aanashilonga aakwetu, "onyeka yomaagadhi ihayi temwa yi tulwe kohi yontungwa, aawe, okoshihukikwa, opo yi minikile aane-gumbo aye-he." Tse na ngoye oohapu dha-Kalunga odho odhindji dhi vule dhuuyuni? Nenge dhuuyuni odho dhi vule dhaKalunga? Tse aa-kriste otwa pewa euvitho yoo-hapu dhaKalunga. Natu uv'hene ano nomukumo. Omuwa Jesus sta ti: "Omwa kotha, pend'keni mu galikane mwaa pwile moma-makelo."

H. Komati

Oshili tuu shono?

TU KONDJITHENI OKWAATSEYA OKULESHA

NOKUSHANGA MOSHIGWANA SHETU

- A. Aakuluntu oyendji Aaluudhe muNamibia kaye shi okulesha nokushanga kuyo yene; ano ontseyo yckukwatathana pamishangwa kaye yi na. OLUHODHI!
- B. Oyendji yomaakuluntu Aaluudhe muNamibia kaye shi okulesha nokushanga "nawanawa." Oye shi owala okulesha nokushanga etata: OLUHODHI:
- C. Aantu aanamupya yoludhi nduka muNamibia cye li omwaalu gwo-mayuvi ogendji. Oye li moofcalama, momikunda dhomoshilongo, momahangano omanene giilongc ngaashi oomina, moongeshefa dhoma-landithilo nomomalukanda.
- Yamwe oyo aakwanezimo lyoye, yamwe aashiinda shoye. Yamwe okuume koye naashiwikile, nayamwe iilyo yegongalo lyaandjeni. Kashi na nee shilonga, aantu mbaka ayehe **AAMWANYOKO**.
- D. Tseni mbaka tu shi okulesha nokushanga otwa gwana okwiikonakona momaiyovo getu, opo tu dhimbulule kutya osho oshinakugwanithwa shetu okukwatha mboka kaaye shi okulesha nokushanga elaka lyawo. Moku ya kwatha, nena "otatu ikwatha tse yene".

Nkene to vulu okukwatha

- (i) Ilongekidha okupopya naantu mboka u shi kutya kaye shi okulesha nokushanga, e to ya pula ngele oya hala okwiilonga okulesha nokushanga.
- (ii) Ilongekidha oku ya totela ongundu ndjoka ngoye mwene, nenge omuntu gumwe ta vulu oku yi kwatela komeho pethimbo lyoye mwene (on part – tim – basis).
- (iii) Ilongekidha okumona edheulo lyopetameko kutse (initial training) momukankalongo gwokulonga aakuluntu okulesha nokushanga. Sino otashi ku kwatha okukwathelakumwe nokuwilika ongundu yonakiilonga aakuluntu nawa

Ngele ayihe mbino owe yi ilongekidhila, nena oto vulu oku tu tseyithila pakulongitha ondjukithi ngaash fayi holoka pevi.

The Bureau of Literacy and Literature
45 Bahnhof Street
P.O. Box 21128
Telephones: 37166/37167 (working hours)
WINDHOEK
9000

Omupopyo gwepangelo hagu ti ashihe tali longo oshi na sha nuuwanawa waantu moshigwana, oshinima tashi limbilike mokutegameka niilonga yo yene yesiku kehe, mbyoka pakutala itaayi tsu kumwe noohapu.

Mukutala iiholelwa yimwe ngaashi andola omatindilo goopermeta dhaayakulingeleka, omundohotola Jääskeläinen, ngoka a tseyika nokwa yaku-la ethimbo ele mokwaambidhida okuyapo kwoomwenyo odhindji moshigwana, omuntu ku shi wo kutya eyakulo lye olya sama peni. Omukulukadhi gwe omundohotola gwomayego okwa tseyika wo nawa mpaka neyakulo lye lyokukaleka nawa omayego gaakwashigwana. Aantu yomihoko adhi-he okwa li ya mbomboloka koombinga noobingga opo ya pangwe. Pakutala naapangeli wo yo yene oya pumbwa oma-yakulo ngaka ngaashi ndika lyomundohotola gwomayego.

Ofamili Karhumäki ndjoka yi na eyakulc lyuunamiti, lyuulangi nuunamashina, lya guma omuntu aguhe, ku shi sho ya yona opo yi kale inaayi zimininwa okugalukila kiilonga ye-yakulo lyomuntu aguhe mevi ndika.

Aavalelwamo mbono taa pingene omahala gaayakuli haa zi pondje yoshilongo, omundohotola Tomas Ihuhwa, okwa kondwa moshitopolwa, omanga omundohotola Naftali Hammata, omukuluntu gwoshipangelo shOnandjokwe a tulwa mokakuma (30/6/80, ngiika nethimbo lyaa na oongamba. Monkalo ya tya ngeyi eyakulo lyaantu miipangelo nuukolele wawo, ndishi olyu ukithwa moshilambo!

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwu mOshinnyanyangidho shOngeleka mOnipa.

Omukuluntu gwoshipo omumbisofi dr. Kleopas Dumeni.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombaanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Ocilpa, P/B. 2013 Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS ONIPA P/BAG 2013 ONDANGWA 9000