

OMUKWETU

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KRISTUS E TU GANDJELWA

Joh.19:16-31

Pilatus okwa gandja ihe Jesus kuyo (Aajuda) a ka alelwe komushigakano ov.16.

Opu na shono sha thigwa po inaashi tumbulwa mpaka, osho oohapu dhaPilatus ndhoka dhi na okweendela pamwe negandjo.

Palandulathano lyetokolo lyomugeelwi pethimbo ndiyaka osha lombwelwa tango ye mwene "Oto ka alelwa komushigakano". Konima yelombwelo ndika ihaku tegelelwa we esilohenda lyasha. Ondjo ye tayi nyolwa mepeko lyombapila notali endjeleleka mothingo yomutokolwa nenge tali yelulwa kaakwiita mboka ya kwata komeho sho ya uka kehala nkoka ta ka alelwa.

Pilatus okwa gandja Jesus konima yiikando itatu sho kwa li a hempulula nokutya ke lwete ondjo yasha muye. Joh.18:38b.

Uukwatya wokugandjwa kwaJesus ke lwetikile ondjo owa tsu kumwe nedhiladhilo lyaKaunga okuninga Jesus ondjambo yaa na oshiponga. Jesus okwa ningi omusaseli gwokufala eyambo mOtempeli, nopethimbo tuu ndyoka Jesus okwi iningi ye mwene ondjambo. Hebr.7:27.

Olwindji otwi ipula nomapuko ngoka ga ningwa kuPilatus nenge kaapanguli yalwe. Osho wo ngoka ga ningwa kaagandji yaJesus mepangulo.

Ihe mwaayihe mbika Ombimbeli otayi zimine kutya kamwa li epuko lyasha. Ashihe she ende pamahunganeko nopamanyolo. Mat.20:19. Onzapo ndjoka yaMatheus oyimwe yomoonzapo odhindji mOmbimbeli.

Okugandjwa kwaJesus meso, okwo okuhupitha yalwe mulyo. Gwotango ta tumbulwa kedhina oBarnabas. Ihe Ombimbeli otayi ulike wo koludhi lwomuntu kehe kombanda yevi.

Omuyapostoli ota nyola: "Oye okwe tu hupitha mokusa nkoka okunene". 2 Kor.1:10; Hebr.9:28.

Kombanda yevi ndi, oko nda yangele. Nda ningi Omukulili, Ngaye ndi ku hupithe, Onde ku endele, Ho endele olye?

Nda sile eso ndyo, Lyaa shi kutumbulwa, U mone ekulilo, Nda li nde ehamekwa, Onde ku kondjele, Ho kondjele olye?

Moshitsa shika omo mu na ekotadhiladhilo lyopaasa. Sha tashi gandjwa peha lyomuntu ngoka e na okusa nenge i ilongela eso.

Opaasa nokupitililwapo kushono sha li shi na okufalela ndje. Osho Jesus e shi ningile ndje. Ohole ye opo hayi tumbulwa mpaka.

"Kaku na ngoka e na ohole yi vule yaa ngoka ta gandjele ookuume ke omwenyo gwe". Joh.15:13. Nenge ishewe: "oshoka esilohenda lyOmuwa gwetu Jesus Kristus omu li shi, Oye nando okwa li omuyamba, okwa ningi ohepele omolweni, one mu ningi aayamba koluhepo lwe". 2 Kor.8:9.



Shipaka shomakwega, wa zalekelwa ndje, Omeso ndika lyandje, Ongay' ndi hupithwe

Shishani shokomwenyo, oto shi pendj' Omuwa, Nkee tii ku hambelele, Mungoye sho nda pwa.

Oshituthi shaPaasa oshokudhiladhilitha aluhe omuntu iinenelonga yaKaunga mbyoka e yi longa mohole. Niinenelonga mbika oyo okutembudha meso nokufala momwenyo, okukutha momupya noku tula melago. 2 Mos.3:8.

Otashi pendutha elongelokalunga lyetu li kale li na omwenyo, sho tatu dhimbulula Kalunga ketu ota longo sigo onena, te tu pegula meso nomiiponga ye te tu taambitha omwenyo gwomOmwana omuholike.

Rev. Sebulon Ekandjo

Eso lyaJesus omwenyo gwetu

Pethimbo ndika onkundana yakehe esiku oyo eso. Eso lya tya ngaaka hali holokele pomahala gi ili kali na osheeti shimwe, aawe. Aantu yamwe otaa si konima yuuvu wethimbo ele, a hungwa nope na etegameno lyokwaaluka nenge lyokwahaaluka. Aantu yamwe eso oye li etelwa kiiyenditho, kiiponokela nosho tuu komupya gulwe. Eso lyoludhi nduka alihe ohali eta oluhodhi nokali ninwe etegameno lyomuntu a monike ishewe muuyuni mbuka, shila omuuyuni tau ya amuke.

Pomasiku ngaka otaku uvika onkundana yeso lyaagumwe. Eso lyaanguka nando nalyo wo lya etitha omudhimba ngoka gwa pakwa, ngaashi hashi ningilwa omidhimba adhihe, konima yombila ndjika oku na ehokololo lyenyanyu, oshoka eso ndika kalya li li na oonkondo okukwatelela mo olutu nduka, noshushi yeve inayi mona ompito yoku lu oleka.

Nguka ta popiwa meso ndino oye Kristus yaKalunga omunamwenyo. Ombila okwe yi yapula yi ninge ehala lyokuvululukilwa aamwayina, mboka haa fumvikwa nokutegelela mpoka ongula yependuko, omuyengeli omukuluntu sho ta ka hika enkuma mesiku lyeyumudho lyaasi - Nondi itaala eyumuko lyaasi nomwenyo gwaaluhe

Eso ndika otali etitha omwenyo, emanguluko lyoonkwatwa netalaleko lyaahpekwana, ngaashi oramata tayi ti: - Oye a tumu ndje ndi igidhile oonkwatwa emanguluko, aaposi etonato nokuuvitha omumvo omutoye gwombili.

Mboka tu li mondholongo yuupyuu wuuyuni mbuka, Omuwa Kalunga neso lyOmwana ote tu mangulula mo. Muupongekwa woondjo, womalimbililo nomaipulo omolwonakuyiwa yeve lyetu ya tsima, Oye ta kala omudhiginini nomuyuki nomuhupithi muayihe mbika. Kalunga neso lyaKristus ote tu zaleke omukumo, oyo tu tsikile oku mu galikana medhina lyaJesus note tu uvu - Shaa shoka tamu shi indile Tate medhina lyandje oye te shi mu pe.

Emanguluko lyeve ndino, lyomwenyo gwoye, lyonkalo yaandjeni nopokati keni nomushiinda, owe li indile kulye? Ou na etegameno maantu mbono haa nyengwa ye kufa. Oto ndhindhilike nawa nkene aanapolitika taa tondoka nokuninga iigongi koombinga noombinga dhuuyuni nokukambadhala ngaaka aniwa okukonga ombili. Ashihe taye shi ningi osho osima, ngele hamedhina ndika. Medhina ndika Jseus nomokwiitaala eso neyumuko lye omo amuke ayihe tayi shitukithwa iipe. Ayihe otayi vulikithwa keso nokeyumuko lyaanguka a tulwa po kuKalunga a ninge onkombambinzi neyambo lyo opalela Kalunga nokwe li zimina.

MOSHITUTHI SHE-

Omusitagongalo Efraima Angula ngoka e li omuwiliki moshilonga shokweevangeli-tha mongeleka ayihe, aayenda yoshituthi okwe ya popitha neuvitho lya kuthwa kaAaheberi 13:7,8, moka a popi pamadhiladhilo nga:

Jesus oye tuu ngoka e li ohela, nena nosigo aluhe

- Mboka ya ithanenwa megongalo lyaKalunga okuuvitha oohapu dhe, otaa vulwa
- Egongalo otali kumagidhwa li dhiginine uuthiga mboka lya likolithwa kaauvithili yalyo nokutala ehulilo lyomasiku gawo gahugunina.
- Inima yomuuyuni otayi lunduluka, ihe Jesus iha lunduluka nando, onkene edhina ndika Jesus Kristus otali holola: e li omupangeli guuyuni, gwaayakuli nogweshito alihe ngoka itaa lunduluka mohole, muudhiginini, mokudhimapo oondjo, mehalo lyokuhupitha, oshoka oye ohole.
- Iningwanima yokonima yimwe otayi tyololokitha, ihe yimwe otayi etitha oonkondo, oshoka Jesus omo e li - oye ohela yetu. Oye mwene evaangeli lyehupitho noye e li oonkondo dhetu dhokuhupitha muunkundi auhe.
- Ngele otu na nena shoka tatu ti eitaalo Jesus oye e li etameko lyeitaalo mutse ye ite shi ethele ondijlakati.

■ Methimbo lyohela otatu mono mwashihe Jesus Kristus omuhepekwa - oye onzigona ya dhipagwa.

■ Mohela omu na Golgata, mehalo ndyoka li na omushigakano gwa thikama ku na Jesus ta tika ombinzi. Konima yohela oku na Kristus ta dhimi po oondjo.

■ Jesus Kristus oye omunamwenyo -ngele a yi momwenyo gwomuntu ote mu longitha okukonga aakani.

■ Methimbo lyewiliko lyomumwameme L.Auala, ongeleka ya Elok oya koko noya ningi ongeleka yetumo.

■ Jesus omo e li mongeleka ye Elok nokwa ningi oye mwene eyakulo lyehanganitho. Kristus okwa hanganitha Herodes naPilatus ya li yaa na ombili.

■ Okuhanganitha omuntu nomuntu omukwawo osho oshinima oshidhigu. Ando ndi shi pule omumbisofi Auala, ando ote shi fatulula nawa nkene oye mwene a makele uudhigu mbuka mokulonga kwe omolwokuhanganitha aantu naantu ooyakwawo nosho tuu unene aantu naKalunga kawo.

■ Ihe nomudhigu Jesus ota kala pamwe nomuntu gwe, ngaashi wo a kala pamwe nomumbisofi Auala; ngaashi omupsalmi ta ti - nando ndi na okweenda mesilu lyomilema (muudhigu) ihe tila oshiponga

■ Jesus ote tu tala nena nomeho golukeno sho tu li muudhigu wethimbo lyonena.



Jesus Kristus Omuhepekwa

■ Oye Jesus ngoka ta kwatha nena aagundjuka mboka te ya longitha mokutsikila oshilonga she. Kristus ota lombwelle omuntu gwe ta ti methimbo lyuugundjuka owa taamba esilohenda lyandje kombinga, ihe ngashingeyi muukulupe woye kutha esilohenda lyandje alihe, oyo li ku gwanene pombanda muunkundi woye auhe.

■ Otatu hambelele sho tu na Jesus a vallelwa kombanda yeve ndika tu li ko, e ta kala e li ko oye ohela nonena nosigo aluhe yetu.

Egandjo lyoshipundi

"Oshiningwanima shika oshopahistoli," osho omumbisofi Dumeni a tumbula manga ta fatululile aakwashituthi egandjo lyoshipundi shoka tali ti. "Epangelongeleka ndika li li komeho geni oli lile po oshigongingeleka," osho a tsikile. "Omusamane Ismael Nhinda nosho Jason Amakutuwa oyo yamwe yomumboka ya kala miilonga yeyakulo ethimbo ele pamwe natatekulu Auala. M.Ngipandulua na A. Kaulinge oya kala oohamushanga yomumbisofi nepangelongeleka meyakulo ndika."

Metsikilo okwa ti ku dr. L. Auala na kuku Aina: "Omimvo 70 dha thiki. Tse iilyo ya Elok noshigwana shaNamibia ohatu mu tala one omagano getu mu Elok twe ga pewa kuKalunga.

GANDJO LYOSHIPUNDI

Shoka oshipundi tashi ti

"Oshipundi shika shomitumba mbali osho endhindhiliko lyaashono tashi popiwa moohapu, sho tatu tsakanitha etokolo lyoshigongingeleka mu ye moshipundi shevululuko. Iipundi iyali ya topoka otashi ti, ope na ehala nompito ye eguluka natango kune okuyakula oshigwana shika mokuhunga omwenyo nomokupulakena omaudhigu gasho. Aakundwa mboka taye ya kune otaa kuutumba nduno kiipundi mbika mu ya kunde nawa. Oshitaafula oshokunyolela ngaashi mwa ningi shito." Omumbisofi Dumeni osho a fatula.

Epangelongeleka tali mu pandula sho mwa longo nuudhiginini ethimbo ele neyakulo lyeni olye etele eyambeko mongeleka nomoshigwana shika.

One otamu kala meyakulo ndika natango ngaashi tamu indilwa - Kalunga na hambewe sho e tu pa aayakuli mbaka," osho omumbisofi mewiliko a hulitha.

Auala Ohe nomuwiliki

Amushangakwakanithi, ye oye omukulu ntutumwa, omusamane O. Eriksson, okuza mokufatulula nkene omushigakano omutiyali mu Elok gwa monika nonkene a pewa oshimpwiyu kEpangelongeleka oku gu pa omumbisofi mezimbuko, okwa tsikile ta ti: "Nonando wa mangululwa melo lyongeleka lyesiku kehe, ou na natango oonkondo dhuumbisofi noto tsikile okuyakula.

Medhina lyaayakuli aapopi yOshisoomi mboka ye vule 50 ye li meyakulo lya Elok natango, tse mboka twa holoka nena moshituthi (ya thikama) otwe ya po medhina lyayalwe inaaya mona ompito yokuthika mpaka. Mokudhiladhila ethimbo lyeyakulo lyaapopi yOshisoomi li vule oomvula 100 ngashingeyi, ne meme natatekulu Auala omwa kala wo aakuluntu yetu peha lyootate noomeme - ha aawiliki yoshilonga owala.

Olwindji otwe ya kune niimpwiyu, omaudhigu nomayemato getu, nomwe tu kwatha nawa. - One omu li pehala lyaakuluntu yetu. Iitya yetu nando iifupi mpano oyu udha ehambelelo."

"Sho mwa kala olwindji miigongi yaatumwa, otatu mu hiya mu tsikile ngaaka," osho omusamane Eriksson a tsikile.

Okwe ya hiya wo ye ya talele po momagumbo nokutsikila ngeyi oku ya yakula nokwa holola nkene yo aatumwa kombinga yawo ya hala okutsikila meyakulo ndika muukumwe nomuukuume nuwanawa auhe nokuhambelela Kalunga.

Owa kunda iikukutu

Tatekulu J. Amakutuwa okuza mokulesha Lk.2:29-32 okwa tsikile niitya mbi:

— Omwenyo gwoye kuume Leonard Auala ngiika osho tagu tumbula ngaashi Simeon, omukulupe ngangoye a tile — Omuwa nena to laleke omuntu gwoye ndi ye nombili.

— Eyakulo lwoye olya zi nalenale nowa kunda iikukutu.

— Ethimbo lyuukulupe olyokuhumbata omaudhigu goye mwene, ihe ngoye ou na natango okuhumbata omaudhigu goluvalo lwoye olwindji, mu Elok, mu Namibia alihe naandoka wo lwa halakanena muuyuni auhe.

— Oto ka minikilwa kuuyelele mbuka Jesus Kristus mokukalamwenyo kwoye natango.

— Oku na yamwe yomaayakulwa yoye ya tetekele noye ku tegelela posheelo shegulu, opo ye ku fale kOmushiti gwoye oye e ke ku pe oshipundi shevululuko lyaaluuhe.

— Omushigakano mothingo yoye otagu ti Jesus oye a sindana mungoye, ye ta ti oonkondo dhandje otadhi ku gwanene pombanda muunkundi.

Auala luhapu ina kofa

Onde shi koneka luhapu, olamba inai dima nande mombelewa, ile molupale loye lokuyakulila lomeumbo, — omolweyakulo longeleka yaKristus noshiwana shOmwe ne. Oluhapuhapu we livangeka eemhofi nowa kala nokudiladila eongalo lOmwe ne nhumbi li na okulelwa nokuyukifwa kOmwe ne walo. Fye ovana voye ohatu ke uya natango kwoove u tu yakule — Kalunga na hambelwe eshi mu li po natango" eshi osha hepaululwa komushamane I. Nhinda, oo a longa efimbo lile pamwe nomumbisofi L. Auala.

Aapopi yashewa

Tatekulu J. Amakali okuza mokufatulula nkene a kala pamwe nomumbisofi methimbo lyuulongi, lyuusita, lyuuwilikingeleka nosigo olyuumbisofi, okwa gwedha ko isheve nkene ooAuala oyo ookuume naashiinda noyo oohe nayina, oyo aahungimwenyo ye naakwathi yegumbo lye.

— Walyewo tuu ngele evululuko shili, ee, ngiika tuu? Kalunga na hambelwe sho



Omusitagongalo Jason Amakutuwa, ngoka e li moshilonga shetoloko lyOmbimbeli mOshindonga ngashingeyi.

e ya hambata momathimbo guudhigu no-goothina, tatekulu Amakali osho a hulitha.

Egongalo lyokOniipa olya tumine kuku Aina natatekulu L. Auala oombondje yi itsile ko endhindhiliko kutya oku na olwoondje olunene ndoka talu ya dhigine ne aluhe muukulupe wawo. Eps.23:4.

Meekulu Adelheid Festus okwa dhimbulutha aapulakeni ye thike lwopo 500. mboka kwa li taa ipugula epupyu ethimbo alihe kutya, omaenditho gaKalunga ihaga yiwa nando komuntu moshipala. Shika okwa ti otashi nzapopalithwa kushoka sha ningwa mokukalamwenyo kwatatekulu L. Auala.

Omishigakano mbali mu Elok

"Otwa pewa omishikano mbali mu Elok," osho omumbisofi dr.L. Auala a lombwele aapulakeni ye. Okwa tsikile nokuhokolola nkene omushigakano gwotango gwa thikithwa komumbisofi Gullin mu Elok nogwa dhiingoloka na Elok ayihe, mu Namibia alihe, muEuropa, Amerika, muLatin Amerika nomuAsia nosho palwe miilongo yaAfrika."

Omushigakano omutiyali omumbisofi mezimbuko okwe gu zala mothingo nokwa ti: "Nguka omukulu otagu kala gwa pungulwa mokaketha kagwo sigo esiku ndyoka tagu ka zalekwa mothingo yomumbisofi ngoka e li mewiliko lyongeleka Elok, opo gu dhiingoloke natango mu Elok, muAfrika palwe nosho tuu."

Omumbisofi manga inaa thika komatumbulo gopelulilo okwa lombwele omumbisofi mewiliko, tatekulu K. Dumeni ta ti: "Elok oyo ndjoka kuume." AaElok ohaa taamba nawa aambisofi yawo. — Ongeleka oyo ndjoka. Okwa tsikile ta ti: "Aasita, aayevangeliste, aadiakoni naakriste ayehe mu Elok oyo yene haa dhiginine Ongeleka yawo — oto ke shi koneka ngoye mwene," osho omumbisofi dr. L. Auala a hulitha.

Kuku Aina Auala okwa hempulula kutya kombinga yimwe oku uvite ina tsakanitha oshinakugwanithwa she, nopamwe haye kwa li kwi ilongela okuningilwa oshituthihambelelo. Kombinga onkwawo okwa pandula omolwomagalikaneno gootaali nogoookuume ge mu tsu aluhe omukumo moshilongayakulo shawo. Okwa indile ootaali ya tsikile okugalikanena Ongeleka naawiliki yayo.

Omumbisofi K. Dumeni mokuulika kushono sha tumbulwa kukuku Aina Auala okwa tsu omukumo ngeyi:

1. Ootaali oya holekwa okumona iilonga yawo iinene niwanawa mbyoka taye yi longo.
2. Esilohenda lyaKalunga otali gwanene pombanda muunkundi auhe.

Oshituhi osha towapekwa noondjimbo kongundulwiimbongeleka ngaashi ndjoka yameme M. Kambudu noyatate Matti Endjala. Mongulu nando mwa li uupyu tau vulu okukotheka omuntu, uutewo wa tungwa nuunongo komusamane M. Ngipandulua noku Abednego Nghifikwa owa shambudha oomwenyo dhaapulakeni.



MEEKULU ROSALIA NAULONDO E TU TETEKELA

Meekulu Rosalia Naulondo (padalo ya-Hamuedhi gwaShoombe) okwa xulifa o-weenda waye meti 7 Novomba 1978. Meekulu Rosalia okwa dalelwa mOne-ngali, Oukwanyama 1920. Okwa fikola mOkatope ndele 1935 ye novakulunhu vaye va tembukila kOhalushu.

Mefiku 29/9/43 ova pewa ohombo mongeleka yokOhalushu vo nomulumenhu waye Absalom Naulondo. Absalom konima okwa tambulilwa mofikola youevaengeliste 1946-1947.

Momudo 1951 omuyevaengeliste Naulondo pamwe nameekulu Rosalia, ova tumwa va ka kwafe ovamati mehalakano nova longa mUsakos eedula 15. Mwinya meekulu Rosalia okwa kala ina yovamati novashamane vomehalakano. Okwa wili-ka nawa momalongelokalunga mongeleka yaUsakos. Okwa kala ina mokati kovalumenhu mehalakano.

Konima vali momudo 1966 eumbo laNaulondo ola tembulilwa keangalo laMaruru. Meekulu Rosalia a twikila oshilonga shaye shokuwilika momalongelokalunga nokOmaruru yo. Tashi ti okwa kala omutumwa mokati kovalumenhu vomehalakano oule weedula 24 adishe kumwe. Omwene okwe mu dimbula moilonga oyo 7/11/78 e shi e mu twala ketulumuko lovana vaKalunga.

Tatekulu Naulondo a fiwa po nounona vavo 7 noutekulu vahamano. Eumbo lata-tekulu Naulondo ole shi tumbula kutya, nando vo va fiwa po eefiye kumeekulu na ina yavo, ove na eteelelo otava ka monafana nomuholike wavo moukwaalushu, omo muhe na vali etukauko.

EKUTHIKUTHI LYOMADHIPAGO

Ekuthikuthi lyedhipago lyaantu otali tumbalala omasiku ngaka muNamibia, unene mOwambo. Mehuliloshiwike lyeti 29-30/3/79 momukunda Onamulunga mOndonga omwa dhipagwa Tomas Nepando nomukwawo mezimo Sakaria K. Joël, pashita.

Mehuliloshiwike lyeti 6-7/4/79 molukanda lwaShakati omwa dhipagwa ishewe omusamane Ono Angula, oshiakukila. Omusamane Ono pakuuva okwa li te ende u uka megumbo lye. Okwa yahwa okuza konima noinaa penduka po we aniwa.

Ilingwanima ya fa mbika otayi kundana esiku nesiku koombinga noombinga dhoshilongo shika. Kuushimba wo ohaku uvika omadhipago gaantu ga fa ngaka. Oradio mokutseyitha omaso goludhi nduka ohayi ti naku shi ninga oSWAPO aniwa. Leshu Omukwetu No.18/78 na No. 3/79.

"Otaye mu gandja ihe okuhepekwa notaye mu dhipaga, notamu tondelwa edhina lyandje okiigwana ayihe. Nena oyendji otaa ningi omwenyo omwiinayi, notaa gandjathana e taa tondathana," Jesus a ti.

OYE ETALALEKO MUUDHIGU

Etalaleko ohali longithwa aluhe kohole. Omuntu uuna e li muudhigu, okwa pumbwa aluhe etalaleko. Ohole oyo yi na olukeno nehale lyokutalalekathana. Uuna kaa pe na ohole, nena kape na wo etalalekathano. Onkee ngoka e hole mukwa-wo ote mu talaleke wo uuna e li muudhigu.

Shika otatu shi longwa wo nawa kuu-nona mbu uushona. Uuna omunona a yematithwa kusha, nena mbalambala oha matukile kuhe nenge kuyina, oshoka okwa tseyana nawa kutya okuyo ta mono ekwatho lya gwana.

Omunona oti igandja kuhe / yina, neman-guluko he nenge yina ote mu taamba, oshoka ohole otayi mu thiminike a hekeleke omunona gwe muudhigu ye a mone etalaleko.

Tseni atuhe oyana yaKalunga mokwiitaa-la Jesus Kristus. Katu shi oyana yaangoka kee tu hole nokee na sha nuudhigu wetu, ihe oyaangoka e tu hole moompito adhihe.

Oye ngoka ta popi wo kutse noohapu dhetalaleko muudhigu wetu e ta ti: "Ino tila, oshoka ongame nde ku kulile, Ongame nde ku ithana edhina lyoye, ongoye ogwandje". Jes.43:1. Mpaka tate Kalunga ote tu tsu omukumo twaa tile, oshoka tse oyana ye note tu hupitha.

Kombanda yevi otu li ko nomaudhigu gopendji. Otwa hepa iipalutha, iizalomwa, otwa lala moombete dhuuwehame, otatu mono iihuna moondholongo, otwa yugwa iinima yetu, otwa ehamekwa komadhipago guukwanyanya nosho wo omaudhigu oge-ndji gomaludhi gi ili nogi ili.

Oomwenyo dhetu sho dha lololwa komaudhigu ga tya ngeyi, otwa pumbwa efudhitho netalaleko lyashili. Etalaleko lyetu muudhigu otatu li mono moohapu dhaTate Kalunga, ngaashi Omupsalomi 119:50 ta ti: "Etalaleko lyandje muudhigu wandje olyo tuu ndyoka, oohapu hadhi tula ndje omwenyo".

Sho tu li muudhigu Kristus ota popi wo kutse ta ti: "Muuyuni omu li mo mu na uudhigu, ihe ikoleleni, ongame nda sindi uuyuni". Kristus ngoka e tu ihepekele noku tu sila omolwohole ye, okwa tseyana wo nkene tu li muudhigu. Ote tu lombwele tu ikoleleni muye, oshoka okwi ilongekidha oku tu kwatha muudhigu wo wevi lyetu.

Kalunga ngoka e li omutalaleki gwetu nomukwathi gwetu muudhigu, Oye Kalunga omunankondo adhihe nota vulu ashike, onkee ohole ye oku tu hola noku tu sila aluhe oshimpwiyu kayi shi okuyekekwa.

Kalunga sho e tu hole okwe tu lombwele wo tu kale tu holathane, shika osha hala wo kutya tu kale tatu talalekathana muudhigu wetu onetalaleko ndyoka Kalunga te li tu pe. 2 Kor.1:3-5.

N. Shuukwanyama



Itandi galikana u ya kuthe mo muuyuni....

MWAA NA NDJE KAMU VULU OKULONGA SHA

Ovamwameme ovaholike, pefimbo eli lopaife ope na oilonga ihapu mounyuni noilonga i li ngaho oi na oovene vayo. Ovanhu yo ovo ve li moilonga oyo moikandjo i lili noku lili ohava fimaneke ovakomesho vavo voilonga omo ve li mo. Pefimbo yo lOmwene wetu Jesus ovahongwa vaye okwa li ve mu fimaneke, osheshi Jesus okwa li omulongi nomukwatelikomesho wavo. Ohatu hange mu-Johannes 15:5a, Omwene ye mwene ta ti: kutya ye omuti womuviinyu novahongwa vaye ovo oitai. Mokushikula ovelise ei aishe Omwene ota weda ko kutya muhe na nge itamu dulu okulonga sha.

Pefimbo yo eli letu lopaife otu na eengudu dihapu odo di na yo ovawiliki vado. Vamwe vomovawiliki ovakriste, ovo va kulilwa nohonde yodjona iyapuki oyo tai ti: "Muhe na nge kamu dulu okulonga sha."

Ino diladila kutya ovahongwa vaJesus vefimbo linya ovo ashike kwa li tave shi lombwelwa, ndele naave yo oshe ku yukilila. Mbela pefimbo eli otaku udika tuu ondaka yeilikano tai kuwile Omwene Jesus, opo e tu kwafe ngaashi a tya ye mwene? Ile pamwe ohatu imbi ashike Sema endeleda u tu mangulule, tu kwafa nomomufitu tu li mo? Pamwe ohatu popi ashike ongonyo yaNdjoba nokutanga etanga laMaola?

Omukriste mukwetu, dimbulukwa kutya efimano olaHe Kalunga noOmona Jesus noOmhepo Iyapuki. Hano halaNdjoba ile ou e ku li komesho, osheshi aveshe ovo tamu pe efimano navo yo ovashitwa vaKalunga, oo e na okutumbalekwa kufye atusheni. Ino kala uhe na ko nasha noMwene, osheshi ngeenge ku mu kwete ito dulu okulonga sha; unene tuu nokuli pefimbo eli lomatokolo manene oiwana molwedu letu.

Hano omukriste mukwetu natu kondje nokutaalela Kristus. Tu dimbulukwe eendjovo daye noku di diinina, osheshi ota ti: "Muhe na nge itamu dulu okulonga sha."

Omukweni meitavelo, Oshoveli Haimbili

Ehepeko loimaliwa momahombolo osho omukundu oo u li oshikundafanwa shakeshe efiku moyoongalele yovanyasha. Sho kashiimba osho tashi imbi ovamati vahapu va hombole. Omukundu wa tya ngaha natango inapa monika omunhu oo te u kandulile po ovanyasha.

Konyala keshe moshongalele shovanyasha, omukundu ou wehepeko loimaliwa oo hau kala wa imwe yomoikundafanwa ya fimana. Ame inai pumbiwa nokuli ndi endulule mo mwaasho sha popiwa luhapu. Oshipopiwa eshi nghene ngoo sha dja meedula donale, fiyo opefimbo ngoo e li oshinima eshi otashi li kundwa.

Ovanyasha vahapu ohava kala shili ve li tula mo pefimbo loyongalele nokuyandja omaushima kuvakwao ava hava hepeke oimaliwa momahombolo. Omunhu oho hale okudja po to ti: "Oshiwana oshi udite ko nosha hala okuhenuka oukapitali tau kenyanekene eendunge domunhu."

Ovanyasha otava i kOvenduka, ile kOliindili oku ka landa oikutu, vati itava lande mOwambo omo mu na oikutu ya hondjwa kOvawambo vakwao, vati oyondede.

Ondjila oyo otai va pula R60-00. Ohe-ma yomufuko R200,00. Epulo oli li nee apa kutya epuko manga la monika, olyelye nee te li wapaleke?

Tete manga inatu ya kenyamukulo, natu tale pauxupi osho sha talika ongehepeko loimaliwa momahombolo oshinanena:

1. Omidjalo dovafuko
2. Oyoonda (ongobe nomatemo Oshikwanyama, ongombe yOshindondonga yokutselela omukadhona).
3. Ehombolo tali li luvali.

OMIDJALO

Ngeenge inandi hala unene okuya kokule noshili yoovene, oukadona ovo hava kala vahapu moyoongalele yovanyasha, navahapu ovo hava pangula elongifo e li lihapu loimaliwa. Oukadona ovo tuu ovo ohava fiminike ovamati vavo va ende eendjila diledile tadi mane oimaliwa omolwoikutu. Epuko moshinima sha tya ngaha ola lye nee? Olovamati ava ihava koyoongalele, va ude osho hashi kala tashi popiwa koovakwao, vo vali ihava lesa oshifo, Omukwetu, va ude ngehee tate Ashipala eshi e va lile po. Vamati, indeni koyoongalele pamwe novaholike veni, opo nee ngeenge oshipopiwa sholudi eli tashi popiwa, mu dule okukonakona ngeenge ova-holike veni otava komona tuu komitwe.

Oshi li yo oshinakuwanifwa shomufitaongalo okukwafa ovanyasha momukundu ou, opo nee ngeenge ovamati va tokola okukondja nouidiini, voo tava pewa eke lekwafo kovakulunhu nokoukadona ovo ve li ovamati vavo, ohatu ka kala tu na eteelelo la pama mokufindana moshiponga, hashokuhepeka ashike oimaliwa yopaumwene, ndele nee nokuteya po yoo oukapitali oo tau tungilwa mouluvi wOvanambia.

OYOONDA

Moyoongalele yovanyasha ohamu popiwa yo oyoonda ngehee inai halika vali kovanyasha. Havamati aveke va hala oyoonda i kandulwe po, noukadona yo ohave shi popile. Epulo eli ola fa lidjuu kanini, shaashi oyoonda ohai pewa ovakulunhu vo ihava kala nee moyoongalele yovanyasha, ongehee ovanyasha nande nava popye, omupopyo wavo itau imbi omumati aha onde. Ombedi kai fi yovakulunhu moshinima eshi, shaashi voo kave shi shi ngeenge oyoonda oyo hava pula inai halika vali. Olye nee mbela winya ta ile ko ovanyasha?

Ovanyasha ngeenge ova mana mo, nava ninge ngaha: Etokolo la dja moshongalele shovanyasha nali yukifwe divadiva oko la diladililwa. Ngeenge ovanyasha va nyengwa okutula etokolo lavo moilonga, ile tava nyengwa kutya epulo lavo otave li ukifa peni, nave li undulile komitwe dinene dongeleka. Vanyasha nye, nye ovo-ngeleka naashishe sheni nashi wapalele ongeleka sho nashi wapalekwe konge-leka.

Moshinima shoyoonda ondi wete kutya ongeleka otai dulu okuumbila po ouyelele washa. Ongeleka itai dulu okumwenena osho tashi kwata moshipala eehombo dopaukriste. Ngeenge oyoonda oshinima shepangelo, ongeleka nai yukife oshinima eshi kepangelo omolwokumbilipaleka ovanyasha ovakriste. Kape na omalimbililo epangelo otali ka uda ko oshinima eshi okuninga shila epangelo lihefi ekriste.

Oyoonda ngeenge nani oi li ashike movakulunhu vovanyasha, odjove ya yengwa nee, shaashi ovakulunhu va tya ngaho ovakriste. Ve lilongekida okutambula omatokolo Epangelongeleka. Ovanyasha nava undulile ashike omukundu woyoonda kEpangelongeleka olo tali landula momwedi ta uya.

Omolwashike hano oshivilohombolo shi na okuyakulifa ovaenda vasho luvali? Ovaenda ovo unene hava vahapu, voo va topolwe pamwe meengundu mbali? Ngeenge okangudu oko kovanhuru 60 oko ka li keumbo lomukadona, ko oko vali taka ka ya keumbo lomumati, ohava kala inava kuta mbela?

Osha yela kutya meudeko loshivilohombolo omwe li vakelasha sha puka. Eehombo edi okulya oikulya hano, ile eyapulo ngoo lohombolo? Ovakulunhu lungameni onye handi udu tamu pewa oushima moshimhungu eshi. Keshe omushamane okwa hala a shakeneke omona koluvanda ye a tya nee eonga ye ta pete omakombo eengobe daye naadi da fya nalenale.

Ohandi yandje efaneko kovadali nokoonakuninga oivilohombolo. Ehombolo nali lye lumwe aluke. Pamhumbwe eengulu deefikola otadi dulu okuyakulifwa manga ovanyasha tava tungu omatala okuyakulifa ovaenda voivilo.

Moshivilo tashi li lumwe omu na ouwa ou:

● Elongifo loimaliwa ihapu la kandulwa po

● Otapa holoka oukaume pokati kovadali manga nokuli ovana inava ya mohombo. Shaashi otava kala nokulongela kumwe mokulongekida oshivilo shovana vavo osho tashi ka lila mumwe.

● Okalamauka ka dja moimima ihe na xulo nofina itaka ka holoka noupu, oshiholelwa: omayakulo okeumbo leni inaa ndjanga nawa.

● Oshivilo tashi lile pamwe otashi hapupaleke ehafo linene.

● Omukalo otau xupifa yo neengobe dovashamane. Oshivilo shi na ovaenda ve fike 60, ongobe imwe ngeenge i li po, oye va wana.

Epulo shapo oli li ashike apa kutya omahombolo ngeenge okwa yapulwa nee mahapu mefiku limwe metala lopeengulu otaa ka kala mo nee ngahelipi? Omuholike, ohandi ku udanekele ndi ke ku nyamukule konima, shaa tuu to udanekele oshiwana shokomesho kutya oto shi kokolele ondjila oyo itai shingile koluhepo. Kallunga ne tu kwafe omaudaneko etu a twe.

J.K.Mtuleni

Ongongahangano yAakwaluther oya li ya longekidha osheendo shaakiintu moongeleka oonkwaLuther ya li ya za momanenevi gaali Asia naAfrika. Osheendo shika osha tamekele 19 Kotoba - 30 Novomba 1977. Iilongo ya talelwa po oyo mbyoka moka mwa li mwa za iilyo mbika: India, Indonesia, Papua New Guinea, Kenya, Rhodesia naNamibia.

Elalakano lyolweendo nduka olyo o-kutsa omukumo aakiintu miilonga yomokati kooyakawo nokwiilonga sha. Ongongahangano yAakwaluther oyo ya futu olweendo nduka.

Molwashoka uuyuni inau panda omulandupangelo gwaSuid-Afrika naRhodesia, oshe etele aawiliki yomiitopolwa mbika iyali okwaataambwa kiilongo ngaashi Asia nosho wo Kenya. Aawiliki yoongerki moka mwa za iilyo mbika iyali (mu Eloc na ELC muRhodesia) oya li ya kambadhala opo iilyo yawo yi mone ompito yi talele po yi longe wo sha, ihe osima yowala, omapangelo Asia naKenya oga tindi okugandja oovisa (ezimino) kiilyo mbika.

S.Afrika naRhodesia oya gandja naanaa omapitikilo kaayenda ayehe, ihe nando ongawo epangelo lyalIndia inali pitika omuwiliki gwaakiintu, omukadhona Rayakumari Josef a ye kiilongo mbyoka kaayi uvite ko uthemba womuntu. Epangelo lyalIndia olya ti kutya Rayakumari ngele okwe ya itaka galukila ko we kulIndia. Onkene inatu monathana we naRayakumari oshipala noshipala.

Pokati kaRhodesia naNamibia ope na ekwatathano nonkene osha li oshipu kiilyo yomuNamibia noyomuRhodesia okuya kiilongo mbika.

Ongongahangano yAakwaluther nando ya li ya longekidha olweendo nduka, iilyo itatu ayike ya monene ompito okweenda omahala ga fanekwa noyo: Mrs. Sophia Damanik (Indonesia), Mrs. Priscilla Peunde (Papua New Guinea) naHelana Maina (Kenya). Mrs. Rayakumari Josef okwa talele po ashike muIndonesia, Papua New Guinea naKenya. Mboka ya keelwa komavi ga mangeluka komapangelo ga mangeluka oyo: Mrs. Margaret Awate gwaEKL muRhodesia, Bulawayo naMiss Wilhelmina - Mpingana Amweelo, Namibia ELOC. Mbaka oya yile owala, W. Mp. Amweelo, okuRhodesia, manga Margaret e ya kuNamibia.

Ihe iilyo mbika oya tsakanene ngiini? Olya li 11 Novomba 1977 ponti 11-00 yongula, sho kwa li twa tsakanene pokapale kaJan Smith muJohannesburg nameme Sophia Damanika, Helena Maina osho wo Priscilla Paunde.

Komatango otwa yi ihe kuRhodesia nkoka twa thiki ko ongulohi ponti

11-00. KuBulawayo oko ihe twa adha Margaret Gwate, omukulukadhi gwo-musitagongalo. MuRhodesia (Bulawayo) otwa kala mo uule woshiwike shimwe notwe ya ihe kuNamibia meti 20 Novomba 1977.

Nonando kuRhodesia inatu vula okuninga oshindji omolwiita, onda hala okuhokolola pafupi kombinga yoshilonga mokati kaakiintu mpeyaka. Oshilonga mokati kaakiintu otashi longwa nuudhigu mpeyaka. Mboka ye na omahala ngoka ge li komahala giita ohaa gongala nuudhigu naamboka ye li miilando oyi igilila okugongala uusiku omolwiilonga, ihe sho ethimbo lya nika iita otwa nyengwa okugongala nawa.

Tse yene inatu mona ompito yokukala noprograma onde. Ethimbo alihe otwa kala poYouth Centre muJube, Bulawayo, ano ehala lyeputudhilo lyaagundjuka, mpoka opo ihe twa kala hatu zi tatu talele po omahala ngoka ge li momudhingoloko gwoshilando Bulawayo, okutala omahala gamwe gongeleka naangoka ga simana. Otwa li ngaa twa mono ompito okutalele po iigongi iyali yaakiintu, ngaashi oshigongi shaakiintu aakwaluther muBulawayo nosho wo oshigongi shegalikano shaakiintu ya hangana moongeleka dhi ili nodhi ili muBulawayo. Kakele kaashika, otwa li wo twa tala omahala giilonga yi ili noyi ili, iilonga yiikaha. Onda mono iiyata oyindji nosho wo iiyaha yimwe handi yi mono muka muNamibia nani oya ningwa kuRhodesia. O, aakiintu hwiya oya ya komeho.

Moshigongi shaakiintu aakwaluther muBulawayo otwa ningilwa okatuthi hoka ka wilikwa komukulukadhi gwo-mumbisofi J.C.Shiri. Konima omuwiliki okwa hokolola pafupi oshilonga mokati kaakiintu moshitopolwa shaBulawayo. Okwa holola wo kutya ohaa vulu okutsakanena naawiliki yaakiintu yokuSalisbury, lumwe momumvo moshigongi oshinene shuukumwe. Oshilonga mokati kaakiintu muRhodesia oshi li pombanda. Konyala oyendji yomaakiintu oyo aalongwantu notaa vulu okukala aawiliki, oshoka oya mona omapukululo moshilonga shika. Uupyakadhi uunene u li ko owo ashike iita, mbyoka taa ti otayi ya keelele okugongala nawa, ihe nando ongaaka otaa longitha uumpito mboka taa mono.

Aakiintu yomuBulawayo yomaitaalo gi ili nogi ili ohaa gongala lumwe momwedhi kehe okugalikana pamwe.

Aakiintu mbaka yomolukanda lwaBulawayo ohaa zala oonguwo dhawo dha faathana (uniforms) shaa mboka oye na omuzalo gwongundu yawo negongalo lyawo. Omukulukadhi gwo-musita gwegongalo lyongeleka, The Byo United Church of Christ in Rhodesia oye a egulula negalikano oshigongi shika shegalikano.

Oya ti elalakano lyokugongala olyo okuhangana megalikano noya hala ya ninge yamwe ngashi Kristus e shi ti, Joh.17:21. Oshinima shimwe sho ye na uudhigu wiita naanona yawo ye li momithitu, oya hala ya kuge kuKalunga taye shi ningi ayehe kumwe lumwe momwedhi nando ohae shi ningi wo muuwike. Aniwa ohaa uvu wo mooradio kutya Namibia oli na uupyakadhi mbuka, onkene etumwalaka lyawo olyo ndika aakiintu yomuNamibia, kaleni mombepo yegalikano okugalikanena iilongo mbika Rhodesia, Namibia naSouth Afrika nokugalikanena wo aagundjuka yetu, aamwetu, aatekulu yetu naamwameme mboka ye li momithitu, opo Kalunga a hulithe po iita, ye e tu pe omapangelo mungoka tse atuhe naagundjuka yetu tatu kala tu uvite ombili yemanguluko momavi getu! Olyo etumwalaka kune aakiintu yomuNamibia ndyo.

Kombinga yetalelopo mu Elok kandi shi wo kutya aayenda oya li yu uvite ngiini, ihe oku na shoka ya popya nomakana gawo yene noye shi pandula, osho omagano ngoka mwe ya pa oya nyanyukilwa noonkondo iilonga yiikaha. Nando inaa talele po omahala ogendji omolwethimbo efupi, mboka ya talelwa po peha lyomagongalo getu moshilonga mokati kaakiintu, oya gandja oshiholelwa oshivanawa noya kutha po ohoni yetweni. Aayenda yetu konyala inaa landa niimaliwa yawo, opo ya ka ulike shoka ya mona huka, ihe otaa vulu oku ka ulika oshindji shoka ye shi pewa oshali kune.

Oomeme ngaashi yegongalo lyOkatope, mEngela, mOnakayale, muElim, mOshakati mOngwediva nomOniipa, omwa longa oshindji peha lyetu atuhe aakiintu yomu Elok, unene tuu Aanakayale mewiliko lyameme Jakobina Sheehama Hamwaalwa ngoka a kala ta viauka naayenda megumbo lye, osho wo ooyakawo oyendji. Kulupeni nomeho omayego otse tu shi shoka tatu mu ningile.

Wilhelmina-Mpingana Amweelo

OSHIHWA SHENO SHA HWAMA OMULILO SHO ITAASHI LUNGUNA

2 Mos. 3:1-3

Kaku na shikukutu shaa hulu, kaku na oshidhigu shaa shuna ompadhi monima. Nakumona oshihwa sheno sha hwama sho itaashi lunguna oye Moses ngoka a li a fadhuka po muEgipiti nokwa yi kuMidian omolwomaudhigu nomahepeko goshigwana she.

Mefano lyoshihwa sha hwama omwa holekwa ondjokonona yoshigwana shaIsraeli nongeleka yaKristus kombanda yeve. Osha li oshikumitha momeho gaMoses, oshihwa sheno sha hwama ndele itashi lunguna.

Oshihwa = efano lyoshigwana shaKalunga.

Omulilo = omahepeko kombanda yaantu yaKalunga.

Itashi lunguna = Kalunga mwene omo e li musho.

Omolwashoka omahepeko gooFarao yEgipiti inaga lungunithapo oshigwana okuza kuJosef yaJakob sigo omethimbo lyaMoses. Oshoka Kalunga okwa li moshihwamoshigwana. Mombuga oshigwana osha tsakanekwa komaudhigu ogendji. Ondjala, enota, iita, omikithi nokegeelo lyaKalunga. Moses a dhipaga po aalumentu 3000, 2 Mos.32:25-28. Ongundu yaKorah niimuna yawo oya ninwa po kevi sho lya makula okana noya ningine mo. Omulilo gwa zi megulu nogwa fike po aalumentu 250, 4 Mos. 16:31-35.

Aantu yamwe oya lika komayoka noya si. 4 Mos. 21:6. Osho ngeyi oshihwa sha kala sha tema mombuga omimvo 40, ndele inashi lunguna po, oshoka Kalunga omo e li.

Osho ngaaka oshigwana sha kala meziko lyuuwehame mokati kiigwana yaapagani, ihe inashi lunguna po. Mefano lyoshihwa sha hwama oyo okuuvitha ko aakuuyuni kutya: Oshigwana shaKalunga kashi na mpo tashi ka hula po, oshoka Kalunga oku li musho. Omolwaasho aakwaniilwa yaEgipiti inaa vula sha. Nebukadnesar omukwaniilwa gwaBabel, osho Belsasar Ahasveros omukwaniilwa gwaPersia nomutondi omunene Haman oya nyengwa okulungunitha po oshigwana mu na Kalunga.

Aaroma naakwathi yawo mokuhepeka oshigwana shaKalunga inaye shi hanagula po-lungunithapo. Tate Kalunga okwa yoolola oshigwana shi kale ongondjendi mokati kiigwana yaapagani, ndele itashi lunguna po, oshoka omunankondo omo e li musho notaka dhima omahepeko agehe gasho. Jer. 23:3,8. Oshihwa sheno sha hwama otashi tu fanekela wo nkene Kalunga a hangana noshigwana she, manga shi li momaudhigu.

Oshihwa sheno sha hwama sho itaashi lunguna otashi tu longo kutya aana yaKalunga omathimbo agehe oya fa ye li momulilo gwomatidhigano, ndele itagu ya lungunitha po, oshoka Omuwa omo e li pamwe nayo. Omuwa Jesus sho a vaelwa moshigwana shaandjawa omulilo ogwa li tagu fike nayi oshigwana aanona oya dhipagwa muBetlehem, ihe Jesus ina lunguninamo-dhipagelwamo.

Kristus mwene okwa li muka ongoshihwa sha hwama. Komashoko komalundilo, komatukano, komadhengo sigo okokusa kwe momushigakano. Oye shili a li ongoshihwa tashi pi, ihe ina lunguninamo, oshoka Kalunga okwa li muye nokwe mu yumudha kuusi.

Methelemumvo 6 Aajuuda 60 000 oya dhipagwa nomwaalu omunene ogwa fikwa muupika. Methelimumvo 8 Aajuuda oya hepekwa nayi muSpanje. Noyendjiyendji oya fikwa po ye na omwenyo, muFrankryk. Engeland naye wo okwa li wo gumwe gwaahapeki yaAajuuda (swart-dood) Rusia okwa li a hala a dhimepo Aajuuda ayehe, ndele ine shi vula, oshoka Omuwa oku li mokati koshigwana she. MuEuropa alihe omwa li konyala ekanithopo lyAajuuda ayehe.

Miita iitiyali yuuyuni Aajuuda oya li ya tondwa noonkondo muNdowishilanda. R. Hitler okwa dhipagitha Aajuuda 6,000,000 (oomiliyona hamano). Osho ngeyi oshihwa sheno sha hwama omulilo tashi pi ndele itashi lunguna, oshoka Omuwa Kalunga omo eli.

Ngashingeyi natu taleni ongeleka yaKristus kombanda yeve. Oyo oshihwa sha hwama ndele itashi lunguna, oshoka Kristus omo eli. Ngaashi ye mwene a tile: "Ngame ondi li pamwe nane omasiku agehe sigo ehulilo lyuuyuni." Mat. 28:20. Ongeleka yaKristus oya hepekwa nayi okuza petamekolela.

Aakwaniilwa naakesari oya li omulilo gwa hwama kombanda yaakriste, unene Nero nosho wo aalanduli ye nando onga wo aakriste inaa lungunina mo momahepeko nomadhipago, oshoka Kristus oku li mokati kawo.

Jesus okwa lombwele aalanduli ye ta ti: Ngoka a hala okulandula ndje nii hupule ye mwene na humbate omushigakano-udhigu we ye ne mu landule. Mat. 16:24. Omahepeko oga tameke mbala megongalo lyotango Saulus-Paulus okwa li omulilo tagu fike oshihwa ndele itashi lunguna. Paulus okwa li a nyanyukilwa edhipago lyaStefanus. Jakob omumwayina gwaJesus oye a li wo gumwe gwoonakudhipagwa.

Ne tumbule mpaka yamwe yomaadhipagwa. Ignatius, Justinus, Polikarpus, Germanus Vivia-Perpetua. Unene muKartago aantu oyendji oya dhipagwa omolwo-kiwiitaala edhina Jesus Kristus. Omahepeko oga ningilwa Kiprianus osho wo omumvo 305.

Rumanus okwa hepekwa nomahepeko 13. Mehepeko eti 11 okwa tetwa elaka. Sho kee na elaka okwa tile ngeyi: "Mboka taa uvitha esimano lyaKalunga inaa pumbwa elaka nando kaye na okana nelaka otaa

vulu naanaa okuuvitha esimano lyaJesus Omuna gwaKalunga". Osho ngeyi oshihwa sheno sha kala sha hwama omulilo ndele inashi lunguna.

Ongeleka yaKristus oyi li muuyuni u tonde Kristus. "Uuyuni ngele tau mu tondo, kaleni mu shi shi owa tondo ndje tango. Andola one yomuuyuni andola uuyuni u hole ooyakwawo, ihe sho mwaa shi yomuuyuni ongame sho nde mu yoolola muuyuni, onkee uuyuni tau mu tondo." Joh.15:18-19.

Aakriste wo yomuuyuni wetu, oyo oshihwa sheno sha hwama ndele itashi lunguna, oshoka Omuwa omo eli. Otu na ooFarao, ooNebukadnesar, ooHitler, ooHerodes, ooSaulus nooNero mboka ya ninga omulilo mongeleka yaKristus taa fike ootaali, lagonene Kristus oku uvaneke okukala pamwe naalanduli ye sigo ehulilo lyuuyuni. Sadrak, Mesak naAbednego oya li yu umbilwa meziko lyomulilo inaya lunguninamo.

Omolwashoka Omuwa okwa li muyo momulilo. "Tala ongame ondi wete ko aalumentu yane ye inyenge momulilo ya mangwa, yo yaa na nando oshiponga nomutine okwa fa omuna gwomuntu= Kristus". Dan. 3:25-33. Inaa lunguna, oshoka Kristus okwa li puyo.

Tseni wo Kristus okwa zimina tu kaleni pamwe naye meziko lyuuwehame hakukala mesimano lyuuyuni tau hulu po, twa ninge nokuli omulilo mongeleka, megongalo moshilongo muushiinda sigo nokuli omegumbo lyetu, ihe tu pye pamwe naantu yaKristus, oshoka itatu lunguna. Kristus oku li pamwe natse.

Ongeleka ya Elok okuza petameko oya kala ongoshihwa sheno sha hwama omulilo. Tala oonkondo dhuupagani, iidhila niimenka, omapangelo gaakwaanilwa aapagani, unene Nehale Mandume naShaanika shaNashilongo oya li omulilo gwokufika ukriste mevi ndika.

Naampoka oshihwa inashi lunguna. Omahepeko gaatumwa Aandowishi naaSoomi nokuhepeka aakriste yotango inaga dhima ukriste muAfrika osho wo muNamibia alihe. Aaputu muAngola oya li aatondi aanene yuukriste. Oya dhipaga omuuvithi gwongeleka ya Elok 1933, noye Filippus Kamati, osho wo ya li ya tula Rev. Simson Ndatipo mondholongo manga a li ta longo oshilongatumo mpeyaka.

Nopethimbo lyopopepi oya edhilile omusita Noa Ndeutapo mondholongo nosho wo omusita Moonde naakriste muAngola oya hepekwa naayevangeliste naauvithi oya ngwandjagulwa, ihe ashihe shika inashi dhima ukriste muAngola, omolwashike? Oshoka Kalunga oku li moshihwa.

Nokuli Ombimbeli otayi ti: "Kristus haku-mwiitaala ashike, ihe noku mu hepekela wo. 1 Petr.4:12. Oku na aakriste yamwe osho wo aauvithi yamwe ya gamuka kongeleka omolwesimano neliko lyuuyuni noya ningi omulilo mu Elok, mokusheka nokushundula Elok. Oyo ya ningi omulilo tagu fike aawiliki yongeleka nokukehe ngoka e li omupopili gwongeleka. Aakri-

ste oyendji ya gwile nale momulilo omo ye li taa pi moondholongo momahala gi ili nogi ili ngaashi wo kuRobben Island (omuuvithi Nabot Imene).

4 Mai 78 olya li omulilo moshigwana ashiche. Aantu oyendji omayovi oya thigipo e-vi ndika omoluupyu womulilo, oyendji ya ponokelwa, yamwe ya sile miyakela, momayaho, momalyato goomboma Elok osho e li momulilo gwa tya ngaaka, ihe ina lunguna, oshoka Kalunga omo e li muye.

Oshihwa sheno osha tema sigo onena ndele itashi lunguna. Paulus ota nyolele Timoteus ngeyi: Yayee nkene nda hepekwa omahepeko omadhigu, ihe Omuwa okwa hupitha ndje." Noshwo wo mboka ya hala okukala taa tya Kristus otaa hepekwa." 2 Tim. 3:11-13. Kristus ota kala paahepekwa, note ya hupitha momulilo guuwehame.

Ekumagidho lyOmuwa Jesus otali ti: Inamu tila mboka taa dh'paga olutu, yo itaa vulu okudhipaga omwenyo Mat. 10.28. Ayihe mbika oya ningwa notayi ningwa notayi ka ningwa, ndele kayi shi elungunitho po lyoshihwa, oshoka Omuwa omo eli.

Kristus oku li omusindani nomusindithi momaudhigu nomomahepeko, ongele moshigwana shAajuuda nenge maakriste kombanda yevi nomu Elok. Oshihwa tashi pi sho itashi lunguna, eyamukulo otatu li mono lya yela mEhololo lyaJohannes. "Mbaka ya zala oonguwo oontokele oyo oolye noya za peni?. Mbaka oyo mboka ya zi muuwehame mbo uunene noya yogo oonguwo dhawo mombinzi yonzigona." Ehol. 7:13-14.

Ooitaali oyo oshigwana sha hwama ndele itashi lunguna. Oyo oshingoli meziko lyuuwehame. Oshike sha ningilwa Feelani Terttu kuKongo?

Nandi ku dhimbuluthe omulilo sho gwa longo methimbo lyetu mu Elok. Namibia: David Haufiku, Jonatan Shilimela, Johannes Nghifindaka, Gerhard Shangheta nongundu ye 16, osho wo Hailumetana. Ino dhimbwa Filemon Elifas, Toivo Shiyagaya naKapuwu naalanduli yawo. Otatu dhimbulukwa natango oyendji ngaashi Salaria Nghikongwa, omulongi kOnayena, Timoteus Namuhuja, ayehe ya sila moshihwa sha hwama.

Otwa li nOshinyanyangidho sha tungika kuKatau-Omusoomi. Ongeleka yaNambutu noyaKaku, Dengeinge negumbo lye oya zi kelungu lyomboma. Ayihe mbino otayi ulike kutya oshihwa osha hwama ndele itashi lunguna, oshoka Omuwa omo eli.

Ino dhimbwa egongalo lyokOmundau-ngilo.

lingoli tayi opalekwa meziko li nuuhanye. Neitaalo tali yelithwa momulilo guuwehame muuhanye mbo wa pupyala, Ekoko tali lunguna Shingoli nosha yela.

Meziko ndyo lya pupyala. Nge Omuwa to tu fala. Moomwenyo dhetu thindila ondje-lo yoy' yo-opala. Eitaalo u li koleke li yele li ku-opalele Kalunga ketu Tate. Eimbilo 402:1,3-4.

Ino tila ngoye omuntu gwaKalunga. Itsa omukumo Omuwa oku li pamwe nangoye momulilo omolwaasho ito lunguna Kalunga na pewe esimano nena naaluhe.

-Omukeni moshihwa tashi pi.

Rev. T. Ngula Kasindani

OSHITAMBI SHA KANITHA OMUNANKONDO

Oshitopolwa shOndonga shoka sha gama kuuzilo womulonga hashi ithanwa Oshitambi, osha ningile esiku shi li moluhodhi o-ludhigu.

Oluhodhi nduka olwa holoka po sho ele-nga enene kuku Filemon Kasita kaNehale a hulithile oondjenda dhe meti 10 Febu-luali nuumvo.

Omukulupe nguka omuna gwaNehale lya-Mpingana ngoka a tota po Oshitambi. Mondjokonona ndjoka ya gandjwa kuku-ku Elifas Shindondola he yaakwaniilwa mboka ya lele Ondonga muule woomvula ndhika ngaashi oonakusa Paulus Elifas, Filemon Elifas naImmanuel Elifas ngoka ta lele ngashingeyi Ondonga, omwa holo-ka iinima mbika.

Kuku Elifas okwa hokolola kutya omulu-mentu nguka okwa li a fa thimbithimbi ngoka ha vulu okushendja omalwaala. Shika aniwa osha zi nee mpoka shaashi Kasita ka li e na epipi. Okwa li ha opa-lele shaampoka. Ngele omuntu we mu adha muunona oto ti okanona, ngele ishe-we we mu adha maakuluntu malwa mane-ne.

Ye mwene ka li e hole okwiitula ketuni, oshoka oko e li nale. Onkene megumbo lye ka li ha ka lombwelwa kutya kehale oku na nima, oshoka aluhe oko e li ke-hale.

Omutala nkoka a li ha lala ogwoontazi ndhoka dha yalwa nuupa waa fele. Ngele oku na okakumbyatha shila oke li komitse ka ninga oshigwilo. Ye mwene ohi isiikile ongwaya.

Okwa li e na oonkambe dhaa shi okuya-lulwa, ndele ihe dhi kayile, ohadhi kayi-lwa kaapiya, manga ye mwene e li koka-sino. Shika otashi ulike kutya omulumentu nguka okwa li a simaneka oshigwana she nconkondo nokwa kala nokuli a fa omupi-ka gwasho.

Otaku tiwa okwa li a longele oshigwana noonkondo. Aawa yaNdonga oye shi oku mu tumbula, oshoka kwa li e ya kwatha noonkondo. Athigona wo ongashikwawo. Oyendji mboka ya li ye na iipogo oya ma-tukile kuye, opo e ya popile.

Kakele kaashika kuku Kasita okwa yaku-la wo ongeleka. Iituthi oyindji ya dha-nwa mOnayena oya li ya li oongombe dha za kaandjaKasita kaNehale. Oosikola dha dhikwa mOnayena manga dha li dhonge-leka odha dhikwa po kekwatho lye.

Omulumentu nguka okwa li a lukwa "o-munankondo" oshoka okwa li a popile ya-kwawo koondjamba nosho wo koonkoshi, onkee otaku tiwa oye "omunankondo". Okwa kondjitha omutondi gwoshigwana shetu "uuposu" wokwaaha tsey a okulesha nokunyola.

Ashihe shika okwa li e shi ningi molwoho-le ndjoka ya li tayi fuluka momwenyo gwe.

Ohole ya dhimbululwa koyendji noye ya tula nokuli momaipulo omadhigu kutya: Olye mbela te ke mu landula? Ota ka ka-la tuu u udha ohole ngaashi kuku Kasita a li?

Pafupi ku:

P. N. Henok



Ambrosius W. Amutenja

Aaleshi yOmukwetu mwa kundilwa po

Amushanga gwOmukwetu, omusamane Ambrosius W. Amutenja, ngoka a kala miilonga yokugongela oonkundana dhOmukwetu nomesiloshimpwiyu alihe okuza petameko lyomumvo 1977, okwa monenwa ompito yokwiihumitha komeho miinima yiinyolwa.

Okuza pokati kaFebuluali 1979, okwa ka tameka oskola yuuniifo "Afrika Literature Centre", muKitwe shaZambia. Okwa tumine aaleshi ayehe omakundo nomahaleloyambeko omawanawa. Ota ti kutya ota pumbwa natango omagalikaneno geni.

Okwa ti ishewe tsikileni nomukumo oku-tumina oshifo sheni iinyolwa ngaashi mwa ningi shito.

Oomwedhi tadhi landula otatu ka yaku-lwa ishewe komusita Sebulon Ekandjo, ngaashi e tu yakula ethimbo alihe moshilonga shika.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auula.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tu-mwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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