

OMUKWETU

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12c

E tu tetekelele ko kaandjetu

Omusitagongalo Heikki Panduleni Ushona (34), okwa hulitha oondjenda dhe eti 24/10/1979 mOshakati konima yuunkundi wethimbo ele.

Omusita Ushona, okwa manene eilongo lye lyuuteologi kOtjimbingwe 1968 naashoka omimvo dhe dha li inaadhi gwana okuyapulilwa moshilonga pamauthompango gOngeleka, Epangelongeleka oye mu tumu a ka tsikile natango uuteologi ku-Turfloop, Transvaal.

Omumvo 1971, esiku 24 lyaJanuali, okwa yapulilwa oshilonga shuusitagongalo mOkahao, nEpangelongeleka oye mu langeke a ninge omusita gwOsikola yOsoondaha mOngeleka nokukale wo amushanga omupeha gwaKleopas Dumeni moshilonga shaagundjuka mOngeleka.

Omumvo 1972, tate Ushona okwa pewa oshimpwiyu shoka ashithe kumwe, Ewiliko lyaagundjuka ayehe mOngeleka nOsikola yOsoondaha, kEpangelongeleka.

Nonando oshilonga shOsikola yOsoondaha, okwe shi yakulwa mbala kugulwe, ye okwa tsikile newiliko lyaagundjuka sigo 1978, omusitagongalo Josaphat. Shanghala sho a taamba oshimpwiyu shoka.

Tate Ushona okwa langekwa ihe mekongalo lyaShakati moka a kala wo ta yakula aavu moshipangelo pambepo.

Okwa thigi po omukadhi, meme Rebekka noyana yaali kokankelo hoka a thigi ke na omasiku gatatu ageke.

"Oshigwana otashi hepa nale sho sha dhinwa. Onawa aantu yaa gwedhele ko komaudhigu mokulopotathana, shila naa kambadhale ya hangane. 'Ise aakriste otwi ithanenwa okukala oonzapo dhaKristus naahanganithi."



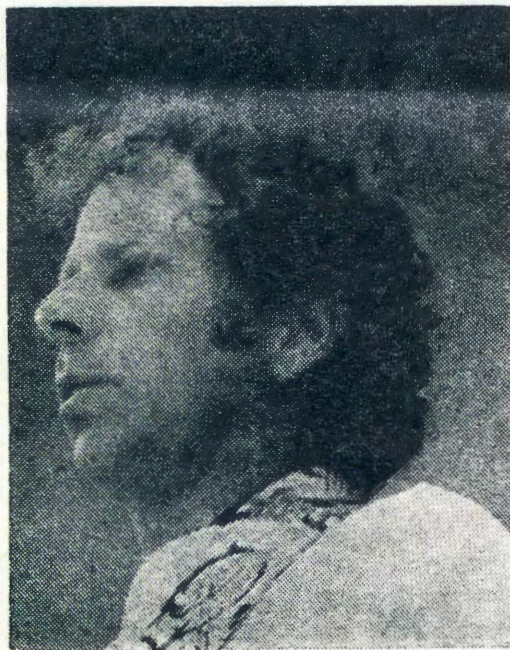
Nakusa Ushona

"The aahanganithi itashi ti wo kutya okumwenena omaudhigu taga hepeke oshigwana. Otwi itaala muJesus ngoka inaa henuka nando omukundu gwa dhingilila omuntu. Tala shoka a ningile aaposi, aavu naasindjala."

Ndika etumwalaka lye lyahugunina kaaleshi yOmukwetu 1978.

Evaengeli mokati keenhauki tali mono oimati

Efiloshisho lopamhepo mokati kOvanamibia ava va tauluka ongaba nova tula moilongo yopoushiinda; Zambia na Angola, ola hokololwa la mona oimati ihafifa nomodula ya pita 1978.



Dr. Paul Wee

Aakwaluther ya halelwa omayambeko

Omahaleloyambeko gaKalunga oga gandjwa komupapa Johannes Paulus 11 ku Paul Wee, Amushanga omukuluntu gwo-shikandjo sheyakulo lyAakwaluther mu-yuni, muAmerika, medhina lyAakwaluther ayehe.

Omupapa okwa adhika metalelopo lye muAmerika muSeptemba gwa zi ko moka a popitha oshigongi sha VVO.

Mokutsakanena naakalelipo yOngeleka dhAakwaluther, yaOrtodoks nadhilwe mOngeleka yinwe onshona muWashington D.C., omupapa okwa dhamatele ikaha yaPaul Wee noku mu tumbulila:

"Ne Aakwaluther, Kalunga ne mu yambeke."

Shika okwe shi ti sho a kundana, kutya Wee okulile po metsakaneno ndyoka Aakwaluther.

Omupapa okwa lombwele aawilikingeleka mbaka aakwawo nomuthindo gwa kola kutya shono sha pumbiwa po natango eitulomo lyokuhumitha komeho onkambadhala yuukumwe wopakriste, mboka omupapa a ti kutya "otau hololwa po ashike koonkondo dhOmbepo Ondjapuki."

Momushangwahokololo woilonga yevaangeli momudo oo, omwa tiwa kutya oouna veenhauki 164 novakulunhu 86 ove lishashifa medina laKalunga katatumwe.

Ovanyasha 421 ova hepaulula eitavelo lavo mekoleko nOuvalelo Uyapuki owa tukulilwa ovakriste ve fike 700. Omayakulo aa okwa ningwa moilongo oyo aishivali.

Mokuyelifa nawa oshilonga shefiloshisho lopamhepo mokati keenhauki, onghundana oya ti kutya omalongelokalunga otaa ningwa keshe Shoondaxa, eefikola dOshoondaxa otadi diininwa osho yo outeku mukwao wopakriste meekamba adishe, otu ningwa.

Omaufomhango a ELOK, otaa tula Ongeleka moshisho i shikule oilyo yayo keshe tuu opo tai kala po. Konima yomalipulo mahapu ovawilikingeleka nhumbi eenhauki edi tadi hangika kevaengeli, Kalunga mwene okwa yeulula oivelo nevaengeli paife otali udifwa.

"Ekwafo letu katu shii ku li hokolola olo hatu ningilwa kOraata yeengeleka muZambia nokeyakulo lopakriste leenhauki muZambia mekwatafano nOngongahangano yOvakwaluther mounyuni," osho omushangwahokololo wa popya nolupandu linene.

Eengudu deenhauki moilongo yopoushiinda, oda fikama moilyo yeengeleka nhatu da kula muNamibia; Ongeleka yaKatolika kaRoma, yaAnglikan nOngeleka yOvakwaluther.

AAUVITHI NEMANGULUKO LYOSHIGWANA

Ngele otatu landula Ombimbeli, otatu adha mo omatumbulo gaKristus nkene tu uvitha muNasaret taga leshwa ngeyi:

Ombepo yOmuwa oyi li kombanda yandje, oshoka oye a gwayeke ndje ndi uvithile oohepele evaangeli nokwa tumu ndje ndi igidhile oonkwatwa emanguluko naaposi etonato Luk.4:16-19

Ano aauvithi oyo aagwayekwa yaKristus noye na okuuvithila oshigwana emanguluko, halyopambepo alike, ihe nolyopalutu wo. Omolwashike ano euvitho li na okukala kombinga? Aauvithi ngele itaa uvitha emanguluko lya gwana, nena kaye li momunkanka gwaKristus.

Ngele tatu tsikile natango nokutala kombinga yOmbimbeli, ompango oya kwatlelwa moshipango shohole Gal.5:14-18. Aauvithi taa uvitha twaa manathane po. Aauvithi oye na olukeno notaa gwanitha oshilonga shohole, oshoka kaye li panyama, ihe opambepo.

Euvitho oyo ekota lyuupolotika, oshoka otali lalakanene emanguluko, notali indike ompango yaa kanithe ohole. Oyendji methimbo lyongashingeyi otwa dhimbwa iilonga yaKristus ngoka e li emanguluko lyaayehe notwa dhina euvitho lye.

Ngele otwa mangululwa kuKristus, katu shi we aapika yomuntu. Aauvithi tu kune ni ombuto yoohapu, tu kondjitheni uupika auhe wopamwenyo nowopalutu. Tu kaleni meitaalo tu gwanitheni ehalo lyaanguka e tu ithana. Tu galikaneni twaa na ezimbuko.

S.D.Nelago

Uunkundi woye opo wa tameka mpoka

Mekoleko omunona ota koleke ye mwene kutya okwa taamba shoka a ningilwa kaakuluntu ye meshasho. Ota ulike omakankameno ge nota ningi etokolo okulandula Kristus.

Etokolo ndika lya ningwa komuntu mwene olya kola, naangoka e li ningi ye ite li gwanitha, ota ka geelwa shili.

Ekoleko hashituthi nenge onguwo ontokele, aawe. Otali ku egululile owala ompito okuya kUulalelo Uyapuki nokukala oshilyo shi na omwenyo.

Otaku konekwa uunkundi mokati kooitali, mboka wa tameka nokuli mekoleko. Ekoleko ngele inali longwa nawa naakolekwa itaa tseya omolwashike ya shashwa noye na okukolekwa ishewe.

Yamwe inaa tseya eyooloko pokati kaakriste naapagani, itaa tseya mpoka taa uka ngele ya punduka. Oshoka oya longwa owala kutya ngele ya kolekwa, otaa ningi iilyo yOngeleka, nando shika osha tameka nale siku ya shashwa.

Yamwe otaa lombwelwa, ngele ya kolekwa otaa hogololelwa miilonga yuukwane-gongalo, nenge opo ya vule okuthikamena nokuya moondjokana. Shika epukitho enene.

Osho ngeyi, konima yekoleko, oyendji ya hulitha po elongo lyopakriste. Kiigongi yopakriste ihaa yi ko, momahangano gopakriste inaa ya mo nuukriste wawo tau nkundipala esiku kehe.

Ongeleka nayi talulule ano kutya oye ta vulu okulonga ekoleko. Ekoleko nali longwe kaantu taa vulu. Konima yekoleko, omambo gopakriste naga leshwe go ga konakonwe. Iigongi yopakriste nayi dhigininwe netokolo lyetu tu li dhiginine. — "Eeno, onda hala."

Omukriste a nkundipala, ota nkundipaleke egongalo. Egongalo lya nkundipala, otali nkundipaleke oshitayingeleka. Oshitayingeleka sha nkundipala otashi nkundipaleke Ongeleka ayihe.

Omusindani ota ka pewa mbika ayihe Ehol.21:7

Munyika Veikko

Eyooloko pokati keshasho nekoleko

ku V.Munyika

ETSIKILO

Otwa popya nale shihapu kombinga yeshasho nomoshikando eshi ohatu tumbula ounima vamwe kEkoleko. Ngaashi naana oshitya shoovene tashi shi holola, ekoleko olo okupa okaana omhito ka koleke eshi ka ringilwa meshasho kovafikamemi vako ile kooxe nooina.

Ashike pamwe oshitya ekoleko itashi wapalele unene okanona. Natu tye hano, okanona otaka holola ehalo lako kutya otaka tambula eshi ke shi ningilwa meshasho manga ka li kanini.

Palandulafano eli, opo la tungwa paife, elalakano lekoleko olo okukwafa okanona pahongo la yeleda omufika wako, opo ka itavele Kalunga ngaashi a hololwa muKristus Jesus. Ko ka kwafwe ka shiive omalongelokalunga noke a hokwe meli-neekeloKalunga.

Okanona ka kwafwe mokukula moukriste noka mone ehalo lokuudifa Jesus Kristus moipafi yoovakwao. Ekoleko letu ola hala okukwafa omunyasha opo a dimbulukwe kutya eilikano ote li pumbwa alusha, okulesha Ombibeli noinima aishe i na konasha noukriste.

Mouhanona wOngeleka, ekoleko kala li ko, molwaashi ovashashwa aveshe ova li ovakulunhu. Eshasho ola li ashike hali ningwa komubishofi ou a li omufita wefimo linya nokutenheka omake.

Okwa li kwa itavelwa kutya meshasho omo omunhu ta diminwa po omatimba ngaashi twe shi itavela yo, omanga meteneheko lomake, va itavela mu na etililo lOmhepo Iyapuki (eshi inatu shi itavela) komushashwa. Meshasho omunhu mukulu ota ninginifwa nokufya nomunhu mupe ota holoka.

Eenhele eshi da ka hapupala, omufita ina ka mona vali omhito yokukala peenhele adishe nopomashasho aeshe taa ningwa mOngeleka. Eshi ounona va li ve na okushashwa, oshilonga eshi osha ka pewa nee ovakulunhuongalo kakele ketenheko lomake olo li na okuningwa ashike komufita nge te ke ya ko.

Eshi osha ka eta nee kutya omufita otashi dulika aha mone omhito okutalela po onhele yonhumba oule weedula omulongo, nounona otava kala ashike inava tenhekwa omake. Omubishofi ngeenge te ya okutenheka ounona ava omake, osha ka talwa nee vali Esakramendi. Nonghatu nee ei, oyo ya talwa ekoleko.

Eengeleka edi hadi ufanwa "Reformed Chushes" oda ekelashi efatululo eli lekoleko kutya olo limwe lomOmasakramendi.

Eshasho nOuvalelo Uuyapuki oyo aike Omasakramendi.

Apa opo nee pe na eyooloko pokati keshasho nekoleko. Eshasho olo Esakra-

mendi la dikwa kuJesus mwene. Ekoleko olo onghendabala yOngeleka oku ultkila ovanyasha ondjila yexupifo.

Manga meshasho hatu diminwa po omatimba etu nohatu xupifwa mefyo nomeenghono doufyuululwalunde, mekoleko ohatu koleke osho twa ningilwa meshasho nokutya otwe shi itavela notwa hala okukala pasho.

Nande omadiladilo ekoleko ongesakramendi a ekelwashi, ekoleko loovene inali ekelwashi manga. Ekoleko loovene ola fimanekwa meengeleka detu. Ndele otu na oku shiiva kutya, ekoleko inali holoka po mepuko, ola dalwa koinima tai shikula ehongo, okuyelifa eitavelo muKristus.

Ehokololo leitavelo

Ekoleko kali fi oikutu itoka ile okuya moukulunhuongalo, okuhombola, ile okufuta omudo, okufikamena ile oinima imwe i lili. Ekoleko okukoleka eitavelo olo mulo okanona ka shashelwa mo. Peshasho lokaana keshe, ovafikamemi noonakudala ovo hava hokolola eitavelo ponehele yokanona.

Okanona koovene oke na nee okuhongwa osho ka ningilwa meshasho nongeenge nee oke shi itavela, oke na oku shi hepaulula nomilungu dako vene nokuudaneka kutya oka hala okukala mefilonghenda ke li pewa nopamaudaneko alo mokweekelashi omutondi neendjila daye nokuyooloka kovapaani novashunimonima.

Oinakuwanifwa meongalo osha yela kutya ounona itashi dulika va fute omudo ile va ningwe ovakulunhuongalo, va fikamene, nosho tuu. Oinima ei oi na okuwedelwa okaana konima ngeenge ka kulu mekoleko.



Munyika Veikko

Eitavelelo okuya kOuvalelo Uuyapuki

Manga kwa li eshasho lovakulunhu alike, oinima ya tumbulwa oya li hai ningwa ashike konima yeshasho. Ndele efimbo la fika momashasho ounona, eshi inashi ka dulika vali. Shaashi ounona ova talika itava dula okuya kOuvalelo molwokuhaudako eshi tava ningi

Omukalo ou do nee wa ka dala ekoleko letu nounonna va pitikwa nee okuya koshitaafula okudja mekoleko omu. Oshitwa eshi otashi kondjifwa nena, ndele ame inandi litwa omukumo okuya mo musho.

Taku twikilwa

EDIVISO

Kersese zoutekulieumbo ngazi vareka moFebruari dogoro Novembeli 1980 posikora zoBibeli moNkurenkuru. Azo ngazi tambura vamati novakadona, yimo hena vaswamane novakurukadi.

Nsene ono hara ko kwatakana nosinyangapongero soge. Eyi tava hepa yeyi:

1. EHUNDILO LYOGGE
2. EPULISIRO LYOVAKURONA WOGGE
3. MBAPIRA ZOMBUNGAKRISTE ZOGGE
4. NZAPO ZOGGE ZOST. V NDI IV NDI ZEPEGURU
5. EPOPERO LYOMUKURONA GOSIKORA NDI LYOMURONGI OGU, OKU ONO KUTUNDA.

Tuma nombapira edi koMUKURONA GOSIKORA ZOBIBELI, NKURENKURU, P.B. 2084, P.O. RUNDU 9255.

Nombapira di sike koNkurenkuru da hana kupitakana mazuva 31 Desemba 1979.

KOMITI ZOSIKORA ZOBIBELI, NKURENKURU.

Afrika okapale kuudhano wiilongo iinankondo

Afrika natango oli li okapale kuudhano wiilongo mbyoka iinankondo nge tayi dhana opolotika yawo nokaye na konasha kutya aantu ya Afrika oye li muupika.

Osha popiwa komumbisofi Josia Kibira ngoka e li wo omupresidende gwOngongahangano yAakwaluther muuyuni.

Omumbisofi okwa kumagidha Ehangano lyAakwaluther li tule omuthindo kiilonga yaagundjuka nomaagundjuka yoyene okweeta po onkalo ombwanawa yaanona momumvo gwawo.



Omumbisofi J. Kibira



Omumbisofi M. Buthelezi

Okuninga nenge okwaaninga omusitagongalo

Epulo ngele aakiintu naa yapulilwe tuu moshilonga shuusitagongalo, oli li po tali inyenge mOongelesa adhihe muuyuni ahe. Oongelesa dhimwe dha ti "eeno, aakiintu naa yapulilwe moshilonga shuusita momagongalo nomoondjakulwambinga dhadho." Oongelesa dhimwe sigo oompaka dha nyengwa okumona eyamukulo kepulo ndika.

Nokuli noongelesa ndhoka dha ti; eeno, natango omukundu inaagu pwa po, oshoka hamagongalo ogendji ga hala okuyakulwa kaasita aakiintu. Ishewe nomagongalo wo ngoka ga tokola ga yakulwe kaasita aakiintu, miilonga otashi monika ngaa nkenē "Shipanga ta nyenge Nangolo."

Pashifo shOongelesa dhAaluudhe mu S. Afrika, "The Voice 23-29/9/1979," gumwe gwedhina Beled Vabaza, okwa pula aantu yi ili noyi ili epulo ndika. Mpaka otapu landula shoka sha zi momayamukulo.

EPULO, aakiintu naa yapulilwe uusitagongalo, eyamukulo olye ya EENO, na AAWE.

Omupuli ota ti kutya ongundu onene otayi dhiladhila kutya kapu na shoka tashi imbi aakiintu ya ninge aasita. Ihe yamwe otaa ti: "Halakwa".

Pata Lebamanga Sebidi gwOongelesa ya-Katolika kaRoma ota ti: Kape na etompelo pauteologi tali imbi aakiintu ya yapulwe aasitagongalo.

Okwa tsikile ko ta ti, eeno, otashi vulika pu kale omatompelo gopamikundu dhonkalathano noohedhi miigwana yi ili noyi ili. Mondjokonona ayihe yaantu, aakiintu oya kala nokuthindilwa kongudhi, nando Kristus okwe ya mangelula nevaangeli lye.

Ondu uvite ngele oye na oshipewa sha tya ngaaka, nena naa pewe ompito ngaa-shi miinima yilwe iikwawo, osho Pata Sebidi a ti.

Omundohotola guukalunga Allan Boesak, oku uvite sha pumbiwa lela aakiintu ya kale noshilonga mOongelesa ongaasita. Ethimbo alihe aakiintu mOongelesa oya talwa ashike ongaagongeli yiimaliwa. Ethimbo olya pya ya ze mo wo monkatu ndjoka tayi ya imbi okuninga aasitagongalo.

Omukulukadhi Gladys Vabaza okwa ti kutya omuthika gwaakiintu monkalathano yetu itagu pitika natango aakiintu ya taambwe muusita. Oshilonga shomusita osha kwatelela mo eungikidho newiliko lyegongalo.

Shika otashi ti kutya omusita oku na okulonga ethimbo alihe iilonga yegongalo. Aakiintu sho ye na iinakugwanithwa yilwe, itaa vulu nando okuninga aasita.

Omukulukadhi Gladys, omuselekadhi gwomusitagongalo Malihambe Vabaza.

Omuyapostoli Paulus ota ti; Inamu pitika omukiintu a kale ha thikama komeho gaantu. Eyakulo lyaakiintu miilonga yilwe yOongelesa otali simanekwa noonkondo, ihe kaye na okuninga aasita. Osho onlusitagongalo J. Mzamane a ti.

Ye omukulukadhi Gladys Thelejane, okwa ti: "Jesus ina hogolola yina ngoka ye (Gladys) a tala kutya okwa li a gwana lela okuninga omusita. Ngame ote popile aakiintu ya kale ya mangeluka, ihe kombinga yimwe ondu uvite kutya otatu ningi epuko enene ngele tatu eta omadhiladhilo ngaka mOongelesa.

"Aakiintu naa zimininwe okulonga iilongalona ayihe yilwe mOongelesa, ihe inaa kokololelwa moshilonga shuusita," osho meme Gladys a ti.

Omumbisofi Manas Buthelezi ina tya sha koshinima shika, oshoka ota ti oshi li natango oshikundathanwa mOongelesa ye.



Oshoongalele shovafita ovakainhu 1980

MuApibili omudo 1980 otaku ka ningwa oshoongalele shovakainhu ovo va yapulilwa oshilonga shovafitaongalo muAmerika, okudana oshivilo shemangeluko lavo oule weedula 10.

Oshoongalele otashi longekidwa keengeleka mbali cenghwaLuther muAmerika novakainhu 200 okwa teeelwa va ka kale moshivilo shavo eshi. Omukainhu wotete muAmerika okwa yapulilwe 1970

Omupondo gwelongo nielongekidhilo lyekonakono

Elongo olyo omukanka nofundamende ya kola monkalamwenyo yomuntu. Onakuyiwa yevi noyoshilongo kehe oyi li momake gaamboka ya longwa. "Knowledge is power!" Okwiilonga kaku na omushona ko ishewe ihaku kulupilwa. Omolwashi-ke tu na okwiilonga?

- okumona ontseyo yiinima iipe,
- okukwatathana naantu yomihoko dhi ili nodhi ili,
- tu vule okuyakula yakwetu,
- tu vule okwiyakula tse yene,
- okugamena uunshitwe, n.sh.t.

A. Omikalo dhokwiilonga:

1. Longitha ootundi hamano moshiwike keshilongwa kehe. Kambadhala okulesha omapandja gahamano mominute omilongo ndatu (30 min.). Lesha no- kweendulula.
2. Ninga elandulathano lyoye lyokulesha kehe esiku:

OMAANDAHA

- 14h00 — 15h00: — okuvululukwa po.
 15h00 — 15h00: History
 15h30 — 16h00: Mathematics
 16h00 — 16h30: Huiswerk
 16h30 — 17h00: English
 17h00 — 17h30: "Ontspanning," osho nosho.
3. Lalakanena okupita niitsa yopombanda (distinction). Lalakanena wo okuthiga po Nima naNgandi.
 4. Ino lesa wa lala. Kuutumba koshipu-ndi oshikukutu, ha kombete, ngele to ilongo. Kotha ootundi heyali (7 hours) uusiku opo omadhiladhilo ga kale ga yela. Ino lesa unene wa pitilila.
 5. Ino kala unene u li momaudhano (bui-temuurse aktiwiteite) ogendji. Eilongo olyo tango.

B. Koneka wo iinima mbika mokwiilonga:

1. Inyolela omanenedhiladhilo gontop- lwa kehe pafupi membo lyoye.
2. Longitha ongulu yomambo (library) ngaashi tashi vulika.
3. Ilongela pamwe nooyakweni opo u pu- le ekwatho.
4. Uuna to tameke okudhiladhila iinima yilwe yi ili noyi ili omanga to ilongo, onawa u tameke okuninga sha shilwe.
5. Konakona nawa uukwatya nomikalo dhomapulo omakulu. Tala ngele oto vulu oku ga yamukula.
6. Omafano ngaashi moBiology ohaga ilongwa ashike moku ga thaneka noku- thanekulula olwindji nolwindji.



Kombinga yaalongi, omupondo gwe- longo otagu adhika wo nometalelo po lyoosikola dhilwe. (Tala Omukwe- tu ta landula) — Katengela.



7. Endulula iilongwa yoye momahulilo- shiwike nosho wo momafudho.
8. Kambadhala unene okulesha iilongwa mbyoka hayi ku nyenge.
9. Ino etha iilonga (huiswerk) yi ndu- mbale, yi manitha esiku we yi pewa.
10. Lesa okuza petameko lyomumvo si- go okehulilo nokuleshulula opo waa- ha dhimbwe nuupu.



C. Uuluyi womuntu ou li miitopolwa itatu

(i) Oshitopolwa shotango:

Moshipopwiwa muka iinima otayi dhimbiwa mbala nonuupu. Uunku- ndi otay zi mpaka kutya oshinima owe shi uvu ashike lumwe tu tye, elongo lyomotundi.

(ii) Oshitopolwa oshitiyali:

Muka namo wo iinima otayi dhi- mbiwa konima yethimbo oshoka konima yomuntu sho a longwa, o- shinima okwe ke shi leshulula lu- mwe aluke.

(iii) Oshitopolwa oshititatu:

Moshitopolwa shika oshinima ita- shi dhimbiwa we nuupu oshoka o- muntu okwa kala noku shi lesa nokuleshulula sigo sha tsama mo- mutse. ngaashi edhina lyoye mwene; oshimpungu shambali, ens.

Kambadhala ano okulesha nokulesha no- kuleshulula sigo shoka to lesa she ya moshitopolwa oshititatu (3) moka tashi dhimbulukiwa sigo aluhe nokonima oto mono onkatu yotango nenge iitsa yopo- mbanda momakonakono.

Katengela R. Auala

OSHINYANYANGIDHO

otashi dhimbulukitha nokutseyitha kutya kongolo kwa shi, onkene aye- he mboka ye na iinyanyangidhwa yontumba noyongandi noya hala yi kale ya pita nuumvo 1979, onawa ye yi thikithe mbala kOmbelewa yOshi- nyanyangidho kuyele.

Ayehe mboka ya tuma omambo ga- wo kOshinyanyangidho, Ombimbe- li, Omaimbilo nuumbo ulwe, opo ga opalekwe, otaa dhimbuluthwa ishewe nokwiindilwa, opo yi ile ko omambo gawo— oga pwa nale okwoopalekwa.



Valihongi ovafimanekwa, omitwe nadi topé kokulesha omambo



Omeya noshiyuma

Naufuko ta kongo evaangeli e teli mono

Okakadhona Naufuko, oka vaelwa mOmbandja muAngola, lwopomimvo 1890 megumbo lyaShaanika Hipetwa naNdeindula yaHawii. Oka valwa pamwe naalumentu 6 nomukiintu 1.

Naufuko okwa kundana evaangeli tali hokololwa kOdjoni, nokwa tokola a thige po uupagani, he nayina naamwayina nokwe ya kOmbalantu e ta kala maandja Sakeus Ihuhwa.

Pomathimbo ogendji, aamwayina oye mu landulile ko noku mu konga, noku mu tilitha opo a shune muupagani, ihe aawe. Olwindji okwa fadhuka po nopoopito dhimwe okwa kala a holekwa momagumbo gAambalantu komusitagongalo Mpolo (Sakeus Ihuhwa).

Eti-10.12.1919 megongalo lyaNakayale okwa shashwa aakriste mboka haku tiwa oyo yotango ye li yatano. Mckati kawo omwa li omumati gumwe gwaTauja gwOmumbandja naye wo ngoka iluku Moses.

Omukadhona Naufuko mbala oya tseyathana nomumati nguka noya yalekathana. Oshituthihango shawo oye ke shi ninga eti 6.10.1922 mOngeleka yaNakayale. Naufuko okwa adhika a shashwa 2.12.1920, nedhina Helvi.

Ehokololo otali ti kutya Naufuko oye omukadhona gwotango omukriste megongalo ndyoka gwotangotango a hokanwa mo paukriste, inaa lyata ompadhi ye kolufuko no ina nwa moshitenga shaNamunganga.

Konima yohango, aafuko mbaka Moses Tauja naHelvi Shaanika, oya tsikile okukala maandjaMpolo. Konima aamwayina 3 yaHelvi nayina Ndeindula oya zi ko wo kOmbandja e taye ya okukonga evaangeli. Uudhiginini waHelvi wa ningi euvitho kezimo lye.

Omusitagongalo Ihuhwa okwa tumu omusamane Tauja a ka tameke oshilonga shuulongi mOnawa. Egumbo lyaTauja naHelvi gwe olya kala mokati kaapagani mpeyaka nokudhiginina omikalo dhopakriste. Owandaha oya ningwa ongula kehe nongulohi, ngaashi ye shi iputudhile maandjaluhwa.

Aashiinda aapagani naakriste oya gongalele megumbo lyawo powandaha. Meme Helvi okwa longo noonkondo pamwe natate Tauja, nonando ye ina kala ta humbata ompunda yomambo. Eyakulo lye olya li tali imonikila kukehe gumwe. Okwa pewa oshilukadhina: Mukwanambwa gwAambwela yinakulu yimbundu.

Omasiku ge gahuginina okwe ga kala muunkundi wethimbo ele wopalutu, ihe eitaalo inali tenguka nando. Sigo Kalunga e mu zimbula 26.9.1978, a landula omusamane gwe Moses.

Tse oyana otatu ti ashike: Na ka vullukwe po nombili.

Peha Iyoyana Ebba Tauja

TUMSA OKWA FA OKO E LI

Onghundana inai kolekwa nde oyokuninga yoshili, otai hokolola Gudina Tumsa e na omwenyo natango eshi a vakelwe po muJuli kovanhu vehce shiivike.

Tumsa ohamushanga omukulunhu mOngeleka yaMekane Yesus muEtiopia, nO-mbelewa yOngongahangano yOvakwaluther oya ninga eindilo kEengeleka adishe di li oilyo mEhangano olo di dimbulukwe Tumsa momailikano.

Natango hano omailikaneno naa twikile, okwa fa ngaa oko e li, ashike oku li momahepeko.

Eshi osha kundanwa vali moshifo shOngeleka onghwaevaangeli paLuther muAmerika.

MEME INA E TU THIGI PO

Meme Ina Nelago Amupolo omukulukadhi gwomusitagongalo Gabriel Amupolo mOnangalo, okwa mana po oondjenda dhe ombaadhilila moshiponga shoshihauto. Omusamane gwe oye kwa li ta hingi. Tate Amupolo ote mu hokolola ngeyi pafupi.

Oshiponga osha ningwa moongamba dhegongalo lyetu, okuza kOkahao. Ethimbo tuu ndyoka otwa mono ekwatho twa falwa moshipangelo moTshandi. Sho twa etwa koshipangelo oshinene kOshakati, meme Nelago okwa hulitha.

A valwa 6/11/1930, meme Nelago okwa kala omulongi okuza 1953 sigo ta hulitha e li moshilonga shoka. Onkulungu

ylwiimbo nokwa kala omutameki gwoondjimbo megongalo lyetu.

Meme Ina okwe tu thigi moluhodhi, ihe okwe tu thigile uuthiga owindji woohapu dhe nomikalo; ihe otadhi kala aluhe moombepo dhetu. Okwa kunu oshindji uule womimvo 27 a kala putse.

Megongalo okwa kala ongomuhungimwenyo gwandje nogwegongalo. Konyala okwa li omusita megongalo, sho kwa li e na omagano gokukwatha ayehe. Otatu pumbwa ano okugalikanenwa, oshoka omukwathi gwetu kee po we.

Aamwandje 9, nde ya thigilwa otaa pumbwa okugalikanenwa. Omuthigwa po.

Gabriel Amupolo

■ Aantu noya li ya sa enota noya tamaneke Moses ya ti: Owe tu kuthile mo shike muEgipiti nowe tu eta muka tu yonukile mo kenota, otse nolualo lwetu niimuna yetu. 2 Mos.17:3

■ Aayamba otaa tumu ko aamati yawo keteko lyomeya, e taa ya kedhiya noitaa adha mo omeya. Otaa shuna niyuma yawo yi li owala ya kunkwa noya sa ohoni. Jer.14:3

■ Omukiintu okwa thigi po oshiyuma she shomeya nokwa yi koshilando. Joh.4:28

■ Jesus okwe ya lombwele: Tekeleni iiyuma yu udhe. Oyo noye yi tekele yu udha yu udhilila. Joh.2:7

Poongenge dhetata lyethele

Omumbisofi gwa ELOK, Dr. Kleopas Dumeni, okwa thikile poongenge dhetata lyethele pamimvo dhe petameko lyaKotoba 1979. Eti 3/10/1980 ota ka tsakanitha omimvo 50 Kalunga ngele e shi hala.

Omumbisofi Dumeni, esiku lye lyevalo okwe li dhanene molweendo nuumvo u uka kombanda yomafuta pamwe neefolo lye. Osha yela kutya oku na oyendji taa ka dhana oshituthi shetata-thelemumvo shawo omumvo tagu ya.



Johannes Kambungu

EPANDULO

Tango ote pandula Tate Kalunga sho a kwatha omuvu gwetu omusamane Risto Uushona ngoka e ehama okuza 1978 sigo 1979. Miipangelo oondohotola, aapangi naayakuli ayehe mboka ya li noshitopolwa oku mu yakula, otandi ya pandula.

Aashiinda, ookuume naamuhemuhe mboka mwe tu yaku a moshipangelo puElim no kOshakati sigo ongashingeyi megumbo, mwe shi ningi nomagalikano nenge mwa kutha miyuma yeni nenge sho mwe tu tsu omukumo nOhapu yaKalunga, otwe mu pandula.

Sho tandi tsikile natango okuyakula omuholike gwandje megumbo monkalo yuulema moka omukithi gwe mu thigi, otandi mu indile natango ookuume mu tsikile natango okugalikanena ndje.

Ondi inekela nale nokuli kutya okomagalikaneno geni handi pewa omukumo nohole neidhidhimiko. Kalunga Tate ne mu yambeke mu kale inamu hepa sha.

1 Tess.1:2-3

Hilma Uushona

Tate Johannes Kambungu oye gumwe gwawo ota nyolele yakwawo ngeyi.

Otandi pandula Tate Kalunga sho mepipi lyetu (1930) Kalunga a hogolola mo omumati gwe tate K. Dumeni, nokwe mu pe ondhimbo yewiliko lyoonzi dhe moshigunda shaELOK.

Tseni atuheni twa valwa momumvo ngoka, naasita mboka mwa longwa nomwa yapulwa pamwe naye, tseni yepipi lye mevalo nenge melongo natu mu humbateni "Makula" getu momagalikaneno.

Otandi pula kutya omolwiituthi yetu ya tya ngaaka omumvo tagu ya, otatu ningeni po shike shokuhambelitha Kalunga. Ngoka u na ethaneko li tuma kOmukwetu.

Tangi

Johannes Kambungu

MAASITAGONGALO OMU NA ANO OKATONGO?

Okatongotongo nani omo ke li shila nomasita yetu? Omolwashike ku na aakintu yamwe taa longwa osikola yekonkolo, ihe yamwe oto mono ashike a thikama nale?

N. Elieser

OLYE OMUNASHILI MEKONDJO LYANAMIBIA

Opo tu tseye wo tse Aaluudhe kutya nani omumwameme nima a dhipagelwa mekondjelo lyevi, ohatu kala twa yuulukwa wo okumona nenge okupewa omidhimba dhaantu yetu mboka ya lukwa iikulo, opo tu ya fumvike paamwameme nenge pooyina noohe.

Omolwashike ano aakwiita ya S. Afrika haa tumbulwa ngaa komadhina kutya okwa si Shisande nima, yo yetu ihaa tu ya lombwelwa wo? Ohaku tumbulwa owala kutya twa dhipaga omilongo ntano, ohaa fumvikwa peni, tse ihaatu ithanwa komawendo?

Aakulupe naanona mboka kaa uvite ko opolotika shoka tayi ti, ohaa thiminikwa ya popye aniwa oSWAPO mpoka yi li.



Omumbisofi K. Dumeni

MuAmerika oyendji otaa etha po uukwanegongalo

Oshifo shOraata yOongeleka oonkwa-Luther muAmerika, "News Bureau 78-36" osha holola kutya iilyo oyindji yomagon-galo mOongeleka oonkwaevaangeli pa-Luther muAmerika nomuCanada, natango otayi tsikile okweetha po uukwanegongalo wayo nomwaaalu omunene.

Hoka taku yiwa kiilyo mbika, oshifo inashi fatulula ko sha, ihe pashono sha dhibbululwa olwindji, iilyo mbika otayi tembukile momaitaalo galwe, nenge yi kale aakeenakalunga.

Otaa hekwa noombifa nenge otaa ulikwa oondjembo ya popye.

Otandi limbililwa sho hatu lombwelwa kutya otu li megameno, sha kwatelela mo omaliko noomwenyo dhoshigwana, ihe aantu otaa monithwa iihuna yi ili noyi ili.

Mboka taa kondjele emanguluko lyashili, Kalunga mwene ote ke shi holola nomagalikano gawo te ke ga yamukula sigo ya thiki moshilalakanenwa shawo.

Onkugo yepongo oKalunga mwene he yi tondoka. Inatu zimbukeni momagalikano nomagalikaneno.

Kondja Iyambo



OMUDO WOKANONA

1. *Ovakwaunyuni amushe fikameni,
Pamba Namhongo tu mu tangeni.
E tu pa omudo ou wokanona,
Tu tale onghalo yokanona.
Tu yandje ekwafo la pumbiwa.*
2. *Omudo ou wokanona tu longeni,
Oshiwana shetweni tu tungeni.
Onyalo noundede tu efeni.
Onakwiwa yoshiwana oudiinini,
Eshunduko loshilongo tu yepeni.*
3. *Omudo ou wokanona otwa pulwa,
Tu lalakanene ouwa wokanona.
Omukwaunyuni keshe shi koneka,
U tokole eshi to ningi po.
Oufemba wokanona fimaneka.*
4. *Ounona oshiwana shomongula,
Uhe na omhona ku na ilya
Uhe na omutanda ku na ngobe,
Uhe na onunona ku na vanhu.
Ounona ovo onakwiwa yetu.*
5. *Ounona otwe va pewa kuPamba,
Pahalo laye tu va tekule.
Omikalo diwa tu va hongeni
Dovakriste nopanghalafano,
Va ka kale ovanhu ve liwa po.*
6. *Ounona aveshe oshali shOmweni,
Ohudalo alishe olo oshipewa.
Twa pewa kuTate wopombada,
E tu pa onunona tu tumeni.
Fye tu va honge ondjila yomwenyo.*
7. *Ounona nava hongwe okwiilikana,
Vadali onye handi lombwele.
Nava shiive okwiindila nokupandula,
Okudja pehovelu nava hongwe,
Ouwa aushe okOmushiti hau di.*

Taku tsikilwa

Ombepo ya sa uuwike momunona otayi kondjithwa kepalutho lyonawa nokiidhantiho ya yeleka.

ILANDELA OMUKWETU 1980

Ino hala u kundane mOngeleka nomuuyuni? Udhitha ano okafooloma hoka pevi.

Teta mpaka _____

EDHINA:

ONDJUKITHI

Onda tula mo oor.....

Tu mu tegeleleni neinekelo

Elika enene lya simana olyo aamangulu-lwa ya landwa nOmbinzi yaKristus. Ooi-taali mboka yu udhithwa Ombepe Ondjapuki noye li metegelelo lya kola.

Esiku ndyoka uutamvula wombili otaw kala ihe koho yoompadhi dhe, iikungulu ayihe tayi hulu, uudiugu neso itayi hepeke we aana yaKalunga. Etopolelo lyesilohe-nda lya thiki, uukolokoshi nondiimpangela tayi hulu.

Onke nane wo kaleni mwi ilongekidha, oshoka Omuna gwOmuntu ote ke ya ethimbo tuu ndyoka inaa mu mu tegelela Mat.24:44.

Frans E. Imene



Frans Imene

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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