

OMUKWETU

No. 13

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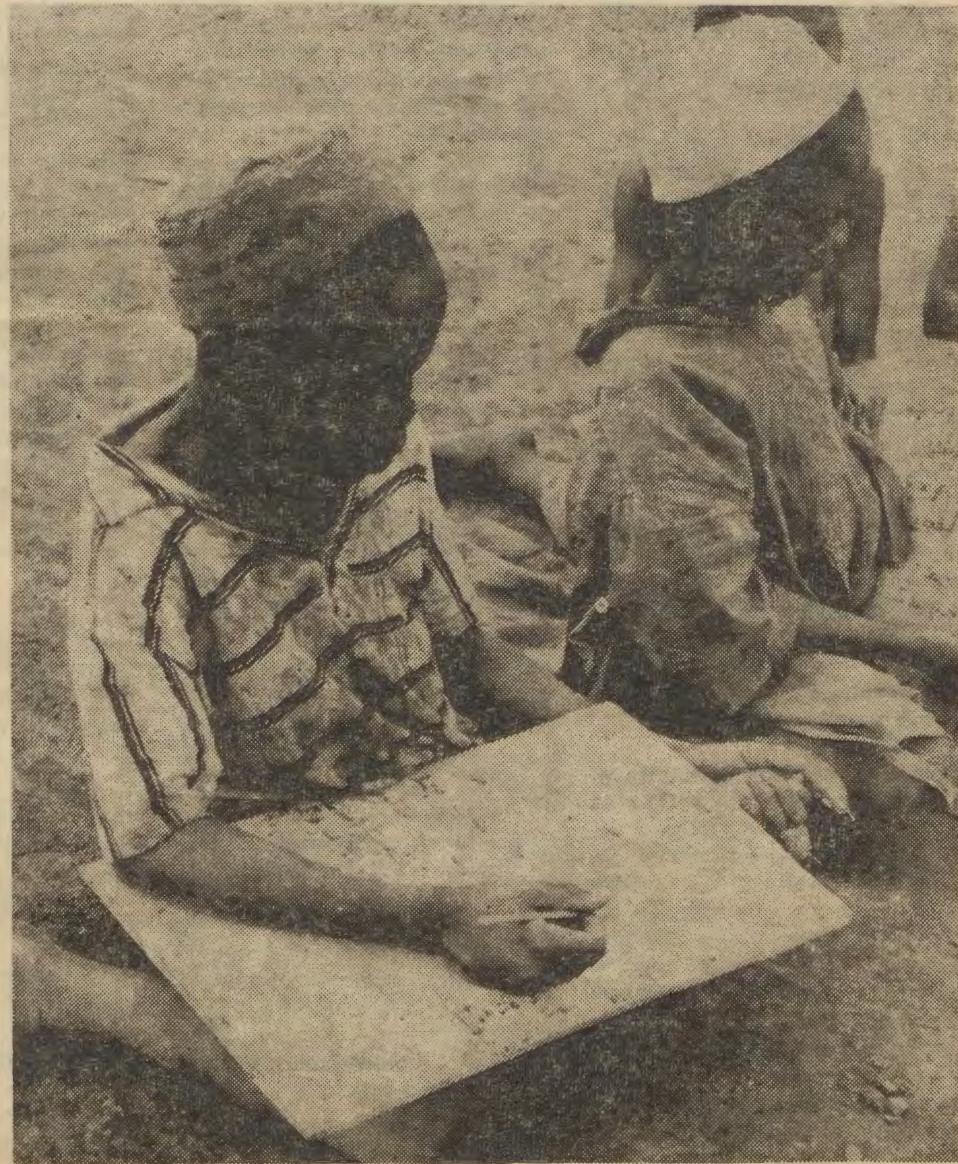
15c

OVANYASHA VASENEGAL

Ngeenge taku popiwa Senegal mOngeleka yetu, okwa diladilwa oshilongatumo tashi longwa ko. Sene-gala osho epyatumo lopandjokonona. Olo Iwotete omudali Ehanganotumo la-Soomi ta longo mepya pamwe nomona, ELOK. Ongluve ya dala ihai lika kombwal Ashike olyelye womovatumwa votete moshilongo shetu a li e shii ngeenge onaku ke uya o-shinima sha tya ngaho? MOvawambo ovatumwa ova longa mo eedula 13 mOvahelo eedula 15 opo na-wa va ka mona oiimati.

Ohokwe yoshilongatumo kaya li ashike movahovelishilonga venya. Oya kala yo nomovanyasha voilongo i-nya, omolwaasho ya kala tai twikile odula keshe. Ohole i fike opo yokulyandjela oshilonga ngeno oya xulilile movatumwa votete, ngeno ondjokonona yoshilongo shetu oi li ngahelipi nena? Umwe womovatumwa votete vomoshilongo shetu, omutumwa Hugo Hahn, okwa popile konima yeedula di dule efele ta ti; "Otape ke uya efimbo, omo ovanyasha vomOushimba novomOwambo, tava ka ongala pamwe moyoongalele yavo". "Exunganeko eli paife ola wanifwa, sha etifwa koilonga

(Tela kepandja 8)



Aanona Aasenegal yomomuhoko gwAaserere oye na ehalo lyokwiilonga. Mpoka otayi llongo okulesha nokunyola nokuli. Eyambidhidho lyoye koshilongatumo kali shi osima, ihe oli na iiyimati. Miifo tayi ka landula oto ka kala to kundana pomathimbo nomathimbo kuSenegal.

Oshipango shOmukwaniilwa

Jesus okwe ya kaalongwa ye nokwe ya lombwele e ta ti: Ongame nda peva epangelo alihe megulu nokombanda yevi. Indeni ano, ka ningeni aantu ayehe aalongwa yandje noku ya shashela medhina lyaHe nolyOmwana nolyOmbepo Ondjapuki, noku ya longa okudhiginina ayihe mbika nde yi mu lombwele.

Otwa taamba evaangeli lyehupitho ngaashi twe li etelwa katumwa notwe li uvithilwa kaavithi pamapipi nomapipi. Pamwe nalyo otwa taambithwa oshipango shika oshinene shOmukwaniilwa gwegulu nogwevi nogwevshito alihe. "Indeni nuuyuni auhe, longeni aantu ayehe ya ningi aalongwa yandje. Ya shasheleni medhina lyaKalungakattatu gumwe. Dhimbulukweni ondi li pamwe nane mboka tamu longo notandi ka kala pamwe nayo, mboka taa taamba ndje keuvittho lyeni.

Otatu shi dhimbulula mutse yenne, nkene Kalunga a longa ilonga iinene niikumithi. Otwa minfikila kuuyelele wevaangeli. Mokati ketu mwa penduthwa aaniilonga yi ili noyi ili, aasita, aanevangeliste, aalongi, aapangi noshoo tuu yalwe oyendji. Mbaka ayehe, Omuwa nOmukwaniilwa gwegulu nevi, okwa pendutha muyo ompumbwe one-ne yehupitho nomolwasho ya holoka po, ya kale meyakulo lyOmuwa.

Aantu mbaka shoka ya miniki-lwa kevaangeli oyi idhimbulula ye na ompumbwe miinima mbi:

- ompumbwe yokwaaludhwa muuwehame woondjo nowokolutu
- ompumbwe nondjuulukwe yesilohenda, iinima aylhe oya etwa muuyulele, onkene ompumbwe yimwe ayike ya dhimbululwa oyo esilohenda nda pumbwa, opo ndi pite ndi ye mehupitho.
- omuntu okwa pumbwa ishewe emanguluko, a mangul ilwe muumbanda wokutila eso, oshoka Omuwa osho a ti: "Ngoka itaale e ta shashwa oye ota hupithwa, naangoka ini itaala ota pangulilwa mekanoo

Moshituthi shOmisiyon shoka sha ningilwa mumwe neyapulo lyasita mOnguta (6 Juli 1980), aauvithi naapopithi yoshituthi oya tumbulile aapulakeni oma-dhiladhilo ngaka ga tsa kumwe:

Ehupitho ndyoka twe li yuulkwa kali li muunongo womintu. Olyo kali shi wo oohapu dhowalla, aawe. Iilonga iinene mbvoka Kalunga e yi longo maantu ye, oyo Jesus Kristus, ngoka e ya muuyuni. Jesus oye ehupitho ndyoka lya tuminwa aantu ku-Kalunga, ihe aantu ayehe. Nani Jesus Kristus sho ti tumbula: "Indeni nuyuni auhe ka ningeni ayehe aalongwa yandje," ita popi owala popepi natse, moongamba dhegonzalo lyetu, omapyatomo meni lyaNamibia, ihe Omuwa ote tu timu kokule muuyuni. Ote tu tumu tuyeni kuSenegal, kuAngola nopalwe mpoka ye mwene te tu ulukile.

OMukwetu ohamu holoka oma-hiyo taga ithana aasita, aapangi naalangi mboka ya hala okwiggandjela meyakulo lyOmukwaniilwa mwene gwetumo. Ohaku tumbulwa meukililo kutya ompumbwe oyi li kuSenegal. Ehiyo sho lye ku adha mokak lolokuuwike woye, owa yamukula Omuwa ngiini? Nkwiyaka okuna aantu, mboka ya kwatelerwa mongundu ya tumbulwa kOmuwa gwetumo - aantu ayehe. Nayo oye na okuuva Evaangeli lyaJesus nokuningwa aalongwa. Oye na okuya mehupitho, ongotseni.

Ondjila yokuthika ko noyokuholcola oshipango shOmukwaniilwa oya eguluka - ngoye mwene eliko lyoye nomagalikaneno. Tuveni ko ano, tse tu ya lombweleni. Jesus Kristus oye ehu tho ndyoka lya tuminwa aantu ayehe kuKalunga komwenyo gwaaluhe nokaayehe, yokooha nochidhuuyuni.

"Kulupeni nomesho"

Omafiku a pita Omukwetu okwa yakulile ekutu liwa, la pama lo oli yadi nawa. Olashike sho mbela, nola dile reni? Handiva ndi ku lombwele u tale!

Tate nameme Veikko Hasheela, kEndola ova dimbulukwa kutya neudo ove liudanekela okukwafa oshilonga shOmukwetu, onghee va tumina Omukwetu ekutu li li ngaha pamwe nokatumbulo kaxupi, ndele taka ti shihapu:

"R50 - Omukwetu na twikile oshilonga shaye shokutada velfa Evaengeli."

OvakwaHasheela nye, Omukwetu okwa pandula nde 'a ti: "Kulupeni nomesho, mayoo hinga ngoo"

Ofamili ei oya weda pwaasho kwa li yo sha tumbulwa kO-mukwetu, eshi kaume kaye e mu pa omaano okakola kokukwata omawi. Iyaloo, ovaholike nye!

OMUKWFTU

litokolitho yimwe mepangelongeleka,

25-27 JUNI 1980

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Pwa taambwa etseyitho lya zi kepangelo, kutya aayakulingeleka aapopi yOshisoomi mbo-ka ya li ya tegelele omayamukulo komaindilo gawo goopermeta ethimbo ele, oya peva ngaashingeiyi nonando yamwe inaa peva, ngaashi ya Indile. Kaija Pentti ngoka a li a peva omasiku omashona, opo a thlge po oshilongo pehuliloleyaJuni, konima yoonkundathena okwa peva ezimino lyokukala ethimbo alihe.

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Aayakulingeleka mboka ya li kefudho muSoomi noya li ya indile ezimino kepangelo ya galukile keyakulo lya ELOK, ngaashi ya ithanwa kEpangelongeleka ya galuke, yatatu yomuyo mboka ya ziminwa ya galuke oyo: Toini Juvonen, Kalle nairja Seppanen.

Neyeme pwa taambwa wo etseyitho kutya Jääskeläinen, omundohotola gwaakiintu, nomukulukadhi gwe omundohotola gwomayego, osho wo Mikko Karhumäki, omunamashina, nomukulukadhi gwe omundohotola guunamiti, inaa peva ezimino lyokugaluka, osho wo feelani Salme Manninen. Epangelongeleka otali tsikile natango oonkundathana nepangelo moshinima shika.

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Epangelongeleka lya tseyithi-lwa onkundana yoluohodi, kutya aasitagongalo Matti Endjala, EENGOLO, naLudwig Ausiku, NKARAPAMWE / RUNDU, oya kwatwa kepangelo noye li mondholongo. Omagongalo otaga dhimbuluthwa, ngaashi wo ooitaali ayehe ya kuge onkugo kuKalunga, opo a lotekke onkalo ndjika oshigwana nongeleka yi li mo, tse tu pe-we ombili.

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Omusitagonalo Kristof Shuya, ngoka a li ta yakula, pakathimbo, mombelewa yehanganno lyongeleka muNamibia, Epangelongeleka lye mu langeke omusitamuuliki megongalo ELIM pamwe noshilonga she shUudiakoni mongeleka ayehe. Okwa uthwa a tameke eti 1 Juli 1980.

1

Omukumithi Mukulili gwandje Hangaaka onda li ndi mu shi Nenyanyu neimbilo lyandje Te tanga Omumangululi

Koor: Kehe ngoka u ye,
Kehe ngoka uye
Omukulili gwandje u mu tseye
Nomanene-yambeko ge.

2

Nge Satana a hala aluhe,
Omwigo kungame.
Ongoka, ha kondjo ndaa puke
Oku li pombanda ompee.

Koor: Kehe ngoka u ye,
Kehe ngoka uye
Omukulili gwandje u mu tseye
Nomanene-yambeko ge.

Otango e hole ndje oye.
Ombepo nomwenyo tii mu pe Miikumitha yOmuwa aylhe
Shlnene e hole ndje

Koor: Kehe ngoka u ye,
L.A.Max

A LONDO A YI MEGULU, IHE OKU LI PUTSE

Aalongwa oye na okutsikila oshilonga shaKristus kombanda yevi. Manga Kristus inaa londa, a ye megulu, okwa pe aalongwa ye euvanecko, kutya otaa ka pewa oonkondo ndhika tadhzi zi pombanda kuKalunga nota-dhi ya kwatha miilonga. Oya ka pewa Ombepo Ondjapuki. Ombepo Ondjapuki okwe ya longitha iinyengandunge oyindji. Tala ii-longa yawo membo lyilonga yaayapostoli.

Mpaka Lukas ita popi oshindji kombinga yelondo ly-Jesus ta yi megulu. Otu na omahala mOmbimbeli taga hokolola kutya Kalunga okwa kala handiyaka yiiko-go, mookathete, ngaashi Elia sho a londo metemba lyomulilo, oku uka mombanda. Edhiladhilo lya simana kali li mokulonda, sho ta yi mombanda, nenge mokuthigapo aalongwa ye nota ka galuka ishewe, aawe.

Aalongwa sho ya pewa Ombepo Ondjapuki, oyu uvu ko ihe kutya, nani Jesus Kristus okwa ningi omukwaniilwa e na oonkondo nepangelo lyu udhitha egulunevi, (eshito alihe). Okwa tiwa okwa londo e ta kuitumba kolulyo IwaKalunga, iitya mbika itayi ulike ando ehala lyokolulyo IwaKalunga, ihe otayi ti owala Jesus okwa simanekwa kuHe. Okuza pelondo lye, Jesus Kristus okwa yi muukwatyia mboka ta vulu okukala apehe. Ita kala owala muPales-tina ihe oku li wo nena mu-Namibia. "Ihe ngame otandi kala pamwe nane omasiku agehe sigo ehulilo lyuuuyuni." Oshinenenima oshoshika: Jesus oku li pamwe natse.

Osho shili kutya Jesus omuyumudhwia oku li molutu tuu ndoka a li he ende naiwo, manga inaa sa. Ihe menyumuko okwa zi mo nolutu talu vulu okukala apehe nokupita momakuma nomomiyelo dha patwa. Lukas sho ta ti Jesus okwa kana po, osha hala okutya, okwe ya kana mokumonika nomeho gokomutse, ihe opo e li no-po ta kala paantu ye sigo omesiku lyahugunina.

Okulonda kwaKristus okwo okuya mekwatathano naHe. Sho i idhidhimike sigo ome-so lyondhino komushigakan-no. Kalunga okwe mu lenge, tashi ti okwa yi mesimano lyahHe. Ngashingezi ota kala apehe, ngaashi He e li apehepehe. Ps.139:8. Kalunga ke li owala megulu, ihe oku li apehe nomoonda dhetu omo eli. Nomusu-siku ngele tatu longo sha shomeholamo, Kalunga oku tu wete. Kalunga oha tseye ashihe tatu shi ningi naashihe shi li moontulo dhetu.

Kalunga iha holekwa nando osha, aantu ayeke haa holamwa. Oondjo inaadhi hembululwa oku dhi wete. Kalunga He, Kalunga Omwana, Kalunga Ombepo Ondjapuki, itatu vulu oku mu holama. liholekwa yetu aysihe oku yi shi. Kristus sho a londa a ya megulu, nena ota vulu okukala apehe. Nguka e li apehe ota vulu oku ku kwatha momaudhigo goye agehe.

Onkee ano nyanyukwa, oshoka Kristus ota kala paantu ye megalikano nomelengelokalunga. Ano ngoka a kuluka, oye tuu a londo a yi megulu, opo a udhithe ewangandjo alihe nokukala po kwe." Ef.4:10.

Ngashingezi ota pe ooitaali ye omagano ogendji note ya galikanene. Okwa hala wumu patululile omutima gwoye gwa patwa kuulunde.

Elondo lyajesus inali eta owala uukumwe pokati ke naHe, ihe nopokati wo ke nooitaali. Jesus omuyumudhwia kuusi nokwa londa a ya megulu, oku na ekwata-thano naalongwa nenge nooitaali ye ekumithi. Ekwatathano ndika otali eti-tha po oshindji metumo lyOngeleka kombanda yevi. Uuna Kristus ta longitha nenge ta longo mongeleka ye. Shila tse nena otu na kutya, ekwatathano naKristus otatu li mono ngiini. Aalongwa oya tsu oongolo e taye li mono megalikano, onkee oya nyanyukwa, sho ya dhimbulula kutya Jesus oku li puyo.

Otali monika ishewe moo-hapu dhe, uuna tatu dhi le-sha noku dhi dhiginina, ne-na ota kala mokati ketu. Ota ti: "Ngele tamu kala moo-hapu dhandje otamu ka tsey-ya oshili, noshili otayi mu mangulula."

Eino Amaambo

Aakwankala ottaa longwa okulesha melaka lyawo

Oshigongi shAakwankala sha-ka sha li sha gongala okuza eti 23/6/80, poongulu dhaayenda mOniipa, popepilela nOkefe onkulu, oshi na sha noshilongatumo

Okwa li ya ningi pamwe oshigongi, opo yi ilonge oondanda dhOshikwankala, mewliko lyafeelani Terttu Heikkinen ngoka e li omutumwa Omusoomi omutsseyi gwomalaka, nolyAakwankala, noye omunyoli gwomab-mo melaka ndyoka, nosho wo melundululo lyOmbibeli.

Oshigongi okwa li sha thikama maalongwa 18, ya za muuzilo wOndonga, Onankali, Omuthiyagwiipundi, Onyuulaye nOmutsegwonime.

Aawiliki oya li 8, Omudiakoni Sakaria Ambunda, aalengi Suoma Andreas naKirsti Shipanga, oyokOnyuulaye. Magano Amukeshe, omulungi - omunash.lo-ngatumo mu ELOK. Hileni Ingula, omutonateli, Elina Sa-keus omunashilongatumo, ayehe oyokOnankali.

KOmutsegwonime okwa zile; Magano Malakia omulungi ngoka ha longo oskola hwiyaka, ye oku li woo omunashilongatumo.

Omuhiyi gwoshigongi oye, Omusamane Reijo Kaarto, ngoka e li amushanga gwoshilongatumo mu ELOK, nokwa kala mOnandjokwe.

Oshigongi okwa li sha kala si-go eti 3/7/80, nosha adha elakano lyasho.

S.Alweendo

A YI KEVULULUKO

Kuku Aktofel Shikomba, o-mulungi gwaalangi oyendji, Omuwa okwe mu ithana ke-vululuko lyaaluhe muFebu-liali 1980.

Oye okwa li a piti mose-nali 1920. Okwa longo oo-mvula 2 plifikola nambali kOniipa nohugunina okwa yi ihe kOnayena, nkoka a longo oomvula 50.

Kuku Shikomba okwa li o-mulungi nomuptudhilela o-mudhiginini, ependa, kuume kaayehe, megumbo nenge kenongelo.

Pethimbo lyokutembudhwa kwe muuyuni mbuka, okwa adhika tali oshikwiila sh-muukulupe.

Kaakwanezimo, aalongwa ye nokoonakuthigwapo aye-he, kundweni koohapu dhOmuwa 1 Tes.4:13-18.



OONKUNDATHANA DHUUKUMWE WAAKWALUTHER MUPAPUA NEW GUINEA

Aawilikinge-leka yOngeleka Onkwaevangeli paLuther mPa-pua New Guinea (ELC) noyo-ngeleka onkwawo Gunius Luther Church Papua New Guinea (GLC) otaa kundathana omikalao dhokuhumitha ko elongelckumwe pokati koonge-leka ndhoka mbali oonene co-nkwaluther mevi ndiyaka.

Ongelaka odha ziminathana okulonga kumwe nokulonjekidha Okambonge-leka ka.nwe, opo ka vule okulongithwa kaae-vangeliste. Ongelaka ndhika odha pula wo omapangelonge-leka gadho ga hogolole :lyo yokomitiye yokulongekidha nkene uukumwe woonge-leka conkwaluther tau tungwa no-nkene taku thikwa kOngeleka yimwe Onkwaluther yomuPa-pua New Guinea.

Ongeleka ELC oyi na iilyo 550 000, manga ndiyaka GLC yi na iilyo 55 000, naadhihe mbali iilyo mOngongahangan-yAakwaluther. (LWI)

ORAATA YOONGELEKA MUNAMPIA (CCN) OSHISHIKE ANO?

Moshigongi shaayehe shOraata yoongeleka muNamibia shoka sha gongalele muMaalitsa 15-17, 1980 mOvenduka, osha hogololulula omumbisofi James Hamupanda Kauluma oye a kale natango omupreside gwOraata ndjika uule womivo mbali. Omupeha gwe oye omuwlikingeleka gwa ELK omusita Hendrik Frederik nomupeha gwopevi omudhigininii niwe Carl Scholz gwongeleka yAandowishi, DELK

Omukwetu mokutsekaneka omumbisofi J.H.Kauluma, okwe mu pula nkene ta tala oshilonga shOraata ndjika, ehumokomeho lya ningwa po, ika ya li mondjila nonkene tayi tsikile ilonga methimbo lyomaupyakadihi gopapolotika.

Omukwetu: Omumbisofi J.Kauluma sho wa hogololulwa omupreside gwOraata ndjino cwa tala kutya oya aoha shike miilonga okuza uuna ya totwa po, nomaugyptakadhi gashike ga yi ilonga yayo moshipala?

Omupreside: Molwaashoka ka kwa li manga iikandjolonga iipe yOraata yoongeleka ya totwa po okuza uuna Oraata ya dhikwa, ethikilo lyayo tali vulu owala okuyalulilwa nooprograma dha adhika po n:ha thigululwa koChristian Centre tadhji tsikilwa natango milonga. Mewiliko lyOraata ndjika ooprograma odha kokekwa na wa nodho:

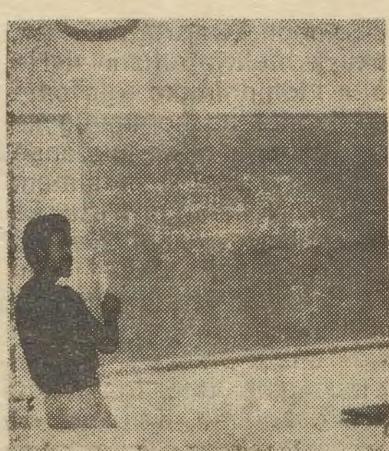
Oproyeka yElaka lyOshiagilisa, nOshikandjo shEpendulo po nEputudho lyaantu.

Nonando Oraata ndjika ya vulu okutsikila niilonga okuza kedhiko lyayo, onkene tuu okwa kala iikati cyindji mondjila yayo, ngaashi okwaakalapo kwaAmushanga omukuluntu gwOraata ndjika, omusamane Maasdorp ngoka opo a tsakanitha ngashingezi oluso we mOngongahangano yaAkwaluther muGeneva, notwa tegame na a ka tameke oshilonga she muJuli.

Etidhopo lyaanambelewa yamwe mombelewa ndjino, unene lyJustine Ellis nosho Kewyn Sole, mbono ya tidhwa po ku-Ngoloneyandjayi nalyo olya li endangalati ewinayi mondjila yiilonga yOraata ndjika. Cmuntu oto vulu wo okutumoula kutya, nando pe na omahindo inaaga pumbiwa ga ty a negeyi tagi idhopo miilonga yOraata, oyo oyi na okukala po, oshoka oyi na oshinakugwanithwa shinene shokuyakula oongeleka naantu ayehe yomevi ndika muumbwalangandja walyo.

Omuk: Oraata ndjino yoongeleka otayi ka kutha omuthika gwa ty a ngiini gwopapolotika mekwatathano nemanguluko lyaNamibia?

Omupres: Nonando omuntu to vulu okwiitaala kutya aantu yomevi ndino, mboka cyendji yomuyo ye lilwe po mOraata ndjika, otua lelwa paopolotika pashilongo nopaliko noye na



Omulongi ota fatululile aulonwa omikalo ndhoka y na okulongitha mokudheula ykwawo melaka lyOshiingilisa

ngaa oompito dhokuholola omadhiladilo gawo kombinga yomukalo ngono taa tekulwa naqwo, Oraata yoongeleka inayi ihalela nando omuthika gwasha qwopaupolotika. Ihe ekankameno lyayo oli na omidhi meitaalo lyoongeleka nolyeuvitho lyEvaangeli lyOmuwa ghetu Jesus Kristus, ndyoka tali popi uuyuki nombili, emanguluko lyopantu nuugumwe waantu ayehe, ngaashi aana yaKalunga roitaaku talwa olwaala, eitaalo nenge uukwamuhoko. Ano okomukanka tuu nguka, zhala lyOraata ngaashi lya utawa mEkotampango lyayo nomafatululo gayo otali kala, noli li ngaashi li li, mokulalakanena ombili neuvathano mevi lyetu, nokutya etulomilonga lyetholombwelo lyIligwanahangano (UN 435) ndyoka tali popilehogololo lyaayehe lya manguluka nolyopauyuki notali tonatelwa kliwanahangano. Oraata yoongeleka cyi inekela kutya ettsakanitho lyomathaneko ngoka otali ka etela Aanamibia ayehe oompito yokuhogolola epangelo lyopahalo lyawo yene, ndyoka like tali ka kala li li pomut'ika qwokutaambwa ko kiigwana ayihe yomuuyuni. Shika osho twi itaala kutya ondjila yoku-hulitha po ewegathano nelelo ndyoka tali thindilwa maantu oyendji yevi ndika omimvo odhindji pwaah shi kehalo lyawo yene.

Omuk: Oraata oya gandjele efatululo pokuya kwomusane Pram Chand kuNamibia, tali pulu SA a zimine omathaneko glilongo yokuuninginino. Oonkundathana sho dha za ma ngashingezi, ngoye omadhila-dhido goye ogeni?

Omupres: Omuthika gwOraata yoongeleka ngaashi gwa ulikwa wo momafatululo gomontaneho, ogu li ngaashi gu li notwi inekela kutya epangelo lySouth Africa otali ka yamukula molupe lwezimino kopulanda yliqwanahangano, opo ku hulithwe po iita, nopus tungwe ombili nuuyuki mokati kaantu mevi lyetu.

Meuvathano nomelongelokumwe niilyo yayo, mokukwatha omuntu aguhe, Oraata ndjika otayi tsikile okwaambidhida nokupopila mboka ya hepekwa kiita nokonkalo yayo. Shika otashi ningwa kekwatho lyoshi-ketha shoka sha nuninwa illo-



Omulongi gwokersesa yOshilingilisa ota tala nakupukuluwa, ngele okwa nyola tuu nawa shono e shi ulukilwa koshipende.

Oraata yoongeleka muNamibia ohayi futile wo aailungi yomuthika gwoUniveesiti, mboka haai longo mopoosa, shoka omipo yokukala miipundi kaye yi na. Ohayi gandja wo ekwatho kaakwahigwana moku ya putudhila uulinawa, elongo lyiikunino yihape, eopaleki lyomeya niinima yilwe yopaunonganoni. Ooproyeka dholudhi nduka odha tamekwa unene kombinga yuumbugantu waNamibia.

nga mbyoka "humanitarian and diaconical aid fund". Oraata yoongeleka otayi tsikile mombinga yokuhanganitha aantu yevi lyetu mboka ya topagulwa nokutaandelitha etumwalaka lyoshilongo shaKalunga mokati kawo.

Hugunina moshinima shuuthe-mba womuntu, emanguluko nuukumwe, ngaashi sha holowa nomuthindo mEvaangeli lyOmuwa Jesus Kristus, Oraata ndjika otayi lalakana sigo mbi-ka tayi tsakanithwa. Itaku shu-nwa nando ompadhi monima sigo aantu yevi ndika ya taambathana kutya koshipala sha-Kalunga noshoveta oye thike pamwe noye li aana yaKalunga.



Oraata yoongeleka muNamibia ohayi ithana aapukululilongi pomathimbo nomathimbo kOverduka, opo ya ka kale moottindi nokwiilonga oohedhi dhokuxitha ko yalwe Oshilingilisa. Oproyeka ndjika yelaka lyOshilingilisa otayi humu komeho nawa. Ota-ku tiwa ngashingezi otayi yakula aalongwa 400 lwaapo.



Mefano ndika oto mono osheendo shomumbisofi kuOranjemud - tala ehokololo mOmu-kwetu No 11 -Okuza kolumoho: omumbisofi K. Dumeni, A. Hasheela, amushanga gwo-mumbisofi, omukwanepangelongeleka S. Elago, meme Aino Dumeni, omusamane ngoka a li omuulukili gwawo nomumbisofi L. Auala. Pokati kongundu yokolulyo noyokolumo-ho ope na omusita Stefanus Mvula, ngoka ta longo mokati kiilyo yongeleka mu CDM.

Ehangano iya CDM olya li iya simanekwa omasiku ga zi ko komumbisofi gwa ELOK, tate Kleopas Dumeni, molwokuputudhila aaniilonga yalyo uunongo taye u pumbwa mokulonga iilonga yawo nawa nomokukala kwawo kwokomeho.

Oshifo shehangano iya CDM shedhina "Weekly Bulletin", moonkundathana dhasho nomumbisofi Dumeni pehulilo lyetalelopolyawo, Dumeni okwa ti kutya CDM ita topolele ashike aaniilonga ye oowino, ihe shika ote shi ningile wo oshigwana.

Dumeni okwa tsikile ta ti kutya omalunduluko ogendji oga ningwa mu CDM, "aantu yetu Aaluudhe otaa yalula, oya pyokoka nawanawa, noye li aanamashina momina".

Etalelopo ndika olya koleke edhiladhilo lye, shi na sha nompumbwe yelongo. "Shika oshu ulukile ndje kutya ngele otwa mono elongo lya gwana, nena otatu vulu okulonga iilonga yetu nawa, ngaashi aantu ooyakwetu muuyuni haye shi ningi, osho a tsikile.

Okwa ti wo kutya osho oshiwana-walela okutala ehangano tali gandja oompito okudheulila aantu yalyo iilonga yomaunongo gi

ili nogi ili. Okwe shi tala ko wo kutya otashi tsu omuntu omukumo okutala ehalo nohokwe yi li maantu yokwiilonga.

Aambisofi ayehe, Dumeni nosho wo Auala ngono ya li ya taele-po naye OLANGE, "oye shi ulike kutya Aaluudhe otaa ilongo mpeyaka, notaa humu nawa komeho, notaa vulu okukala aalo-agithi yomashina gopashinane-na"

Omumbisofi Dumeni okwe shi holola mo wo kutya oye shi nawa iilonga yawo, ngele taa yalula nenge taa longo mookombi-tha. Kashi na mbudhi kutya otaa longo pompito yini, otashi 'monikila shaampoka. Onkene omumbisofi Dumeni okwe shi tala ko kutya ehangano mokungiila nomokutopolela aaniilonga yalyo oompito dha tya ngeyi, inali iningila ashike lye lyene, ihe olye shi ningile wo oshigwana ashike.

Shino omumbisofi Dumeni okwe shi koleke wo kutya "Edheulo olindji miilonga, nelongo lye lyenelyene oshinima sha pumbwa noonkondo". Dumeni okwa ti wo kutya elunduluko enene otali monika moosikola. "Otu na ngashingeji aanonan taa longelwa mumwe".

Omumbisofi Dumeni okwe shi tala wo kutya omukalo gwokwiilonga komeho otagu kala gu li nawa, oshoka aalongwa otaa ilongo, noshinima otaye shi ningi nokuli pethimbo ndyoka.

Kombinga yesiloshipwiyu lyaanilonga, okwa li a nyanyukwa noonkondo okutala omagumbo gaaniilonga mboka ya hokana. Oshinima shino osho shinwe shomiinima mbyono ELOK a kala ta pula okuza nale. Ine shi pula ashike CDM, ihe oo-nina adhihe moshilongo, dha pulwa thi opalekele aaniilonga yalo omahala.

Dumeni okwa thaneke wo kutya oshiwana-walela ngele ohostela rehetayi kala nokapangelogona (clinic), nosho wo moshipangelo andola mu yakulwe wo kaapanagi Aaluudhe.

Aambisofi oya li ya gandja omapandulo gawo ku CDM. Oya li yu unlike elongelokumwe ewanawa pokati kongeleka nehangano ndyoka, nelongelokumwe ndyoka olyo lya pupaleke oshinima, oyo Ongeleka yi tume "Aawiliki yopambepo", ya longe mokati kaaniilonga mu CDM. Aambisofi oya pandula wo elongelokumwe maantu mboka ye li moohostela adhihe.

1

Ote shimbike nOshamba
Kopeleka yaShapapa
Opo mpo nda putukile
Lwopuyugyo waTambo
puKaloli kaNepando
ndi pite mo .mOmadiya
Mekwiyu lyaMushilombe
moka kala aalouhi.

2

Taku landula Onandomba
Ishewe wo Onamulunga
nOmapalala kombinga
ge li Iwokuushimba-ntu
kutya IwokOshikashika
Ndaa dhimbwe ko Oshilulu
shokekunda lyaMumbundu
gwomakutsi ka lila sa.

3

Osho ndi li mOKantyole
kendombo lya fa omulunga
Iwokeputa lyaNahango
Pombala yopOnambango
nda shiga kuArabia
Kakwiyu kaAshimbamba
Ku na Oshitayi nOndangwa
ndi thike mo moshilando.

4

Tandi lapa ko Okatale
kaAmweenye Awene
nootate Mupetami
NaAshoolo shaNdikhwa
Kuku Sisi yaMuposi
Kilio wo kaNampweya
nguka oye mumatuli
Gwiigandhi yaKambonde

5

Handi udhike Olukonda
lu thike pamwe nEngela
Lwa fa lu vule Ongandjera,
sha kamba ko Ompangela
Nomukunda gwaKashimba
gwanakusa Munakapa
Kokalonga kaNepaya
Nkoshi ya lile Omumbwela.

6

Oshike shi li mOwambo
Nenge tuu mOshigambo
Shi li IwopOnamungundo
Shi vule ando Olukonda
Shi vule po moshilundo
nando kape na lukanda
Lu na omayocvi omugoyi
Nenge na limwe omulongo.

Zen Asseli Munakapa

Likolitha otayi fala meshunduko

Kaagundjuka ooyakwetu nokoshigwana ashike, akwetu natu etheni iikolitha, oshoka otayi tu fala meshunduko, miiponga no-mekanero.

Ondi inekela cpu na aantu oyendji koombinga roombinga ya koneka oshiponga shiikol tha, ngaashi naanaa ngame mwene nde shi koneke, e tandi yi ttha. Onawa koshigwana oshiholike tu etheni iinima ya tya ngaaka.

J.P.Nghiitombo

otatu wu hulitha mo ngiini?

Onda kala ndi na epulo li li ngaaka naanaa ngaashi li li pombanda, ihe onda nyengwa okumona eyamukulo. Oshigwana shaNamibia oshi itula mokunwa unene. Aanasikola itaa piti we nawa, oshoka ethimbo lyokwiilonga otaye li longitha mokunwa. Omulongi, ethimbo ndyoka oto ke li pulwa!

Aalongisikola, aanambelewa nosho tuu ayehe yalwe pehala lyokukwatha oshigwana noku shi humitha komeho, otaa nu e taa kolwa. Aamwameme aalongi yomUushimba ohaa zliko owala nande yo ohaa longo. Meme kegumbo ote ya a dhipage oshingulu, opo omumati gwe a ka fendele: ilimaliwa oha kwata ngaa R100-00 komwedhi, ihe okwe yi tula momikonyo, muupapi nomapunyapunya. Ootate noomeme aanonaa silwa we oshlmpwiyu, okutya okuya pakela po nenge oku ya pa omizalo dho dhene, ethimbo lyokuteleka kali po. Meme ota yi manga a kanwe mo liimwe aniwa. Sho taa ka galuka, oondjuhwa ota dhi igi, yo ontaku megumbo kayi mo.

Oomeme yamwe sho e na okandunda ke li puuyanda, megumbo ihamu dhungwa we oshikundu, aanonaa otaa ka nwa kokefe. Meme wa tya ngeyito yono po oshigwana shokomeho. Tate aanonaa ye otaa silonkayi, ino tya ilimaliwa kee na yokulanda, oku na, ihe ina hala ilimaliwa ye yokunwa yi pwe po. Omagumbo oga gwa, (ga hohoka) kage na aahoholi, oshoka ethimbo lyoku teta iiti kali po.

Aakuluntu yetu aaholike naasimanekwa, shika kashi shi ondhino ando nde mu dhina, ihe otandi popi oshilli, nondala uwanawa mune. Tse aagundjuka otwe shi tseyea tuu kutya aakuluntu yetu otaa ti tse omasipa guulumbu okutse taa egamene? Ano otse oshigwana shokomeho. Ye omukulugwonale okwa tile, kuu na omutanda ku na ngombe, kuu na mpagona ku na lilya.

Walye wo kutya oshigwana otashi ka kala sha tya nglini, ngele nani aagundjuka oya te-wa po kiikolitha? Ngele omugundjuka okwi itula mokunwa omuntu tuu? Ota sindana tuu muugundjuka we? Owa tseyea tuu kutya uunkolwe owo ylna yuwinayi auhe? Owa tseyea tuu kutya onkolwe moshilongo shaKalunga ke na mo eha?

Okukalamwenyo kwopamwe kwofamili yaAuala noya

Dumeni okwa za nale



Ofamili yaDumeni nomumbisofi L. Auala efano ndika olya thanekelwa kuOranjemund.

Okukalamwenyo kwomumbisofi Leonard Auala ngoka e li mevululuko, nonakuziwa yofamili yomumbisofi Dumeni, inaku tsakanena ashike miilonga yopambepo, ihe okwa za nale.

He yomumbisofi Dumeni, omusamane Paulus Dumeni, oya lonele pamwe naLeonard Auala ku CDM pomimvo 1926-1927. Oongulohi konima yiilonga yesiku, oya li haa longekidhile aani-

longa oyoyakwawo iigongi yokingalikana. Shika oye shi ningi nando inaa yapulilwa uusitagongalo, nokasha li wo oshipu oku ka ninga aasita.

Oya li ya wilike oosikola dhonashasho nodhomakoleko. Omumbisofi Auala okwa ti shika inaye shi ningi andola sho ya pulwa kongeleka, ihe osho yi indi-lwa kookuumee kawo mboka taa longo nayo.

Momvula 1931, omumbisofi Auala sho a thigi po CDM, okwa ningi omulongsikola. Mokati kookuumee ke, Paulus Dumeni, kuume ke omukulu, naye a ka ninga omulongsikola.

Omumbisofi Auala sho a longo oomvula dhontumba, okwa ulikwa a ka longe osikola yuulongi. Mosikola yuulongi gumwe gwo-maalangwa ye okwa li omumati gwakuumee ke Paulus Dumeni, oye omumbisofi gwongashingeyi, Kleopas Dumeni.

Omumbisofi Auala okwa thigi po uulungi, nokwa yapulilwa uusitagongalo 1942. Kleopas Dumeni a ningi wo omulongsikola 1954. Naasho a longo oomvula dhimwe, okwiilongo uuteologi nokwa ningi omusita.

Omumbisofi Leonard Auala okwa hogololwa a ningi omuwili-kingeleka momumvo 1960. Epangelongeleka olya utha Kleopas Dumeni a ningi amushanga gwe. Konima yiilonga yuuhamushanga, Dumeni okwa ningi omusita gwaagundjuka mongeleka ayihe.

Aagundjuka ngashingezi otwa ninga iigundjuka omoluunkolwe. Owa tseyea ngaa iikolitha kutya otayi gandja uuvu? Kehe shoka oshiwiniyi ohashi etwa kikolitha. Uunkolwe muNamibia ota tu wu hulitha mo ngiini? Omuntu wu tye ngeno wu hanagule po oondingosho mo-Namibia, ku na oonkondo nuuthumba oku shi ninga. Wu tye wu keelele aadhungi yomakende kaaya dhunge we nenge gaa ye mo we muNamibia ota-shi ku nyenge. Ota tu ninglano ngiini?

Oohapu dhaKalunga otadhi ti: Ayihe otatu yi vulu, ngele o-hatu galikana. Aamwameme muKristus, tu galikaneni twa mana mo oshigwana shetu shi manguluke koomango dhunkolwe.

Omumwanyoko M. Ampweya

Muukuluntu womimvo 65, momumvo 1973, omumbisofi Auala okwa li e wete kutya olyo ethimbo lye lyokuza miilonga yewi-liko. Ihe oshigongingleka oshe mu indile a tsikile.

Pompito ndjika natango tuu Auala okwa kala mekwatathanonofamali yaDumeni, oshoka oshigongingleka osha hogolola Kleopas Dumeni omuna gwaku-me ke oye a ninge omukwathi gwomumbisofi.

Auala sho a zi miilonga, okwa landulwa komusita Dumeni, ngoka pahistoli lyongeleka a ningi omumbisofi omutiyali gwa ELOK. Ekwatatano pokati komumbisofi Auala nofamili ya-Dumeni olya kala uule woo nvula 53.

Omumbisofi Dumeni sho a pulwa kutya ote shi tala ko ngiini kombinga yekwatathano zleleka pokati ke nomumbisofi Auala, okwa ti kutya okwa nyanyukwa sho Auala nahe ya longo pamwe, nokwa nyanyukwa wo sho ye naAuala ye li pamwe.

Dumeni okwa ti onawa Auala sho e li po natango ope e mu pule omayele miilonga. Ano itashi ti kutya sho omumbisofi Auala a hulitha po ilonga, ekwitatano olya hulu ngaaka.

CDM-Weekly Bulletin 30.5.80

A HULITHA EMATUKO

Omusamane David Angula (Kambele) gwomomukunda O-neumba, megongalo lyokOshigambo, okwa mana oondjenda dhe eti 23/6/80.

Omusamane Kambele, oye a li gumwe gwomaatungi yonta-ngo yoongulu dhOnandjokwe nOniipa. Oye kwa li omulume-ntu omunambili, e hole oohapu dha Kalunga.

Nakusa okwa li e na oomvula tadhi tengenekwa 80, Iwaampo ka. Okwa thigi ko omukulukadi gwe, noyana ye li yahetatu

Efumviko olya ningilwa poongulu dhoskola pOnathinge yolkOlundume eti 25/6/80. Komuselekadhi noyana nosho wo kakkwanezimo, otandi mu kundu noohapu ndhi: "Dhimbulukwa omushiti gwoye omuugundjuka woye, u kale u na omukumo muukulupe woye". Omuuvithi 12:1-8.

Peha Iyoyana

Simmy Alweendo.

Ova shangela nge tava ti ...

Josefina E. Nangolo

Tse aakiintu mu ELOK otwa ngingilwa iinima iinene kOmuwa, nomakana gu udha ondigolo ota-tu ti ashike:

Kalunga osho ha ningi sho, Jehova osho ha longo shoka Nampongo e shi ku indilwa Pamba e shi kuhehelwa. Omuwa ghetu e shi pondola,

Mwaanawa ghetu e shi fulul iko Nomunyuni wonale otwe mu kundana
Osho a kala ha ningi sho.

Nopamauvaneko ge, Onkene ngaa ta tsikile Epandulo ne li pewe, Osho okwe li ilongela shili.

Oomeme, otamu dhimbulukwa konima yomimvo dhimwe shota li twa khatwa kondjuulkwe tu kale tu na Ehango lye-tu, ondi inekela yamwe yomune oyendji omwa li tamu dhenge oongodhi kOmbelewa yaMwene gwaayihe pombanda momagalliano, opo a yamukule omapulo geni.

Omwa dhimbulula wo okathimbo okashona kowala hoka eindilo lyeni lya kala lya pungulwa mmbaluktu ya kola ihaamu ziya sha.

Nethimbo sho lya thiki pahalo lyOmuwa, sho a pweya mo eindilo lyeni lyEhangano mombaluktu ye, tala kiikumitha taa, nOmbelewa yalyo ine yi thiga mo, omo yi li nale mOngwediva yetu muka. Ombelewa yaakiintu mu ELOK ya simana, ya ndjanga, ya fa ooyene yayo.

Omuwiliki otu mu na nale naa-mushanga mOmbelewa omo e li nale ta longo. Ayehe muupenda oya faathana. Kalunga na tale nkee te ya kwatha.

Otate ngele oye ende mo oyo esiku taa tungu yawo, tse otwa ti kuyo: Nale mu tu adha ngaa.

Oomeme dhimbulukweni om-tumbulo gOmuwa ghetu: "Oshiyapuki inamu shi pa oombwa" tsikila nomagalikano nomagalikaneno, osho ethimbo edhigu. Hakana ethimbo lyoye pamwe oyo efupi nokuli opo u adhike wa ninga po sha tashi hambelelitha Kalunga pethimbo lyoye nuuna waahe po we.

Oomeme kandi na iitya epandu-lonkumwe olya mana po ayihe, shila otandi ti ashike:

Pamba na hambelelwe, Jehova ka tweetha ku mu ligolela

Kalunga ketu na simane, mwaa-nawa ghetu na tumbale.

Osho tse aakiintu atuhe naango gwesiku limwe mOngeleka yetu, Omuwa okwe tu ningila iinima iinene, edhina lye oyo eyapuki. Omwenyo gwandje hambelela Omuwa ngoye ino dhibmbwa uuwanawa washa e wu ku ningila.

ZIMBABWE TA TEYA EKWATAFANO NASOUTH AFRICA

Onghundana ya dja muSalibury pomafiku aa otai ti omushamane Robert Mugabe okwa koleka nokutya Zimbabwe ota ka teya po ekwatafano laye lopapangelo naSouth Afrca.

"Otwa popya nomukalelipo wavo momafiku aa nonde mu shivifla kutya nava longele olkeleketi yavo va shune," osho omushamane Mugabe a lombwela ovashangi voifo.

MuFreetown pefimbo lomutumba moshoongalele shEhangano lOukumwe waAfrica, omushamane Mugabe okwa tonga kutya ombelewa yovakalelipo vaSouth Africa muSalibury, oya idilwa po efiku eti 27 Juni, shaashi Zimbabwe ina hala vali ekwatafano lopapangelo nedu lopoushiinda olo tali pangeli koindele.

Omushamane Mugabe okwa ti ombelewa ei oya kala tal kutu ovanhu okukondjifa' oshilongo shaye osho opo sha mono e manguluko lasho.

Lwxuuninwa moshivlke tuu e-sho okwa tumbula ta ti kutya inapa tulwa natango efiku lo-kweedila po ombelewa yovakalelipo vaSouth Africa mu-Zimbabwe. Epangelo laye ola teelila enyamukulo lepangelo laSouth Africa.

Omuministeli wotete waZimbabwe okwa tyo ovalumenhu vomayovi onhumba otava deulwa muTransvaal oku ka kondja muNamibia, Angola na Mozambique.

Oshinima eshi shokulongekida ovanhu, opo va ka kondjife oilongo oyo ya tumbulwa metetekelo, South Africa okwe shi likala okadaadaa, nde ta ti kashi fi omulandu waye okullidopa moinima yollongo yovanhu.

AAKWALUTHER YA PANDULILWA

EYAKULO LYAWO

Omupreside gwaZimbabwe, omusita Caana Banana, okwa holola epandulo lye enene molwekwatho ndyoka lya ningwa kAakwaluther, ye li ningile Azimbabwe miilongo nomomavgi ili nogi ili muAfrika lyokO-lukadhi. "Tse itatu ka dhimbwanande ekwatho ndyoka mwa kwatha nalyo aantu yetu," osho preside Banana a tumbula manga ya li moonkundathana naakalelipo yOngongahangano yAakwaluther yomombelewa yokuNew York, aandohotola muuteologi yo aasita Edward May naPaul Wee, iilyo mokakomitiye okakalelipo kOngongahangano yAakwaluther, (LWM) kuAmerika.

Omupreside okwa tsikile ta ti evi ndika opo lya manguluka olya taalela omaupyakadhi ogendji konima yiita iile niidhigu. Epulo enene oyo uupyakadhi wetegameno enene maantu, sho taa dhiladhila onkalo nglia ota-yi vulu okushuna ko muule we-thimbo efupi - itashi vulika. Okwa tsikile ta ti kutya ethimbo ndika lyongashingezi lyetaanguku olya simana, osho olyo tali utha onakuyiwa yaZimbabwe.

Preside Banana okwa holola epandulo lye kuAmerika sho kwa li a dhiginine ondjindikila ye yiipindi kuRhodesia, ihe okwa gandja ekwatho lyopapolotika pethimbo lyoonkundathana dhokuLancaster House. Okwa tyolokithwa wo kuAmerika sho inaa vula nando okutsakanitha omauvaneko ge gokukwatha Zimbabwe paimaliwa.

Okwa lombwele Dr. Wee naMay kutya evi lyawo opo lya zi m'ita oli na oshindji shi na okutunguiulwa. Okwa pandula sho Ongongahangano yAakwaluther (LWF/CWS) ya tokola nale nokuli okugandja ekwatho lyoomiliyona dhOshiamerika omayuvi gatatu netata (US/3.5), omo-lwokweegululitha oosikola, okutungulula oondungu nomithima dhomya moshitopolwa shokuumbugantu waZimbabwe.

Omusamane Banana okwa tsikile koohapu dhe kutya eithano lyopakritse olya kwatelela mo euvitho netungo lyomuntu aguhe. Sho a li ta ti sha kekwathano pokati kuakriste nu imarxisme, preside Banana okwa ti kutya aakriste yokuuninginino (Western Christians) oye na okukala ye na ehalo lyokwiilonga nokudhimbula oshikalimo

shumarxisme shika itashi ti okweetha omakankameno (fundamental Commitment) gevaaengeli. Shika osha kwatelela mo ondhimbululo yekondjithathano lyopalikolo mokati koongundu dhi ili nodhi ili nompumbwa yokutunga onkalathano ombwanawa mokati kaakwashigwana, opo aantu ayehe ya vule okuka ya na oshitopolwa meliko lyoshilongo.

Okwa holola nomuthindo kutya okwi inekela aatiliganne otaa ka tsikila okukala muZimbabwe noku li tala kutya oyo evi lyawo-iela. Okwa ti wo atuhe ongakkriste otwi ithanenwa okudhimi-na po aatondi yetu nokutaambhana nayo muukumwe mbuka.

Omusamane Paul Wee ota hokollo omupreside gwaZimbabwe kutya: "Oye omupangeli ngoka pakutala ta opalele nota vulu okuholola pashita omadhladhilo nomaiuvu ge miitya nomewi lyu uvitike, lya yela nolyuukuumme." Aakalelipo mbano, Wee naMay, oya li wo ya talele po iitopolwa oyindji yokuumbantu waBulawayo moka mwa kala unene Aakwaluther oyendji. Omusamane Wee ota hokollo natango: "Pomisioni yAakwaluther puMasase nopushegato otwa mono omakulukuma goosikola, goongeleta nogiipangelo yAakwaluther. Otwa tala wo uulando wi ili nowi ili mboka wa yonagulwa po, oontopa, oodipa dhiimuna nomithima dhomya dha yonagulwa po. Otwa li wo twa popitha aantu oyendji kombinga yiita yethimbo ele mbyoka ya etitha ekanitho lyomwenyo odhindji nembonyagulo lyiinima. Otwa ya popitha wo kombinga yethimbo epe lyu udha etegameno nomauvaneko."

Ongongahangano yAakwaluther, oshikondo sheyakulo lyuuyuni (LWF/WS) okwa li sha gandja ekwatho mokushunitha oontauki daZimbabwe ngeyi:

Moshiluku shotango Aazimbabwe ya shunithwa okuza kuZambia 4,298 nooyakwawo ya shunithwa okuza kuBotswana oya li 19,805 nomoshiluku oshitiyali omwa li aantu 18,600. Ehokololo olya tsikile kutya otashi vulika natango Ongongahangano yAakwaluther yi ka khathe epangelo lyaMozambiqwe moshilonga shokushunitha oontauki 150,000 dhAazimbabwe dhi li natango muMozambiqwe. (Iwi)

Ovanyasha vaSenegal

(Da dja kepandja 1)

yovatumwa. Ohandi fimaneke ovatumwa aveshe ava hava longo moshilongo shetu, kashi na nee mbudi kutyta ovOngeleka ilipi.

Mu ELOK namo otu na onakwiiwa ihafifa, shaashi ovanyasha ove udite ko oshilongatumo. Openi inapa shiivika oilonga yavo iwa. Osho nashi kale ngaho! Ohokwe yoshilongatumo oi na okukala tai kunguluka pamwe nohonde momifipa deni, ngeenge ELOK oku na okukala e na omwenyo womeitavelo, shaashi nye onye ELOK yonena noyomongula.

Omwenyo wongeleka otu monika ashike mokulonga oshilongatumo. Ngeenge ovanyasha ova fi mo mOngeleka opuwo. Uhe na mutanda ku na ngobe. Ame onda itavela kutya ongeleka ya ELOK, osho yo eengeleka dikwao moshilongo, odi udite etumba molweni. Apa ope na ongudu yovanyasha omayovi ava inava twila Baala eengolo. Apa ope na ovanyasha ava, nopefimbo eli loukriste tau mono oovene, efimbo lomayoka taa di mumwe nomifuva, va tokola okukala ovanyasha ovakriste, ava tava holola omwenyo wongeleka yavo.

Oita ovamati, ongulungu ovanyeumbo. Etumbulo eli olashili mu ELOK. Oita yeitavelo otai luwa shili kovamat, ovanyasha va ELOK. Ngeno oshi kale ngaho alushe!

Ovanyasha, Senegal epyatumo longeleka yeni, omuna ovanyasha vahapu. Kave na omhito, yokwoongala peendjovo daKalunga ngashishi nye, shaashi kave fi ovakriste. Elitulemo leni moshilongatumo otali ka ninga shihapu. Onakwiiwa yovanyasha Ovaserere kombinga yexupifo otai ufwu kelitulemo leni. Onye ovatumwa va ELOK. Onye oikuti tai dulu okuumbwa kokule. Ovasere ova hala exupifo, shidule eshi kwa li la halika kOwawambo eshi etumo la hovela okulonga, moshilongo shetu. Onde lineekela kutya

itashi ka pula eedula 15 ile 13 ngaashi moshilongo shetu, shaashi kwinya oiimati oya hovela okumonika. Onde lineekela kutya kape na efimbo lile tu mone ovanyasha Ovaserere tava ongala pamwe novanyasha Ovawambo moshoongalele shavo shokomudo.

Oko twa li kuSenegal, ashike inandi hala okumana po efimbo nokupopya olwendu letu ile eshi twa longako. Onda mona ashike kutyta, okwa pumbiwa ovashilonga voludi keshe. Ovahongi ile ovahakuli, ovafita ile ovaevangeliste, ovalongi vomapya ile ovatekuliumbo, nande pe na omukundu womalaka. Onde lineekela ohatu dulu okutuma ko ovamati noukadona. Ava itava dulu oku ya ko molwomukundu womalaka otava kala noshisho sheilikano eli tali dulika komwiitaveli keshe. Kalunga ketu iha pumbwa omutoloki!

Efimbo ola pwa po. Otu nenikulonga meendelelo pamwe hatu hangika ngaho twa ongelela Kalunga ketu omhaona yOvaserere.

A.I.Nghifikwa

ELOMBWELO-INDILO

Omatumbulo ngoka oga longekidhwa kongundu yoomeeme megongalo Onawa noye ga tumine kOmukwetu neindilo ga holoke ngaashi ge li.

A. Elombwelo komumbisofi gwetu osheeli shataate nameme Dumeni

B. Endilo nelombwelo ku ELOK ayihe panzapo ndjo 2 Mos.17:11-12.

Shivel, Ongeleka oyo ndjo. Tala,

ELOK ayihe oye ku lyaamena koshipala.

Omumati watate nameme, diinira ELOK.

Outa owe u pewa nale, yelufa omaako pombada.

Ove ELOK kala wa kotoka.

Toratela omaako aDumeni a yelula, ama kombinga nombinga, opo omaako kaa loloke. 2 Mos.17:11-12.

Omaako naa kale a kola liyo etango tali ningine.

Mumati wa ELOK, diinina, diinira Ongeleka.

Ino findwa kowii, finda owit okouwa.

TAAMBA MO

Oshini po oshihwepo?

Okulya tango ngoye u se ondjala, nenge okusa ondjala tango ngoye u lye konima?

Aamati, oshihwepo shiipi po? Okupa uukadhona owindji, ngaashi tashi vulika, omala ngoye u wu fute nuunona tau valwa u hepe, nenge okuhokana tango kamwe ngoye u ka pe epunda nawa?

Aakadhona, oto kutha po shiipi? Okupewa okanona komumati kehe ta koloka, ngoye waa nkanwe, nenge okutegelila nuuahigini, ngoye to pula wo oho'e komumati (mpo tashi vulika) ngoye u nkanwe?

Aakuluntu, ne otamu ti ngini? Okukolwa nookuumu ngoye waa sile egumbo lyoye oshimpwiyu nokuhenga po omuholike gwoye, nenge okweetha po ookuumu oonkolwi nokukolwa, ngoye u kale negumbo lyombili?

Kwaayehe, oshini po oshihwepo? Okulopota omushiinda omolwimaliwa ngame ndi se, nenge okukala nomwenyo ngame ndaa mone imaliwa mokulya ko yakwetu?

Oto kutha po okwaaitala ngashingezi ngoye u ka kane, nenge okwiitaala nokuheda, ngoye u ka hupithwe? Ondi wete kutyta, osho opala okwiilonga okuheda miinima oyindji, manga inaatu ilonga okulya uutoye wayo.

Oluhodhi lweni otalu ka shituka enyanyu, muuyuni omu li mo mu na uudhigu, ihe ikoleleni, ongame nda sinda uuyuni. Indileni e tamu pewa (Johannes 16:20, 33(b),24(b)).

S.V.V.Nambala

HABELGAARN A

HULITHA

LANDSDOWNE, S.Africa- Omumbisofi August William Habelgaarn (60), gwongeleka ya Moravia, ndjoka yi na tilyo 84,000, okwa hulithile oondjenda meti 31 Mai numvo, sho a kwtwa kuuvu womutima.

Omumbisofi Habelgaarn okwa li oshilyo mOkakomitiye okapitithi kOngongahangano yAakwaluther nokwa li ishewe ependa mOraata yoongeleka dhomu South Africa, moka a kala omu presidende pomimvo 1971-1974.

Mongeleka yaandjavo, Moravia, omumbisofi nguka okwa li mo omupresidende gwoshigongingleka shopaigwana (International Moravian Synod 1974) nokwa li oshilyo muungundulongekidho wi ili nowi ili. Pethimbo ndika okwa adhika omupresidende gwa FELKSA nogwa LWF National Committee.

Momumvo 1935 omo a mona odiploma yuulungi moskola Rhenish Training Teachers College. Konima okwa kala omulungi mu Cape Education Department, uule woomvula 10. Momvula 1941 Hamelgaarn okwa mono ishewe onzapo mUuteologi konima yoomvula 4 moskola Moravian Theological Training.

"Okwa kala omuwiliki a simana mongeleka ye, mu FELKSA no moraata yoongeleka diaSouth Africa, osho tuu mOngongahangano yaakwaLuther, unene okuza kOshigongi shokuDar-es-Salaam, sha LWF," osho dr. Carl H.Mau Jr., e mu hokolola (lwi)

OMUKWETU

Oye oshifo shOngeleka Onkwaevangel paLuther yomOwambokavango.

Oha nyanyangidhu mOshinyanyangidhu shOngeleka mOnipa.

Omukuluntu gwoshifo omumbisofi dr. Kleopas Dumeni.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Onipa, P/B. 2013

Ondangwa 9000

EV. LUTH. OWAMBOKAVANGO CHURCH PRESS ONIPA P/BAG 2013 ONDANGWA 9000