

OMUKWETU

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Maasdorp ta hiywa kuNamibia

Omusitagongalo Albertus Maasdorp, okwa hogololwa kOraata yOongeleka muNamibia, a ninge amushanga omukuluntu mombelewa yOraata ndjika. Osha tseyithwa mombilive ndjoka ya gandjwa kiifo konima yomutumba gwoshigongi shomasiku gaali muApilili numvo.

Omusita Maasdorp ngoka a kala omimvo dhi vule ntano kuGeneva mombelewa yOngongahangano yAakwaluther, Oraata yOongeleka muNamibia otayi mu hiya a taambe ombelewa yuhamushanga muNamibia.

Nongele omusamane Maasdorp okwa taamba ehiyo ndika, ota ka tameka oshilonga shika muJuli 1, 1980.

EPUKULULO

Omukwetu gwaMAI, 15.1979 mepandja lyotango omwa tumbulwa oongeleka dhi li iilyo yOraata yOongeleka muNamibia. Epukululo olyo ndyoka sho pwa tumbulwa Ongeleka ya-DELK kutya ohayi tumu owala omupulakeni, ihe hasho. Ongeleka ndjoka nayo wo oyi li oshilyo shuudha.

Olyelye ta dulu okuhekeleka Namibia meefya daye



Taleni, ngeenge pe na ouyehame u fike pouyehame ou wange, nde u humbatekwa. Muwo Omwene a nyikifa nge oluhodi efiku loupyuhandu waye. Momakipa ange okwa tumina mo omundilo wa dja pombada mokule.

Ondjoko yomatauluko ange oya twikwa kofingo yange, eenghono dangenoda pwa po. Omwene a yandja nge momake aau e dule nge eenghono. Ovalaadi vange aveshhe, ovo ve li pwaame, Omwene okwe va ekelashi.

Onghee handi lili, meisho lange tamu tondoka omeva, osheshi omuhekeleki wange okwa kala nge kokule. Ovamwange ova halakanifwa po, osheshi omutondi a dula nge eenghono.

Pwilikineni hano oiwana aishe, nye mu tale ouyehame wange. Oukadona wange novamati va ya moupika. Ovapisteli vange novakulunhu ova punda moshilando, eshi ta va kongo eedja va xupe. Ondi shi shii, efiku onali uya, uuna Omwene ta dimbulukwa omunhu waye.

Oshinima oshinene, ndele sha nyengana okuuvika ko

Ongeleka oya kala nomathiminiko moku-kalamwenyo kwayo akuhe nota yi tsikile mugo. Oya kala nokutidhaganwa kaapa-ngeli ngaashi gumwe a tseyika nawa NERO. Nopethimbo ndiyaka omupopyo ngetompelo lya li hali longithwa aniwa ongeleka yaa itule mopolotika.

Moshitsa shotango otashi kumitha omuntu noonkondo kutya ngo ta pangula ongeleka yaa itule mopolotika ngele okwa



Omuyevangeliste Stefanus Itewa ou ta longo paife kuGobabis pamwe netumo la N.G.K.

ONONA YA PYA TAYI UMBILWA OMAWE

Omuntu ngele owa paka po onona yoye u lye, e tayi pi ando nawa lela e to hukula owala andola u lye, ohaluka oto kutha ishewe omawe u ga umbile mo, osha yela kutya onona ndjoka ku yi li we ndjo. Nongeje oto yi li ito yi li we nombili.

Otwa fa tu na aantu mokati ketu pethimbo lyetu ya tya ngeyi. Otaa ti otaa lalakanene ombili, oya hala ombili, ihe mume nokukonga ondjila yombili otaa umbile omawe monona.

Mokukonga ombili methimbo lyetu lya na ombili, natu ilongeni oondunge kuSalomo sho ta ti:

Eyamukulo etalala otali poleke ondjahi, noohapu oonkunkutu otadhi yi tukulutha owala. Omaj.15:1.

S. S. Itewa

tseyi tuu kutya oshitya shoshene opolotika kutya otashi ti ngiini. Ndi shi opolotika oyo ngaa ontseyo yoshilongo niikalimo yamo ayihe?

Mpaka okwa dhiladhilwa iinima ayihe mbyo tayi gumu onkalo yonawa yomukwashilongo omuvalelwamo, ngoka a yalulwa ongomukwashilongo molwoomvula a kala moshilongo dhu uthwa nosho wo kehe omuntu te ya moshilongo nezimini no lyepangelo.

Oshimpwiyu shegwanitho lyoompango moshilongo osho shepangelo okugame-na aantu palutu nokupopila omahanganano agehe guukumwe mwa kwatelwa wo nongejeleka. Ongeleka kombinga yayo oya pewa oshimpwiyu okuputudha oomwenyo dhaakwashigwana.

Ngiika gumwe ta nukile nale komatokolo nokupangula ndje a tye, ngele nani ongeleka oyokuputudha oomwenyo omolwashike hayi popi komahapeko gaakwashigwana? Omupya omunene nenge oyo elago walyewo oompoka ashike sho iilonga niinakugwanithwa mbika yi na sha oshindji muukumwe shi vulithe ngashi nakupangela ha dhiladhila.

Epangelo otali lele aantu; omalutu noomwenyo dhawo. Ongeleka otayi uvitha evangeli lyomwenyo, ndyoka hali uvithilwa ayehe kofi yeleso lyepangelo naapangeli wo. Osho ngeyi epangelo nongejeleka tayi longo maantu yongundu yimwe.

Ngele aakwashigwana otaa thiminikwa komalutu nokuhepekwa; - momalutu tuu moka mu na oomwenyo tadhi putudhwa kongejeleka notadhi tseyithilwa pahapu dhaKalunga opo yaa kale aapika nando oyalye, oshoka otwa kulilwa niikulila yi na ondilo, — nena ashike shi li momalutu nomoomwenyo dhawo otashi thiminikwa.

Ngele oomwenyo nomadhiladhilo oya mangwa, nena momalutu itaga kala ga manguluka nando. Onkee ongeleka pashilonga shayo yi na uuthemba okwiigidha kepangelo opo li pangele aantu nuuyuuiki ngashi ehala lyaKalunga tali ti.

Onkalo yomalutu neopalo lyuuntshitwe otali gamenwa wo nomukalo nguka naantu otaa kala noomwenyo dha gundjila. Ongeleka otayi kwathwa nee nomukalo nguka kepangelo opo oshilonga shetaandelitho lyevaangeli shi hume nawa komeho.

Ngashingeyi ngele ongeleka tayi popi komataagulukoko nokomalyatelo pevi guuthemba womuntu ngo taga ningwa kepangelo nena epangelo ohali pe ko owala ombunda, ongeyamukulo lyo tall Igidha lya pilamena ko kutya ongeleka inayi idhopa mopolotika. Omwiigidhi okwa dhi mbwa nee mbela kutya opolotika oyaa-ntu mbo ye li wo iilyo yongejeleka.

Omupapa gwaRoma oye gumwe gwaanedhina muuyuni nowonena ha pulakenwa aluhe nge ta popi, noyendji aanamapa-

ngelo ohaa ka pula omayele komuwiliki-ngeleka nguka nomiinima ya pamba opolotika.

Naapresidende yiilongo iinankondo, sho ye shi shi ompango itayi tsama mpoka ongeleka itayi longo. Ohaya ka talela po omupapa opo ya mone ondjila yokumanguluka momaudhigu ye li mo. Ye omupapa omuwilikingeleka ngaa. Po kape na ngo hi itsu omukumo oku mu ganda sho e shi shi ota yi pombambo.

Otashi vulika omadhiladhilo ga yela ogo inaga thika sigo oompaka monkalo nomaanu yoshigwana shetu nomumboka hayi ithana yoyene aapangeli yetu, tse inatu ya hogolola.

Aauvithi nge taa kumagidha oshigwana shi iyageke okuyaka nokuyanda omalugodhi yo ombili yi pangele, nena aapangeli oyu uvite nawa (omuntu oto dhiladhila nuupu ngaaka). Kombinga yomwenyo mbika oyo iitaagulukwa yimwe yomoyindji Kalunga te yi indike.

Epangelo ohali indike iinima oyo tuu mbika noku yi geelela naku yi taaguluka ngele niikulila nenge nondholongo. Oshike epangelo ihali ganda nokumweneke ongeleka yaa kumagidhe aantu yaa yake nenge okukala momalugodhi? Ndi shi osha yela kutya epangelo olya nyanyukwa sho tali kwathwa mompito ndjika opo ompango yi gwanithwe?

Ihe otatu koneke neyeme mpaka kutya ngele ongeleka oya tsikile noshilonga osho tuu shika molupe lwokupangula omahepeko nedhino lyuuthemba womuntu nethiminiko lyaakwashigwana nena epangelo otali tala aniwa ongeleka otayi igameke kuSWAPO. Mbela nani ngele owa popi sha shomondjila ihe owa adha nale sha tumbulwa kuSWAPO, nena wa ningi omukomunisi?

Oshilonga shetaandelitho lyevaangeli ngele tashi longwa mokati koshigwana, kape na ngo ta vulu oku shi keelela. Ongeleka oya kondjithwa nale ihe inayi fadhuka po noitayi ke shi ninga ngashi omapangelo ogendji haga fadhuka po.

Oya kala momathiminiko nokuthikama omuthika mepopilo lyiilyo yayo momaudhigu gopolotika moka tayi indikwa kaaniifundja.

Etha okukondjitha ongeleka ngoye u kale gumwe gwomaatungi yuuyuki. Ndjika oyo ompito u yi na okumona iiyimati yolela.

Penda Kiyala

S. AFRIKA MONGUNDU YAAHEPEKI

Ehangano lyooveta dhopaigwana muuyuni (Amnesty International olya yalulila Suid-Afrika mongundu yomapangelo omahepeki ga pitilila koonkwatwa dhago.

Okukalamwenyo kwomunandholongo mu-S. Afrika, na kale ogwopolotika nenge omuyoni gwiinima yilwe okwa nika aluhe oshiponga, osho ehangano lya holola metumwalaka lyalyo kilgwana nilgwana.

The Star

UUNAKE EUVITHO LI LI PAMBIMBELI

Ipopiwa tayi landula oya za membo; **The Integrity of Preaching by John Knox, Oshinyanyangidho Bingdon Press, New York Nashville, 1952.**

Pethimbo ndika opu na omupopyo tagu ti kutya euvitho nali kale paMbimbeli. Shika oshikundathanwa oshidhigu methimbo lye-tu. Osha yela kutya euvitho itashi vulika li kuthwe miifo yoonkundana, maafilosofi, maatoti yiitewo nenge momadhiladhilo gomuvithi mwene, aawe, omOmbimbeli.

Ihe kotokela epuko ndika kutya, okuuvitha paMbimbeli itashi ti, okweendulula oovelise nomatumbulo ngaashi ge li moohapu dha leshwa noitashi ti okulesha owala oovelise mOmbimbeli, aawe.

Euvitho otali ti okufatulula oohapu tadhi uvithwa. Onkee ino uvitha manga inoo lesa sha. Natu tye, oto ka uvitha moPentekoste Joh.7:37-39. Ou na okutseya oshituthi shomatsali mokati kAajuda kutya oshike Lev.23:40-43; 3 Mos.23:15-22.

Oshikwawo osha li oshituthi sheteyo nenge shokupandula Kalunga sho a gandja iipalutha niiliwa ayihe yomepya. 2 Mos. 23:16; 34:22-26. Osho oshituthi shenyanyu 5 Mos.16:13-17.

Omaimbilo genyanyu ngoka haga imbwa mo Omapisalomi ngaka 113-118. Omeya ngoka taga popiwa ogo omwenyo gwomu-Jesus Joh.4:14 nenge oshilonga shOmbepo Ondjapuki Joh.7:39. Otashi vulika omuntu tu uvitha oohapu dha kuthwa mOmbimbeli, ihe euvitho lye kali li paMbimbeli.

Euvitho paMbimbeli olya tya ngiini ano? Tango natu tye oli na omadhiladhilo ge li mOmbimbeli, ngaashi okwaapikulwa kwaKalunga Rom.11:33-36; uuyuki, oonkondo, epangelo nohole yaKalunga; Kalunga nkene ta tegelele eutho eyuki monkalathano yaantu Amos 5:24; Kalunga ta geele uulunde; omuntu nkene a pumbwa edhiminwopo lyoondjo nemangululwo; Kalunga ohole nokwiiholola muKristus, a hupithe omuntu a kana.

Oshilonga shaKristus osho okuhanganitha omuntu naKalunga nonomuntu omukwawo. Omuhanganithwa naKalunga ota pe-wa okukalamwenyo okupe, enyanyu nombili. MolwaKristus Kalunga okwa holola po egongalo nenge ezimo epe lyooitaali moka Ombepo Ondjapuki ta longo.

Lutiyali, euvitho paMbimbeli, otali dhiginine oshilonga shoka sha longwa kuKristus. MOmbimbeli, Kalunga oti iholola sha yela kutya omuntu oku mu nine elalakano limwe alike; e mu hupithe monkalo ye ya nayipalekwa kuulunde.

Ehupitho ndika olya holoka po, monkata: mwenyo nomeso lyaJesus mokuyumudhwa lewe kuusi, mekuluko lyOmbepo tayi ya megongalo lyooitaali (mOngeleka). Euvitho kali shi sha shilwe, ihe okupopya nokuulika oshilonga shaKalunga ta paathana ombili nomulunde 2 Kor.5:14-21.

Oshitya okuuvitha otashi ti; okupopya etumwalaka lya za komukwaniilwa. Omuvithi ota popi oshinima sha ningwa, eso neyumuko lyaKristus.

Lutitatu, euvitho ndyoka li li paMbimbeli olyo ndyoka tali palutha notali hekeleke ooitaali momaudhigu gesiku kehe. Shoka tashi uvithwa (evaangeli) kashi shi owala sha sha ningwa mepitathimbo, ihe oshinima shonena.

Otaku uvithwa oonkondo dhaKalunga nenge omwenyo gu li melaka etoye 1 Kor. 1:18. Omwenyo nguka kagu shi oshinima sha sa, ihe ogwo Ombepo Ondjapuki yi li

megongalo lyaKalunga. Edhina ekwawo lyomwenyo nguka olyo eyumuko. Hamuvithi ta tompola ayihe mbika, ihe Ombepo Ondjapuki yi li molutu lwaKristus, nokutya megongalo.

Meyumuko lyaKristus, omwa zi oshilonga shOmbepo Ondjapuki mokati kooitaali. Unene Ombepo ota gandja omwenyo mpo-ka tapu uvithwa elaka etoye.

Ano euvitho oli li paMbimbeli uuna Ombepo Omuyapuki e li meuvitho ndyoka, oye ta longo. Meuvitho Kalunga oti iholola muJesus Kristus.

Rev. Eino Amaambo

Euvitho otali lalakanene aapulakeni ya tameke okweenda ondjila yeitalo nokuhuma komeho muyo sigo taa taamba omagano agehe niinaku-gwanithwa ayihe yevangeli - Aarni Voipio.

Oshilonga sheuvitho osho okutedhululitha aapulakeni, euvitho itali tedhululitha, ngele omuvithi ini itedhulula tango - Filip J.Spener



OSHO NGOO MBELA?

MOmukwetu wonomola 9, pepandja 3 ope na okahokololo ka tameka ngaha: "Ovakriste ngeenge tava mwena moimima youpolotika nde pehulilo opa ti: Ongeleka yaAfrican Inland, muKenya, oi na omaongalo 3,000 taa lelwa kovafitaongalo 1000.

Omuvalu wopedu wovaleli, ohau lele ngahelipi omuvalu wopombanda womaongalo? Osho ngoo mbela?

J.E.Namhindi

Enyamukulo

Heeno, osho. Itashi ti kutya osho sha pumbiwa shi kale ngaho, ndele okutala yo vakwetu nhumbi ve li moluhepo la kula, itava dulu okumona omufita keshe efimbo va hala.

Osho shiimba ngashi fye muELOK, omo eongalo keshe oli lilwe po komufita, ile vavali nokuli, itatu shi udu ko unene. Ndele moilongo imwe omaongalo avali fiyo atatu otaa lelwa komufita umwe auke, nosha eta oluhepo meyakulo lopakriste.

Hamushanga wOmuKwetu



VAHONGI, ONAKWIIWA

YOSHIWANA OI LI MOMAKE ENI

Ngeno otu eleke oshiwana shetu ongetemba, nomaupyakadi kumwe nomikundu dasho ongomitwalo di li metemba olo, ndele fye ketemba oko hatu mangleleko ovanashilonga ave-she vomoshiwana shetu, nena ohatu mono kutya ovahongi ovo ve li pefina letemba olo.

Omushingitemba luhapu ngeenge ta ende ondjila idjuu, pefina oha tula po eengobe edi e lineekela. Kadi na ashike okukala di na eenghono, ndele odi na yo okukala tadi dulu okweelula diva etemba momalambo nomofidi.

Eputuko loshiwana shetu oli li meke liwa, shaashi pefina lalo ope na ovahongi. Ngeenge ovahongi ovo ve li pefina letemba leputuko loshiwana, nena osha yela kutya kashi fi shipu okukala omuhongi.

Ohandi ti, keshipu shaashi omuhongi ke lile po ouwa waye mwene, ndee owoshiwana. Ye ou ehe lile po ouwa waye mwene, iha longo eshi a hala, ndele oha longo eshi a wana okulonga, eshi tashi etele vakwao ouwa, manga ye mwene te lidimbwa. Eli olo edidiliko lomuhongi muwa. Nge ope na omuhongi ha longo eshi a

hala, nena ouhongi waye owa wana okutulwa oshipulifo.

Jan F. E. Celliers, mokatevo kaye ka shiivika nawa "Die ossewa", ota po-pi kutya:

Eengobe otadi ende mokati kondwi, Nelididimiko, neliyandjo, neduliko.

Eendjoko nande tadi yehameke omatunda ado,

Ohadi di humbata nomukumo, nonombili.

Moukwatya wa tya ngaha, wa fa weengobe tadi shili etemba, omo ovahongi voshiwana shetu tava longo, okudja ngoo kOlukula fiyo okEtunda. Otava longo mokati kondwi yeendjila dile, noyomaloloko, ondwi yee-mhumbwe domambo noyoolongifo ikwao, ondwi youtalala noyodula, shaashi vamwe ohava longele pondje nondwi yoimaliwa ihai ya pefimbo ile inai wana po. Ndele nande ongaha, oilonga otai longwa.

Ovahongi ovo aveke va pewa omhito va shite oshiwana shetu pamwe na-Kalunga. Omamhana aa a fyaala komunhu mokushitwa, ovahongi ovo have a hongo ko. Eshi oshihongelo tashi shi ningile oipilangi, osho ovahongi tave shi ningile onunona. Tala ashike eyooloko pokati komandangalati omiuva aa haeya moshihongelo, noshipundi noshitaafula eshi u li pusho, oto mono efano lashili loshionga shomulongi.

Oshindji osha li shi na okuningwa po omolwehumithokomeho lyaanona momumvo nguka gwawo. Oompangela dhi tungwe koshikondo shelongo, kOmbelewa yepatudho lyopakriste mOongeleka, kOmbelewa yuudiakoni moshigwana nokongundu kehe yi na sha neputudho lyomunona. Osha tokelwa tuu mbela?

Epitonawa lovahongwa mofikola, olo ondjile yefindano meyokomesho loshilongo keshe mounyuni, shaashi kulo oko kwa tungilwa eputuko nomufika woshiwana meembinga adishe dopanghalamwenyo yomunhu.

Kashi na nee mbudi okombinga yopanghalafano, yopaunamiti, paupolotika, pamaxupilo nosho nosho. Ei aisho oya kala, tai kala notai ka kala tai nwefwa mo kokupita kwovahongwa vongudu keshe mekonakono.

Molwetomhelo eli, osha yela kutya okukalamwenyo kwoshiwana kwokomesho moshilongo keshe otaku ufwa koilonga yovahongi vomoshiongo osho. Okufikama kwomuhongi kwefiku keshe komesho younona, ile okuhafikama kwaye oko taku ufa onakwiiwa yavo.

Otu na eefikola da shiivika nawa molwokupitifa nawa kwado onunona mekonakono. Otu na mo yo ovahongi hava longo nawa nohava diinine oilonga yavo. Ovahongi va tya ngaha, kape na ou ta dulu oku va futila oilonga yavo oyo tava longele oshiwana shavo.

Nande ngeno oxuxwa keshe i tondoke nehandja, natango itashi wana ofuto yavo, osheshi osho tava yandje koshiwana, oshi na ondilo shi dule omuvalu woimaliwa.

Mupya munene otu na po yo ovahongi ihava diinine oilonga yavo, neefikola edi da shiivikila okuhaapitifa nawa onunona mekonakono, do odo nee da ningifa eefikola dimwe di kale konima mepito lounona. Omunhu oto hale kutya, ohole yoshiwana otai hale okukana movahongi ovo. Ngeenge osho, ehistolli otali ke va pa oushima.

Taku twikilwa.



Oseminali yaakiintu 37, yokiilongo 25 omumvogu muGeneva

Oseminali ndjika oya li ya longekidhilwa aawiliki yaakiintu yomoongeleka onkwaLuther, kombelewa yaakiintu mOngongahangano yaakwaLuther muuyuni (LWF). Oya li ya ningilwa mehala lyomapatudhilo guukumwe (Ecumenical Institute) hali ithanwa Bossey, popepi naGeneva muSwitzerland.

Omuwiliki okwa li omusitagongalo nomuwiliki gwaakiintu mOngongahangano yaakwaLuther muuyuni (LWF), edhina lye Eva Zabolai-Csekme. Aakwathi ye oyo:

Eva von Hertzberg naLois I. Leffler. Kakele kaawiliki mbaka yatatu, otwa li wo twa ningilwa iipopwi kaapopi 20, yomaitano niilonga yi ili noyi ili muSwitzerland.

oshilonga shawo. Osho twa li twa ningi miinima yi ili noyi ili. Shika osha li she tu nyanyudha noonkondo. Sho twa li yoongeleka dhi ili nodhi ili, oshe tu kwatha okuuvako kutya Jesus okwa li ta dhiladhila shike sho a popi uugumwe wongeleka ye, kombanda ye, kutya uugumwe mbuka owo oshinima sha pumbiwa shili kutse aakriste manga tu li nokuli kevi.

Lilongwa

Oshikalimo shOseminali, osha li unene sha dhiginina koshikondo (uukumwe woitaali), uunkulungu wokuwilika, ekwathano (eendathano) nOmukiintu mongeleka nomonkalathano.

Manga inadi ya koseminali, oshikondo shoshilonga mokati kaakiintu mOngongahangano yaakwaLuther muuyuni, osha li sha longekidhile ndje ndi pite manga kuNdowishi lyokUuninginino okuza 17 Apilili - 7 Mai 1978 pamwe namukwetu gwokuRhodesia Mrs. Margaret Gwate, ngoka pamwe naye katwa li twa mona ompito yokutalelapo oshilonga mokati kaakiintu 1977. Tala Omukwetu gwomuApilili 1979 No. 7, mupya munene ka li a holoka.

Mefano ndika aakwashigongi (Oseminali) mboka ya zile koombinga adhihe dhuuyuni, yomomaludhi nomihoko osho wo yomalwaagi ili nogi ili ya gongalele muGeneva. Koshipala shaKristus kaku na dha "ngame omukwashike"



Maapopi mbaka omwa li wo Aayafrika yaali aakulukadhi. Gumwe pethimbo ndyoka okwa li omwiilongi pamwe nofamili ye kuEngland, noko a zile e tu ningile iileshwa; oye Omurhodesia.

Aawiliki yaakiintu mba twa li twa ningilwa oseminali ndjika, otwa li yomaitano gi ili nogi ili: aasita, aapangi, aaekonomi, aadiakoni, aateologi, aailongi nomundohotola guunamiti.

Okwa li wo kwa hiywa aawiliki yaakiintu mboka ya za moongeleka dhaa shi onkwaLuther ngaashi Omukatoolika, (sesita gwokuSalomon Islands), omwiilongi moskola yokombanda muBeirut muLebanon, gwongeleka yaOrtodokse nOmumetodiste gwokuSiera Leone.

Sho twa li yomaitano gi ili nogi ili ngeyi, osha li sha yambapaleke oseminali yetu, oshoka uuna twa kundathana sha shuuhaku, omundohotola okwa vulu okugandja uyelele, mootundi, osho wo moonkundathana dhomuuwike.

Uuna twa li twa pumbwa ekwatho lyopamwenyo, aasita yetu oya li ya longo

Oyendji yomongundu yetu, oombaka twa za kiilongo ya pewa omadhina kuuyuni ngaashi: Uuyuni uutitatu (Third World), Iilongo ihepele (Poor Countries) Iilongo inayi putuka nosho tuu. Omavi ngaka ongaashi Africa, Asia, Latin Amerika nosho tuu.

Mpaka otapu landula iilongo mbyoka oongeleka onkwaLuther dha tumu aakalelipo yadho ooyaali: Guyana, India Etiopia, Finland, German D.R., naNdowishi lyUuninginino. Ongeleka onkwaLuther muIndonesia oya tumine aakalelipo yatatu, gumwe omundohotola guunamiti.

Moka mwa zile omukalelipo gumwe, Omusiera Leone, Kenia, Rhodesia (Zimbabwe), Namibia, Suid Afrika, Brazilie, Scotland, Solomon Islands, Philippines, Hong-Kong, Venezuela, Taiwan, Lebanon, Argentina, Papua New Guinea, naBelgium. Mboka twa zile muAfrika otwa li omugoyi.

Elalakano olya li okutala oshilonga mokati kaakiintu nkene tashi longwa mpeyaka. Onda dhimbulula kutya mpeyaka oomeme otaa kwathwa moompumbwe, dhawo dhopalutu nopamwenyo. Oye na oombelewa dhawo oonenene naasita aakiintu oyo aawiliki yoshilonga shika.

Konima yOseminali onda piti kuSoomi hoka nda talelepo wo aailongi Aawambo naatumwa aakulu mOwambokavango. Onda li wo nda kala miigongi yi ili noyi ili yopambepo noyookuume kEtumo.

Oshigongi shoka sha li sha kwata unene omwenyo gwandje osho oshigongi shaapapudhuki sha ningilwe muHeinavesi. Omwa li ongundu onenenene yaantu. Ongeleka nande onene aantu kaya taa gwana mo, nonkee ongundu onene oya kuutumba pondje pomwiidhi. Ando Kalunga e tu tumine wo epapudhuko moongeleka dhetu, ando otaku ke ya elunduluko tali kumitha.

W.Mpingana Amuelo



ELONGELOKUMWE LOVANGELA LA ETIFA PO SHIHAPU MEONGALO

Omushangwahokololo womufita weongalo linya oo a leshela ovawilikingeleka metalelopo lavo leongalo, muo omwa konekwa omwenyo weongalo linya.

Etalelopo ola ningwa komubishofi Kleopas Dumeni pexulilo laApilili pamaufomhango nopatokolo lEpangelongeleka.

Eongalo loilyo 9191 mulo omufitawiliki Jason Haufiku okwa yandja oumbangi waye mwaasho a koneka nokwe shi luka elongelokumwe leongalo.

- Otava wapeke Ongeleka neenhele dayo pamalufu ngashi hava ifanwa.
- Ohave likufile oikondo moilonga ve i fute noimaliwa yavo nande shi kale shi na ondilo.
- Ngenge tava umbu ongalo oto lipula oimaliwa apa have i kufa, osho omufita Haufiku a tumbula mehokololo laye nonghumwe inene.

Outeku wopakriste meongalo

Eongalo linya li na ovanashilonga konyala 70, Engela, exwamo lalo kali li ashike moinama yokombada, ndele mwaai yo yopamhepo omo hamu dalwa omwenyo weongalo. Omushangwa owa ti kutya;

Ovalongi meefikola dOshoondaha, moikunino, mounonaongalo movakongindjila nosho tuu, ove lipyakidila neenghono alushe mokati koilonga yavo. Ounona yo meengundu edi ohava holoka nawa.

Shimwe natango shiwa okupwilikinwa momushangwahokololo ou, osheshi eshi konyala oshilonga keshe osha hoololelwa okangudufilishisho kasho okuninga omfaneko nokutula eongalo alishe moilonga.

Engela otali hangika luhapu mongudu yomaongalo manini oo a hanga elifikameno meemhumbwe dalo, tashi ti; ihaa yambididwa vali koshikefangeleka.

Omushangwa womufita Haufiku owa ulika yo nhumbi nalo li li mepunduko moinama ei ya hepeka ovaitaveli mefimbo eli; eteko leehombo, ooundudu novalumenhu kokule neendjovo daKalunga.

Etalelopo eli lovawilikingeleka, tate Haufiku okwe li tala nepandulo eshi oimbide meongalo tai mono omhito yokukundafa-

nwa pu hangike omapukululo tae va kwafa mondjila youkriste washili meongalo olo.

Omubishofi Dumeni metalelopo laye okwa endele pamwe novakwafi vaye omufita Salomo Elago, oshilyo shEpangelongeleka, omufita Efraim Angula nomushamane Moses Amkongo.

Omupashukilishitaingeleka Filippus Shikomba opo yo a li metalelopo pashilonga shaye.

ESIKU LYEMOMIKA MONAKAYALE

Omolvoluhepo lwa dhimbululwa miigandjwa yegongalo lyaNakayale, onkee mwa tokolwa mu ningwe ongalo yegongalo.

Oshigongigongalo shotango 1979 megongalo lyaNakayale omwa li mwa hogololwa okakomitiye (okangundulongekidho) kesiku lyongalo yegongalo.

Okangundulongekidho kongalo yegongalo, oka tokola opo esiku lyongalo ndyoka li ningwe 1 Apilili 1979. Esiku ndyoka olya monenwa edhina. **ESIKU lyEMOMIKA**. Edhina ndyoka oli ikwatelela komayeletumbulo taga landula:

1. Li noondunda ihali lokele; Egumbo li na aamati ihali si ndjala.
2. Ombuku yi na mwene ihayi lunguna omushila.
3. Ompinda nando onshona, omushila ongahe.
4. Esiku lyaMutyakemo.
5. Ileni tu longeleni Omuwa.
6. Ila u tale.
7. Shihengehenge oshaKatikamwe.

Osoondaha yEMOMIKA oya li ya gongala nawa nomwa umbwa ongalo R642-86.

Otatu pandula noonkondo nonesimaneko enene kaamwameme ayeheyehe mboka ya kwatha mongalo ndjika opo EMOMIKA li sindane ngaaka.

J. Mandume Ndatipo



Omufitaongalo Junias - Vaino Kaapanda, okwa ninga paife oivike ihapu meekamba dovakwaita a diininwa. Inaku shiivika onaini ta ka efiwa, ashike eongalo laTshandi, paife oli li moluhepo la kula.



Omufitaongalo Absalomo Hashela okwa aluka paife kuAmerika keilongo laye olo a kala moule weedula konyala nhatu. Oku li nawa nohatu teelee eeshali dihapu edi a ongela kwi-nya.

Ehadho lyOombelewa

Oombelewa dhOngeleka ya Elok, Oshinyanyangidho nomagumbo gamwe gaanambelewa pOniipa, oga hadhwa ketanga lyaakwiita yaS. Afrika esiku 1 lyaJuni.

Ishewe eti 11.6. Oshipangelo shaNandjokwe nomagumbo gaanashilonga yamwe Ongalasho yOngeleka nOshinyanyangidho, oga konakonwa kaakwiita tuu mboka.

Poompito adhihe mbali kapwa li sha sha kuthwa kuyo, kakele komutungi gumwe ngoka a adhika nombandi ya Swapo nokwa ka pulwa shoka omumbisofi Auala, Olle Eriksson na Rev. Sakeus Ekandjo haa popi.

Ova shangela nge tava ti....

Aamwameme, okukondjela emanguluko lyoshigwana shoye, itashi ti okwiimangulula muKalunga. Kondje yaKalunga, kaku na elago. Okuya moongundu dhi na omalandulathano ga yela gopashili, e to yi mo omoluufuthi nenge eyono lilwe lyontumba, dhimbulukwa, oto gandja owa-la omupya koonakukala melalakano lya yela.

Jona yaMitayi okwa tokolele okutembuka Kalunga, a taaguluke omafuta, ihe mondjila Kalunga okwe mu tumine oshikungulu: Tu ningeni aakondjeli yoshigwana tu na Kalunga. Nge twa yo-no shontumba, natu shi opalekeni nokuhempulula oondjo: Oshigwana shi na Kalunga kasho oshi na elago.

S. Ambunda

Oshili shivalelwe yi shituke iifundja: Okupopya oshili otaku mangulula, ihe otu na oomwenyo odhindji moshigwana tadhi kana, ndele ihashi popiwa nando. Ngoka te shi popi ota nongona omoluumbanda.

Ino tila ehepeko lyokathimbo, shimpa tuu u li kekankameno lyoye lyoshili: Tu idheuleni okupopya oshili, otayi mangulula.

Nelago Manya

Nandi kale nda vatelwa opo mu tulile nge eendjovo dange moshifo shOmukwetu Rom.12: 8-14. Ekundifo eli inai li yandja kwaame mwe-ne, ndele omolwaKristus naKalunga Xe, ou e mu nyumuna koufi, okomaongalo omuNamibia alishe. Efilonghenda nombili nai kale nanye Gal. 1:3-5:

Daniel S. Nghiyolohamba

Ediladilo lOngeleka moshifo shonomola 9/1979 mepandja lotete otamu popiwa kutya nOngeleka oya indila etiko lohonde li xulifwe po. Onda kala nda hafa unene kediladilo eli:

Ashike eshi nde shi konakona kombinga yange onda mona kutya otashi dulika sho itashi dulika okutula po omauta. Ndohotola luhwa oku li modolongo, novafitaongalo vamwe. Oinima ei otai ka pwa po naini?

Heeno, natu indileni ashike nokwiilikana Tate Kalunga e tu tale noku tu dimbulukwa kutya, Oye mwene e tu shitile:

E. H. Djikolo

Uusiku wa ti koongulasha notatu ka gongelwa koshipangulilopundi shOmuwa gwetu, kehe gumwe to pewa shoka wa longo kombanda yevi, uuwanawa nenge uuwinayi.

Tu dhiginineni iipango yaTate Kalunga, oshoka meni lyetu okwa tula mo Ombepo Ondjapuki yi tu opaleke, tse tu kale pamikalo dhe:

Petrus Ndjodhi

Vakwetu omwa uda yo tuu elunduluko eli le uya po paife? Ame onde li uda nonda diladila kutya mboli omalilikano etu omaxupi. Osheshi ngeno otu tuleni oukuni kumwe, nde hatu indile Kalunga e tu file onghenda, ngeno mopaife otaku luwa oite iyapuki. Paife eshi ihatu shi ningi, nena owii otau tandavele neenghono.

Natu taleni eshi tuhe na vali ovawiliki volela tava duku okweeta po ediladilo lasha, ndee tali wanifwa. Opa li pa diladilwa kovawiliki vEengeleka opo va yandje eyele nomukalo wombili tu na okumanguluka, ndele osha anywa. Vati Ongeleka inai lidopa moinima youpolotika.

Ovakriste inatu kofeni, natu ye meilikano, ngaa-shi pa shangwa. "Indileni nde tamu pewa, kongeni nde tamu mono". Ile olyelye ou ita li-kola eshi a kuna?

Sh. Nanghama

oD.T.A. sho yi na ngashingeyi epangelo lyopokathimbo lyaSuidwes-Afrika/Namibia, osha hala okutya shike shono? Sho itaa ti ashike kutya epangelo lyopokathimbo lyaNamibia.

Sho taa tula okati ka topola Suidwes naNamibia, omoluumbanda nenge oshike? Oya tila okupangela Namibia alihe? Tse inatu hala evi lyomadhina ga topagulwa (Suidwes-Afrika/Namibia) pakatongo, ihe otu na ashike Namibia opuwo.

Jonas Kambidhi

Ekondjo pamwe naSwapo moyuudifilo

Ongeleka onghwaLuther mOwambokavango, oya ama kombinga yaSwapo lweepelesenda efele limwe, osha tongwa koshifonghundana "Rand Daily Mail", sha Mai eti 7.

Omuniyoli woshifo eshi, ou shimba naye ina shiiva nawa etongoko lOngeleka yaElok nOngeleka yaSoomi, okwa ti:

Okomanda imwe yetanga leameno laS. Afrika, oyo oshifo inashi i tonga kedina, oya tonga nokutya Ongeleka yaSoomi mOwambo noKavango, oya ama kOswapo lweepelesenda 100 novafita vayo moyuudifilo, otava popile monhanaisho ekondjo laSwapo.

Oshinyolwa osha twikila nokufatulula oilalakanenwa yetanga la S. Afrika okukondjifa Swapo moshilongo eshi kutya;

1) Shotete okwiimba ekwafo laSwapo lihe mu hange kombinga yoiwifo ile oilulya.

2) Okushundula efano laye (okunyateka edina), ye a kanife eyambidido moshiwana.

3) Oku mu imba aha hutukile moshilongo.

4) Nomonghatu onhine oku mu dipaa keshe tuu opo ta hangika.

Ekondjifo lopanghedi ei, olo la lukwa moshinyolwa eshi "okulwa oita yopamwenyo." Sha hala kutya, okulundululifa omadiladilo omunhu.

Enyamukulo lOngeleka

Oshinyolwa eshi, unene tuu opo sha kuma Ongeleka yaElok, musho omwa konekiwa omuniyoli ehee na eshiivo lasha lOngeleka ei nomaudjuu oshilongo eshi.

Hamushanga wokomitiye yoinima yOraata yEengeleka muNamibia, Kelwyn Sole, medina lOraata okwe mu dimbulukifa ngaha;

Ongeleka yaSoomi ei to popi, shiimba o-to diladila Ongeleka onghwaevangeli pa-Luther mOwambokavango, oyo i na ovanhu ve dule mouhapu eengeleka adishe muNamibia. Yo Ongeleka nee ei, oya kumwa moule komitima nokomadiladilo ovanhu vetu. Eshiiivo layo oudjuu ovanhu kali li menwefemo lokombada ngashi sha holoka moshinyolwa shoye.

Ongeleka oya twikila natango okuyelifila omutoolinghundana ou kutya, Onghalo yaNamibia mefimbo eli, oshinima tashi dula kunaipikwa kokanima keshe kanini, onghhee hai kwatwa koukeka.

Nehokololo eli omuniyolinghundana a yandja kombinga yOngeleka ya Elok, eyamukulo lOngeleka ola ti kutya okukondjifa ashike oukwatya woshito wongeleka oyo nomalalakaneno etu okushiivifa amatumhakano oo taa holoka po, omolwokutandavelifa kwaye omapuko sha pitilila keembinga adishe doshilongo eshi.

Okwa indilwa yo okuwapeka oshinyolwa shaye.

Ondjindikila yoipindi oyo ositalafa

Oshoongalele oshiti 33 shoiwanahanganoyounyuni (VVO) osha ongalele owina shi kundafane eshi shi shii kuningwa po konima yeenghundafana dOilongo Itano na S. Afrika eshi da ponya.

Omutumba owa tokola okuhandukila S.Afrika nondjindikila yoipindi mounyuni, eshi ina tambula ko omafaneko. Eto-kolo ola ningwa nomawi 118 inaa kondjifwa nande kulyelye. Oilongo 16 aike inai li tula metokolo eli, mongudu omo mu na yo Oilongo itano yaUninginino ya ningile efaneko lombili.

Ehangano eli la VVO, la fikama paife moilongo 151, ola indila momutumba walo wopaife Oraata yalo (Oraata yeameno yaVVO) i koleke oshitalafa sha ningilwa S. Afrika, nopa tengenekwa Oraata i ka ongale diva muJuni 18.

Natango tuu moshoongalele eshi oilongo i dule 80 oye shi endulula natango okutala Swapo kutya oye aeke e lilepo ovanhu vaNamibia noya ekelashi oshoongalele shopashiwana eshi sha dikwa mOvenduka omafiku aa.

Eindilo la S. Afrika a pitikilwe ngeno vali natango a kale e na oufemba nondaka momatokolo Ehangano eli, ola ekelwashi. Oufemba ou okwe u kufilwe 1974 omolwokukanyatela kwaye muNamibia.

Omambo, tala kOniipa



Ofitola yOmambo ei hai ende owe i shakeneka tuu? Vahapu ova mona ekwafo linene koshihauto osho hashi fikifa omambo keembinga neembinga.

Aniwa, "aantu oye shi lya popi, kaye shi lya mwena." Onda li nda talelepo ongu-lu yokuthitha omambo gokulesha, pOniipa, ihe onda ndhindhilike mo omambo taga gandja oshindji kwaangoka e hole okulesha noku na ehalo lyokutseya.

Taa, unene tuu membo "Oshipala shaElok", oko okambo kamwe nda halela aye-he ando ye ka leshe. Ngoka we ki ilandele ando mwene, ito popi we. Uuya-

mba owe u kwata pothingo. Ngoka waa ka na, tsa kondjugo yothitha yomambo nenge kOsitola yOmambo kOniipa. Onawa mboka taye shi vulu yi ilandele omambo taga landula mpaka. Omambo ngaka ogu udha elongo lyOngeleka nomakwatho ogendji:

1. **Ame ohandi itavele**, lya nyolwa ku-Poikolainen U; ELOC-Press, enyanyangidho lyotango 1978.

OMAIMBILO HAMANGA WE

Aaleshi naalandimambo ayehe otaa tseyithilwa kutya OMAIMBILO (Ehangano) otapa ka pita okathimbo kontumba itaaga monika manga.

Eimbo olyo owala kutya ope na iilongitho yalyo yimwe twa nyengwa oku yi mona mbala, ihe etegameno opo ngaa li li OMAIMBILO ga ka holoke konima yokathimbo nkoka.

Pamwe netseyitho ndino otatu mu indile ishewe noku-tseyitha kune mboka hamu tumu OMAIMBILO, O-MBIMBELI nomambo galwe kOshinyanyangidho, o-po ga opalekwe, mu kale hamu ga ile ko wo mbala, oshoka ohaga -opalekwa wo mbala, sho tu shi shi otamu ga pumbwa tuu shili.

Oshitaafula shetu oshu udha natango omambo ngoka ga opalekwa, onkee ngoka we etele ko lyoye li ila ko.

Ondando yokwoopalekitha Omaimbilo 70c, Ombimbeli R1-00.

2. **Omakwatho komuwiliki**, lya nyolwa kuDumeni K; ELOC-Press, enyanyangidho lyotango 1977.

3. **Sistematiese Teologie**; kuNürenberger, K; Genandendalse Drukkery, enyanyangidho lyotango 1975 (Moshimbulu).

Ekotampango nOmauthompango, E-LOC-Press, enyanyangidho etiyali 1978.

Omambo ngaka gi ilandela u tale. Shi-mpa tuu wa toola, oto ka likola oshindji.



Tu dhiladhileni methimbo lyetu nkene omambo omape taga monika, ngoka ga valwa moondunge dhOmuyafrika yemwene. Tu kutheni opena nombapila, tse tu hadheni muuluwi wetu omu na oshindji sha pumbiwa kuyalwe. Etameko eshona ohali fala mesindano enene.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuthr yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

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