

OMUKWETU

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NUUMVO OMUMVO GWAANONA



Nuumvo ogwo omumvo gwaanona. Mefano oto mono nkene aanona taa kundathana nokupulathana shoka ye na okuninga momumvo gwawo ye gu nuninwa owina. "Otse aana yaKalunga mokwiitaala Jesus Kristus Gal. 3:26".

EHISTOLI LYOMUSIKI

- M. Kambudu -

Omusiki oshinima oshinene nosha kwatelela mo wo oombinga dhi ili nodhi ili oonene. Oku na oomusiki dha dhiladhililwa oongundu dhaapulakeni ya yoolokathana.

Ihe mpaka onda hala owala okutya sha kombinga yomusiki yopangeleka.

Otwa tseya atuhe kutya Aajuda oyo aalongelikalunga yotango; ano okuyo kwa tseyikila omusiki yopangeleka tango. Oyo kwa li haa imbile moosinagoga nomotempeli. Okwiimba kwa wo okwo ngaa hoka kwewi lyu ukilila noli na omagoyoko ga uthwa. Okulesha Ombimbeli kwawo ishewe ohaye ku ningi pamukalo gwokwiimba.

Pethimbo Iyaayapostoli oondjimbo dhopangeleka odha kala tadhi nana nuudhigu, oshoka sho ye shi ningile meholamo, aakriste inaa vula naanaa okwiimba, opo yaaha monike yo ya dhipagwe, molwashoka otaa hempulula Jesus neyumuko Iye. Osho sha kala ngaaka sigo pwa monika ezimino lyopapangelo ku kale emanguluko Iyaayehe nolyaakriste wo.

Okuza mpoka aakriste oya tameke ihe okupendula po omusiki yawo yongeleka yotango. Pethimbo lyopokati egongalo kalya li hali imbi, ihe okwiimba okwa ningwa owala kongundulwiimbo nokomusita. Egongalo olya li hali imbi owala omaigidhotumbulo gamwe pokati komagalikano ngaashi: Kyrie eleison, Halleluja, Hosanna! osho nosho. Osho sha ende ngaaka mongeleka yotango sigo olwopomimvo ndhika. Elaka Iya kala hali longithwa mo Oshilatina, ndyoka hali uvika owala kaalongwantu.

a) Martin Luther mokuyelitha eitaalo kwe, okwa eta ehumokomeho enene moondjimbo dhegongalo. Okwa gandja ngaaka ompito kegongalo, opo li imbe ngaashi hatu shi ningeni sigo onena. Aakwaluther oya tseyika kutya yo aaimbi moongeleka dhawo.

Luther oye wo a gandja ompito opo mokwiimba nomijlonga kehe yegongalo aantu ya longithe elaka Iyooyina.

c) Patitatu okwa tala kutya omusika oyo omagano omanene ga pewa omuntu kuKalunga noyi na okulongithwa moku mu longela, onkene okwa longitha wo omawi gopashigwana; omawi giyimbo yoshigwana taga longithwa momaimbilo gopangeleka.

Kuuyuni okwa li noku na sigo onena aatotimusiki yopangeleka oyendji. Aandowishi okwa li haa talika oyo aaimbi oonkulungu naatotimusiki omanyakwa. Aatumwa yetu wo sho ye ya miilonga yetu oya longitha pamwe neuvitho Iyevaangeli oondjimbo; naashika osha hokiwa noonkondo kaantu yigwana yetu, oshoka oyo wo aaimbi panshitwe.

Sigo onena mokati ketu ohatu longitha oondjimbo ongoshikondjitho oshinene shokukondjitha uulunde nuupika auhe. Mokati wo ketu yene omu na mboka ye na omagano gokweeta po sha pamusiki. Yamwe yomumbo ka aanamagano oyo ngaashi omusita Matti Endjala, omulongi Jaakko Kangaji nomukadhona L. Neliwa gwokO-nheleiwa noku li ngaashingeyi kOskola kOkahao, meme A. Dumeni nooyakwawo oyendji.

Omusiki yopangeleka ohayi vulu okuningwa pamikalo, tu tye dhi li ne:

1. Gumwe otashi vulika e na owala uunongo nuunkulungu wokutota ewi nenge ongowela yasha opuwo.

2. Gumwe ishewe otashi vulika a kale e na uunongo wokunyola iitewo, ano wokutota iitya noku yi nyola, ngaashi tu na mehanganu lyetu aatoti yiitewo tu ya shi nawa: kuku gwa-Shikongo, Gabriel Taapopi, Toivo E. Tirronen. Otu na wo aatoti yiitewo oonkulungu mboka omaimbilo gawo inaaga tulwa natango membo Iyomaimbilo, ngaashi M. Endjala, J. Kangaji naToivo Ndevaetela haa tula wo iitya momaimbilo.

3. Gumwe oku na ihe omagano gaa-yihe iyali, okutungu ongowela noku-tota iitya pashita.

4. Yamwe ishewe oye na uunkulungu wokupulakena omawi ga kwatelelwa moongalo nomooradio e taye ga lundululile melongitho lyetu, ngaashi tu ga na ogendji ngaashingeyi ga tungwa pamukalo nguka, unene komusamane Endjala.

Onda hala okuhulitha nomadhiladhilo gaLuther sho ta ti: Omusiki oyo omagano ga za kuKalunga, ngoka Kalunga e na okulongelwa nago muuyuni muka. Ngele tatu tala omusiki yopangeleka, inatu yi taleni ongoshinima shoka sha za pombanda, ihe oyo oya longekidhwa ngaa kaantu. Mokudhiladhila omusiki yetu, yopashigwana, onawa tu galuleni omadhiladhilo ge-



Meme Magadaleena Kambudu, omuwiliki gwomusika mu Elok.

tu. Mongowela yoshiimbo mo mwene kamu na sha oshiwini, shila pamwe uuwinayi otashi vulika u kale miitya yoshiimbo shoka, ngele nani oshiimbo osholudhi Iwaambyoka iiwinayi. Shoka nena otashi ti ngele owa kutha ongowela ndjono e to tula mo iitya iwanawa, eimbilo Iye ya paantu.

Mokupopya iihikomwa yopashigwana, oshinima osha faathana naashoka shongowela. Ngele ou na ontunda (ongoma) to yi hiki molwondjimbo ombwinayi, nena shoka itashi ti ontunda oyo nee ombwinayi muyo yene, aawe. Nongele ope na sha oshiwini, shila oshi li munakuhika ngoka ta longitha ontunda. Ontunda oyo oshiti showala ihashi dhiladhila. Ohashi vulu okulongithwa mushaashoka omuntu a hala oku shi longitha.

Shoka otashi ti, omuntu oye owala e na okulongitha oshiti shoka sha hokwa ontunda pahalo IyOmushiti gwe. Ethimbo olya pya tu zeni muupika wokwiimanga tse yene, tu manguluke mo momaiuvo getu nomiini-ma wo mbi yopaitaalo.

MEpsalmi 150 inamu tondolwa kutya uuhumba ou ni po waahe shi okuhambelelitha Kalunga ando. Kalunga natu mu hambeleleni ngaashi tu li Aayafrika pashiAfrika.

OMUFITA MUWA NOMUFITA MWII

Fyeni atusheni otu shii nawa oufita woi-muna. Ope na ovashamane vamwe ova-naimuna ngeenge ku na oluteni linene iha-va kofa. Alushe otave li pula opo tava ka xupifila oimuna yavo. Ngeenge a uda komukunda wonhumba kwa lokwa, oko ta shingile oimuna yaye. Nge a hange ko o-meva nomwiidi ota kala nee a hafa nota file nawa oimuna yaye oshisho opo iha like po keenghoshi nokomambungu. Oimuna yo ohai kala ya hafa tai ti: "Otu na omu-fita wetu e tu hole."

Ope na ovanaimuna vamwe ovo hava ka-la ashike va lambalala eekamba manga oi-muna yavo tai fi kondjala nokenota. Sha-pu otava pula ashike ounona ngeenge oda nwa tuu, ndele vo ketambi ihava ende ko. Kave na ko nasha ngeenge oimuna yavo tai lika po komambungu.

Omwene wetu Jesus ta ti: "Ame omufita ou muwa, eedi dange odi shii nge naame ondi di shi." Joh. 10:14. Omwene Jesus mokukufa omunhu waye koshi yondjoko voupika wounyuni ou, oshe mu pula o-mwenyo waye. Ovadipai vaye ova li va hafa nova li ve shii ove shi mana, ve shi denga komutwe, eshi tava ti: "Ohatu tale nee ovalanduli vaye opo tave mu landula." Luk. 23:35-37.

Konima yefyo laye eshi a nyumuka okwe li hololela ovamati vaye ta ti: "Indeni ka udifileni ovanhu aveshe va ninge ovahon-gwa vange." Mat.28:19-20. Omwene Jesus oye a hoolola ovafita mongeleka yaye nokwe va pa keshe umwe oshitukulwa shaye sheongalo mongeleka.

Ombinga yeongalo ei okwe i pewa e i li-fe noudiinini, hanouhefi. Mat. 24:45-47. Nge hatu tale ondjafa oyo a djalekwa fi-ku a ya moufitaongalo, ine i pewa oufuu-li, ahowe oyo omutengi mudjuu weongalo olo a humbata komapepe aye, noku ke li fikifa ehe li ndwangule po ondjilakati. Osheshi osho ta ka pulwa tete, oudiinini ou a lifa nano eongalo. Hes.34:1-10.

Oshilyo shimwe shomeongalo laye ngee tashi ehama nokuhepekwa nai, nena omu-tima womufitaongalo nao yo otau ehama. Oku na okutya ko sha kwaasho tashi eha-meke omukwaneongalo laye. Omufita ke-she ou e hole eongalo laye; ngee la hangika komaudjuu nomahepeko, nena naye o-ha tokola a ye pamwe nalo momaudjuu oo. Osheshi osho taka pulwa kutya ova-kwaneongalo vamwe ove li peni meonga-lo loye?

Apa otu shii okutala nawa ngaashi eshi Eengeleka 7 muNamibia, eshi oilyo yado momaongalo ya li tai hepekwa nai, inava mwena. Ova yelulila ewi lavo kEvangelo ongomunhu umwe tava ti: "Naikwate inai lya." Ndele opa li ngoo vali ovafitaongalo vamwe ovo va pangula vakwao moshini-ma eshi tava ti: Inashi wapala omufitaon-galo a kale ta ti sha mEvangelo osheshi oshilonga shaye oshokuudifa ashike opu-wo. Omufita oku na okulifa omukwaneon-galo laye palutu, pamwenyo nopamhepo.

Ovafitaongalo ovo tava pangula vakwao otashi dulika omaongalo avo e li notaa e-nde nawa memanguluko. Ndele ova wana okutala nokulihonga kwaasho tashi ningi-lwa omaongalo makwao opoushiinda, eshi taa ende a ponga nokwa nyikifwa oluhodi. Va tale ovafita vakwao eshi tava kondje-le omaongalo avo, vo va dimbulukwe yo kutya onaudjuu a tya ngaha navo onae ke va hanga. Joh.15:18-25.

Omufita ou ta kondjele shili eongalo laye oye ta yelekwa nomushamane ou ta twala oimuna yaye koulifilo muwa note i pashu-kile nawa. Omanga ou ta ti oshilonga sho-mufita okuudifa ashike, ta yelekwa nomu-shamane ou ha pula ashike ounona ngee-nge da nwa tuu. Otava yelekwa yo nomu-fita ou e li koimuna ndele nge ta mono embungu tali uya, ota faduka po, ngaashi naanaa hatu mono paife ovafita vahapu va faduka va fiya po omaongalo oo ve a pe-lwe kOmwene, Omufita Omukulunhu. Joh. 10:12-13.

Abraham Haileka

MARA (2 Mos. 15:23)

OvaIsrael eshi va kwatunuka moupika waEgipiti inava nhukila ashike muKaana-na. Ombibeli otai ti, ova enda eedula 40 meefuka nomeembuwa, ndele tava tale namunyela (okaula).

Efiku limwe osheendo eshi osha fika po-nhele imwe Mara, iyadi omeva, sho osha li sha fya enota ndelene omeva ka kwa li taa piti ofingo, osheshi okwa li malula a fa a tulwa ondungu. Osha li sha ningila ovanhu endangalati.

Omhumbwe ei Moses, omuwiliki wova-nhu vaKalunga okwe i twala kuKalunga, Mwene wovakwaita. Kalunga okwa uliki-la Moses omuti wokuhakula Mara. Eshi wa tulwa momeva, oudiyo owa findika, e-nota nondjala yovanhu noimuna ya ma-nwa po.

Mevangeli paJohannes 2:1-9 omu na ehe-paululo laJesus, a dula okulundulula ome-va e a ninge omaviinyu a li taa pumbiwa mehombolo linya. "KALUNGA IHA NYENGWA KUSHA."

Efimbo eli tu li mo kali li dule nolalrael puMara nehaluko loovene vohango yomu-Kaana shaGalilea molwekanifo loipalwifa mokati koshivilo.

Vanhu vaKalunga komeulu, Kalunga iha lunduluka, okwa li e li hololela Moses moudjuu waye kuMidian ndele te mu lom-bwele: "Aame ou nda kala (2 Mos. 3:14)." Okwa li a popifa yo Josua yaNun a ti: Aame onde ku lombwela li pameka ove u li twe omukumo, ino kala wa limbi-lilwa (Jos.1:9).

Ohandi ku pula owa shiiva tuu kutya efim-bo eli tu li mo inali li vaka Kalunga, oli li moshitukulwa osho Kalunga e shi shita?

Kalunga kekwafo laIsrael iha kofa ngomu-nhu, ye iha loloka ngoshishitwa.

Pamwe Kalunga a hala okuninga eongalo laye mounyuni ou omuti waye momeva malula a Mara, e li lundululife ondungu noudiyo wefimbo e li letu.

Ohatu lombwelwa, tu shunife eongamuko-nda letu lehandu, loutondwe, okukanifa eendjovo daJesus dohole meemwenyo de-tu, moshilaleko!

Ekwafo lange otali di kuJehova (Ps.121).

S. Ndatipo

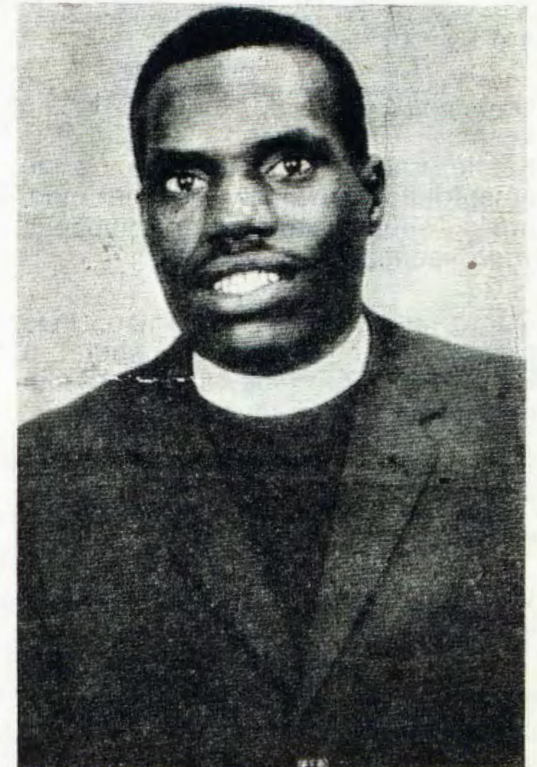
EIHOLOLO LYAKALUNGA PETHIMBO LYETU

Osha li uusiku wolyomakaya wokusha O-soondaha. Omusamane Stefanus Ishidhi-mbwa gwomegongalo Oshitayi okwa li petameko lyomumvo nguka kee na uuko-lele wa gwana. Ndele momasiku 20 Januari 1979, oku uvu ewi tali ti: "Ilongekidha oto ilwa ngashingeyi".

Omusamane okwa ithana omukulukadhi gwe opo e mu tseyithile onkundana ndjika yomegulu. Omusamane okwa lombwele o-mukulukadhi shoka e na okuninga ngele omusamane a si. Omusamane okwa tame-ke okutopola uuthiga nokonima okwa ti:

"Onda vulwa ote kotha po." Okwa gwile momposi ondhigu ndjoka ya limbilike a-negumbo. Pamukalo nguno omusamane nguno okwa falwa kevi epe hoka a tali-thwa uuwanawa mboka inee u mona nale hela a valwa.

Tala kep. 5



Omusita T. Ngula Oshitayi, oye wo oku li Omupehamutonateli gwOndonga, mO-shigongingeleka mOngwediva okwa li a hogololwa omupeha gwa Rev. S. Elago mEvangelongeleka.

Omatembu ombaadilila mefimbo lopaife

Mounyuni omu na omatembu e li li noku li li. Omunhu ngeenge wa di ponhele yonhumba, ano wa tembuka po, ngeenge to ka aluka shapo oto talele po ashike. Oho ifanwa nokuli omweenda ile noshitya shimwe shi lili osho tashi wapalele euye po loye ponhele opo ile meumbo omo.

Etembu lokudja mounyuni omu ola duka unene pefimbo lopaife, novana vaKalunga otava kufwa mounyuni inave shi teelega nande alushe naatushe mounyuni inatu shiiva efiku notundi kutya efimbo la fiki tu dje momanyemato nomomaueyehame okomalutu nokeemwenyo.

Ovanini va mona edje po lavo, ndele eembunga dihapu oda hangwa di na eteelelo kutya ohatu tale kutya modula tai uya oku na shike.

Ovakriste ovaholike muNamibia onda hala nokuhalelela opo mu longife omhito ei nokufimaneka **OMBAPILA YEONGALO.**

Eshi hatu endaenda meendjila ohatu pulwa okamutwe vati oufemba wetu. Ano kala yo ho ende nombapila yoye yeongalo yuulika ngeenge oto i pulwa komufitaongalo keshe. Ngeenge ou na ombapila yoye yeongalo oto kala u na elao.

Ombapila yeongalo otai ku kwafa keshe apa toi. Efimbo olixupi paife. Keshe tuu ou wa kolekwa ou na omapitikilo okuyakulwa keshe meongalo shimha tuu u na ombapila yoye yeongalo ya yela.

Ou wa hangika iho ende nao, inda ashike koshinyangaongalo sheni u ke i konge oto i pewa ashike shimha u na oinima yoye ya yela.

Ove ou to ti opo manga hai lyaa-lyaaako kuo pwilikina: Haave to uli, ndele oo tau ku li

Meendjila dilele ile dixupi oto pumbwa eyakulo lopamhepo.

Nyamukula omapulo aa ngeenge oto a dulu shamha u e ina:

Ombadilila wa hangwa komukifi oto yakulwa?

Okaana koye ka hangika komukifi okupopya oto tompola sha tuu pefimbo olo?

Otava nyengwa okuyakula ovanhu inava mona ouyelele mombapila yoye.

Jesus ta ti: "Ame ohandi uya diva oku pa keshe umwe shi fike poilonga yaye".

Ofyee ovana vaKalunga kokwiitavela Kalunga ote tu kwafa moixuna nomeenghuwo detu muNamibia, eenghuwo doludi keshe.

Kondja Hainghumbi

EPANGERO LYERONGO NOUKRISTE

Mokutara nonkango edi ntantu dina kara nomulyo komuntu ado mokuditungura ku di tumbura nefumano lyenene unene. Yirongo mudima muNamibia kwa kara mo Epangero, Erongo noUkriste, eyi yitatu kwakara mouzuni naunye.

Epangero nomoMbibeli kuliyunga mo, tatu gwana vaHomba wovanzi nomarenga ngava pangere yirongo yaisraeli novaYuda. Epangero kapi lina horoka ntantani nye nare lya horoka. Mokukwama Mbibeli Karunga moUzuni kwa tulire mo vaHomba wokuvhura kupitisira Singo sendi payipango yendi murongo. Kapi nina kara nawa nounongo wokufaturura nawa nawa Epangero.

Erongo, erongo nalyo kapi lina tameke ntantani nye nare lya tameka, alyo kwa tameka kwa Jesus eyi gakere ta rongo varogwa vendi monosinagoga. Apa ipo pwa tamekera erongo eli tuna kara nalyo dogoro ntantani ngesi. Alyo lyene erongo kwa tameka mouKrisite, kapi ngano lya tameka moupagani. Muntu nkenye kuvhura kudivha asi erongo vatumwa kwali retere pakriste, kapi vali tamekere papagani nye pakriste.

Ukriste. Ukriste situmbwiso simwe sakwatera mo yininke yoyi nzi, nga momu muntu. Muntu Karunga ana mupe ugawo wounzi kondundu, unene nompango murongo daKarunga. Apa ipo pwa tunda ukriste ukore dogoro ntantani ngesi. Karnuga mokugava nompango dendi kapi ana dipe vahepwe velike, awe age kuna dipe mukriste nkenye.

Petameko nina ndondagurako koyitya eyi yitatu. Nampili kapi nina gava uzera nawanawa. Epangero lyErongo lyene lyene kapi linakutezapo ukriste, nye muntu ogu ana kuruganamo ige ana kuuteza po ukriste. Ukriste ngapi ana kuuteza po? Age kuna kuuteza po nomasipareko gendi. Kweli tupu murongi ndi minisiteli gwEro-

EPUKULULO MOSHIFO NO. 1 JANUALI

Moshifo shOmwetu shaJanuali No. 1 pepandja lyotango omwa nyolwa nokutya aamati Aawambo yotango oya shashwa eti 6 Januari 1983. Ndika epuko. Oli na okukala eti 6 Januari 1883. Omukwetu ota gandja ombili kaaleshi ye ayehe molwepuko ndika.

ngo gomupagani ndi? Elimbururo lye- li asi awe kutupu. Oku nye yina kutunda vakware masipareko ava nina tumbura kupi? Murongi gwangesi ndi minisiteri nage kuninka tupu tundi- mbibeli kovarongwa ndi? Ame mokutara kwange ngano nokumupulisi- rasi a ninke tundimbibeli kovanona.

Nsimpe komurongi nina yuka, morwa sinke murongi gomukadona ntene ana taguruka sipango sahamano ta- va mu sitarafa? Ewa, esi tani li limburura nyamwange, esi sina kara monzi morwa kuna kukwama mpango zopakriste. Ogu nye gomasipareko ntene tatu kwama mpango zopakriste ngapi nye? Ndi age kapi ana zono sipango saKarunga.

Ntene tatu kwama nompango murongo daKarunga masipareko nago kwakara mombunga zozipango sahamano. Vakwetu tu likonakoneni nyamwetu ntani natu sitarafa varongi wovakadona. Esi Jesus mwene tasi uyunga asi pomuhowo gusa tanko emutyi menho lyoge ntani nogusa olyo lina kara menho lyamukweni.

P. Ausiku



Paulus Ausiku. Tara yiuyungwa yendi eyi a tu tyangere moyifo yaMukwetu. Ta twikire hena nonomwedi 6 mosivukisiro.

EPANDULO NEDHIMBULUTHO

Aaleshi aasimanekwa, otamu dhimbulukwa natango sho kwa li etseyitho tali popi ondjugo yomambo haka thithwa otamu dhimbulukwa ishewe eindilo lyetu tali ti ngoka e na omambo a tala kutya ite ga pumbwa we, kutya ota vulu oku ge tu tumina, opo tu ga longithe mondjugo yomambo gothitha.

Otatu pandula unene amuhe mboka mwe tu tumine omambo, oshoka okuza tuu uuna etseyitho ndika lya taandele momakutsi gaaleshi, oye ndji yomuyo oye li yamukula niipakete yomambo gi li nogi li noge li momalaka gi ili nogi ili. Iyaloo kune aaholike amuhe mbono mwa kambadhala okumweneka onkugo yaagundjuka, opo yaaha ye we kuundingosho, sho yaa na sho taa lesa a niwa!

Nonando pwa holoka omambo ngono, onkene ngaa tatu tseyithile aaleshi kutya pamwe oku na natango mboka ya hala okuyamukula onkugo yaagundjuka. Ompito yoku shi ninga opo yi li natango notatu tegelele nenyanyu okuyakula iipakete yomambo mbyoka tayi zi kune.

Ethimbo ndika twa egulula ongulu yomambo, otwa dhimbulula kutya nani enota lyokulikola owino mokulesha, kali li owala maagundjuka, mboka ya kugu tango, aawe. Aakuluntu wo oyendji oye ya okupula nokukonga omambo ngoka ya tala taga hili ohokwe yawo oku ga lesa.

Aniwa ohaka yala noluhosi lumwe, ko kokule ihaku thikwa ngula. Metameko eshona otamu valwa oshinene noshindji wo.

Dha za kep. 3

Manga a li a kuminwa shika, oku uvu ewi tali ti: "Ongame Omuwa Kalunga konye. Shuna kombanda yeve u lombwele aantu ayehe ya ethe uuhalu, oluhoko, efupa, ondumbo, iikolitha, aantu naa yakulathane, naa kalathane nombili, aakwiita naa tule po omatati, aanona ayehe mbono ya ya pondje naa galuke ye ye nombili koshilongo. Ongame Omuwa Kalunga onda hala oku ya kwatha, ihe ngele taa kala muhalu otandi ya geele."

Oshinima shika nashi lombwelwe aantu ayehe aaluudhe naatiligane.

Konima yethimbo ele omusamane okwa penduka po, shandje aantu megumbo otaa itutike pomemo. Ongula yoosondaha omusamane nguka okwa meneka e ye kongeleka opo a etele aantu elaka lyaKalunga nando ita vulu okweenda, okwiikankameke ashike. Nando kali ta vulu okupopya okwa kambadhala okuhololela aantu yaKalunga elaka lyaKalunga.

Kombinga ye okwa tokola kaa nwe we iikolitha nokwa hala a fale elaka ndika komagongalo nomagongalo nokiilumbu mpo-ka tashi vulika.

Osho ngaaka Tate Kalunga ti iholola nomethimbo lyetu. Ngaashi a uvaneka membo lyomuprofeti Joel 2:28.

"Pomasiku gokomeho ongame tandi tilile ombepo yandje kombanda yonyama ayihe, aana yeni aamati naakadhona otaa ka hunganeka. Aasamane yeni otaa ka lala oondjodhi naagundjuka yeni otaa ka mona omamoniko".

Natu taambeni ano omalondodho gaKalunga taga pitile maantu yetu.

Omuniyoli T. Ngula

SIRUGANA SANGE MEPONGERO LYAMUPINI 16.1.75 - 30.6.78

Sirugana sange mepongero lyaMupini kwa kere serero lyovanona (koshuisvader). Ame kwavarekere momazuvha googo gana kara kosiparatyangwa, dogoro momu gana kukulikida. Melima lyopomuhowo yagendere tupu nawa.

2.2.76 vana penge embo lyepongero asi ngano imo nani kara, ame nyamwange nilifire sinka sokuli wapeka. 6.3.76 munankore ana horora nokore wendi, ano ana pata kanzugo kokuli kwafera. Ano ose vana pe nzugo zepongeroratu kanyateke, ako ngaka kara ngesi Sondaha taka zeguruka. Ano moma zuvha gapeke tavha kapata, nampili yina horoka ngesi kapi nina kambadhara kupura, nina mwena tupu. Moku mwena nina wapayike kamwe, eyi ana mono nina wapeke kamwe. Koka kurukuru taka vareke kuzeguruka.

10.3.78 kuna wiza mavhunguto asi, tani silike vanona kapi vana kuza kositora zaStyn. Mavhunguto gangesi kapi nina gapakerembili nina twikire tupu noyirugana yange.

7.7.77 vaporosi vana kwatange noku tonange awo vana mangererenge moutara oku tava tonange. Moutara omu imo narere dogoro tali si. Matumburo gomuporosi aga ga tumbwire gaaga asi, uSWAPO woge uku mangurure, ntene omukriste sili limangururamo nyamoge. Matumburo nagenye aga gougova Karunga ana va gusa sirugana ntantani varendarendi vanakara.

17.3.78 nina gwana mbapira zina tundu kwaStyn, zina kuuyunga oku nagwana epulisiro lyokurandesa. Morwa gako ndjesa yiruwo yoyinzi asi ngano tu tangune nyempito kutupu morwa kapi ani mulimburura. Matumburo gakere mombapira gaga (1) kapi ninahara muntu gomfudu, (2) evega eli nyame ani lifutire. (3) Ame mwenye evega kapi anilindi?

Tala kep. 6

OMVALELE YOTANGO YA SWA MUUMBISOFI

Father Bonifatius Haushiku okwa yapulilwa muumbisofi wongeleka yaKatoolika kaRoma melongelokalunga lyeti 27 Januari 1979.

Shika osho oshikando shotango mondjokonona yongeleka yaKatoolika muSWA omuntu a valelwa muSWA ta yapulilwa moshilonga oshinene shi thike mpoka. Father Haushiku okwa valwa 1935 muSambyu moKavango. Okwa piti oprimasikola ye muSambyu, nomatilika okwe ga manene muRoma muLesotho.

Okwa mana wo uuteologi muRoma naHamnskraal, opo muJuni 1966 okwa yapulilwa oshilonga shuusita komumbisofi Koppmann gwegongalo lyaVenduka.

Kon'na yaa shika okwa longo muSambyu, opo momumvo 1974 okwa lundulukile kuAndara ongomuwiliki. Meti 21 Novomba 1978, okwa lukwa omukwathi gwomumbisofi Koppmann komupapa Johannes Paul II.

(Advertiser)



Omusita Petrus Shipena ngoka a kolekululwa natango a kale amushanga gwongeleka osho wo gwEpangelongeleka.

OVANYASHA OHAVA TUNGU OUKUMWE

Oshipopiwa eshi osha popiwa komufita N. S. Hamupembe moshongalele shovanyasha shokomudo mEngela odula ya ya.

Nena otwa ongala apa moshivilo shetweni ovanyasha, okutanga pamwe nokuhambelela Omuxupifi wetu Jesus Kristus ou e li enyumuko nOmwenyo nelineekelo letu. Oshivilo eshi otu shi na hakehalo lomunhu, ndele opahalo la-Kalunga Tate, ou aeke ekwafo letu ngashi oshipalanyole shoshongalele eshi tashi shi holola.

Ovamwatate amushe nye, nandi mu dimbulukife kutya otu lyeni mefimbo lidjuu efimbo loluhodi, omo ovaitaveli tava haulwa, tava fininikwa. Efimbo lomapiyaano, efimbo lomalimbililo, efimbo omu elineekelo la kana. Omafimbo a tya ngaha otae tu ulikile kutya kombada yedu kaku na ekwafo la wana. Alushe otwa dingililwa keyo, komauvela, kehanauko loludi lonhumba nolongadi. Omupisalomi naye okwa tala ndele ina mona ko ekwafo kombada yedu onghee ota imbi: "Ame ohandi yelula omesho ange keemhunda, osheshi oko ashike taku di ekwafo lange; ekwafo lange otali di kOmwenye ou a shita eulu nedu".

Nandi mu dimbulukife kutya oshongalele e shi kashi fi oshongalele ngashi oyoongalele ikwao hai monika mounyuni ou. Eshi oshongalele shOvanyasha **ovakriste**. Fyeni ovakriste, ovalanduli vaKristus, twa kulilwa nohonde idjuu. Tangi koshilonga she-tumo sha fika yo nokufye.

Fyeni voshiwana eshi otu na oshikolo shinene okupandula ovatumwa ovailongo, ovo ve tu etela ondjovo inyenye yevaengeli. Otu na oshikolo shinene kuvo osho itatu mane oku shi futa. Mupyamunene omunhu va ti iha yela ngashi ei. Ope na yo amatumhakanifo amwe oo a etelelwa kovatumwa nomatumhakano a tya ngaha ngeenge otu neni oku a yukifa, otu na yo oku a shiiva. Jesus, omutoti wongeleka ei i li olutu laye na okwe i tota nohonde yaye mwene komushiyakano, okwa hala i kale **imwe**. Nomangha ina londa keulu okwa kala e shi shi kutya ongeleka yaye onai ka hanauka pokati, onghe te i indilile: "Tate va kale vamwe, ngashi fye naOve tuvamwe." Joh. 17:12. MuJerusalem Ongeleka oya djamo imwe aike, muEuropa oya hanaukila mo, muAfrika otwe i etelwa i li oupambu. Ava va dja kuEngland otava ti yavo oyo ya yuka. Ava va dja kuNdowishilanda otava ti yavo oyo yoshili, ava vaai yaRoma otava sheke davakwao. Nomonghedi ei outondwe wa kula wa kunhua muAfrika kOvatumwa medina loukriste.

Ondu udite oule weedula adishe edi da dja ko, ovakriste muAfrika inatu kala hatu ningi ngashi Jesus a hongana, ndele otwa kala hatu ningi eshi Ova-europa va hala tu itavele.

Ovanyasha ovaholike, ongeleka ei yonghela nai yonena oyootate, ashike ei yomongula oyeni, osheshi mounyuni womongula i kale i li ngahelipi? Otamu twikile naayo i li oupambu ngashi twe i etelwa kovatumwa ile otamu dulika keindilo lOmwenye wetu kutya va kale vamwe, ngashi fye naave tuvamwe? Ovamwatate ovaholike, Kalunga ketu oye Kalunga kookumwe. Oye ou eli melulo lOutatu Uyapuki nokutya Oxe, nOmona nOmhepo lyapuki. Ngashi vo Moukwatatu wavo ve li vamwe, Jesus okwa hala ovaitaveli vaye mounyuni ausha, moiwana aishu, momalaka aeshe va kale vamwe, opo ounyuni u itavele nokutya oove wa tuma nge.

Oshongalele shEebishopa dOngeleka yaAngilikana sha li sha ongala muLondon, shaEngland modula 1958, omwa dile ondjovo inene tai ti: "A divided Church cannot heal the wounds of a divided world". Tashi ti, "Ongeleka ya tukauka, itai dulu okuvelula oipute younyuni wa tukauka". Ounyuni waKalunga otatu vele, otatu shisha ohonde. Owa ninga oipute koita, kondjala, komikifi, ketondafano, kondubo. Pauxupi ounyuni waKalunga otatu vele **koulunde womunhu**. Ashike Ongeleka ya tukauka itai dulu okuvelula oipute younyuni wa tukauka.

Ovanyasha, efimbo eli mu li na nena, olo efimbo mu na okukundafana ongeleka yeni yomongula. Fye yetu yonena oya dopa. Ashike ondi na elineekelo la wana kutya yeni nye otai ka findana, osheshi omwe shi ulika nale nokuli moilonga yeni. Modula 1973, onda li nda ongala moshongalele shovanyasha vOshitaingeleka shaUkwanyama mOngenga, nomodula oyo tuu oyo otwa li moshongalele sha fa eshi shomEngela, eshi tu li nena.

Onda ongala moyoongalele ihapu yovanyasha, mOwambo, mOushimba, koRepublika nomoilongo ikwao yaAfrica. Eshi nde li hongana mo oshi shi oku tu hongana sha atusheni ava vonge-leka yonena, ava vonge-leka ya dopa, osheshi ovanyasha kave na vali efimbo okupopya oukumwe, ovanyasha oukumwe **ohave u tungu**. Ovamwatate oukumwe wa tya ngaha tau ningwa medina lOmwenye, nau twikilwe, opo ashike ounyuni ou tau itavele kutya oKalunga Xe e mu tuma. Amen.

Dha za kep. 5

Simbapira sange si kapi sina gusa nge mukumo mosirugana, nina twikire ngoro nosirugasange. Mombapira omu kwakeremo ezi gido asi, ntene kapi nina kuzuvhuko nize kwendi tuka likunde. Nye kapi nina ziiko morwa nonkango edi ntatu kapi dafira kudi uyungira munona.

Mukriste gwangesi kutezapo epongero lyawo, novakriste kapi tavha hafere kuponga momapongo gawo. Morwa mupitisili ga hara unene nompangura, matuka, marugambo, kudirakufumadeka vharugani vhwakwawo, kudira kutura sirugana sendi sikare ukriste, kutupu egwanekero novhwakwawo. Hasa kusiga nkezi zange si, ntani tukara novharugani. Mwanayinye eyi ame kupandura Karunga eyi ana ruganesange nombili mpili nina rugana noudigu waStyn gomusovhagani nina piti mo noureru.

Mpandu kovharugani avha musita J. Hambyuka agu ana korangedange moma udigu gangesi, nina gwa ekwaso kwendi. Imo hena mudiakoni gwetu B. Mateus Murongi kurona A. Haiyambo novanona vheni (aasentente). Imo hena vharugani wokosipangoro avha tuna rukanane nawo kumwe. Karunga atungike yirugana yeni kumwe nekwaso lyeni eli muna tukwasa kumwe nepata lyange.

Imo ngesi nina piti noudigu mepongero lyaMupini.

Ige P. S. Ausiku

UUTEKU WOKAANA WOPAKRISTE

Aakriste ayeche oya pewa oshilonga shokulonga nokushasha aantu. Mat.28:19-20. Osho wo aakuluntu yokaana ngaashi haya kongele okanona eshasho ya pewa oku ka longa ka ninge okalongwa kaJesus manga okashona.

Omukuluntu gwokanona dhimbulukwa kutya okanona ino ka pewa owala, ihe owe ka pewa kuKalunga u ka tekulile megulu ka ninge omuntu gwaKalunga. Ninga ano ngaashi omutoti gwEpsalme 78:4. Omumvo nguka ogwaanona, ya tekula nawa.

OONKUNDATHANA MOSWAKOPO

Omukalelipo gwowina gwokligwanahangano omusamane Martti Ahtisaari pamwe nongundu ye oya li ya ningi oonkundathana dha kwata miiti pamwe naNgoloneyandjai gwa SWA, omupanguli M.T. Steyn mOmoonda (Swakopmund).

Mokuthika kwomusamane Ahtisaari mOvenduka okwa ti kutya shoka she mu etitha muNamibia olutiyali osho okumana oonkundathana pamwe nepangelo lya SA nosho wo pamwe nomupanguli M.T. Steyn kombinga yokuya miilonga kwetanga lyombili lyiligwanahangano, ndyoka hali fupipikwa (Untag).

MOmoonda Ahtisaari yo naNgoloneyandjai oya kundathana kombinga yokuya kwiligwanahangano muNamibia osho wo kombinga yehogololo ndyoka tali tetekele emangululo lyaNamibia.

Omusamane Ahtisaari okwa tsikile ta ti: "Ngele ehogololo otali ka ningwa komeho geti 30 Septemba nuumvo, nena etanga lyombili yokligwanahangano oli na okutameka okuya moshilongo muka omanga Febuluali inaaqu sa".

Iinima iyali ya simana mbyoka omusamane Ahtisaari e na okuyeleka mo nawa na SA osho wo nomupanguli Steyn oyo esiku uuna etanga lyombili lyiligwanahangano tali ya muNamibia nosho wo esiku lyehogololo.

Etanga lyombili lyiligwanahangano otali kala moshilongo muka oomwedhi 12, nongele osha pumbiwa li kale mo ethimbo li vule mpaka shoka oshinima tashi ka kundathanwa komeho.

Iimaliwa tayi longithwa kligwanahangano melalathimbo alihe ndyoka oomiliyona 25 (R 25 000 000).

Kepulo kombinga yuwindji waakwiita yokligwanahangano mboka amushangandjai gwa VVO, dr Kurt Waldheim u ulike ye thike lwopo 7500, osho wo aagandjindunge, okwa ti ye ine ya huka oku kundathanununa opulanda yomundohotola Waldheim.

Kepulo ekwawo kombinga yeinyolitho (registration) lyaahogololi, omusamane Ahtisaari okwa yamukula kutya iilonga yo yene otayi ka longwa kaakwanepangelo ya SA mboka ye li moshilongo, ihe ometonatelolo lyiligwanahangano.

Okwa tsikile ishewe ta ti kutya etulepo lyomatati otali ka monika owala uuna oomatanga gombili ga VVO ge ya moshilongo shika. Okwa tsikile natango ta ti kutya SWAPO okwa zimina ehokololo lyandohotola Waldheim kombinga yiilonga yiligwanahangano osho wo okutula po omatati.

Shimpa owala oongundu adhihe dha hala okutula po iikondjitho, nena otaku vulu okumonika omukalo nkene tashi ningwa.

Amushangandjai okwa mona ezimino lyokutula po iikondjitho lyoongundu adhihe, osho omusamane Ahtisaari a ti.

AHTISAARI YA TWIKILE EENGHUNDAFANA KOKAPA

Konima yeenghundafana davo mOmoonda omushamane Ahtisaari no-vayandjindunge vaye osho yo omupanguli M.T. Steyn ova ya kokapa, oku ka kundafana vali nOministeli yOikwapondje ya SA omushamane Pik Botha.

Eenghundafana dotete oda pula efiku li yadi, nokonima omusamane Neil van Heerden womoshikondo shOikwapondje okwa shiivifa kutya okwa li kwa hoololwa oukomitiye ve li vatatu.

Okakomitiye kamwe oka li ke li pyakidila nelinyolifo (registration) lovahoololi molwehoololo olo tali ka ningwa mepashukilo lOiwahangano.

Okakomitiye okativali oka li ke li pyakidila nealuko leenhauki, Ovana-mibia ovo ve li pondje yoshilongo.

Okakomitiye okatitatu oke na oshisho shoinima aishe oyo ya kuma oita - ovakwaita.

Omushamane van Heerden okwa ti elalakano lokutopola Oukomitiye ava, okukwafa eyokomesho leenghundafana. Okwa ti yo kutya eenghundafana oda enda nawa, inava shakeneka omaupyakadi manene.

Omatanga a SA naa dje mo

Pokati opo omukalelipo wa SWAPO kOiwahangano omushamane Theo Ben Gurirab okwa pula ekufemo lodiva lomatanga a SA muNamibia.

Mokupopya mOradio Luanda, omushamane Gurirab okwa ti manga inaku iwa monghatu yeenghundafana ovakwaita va SA ova li ve na okukala va dja mo moshilongo nopolifi oya li ngeni ina okuhomatululwa nokutulwa mepashukilo lovakalelipo vovina vOiwahangano.

Osheshi fiyo opapa ponhele yokuxupipika omuvalu wovakwaita va SA muNamibia, shapo otawu nenepekwa ashike.

The Star

NAMIBIA OKU UKA PENI KONIMA YEHOGOLOLO?

Ngashingeyi ehogololo olya hulu nokuli. Petameko opwa ningwa iinene-nima: etopo lyoomboma mOvenduka. Aniwa SWAPO okwa kambadhala okuyona ehogololo. Yimwe yomiilyo ya SWAPO, aawiliki muNamibia, oya patelwa mokakuma.

YA MANGULULWA

Aalumentu 5 mboka ya kwate-lwe molwetopo lyomboma ndjoka ya topele mOmoonda (Swakopmund) petameko lyaJanuali nuumvo, oya mangululwa omasisiku ngaka.

Aasamane mbaka oyo: Filippus Namalemo, Ombadja Ushona, Arthur Pickering, Henry Boonzaaier osho wo omusita Festus Naholo.



Omusamane Sam Nuuyoma Omupresidende gwa-SWAPO.

Omusamane Pik Botha, oministeli ya SA ylinima yopondje ota ti kutya Aanamibia naa ye mehogololo, opo ya ka dhenge SWAPO. Shika otashi hala shi dhiladhilithe omuntu kutya nani oongundu ndhoka dhi itula mehogololo kadhi shi shili oonkondjithani. NNF ngoka inaa ya mehogololo ita kondjithwa? Nenge SWAPO yaShipanga?

DTA ota ti ngoka inoo hogolola, nena owa gama ku SWAPO. Aantu otaa pula: Ngele ngame oshihyo sha NNF nenge sha SWAPO yaShipanga? Otashi tilitha omuntu kutya ngele DTA okwa yi koshipundi, ngoka inoo hogolola nena oto ka hupa nayi, oshoka owa yalulwa kutya ngoye "omukomunisi" ngaashi haa ti SWAPO osho e li.

DTA ota ti ishewe ota ka ninga onkambadhala kehe konima yehogololo lyaDesemba 1978, opo emanguluko lyaNamibia li ziminwe kUuyuni. Aniwa okwa taamba omathaneko glilongo yokUuninginino, ihe haga VVO.

SWAPO ota ti oku na okukondja sigo Namibia lya manguluka kuukoloni, kokuthipwa ombinzi nokokupikwa. Oongundu dhopolotika: SWAPO, NNF na SWAPO yaShipanga inadhi ya mo mehogololo. Walye wo kutya oshike twa taalela!

Omusamane Paulus Keendjele mwe-ne gwomukunda gwaNdangwa mu-Elim mUukwambi okwa hulitha oondjenda dhe eti 12 Januari 1979 megumbo lye. Okwa sile mepipi lyomimvo odhindji. Okwa thigi ko oyana omulongo nayaali, aatekulu 38, naatekulululwa 2. Okwa fumvikwa pOndangwa mUukwambi.

Otatu pandula mboka mwe tu kwa-tha, mboka mwe tu galikanene, mwe tu hekeleke nomwe tu tsu omukumo noohapu dhaKalunga, naasho mwa kala mu uvite oluhodhi pamwe nase.

Kalunga kombili nokontalanteni, kolukeno nokesilohenda, ngoka kuye akuke haku zi etalaleko neyambeko, ne mu pe oonkondo nuulaadhi momaudhigu kehe.

Amuhe mboka mwe tu hekeleke, omayambeko geni otaga zi kOmuwa.

Kutseni atuhe oonakuthigwapo, inatu lileni tu tye ando twa thigwa po, ihe tu lilileni omwenyo gwe a thike muukwaaluhe mpeyaka puTate megulu, mpoka tatu ka monathaneni naye.

OMUWA OTA TI: LONGEKIDHA EGUMBO LYOYE OSHOKA OTO SI.

Peha Iyaanona ye nolyaakwanezimo
Aune T.Iyambo

AAWILIKI YOONGELEKA INATU YA EKELAHI

Kombinga yaanguka ta ti aantu sho ya hogolola oye ekela hi aawiliki yoongeleka: Owa puka shokulu. Tse itatu ekelehi ongeleka, oshoka oyo omutse gwa-Kristus na itatu ke shi ninga, oshoka inatu itaala memanguluko lyeni ndyoka mwa kala tamu tu lombwele.

Inamu tya kutya aantu ayehe oye ekela hi ongeleka. Ino popya aantu ayehe. I-popyeni ne yene. Omwa kala wo tamu popi kutya oshigwana oshe ekela hi SWAPO. Tse oshigwana itatu ekelehi nando SWAPO nomatompelo ngaka, kutya SWAPO oye ongundu moka mu na aamwameme, ootate-noomeme. Oye ongundu yoshigwana.

Osha yela wo kutya oshigwana inashi hogolola pahalo lyasho shene, ihe oshe shi ningi moluumbanda, molwomapopyo ngaka: "Omu na okukala mwe ya kehogololo. Hogolola waa ki ipe uusama." Uusama mboka tatu lombwelwa ou ni?

Shivolo

Omusimanekwa, Omolwemanguluko lyokunyola nopamulandu gopaudemokoli, ngoka hagu popiwa mevi lyetu, ondi na einekelo kutya pamwe osho ngaa shi li, onkee nda hala u pitike ndje, opo ndi fale omulombo kaapangeli nokaawiliki yevigumbo lyOwambo, moku ya tseyithila shoka tashi longwa kwaamboka ye li patumo lyawo. Walyewo ngele oye shi ko sha nale kiilonga yawo.

Ope na oluhodhi olunene moshigwana omolwiilonga tayi longwa kopolosi noketanga lyegameno mevi lyetu. Shoka sha yela osho shoka kutya, ngele oto longele aantu nou lile po aantu, ou na okulonga nokwiinyenga pauntu hapaukolokoshi nopa kwaa na oondunge.

Walyewo shili ngele mboka taku tiwa aapolosi netanga lyegameno moshilongo shetu otatu vulu tu ya ithane pamadhina ngaka omawanawa (aapolosi, etanga lyegameno). Mokutala iilonga yawo yuukolokoshi noyehpeko, inaa gwana okwiithanwa papamadhina ngaka, noyendji katu na omukumo muyo.

Onda hala okutseyitha mboka ye na epangelo nuuthemba wokupukulula mboka haa longitha iitako yoondjembo noongaku dhuukakunya (dhuusolo) okuhepeka oshigwana, opo ya longele po natango aantu yawo uuntu nelandulathano. Pakutala iilonga tayi longwa kaakwiita naapolosi, unene mOwambo, walyewo kutya yangapi taa pumbwa egameno lyawo. Unene tuu sho taa longo uulunde shi vulthe piikulo mbyoka hayi popiwa tse ihatu yi mono.

Koyendji oshe tu yelela kutya, katu lwete eyooloko lyiilonga yetanga lyegameno (ngele wa ti olyehpeko oto dhengwa) naandyoka Iyaakomonisi hali popiwa mOradio Owambo. Onkee otu uvite, oshihwepo tatu hepekwa kiikulo (aakondjelimanguluko mboka ye li aamwameme), shi vulthe tatu hepekwa kwaamboka taa lile okuhita nopakamukweni ka keehama.

Onawa mboka ye li aawiliki yevigumbo ndika ya ndhindhilike noya tseye uulunde waantu yawo. Tse olwindji otatu nyengwa nokuli okuholola omaudhigu nomaupyakadhi getu ngoka tatu ningilwa ketanga lyegameno, oshoka naakomeho yayakwawo yoyeyene ihaye tu pulakene, uuna tatu shi ningi.

Sigo opo mpano omaliko getu otaga kana noga kana omolwetanga lyegameno nopolosi yEpangelo lyOwambo, mboka haa ende taa yugu noku-yona po omaliko gaantu. Nashi ye

kutya omalutu getu oga loloka koo-ngaku nokiitako yoondjembo. Omeho getu oga vulwa okutala uulunde niilonga yihuna tayi longwa mokati koshigwana pwaa na eipopilo lya sha. Omakutsi getu otaga uma kuukolokoshilonga wetanga lyegameno. Omaiuvo getu oga sa omolwelandulathano lya teka.

Odho shili kutya, ngele itapu ya elunduluko, aawiliki pamwe netanga lyawo inaa tegelela uwanawa washa tau ya zile moshigwana.

Alikana elongelokumwe ngele olya yuulukiwa shili kEpangelo lyOwambo, aantu inaa hepekwa we pamukalo nguka gwaashi gwopantu! Omolwashike omuntu ta hepekwa pwaa na etompelo nenge ta ka tulwa mondholongo? Owo ngaa shili uuntu mbono? Omuntu okwa valwa a manguluka nokaku na omuntu ngoka e na oonkondo okudhengela nokuthindila omuntu shoka inee shi hala. Ehalo lya manguluka lyomuntu mwe-ne oloyo li na oku mu tokolela shoka a panda. Sho nashi dhimbulukiwe wo kutya shoka to kunu, osho ngaa u na okuteya.

Uuntu wa kehe nau simanekwe noke-tanga lyegameno wo. Tse otwa hala omalunduluko nombili. Omuntu ngele ogwo DTA, na kale gwo DTA, nongele ogwa SWAPO na kale paufilosofi wayo. Oshike Epangelo lyOwambo inaali hala okusimaneka uukwashilyongundu wayamwe? Oshike oDTA oyo owala ya hala tayi ende nemanguluko, manga yalwe taa thiminikwa opo yaa holoke puuyelee? Omukalo wo nguka ando gu hule, oshoka otagu eta eyipumomumwe popepi.

Epangelo lyetu ngele ekriste shili, aalongi mo naa kale palyo. Naa tseye wo kutya KALUNGA OKWA SHITA AANTU AYEHE YE THIKE PAMWE!

Omukwashigwana: Shiningombwa

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-60, kombanda yomafuta R 5-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

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