

OMUKWETU

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10c



OSHOONDAHA

Oshoondaha oyo efiku letulumuko, omunhu a tulumukwe koilonga yaye, noku-mone omhito okuya kelongelokalunga nokupwilikina Omwene Kalunga nghee ta popi. Kalunga mwene okwa longa oilonga yaye momafiku atano nalimwe nde mefiku etitano naavali okwa tulumukwa koilonga yaye. 2 Mose 20:9-10.

Efiku letulumuko ohatu li yapula ngahelipi?

- Ongeenge hatu kongo meendjovo da-Kalunga oipalwifa yokomwenyo.
- Oku li keelela koilonga ei hai longwa momafiku oilonga.

■ Ndele hatu pake eemwenyo detu mo-nima yopaKalunga. Mokukonga oipalwifa yokomwenyo.

Otu na nee okuya melongelokalunga nokupwilikina eendjovo daKalunga. Otu na oku di lesa, okwiilikana nokuha-mbelela Kalunga. Omupisalome ota ti: Ame ondi hole onhele yongulu yoye nonhele apa tapa kala oshinge shoye. Eps.26:8.

Ovanelao ovava tava udu eendjovo da-Kalunga ndele tave di diinine. Luk.11:28. Mokuya melongelokalunga otu na oku-dimbulukwa mokukala omutumba noku-tya otu li koshipala shaKalunga Omuyapuki nokupwilikina eendjovo daKalunga

nga itatu kofa nokukevauka, okunongo-fola. Nongeenge twa mwena Mhepo Iyapuki oye omupwilikinifi wetu nota kala pufye.

Nongeenge twa pita mo otu na okudii-nina odo twe di udifilwa noku di hoko-lolela vakwetu ovo inava mona omhito yokuya kongeleka.

Kalunga ota ti: Ava ve hole nge nde-nee tava diinine oipango yange ohandi va file onghenda.

Ev. Salomo Namunyekwa

Etumo mUuzilo wOndonga

Okuza moomvula dha piti oshilonga shEtumo mUuzilo wOndonga osha li tashi nyanyudha notashi hokitha omuntu. Naantu oyendji yomUuzilo wOndonga konyala ya kuthe ko oongaku ya ninge aakristelela. Ihe okuza petameko lyomumvo 1977-1978 oshilonga shika otashi etitha ohenda nolukeno koonakupulakena, ihe kaakalimo naanashilonga mboka ye li mUuzilo wOndonga, oshe ya nyanyalitha onkalo, noshe ya teya omukumo mokutsikila nomokukala hwiya. Ando kapu na omagalikaneno geni, no ando kapu na Kalunga omugameni nomunankondo awike, andola Etumo mUuzilo wOndonga lya teka po thiluthilu. Ihe ngaashingeyi otu na omukumo nuupenda omolwaKalunga nomolwomagalikano geni.

Ekwatopo lyomweevangeliste gwetu Nabot limene, olya li lye tu etele uumbanda neteko lyomukumo nuudhigu owindji owa holoka. Eshunomonima ekukutu omo li li mUuzilo wOndonga sigo onena. Opo twa ale tu tye ihwepo, nda kwatwa po ishewe nomulongi gumwe posikola yetu. Osikola ya edhilwa manga omasiku gatatu. A, ihagu kangwa pokakangwa. Uuzilo wa ninga waantu taa matukamataka ashike nomakuti. Shaa tuu yu uvu kwa ti dhuu-u, ngele omwa li po mu li omulongo oto haluka owala u li po ongoye awike, aantu ya shela po nale.

Aanona twa li nayo pOmuhandjo (koshuis) gwEtumo, taa ende taa shonopala po, sigo aanona omilongo mbali ayeke. Shika osha zi mpoka sho egameno hali ya uusiku pOmuhandjo gwetu, manga twa kotha, nokuthanga omiyelo nokweegulula nokuthanga aanona nokuli; nokuhadha iinima omausiku. Ihe sho to penduka mpono, omwenyo otagu kakama ashike noomposi wa hupula esiku ndyo. Aanona ya yi komagumbo gawo ya ka vululukwe yo ya tegelele aniwa uuyuni u kale nawa, osho yamwe taa ti ngaaka.

Kombinga yOmambo nomauvitho, tse pOnyuulaye, otatu ti ngaa otu na elago, oshoka ohatu mono ngaa omusita gwetu omalupita nosho wo omulongi Andreas Shikoha ohe tu ningile omambo Oosondaha dhimwe. Oku na natango aantu oyendji mUuzilo wetu taa tsakanitha oomvula mbali konyala inaa mona euvitho lyasha lyo ndika ethimbo lyaantu taa pumbwa omauvitho. Lyo nani olo ishewe ethimbo lyaantu kaaye na ngoka te ya uvithile. Yakwetu huno ndi shi otaku shi owala mwa lala ye omuuvithi opo e li? Ano yakweni oko tu li kUuzilo nOsoondaha katu yi shi we. Omuuvithi ngele opo e li, inda u ka pulakene, nani otaku ke ya ethimbo itaatu moneni aauvithi. Shika oshili te popi andola u kale mUuzilo, andola oto shi dhimbulula nawa.

Epya lyetu lyEtumo ohatu longo ngaa nando otu li momapiyagano. Omumvo gwa yi omwa zile iilya oolata 72, nUumvo ondi inekela otamu ka za oyindji shi vulithe omumvo gwa yi. Aanona yopOmuhandjo oyo yene haa longo, shampa owala wa tula momalufu kutya mba ya longo nena hayo taa longo ongula, ohaye shi ningi konima yootundi.

ONKUGO YOLUHEPO LWAAPAGANI KAAYEVAANGELISTE

Oluhepo lweuvitho lyevaangeli mokati kaapagani yomUuzilo wOndonga olwa ku-gwa ishewe natango kaayevaangeliste pethimbo lyoshituthi shokomumvo shaMissioni shoka sha dhanenwa megongalo lyOniipa eti 9 Juli 1978.

Omutonateli gwOshitayingeleka shOndonga, omusita Festus Ashipala, okwa kugu onkugo ndjika sho a tumbula ngeyi:

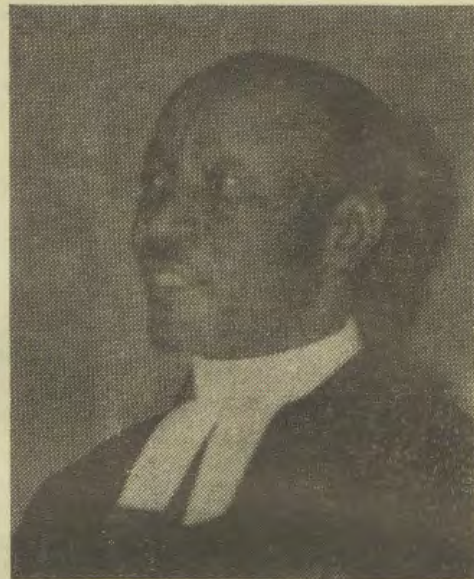
Otwa kambadhala ethimbo ele tu mone omuyevaangeliste ta longo mUuzilo wOndonga mokati kaapagani, ihe sigo onena otwa nyengwa. Aayevaangeliste taleni nawa natango eindilo ndika.

Oshituthi shaMissioni mOshitayingeleka shOndonga nuumvo, osha dhanenwa lwotango pahistoli lyasho, mOniipa. Omutonatelishitayingeleka, ngoka a li omuwiliki gwasho, okwa ti kutya shoka osha ningwa patokolo lyEwilikongundu lyoshilonga shoka mOndonga noinapu talwa nando uukwahistoli washa, wegongalo ndika.

Oshituthi osha tamekwa nelongelokalunga mOngeleka yaNiipa ompe, inaayi yapulwa natango, kaasitagongalo Festus Ashipala naMatias Ngipandulua. Tate Ashipala oye awike a li omuuvithi gwomelongelokalunga.

Oshituthi shaakalimo ye thike po 800, konyala ya za omagongalo agehe gOndonga, osha tsikile konima yelongelokalunga neuvitho lyopashituthi lya ningwa komusitagongalo Sebulon Ekandjo.

Patumo twe li tumwa kuJesus, pa Mat. 10:16-22, okufala elaka etoye lyaKristus kaantu yomitima dha fa dhomambungu; dhaa na olukeno, ohole nomaipulo, opo nayo wo ya ninge aantuuntu.



Markus Amushila omusita gwoshilongatumo mOshitayingeleka shOndonga.



Kirsti Shipanga omunashilongatumo mUuzilo wOndonga kOnyuulaye.

Pamagalikaneno geni oko tu li kUuzilo wOndonga sigo onena. Tse itatu tila nando osha, oshoka otu na Kalunga te tu kondjele note tu pe omukumo nuupenda, opo tu wape okulonga mpoka tatu vulu.

K. Shipanga

Okwaavulika kOshipango shaKalunga ohashi etele omutumwa oshiponga. 1 Sam.15:23, Jona 1:15, osho sha holoka meuvitho ndyoka.

Omaudhigu gomoshilonga shetumo mUuzilo wOndonga oga hololwa wo moshituthi shika ngaashi ga za muropolitika wevi ndika. Pahokololo lyomukuluntu gwomuhandjo gwaNyuuulaye meme Kirsti Shipanga, aanona yamwe posikola oyi iyageka po sho osikola ndjoka ya kondekwa uusiku kaakwiita ya S. Africa shi vule lwaali 1977.

Oomwenyo dhaantu odha fa dha shuna monima nodha huhwa omolwomainyengo gaakwiita, ihe oyendji ohaye ya natango ya pule ekwatho lyopamwenyo, osho omukuluntusikola nomunashilongatumo K. Shipanga a ti.

Aantu taa pumbwa uyelele wevaangeli aayeleele, ihe unene tuu aakriste ya shuna monima ya za momagongalo gomeni lyoshilongo.

Shika osha yelithwa komusita gwoshilonga shEtumo mOndonga Markus Amu-

Tala kep. 3

shila. Pahokololo lye aakriste mbaka yi iyaka momagongalo gaandjawa noya holama miihwa, otaa eta uupyakadhi owindji nokumboka taa longo oshilonga sheuvitho lyevaangeli maapagani.

Omusita Amushila okwa holola wo oluhepo lwopalutu nolwopamwenyo talu monika maakriste ye ya okuholama omaudhigu gevi lyetu ngaashi ya za momagongalo gomuzilo wUukwanyama.

Mbaka oluhepo lwawo italu manwa po kaanashilongatamo taa longo puyo, aawe. Oye shi okukwathathanwa omagongalo agehe kumwe, osho omusita Amushila a kumagidha.

Omutumwa Elise Witting ngoka olwindji a talele po omapyatamo mUuzilo wOndonga okwa kumagidha omagongalo mOshitayingeleka shika ga talelepo aatumwa taa longo momapya getumo.

Okwa ti kutya shika ombinga yimwe yomiinakugwanithwa yetu tatu yi pulwa mokulonga oshilonga shetumo.

Meme Elise okwa londodha wo aakwasshituthi kutya mOndonga moka evaangeli lya uvika muule womimvo dhi vule 100, aatumwa yotango sho ya thiki mOmandongo, pwa ninge ngaashi Ombimbeli tayi ti:

"Aatango otaa ningi aahugunini", omolwaapagani ye li natango mokati ketu.

Konima yootundi ne dhoshituthi shoondjimbo dhomagongalo niipopiwa tayi dhimbulutha oshinakugwanithwa shomukriste kehe, moshilongatamo, mboka yokokule oya nukile mbala miihauto yawo, yi ihupithe moshiponga shofuto R600-00 nenge okukala mondjedhililo oomwedhi ndatu paveta ompe yoshitopolwa shOwambo.

Yopopepi ya tsikile okulengalenga pomalandithilo goonguwo, giyimati nenge giikulya yilwe.

Ihe ayehe oya zimine kutya oshituthi osha hulu mombepo yegundjilo noyomuko gumwe.

Ontaliho

Oshilongatamo oshike?

Opu na yamwe mboka inaaya yeelwa natango nokutya oshilongatamo oshike nohashi longwa kulye nongiini?

Oshilongatamo: Okukwatha yakweni mboka ye li natango muupagani uukukutu opo ya mone wo elago lyehupitho ndyoka tse nangoye twe li longelwa ku-Jesus Kristus. Ngiika gumwe ota pula: Putse opu na ngaa aapagani mpano? Opo ye li, nonge kaye po ino tya owa gwana ngaaka. Omo ye li momihenye moka ya sa ondjala yevaangeli.

Oshilongatamo oshilonga shomuntu kehe. Kutya nee oMaria, oStefanus, ongweye naanaa wa pumbiwa mo moka. Kotoka waa kanihe ompito ndjika.

Oshilongatamo oto shi longo pamikalo odhindji. Ongele okuya mwene nokuya uvithila, ongele okugandja sha shomeliko lyoye, opo shi ke ya kwathe.

Pulakena kwaadhika: "Olye ngo tandi mu tumu, olye ngo te tu yile ko. Andola u yamukule u tye: Ongame ngu tuma ndje. Ando wa gwanitha oshipango sha-Jesus."

linima ayihe oyi na ehulilo lyayo kape na shoka shi li kombanda yeve tashi kalelele, aawe,ngoye omuntu gwaKalunga ou li ngiini? Petrus ota ukilile maayakuli yaantu yaKalunga ta ti: "Ihe ehulilo lyiinima ayihe oli li popepi: kaleni ano mu na eidhidhimiko neidhili-ko mu tseye okugalikana". 1 Petr.4:7.

Elaka lyaKalunga otali ukilile momuyakuli kehe, ongele omuleli gwaantu nenge omuuvithi gwoohapu dhaKalunga ta yakula aantu yaKalunga, nenge omuntu kehe ngoka e li efano lye. Oshigwana osha pilalekwa koombepo dhuuyuni mbuka, ihe kashi shi nando oshigwana shuuyuni aawe, oshi na mwene gwasho Jesus Kristus.

Ethimbo olya thikana tu kaleni nokugalikana, opo Kalunga mwene a yamukule shoka e tu nunina.

UUPIKA WIKOLITHA

Omolwashike omuntu ha nu iikolitha? Enota nenge ondjala? Enota nondjala otayi mu zi tuu? Oku li mongundu yetaliko lyonayi kuyalwe. Aniwa omukalondjigilile -hasho nande. Opo a talike komudhingoloko moka e li. Aniwa okudhimbwa iimpwiyu, omaudhigu, uupika nosho tuu iinima yilwe.

IIKOLITHA: Otayi shundula omuntu nokalo, olutu otalu kanitha uuwanawa. Uunkundi netyololoko tali ya mbala, uukulupe we mu namba. Ta zala omizalo dha puka tadhi talitha uunshitwe womuntuntu.

Ke na we ekwatathano nenge oonkundathana naantu ooyakwawo, oku na ashike uugeyi nomatukagulo gaantu omipekalo nosho tuu. Omutamanani, nando Ombimbeli otayi shi keelele shaaa ningwe. Omuhalakanithi - Ombimbeli itayi shi popile.

Omutigipo gwiilonga, omweendaguli gwowala. A sa komwenyo - eso lyokomwenyo oshiponga showala. Omupopi gwoohapu dhaafele kaadhi na omaziililo naahoka dhu uka oko ngaa kuu shi (1 Tim.2:22),otwe shi keelelwa.

OSHILANDULI: A ya momahongololo nookuli, ngaashi moluhondelo, momadhiladhilo omawinayi, moohapu nomii- longwa iwinayi, ki ishi we kutya ye ogwondjila yini po, omuntu a shunduka a ninga ekadhona nenge emati lyehe- thi. Omuntu a yonuka kolutu noko- mwenyo, uutondwe nomaimangeleko, omupya nethingo ya holoka.

Ke na we eipangelo, ti ifaalele nomimuna, ke shi we iilonga ye kutya oyi ni po, omulongi nenge omupangi iha ningi we omatokolo.

-Aamati nenge aakadhona ayehe oye, ke na we omutalelo, elegele lyowala.



Aune Iyambo

Omumwaameme kOngolo okwa sha. Za mo momuzalo ngoka omwiinayi. Zala omuzalo gwooyogoki nogwoohapu dhaKalunga, ngoka e li omugandji gwoondunge nogwuunongo auhe.

Aune-T. Iyambo

DHIMWE DHOMOONTOKOLWA DHEPANGELONGELEKA

153.

Epangelongeleka olya tokola edhiko lye-gongalo epe OTAMANZI mOshitayingeleka shUuninginino li kale eti 3.9.1978.

154.

Omusita Eino Amaambo sho a galuka keilongo lye kuAmerica, Epangelongeleka olya utha a ka kwathe manga melongo lyaasita kuPaulinum sigo opehulilo lyomumvo, opo omumvo tagu ya 1979 petameko, a tameke noshilonga shelundululo lyOmbimbeli.

186.

Epangelongeleka lya utha egongalo epe UUKWIYU tali zi mOlukonda nEheke li dhikwe eti 1 Kotoba 1978.

187.

Omusita Filippus Uusizi Olukonda, a langekwa megongalo epe UUKWIYU, nopwa uthwa a tameke nomalongekidho gedhiko lye-gongalo, sigo okesiku lya tumbulwa moka egongalo tali topoka ko kOlukonda.

190.

Epangelongeleka lya utha eyapulo lyaasita aape mboka taa ilongo mEnongelo li kale eti 6.8.1978 mEngela. Pwa uthwa wo aasita mbaka aape ya ka tameke iilonga yuusita eti 1.9.1978.

UUKWATATU WASATANA

Tseni aakriste atuhe otwa longwa notwi itaala uukwatatu waKalunga. Kalunga=Omushiti, Kalunga-Omwana=Omukulili naKalunga-Ombepo Ondjapuki=Omuyapuli. Ohi ithanwa Kalungakatatugumwe. Nomuukwatatu mbuka otwa shi-twa, twa kulilwa notwa yapulwa. Shika otatu shi adha moshipango sheshasho eyapuki. Indeni, ka ningeni aantu ayehe aalongwa yandje, ya shasheleni medhina lyaHe nolyOmwana nolyOmbepo Ondjapuki. Mat.28:18-20.

Osho wo tseni aantu otwa thikama mUukwatatu. Olutu, Omwenyo nOmbepo. "Ihe Kalunga kombili oye mwene ne mu yapulile uuntu auhe, omwenyo, nombepo nolutu 1Tess.4:23, Heb.4.12.

Satana muukwatatu

Satana wo ina vula okwiithikamena, opo a vule okugwanitha iilonga ye, ota longo muukwatatu wa tya ngeyi:

1. Satana = oshikoko = Omukondjithi gwaKalunga. Noshikoko shika osho ondiapoli, eyoka ekulu. "Noshikoko oshinene oshu umbwa mo eyoka ndyoka ekulu lyi ithanwa ondiapoli-satana" Ehol.12:1-9.

2. Oshilikama = Omukondjithi gwaKristus. "Oshilikama shiyaka nde shi mono, osha li sha fa ongwe" Ehol.13:2." Nokana kasho ka makukile omasheko gokusheka Kalunga medhina lye negumbo lye naamboka ya kala megulu. Osha pewa okukondjitha aayapuki nokuya sinda. Ehol.13:6.

3. Oshilikama oshitiyali = Omuprofeti gwiifundja=Omukondjithi gwOmbepo Ondjapuki yaKalunga. "Ongame nonda mono oshilikama oshikwawo sha anduka mevi sha li shi na ooniga mbali dha fa dhonzigona nosha popi ngoshikoko" Ehol.13:11-18.

Twa mono mpaka Uukwatatu wasatana. Tashi ti oshilikama = Antikristus, omuntu gwonyama nombinzi taka longithwa kusatana a kondjithe ongeleka yaKristus. Omuprofeti omufundja naye wo omuntu taka longithwa kusatana, opo a popye iifundja nokukondjitha iilonga yOmbepo Ondjapuki.

Natu tale iilonga yaAntikristus, elalakanohulilo lye:

Antikristus = Omukondjithi = omuniita, omunandumbo naKristus, oye omukwaniilwa omunankondo ta penduka muuyuni. Ombimbeli otayi ti omukwaniilwa gwokonooli, ano kUumbangalantu; "Omukwaniilwa ota longo shaashoka a hala noti inenepeke ti iningi omunene nota tsu ondumbo naKalunga nota tuku Kalunga kookalunga nokutumbula oohapu dhiihuna yowala" Dan.11:36-38.

Ano omukwaniilwa nguka oye ta ka tya pij kombanda yevi alihe noye nee a lukwa oshilikama-omukondjithi gwaKristus.

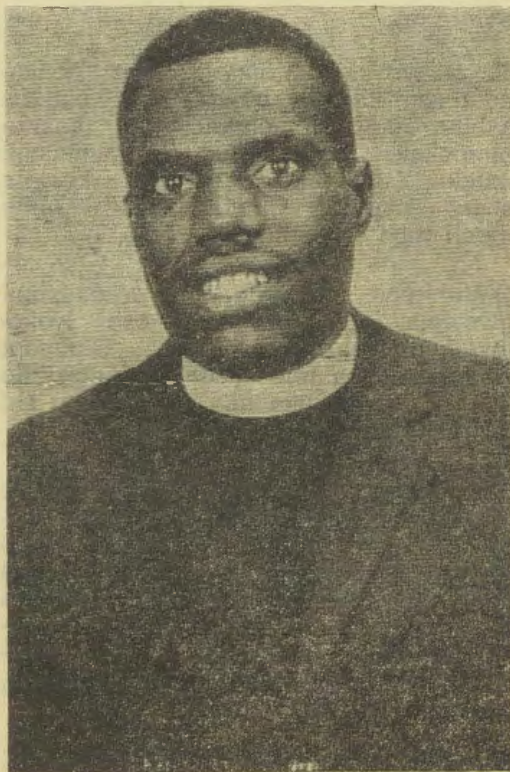
Ombimbeli otayi ti ngeyi kuye: "Oshilikama oshitine osho oshilongo oshitine tashi holoka kombanda yevi, shi ili inaa-shi fa iikwawo."

Oye ota sheke gwokombandambanda, nota hanagula po aayapuki yogwokombandambanda, nota lundulula omathi-mbo nompango. Dan.7:23-25.

Omukwaniilwa a tya ngaaka ota ka pangela uuyuni auhe, ota sheke Kalunga nelongelokalunga. Tashi ti omuniita naKristus. Ota ka fala oonyala dhe mongeleka yaKristus kombanda yevi note ke yi kondjitha shili. Antikristus ota ka pewa oonkondo kusatana—epangelo noshipangelapundi shasatana. Ndele shi koneka kutya Antikristus oye omuntu ngangoye. Ehol.13:1-18.

"Uunongo ou li mpaka, oongoka e na oondunge na yalule omwaaalu nguka ogwomuntu 666. Ndika olyo mdhina lya-Antikristus. Ehol.13:18. Satana ota ka gandja kuAntikristus oshitopolwa shika ngaashi a li a hala e shi pe Jesus esiku ndiya a li e mu makele. "Oshipanggelwa shika ashihe nesimano lyasho, otandi shi ku pe, oshoka ongame nde shi pewa, notandi shi pe ngoka nda hala."

"Ongoye ngele to tsile ndje oongolo, ayihe mbika otayi ningi yoye," osho satana a lombwele Jesus. Luk.4:5-7. Uuyuni mbuka ote ke u gandja kuAntikristus. Antikristus ita ka tinda esimano li thike mpoka.



Titus Ngula omusitamuwiliki gwegongalo Oshitayi, oye wo Omupehamutonateli mOshitayingeleka shOndonga. Eholololo lye tala pepandja mpaka.

Antikristus ota ka pewa oonkondo kusatana okupopya iinima iinene. Okusheka Kalunga nedhina lye egumbo nongeleka yaKristus. Ota pewa wo oonkondo okupangela iilongo ayihe, iigwana ayihe, omalaka agehe naapagani ayehe. Methimbo lyaAntikristus iihuna ayike, nopo mpoka tapu pulwa eidhidhimiko lyaayapuki neitaalo lyomuJesus. Ehol.13:10.

Ombimbeli otayi ti oshindji kuAntikristus. Oye mu pa edhina lilwe, Mwiinayi—omuntu guulunde. Tashi ti medhina ekwawo, omunandumbo ngoka te ki iholola kutya oye Kalunga. Omuntu guulunde, Antikristus ita ka pa Kalunga esimano, ye ina zimina noitaka zimina kutya Jesus Kristus oye omuna gwaKalunga, a valwa monyama. 2Tess.2:2-11.

Methimbo lyetu omu na aantu mboka inaa uva evaangeli, nohaa iningi ongo ye li shi aniwa. Nandi ete oshiholelwa shimwe: Otu uvu taku ti aahongi, aasita aanongeki oyo oohantikristus. Yo nee mbono ya tumbulwa ihaa kondjitha Kristus nando esiku limwe. Ihaa sheke Kalunga, yo ihaa shundula Kristus nando. Ohaa pe Kalunga esimano. Ohaa uvitha esimano lyaKalunga muJesus Kristus. Ohaa shashele aantu medhina lya-Kalungakatatugumwe—hamedhina lya-wo yene. Onda hala pampito ndjika ndi ku ulukile antikristus pambimbeli:

Tu leshe manga 1 Joh.4:3. "Noshaa Ombepo itaayi hempulula Jesus, oyo kayi shi yomuKalunga, oyo ombepo yaAntikristus." Tashi ti Antikristus ke na siku naka hempulula kutya Jesus Kristus oye Omuwa. Oshoka aahongololi oyendji oya ya nuuyuni, oomboka ihaa hempulula kutya: Jesus oye Kristus e ya monyama. Ngoka itee shi ningi oye Omuhongololi noye Antikristus. Joh.1:7.

Tala omuntu na kale ota kutha ko etango kegulu nenge ta lombwele oondundu dhi lunduluke pomahala gadho, nenge ti ithana omulilo gu ze megulu, na longe iinyengandunge yi thike peni, ndele ita hempulula kutya Jesus Kristus oye Omuwa, nena omuntu a tya ngaaka oyelela Mwiinayi, omunandumbo noye naanaa Antikristus.

Nonando uuyuni ne wu humithe komeho konyala a fa te wu fala moparadisa ndele ita pe Kalunga esimano, oye Antikristus. Shaangoka ti idhimbike Kristus oye omutondi gwaKristus, noye Antikristus.

Omufundja ano oye kee shi ngoka ta ludhike Jesus, keehe shi Kristus aniwa. Oye tuu ngoka Antikristus. Joh.2:22-23, Mat.24:5,24. Jesus mwene okwe shi holola nawa sho a lombwele aalongwa ye ta ti: Otaku ka holoka oohantikristus aafundja, notaa longo omandhindhiliko omanene niikumithalanga ya pukithe ngele taa vulu naahogololwa wo.

(Taku tsikilwa)

OLYE TA YELITHILE NDJE SHINO?

Aalongi, aanasikola naaleshi amuhe, moshinyolwa shino nomapulo agehe ga kwatelelwa musho, kandi na edhiladhilo lyokuthindila nokukumagidhila aantu momapuko gaa fele, aawe. Ngame onda nyola owala nokutumbula oshinima hashi kala tashi pumuuka momadhiladhilo gandje nonda hala tu shi dhiladhileni noku shi kundathana muule washo, ihe omombepo ya gundjila yoshikuluntu nombwanawa.

Onda koneke oshinima shimwe hashi ningilwa aantu miikandjo yi ili noyi ili moshigwana shetu, unene tuu aalongi. Ngame mwene kandi shi omulongisikola, omunashilonga ngaa shontumba noshongandi moshigwana.

Onda hala okwiindila ombili kune aalongisikola aasimanekwa sho tandi ka popya olule kombinga yeni mukupopya oshinima shino shaaha talike kutya eidhopomo = ombili akwetu!

Pitikii ndje ndi shi popye ngeyi

Oshinima mbela oshikwashike ngiika? Omulongi omulumentu nenge omuklantu ha longo osikola, ngele okwa punduka a mitike nenge a miti, shoka eyono lyoludhi nduka olyo unene nda koneka hali yalulwa nando pakutala omayono ohaga ningwa ogendji noihaga landulwa ngaa-shi ndika, nomuntu a tya ngaaka oha lalekwa mo manga miilonga uule wethimbo lyontumba. Ngele ina lalekwa mo ota pulwa a hokane mbala, opo kaa kanithe iilonga ye. Walyewo ondjokana ndjika kutya ohayi ka kala ngiini, aahokanathani oyo yene haye shi lolo.

Elalekomo miilonga nenge ondjokana yomeendelelo ndjino otayi ti shike ano? Egeelo mbela nenge oshitalafa?

Otashi tungu tuu nenge otashi undulile melambo?

Omulongi nguno a ningwa ngeyi ondi wete a dhengelwa konankondongolo. Dhiladhila omuntu miilonga muno omo ha mono ondjambi. Niimaliwa mbino omuntu nguno ota vulu okusila oshimpwiyu egumbo lye, nenge lyaakuluntu ye. Yo onkalamwenyo unene yongashingeyi oya ninga ondilo. Nenge pamwe omulongi nguno oha mono ondjambi ye nopethimbo ndyono ta kala pondje yoshilonga? (Inandi shi itaala). Shino ano ohashi uthwa peni? Okoshikondo shelongo, Okokomitiye, Okepangelonongelo nenge Okegongalo pamwe? Oshi li tuu mondjila okulaleka mo omulongi a punduka? Elongo lyaanona inali gumwa

mbela koshinima shino? Shino oveta (regulation) nenge oshinima shi li momakotampango guulongi?

Aalongi ngele ya mana eilongo lyawo lyuulongi ohaya yapulilwa mo ngaa mbela moshilonga shawo? Ohaa gandja pamwe euvaneko lyasha nenge sha sha fa egano omolwoshilonga shuulongi? Eyamukulo komapulo ngano ngele aawe, ano omolwashike tuu ye na okulalekwa mo miilonga manga?

Nomolwashike hashi ningwa owala uuna pe na oohapu dholuhondelo — omayono galwe ngaashi uufuthi uunkolwe nomakwawo ogendji ogo nee ga pitikwa mbela ga kale monkalamwenyo yoshigwana? Go ihaga yono elandulathano lyayo?

Metetekelo onda popi sha kombinga yaalongi, ihe manga inaandi tula ko oshitsa, onda hala wo ndi popye nondi pule sha sha faathana noshikwawo, ihe osha guma aanasikola. Omunasikola ngele okwa mitike nenge a miti, naye osikola okombunda e yi mwene; (unene tuu aakadhona). Uusimba womuntu ngono ou na sha tuu nosikola mbela? Dhiladhila u tale: Omukadhona okwa adhika mongundu yahugunina yuulongi nenge momatilika. Po olwopuAguste-Septemba lwaampo. Omutsa omunene ye ota ningi etegelelo. Ndishi ota lalekwa mo ngawo?

Okuningila omuntu ngeyi ngono ombepo ye ya vundakanithwa nale komalimbililo omadhigu gokomwenyo nokondjo ndjo-

no, ope na mbela edhiladhilo lya tya ngiini — oku mu hila mo nenge oku mu undulila mo nawa muule welambo mono a adhika a yi mo nokuli?

Ne otamu shi tile ngiini?

Ngele okwa ethelwa mootundi sigo ethimbo lyomakonakono ope na ompito onene komuntu ngoka a mane Omatilika nenge uulongi we. Shampa ashike ti ilongo a mana mo ye e na elalakano. Oshoka nokanona hono taka vala oka pumbwa esiloshimpwiyu lyopashimaliwa, mpa pe na omuthika gwelongo omwaanawa, opo wo pe na omuthika gwiilonga nondjambi yi li nawa, hasho? Dhiladhila wo ethimbo li na ondilo lyomunasikola ngu sho e na oku li kanitha owala inee li longitha sha. Eeno, osha zi ngaa muhethi we, ndele

Otandi inekele ookuume, unene tuu aalongi naaleshi amuhe, omu na uuyeleele wa gwana mu vule ndje moshinima shika, onkene kwathii ndje omadhiladhilo geni. Aanasikola ne otamu shi tile ngiini?

Otandi indile wo ikondo nda tumbula metetekelo yi holole uuyeleele wayo moshinima shika. likondo mbino moku yi tumbula ishewe oyo:

Oshikondo shelongo, Epangelonongelo (ngele opo tuu li li natango), Okomitiye yosikola nosho tuu Egongalo.

A.P.Amkongo

OKANONA OKAKWANEZIMO LYALYE?

Epulo ndika otali ipulwa natango kaakriste oyendji. Okanona okakwanezimo lya-lye? Moondjokana odhindji epulo ndika tali holoka wo kutya okanona okomusamane nenge okomukulukadhi?

Mu 1Mose2:21-23 omo tatu mono nkene eshito lyomukiintu lya holoka po. Omusamane kehe, omukulukadhi gwoye okwa za molupati lwoye. Ihe one onyama yimwe nesiku mwa hokana osho mwa lombwelwa pauvitho lyOhapu yaKalunga mongeleka kutya: "One omwa ningi onyama yimwe naakwanezimo limwe."

Ohapu ndjika oyi li mondjila, oshoka omukulukadhi gwoye okwa zi mungoye, oye omukwanezimo lyoye naanona yeni oyo aakwanezimo lyeni ne yaali. Omwa hala nee ezimo lyeni li topoke molwomagano ngono gaanona mwa mono? Omwe dhi lesa peni? Aanona oye ya

ezimo lyeni li indjipale; ano oyomezimo lyeni mboka! Ne pamwe naanona yeni omwa toto po ezimo epe ishewe.

Ihe ombepo yokutopola ezimo ohayi ke ya mbala unene kombinga yoomeme. Ohaa kwatwa kombepo yuukwapata, notaa kala yu uvite uunona uukwanezimo lyawo, ngaashi ye i itala kutya ye omukwanezimo lyayina aniwa. Ngele meme a tya ngawo ta mono tate ta tumu okanona kawo, oto mono koshipala she taku nana, oshoka oku uvite aniwa tate ta hepeke okamwana — iyo-litha, nee!

Sho Ndinelago a dhana po oshinima, tate olwindji okuhole okukutha okahe-nguti nedhiladhilo a tontone Ndinelago, opo kaa dhane we oshinima sho!

O! mentu gwameme, we eta oohapu. Oto mono sho nekulu ta zi ko nokuhumbata po okanona ye ta thigi a pela po omusamane elaka mpo.

Oto dhenge okanona kandje sho u shi kutya kake shi okakweni! Yo niita megumbo ya tameke ngaa nee, oshoka nekulu a dhimbwa nale oohapu: "One omwa ningi onyama yimwe naakwanezimo limwe".

Ano oomeme kaleni tamu dhimbulukwa oohapu ndhi! One omwa ningi onyama yimwe naakwanezimo limwe. Aasamane, aakulukadhi yeni oyo aakwanezimo lyeni! Aakulukadhi, aasamane oyo aakwanezimo lyeni! Aasamane naakulukadhi, uunona weni amuhe owo uukwanezimo lyeni amuhe — one ezimo epe.

Omadhiladhilo gokutya okanona okakwanezimo lyoye ogo otaga tsu ondu-mbo nehalo lyaTate Kalunga.

Omuwa na wilike omadhiladhilo gaantu ye, opo uukwapata u se mo moondjokana dhoshigwana shetu.

L.N.P.Auala

**Uukwambepo u na omwenyo otau adhika
mAkwaluther muTanzania**

Uukwambepo u na omwenyo, mongeleka Onkwaevaangeli paLuther muTanzania otau taandele noonkondo mongeleka nomaakriste oyendji miilongo yilwe, osho amushanga omukuluntu gwOngongahangano yaAkwaluther muuyuni a popi konima yetalelopo lye mUuzilo wa-Africa.

Omundohotola Carl Mau okwa li a kala moshigongingeleka shoongeleka ndhoka sha ningilwe muJuni, muMorogoro omumvo gwa yi.

Omundohotola Mau okwa popile wo kelongelokumwe lyongeleka Onkwaevaangeli paLuther muTanzania pethimbo lyomutumba omutihamano gwOngongahangano moshilandopangelo shaTanzania, Dar-es-Salaam muJuni 1977. Nomutumba ngoka ogwa thigile LWF endhindhiliko enene. Onkee okuza mpoka oongeleka dhomuAfrica nodhomuAsia otadhi tala Ongongahangano kutya oyo omulongi pamwe nadho.

Omutumba nguka ogu ulike "Endhindhiliko lyuukumwe" wa kola mokati kligongingeleka 13 osho wo miitayingeleka moka iilyo ayihe kumwe yi thike 750,000. Oshigongi oshu ulike wo eitulomo enene muukwambepo kongeleka ndjoka yomuTanzania, osho omusamane Mau a gwedha ko.

Oshigongi osha ti ongeleka ndjika oyi ilongekidha okulonga oshinakugwanithwa shetumo muuyuni.

Okuza tuu moshigongi moka odha tameka nale etumo pondje ngaashi: muZaire, Burundi naMozambique, noyi ilongekidha wo okutuma aavuthi komahala gi ili nogi ili, ngele sha pumbiwa.

Oshinakugwanithwa monkalamwenyo yofamili oshi na okulongwa kiilyo ayihe, ano kashi shi owala oshinakugwanithwa shomukiintu, naashika osho sha li oshinemenima shimwe sha simana moshigongi muka.

Ano oshi li ngaaka kutya aakiintu naa pewe wo ewi olindji monkalamwenyo yongeleka.

**Kolowa a hogololwa a ninge
omumbisofi omukuluntu**

MOROGORO, TANZANIA: Omumbisofi Sebastian Kolowa pethimbo lyoshigongi-geleka shongeleka Onkwaevaangeli paLuther yaTanzania, okwa hogololwa a ninge omumbisofi omukuluntu.

Omumbisofi Kolowa (45) okwa li omukuluntu gwongeleka, nokwa landula omumbisofi Stefano Moshi, ngoka a manene oondjenda eti 14 Aguste 1976.

Omumbisofi Kolowa okwa pita uuteolohi muBethel nomuHamburg muWest Germa. Okwa kala omusita megongalo lyaLushoto.

OTA OSHO A GANGALA

Ehangano lyaalongi mOwambo, OTA, no-numvo olya li lya gongala okuza 25-28 Juni 78, mOsekundosikola mOshakati okukundathana iinima yi na sha nelongo, ano okuputudha omunona.

Numvo osha li dhingi, oshoka konyala aalongi ayehe okwa li ya holoka opo yi indungike pamwe nooyakwawo.

Osha li shi nyanyudha okutala koshipalanyolo shawo:

"OTSE AALONGI PAMWE NOMULONGI OMUNENE", shoka nokuli sha totelwa eimbilo lyasho komwiimbithi meme Kambudu.

linenekundathanwa moshigongi

1. Shoka hashi imbi unona u pite nawa miilongwa ayihe ngaashi Oshiingilisa, Omwaaalu, Uunongononi, nosho tuu iikwawo.

Eyamukulo olya li lya monika mwaayihe mbika.

2. Omusindalongo omupe nkene gwe ya moosikola dhetu nonkene gwe eta omaudhigu omolwiinima yimwe, ngaashi omambo, aalongi nosho tuu.

3. Oonkundathana dha zi miitayi yehangano lyetu ngaashi:

(a) Aalongi ya pumba (aalongi oyendji oyi ikongele iilonga pomahala gi ili nogi ili).

(b) Ompumbwe yomulongi gwoshilongwa shontumba posikola (vakonderwyser).

(c) Pooosikola pu ye euvathano ewanawa unene pokati kaalongi aape naakulu pakwatathano lyokulonga okanona. Okutopola iilongwa nawa nosho wo okuputudha okanona nawa.

(d) Posikola kehe pu kale euvathano maalongi tali zi moonkundathana, opo pwaa kale iilonga "yoonima noonima", ihe pu kale "tse atuhe osho twa tokola ngaaka".

4. Oondjambi dhaalongi oonshona.

Oshigongi osha li shi nyanyudha, nomuntu owa li wa hala shi kale oshiwike ashihe. Konima opwa hogololwa wo Ewilikongundu epe notatu li halele ompolo miilonga yalyo.

**Dominikus Mwiila
Amushanga gwehangano**

Edgar Hark a ningi Omumbisofi

Tali, Estonia (USSR): Omusita Hark (69), okwa hoololwa a kale omumbisofi omukulunhu wongeleka Onkwaevaangeli paLuther yomuEstonia, ponhele yomumbisofi omushamane Alfred Dooming, ou e mu tetekele moshilonga osho.

**ED MORROW NA H.
HUNKE YA TIDHWA PO**

Omukalelipo gwongeleka yaAngilikana nomukulukadhi gwe Laureen, osho wo omusita gwongeleka yaKatoolika omusamane Heinz Hunke, oya lombwelwa kukomufalandjai omusamane Steyn okuthiga po oshilongo shaNamibia muule womasiku gaheyali, osho omusamane Cohn Viall gwomombelewa yomupanguli Steyn a ti omasiku ngaka.

Omusamane Viall okwa ti elombwelo ndika olya pewa aasamane mbaka eti 14 Juli 78, noye na okuthiga po oshitolwa shika eti 21 Juli 1978.

Oveta ndjika AG oya totwa po peha lyoveta yomumvo 1920 (Undesirable Persons Removal Proclamation) ya li wo ya totwa po okutitha aantu moshilongo. Naandjika oyo ya pe ngoloneyandjaji oonkondo dhokutidha aantu moshilongo.

Oveta ndjika aniwa oya totwa kukomufalandjai okukatukila onkatu ngoka itaa vulika, opo a thige po oshilongo muule methimbo te li utilwa.

Elombwelo ndika otali pewa kehe gumwe ngoka ta "yono ombili nelandulathano mepangelo moshitolwa."

Oveta ndjika oya ningilwa po wo ngoka ta yono po eliko lyamukwawo nenge ta ehameke mukwawo.

Omusamane Morrow neefolo lye aakwashigwana yaSouth West Africa. Father Heinz Hunke ye okwiitala kutya ye omukwashigwana gwaWest Germany, ihe shika aniwa itashi ka ziminwa mbala.

Omusamane Morrow oye wo omusita omuwiliki omutitatu gwaAngilikana okutidhwa muNamibia.

Omumbisofi gwaDamaraland omusita Colin Winter okwa li a tidhwa mo, nokwa yi kuBritania omimvo dha piti.

Nokonima ye omumbisofi Richard Wood nomukulukadhi gwe oya tidhwa mo ishewe.

Omusamane Morrow okwa kala omumbisofi gwongeleka yaAngilikana muka konima yetidhomo lyomumbisofi Wood, nokwa kala nokwiipyakidhila niinima yongeleka ndjoka.

Omumbisofi omupe gwaDamaraland omusita James Kauluma omvalele yaNamibia ngoka a mana eilongo lye kondje yomafuta okwa thika muNamibia, nokwa adhika a hogolololwa uuwiliki wongele-ndjika.

Omushamane Edgar okwa dalwa eti 8 Kotoba 1908 muTartu. Okwa pita outeolohi muTartu nokwa yapulilwa oshilonga shoufita momudo 1936. Okwa yakula momaongalo laTudullina nolaMuster. Opo momudo 1954 okwa yakula meongalo lomuTallin.

SWAPO OKWA ZIMINE SHIKE ANO? - AALESHI TAA PULA

OMBAYE

Aaleshi yetu oyendji oya thikamenwa natango komaipulo sho inaaya mona aniwa uyelele wa gwana kutya SWAPO nilongo itano yokUuninginino, oya adha eziminathano mushike?

Epulo ekwawo oyo ndika kutya "SWAPO ano sho taku tiwa a zimimine omathane-ko ngono, otaga ti ano ngiini?"

Omathaneko glilongo itano yokUuninginino, Canada, Britania, Frankryk, W. Germany na Amerika, ngoka ga ziminwa ku SWAPO moLuanda meti 12 Juli 1978 nopwa tegelelwa ga ukihe Namibia memanguluko, ngele taga landulwa paushili, oge li ano ngeyi:—

■ Oraata yEgameni ya VVO oyi na okuninga eutho ndyoka tali gandja oonkondo kuAmushangandjaji gwo VVO, dr Kurt Waldheim, opo a ulike omukalelipo gwe gwowina muNamibia noku mu pula a ninge efaneko lyeitulomo lya VVO muNamibia. Amushangandjaji oku na okutuma nee ongundudhiladhili pamwe nomukalelipo gwe kuNamibia. Konima yaa-myoka Amushangandjaji ota yi mekwatathano nomoonkundathana noongundu ndhoka dhi na sha nemanguluko lyaNamibia, tali wilikwa kligwanahangano, VVO.

Konima yoshiwike shimwe okuza tuu uuna Oraata yEgameni ya ninga sha mekwatathano ndino, Amushangandjaji oku na okugandja ehokololo kOraata yEgameni, ndjoka wo tayi ka gandja natango eutholombwelo lyeitulemo lyil-gwanahangano muNamibia. Shandje mpoka ethimbo lyetaambathano olya tame-ka ngaaka, okuza tuu uuna Oraata yEgameni ya taamba ko omathaneko gaAmushangandjaji.

■ Po pethimbo oyo tuu ndyoka otapa ningwa wo etulopo lyomauta pokati ka SWAPO naSouth Africa. Go omatanga ga S.A. nosho wo ga SWAPO oge na okukala mookamba, shaa ngoka omudhago sha kwatelelamo wo nomakakunya agehe gomoshilongo.

■ Omukalelipo gwowina gwa VVO pa-mwe naakwanepangelo ye (ya tengenkwa ye thike 1 000), otaye ya muNamibia. Etanga lyombili lya VVO (lya kundaneke li na aakwiita 5 000) otali thiki wo muNamibia nokukutha po oshilonga shegameno, shoka sha li nale shaapolsi, aakwiita nomakakunya galwe, nokugamena wo oongamba dhoshilongo. Aakalelipo mboka oye na okulongela kumwe niilongo yopuushiinda wa-Namibia, mokuhumitha ko iilonga ye-taambathano lye-pangelo lyaNamibia.

■ Omatanga sho ga thiki muka, nena opompoka oonkwatwa dhopolotika naandholongo yalwe, otaa mangululwa.

■ Iiwike 6 ngele ya pitipo, okuza uuna Oraata ya taamba omathaneko gaAmushangandjaji, go omatanga ga S.A. ngoka ge li natango mookamba, omwaalu gwago otagu shonopekwa, opo mu kale owala aakwiita ya S.A. 12 000 muNamibia.

■ Pethimbo ndyoka ye komufala gwo-ntauki dhaNamibia ota tameke okulonge-kidha egaluko lyadho koshilongo, opo mboka ya hala okugalukila koshilongo, ye shi ninge.

■ Ooveta dhokatongo nomaindiko agehe galwe taga kuthwa po.

■ Natango sho pwa piti iiwike 9, omathaneko ga taambwa kOraata yegame-no, egaluko lyaafadhukipo otali ningwa nee metonatelo lya VVO, go omatanga gaakwiita ya S.A. onkene ga dhiginini-nwa mookamba dhago.

■ Sho iiwike 12 ya pitipo okuza kethimbo lyoketameko, yo aakwiita ya S.A. taa shonopekwa sigo okaantu 1 500 ayeke. Iilongitho yopaukwiita koongamba dhaNamibia naAngola, pethimbo ndyoka oya katashwa noyi li metonatelo lyaakwiita ya VVO.

■ Etanga lye-gameno lya VVO otali kutha etonatelo lyiipangelo nolyiikandjo yilwe mbyoka hayi gamenwa kaakwiita. Nokuza mpoka omatanga gombili otaga pewa etonatelo lyonkalo ayihe moshilongo Namibia.

■ Petameko lyoshiwike oshiti 13 go omaitseyitho (goongundu dhopolotika) muNamibia omolwehogololo lyoshigongi shokutota ekotampango, otaga tameke. Shika oshi na okuningwa methimbo lya uthwa kungoloneyandjaji, ihe euthwa-thimbo ndyoka nomukalo, gu na okukala tagu mbilipaleke omukalelipo gwa VVO muka.

■ Konima yoshiwike sho ehogololo lya pu netseyitho lyaashoka sha zimo lya ningwa, Epangelo lyaSouth Africa oli na okukala lya thigapo Namibia thiluthilu. SWAPO ta halakanitha po ookamba dhe, shandje sho oshigongi shekotampango mpoka osha tameka nale iilonga yasho.

■ Mesiku nee inaali uthwa, oshigongi shekotampango otashi ka kala sha tsakanitha nale omathanekoveta gasho notashi kutha nduno oonkatu tadhilala medhiko lye-pangelo epe lyaNamibia.

■ Okuza nee mpono sho tashi landula ko emanguluko lyaNamibia meti 31 lya-Desemba 1978. Okwa hololwa omalimbililo kombinga yesiku lye-manguluko nayamwe otaa ti ngiika onali ka lundulu-lwa.

Pokati mpoka opwa hokololwa kutya omusamane Sam Nuujoma ota ti ye ita-ka taamba epangelo lyaNamibia kaali na Ombaye. Ombaye oya kala noyi li oshitopolwa shaNamibia shopaunshitwe, onkene kayi shi kuthigwa ko. Aniwa aathaneki yiyetwapo sho inaaye yi tula mo momathaneko gawo, otaa dhiladhila Namibia li manguluke tango, opo oshinima shOmbaye shi ka kundathanwe kepangelo epe lyaNamibia naSouth Africa. Epulo lyOmbaye oli li ano endangalati mondjila yokuthika kemanguluko.



Omusamane Martti Ahtissari komufala gwOraata yaNamibia, oye ta tengenkwa taka ninga omukalelipo gwaAmushangandjaji gwa VVO muNamibia, pethimbo lyelongekidhomanguluko lyaNamibia.

OVATUMWA VAVALI VA DIPAWA

Fergus, Falls, Minnesota: Ovatumwa vavali vongelesa onkwaLuther muBrethren muAmerica, ova dipaelwa muYaguao shaCameroon.

Omufita Ernest Erickson (59), nomukulukadi waye Mirjam (58), ova yakula muCameroon ongovatumwa okudja 1943. Osho sha etifa efyo lavo inaashi shiivika, ndele ouyelele owa yandjwa wa dja komufita James Erickson omonamati woonakufya ava.

ELIAS HABTEGI A HOGOLOLWA OMUPRESIDENDE

Asmara, Etiopia: Ongeleka Onkwaevaa-ngeli yomuEritrea oya hogolola Omupresidende omupe a kale ethimbo lyoomvula ndatu moshilonga shika. Omusita Elias Habtegi okwa kutha po ehala lyomumwayina omukuluntu, Embaye Habtegi, ongomuwiliki gwiilyo 7,000.

Omundohotola Yacob Tesfai gwaMekane Yesus Seminary muAddis Ababa, oku ulikwa a kale amushanga omukuluntu gwongeleka ndjika pihala lya Ato Musa Aron.

LWF

OSHILYO SHOKABINETE KOWAMBO SHA THIMINIKE OMUSITA SHI ULIKWE MONGELEKA

Egongalo lyaKahao moshituthi shaMissioni numvo 9.7.1978, inali hulitha elongelokalunga lyalyo, molwoministeli yiilonga, Tomas Akwenye Shikongo mepangelo lyOwambo, ndjoka ya thiminike omusitagongalo Filemon Alugongo moshuuvithilo, ope e mu ulike wo montaneho yegongalo.

Oministeli yoshikondo shiilonga mE-pangelo lyOwambo oya li esiku ndyoka melongelokalunga lyegongalo lyaandjawa, tayi pulakene ehistori lyoshilongatumo shoka sha longwa mpaka kEhangano tumo lyaSoomi, omimvo dhi vule 100.

Mokati keuvitho, omusita manga ta tumbula ehambelero nokuthikameka aana-shilonga yoongundu dhi ili nodhi ili, mboka ya holoka po noye li iyimati yoshilonga sheuvitho lyevaangeli, oministeli Tomas Shikongo, okwa thikama ti indile omusita naye wo a ulikwe megongalo ongomuministeli, nonando uuministeli inau valwa miyimati yoshilonga sheuvitho lyevaangeli ngaashi iiholelwa mbyoka ya ulikwa.

Omusita Filemon Alugongo sho e mu indile a tegelele kashona, omatilitho goohapu oga tameke, sigo aakwanegongalo ya kanitha etegameno lyokukala nomwenyo monkalo ya tya ngaaka, noya gwaya mo taa pitile pomakende gongeleka nokufadhuka po.

Omusita awike moshuuvithilo a thigala mongeleka pamwe nokangundu kaakriste ye thike 50-60, taa imbi oondjimbo dheikankameko.

Nando inapa tseyithwa natango kutya yangapi ya mono iiponga, sho pwa dhimbululwa oombinzi pomakende gongeleka, otashi ulike kutya ope na ngaa mboka ya mona iiponga mekuyunguto ndika.

A YI KEVULULUKO LYAANA YAKALUNGA

Otse aana yatate nameme Ashipala moTshandi, otwa li omugoyi, ihe ngashingeyi otu li yahetatu. Omutimugoyi Kalunga e mu tembudhile muukwaaluhe eti 4.5.1978.

Otatu pandula mboka ye tu talaleke noku tu tsa omukumo mOohapu dhaKalunga. Mboka mwe tu dhimbulukwa momagalikano naamboka mwe tu yakula. Otu shi shi ayihe omwe yi ningi mewiliko lyaKalunga.

Kalunga ne mu yambeke ye ne mu gwedhele ko natango shi vulithe shoka mwe tu yakulitha.

"Onkee ano aamwameme uuna tatu longo uuanawa inatu vulweni, oshoka ngele tatu vulwa otaku ke ya esiku tatu teya iyimati." Gal.6:6-10, neimbilo 191:3-4.

Egongalo lyaKahao oyo enene li na iilyo yi vule 9800, noli vule agehe mOshitayingeleka shUuninginino, onkene ohali gongala nawa aantu ye li pokati 600-700 Osoondaha kehe.

Onkundana ndjika oya taambwa nehuluko mongeleka ya ELOC. Aakuluntu oya hokolola kutya nopethimbo lyuupagani inapu kala nando omupangeli ngoka a ka halakanithile elongelokalunga mOngeleka.

Aakwiita ya S.Africa, mboka ye na ookamba popepi nOngeleka, oya tseyithilwa oshinima shika koministeli Shikongo yo yene, ihe ehokololo olya ti kutya aakwiita inaa pupa ko koshiningwanima shika, kakele kaapolosi mboka ya yile ko esiku lya landula (10.7.78) oku ka pulapula aakwanegongalo, nkene oshiningwanima she ende.

Omutonatelishitayingeleka shoka, omusita M. Ilonga, okwa tseyithile omukwanilwa gwoshilongo oshiningwanima shoka, nokwe shi taamba wo nehuluko enene.

Epangelo lyOwambo ndyoka hali iti oyo omukondjithi omunene guukomunisi nuukenenakalunga woludhi kehe, ohali tegelelwa li holole uukwatya mboka miilonga yalyo hamoohapu adhike.

EFYO LOMOUKWATWE TALI LIMBILIKE

Omulaule umwe muPort Elizabeth, okwa wa mekende lombelewa yovapolifi fimbo a li ta pulapulwa, ndele ta fi. Eshi osha kolekwa kukomufala wopolifi omushamane Mike Geldenhuys muPretoria.

Omukulunhu woshikondo shomakonakono, omushamane Marcus van der Merwe, mOshitukulwa shOushilo waKaap, okwa tonga kutya oshikondo shaye oshe lipya-kidila nomakonakono aasho sha etifa efyo li li ngaha, tali limbilike.

MuDesemba 1976 omulongi George Mbotha, oo naye yo a hangikile mukwatwe monhele tuu oyo yaPort Elizabeth, naye yo okwa file panghedi ei. Steve Biko ou naye a filile modolongo, okwa li yo monhele oyo ta pulapulwa kovapolifi.

Ehokololo ola ti kutya ovanhu ve dulife po 20 va fila paife monhele tuu oyo fimbo va li momake opolifi.

(Windhoek Advertiser 11.7.78)

INAMU DJA PEENDYA TAMU KA VAKA!

VAKWETU NYE AVA MU LI OILYO YACORRESPONDENGE STUDENTS CLUB NAAVA MUHE FI OILYO NDELE OMU NA EHALO, TAMU DI PEENDYA MU KA VAKE. OSHI KE NGOO TAMU EFELE OUNONGO TAU HEPELE MOMBIBILIO YENI MONGWEDIVA ELOC CENTRE!

AME ONDE MU LOMBWELA TUU NALE PASHE KUTYA OMU OTU NA MO OMAMBO OMAUNONGO AESHE, UNENE TUU OO E LI MELAKA LOSHIINGILISHA.

OHATU YEULULA ALUSHE METIVALI NOMETINE PEFIMBO 11 h 00 FIYO 16 h 00.

OMUMBISOFI HEINRICH MEYER A HULITHA

HONOVER: Omumbisofi Heinrich Meyer (73) omuwiliki gwongeleka Onkwaevaa-ngeli paLuther muLubeck, okwa si eti 25 Mai 1978.

Omumbisofi Heinrich okwa li omunashipundi shOkomisi yOngongahangano yaakwaLuther muuyuni okuza 1957-1963. Okwa yakula wo mOkomisi yOngongahangano sigo 1969.

Okwa li wo oshilyo shongundu yaawiliki miikwaradio mOngongahangano yaakwaLuther.

Okwa valelwa mUumbangalantu waSchleswig. Okwi ilonga uuteolohi muTübingen, muBerlin nomuKiel. Okuza 1929-1951 okwa kala omukuluntutumwa mulndia. Sho a galukile kuGermany okwa kala omulongi mouniveesiti yomuHeidelberg.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013

Ondangwa 9270

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