

OMUKWETU

No. 5

Registered at the GPO as a Newspaper

12c

TWA MONO AAYAKULI YETU

Mongeleka yaNiipa Olyomakaya geti 24 IyaFebuluali nuumvo, kowalitali okwa li kwa thikama aaavalithi ye li 15 nomupangi 1, opo ya yambekelwe moshilonga shawo.

Eyambekelo moshilonga olya li iya ningwa komusita Festus Ashipala pamwe naakwathi ye, Sebulon Ekandjo, Stefanus Mvula nosho wo Reijo Kaarto omusita gwoshilongatomo mu Elok.

Omusita Festus Ashipala okwa imbi-tha eimbilo 191. Okwa lesa muLucas 16:13, nomuKaaroma 6:18, nokwa tsikile ta ti:

- Oshituthi oshikanawa koshigwana ashihe sho tatu yakulwa. Omutondi gwetu uvuvu okwa sindika.
- Ne aayakuli omwa ningi nawa sho mwa kala aadhiginini moskola, nomwa tseya nawa iilongwa. Okuthikama kweni mpaka otashi mu ningi aayakuli.
- Aalongi yeni oyo oonzapo dhokutseya kutya ne aayakuli. Okuya kweni mpaka nena okwa thikama kepulo kutya one aayakuli yalye?
- Omuntu otashi vulika a kale omuyakuli gwaMammoni nenge gwastana, ihe kombinga yimwe ota kala wo omuyakuli gwaKalunga. Ano ne omwe ya mpaka ketokolo lyeni kutya omwa hala mu ningi aayakuli.
- Elalakano lyokuya powalitali yOmuwa oyo ndika kutya ne omwa hala okuninga aayakuli yajesus. Josua ta ti: "Hogololeni ngoka mwa hala oku mu longela, ihe ngame negumbo lyandje onda hala okulongela Omuwa".
- Ombopo yaKalunga otayi mu ningi aalanduli yajesus. Okukala kweni mpaka powalitali oshi na eyambeko lyakalunga. Kaleni aalongeli yaantu, ngaashi Jesus a kala omuyakuli gwaantu ye.

■ Mboka ya pumbwa eyakulo oyo aavu. Omuyakuli gwaMammoni ke na sha naantu, ihe omulanduli gwaJesus oku na sha naantu.

■ Tokoleni ne yene olye ngo mwa hala oku mu longela. Omwa yoololelwa okukala aayakuli yajesus, okutonda uulunde nokulandula uu-yuki. Amen.



Yamwe yomaavalithi mboka ya yambekelwa moshilonga shawo. Mokati kawo otamu monika omupangi gumwe Olivia Kandume ngoka oye awike a piti mongundu yooyakwawo omilongo mbali.

Okuza mongeleka oshituthi osha ka tsikila kOnandjokwe mongulu moka haa longelwa. Naamwiyaka omulongi gwawo gumwe meme Else Witting okwe ya tsu omukumo sho a ti ngeyi:

Oshilonga shuupangi kashi shi oshipu, oshoka olwindji omupangi okwa kundukidhwia komayemato. Kol. 3: 23-24. Aapangi ne, longeleni Omuwa menyanyu. Omuwa oto mu longele mokuyakula yakweni, osho meme Witting a hulitha ngaaka.

Omusita Stefanus Mvula mokupopitha oshituthi okwa ti: Jes.21:14. Aapangi yetu, Kalunga na hambelelwe sho mwa hogolola uupangi, nokwe mu ithanene meyakulo Eyapuki. Kalunga na hambelelwe sho oye mwene e ya a longe pamwe nane.

Ethimbo ndika elulu, oli na iiponga, omayemato nuuvu. Eso otali yanga ongoombuku tadhi yanga mepya. Omwa mono nale sho oshigwana she ya kune sha sa enota, mu shi pe omeaya, noshikwiila shi lye.

Tala kep. 2

TWA MONO AAYAKULI YETU

South Africa oti ikwatelele kuuyidhi

Ehokololo lyaAmushangandjayi gwa VVO, omundohotola Kurt Waldheim kOraata yEgameno, ndyoka a gandja eti 26 Febuluali 1979, olyo limwe lyomiikundathanwa ya simana pomasiku ngaka.

Mehokololo (li lesa palwe moshifoshika) otamu popiwa nkene VVO pakulongitha dr. Waldheim nomukalalipo gwe, pwa longekidhw oshindji pashitokolitho 435/78 shOraata yEgameno tashi tulitha omathaneko glilongo Itano yokUuninginino mii-longa, opo ku adhike ekandulopo lyomukundu gwaNamibia tashi pitile mehogololo tali wilikwa kligwanahangano; shoka S.A. itee shi adha kuye mwene.

Ehokololo olya kwatelela mo wo iitsa ya simana ngaashi tayi landula:

- Egalukilo moshilongo lyontauki Aanamibia mboka ye li pondje.
- Engambekelwo lyaakwiita yaSouth Africa noya SWAPO mookamba.
- Omalongekidho gehulithepo lyutondwe netulepo lyomatati.
- Omutungilo gwetanga lyombili lya VVO, Untag.
- Euvathano lyomuthika gwa Untag
- Ethaneko lyesiku lyetulepo lyomata, eti 15 Maalitsa 1979; etameko lyokuya kwomatanga gombili mu-Namibia.

Epangelo lyaSouth Africa inali panda ehokololo ndika, oshoka aniwanya ya pondje yomaauvathano gawo nlilongo Itano yUuninginino, ngaashi e li ziminine meti 26 Apilili 1978 (lesha omathaneko mOmukwetu No. 14/78).

S.A. mokwiikwatelela kuuyidhi ota konenene aniva iitsa 11,12 yomehokololo nota ti, Ilongo Itano yokUuninginino oyo ya teya euvathano sho tayi pulakene owala SWAPO.

Kombinga onkwawo sho pwa indilwa omayamukulo gaSouth Africa na SWAPO kethaneko lyetulepo lyomuta, SWAPO okwa gandja nale eyamukulo lye, ye nomuSeptember 1978 okwa hololele ehalo lye mombilive kOraata yEgameno moka a pula ya shaine euvathano..lyetulepo lyiiti yo na S.A.

Mbela ngele S.A. oye omuholimbili shili okwa shi ulike nomukalo guni? Ishewe momanyenyeto nomagandjoge guusama ko VVO, omuntu oto nyengwa okuva ko ngele moonkundathanha ndhika, nando e dhi zimina aniva, oku li mo tuu nehalo lye mwe-ne nenge pamwe oku na ethiminiko lyagulwe, sho a tila okwiikalekelwa nokutongolwa kuuyuni. Okwa fa wo keehe na naanaa ehalo lyoshili Namibia li manguluke pambili.

"Kandi na sha oshindji oku mu etela, ihe otandi ka popya owala pafupilela kombinga yethimbo twa kala mosikola," osho meme Frida Shivute gumwe gwomaavalithi mboka ya yambekelwa moshilonga shawo 24 Febuluali 1979 a tumbula mokupopitha aayenda peha lyoooyakwawo.

Okwa tsikile ko ishewe ta ti kutya ethimbo olindji sho twa kala mosikola, otwa kala tu na uudhigu, nomathimbo omashona gowala twa kala tu na uupu. Ngaashi atuhe tu shi shi kutyi ethimbo lyongashinge edhigu, uudhigu tuu mboka owa li wo wa piyaganeke eilongo lyetu.

Ngaashi tandi dhimbulukwa omasiku 4 Mai 1978, sho aamwameme ya dhipagwa koKassinga, otwa adhikile mootundi sho oshihomo nekudhilo lyoondhila lyu uvikile mombanda, nomwenyo gwa kehe gumwe ogwa li gwa timpililwa.

Omulungi okwa koneke nkene atuhe twa li twa sholola noka pwa li nando ogumwe a vulu okulandula oshilongwa. Okwe tu tsu omukumo kutya Kalunga oku li pamwe natse omathimbo agehe, osho meme Shivute a hulitha.

Kwaayeho mboka ye ya kwatha pethimbo lyoskola, osho wo aalongi yayo mbo ye ya nongeke noye ya tsu omaye, meme Shivute okwe ya totele oshitewo sha ngongwa nuukeka tashi ti:

Dha za kep. 1

Sho mwa tentekululwa iikaha omwa zalekwa ngaaka oonkondo. Ne aapanagi otamu yakula oombinga adhihe, oshoka moshipangelo otamu ya aye-he, ya shashwa nenge inaa shashwa. One aanelago shili.

Oshigwana osha loloka, sha yemata, sha fikwa nomalusheno notashi ya kune mu shi yakule. Oomwenyo tadhi ya kune mu dhi kwa the apehe, palutu nosho wo pambe. Ethimbo ndika ethimbo lyOmusamaria Omunamutimahenda, onkee kulukileni kaantu (aavu) mu ya yakule. Ohole yoyendji pethimbo ndika oya dhima.

Omwi inekelelwa oshilonga sheni pethimbo edhigu, ihe inamu idhimbwa ne yene. Koonkondo dha mwene gwo-shilonga otamu ka sinda kudho, osho tate Mvula a kumike aapangi, ya kale ye na omukumo moshilonga shawo ye shi yambekelwa.

1. Otwa li tu na meme Helga ontana yaTollander
Oye omutamekithi gwetu, ye oye e tu topolele omambo.
Meme Salmi yaShivute oye e tu tonatitha
Ye oye ngaa e tu longo nkene tu na okutala pomambo.
Nangolo ndhi dhaAmakali a topatopa iifo yimwe
Natate Moses Amkongo pamwe naanyanyangidhi ooyakwawo
Oye tu indjipalekele omambo.

2. Nonando twa kala mosikola yuvalithi noyuupangi wo wene,
Shigwedha shika shetu, shOmuko-lo shaKashilumbu,
(ano tate Festus Ashipala) naAune waShilongo
Inaye shi pitika nande tu kale inaa-tu siikulula Ombiimbeli yOohapu dhaKalunga.
Ndjiyaka omvula Nashenga, epoola lyomumvogu
Olya teyele po omakuma, nekuma ndyoka hatu longelwa
Olya li lya kumunwa po,
Ihe tate Kallikoski pamwe nomwana Ambambi
Inaye shi pitika nande yi tu tule pontundulu.

3. Tate Samuel Amuthenu nooyakwa-wo kekulo
Oya li haa meneka, taye tu teleke-le iikulya
Tu wape tu ga matule.
Mbaka aanamagumbo getu, noo-kuume ketu ayehe,
Otandi hala ndi tye,
Oongolo dhawo odha pushuka mo-lwo ku tu galikanena.
Tate Olle Eriksson e tu ulukile nkene tu na okukalathana naantu ayehe, unene, naavu yetu.

4. Omundohotola gwetu Hamata o-kwe shi koneke kutyi, osha pu-mbiwa noonkondo, oku tu humitha komeho
Ihe omumbyoka ya li ya kitakana.
Elizabeth Kashile okwe endelete ko esiku limwe ti!
E tu ulukile nkene omikithi tadhi keelelwa pamukalo gwtuntilo.
Meme Aletta Ngaikukuete okwa li he tu kumagidha twaa ethe po pomambo,
Oshoka ethimbo ohali endelete.

JESUS KRISTUS OMUFINDANI

Dr. Shejaval

Exodus 14:10,13,14

ETWALEMO: Ovaisraeli ova li molweendo lwemanguluko. Va dja muEgipiti omo Kalunga eva mangulula moupika wopalutunomoupika wopamwenyo, nosho yo moupika wopamhepo. Osheshi ngenge omunhu e liomupika nomuhepekuwa wamukwao, shihapu shefimbo laye ite shi longifa okufimanekanokutwila eengolo Omushiti waye.

Emanguluko laIsraeli moupika wOvaegipiti, otali ulike Kalunga omushiti weulu nedu eli, nghe e li meshito laye te li nyenge, note li tula moinima yopantu, yopanghalafano, yopapangelo yopapolotika, yopaekonomi nosho nosho. Note shi ningi, osheshi ngaashi e li omushiti womunhu, osho yo e li omupopili, nOmukondjeli womunhu waye. Te mu popile komahepeko nokokupikwa nde ta kondjifa ovahepeki novapiki vomunhu. Ote shi ningi, opo ounyuni waye u wanifwe nomokati keenghalafano dovanhu nodoupolotika.

Kalunga a findana mokulongifa omupiya waye, Moses a mangulula mo Israeli koshi youhauyuuki oo a li ta longelwa kOvaegipiti. Oku li molweendo mombuwa perfuta etilyane, olweendo lwa hololwa po koilonga ikumwifa yemangululo laKalunga. Ovaisraeli ova li va yada ehaf. Oupika otau va kala konima nemanguluko ove li moku li makela. Emanguluko olo oshali komunhu e shi pewa kuKalunga ndele omupika oku naoudjuu oku u dimbwa kutya oye okwa manguluka nee. Omupiki nomuhepeki iha efa noupu omuhepekuwa waye. Okwa ikilila okukala omuhona. Osho sha li nokOvaegipiti. Inava ikilila vali okukala itava longifa omunhu, itava piki nokuhepeka, nosha li oudjuu kuvo va kale vehe na vali Israeli ngomupika wavo.

Ovaisraeli otava dimbulukwa kutya nani inava manguluka momake oovene vavo. Ovahona vavo otave uya nee va handuka tave uya komupika a lunduka a fiya po, tuye "Oshinakuwanifwa" shaye. Efuta otali ame kombinga imwe naIsraeli ota kala a fa a fitikininwa pokakololo. Osho ne osho sha eta ehefaano loumbada momitima davo. Movelishe 10 yekapitel tuu eli 14 otamu tiwa: Ndele va kwtwa koumbada muneme." Notava hovele okutanganina Moses noku mu tala nomesho mai matiliyan.

Moumbada wavo, ove wete kutya osha li sha wapala ngeno vo va kalele ashike moupika nokulongela ovahona vavo nokufila poovene vavo, naau nee a fa a fimanekwa komupiki waye, ye ta fudikwa ngaa nefudiko la fiman. Ndele tuu moumbada oo, omwa li yo hewa onghuwo okukuwila kuKalunga. NaMoses ina tila noipala yavo ya lunduluka koumbada nokehandu-ahowe. Ye ke nako nasha oshoka ovo ovanhu ngaashi ye:

Omunhu ota ningine ashike. Moses ina tila yo okuyuka mefuta, osheeshi okwa itavela, Kalunga ote mu monene ondjila naapa, pakutala kwopantu, ihapu endwa eevelishe 13-14.

OUMBADA: Oku na omaumbada mahapu. Oumbada wokutayululila oshili. Oumbada wokuhalonga nokupopila ouyuki. Oumbada wokuhakondjela emanguluko lomuhupekwa nolomupika. Oumbada okutila emanguluko loye mwene nokweekelashi omutengewo. Oumbada wefyo nosho nosho. Omaumbada aeshe aa a fa taa monika mou-

mbada waIsraeli pomituni defuta litilyana. Oumbada wokutila efyo pakutala kwange owa fa oo u li ina yomaumbada ayeshe.

Oumbada otau dulu okuningifa omunhu oinima ii. Abraham omolwoumbada okwa li e na okulombwela omwalikadi waye Sarai, opo muEgipiti a dje mo oye omumwaina waAbraham, nopo ngaha ta xupu mokukala nomwenyo. Genesis 12: 11,13,20. Ndele moumbada tuu omo, Omwene Kalunga okwa popila Sarai koiponga, naAbraham okwa alulilwa omuholike waye, nondjila oyo a li ine i teelela. Omunhu ota tila, ndele ne Kalunga ota xupifa nomoumbada.

Oumbada otau vayula elineekelo lokulineekela oshipala shefilonghenda shaKalunga nohole yaye noukaume wopafilonghenda. Adam ota nyamukula Kalunga Ame onda uda ondaka yoye moshikunino, ndele onda tila Genesis 3:10. Omunhu ota faduka po Kalunga, a tila ndele Kalunga kombinga yaye, ota shikula, omunhu nota ifanene kuye omunhu eli mokati koumbada. Omolwoumbada ovakuluvonale ava vomoumbangalanhu waNamibia, ova fimaneka nokutila ovakwamhungu, netilo la pitilila nova konga elao nomapunko kuvo. Omunhu oto hale u tye, omalengelotavelo mahapu okwa holoka po omolwoumbada.

Oumbada otau piki omunhu. Mokukala moumbada waye, omunhu otashi dulika ta ningi oinima ihapu ii. Ota dulu okudipaa, okuvaka, okupopya oipupulu note shi ningifwa koumbada wovene. Oumbada otau dulu u pangele eengudu doupolitika nonghalo yopanghalafano.

Epangelo lonhumba nge oli na eendeeveli doumbada, nena otali yuka kouwii. Omolwoumbada Egipiti okwa ya molwoodi okudipaa ounona ovamati vaIsraeli Ouyuki ota kukumwa, nouhayuki tau kala oshinakuwanifwa shalo. Oshili otai fudikwa novanhu alushe otava lombwelwa oipupulu. Oipupulu, omadengo, omakwato, omaxwiki fo omalusheno, nomadipao, okwa yada mo medu eli.

Eedolongo domuNamibia kadi li hamwasha. Nehoololo otali ningwa moumbada, haalushe hali kala la djala ouyuki, oshili, ombili, nefimaneko lovanhu. Oineya nomakengelelo mahapu otaa ningwa noupu, omolwoumbada. Oumbada oo omalyenge okupandeke omunhu. Omunhu eli moumbada oye a pumbwa okumangululwa mo. Nomangululi oye Kalunga. Omunhu ota pumbwa okukalapo noupopepi waKalunga, opo omunhu oha tila. Ou a mangululwa mo moumbada, ota dulu okufimana monghalo yemanguluko omo omunhu ta kala ehe fi omumangwi ndele omumanguluki. Ke fi omupiki ndele oye ta ningi vakwao ovanhu.

Ke fi omuhona ndele ne omuyakuli, omumangululwa washili, oye ota talele note lineekelo Kalunga. Oye oku udite kutya oo e mu-mangulula oku mu shi Jes.3:1. Ndele nov-

tili hano ovo ve li moumbada ova pumbwa okulombwela: "Inamu tila nande". Omwene ote mu kondjole.

Osho tashi tilifa ovanhu, oshiwana shomwene osho ounyuni. Ounyuni ohau eta oshipala shi lili. Fiku limwe, ounyuni owa fa wa pola nofiku limwe oshipala shavo oshitolifa.

Ounyuni ohau holoka noshipala shi tilifa keongalo laKristus. Eongalo laKristus tali kondjo mounyuni ou, otali shakeneke oipala i nolupe li lili: Oipala imwe nde i tumbula mekwatafano nepangelo li li moumbada ngaashi:

oshipala shokulonga ouhayuki.
oshipala shomahepeko.

oshipala shOngeleka tai shekwa
oshipala shoipupulu

oshipala shomadipao

oshipala shovana vongeleka ELOK ile
oshiwana tashi tauluka eengamba da-Namibia omolwomahepeko.

oshipala shoikolwifa tai hanaua po
oshiwana nongeleka yaKristus.

oshipala shokulidina kutya fye ovalalle
nopomukalo watya ngaha ohatu li
efele okuhepekuwa nosho tuu. Otwa pumbwa okuxupifwa mo mefuta loumbada wokulidina.

Oipala aishe ei otai tilifa eongalo laKristus mefimbo eli oshipala shaNamibia sha lunduluka, eongalo lOmwene otali pumbwa o-valumenhu novakainhu ve noupenda wa fa waMoses, okulineekela eenghono daKalunga. Nokutwa omukumo eongalo laKristus liha tile. ELOK ota pumbwa okulipamekela mu Ou a finda ounyuni. Oye tuu ou a findana ota pameke ovo vaye, eshi ye ta ti mu Joh. 16:33. Mounyuni omu li mo mu noudjuu ndele kaleni nomwenyo muwa, ame onda finda ounyuni.

"Kaleni nomwenyo muwa inamu tila" Inamu tila, inamu li yandja koumbada noko-mutondi. "Kaleni mu neyombamo" Kaleni mwa pama muhe na omalimbililo nomuhalimbilwe. Ou a finda ounyuni oye yo a finda efyo, olo li li ina youmbada. Ehol.1:17-18. Eongalo laKristus mokuhatila, oli na okukondjifa owii. Ouhayuki nomahapeko oulunde e lili noku lili. Oil. 18:9. Ino tila popya ino mwena Jes.1:8. Ino va tila osheeshi ame ondi li pamwe naave, ndele handi ku xupifa, Omwene osho ta ti.

Jesus Kristus, omufindani wounyuni ou, oye ta dulu yo okuhakula nokukola omuti u neenghono, tau lunduluka oshipala shaNamibia. Evaengeli la udifwa mounyuni ou, ola kala eenghono dokulundulula ounyuni ou. Rom. 1:16. Fye otu na oshilonga shokutwala ounyuni wetu woshipala sha handuka she tu fikamena, ngOvaegipiti va fikamena Ovaisraeli, kuJesus. Ohatu indilile ounyuni. Otwa dulwa mounyuni ou, tu u lundulule kekwafo lOmhepo Iyapuki.

Ihatu pumbwa unene okutelela oshipala shounyuni shi kale sha lunduluka. Oshinenima apa osho okwiindila kuTate Kalunga, tu kufwe oumbada wokutila Ovaegipiti, ooFarao ve tu fikamena. Mokumangwa nomokufya tu kale tu na elineekelo kutya ou ta ti: "Ino tila" oye a finda ounyuni note tu kondjole. Oye a kala omufindani mefimbo la ya, noku li omufindani nomonakuiwa yongeleka yetu. ELOK, "Ino tila," Omwene ote ku kondjole. Edina lOmwene nali fimanekwe alushe'fiyo alushe. AMEN.

Oshinakugwanithwa shaakuluntu kaanona

Aakuluntu oyendji oya yematele noonkondo eihumbato nenge omikalo dhaanona yawo inaadhi opala, ongele nee pethimbo lyuugundjuka nenge pethimbo lyuukuluntu.

Shimwe ohashi kala ngaa shili okwaauvako kwaanona, ihe olwindji epuko olyakuluntu momukalo gwavo gweputudho. Otashi vulika epuko lyaakuluntu li tameke pethimbo lyokutegelela okanona sigo evalo-nosigo eputuko megumbo poomvula 2-6. Nokuza mpoka okanona otaka tameke enongelo nkoka take ki ilonga onkalo ompe ya yooloka naandjoka yomegumbo lyaakuluntu yako, onkee tse aanona nonuumvo otatu indile nesimaneko aakuluntu yetu ya uve ko oompumbwe dhetu, noye tu putudhe neitulomo, opo twaa ye ke ya geyithe nomaihumbato getu ngele twa "lundu esiga".

Shoka aakuluntu ye na okundhindhilika

Omunona ota pumbwa a kale u uvite uugumbo; palutu, pambepo nopankalathano, onkee aakuluntu naa se oshimpwiyu petamekolela lyeputudho, opo oompumbwe dhaanona dhi kale dha mbilipalekwa, ihe naku kotokiwe aanona yaa ethelwe oma-kamba gawo.

Onkalo yaakuluntu nayi kale oshiholewa "Deeds speak louder than words" Omunona okwa pumbwa ohole yaakuluntu ayehe yaali (tate nameme). Omunona okwa pumbwa wo epandulo ngele a longo nawa, opo shi mu tse omukumo okulonga uuwanawa nokomeho. Omunona okwa pumbwa iikulya yi na iitungithi yolutu, opo uuluyi we u ka longe nawanawa uuna ta kala momalongo. Iikulya mbyoka yi na ashihe oyo omahini gayina pethimbo lyokuyama kontulo yayina, pethimbo tuu ndyoka ekwatathano ewanawa pokati kaya na nomunona tali tungwa.

Omunona ota pumbwa okugamenwa komikithi adhihe ndhoka tadhi vulu okukelelwa netuntilo. Onawa ngele etuntilo tali tameke petamekolela sigo aatuntili ya ti sha gwana.

Omunona okwa pumbwa iizalomwa opo ku keelelwae onkayi, ihe ezaleko lya pitilia otashi vulika li yone eilongo lyomuna uuna e li momalongo. Omunona okwa

pumbwa okulongwa oohapu dha Kalunga manga omushona, opo a uve ko ondilo yeso ly Omukulili gwe noguuyuni auhe. Mpaka wo onkalo yaakuluntu nayi kale oshiholewa kaanona, oshoka nandi tye nee tate nenge meme oha ti ine fundja, opo ndaa ye moheli, ihe omukuluntu a tya ngaaka iha popi oshili, nena ote limbiliwa ngele moheli omuuwinayi, oshoka ye ota longo ilonga mbyoka tayi fala mohe-li nonando ye oti indike ndje mo.

Omunona na longwe petamekolela okuya-lula uuthemba kwomuntu kehe kashi na nee kutya olye: omuyamba nenge ohepele, okwa longwa nenge ina longwa. Okuula aantu iitya ngaashi, oontauki nayimwe ya fa mbyoka aanona yu uvite ko ihashi opa-la nande.

Ngele omunona okwa mona ohole yaakuluntu ye, nena naye wo ota vulu oku shi ulukila aamwayina nenge aanona ooyakwawo kosikola nenge komuntu kehe ta tsakanke monkalamwenyo ye.

Omapulo gaanona naga yamkulwe. Mpoka itaashi vulika naga undulilwe komeho, shi vule okulombwela omunona iifundja nenge okutidha po omunona noku mu haula.

Okuninga ngaaka otashi fala owala omunona momapuko ga li taga vulu okuya-andwa, nomapuko ogo tuu ngoka otaga yemateke aakuluntu notaa limbililwa eihumbato lyaanona yawo.

Tse aanona elalakano lyokukalamwenyo kwetu okunyanyudha Omushiti gwetu naakuluntu yetu aaholike nookume ketu, noshigwana shetu shaa owala tatu mono eputudho ndyoka tali tu fala moondjila ndhoka dhu uka.

Ondi inekela aakuluntu oyendji oya gwanitha iinakugwanithwa yawo meputudho noya mona nokuli iiyimatii yilonga yawo, ihe otatu indile natango nesimaneko nonuumvo omumvo gwaanona; aakuluntu yetu ye tu humbate momagalikano, opo tu ya nyanyudhe na unene tu nyanyudhe omusita omukuluntu oye Jesus Kristus Omuputudhi omunene, tse tu ka thigulule omwenyo gwaaluhe pamwe nooitaali ayehe moshituthi shomegulu.

Otse aana ya Kalunga kokwiitaala Jesus Kristus.

Elizabeth Kashile

Dha za kep. eti 2

5. I, te hala ndi dhimbwe ondhikwa koshilwa,

Meme Mustaniemi okwe tu dheula, nkene tu na okuteleka iipilili nuutete waavu yetu.

Oku na ihe oonashidhiga yaali Mbaka oyo oodosente yetu

Else Witting na Leilah Hamunyela Andola mbaka kaya li po, andola ehulilo lyoskola yetu

Kandi shi kutya ongiini

Oshoka oyo ye tu tompononene omikundu dhetu

Yo ye tu kwatha muudhigu nomoothina

Sigo twa thiki pehulilo lyoshilala-kanenwa shetu.

Ihe kamana Kandongo ngo e vule ayehe mbaka

OKalunga ketu ngo e li megulu.



Omapulo gaanona naga yamkulwe

OKERSESA YAAWILIKI YO SCM ko Madadeni Training College, Newcastle Natal

Esiku 14-18 Desemba 1978 okwa li Okersesa yaawiliki yo SCM koseminali ya Madadeni. Aawiliki yaheyali yomu Namibia oya li ya mono ompito okuya ko.

ELALAKANO LYOKERSESA: Okutala ilonga yo SCM nkene tayi ende kikkandjo niikandjo.—Okutala o SCM ngele otayi lalakanene tuu ukriste u na omwenyo maailongi.—Okutsa aawiliki omukumo noku ya pa uunongo uupe mokukwatha aailongi ya ning Jesus omukwaniila (ohamba) gwo-mwenyo dhawo.

OMAPANDULO: Otatu pandula Kalunga sho okersesa ya adha oshilalakanenwa shayo nehulilo lyayo.—Otatu pandula wo oongeleka moku tu galikanena molweendo nduka. Unene ELOK otatu mu pandulile eitulemo iye okukwatha o SCM pambepo nopalimaliwa.—Otatu pandula wo iilyo yo SCM naamuhe mu yi hole nomwa hala aailongi ya tseye ehupitho lyawo yene—sho mwa galikanene o-lweendo nduka.

—Otwa pandula aamwameme ayehe ya li ko (80) omolwuukuumu nuumwayinathana wawo. Omolwemangu-luko lyawo muukriste pethimbo ndika.

—Omolwomayakulo gawo agehe palutu nopambepo momagumbo gawo, mOmbelewa yo SCM nomolweendo aluheluhe.

Oye mu kundu unene noya uvaneke oku mu galikanena unene pethimbo ndika edhigu.

Kristus okwe tu mangulula tu kale twa manguluka, ikwateleleni mwaa tulwe meti lyuupika womutondi Gal.5:1.

Peha lyaawiliki yo SCM

Selma A. Iileka

OMUYAKULI KESHE OYE OMUPIYA WOSHIWANA — HAMUHONA

Omundohotola Naftali Tuyoleni Hamata, moshipopiwa shaye e shi tongela moshivilo sheyambekelo mailonga lovadalifi nomupangi, mOnandjokwe, o-kwa nongeka ovapwilikini vaye novaleshi aveshe vOmukwetu ngaha:

Opa pita paife konyala eedula 50 eshi oshilonga shokulonga ovahakuli mO-nandjokwe sha tameka mo 1930. Moule weedula edi omwa pita ovahakuli 383. Oshilonga shokulonga ovadalifi osha longwa omu konyala eedula 15 eshi sha tameka mo 1965.

Mefimbo olo otwa monenwa ovadalifi 94, mwa kwatelwa ava, osho yo o-mulungi wavo Leilah Hamunyela oo konima yetwikilo a ninga OmuaAfrika, Omunamibia wotete okuhanga odiploma youlongi wovahakuli novadalifi.

Nande eemwaalu da fa dihapu, onde linekela ovaenda voshivilo otava pula nge kutya ovanashilonga ovo ove li peni eshi vehe li poihekulilo yetu, ile eshi tuhe na oupangelo peenhele de-tu? Ohandi dimine pamwe nanye. Ove li hanena Namibia alishe, navamwe ove li pondje yeengaba daNamibia.

NANDI MU DIMBULUKIFE OINIMA IMWE

1. Namibia ongoshilongo tashi putuka, oshi na ovatondi vatatu momesho ouhaku ovo va fimana: -

- a) Okuhashiivasha
- b) Ondjala
- c) Omikifi

Omunaudu Omuafrka te ya koshihakulilo oku na okutalwa ko moyelete woinima ei itatu taku wedwa umberda omolwonghalo yomunhu **aishe ya kolonyekwa**. Omolwoutile ou, luhanpumunaudu ota dimbwa ko omakemo aye amwe, unene tuu nge okwa pelwe po nelaka limwe li hahafifa, oo okwa sha okupewa ovanaudu moihekulilo. Nali kale elalakano letu oku a ninipika noku a xulifa po.

2. Onye ovahongi moshilonga shou-haku

Eshi muvahakuli omu na oshisho shokukwafela oshiwana mokuyandja o-mapukululo koinima ngaashi:-

- a) Okuudako omikifi noyeeti yado.
- b) Omhumbwe youkalinawa wokoluto nowaapa munhu eli.
- c) Omhumbwe yokukelela omikifi nokulikalekela noundjolowele ngaashi mokuninga oinima tai landula:
 - i) Efimano lomatunhilo ounona oo nokuli haa ningwa oshali.
 - ii) Efimano lokulya oikulya oyo tai kulike naayo tai tungu olutu, ngaashi oiiamati, omai, omashini nosho tuu ikwao. Onghenda inene nge to mono okaana take ya koshihakulilo ke li moidjalomwa nande aishe oya kosha R15.00,

nde otaka **vele ondjala**. Omudali ou ina tukula nawa oimaliwa yaye.

3. Oshilonga sheni osha fimana no-shidjuu

- a) Osha fimana shaashi peemhito dimwe, unene odo da endeleta omwenyo womunaudu ou li momake oye. Osho ope na oiholekwa oyo omunaudu te i ku linekelele, oyo pamwe i te i lombwele nakaurme kaye kopofingo ile omuholike waye.
- b) Oshidjuu shashi omuhakuli oto pumbwa u kale Nightngale to pumbwa elididimiko nge wa kala ee-tundi 24 mailonga ino dimbuka.

4. Elihongo efimbo keshe

Eamo lefimbo lopafe okunenepeka o-longa yovahakuli. Omolwashedo omifinalongo (Syllabuses) tadi lunduluka notadi wedwa oinima idju, oyo nale ya li hai ningwa ashike koondokotola. Eshi otashi ti kwaavo tamu ka twikila komesho, lo olo ehalo lange, mu ka longe noudiinini nokulesha yo omambo amwe oo ta yandje ouyelele, wa wana woshinima shonhumba.

Kwaava itamu ka twikila vali manga, epito leni itashi ti elalangali lokwee-kelashi omambo, nde otashi ti okukala to leska oifo noto li kongele oma-mbo amwe tae ku wedele ko keshivo loye. Ouhaku inau mwena otaw twikile-onghe ou na okukala omulihongi fiyo to ka lya omungome woumoukulupe.

5. Oudinini nelongelokumwe novaya-kuli vakweni

Konima yeedula omulongo eshi nda kala nekwatafanu noshihakulilo eshi nokonima yodula imwe iyadi eshi nda kala omu, onda didilike oinima imwe:-

- a) Elitulemo lomoilonga ola shuna pedu.
 - b) Eendelelo mailonga ola xupipala.
 - c) Efimaneko laavo ve li momapashukilo nge momikunda ile oilonga yonhumba ola xula.
 - d) Elalangali ola hapupala neenghono.
- Oshike sha eta oinima ei? Kandi shi shi shapo ohandi mbela-ke:-
- a) Omhepo yemanguluko oya udiwa ko pomunghulo ile,
 - b) Omolwashi omikunda tadi wilikwa "koosestela" Ovaafrika, ile;



Omundokotola Naftali Tuyoleni Hamata

- c) Omolwashi oshihakulilo tashi wi-likwa kondokotola Omuafrka ile;
- d) Omolwoinima oyo nda popya. HamOnandjokwe ile mouhaku ashike eyakulo lomunaudu la shuna pedu, moitukulwa yo imwe ngashi mouiongi ope na vahapu tava lili kutya o-vana vavo otava dopa, mangha ova-hongi tava xumifa eefitola davo komesho.

Ngenge imwe yomoinima nda popya oyo ya shunifa ouhaku pedu mOnandjokwe, nena natu dimineni kutya momauluvi etu nomokukala kwetu akushe natango ofye ovapika **ouko-loni**. Ovapika ovo va itavela kutya itava dulu okuliwilkia vo vene, ova pumbwa ovakwailongo, opo oilonga i twikile. Ngenge edina liwa mOnandjokwe oli na okutwikila nonge otu na okuyakula ovanaudu vetu opacapa hatu dulu, elalangali le li vakela mOnandjokwe oli na okumona exulilo diva.

6. Nye ovapiya voshiwana — hava-hona

Ongovayakuli voshiwana otu na okudimbulukwa oshinima eshi sha fimana. Okukala komesho yovanhu osho okukala omupiya wovayakulwa voye hamuhona. Oto pumbwa alushe elididimiko, opo u yakule keshe umwe a pumbwa eyakulo paenghono doye. Ongomuhakuli, ou li mekwatafanu novanhu aveshe va yooloka meedula, meputuko, meendunge nomouyamba. Aveshe ava nava yakulwe u wete kutya ounhu wavo itau shundulwa. Nge ohatu kendabala okwanifa ei, ohatu ka kwafela meputuko laNamibia nohatu ka kala oihopelelwa iwa moshiwana.

Dr. N.T. Hamata

EHOKOLOLO LYA DR K. WALDHEIM KORAATA YEGAMENO

Ehokololo ndyoka amushangandjayi gwa VVO omundohotola Kurt Waldheim kwa li a gandja kOraata yegameno meti 26 Febuluali 1979 pakatokolitho 435, hoka ta-ka longithwa mokwaadha euvathano lyokukandula po omukundu gwaNamibia, okwa li a tumbula ngaashi tashi landula (elundululo ndika olya fupipika ehokololo).

1. Pakatendo 7 koshitokolitho 439/78 shOraata yEgameno kombinga yomukundu gwaNamibia, onda ningi iigongi muNew York pamwe naAmushanga nosho wo no-ministeli yiinima yopondje ya S.A., okuza eti 23-24 Novomba 1978. Miigongi mbika otwa popi oshitokolitho 435 moka Oraata yEgameno ya pula S.A. elongelokumwe; no-shitokolitho 439 moka S.A. a pulwa natango kaaha tsikile nehogololo ndyoka a hala okuninga muNamibia kuye mwene, muDesemba 1978. Oshitokolitho osha pula wo S.A. a longele kumwe nOraata yEgameno nonaAmushanga gwo VVO dr. K. Waldheim, mokutsakanitha oshitokolitho 435.

2. Mombilive yeti 22 Desemba 1978 oministeli ya S.A. oya tseyithile ndje kutya epa-ngelo lya S.A. olya tokola okulongela kumwe na VVO mokwaadha epotokonono lyomukundu gwaNamibia pashitokolitho 435. Okwa pula ndje ishewe ndi tume mbala ngaashi tashi vulika omukalelipo gwandje gowina kuSouth Africa nokuNamibia, opo a ka tsikile oonkundathana kombinga yiinima mbyoka ya thigalele ko sho a yile ko lwotango 1978.

Meti 1 Januali 1979 pahiyo lyepangelo lya S.A., onda tseyithile S.A. ehalo lyandje okutuma omusamane Martti Ahtisaari kuSouth Africa nokuNamibia okutsakanitha oo-nkundathana dhi na sha netanga lyombili Untag, lya VVO.

3. Omukalelipo gwandje omusamane Martti Ahtisaari pamwe nomuwiliki gwtanga lyaakwiita, Untag, naanambelewa yligwanahangano oya ningi etalelopo muSouth Africa nomuNamibia pomasiku 13-22/1/1979 nelalakano lyokumanitha oonkundathana dhombinga yetanga lyombili yligwanahangano, miinima mbyoka kwa li ya thi-gala ko.

4. Konima ishewe sho omukalelipo gwandje a hokolele ndje oonkundathana nkene dhe ende metalelopo kuSouth Africa nokuNamibia, okwa shuna kuAfrica nokwa tale-le po omavi gomuushiinda waNamibia: Tanzania Zambia, Mosambique, Botswana na-Angola, momasiku 28/1-10/2/79. Metalelopo ndika okwa ningi oonkundathana kombi-nga yomukundu gwaNamibia nomapangelo gomavi ngoka. Kehiyo lyaNigeria, omusa-mane Ahtisaari okwa li a kundathana wo nepangelo ndyoka meti 11-12/2/79.

5. Meti 9-10/2/79 omukalelipo gwandje okwa li moonkundathana nomupresidende gwa SWAPO, omusamane Sam Nu'oma, muLuanda. Oonkundathana pamwe nomu-samane Nujoma odha li kombinga yonkene omathaneko taga tulwa miilonga nonkene ga tsakanithwe.

6. Konima omukalelipo gwandje sho a hokolele ndje ayihe a kundathana nepa-ngelo lyaS.A., SWAPO nonomapangelo giilongo yaAfrica, naasho nda dhimbulula ku-tya ope na natango omaifatululilo gopombambo ga yooloka naashoka sha kwatelelwa metsakanitho lyomathaneko, onda tala osha pumbiwa, opo ndi ye mekwatathano ililongo itano yuuninginino, ilongo iikomeho yaAfrica, mbyoka kwa li yi ipyakidhile nokutunga omathaneko pamwe na SWAPO nosho tuu S. Africa.

7. Konima nee yomaueyelel agehe ngano nda mono nonda adha, onda tala ihe sha pumbiwa iinima taiy landula yi endithwe andola pamukalo ngu.

A. EGALUKO LYOONTAUKI DHANAMIBIA

8. Pamathaneko, aafadhukipo ayehe Aanamibia, ye li oonkwatwa nenge mbo-ka ye li pondje yoongamba pamukalo gwontumba, oye na okugalukila kuNamibia pwaahne uumbanda nenge uuqelete wokukwatwa, okutilithwa, nenge okwe-dhiliwa. Iyelo moka aagaluki Aanamibia ye na okupitila otayi longekidhwa. Epa-ngelo lya S. Africa olya shlipaleke omu-kalelipo gwandje mokutaamba nomokuuva ko edhiladhilo ndika nawa. Kombinga wo yandje otandi ka kutha oonkatu adhihe dha pumbiwa okushilipaleka shika ashihe shi endithwe paayuki.

9. Opo egalukilomo lyaAnamibia li endithwe nawa, omalongekidho agehe galvo otaga kala miikaha yakomufala gwoontau-

ki gwokilongohangano, noye nduno ta lo-ngekidha nokuutha iiyelo yokupitilwa kaagaluki mboka.

Mekwatathano niilonga yakomufala gwoontauki, momahala gokupitila otamu ka kala wo ompito yokupitilila mo kwAanamibia aagaluki, mboka ye shi hala. Etonatelo alihe lyomahala ngoka otali kala meutho lyakomufala gwoontauki. Komufala ota ka sa oshimpwiyu, opo oonakug-luka mboka ya kale ye na emanguluko lyokutungila mpoka ya hala. Emanguluko lyokwiinyenga olya uthwa wo nale moka-tendo okati 6 komomathaneko.

10. Omathaneko gokugalukila moshilongo gaaniilonga ya SWAPO mboka ye li pondje, ngaashi ga hololwa momathaneko o-katendo 8D, oye na oku shi ninga pambili noya hula mo iikondjitho, yo taa pitile po-

mahala gu uthwa, opo nayo wo ya kale mehogololo. Iilongitho niikondjitho yawo otaye yi gandja metonatelo lya VVO.

B. ENGAMBEKELWO LYOMOOKAMBA

11. Pamathaneko gokukandula po uuto-ndwe auhe, omatanga ga homata ga S.A. noga SWAPO oge na okukeelelwmo-kamba dhago, ga ngambekwa nokutonatela ketanga lyombili, Untag, lya VVO. Shika otashi kwatelele mo ishewe okuza-mo kwaakwiita ya S.A. kashonanakashona muNamibia, pamathaneko.

Opo nee omukwiita kehe gwa SWAPO, ngoka a homata nota adhika e li meni lya-Namibia pethimbo lyetulepo lyomatati, naambaka wo oye na okutulwa mookamba dhi li meni lyoshilongo muNamibia notadhi ka kala pomahala gu uthwa komukalelipo gowina gwaAmushangandjayi. Oshini-ma shokukeela nokutonatela ookamba dhaakwiita ya SWAPO meni lyoshilongo, itashi vulu okutalwa kutya osho omukalo gwokweeta po sha oshipe metulepo lyo-matati.

12. Omatanga gaakwiita ya SWAPO a-gehe ge li miilongo yopuushiinda, pethimbo lyetulepo lyomatati nehulitho lyuuton-dwe, nago wo otaga ka ngambekelwa mookamba dhago momavi ngoka ge li. Nonando momathaneko kamu na sha tashi uthile ookamba ndhino dhi tonatelwe no-kukondololwa ketanga lya Untag, onkene tuu mokatendo 12 komomathaneko otamu tumbulwa kutya: Iilongo yomuushinda wa-Namibia otayi ka indilwa, opo yi gandje elongelokumwe lyayo nokugandja uushili kutya omalongekidho agehe gepotokonono lyomukundu, ehogololo naashoka tashi a-nduka mo, shi simanekwe kuyo.

Otayi ka pulwa wo opo yi gandje omaha-la kaakalelipo yligwanahangano nokaanii-longa, opo ya vule okutsakanitha iilonga yawo nawa.

13. Otandi gwedha po natango nokwe-ndulula oshitsa sha simana nosheshilipale-ko lyomavi gopuushiinda, sho ga zimine nokukolekulula omauvaneko gago kutya, yo otaya ka longa neitulemo alihe, opo o-malombwelo gopamauthothaneko ga tsakanithwe nawa. Mekwatathano naashino, onda adha natango eziminathano na-Angola, Botswana naZambia, opo momavi gawo mu dhikwe oombelewa dhetanga lyombili, Untag, opo omapangelo ga vule okukala melongelokumwe nadho metsakanitho lyomathaneko gepotokonono lyomukundu gwaNamibia.

C. OMALONGEKIDHO GETULEPO LYOMATATI

14. Omathaneko otaga popile wo ekutho-po nehulithopo lyilonga yuutondwe woludhi kehe. Ngashingezi osho ano edhiladhilo lyandje okuthaneka omukalo gwetulepo lyomatati. Konima yaasho oonkatu odhi-ndji dhi ili nodhi ili, ngaashi pwa tulwa momathaneko notashi hololwa moshitokolitho 435/78, oonkatu ndhoka otadhi longithwa nduno.

Onda hala okutuma omushangwa gwi ika-lekelwa ku S.A., noku SWAPO, ngoka tagu thaneke otundi nesiku moka etulopo lyomatati li na okutamekwa. Otandi ka pula wo S.A. na SWAPO mombilive ndjoka opo ya pe ndje ezimino lyawo ke-he gumwe polwe molupe lwenyolo nome-siku lya uthwa noyo yene yi iuthe wo kelombwelo ndika nokomautho galyo.

Otandi ka indila S.A. nosho SWAPO ya tseyithile ndje manga ku na ethimbo lyomasiku omulongo taga tetekete eigidho lyetulepo lyomatati; ethimbo li thike mpoka olya pumbiwa opo kehe ombinga yi vule okutseyithila omatanga gayo kombinga yethimbo lya uthwa lela nethimbo lyetameko nolyetaandelitho lyetanga lyombili mu-Namibia.

D. OMUTUNGILO GWETANGA LYOMBILI, UNTAG

15. Epulo kombinga yomutungilo gwetanga lyombili oli na okumanithwa natango. Moonkundathana dhetu na S.A. nosho tuu na SWAPO onde ya pa wo elandulathano lyomadhina giilongo mbyoka nda tala ya hala notayi vulu okugandja aakwiita ya yakule metanga ndika Untag. Noma-naga etanga inaali tameka niilonga yalyo, otandi ka gandja ethaneko lyomutungilo gwalyo kOraata yEgamo.

Mokuthaneka elandulathano lyilongo tayi ka gandja aakwiita, otandi kala ndi na omadhiladhilo nomaiuvu goombinga adhi-he mbali, S.A. na SWAPO, momadhiladhilo gandje; nokukaleka omutungilo aguhe montengelelwa, ngaashi te tala sha pumbiwa, ehalo lyomavi taga gandja aakwiita osho tuu moshinima shaanongo noshuwindji tau pumbiwa, opo ilonga yi tsakanithwe nawa.



Dr Kurt Waldheim amushanga gwa VVO

OIPONOKELA YA S.A.

Ovatalinawa ova hepaulula kutya S.A. okwa ponokela okamba ya SWAPO mu-Zambia oyo i li lwokounininginombuwanhu, popepi naSiangi, onhele oyo i li eekilomete dimwe okudja kongaba yaAngola neekilomete vati 45 okudja kongaba ya-Namibia.

3. Euvathano lyomuthika gwa Untag

16. Ethaneko lyotango kombinga yomuthika gwtanga lyombili okwa li lya ulukilwa lwotango epangelo lya South Africa muAguste 1978. Etsokumwe olya adhika nomalelo (giilongo) ngoka taga vulu okugandja aakwiita. Ngaashi sha tseyithwa nale muAguste, 29-1978 kutyu mongundu ndjoka mu na okukala mboka ya talika otaa vulu shili paukwatya wawo ngashika aayakuli yligwanahangano notaa vulu okulonga metsakanitho lyomathaneko ngoka.

17. Pakuzimina etulomiilonga lyoshitokolitho 435/78, otapa tegelelwa oombinga adhihe (S.A., SWAPO) dhi imange komauvathano gasho. Shika otashi ti wo kuya omukalelipa gwowina a mbilipalekwe noku dhi tula miilonga. Itapa kala nando komauvathano agehe gi ili nogi ili ge na sha nomikalo dhokulongekidha ehogololo eikuthilo lyompito yontumba kongundu ndjika nenge ndjiyaka. Yo ayihe mbika otayi ka vulika owala uuna S.A. na SWAPO taa gandja elongelokumwe; nongele omafaneko ngaka taga tulwa moshiponga omolwokwaiihumbata nawa kwongundu yimwe yaandhino, nena oshinima otandi ke shi tyo kOraata yEgamo.

18. Mekwatathano nepangelo lya S. A. nosho tuu SWAPO, oongundu ndhoka dhi li etindi momathaneko, ngele tadhi dhigginine elongelokumwe lyetu nadho, ne-na onda dhiladhila okuulika eti 15 Maalitsa 1979 li kale olyo etameko lyokuya kwetanga lyombili nolyo esiku lyetulepo lyiiti. Euvathano otali ka tuminwa South Africa nosho SWAPO notaa indilwa ya gandje elongelokumwe mokuhulitha po omaumbathano, ngoka tashi vulika ga fale ethaneko alihe moshiponga shomupya li paluthe, ngele itapu longelwa kumwe.

19. Omatanga gombili otaga ka kala mu-Namibia ethimbo lyoomwedhi ando, 12, ihe oshi ikwatelela kushoka kutya esiku lyemanguluko ndyoka tali ka uthwa kOshigongi shEkotampango, konima yehogololo, oli li ko uunake.

Vati inapa shivika ngeenge okamba oyo oyovafadukipo ashike ile oyovakwaita tuu va SWAPO.

Oshiponokela sha fa osho osha ningwa yati meekamba da SWAPO muAngola, ndele moingwanima aishe ei inaku yanwa nande ouyelele muhupu, kakele kaa-sho kutya omatanga a S.A. vati inaa ningwa nande okapefilo.

Ovatalinawa otava ti oiponokela i li ngaha S.A. okwe i ningila owina, opo etule-po loiti olo la shonekelwa meti 15 Maalitsa 1979 li shekune.

Pokati opo epangelo la America ola ifana eengudu dopapolotika muNamibia, S.A., SWAPO, opo va ka kale moshoongalele shokuyelifa oinima yomehokololo la dr. Waldheim notashi ka kala ko vati 19-20 Maalitsa 1979.

ETSEYITHO LYOMAMBO

Okambo inoo ka lesa nale, "OONKUNDATHANA TADHI MANGULULA OMWENYO" ka holokele mOstolamambo. Okambo nka-ka oka adhikile opo ka piti momashina, sho omukolokoshi e ya kufika po Oshinyanyangidho 1973. Mokambo nkaka, omunyoli Festus Ashipala, ote tu longo shoka chungomwenyo tashi ti. Otaka gu R1-55.

Ondjalulamasiku 1979

Aalandithimambo amuhe mboka mu na natango Ondjalulamasiku 1979 inaayi pwa po, tu kwatheni mu yi galulile kOstolamambo kOnipa, ma-naga 15 Apilili inaali pita.

NGWALI & MBOLONGONDJO — ONGONDJODHI

Omupopihapu gwongeshefa yedhina Ngwali naMbolongondjo pOnankali, okwa hokolola nkene ongeshefa ndjoka ya fikwa po moontundumene dheti 25 Dese-mba 1978 komukolokoshi, ngoka inaa tseyika sigo onena.

Pahapu dhomuhokololi ota ti manga etopo inaali uvika, pongeshefa opwa li pwa monika ehauto lye ya po nopakutala okwa li aniwa lya ziilile kondjila onene yoteya e tali thikama mpoka, uulethimbo wominute 30-40 lya dhima. Pokathimbo tuu nkoka ehauto olya zipo konima omboma noya topa nomulilo ogwa yaka nee. Etopo lyomboma olya li enene nolya uvika aniwa uule woshinano shi thike lunga pookilome-ta 20 lwaampo. Aantu oyendji oya penduka nokutala omulilo tagu lokothita po etu-ngo.

Nonando aantu ya ngundumana noya ha-lele ando ya ninge oonkambadhala dhoku-hupitha sha, aa, e. Inamu za nando ondi. Ashihe sha li mo shondjundo R613,417-00, pahapu dhomupopi nguno ondalu yan-elyanga ya nwine ko omeya.

Omupoppi okwa tsikile nokuhokolola nke-ne ongeshefa ndjika oyo kwa li onene kombinga yahandyoka; muuzilo wOndonga, nokwa li hayi yakula aantu ye thike lwo-po 400-600 mesiku.

Ongeshefa yo yene oya tamekele nuunkatu uufupi okuza 1968. Etungo ndyoka lya fikwa po komukolokoshi okwa li aniwa lya thikamithwa po kiimaliwa R360,000-00 nokwa li li na omala omulongo mulyo.

Mokupulwa ngele aapolosi oya tseyithilwa tuu oshiningwanima shika, omupopihapu okwa ti osha ningwa, ihe kape na mupo-loosi a lyatele ko nando ompadhi.

Mehala ndyoka okwa li mwa yakulwa kaantu 13, ngashingeyi ngele to li tala o-to ti kalya li po, shila ondjodhi yowala.

NOMBUNGA DOPOLITIKA DIMWE DANKUNDIPAREKE NGELEKA

Nombunga dopolitika edi vana toto po ntantani tadi nkundipareke ngereka, odo hena kuna kureta evhundakano mokatyi kovakriste. Nompepo zounmunwazina zina zumbana mokatyi ketu. Ntantani kutupu ogu ana diva asi kupiko ana hama, ndi asi inke vana kumuninkira mosirongo esi.

Vantu wovanzi ntantani kuna kuhara kuntanta asi vanakutaguruka vawo kapi ngava vamona hena. Morwa mavhundakano gonoimbunga edi vana toto po ntantani. Imo hena mpepo zokulityira, kudirakulifumadeka, nokudirakulihuguvara zina mene mokatyi kovakriste, noukaro wovantu una nkundipara. Imo hena yiloyonzi youngereka yina zumbanesa sirugana sayo sopakriste, kapi yima diva hena asi inke yina kurugana. Wovanzi wovakriste tava gazadara vana kutaguruka, vawo, awo vene kapi tavaliengikida kuruganenakumwe, ndi kugennda kumwe navenye. Vakriste vangesi kuvalhetakanesa nonomfi odo dina fu momema ntene tadipupu kuyuka nkenye oku gana yuka mema, morwa dina fu. Nomukriste imo vana kumuhetakanesa ngesi.

Mukaro ogu gokumwne nokugazadara pwanyamoge twagulironga nare, morwa muntu kukara nokuyikilira epangero olyo tali mupangere, omo noropahanda doyimpemba tadi munkundipareke dororo mwene kapi tinhuru kugazadara, ndi kumahura kana kendi kweyi yahana asi youyuki.

NGELEKA KAPI ZINALITURA MWEYI YOU POLITIKA

Rorunzi atu zuvhу monoradio domo-Namibia asi ngereka zahalitura moyininkе yopolitika. Eno esi sosili ngereka kapi tazi kara zina lipyakidi-re yopolitika. Vakriste vakwetu tukareni tunadiworoka asi evangeli lya Kristus kapi tatu vhuru tuli zuvhisire opo pwahaha kukara vantu. Nye nonkango daKarunga dakona kudizuvhisira vantu navenye, owo vana nkundipara komarutu nokonomwenyo rambangako nonopapeta dedi, morwa pano nkango daKARUNGA udonia kuukandura po pambili.

Mosirongo setu kuna kara mo vantu owo vana kara nomagazaro gosiu SA gokudira kumulimburura, ngamomu tuna kuiy mona mosirongo setu. Ngeraka ozo tazi vhulika kepangero kwesti tasi tungu kukara vantu namunwa-

OMAONGALO A PANDULWA MOLWOUDIAKONI

Omaongalo aa otaa pandulwa omolwokwanifa oshinakuwanifwa shao shomudo kOshikefangerki omolwoudiaconi. Iyaloo twikileni ngaha.

Odobe okudja	1976-1978	R 30.00
Okahao	1976-1978	30.00
Etilyasa	1976-1978	30.00
Olukonda	1977-1978	20.00
Elim	1977-1978	20.00
Onaanda	1977-1978	20.00
Othika	1977-1978	20.00
Okankolo	1978	20.00
Okankolo	1978	10.00
Epembe	1978	10.00
Olupandu	1978	10.00
Okalongo	1978	10.00

Kumwe: R230.00

Nandi kunde omaongalo oo inaa ning sha natango. Vakwetu omwa teelawa mu hovele. Okukala nongunga efimbo lile oko oku likokela oinima ihapu. Hoveleni neudo.

Omuwilikidiakoni
Kristofina Ndatjomawe

zina nombili mosirongo esi. Epangero kuna hara Mbibeli vaziresere nokuzuvhisira mekuma lyongereka mweli ke, morwa ngereka ntene tazi divhisa uwa wazo wongandi naina tozuvhu nye asi O! Ngereka tazilitupike moyininke yopolitika.

Vakwetu womapuko gangesi tudiworozeni asi ngereka kapi zakara mompepo, nye kwakara movantu owo vandindira ekwaso mwazo ku tupu mbudi asi ove gombungake, nye sinneni muntu ogu gasita Karunga Mat. 25:40 kuna kutanta ngesi, Hompa makura ngavalimburura asi, Yosili nina kumuntera asi, nkenye eyi mwa rugannena gomununu po povamumba vange, nyame mwa yi rugane-na.

P. Ausiku

AALESHI OLYE TA KWATHA TATE NEKUNDI?

Kaaleshi yOmukwetu nookuumee aaholike, osho wo aaningi ye pamwe naanonganoni yondjokonona yaNamibia, onda hala mu kwathole ndje mu yamukule omapulo ngaka:

Iifo yoonkundana osho wo ooradio okuza omumvo 1977 sigo onuumvo otayi holola oontamanana dhOmbaye, aniwa oya South Africa.

EPANDULO

Egongalo Omuntele otali pandula ykwetu mboka mwe tu kwatha okumba ongalo yongeleka yetu.

Otatu mu pandula medhina IyaKalunga, ne mu gwedhele kuupenda weni.

Aalange oya gandja	R76-42
Aavenduka	R37-00
Aashomeya	R 9-66
Aambaye	R 7-50
Ayihe kumwe	R130-58

Aamwameme mboka mu na ehalo lyokugandja Kalunga ne mu gwedhele ko natango. Dhimbulukweni ooahpu dhajesus mwene sho ta ti: Il.20:35b.

Peha lyegongalo

L. Magano Nahambo

1. Osha ziilie peni opo Ombaye yi kale nenge yi ning ya S.A.?

2. Okuza omumvo guni na oshe ende niyi opo yi kale oshitopolwa sha S.A.?

3. Lilongo yini ya ningile euvathano lya tya ngaaka?

Onda fa inaandi tseyalawa ehistoli alihe lya Namibia okuza Aandowishi sho ya li ya kolonyeka Namibia sigo Aayingilisa ye ya ishewe ya kolonyeka Namibia. nokonima oombulu ndho dhi li mo sigo onena.

Aamwameme aaholike muJesus Kristus ottandi tegelele nenyanyu eyamukulo komapulo gandje.

Gweni

H. V. Nekundi

OMUKWETU

Oye oshifo shOngeleka Onkwaevangelis Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tu-

mwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

OWAMBOKAVANGO CHURCH PRESS
ONIIPA P/BAG 2013 ONDANGWA 9270