

OMUKWETU

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ETIKO LYOMBINZI NALI HULE — ONGELEKA YA INDILA

Oshigongi shOraata yoongeleka muNamibia (Council of Churches in Namibia) osha ningi eindilo lyonziyanziya kepangelo lyaS. Afrika nokoongundu adhihe dhopolotika dhi na sha nonakuyiwa yoshilongo shika opo ya ninge ashihe taa vulu okuhulitha po mbala shoka tashi fala metiko lyombinzi.

Etokolo olya ningwa komawi 16 ga kondjithwa komawi 2 omolwoshitya S.Afrika shoka shi li mo.

Momushangwahokololo gwOraata ndjika ngoka gwa tumwa kiifo, Oraata oya ti kutya, ondjila yombili notayi opalele, ongele ashike tapu ningwa ehogololo lyaayehe metonatele lyiigwana ya hangana (VVO)



Omuwilikingeleka Dr. L. J. De Vries

Oraata ndjika oya dhikilwe muJanuali 1978 koongeleka tadhilandula:

Oongeleka yaAnglikani, African Methodist Episcopal Church, Congregational Church, Oongeleka onkwaevangel paLuther mUushimba (ELK), nOongeleka onkwaevageli paLuther mOwambokavango (ELOK).

Oongeleka yaKatolika kaRoma nOongeleka onkwaevangeli paLuther yaAndowishi (DELK) ndhika ohadhi tumu ashike aapulakeni yadho koshigongi shoka. Oraata oya gongalele muApilili moka mwa zi eindilo ndika.

De Vries a mona oilonga kuNdowishiland

Dr. Lukas Johannes de Vries, omuwilingeleka wOongeleka onghwaevangeli paLuther mOushimba (ELK), okwa kundana kutya okwa tambula oilonga ipe mofikola imwe muKassel shomuNdowishiland.

Oongeleka ei yomewiliko la dr. De Vries, okwa teelwa i ka mone omuwiliki mupe ngeenge taku ka ningwa oshoongalele ngeleka neudo muSeptemba. Elongekido lasho oli li metifa nomadina ovahoololwa okwa monika nale.

Omushamane De Vries okwa lela Oongeleka ei okudja 1974. "Onde shi tala sha wapalela etulumuko lange konima yomido dihapu doilonga idjuu," osho tate De Vries ye mwene a tonga.

Ashipala natango muutonateli

Aasitagongalo yomOndonga oyi indile natango omusitagongalo Festus Ashipala a tsikile noshilonga shuutonateli omimvo ndhoka ntano dhi li komeho. Shika osha kolekwa wo kEangelongeleka.

Oshigongi shaasita yomOndonga petameko lyomumvo nguka 1979, osha li sha tumu omadhina 3 kEangelongeleka gaamboka muyo tamu vulu okukuthwa gumwe a ninge omutonateli.



Omumbisofi James Kauluma

Omusita Festus Ashipala, omusita Titus Ngula nomusita Efraim Angula oyo ya li mokangundu kaahogololwa, moka omushamane Ashipala kwa li e na omawi oge ndji. Omusita Petrus Shipena, oye kwa li omutine.

Eangelongeleka lya Elok, olya koleke epopilo lyaasita yomOndonga Ashipala a tsikile natango oshilonga shoka omimvo omikwawo ntano tadhilandula pamwe noshilonga shehungomwenyo lyopausita, shoka he shi longo mOnandjokwe. Eangelongeleka olya hogolola wo omusitagongalo Salomo Elago a kale omupehatonateli gwatate Ashipala.

Oshitayingeleka shOndonga osho shimwe shomuitayingeleka ine iinene mOongeleka, shi na omagongalo 17, gamwe ge li metifa lyokudhikwa, aasitagongalo 28, naanashilonga yalwe 878. Otashi longo oshilongatumo muuzilo nomuuzilombangalantu washo mokati kaanahambo nokAayelee, hoka tate Ashipala olwindji a matuka nokuninga omatalelopo.

Oshilonga shoka okwe shi tamekele okuza 1974, a landula omusitagongalo Timoteus Shipanga.

YINA YOKANONA OYE AWIKE HA TI, NAKA HUPITHWE

Okuza komboma yOshinyanyangidho mOniipa ndjoka inaayi mona natango omutege sigo onena, oshigwana otashi limbililwa koomboma nokomadhengo galwe gaakwashigwana.

Ngashingeyi omakonakono aniwa ihaga ningwa we, oshoka osha tseyika nale kutya ngoka ta ningi iinima iiwinayi noku yi hole okwa tseyika.

Gumwe ta yogo iikaha ye sho aantu taa si kiilalo yooholo noyomboma ta ti ke na ondjo yombinzi yaantu mboka. Kombinga onkwawo ota ti ke na ondjo, oshoka hayo ya dhipaga, nenge ya eta aniwa uudhigu mbuka.

Sho oshigwana otashi hepa nee ko mwenyo nokolutu. Oluhepo lwopamwenyo olwo nduka kutya amatilitho oga dhipaga "uungame" womuntu mokwiiholola mwene okuhola oshili.

Pa "psychology" (ontseyomwenyo), osha yela kutya "uumwene" womuntu owa nkundipalekwa. Omuntu ita popi noita ningi we shoka shomuye naashoka a tseyia shoshili, ihe ota popi ashike shoka aniwa tashi opalele ngoka e na oonkondo oku mu kaleka po nenge oku mu dhipaga po.

Ano shoka hashi ithanwa "okwiiholola mwene kwopaupersona nokwiipangela mokupangula nokokutaamba," osha hepkewa shi se.

Oluhepo lwopalutu atuhe otu lu lwete. Oyendji oya ningwa iilema, okukalamwenyo kwa tetulwa sho ya si. Yamwe ya ningwa aaselekadhi muugundjuka noothigwa uuhanona. Yamwe ya ningi oondjendi naafadhukipo. Uumbanda

wopalutu wokutula okudhipagwa no ndjembo nenge nomboma nokuyonagula omaliko, otau tana.

Uukwatya mbuka wokudhipaga olutu nomwenyo, otau tsikile notau tana muumbangalantu waNamibia. Yo iinima ya tya ngeyi oyindji otayi ningwa ongumitila nenge uusiku. Sho taku shi, atuhe aayuuki, katu na ondjo yombinzi yiingwanima mbyoka, kakele komudhipagi Swapo naakomonisi ye.

Swapo shika ina hala oku shi holola puuyelele kutya haye nenge oye, oshoka ye oku li molugodhi. Mwene gwokanona ota ti, naka hupithwe. Ihe naku ka kondjela, oha ti; naka se.

Mpaka olye ano ta hepeke nota dhipaga oshigwana? Oministeli omukuluntu okwa popi omasiku ga zi ko moradio yOshiwambo kutya yo otaa longekidha epangelo lyomeni nonando oyendji taa ka sa. Ye oku li mpaka mongundu yini, oyaanamwenyo nenge oyaasi?

Ongeleka oya ningi oshindji kEpangelo ndika. Ongeleka inayi landula ko ashike kiiningwanima mbika nokufumvika owala oonakusa nokuyapula omidhimba. Ongeleka inayi hekeleka ashike aahepekwa naathigwapo.

Ongeleka oya lombwela aahumbati yomatati ayehe kutya etulopo lyomatati nokumweneka omaumbathano oyo ayike ondjila yokukaleka po oshigwana, epangelo neliko. Ongeleka otayi popile natango shika kutya omathaneko gliilongo itano ngoka ga kolekwa kEhangano lyiigwana (VVO), ogo ageke taga kutha po omukundu notaga fala meipangelo lyoshili lyaNamibia.

Ongeleka otayi lalakanene oshilongo shaKalunga moka mu na ombili nuuthemba womuntu kehe, naamoka ehala lyaKalunga tali longwa kwaayehe.

"The sho inaashi ningwa, eindilo inaali ziminwa, onda taamba ngaa okutsikila muunkundi wandje omolweithano lyoshilonga shopausita shono tashi pula omuntu evuliko."

Osho omutonatelishitayingeleka Festus Ashipala, a yamukula Omukwetu, sho gwe mu pula nkene u uvite sho i inekelelwa natango oshilonga shika.

YAYEE! IILONGA YOMAHEPEKO YA TANA

Omahapeko mevi lyetu Namibia oga tana noonkondo notaga nyanyalitha.

Omimvo dha piti okwa li ku na omadhengo nomahepeko poombelewa dhiilongo, ihe ngashingeyi oombelewa dhiilongo odha fa dha pingenwa komakakunya ngoka gi ihanena oshilongo nokudhenga aantu niitako yoondjembo, okuthanga aantu noongaku miitiyanathigo nosho wo moombati.

Yayee omahepeko moshigwana shetu ge thike mpoka taga longelwa oshigwana. Osigo uunake mbela omahepeko ga tya ngeyi taga hulu, opo oshigwana shi ze momuzimbi gwomadhengo gaa fele esiku nesiku. Uunake iihuna tayi kuka noma dhengo taga loto?

Oyendji moshilongo muka, unene aagundjuka, oye li momalimbililo nonakuyiwa oya fa ngashingeyi ya tsima noya luudha. Otwa fa twa nyengwa ngashingeyi okumona onkalo tayi nyanyudha. Omayeme noondila oyo iiningwanima yesiku kehe, mokati koshigwana shetu.

Yayee kaawiliki yoshigwana sho ya nyengwa okwaadha nokudhimbulula aantu nkene taa mono iihuna nopwaa na nando epulakeno lyasha. Moshilongo shetu omwa fa ngaa mu na oohofa moka aantu mboka taa dhenge aantu iipundjamenye, taa vulu oku ka pangulwa, nongele pamwe ompangu kayi po we ando onawa shi tseyithwe.

Oshigwana nando pe na omahepeko ga tya ngaaka gaa fele, Omuwa omo e li momahepeko goludhi kehe taga gumu omushitwa gwe.

Onkee Omuwa ote mu kondjele, ne omu na okumwena thilu. 2 Mose 14:14 Oshigwana kala u na omukumo.

Omukwashigwana

J.J.Kangonga



Rev. F. Ashipala

"Uudhigu woshilonga owa li wa etele ndje etegameno ndi yuulukwe kutya ando mukwetu gulwe a tsikile ko koshilonga shuutonateli ishewe. Onke nda li nda holola ehulithopo lyoshilonga shika kaasita nokEpangelongeleka."

OONTAUKI DHANAMIBIA DHA DHIMBULUKIWA

Aanamibia yomathele ogendji mboka ya kanitha omagumbo noompumbwe dhesiku kehe, ye li miilongo yopuushiinda, oya mono ishewe ekwatho lyopaimaliwa konyala oomiliyona R5.

Osha tseyithwa kOkakomisi kEhangano lyOmahupilo gaEuropa, muBotswana. Omwaalu gwiimaliwa mbika ngoka gwa gandjwa koshikondo shoontauki shoklgwana ya hangana (VVO) ogwa dhimbululwa ogwo omunene inaagu gandjwa nando oshito gu thike mpoka.

Oontauki dhiilongo yilwe wo ngaashi Azania, Zimbabwe odha dhiladhililwa ekwatho ndika. Zambia, Angola, Lesotho, Swaziland naBotswana oyo ya monena aafadhukipo mbaka omahala gokweedhilila.

(Botswana Daily News)

EUVITHO TALI IPOPI, OTASHI TI NGIINI?

Mokutunga euvitho otaku pumbiwa epaathano lyomadhiladhilo pokati komuuvithi nomuuvithilwa. Muka omo tamu zi eueviko lyoomuuvithi, a tseye nkene e na okutunga euvitho lye, noompumbwe ndhoka ta pumbwa oku dhi guma. Pamwe oha popi te endebele naapulakeni itaa uvu ko shoka ta ti nosho tuu.

Euvitho tali ipopile otali konekwa uuna omuuvithi itaa tala nenge a pupe, ihe ota popi owala. Omukali mondambo kehe pashiyafrika ndishi ke na owala okupopya, ihe oha longitha wo omeho nomakutsi a tale yakwawo kutya otaa ningi shike nenge otaa ti shike. Yo aapulakeni nayo ohaa tutula uudhano.

Omupopi gwetumwalaka lya za kuKalunga iha kala owala ta lombwele ye mwe ne ihaa lombwelwa kuKalunga nenge kaantu ooyakwawo. Omuuvithi ota pumbwa i ilonge omukalo nenge omikalo omiwanawa nkene elaka e na oku li etela aantu.

Ombepo Ondjapuki wo ota popi momuuvithi nomomuuvithilwa. Omuuvithilwa kee shi ompunda tayi zilwa iilya e tayi hondjwa, ihe oku na wo okugandja omayele ge uuna sha pumbiwa.

Euvitho kali shi ashike okulonga aantu ya tseye Ombimbeli, elongo lyuukriste, elongelokalunga nenge omikalo omiwanawa. Euvitho ndyoka tali gumu omupulakeni oli na iinima mbika:

a) Nali kale nehuku nenge enenedhiladhilo. Ehuku olyo hali dhimbulukiwa nuupu kaapulakeni.

b) Nali gume okukalamwenyo kwaapulakeni notali yomukula omapulo gawo. Omuuvithi okwa tseye aauvithilwa noku shi sho ya pumbwa.

c) Nali fale aapulakeni miilonga, li pe aapulakeni iinakugwanithwa ye ke yi longe.

e) Li kale nomadhiladhilo ge li melandulathano ewanawa, ga hukilwa nawa ga fa iimona yoompole.

Omauvitho gonale oga li haga tala omuuvithi awike, ihe aanongo mokuuvitha ngashingeyi otaa tongolola egongalo (aapulakeni). Egongalo olyo oshinima shi na omwenyo; kali shi oshinima sha sa. Onke oli na okukala hali ti wo sha meuvitho.

Otali shi ningi nomukalo gwokuukitha mpoka pwe endama. Shika itashi ti ando euvitho li opalele aapulakeni, aawe, ihe oli gandje noli galukile omugandji.

Pokati komuuvithi nomupulakeni napu kale etseyathano nekwatathano. Omuuvithi na tunge euvitho lye pamukalo tagu uvitha ko aapulakeni.

Uupyakadhi uunene mokuuvitha pethimbo ndika ou li mpoka sho aauvithi naauvithilwa itaa paathana omayele. Omolwashike? Aapulakeni naauvithi, ayehe kumwe iilyo

yolutu lwaKristus. Aapulakeni ooitaali nayo wo oonzapo dhaKristus muuyuni.

2. Aauvithilwa oye na okutya sha keuvitho, unene ngele taa pulwa, oshoka mukukala kwawo kwesiku kehe, omo tamu zi uuyelee mboka tau kwatha omuuvithi, opo eya tseye, ye e ya etele elaka lyaKalunga.

3. Otwi itaala kutya Kalunga oha popitha aantu ta longitha aantu ooyakwawo. Kalunga ota popitha aapulakeni momuuvithi, osho wo omuuvithi maapulakeni.

Uuna shika sha ningwa nena aapulakeni otaa pewa sha, ye shi uvite ko notaa ka vula ihe oku shi gandja kuyalwe mboka taa ka tsakaneka miilonga yawo yesiku kehe. Ano euvitho osho tali longo ngaaka.

Ngele te tomona pafupi shoka nda kambadhala okupopya sigo oompaka, osho "dialogia", tashi ti oonkundathana pokati komuuvithi nomuuvithilwa.

Ngaashi omuuvithi ha kambadhala okutseye omaupyakadhi gaapulakeni ye, osho naye wo okwa pumbwa okwiitseye. A tseye omaunkundi nomausama ge. Omutsyeyithi omwaanawa oye omupulakeni gwe.

Omuuvithi ota pumbwa a kale a mangu-luka, opo a vule okuuva mpoka e na uunkundi mokuuvitha nonando omausama haagehe ga pumbiwa okuhololwa kaauvithilwa.

Rev. Eino Amaambo

"Ovakriste ngeenge tava mwena moinama yopolotika, osho ngoo okukufa ombinga yavo moupolotika osho. Omukriste oku na okwaama kombinga youyuuki noshili. Oku na okuya moinama yoshiwana." Osho omubishopi David M. Gitari, muKenya e shi udite ko ngaho.

Ongeleka yaAfrican Inland, muKenya, oi na omaongalo 3,000 taa lelwa kovafita 1000. Oilyo yOngleka oifike pomiliyona 1.



OMUDO WOUNONA OKUDALA

Ngeenge omudo wounona ou tau danwa neudo mounyuni aushe, otashi ti okuhapupalifa onunona pondje yohombo, ooina pupalifa ouona pondje yohombo, ooina ove shi anya netindo la kula, AHOWE.

Epulo eli ola holokele moshongelele shoshivike shimwe shovakainhu muFrancistown, Botswana, omo vahapu vomuvo kwa li ve li nale momupya wokuhamona ohombo.

OYENDJI YA NGAMBEKWA MOMAINYENGO

Okuza 1950 sigo muKotoba 1978 opwa ngambekwa (ban) aantu 1,358 mepangelo lyaS. Afrika. Aantu 146 oya li ya ngambekwa muKotoba amuke gwomumvo gwa zi ko.

Shika osha steyithwa koshikondo shokonakona iinima yonkalahatno mu S.Afrika.

Omukwetu a kundathana nomumbisofi Dumeni

Etsikilo

Omukwetu: Omumbisofi, oto ti ngiini keipangelo lyOngeleka nekwatho lyopondje kombinga yiimaliwa naanashilonga?

Omumbisofi: Eipangelo lyongeleka itali ti nando okwaakwathwa. ELOK oti ipangele, oshoka ota wilikwa kaantu ya hogolwa kaa ELOK. ELOK oti ipangele oshoka muka katu na egongalo hali wilikwa komuntu gwopondje. Katu na oshitayingeleka hashi wilikwa komuntu gwopondje. Omalelogongalo ogo taga tokola iinima yago gene. Uunyengwi oshinima shi ili, kashi na sha nekwatho. Shoka shi li po osho uunyengwi. MOshiwambo omu na eyeletumbulo tali ti: Omuthigona iha si ohoni okwiindila.

Sho hatu pula ekwatho ohatu kambadhala aluhe oku li shonopeka omumvo kehe, tse tu tale uuna tatu anduka ko. Kombinga yimwe oshinima oshi na sha nuupolotika, kutya omalunza giilyo ya ELOK niilonga noondjambi neputudho lyiilyo ya ELOK, opo ya pendule po ongeleka yawo, oya tulwa oongamba. Andola natu tye iilyo ya ELOK oya li

hayi mono ondjambi yi thike poyAatiligane, ando ngiika nondjambi yomusita otashi vulika tayi futwa kaantu aashona yowala. Aa ELOK ohaa longo iilonga yawo nehalo ewanawa;- nando otu shishi oku na wo mboka taa li aakristee ooya kwawo iilonga. Kombinga yaatumwa ELOK itaala moMoratorium (Moratorium) otashi ti okumanguluka komakwatho gopondje gopaimaliwa nenge aanashilonga.)

Kombinga yekwatho lyiimaliwa inatu hala owala tu kale twi inekela pondje, oshoka omakwatho ngoka otaga vulu okuhulithwa po nuupu. Kombinga yaaniilonga (aatumwa) ELOK iha tuminwa, ndele oye ha ithana ngoka a pumbwa. Ihe nashi yele wo kutya ongeleka yaKristus yimwe ayike kombanda yevi. Omuamerika ngele oku li mu ELOK (Omukwaluther) nena oku li mongeleka yawo osho wo Omusoomi. Itatu vulu okutongola omuntu molwoshipa she nohilongo shawo.

Omukwetu: Omusitagongalo niilonga iyali, oto shi tala ngiini?

Omumbisofi: Osha yela nale mOmauthompango kutya ita ziminwa a kale nli-



Hilma Tshilongo

Eputudho otali ningwa uuna omuntu ta koko mokuuva ko momaiuvito nomomaihumbato ge okwaadha elalakano lye. Eputudho otali kwatha wo omuntu mpoka e li po, a hume komeho ngaashi tashi vulika. — Hilma Tshilongo Amushanga gweputudho lyopakriste mu Elok.

longa iyali. Ngele omusita okwa hala a ye koshilonga shilwe, nena na ninge owala eindilo ota mangelulwa, osho wo aanashilonga mboka haa langekwa kEpangelongeleka oshinima osha yela nawa momaufomhango ga ELOK.- Ihe nando oku na ompito ndjoka kashi shi oshivanawa okuthiga po oshilonga shaKalunga omolu omaudhigu nenge omolu omaluhepo. Oshilonga oshidhigu, ihe oshu udhilila wo omayambeko.

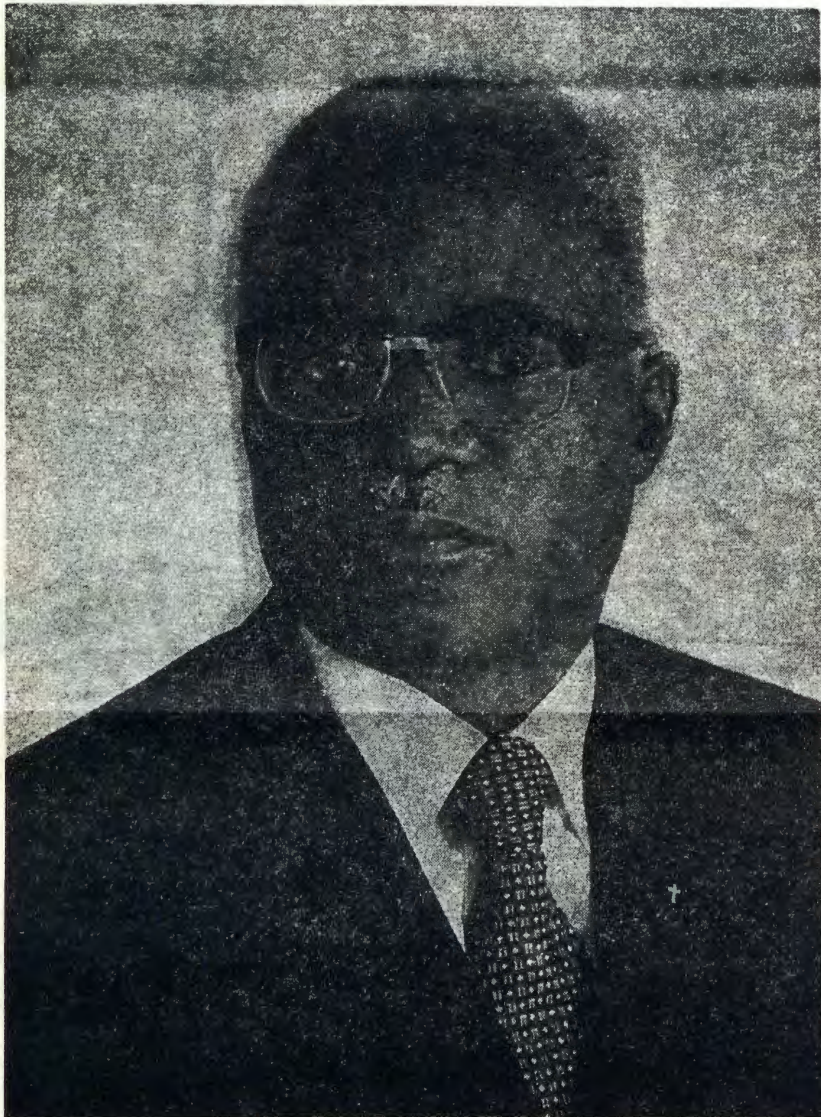
WCC OTA LUNDULULA OMBELEWA YE?

Oraata yOongeleka muuyuni (WCC) otayi ipula omasiku ngaka nelundululo lyehala lyombelewa yayo muGeneva. Epulo ndika olya etithwa po unene kengushuluko lyiimaliwa yOshiyamerika.

Oraata ndjika yi na iilyongeleka 293, oya ti kutya oopelesenda 11.8 dhiimaliwa yomutengekwaamwaalu gwehangano ndyoka yomumvo 1978, oya kana nale nokuli omolwengushuluko ndyoka.

Okomitiye ompitithi yOraata oya ti kutya otapu pulwa pamwe tango omadhiladhilo gepangelo lyaSwitserlanda, ngele nalyo wo otali shi popile okulundulula ombelewa manga inapu ningwa etokolo.

Oku na iinima yilwe ye etela Oraata ndjika uudhigu moshilongo shoka, ngaashi ondilo yiinima nokwaamona iilonga nuupu kwomuntu kee na uukwashigwana waSwitserlanda.



Omumbisofi Kleopas Dumeni

EPUTUDO LOPAKRISTE

Oshoongalele shaaveshe shoiwana yahangana (UNO) osho sha li sha ongala muDesemba 1976 osha ninga etokolo o-po omudo woneudo 1979 u ninge omudo wounona wopaiwana (International Year of Child),. Kutya omolwashike etokolo eli la ningwa, pamwe ohatu tenge-neke ashike ounima vamwe:

- Okutala omaluhepo ounona meengudu odo tadi tauka moilongo yavo omolwoita.
- Okuyandja omakwafo opaunamiti molwomikifi didjuu hadi hange oilongo imwe, ngashi omukifi wa "corela", naluhapu ounona ovo tava hepa moukwatya ou.
- Okuyandja yo omakwafo a pumbiwa meputudo nomehongo lounona, unene moilongo oyo inai putuka manga.

Ongerki ya Kristus kombada yedu oya koleka yo ediladilo eli loiwana yahangana, omolwounona, noya tala oliwa noli shii okutulwa moilonga.

Ongongahangano yOvakwaluther (LWF) nayo oya koleka yo ediladilo eli opo omudo ou woneudo u ninge omudo wovaryasha/wounona. Epandulo otali yandjwa kEpagelongeleka laELOC eshi la yandja oshipalanyolo shoneudo: **ONYE OVANA VAKALUNGA MOKWIITAVELA JESUS KRISTUS OMWENE.** Gal. 3:26.

Jeremia okwa li yo a tala ounona voshiwana shaKalunga (oshiwana sha Juda) ovo va fyaala moshilongo pamwe novakulupe, eshi sha twalwa moupika waBabel. Ounona ova kala tava hepa kondjala notava file momapandaanda oshilando shaJerusalem.

Jeremia mokutala oukwatya ou okwa lila: "Omesho ange a twiyala komahodi osheshi ounona nouhanana tava pundile po meendabo doshilando". (Omambilikemo 2:11,12).

Ota twikile: "Ifana pombada kOmwene yelula kuye omake oye omoleemwenyo dounona voye ovo tava file ondjala pomashakeneno omapandaanda aeshe. (Omaimb. 2:18,19). "Elaka lokaana otali kanyatele kondakona omolwenota, ounona va indila omungome ndee kape na ou te u va pambulile". (Omaimb. 4:4).

Ounona ava okwa li tava fi kondjala yopalutu oshoyo pamhepo, osheshi kava li ve na omufilishisho. Ounona vaELOC ove na ondjala, unene yopamhepo. Ova pumbwa eendya dopamhepo, eendjovo daKalunga odo di ninge ouxupilo wavo.

Onghee momudo ou wounona novanyasha, atusheni ohatu pulwa tu ye moilonga. Jeremia okwa li a kufa oshilonga shokutala nokwiilikana Kalunga nomahodi mahapu. Ove yo oto pulwa u ilikanene onghalo younona novanyasha vetu. Hakwiilikanena ashike, nde okuyandja yo outeku ou wopamhepo ile okukwafela monghembadala yavo.

Peshasho lokaana o vadali novafikameni ohava lombwelwa nokukumaidwa: "..... diinineni okwiindilila okaana aka nye mu ka pashukile yo ka tekulilwe meitavelo nomokutula Omwene, ko ka nongekwe okushiiva omahongo oukriste, opo ka diinene efilonghenda omo ka tambulilwa mo meshasho liyapuki".

Omakumaido aa manene, oo omawa unene, nde walye tuu nge ohaa diininwa nokuwanifwa. Nge hatu popi outeku wopakriste, otwa wana okutula oinima ei momadiladilo:

a. **Eilikaneno lokaana** osho oshilonga shomudali nomufikameni osho yo omukritse keshe, opo omhepo yaKalunga i pangele momutima wako. Nge oshilonga eshi itashi longwa, nena ounghundi noungone nefyo lopamhepo tali hange okaana, ngaashi la hanga ounona va Jerusalem pefimbo laJeremia.

Ilikanena omona woye, ilikanena omufikamenwamona woye, ino loloka.

b. **Epashukilo mouteku weitavelo nomokutula Kalunga.** Oshilonga eshi osho tashi hovelwa meumbo omo okaana taka putukile. Ka longwe ouhokololo vomOmbibeli tava popi Jesus omuxupifi nakaume kounona, ka longwe okwiilikana, ka longwe omaimbilo opakriste, oshoyo eenghedi nomikalo odo da wapala monghalafano, unene navakwao.

c. **Ehongo lokushiiva oukriste.** Okudya peedula 4 ile 5 okaana otaka tameke e-

enongelo lopakriste — osikola yoshoo-ndaxa — notaka kalamo fiyo eedula omulongo nane (14).

Mefimbo eli okaana ke li mosikola yoshoo-ndaxa omo taka mono omakanghameno mawa oukriste. Peedula 14 ile 15, efimbo eli omunhu ota i mounyasha notameke oshoongalele shovanyasha, omo yo te li xumifa komesho moinama yopamhepo.

Ope na yo oyoongalele yovanamaumbo oyo omunyasha te ke i twikila nge tadi mounyasha waye, ngashi oyoongalele yoomeme / yootate, eengudumbibeli, eengudulwiimbo, okudiinina elongelokalunga moyoondaxa, osho yo moyoongalele ikwao yopamhepo.

Pauhupi nandi tumbule eemhito omo omunhu to dulu okumona outeku wopakriste:

1. Eumbo, omo okaana taka tekulilwa mo.
2. Ofikola yOshoo-ndaxa.
3. Oyoongalele yovanyasha.
4. Oyoongalele yoomeme, nootate.
5. Ofikola yekoleko (tai tamekwa peedula 14 ile 15).
6. Ofikola yeshasho.
7. Eengudumbibeli.
8. Eengudulwiimbo (omusika).
9. Okwoongala momalongelokalunga nopomaudio.
10. Ope na yo eemhito dimwe ngashi: Eetundi dOmbibeli meesikola loshi-shiwana.



Eputudho kali shi ashike okugandja shoka okanona taka li, ihe ombepo yako oya pumbwa okukwathwa mushono sha yela noshoshili.

11. Oukongindjila
12. Ouleliumbo.
13. Eenhele lomaputudilo (Theological Institutes).

Eemhito da tumbulwa pombada otadi u-like kutya omunhu ota pumbwa okuputudilwa moukriste okudya podula 1 fiyo eedula 100. Omhito imwe ya fimana oyo ei yelihumifeko mwene mokulesha oinyolwa yopakriste.

Opo oshilonga eshi sheputudo lopakriste shi longwe nawa muELOC, ngeno omutungilo otawu kala ngaha:

1. Epangelongeleka (pamaufomhango oshit. 140).
2. Ewilikongudu leputudo lopakriste na Hamushanga ile Omuwiliki walo, (ngeno a mona outeku moshinima eshi).
3. Oohamushanga moikandjo i lili nai lili, ngashi ofikola yoshoondaxa, ekoleko neshasho, ovanyasha, oome-meme notate, omusiki, nosho nosho.
4. Omawilikongudu (sub - committees) moitaingeleka nohamushanga ile ovawiliki vao.
5. Omawilikongudu novawiliki vao mo-maongalo.
6. Ovalongi novawiliki meefikola nomoyoongalele momaongalo. Ava otava pumbwa okuningilwa oyoongalele neekersesa omafimbo nomafimbo opo va dule okulonga nokuwilika nawa, ve na omukumo.

Epandulo ola wana okupewa ELOC osho yo omahanganongeleka ngashi FELCSA na LWF eshi va tameka oshilonga eshi sheputudo lopakriste. Tate Kalunga na hambelwe eshi ta yandje oshali shodulalo.

Omudali nomutekuli wokaana na kenda-bale okuuda ko outeku ou wopakriste, muye mwene, opo a dule okuyambidida okanona e ka twale pefina lomushiakano waKristus opo tapu monika edimo lomatinba nexupifo.

Omudo ou 1979 wounona wopaiwana, ELOC naye na ninge po sha moshilonga eshi sheputudo lopakriste.

P. Musheko

OSHIGONGI SHAAYEHE MUS. AFRIKA

Oshigongi shaakriste ayehe otashi ka.kala mu-S.Afrika 6-15.7.1979, Kalunga ngele e shi hala. Ongeleka dhi ili nodhi ili muuyuni auhe otadhi ka tuma aakalelipo yadho koshigongi shika. Elalakano lyoshigongi shika okukona-kona ishewe kutya otashi ti shike okukala omukriste onzapo omwiinelwa nomuvuliki. Osho wo Jesus a kale Omuwa nomuAfrika lyomuumbugantu.

Aawiliki yongeleka, naanashilonga momaongalo nomoshigwana oyo ya tegwa ya kale iilyo yoshigongi shika. Ofuto R50,00 komuntu gumwe niikulya R1,00 mesiku.

6 OUMUKWETU MAI 15, 1979

ONGENO OYO IHAI YADA OKAANDA, OHAI ETWA NOMOMAMAKELO AJESUS

Mokambo "Ame ohandi itavele" pepandja 10, otwa pewa ouyelele muhapu kombinga yomayeleko aJesus. Nande okwa makelwa moshinima keshe, ngashi yo fyeni, okwe lixupipika nokwa enda nondjila yeduliko fiyo omefyo laye. Heb.4:15 Fil.2:8

Eshi osha hala kutya, kepulo ngeenge Jesus okwa li ngaho e na omhito yokupunduka, enyamukulo ola tenanana ashike. Epulo eli ohali pulwa luhapu kovanyasha notali ka pulwa natango. Ndele ongahelipi hatu pula tu na omadiladilo o"ngeno", yo ihai yada okaanda?

Ovakriste vashili eitavelo lavo ihali kolekwa kokutya Jesus okwa li e na omhito yokupunduka ile ka li e na. Eshi hasho sha fimana moukriste wetu. Sha fimana, sho osho nee twa itavela, okutya Jesus ina punduka. Ngeenge kwa li e na omhina puduka. Ngeenee kwa li e na omhito yokupunduka ile ehe i na.

Inashi pumbiwa omukriste ndi lipule naashi inashi ningwa. Omunhu ngeenge a xupa moshiponga shekandomo loshihuto, ihe lipula vali ye iha lili vali kutya ngeno okwa file. Oha hambelele ashike Kalunga, eshi a xupa. moshiponga. Ovakriste navo osho ve li ngaho. Ihatu tale vali kwaasho sha li shi na omhito yokuningwa, ndele ohatu tale kwaasho sha ningwa, sho osho nee hatu hambelelele Kalunga. Eshi osho tashi tu tu omukumo kutya nafye yo ohatu dulu okufindana ngashi Ye a findana.

Ovapuli ondi wete tava diladila kutya Jesus okwa li mounyuni umwe u lili. Ova fa ve udite kutya Jesus okwa makelwa omamakelo amwe a yooloka kwaa hatu shakeneke mounyuni wetu. Jesus okwa makelwa moinima aische ngashi naanaa fye hatu makelwa nena.

Okwa makelwa a hoolole ouwa wopanyuni (material) komesho youwa woikwamhepo (values). Okwa makelwa a hoolole osho shi wetike, komesho yaasho shihe wetike. Okwa makelwa a kutife ondjala yokolutu, komesho yokukutifa ondjala yomwenyo Mat.4:4. Nafye yo osho hatu makelwa ngaho.

Otu na ovanhu tava nu, osheshi ova hala okukutifa omalutu avo, voo tava ekeleshi eemwenyo. Ovanhu ava ohava kalele nee oikunwa, manga eendjovo daKalunga tadi udifwa peenhele domaudifo. Otava kutifa omalutu.

Ova hoolola younyuni oyo i wetike notai kutifa olutu, voo tava ekeleshi oyo ihe wetike notai kutifa omwenyo. Ova nyengwa okunyamukula ngaashi Jesus va tye:

"Hamungome auke, ndelenee okeshe ashike Ondjovo tai di mokanya kaKalunga." Mat.4:4

Jesus okwa makelwa opo a longife Kalunga, ponhele yoku mu longela. Okwa makelwa opo a ninge elongelokalunga

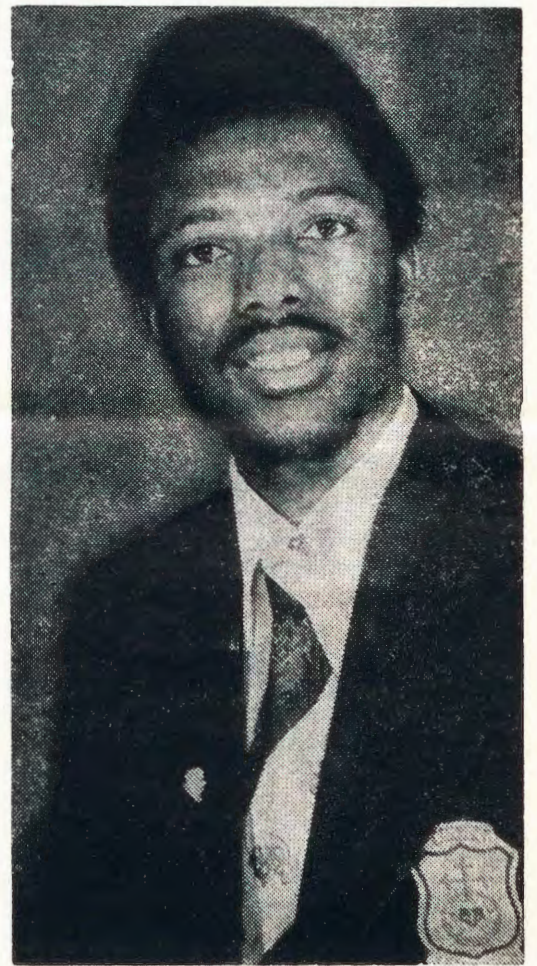
oupule. "Ngeenge ove omona waKalunga, shili, nhukila pedu Kalunga ote ku tumine ovaengeli vaye uha pume nande omhadi yoye kemanya" ov.6.

Hasho hatu tyeni kutya Kalunga opo e li? Fye twa dimbwa Kalunga iha kwafa elai. Omo ve li va hala okuyeleka Kalunga nova hala okumona omamoniko, vati voo va itavele nee.

Jesus okwa makelwa opo a pangele, ponhele yokulongela. Okwa makelwa opo a ninge omwene woshilongo ponhele yokukala omupiya washo nowaaveshe. Aische oyo ohandi i ku pe, shimha tuu wa twile nge eengolo" Ov. 9

Olungapi hatu ningifwa oinima inatu i hala noinatu i tokola fyeevene? Tala ashike omadipaafano omolweenhele da fimana. Tala ko koolonga yoimaliwa. "Ohandi ku pe oimaliwa", osho hava ti.

Natu koneke nawa omanyamukulo aJesus.



Munyika Veikko

Muo omo hatu mono eenghono dokukondjifa omamakelo tae tu hange. Jesus okwa finda satana, shaashi okwa li e shii eshi a endela. Omukriste ou e shii eshi e na okulonga, naye oha findi omamakelo noupu.

Inatu lolola hano eitavelo letu nokulipula omapulo oinima inai ningwa. Epulo eli, itali mono enyamukulo noupu, osheshi ombinga yalo imwe inai monika, ombinga yepunduko. Omunhu to lipula naashi, owa fa to pula to ti:

Ngeenge nghidalelwe, mbela ngeno olye-lye a dalwa ponhele yange? Ile, mbela ngeno meme ka kongelwe kutate, ngeno

Ova shangela nge tava ti....

Fiyo opaapa fye ovalaule otu li moudjuu unene notau tu kufa meitavelo ngeenge inatu pama. Osheshi Namibia oku na epiyaano imene letiko lohonde efiku keshe ndele omolwepangalo novakwaita valo.

Ovakalimo otava ende tave lipeleko oixwa va fa eembudi omolwomahepeko. Edengo ola li la tulwa movalumenhu, nde paife ole uya yo nomovakainhu. Eedi dOmwene tadi hepekwa do dihe na etimba.

KOvanamibia ohandi mu halele mu kale mwa wapalela eendjila deni dokuya meulu, osheshi ku shii fiku to shakenekwa kovahepeki voye nde to fi. Tu endeni alushe nondjila yOmwe-ne tu ka mone ombili meulu.

Twakulilwa Shiyuka

Onghenda inene mokukala noshiwana we shi hala nokanya, ove ino shi tula komwenyo voye. Fye otwa limbililwa paife, osheshi ovahu otava dipawa vehe na etimba. Tava dengwa, tava kwatwa vo tava ulwa vati oikulo. Fye otwa li twe lineekela kutya otu na eame-no. Ngeenge hatu mono ovatondi ohatu va tongo diva ndele paife otwa limbililwa, osheshi Swapo netanga leameno aveshe otava longo oilonga ya faafana.

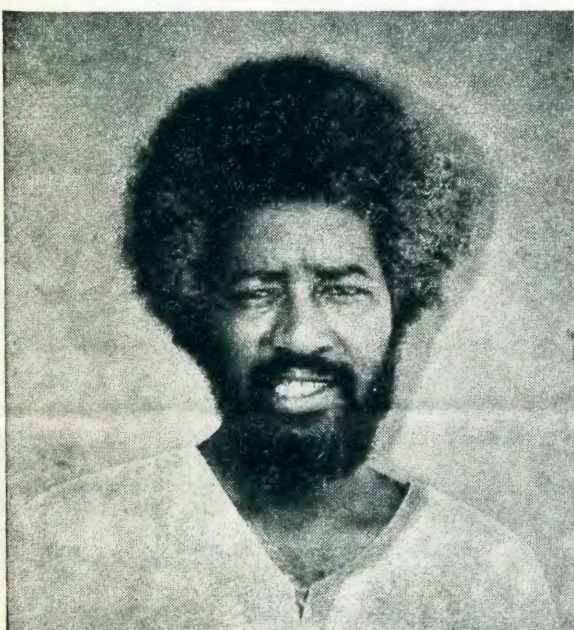
Ndele etanga leameno olo ngoo, osheshi ovahu vamwe fiyo onena inatu mona Swapo. Paife katu shii vali oshiwana ngeenge otashi amenwa.

Keshe efiku ohamu tu lombwele kutya otamu kundafana eenghundafana daxuuninwa, onaini tadi hulu hano? Ohaku tiwa yo, otaku ka hanaunwa eekamba daSwapo muAngola, ye Swapo natango ota longo, hano ohaku ti eshi a fya, ye ta nyumuka? Ngeenge oha shituka, ota kondjifilwa shike hano?

Omuleshi wOmukwetu

Omaudhigu gethimbo ndika kage shi kuye-lekwa, ihe otu na okupita mo omo womagalikano ageke. Inatu dhimbweni okugalikanena aahepeki yetu, osho wo aamwameme aamati naakadhona mboka tu shi nale. Natu galikanene aantu ayehe, opo Kalunga a yamukule omaudhigu getu ngele tatu dhimine po yakwetu mboka ya yono kutse.

Salatiel Amaambo



Omundohotola Thomas Ihuhwa gumwe gwaamboka ye vule 40 ya tulwa omasiku ngaka mondholongo. Dr. Ihuhwa okwa kuthwa miilonga ye moshipagelo shetumo Onandjokwe, mangka Ongeleka inaayi tseyithilwa sha, omukalo ngaka gwa talika kOngeleka kutya okushundula eyakulo lyOngeleka noshigwana.

Eshi u li omulongifikola, elenga, omufita-ngalo, omunangeshefa, oministeli ondohotola, onesa ile omupangi, oshilonga osho owe shi pewa kuKalunga. Ndele moD.T.A omo u li wa fiya po oilonga voye, to landifa omwenyo womuhoko voye, ohonde yomunhu waKalunga, a kulilwa kuJesus, oto ke i pulwa. Kalunga oku ku wete ou e ku pa oshilonga shoye.

Osho yo ove ou u li omupolifi to longo oilonga voye nomukalo inau pumbiwa. Naave omunambelewa nomuyakuli mombaanga, mombelewa, keshe tuu opo to yakulile oshiwana, ndele oho ngwenya, to longifa omukalo uhee fi wo. Tu longeni oilonga yetu mouyuki, Odjuulufi yoshiwana eshi, emanguluko.

F.H.Haikwiyu

Nonando tadhiti tsakana, Kalunga ketu ota vulu oku tu hupitha meziko lyomulilo gwa tiligana, noye ta hupitha nomiikaha voye, omukwanilwa. Nongele ite tu hupitha, u kale ano u shi shi, ngoye omukwanilwa, tse itatu simaneke oshimenka shoye noshiylekela shoshingoli we shi dhike. Dan.3:17-18

Obadja Ushona

Tse paife otwa vulwa okupula ombili kuS.A. Ihe tu zimine, shila oongaku ashike hatu mono ko kuye. Otandi indile Oraata yOongeleka muNamibia (CCN), osho wo Ongongahangano yAakwaluther muUyuni (LWF), oVVO nuukumwe wiiilongo yaAfrika ya manguluka pamwe naSWAPO yaNamibia ya tale oshinima sha S.A. e li natango mevi ndika.

Lasia Mateus

Ayihe mbyoka tayi itaalwa kAanamibia yomeni lyoshilongo, otaye yi itaalithwa kondhimbo, kethiminiko, hapahalo lyaantu yo yene nando.

Sh.D.Amuulo

Omolvashike shimpa tuu wa zala nawa, otaku tiwa ngoye oSwapo? Ngele wi ikamula nawa, omutse gwoye, otaku tiwa ngoye oSwapo? Nenge ishewe ngele owa zala iinima ya tuuka nenge wa luudha otaku tiwa oSwapo.

Swapo epangelo enene nani shila? Oshoka oyo yi na aantu ya luudha, yi na aayogoki, oositola moka tamu landa aantu iinima. Nenge ano ongiini?

Omuntu u kale ho takuma oSwapo, ihoo takuma oSwapo. Hwepo nani okwiitaala Swapo, oshoka oyo yi na iinima ayihe.

Josua Nekoto

Etango otali piti lyo tali ningine. Ethimbo olya lunduluka ombepo yemanguluko tayi pepe. Namibia oli li pokati kamumpaka namumpaka. Oku na tuu etegelelo lyehupitho lyAanamibia?

Eyamukulo olya ndyoka sho evi lya makula okana kalyo li taambe ombinzi yaamwameme. Osho shi li muSoweto, muZimbabwe, mOka-singa, Otse omapongo, yo onkugo yomapongo haKalunga he yi tondoka? Ekwatho lyetu otali zi kOmuwa. Ps.121

Joel Halweendo

ame oNima yalyelye? Ngeno onda li okamati, ngeno edina lange olyelye?

Omapulo oludi eli kape na munhu ta du-lu oku a nyamukula. Kakele kaavo tava itavele pamwe naame kutya, "ongeno ihai yada okaanda". Eshi inashi ningwa inashi ningwa. Omunhu wombelela oku na oudjuu oku shi shiiva.

Ombibeli tai ti: Jesus ina punduka, nosh ashike tu shii notwe shi itavela. Kombinga yepunduko laye, inatu shiva sha.

Munyika Veikko

Omutseyiveta a indilwa a simaneke uuthemba womuntu

Okutula aantu mondholongo noku ya mangulula mo, otaku hulithwa po owala uuna mboka ya pukithwa, yopondje noyomeni lyoshilongo, taa gandja ombili nokwoopaleka oondjila dhawo e taa galukile komukalo gwhethigathano muupolotika pam-bili pamwe nooyakwawo moshilongo.

Shika osho sha li eyamukulo lyomupanguli Martinus T.Steyn, kombilive yEpangelongeleka lyaELOK, sho lye mu tamane-kele okukwata oyendji ye vule 40, omasiku ngaka noku ya edhilila mondholongo.

Omupanguli Steyn, ye okwa holola meyamukulo lye nkene ekwato ndika lye etithwa po kushono ye mwene a ti; "iilonga yaSwapo yetilitho koshilongo nokoo-veta dhopambili dhaakwashigwana."

Oraata yOongeleka muNamibia osho wo ombelewa yOngongahangano yAakwaluther muuyuni (LWF), kuGeneva, nayo oya adhika wo ya tumu ondelekelama dholuhodhi komusamane Steyn noku mu indila a mangulule oonkwatwa nenge dhi etwe mbala mohofa, dhi pangulwe ngele odha yona.

"Otat u ipula naashono tashi zi momakwato goludhi ndoka; nkene oonkwatwa dhodhene tadhiti ehamekwa nomazimo gawo taga yugwa oshikwiila shesiku kehe, nokwaai-nekelathana osho ngeyi kwa kunwa mokati kaantu yetu ayehe. Onke tatu indile ishewe ongaakriste moshilongo shika, kutya u simaneke uuthemba waantu muNamibia."

Osho Oraata yOongeleka ya holola. Elandulathano lyomadhina gwoonkwatwa omupanguli Steyn okwa indilwa wo e li gandje mbala, omolvomatompelo goku-dhiladhila uuntu.

Omundohotola omukuluntu mOnandjokwe, Dr. Thomas Ihuhwa noshilyo shEpangelongeleka Melangton Kaukungwa, oyo ye li mongundu yoonkwatwa dhomasiku ngaka.

Etseyitho lyeulumo

Epangelongeleka olya taamba ishewe eindilo limwe notali indile omagongalo agehe ga ELOK ga matuke onkugo omolwoontauki dhomuVietnam, Laos na Kamput-shea dhi li moluhepo olunene, sho dha li dhi na okuthiga po omagumbo nomavi gadho.

Omagongalo getu otaga indilwa ga umbe ongaloyimwe yi ikalela omolvewkatho lyoontauki ndhoka mEsiku lyetililo lyOmbepo Ondjapuki, mOsoondaha yoshipe eti 3.6.1979.

Ongalo yelongelokalunga oyo ngaa ndjoka yuuthwa nale, yoshipe, omolvwiilonga yegongalo. Ongalo ontiyali yi ikalela oyo tayi ka tumwa ihe yi ka kwathe oontauki. Pamukalo gwa tya ngaaka otatu pandula wo oontauki dhetu sho dha kala hadhi kwathwa koongeleka dhilwe wo kombinga yiipalutha, iikutu nomailongo.

A YI MANGA INAA YAMUKULA NDJE

Omasiku sho ga li 25 Desemba 1978 onda nyolele kuume kandje omulongi David Shigwedha ombilive manga e li mombete yuuwehame mOshakati.

Osha yela kutya ombilive yandje okwe yi lesha nokwa li wo ngiika a hala oku yi galulila ndje. Ihe manga inee shi ninga, uuwehame wa geye nokwa zimbuka.

Kuume kandje David osha yela ota ka yamukula ndje muukwaaluhe newi lya nika oondjimbo uuna atuhe twa taambe-lwa mo.

Kaakwanezimo, Kalunga na thete po omahodhi geni. Osho Kalunga e tu uthila ezimbuko ngaashi a zimbula David.

Kuume ke Festus Ekandjo



OMATOKOLO GAMWE GEPANGELONGELEKA

Epangelongeleka lya Elok, olya gongalele eti 29-30.3.1979 M Ongwediva. Yi-mwe yomwaashono sha tokolwa kulyo, otyai landula mpaka:

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Pwa tokolwa omolwoshituthi shelangeko muumbisofi lyomumbisofi Kleopas Dumeni eti 17.6.1979, ku ithanwe oongeleka nomahangano pondje ngaashi tashi landula:

Aambisofi yomiitayingeleka yongeleka onkweavaangeli paLuther muumbugantu wa-Afrika naawiliki yoongeleka dhilwe iilyo yaFelksa, Ongongahangano yAakwaluther mUuyuni, Amushanga omukuluntu muWorld Ministries Dr. Paul Wee, oongeleka ookwaluther muAmerika, Ongeleka onkweavaangeli paLuther muNdowishilanda, Ongeleka yOombulu (NGK), Ongeleka yEtumo lyaSweden, Ehanganotumo lya-Rhynse, Ongeleka onkweavaangeli paLuther muTanzania, Oongelekashilyo mEhanganano lyOongeleka muNamibia, Ehanganano lya CDM nolyaTsumeb.

93/79

Muukwashilyo wEwilikongundu lyosikola kOttjimbingwe mwa uthwa mu kale mbaka: Omumbisofi Kleopas Dumeni, Kristof Shuuja, Natanael Sirono, Petrus Shipena na-Sakeus Hekandjo. Yatatu yomuyo otaa yi ko ye na ewi, manga yalwe taa yi ko pashilonga shawo.

100/79

Omolwoshigongi shaayehe shuukumwe woongeleka muNamibia, (CCN), Epangelongeleka lya utha mboka: omumbisofi Kleopas Dumeni, Olle Eriksson, Natanael Sirono, Festus Ashipala, Wilhelmina Amweelo, ya kale iilyo moshigongi shoka peha lya ELOK omimvo 3. Sakeus Hekandjo naSalomo Elago ya kale aapeha yawo.

"OHAPU NDE YI PUMBWA NENA"

Shono omuntu gwonena e shi pumbwa, okwe shi adha membo lyedhina lya tumbulwa pombanda, lya nyolwa kuRev. Efraim Angula. Kutya osha monika ngiini, osha dhimbululwa mokulanda kwe-mbo ndika, sho lya holoka menyanyangidho lyotango 2000, olya pu po mepathimo lyeho.

Embo, "Ohapu nde yi pumbwa nena," lya holoka ishewe mOsitola yOmambo mOniipa, lya gwedhelwa omauvitho 40 komunyoli gwalyo. Oli li ngashingeyi momapeko omawanawa nolya mangwanawa. Oto li mono R1,40 adhike. Ninga omutango oku li imonena.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango. Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00. Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

Rev. Efraim Angula

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