

OMUKWETU

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Efano ndika otali ulike omalupe gaamboka 43 ya li ya kala mokersesa yeidheulo lyedhigininoiniwe niilonga yomoshinyangongalo eti 12-21/6/78. Aawiliki yokersesa otaa monika wo mongundu ndjika.

Muuyuni omu na omikalo dhi ili nodhi ili dhokudhiginina eliko nali kale olyopaumwene nenge olyopamahangano. Omunilia oha dhigginine iilya ye moshigandhi nomunangombe ohe dhi kaleke kohambo nkoka tadhi paluka nawa.

Aanamake ohaa punqula iiniwe yawo moombaanga notaa dhigginine pamukalo gwiiniwe paludhi lwopaumwene. Omahangano osho wo haga ningi, ihe opamukalo gwopamahangano.

Ongeleka Elok, oyi na wo omukalo gwayo gwowina gwokudhiginina eliko lyongeleka, lyegongalo molupe lwiimaliwa nenge lwiinima yilwe. MuJuni 1978, aadhigininiwiye ya Elok kumwe nomuyakuli gwaanashilonga, okwa li ya hiya okersesa yaamboka ya hala okwiidheula momukalo gwedhigininoiniwe miinyangagongalo ya Elok. Ontseyo ndjika otayi kwatha wo omuntu mokudhiginina shoka she mwene. Okersesa oya kalwa kaaidheuli 43.

Pahokololo ndyoka lya gandjwa kaapukululi mokersesa ndjoka, aantu oya kala neitulemo olindji nope na etegameno iiyimati mbyoka ya likola mOngwediva, yi ka toononwe momagongalo ngoka taa ka yakula. Ehokololo lyi ihwapo kombinga yokersesa tala palwe moshifo shika.

WOONGEEENGITANDI LI UDIFA

Ovakriste vaholike, otu na ehafo linene nopefimbo eli okudiladila evaengeli tu li na. Evaengeli eli kali fi oshinima twe shi likongela fye vene, ndele olajesus Kristus ou a peva epangelo meulu nokombada yedu. Paenghono odo Jesus okwa tuma ovahongwa vaye netumwala tali ti: "Indeni hano ka ningeni ovanhu aveshe ovahongwa vange udifileni ovashitwa aveshe evaengeli loshi longo shange."

Evaengeli mboli otwe li peva omaano, kali fi letu ndele otwe li peva opo tu li yandje yo kovashitwa vakwetu. Pefimbo lohani ei Juli, Ongeleka Elok otai dimbulukifwa yo oukwatya winya wa li po eshi ovahongi vooRautanen navakwao, va fikile kOmandongo. Otapa dimbulukiwa yo omilaalu eshi kwa li da tuvikila edu letu alishe, na unene tuu oshitukulwa shOwambo.

Okudiladila oinima i li ngaha, mopaafa inatu hala vali okushuna kwinya nomoIwasho ehalo letu olo okuninga ngaashi ovatumwa venya va ningile nokudiladila okulonga osho va longele. Ndele ohatu shi longo panghedi ilipipo hano? Ndishi fye otwe lidilulula nale twa mana naavo ve li pufye vehe fi vakriste shapo ovashunimonima ile ovalikukutiki.

Ahove kaume. Ovapaani vakukutu oko ve li natango. Omilaalu dinya da li a patu li, oda tuvikila ashike keembinga neembinga donegleka ei. Ohatu udu luhapu nohatu leshe alushe kutya: Oushilo wOndonga, kuKongo, kOuninginino noshtuu, oku na ovo va tuvikilwa komilema. Ino dimbwa yo ovo vokuSenegal noshtuu vokuAngola. Ye Kristus mwene o-kwa hala va kale mouyelele. Kristus okwa hala va ude evaengeli, ve lidilulule nova ninge ovahongwa vaye, ngaa-shi fye naave.

Owa hovela tuu okuudifa evaengeli kovanhu ovo? Ou na eemhito dihapu, ngaa-shi okwiilikanena Etumo, okuyandja sha shomeliko loye, okuya ko ove mwene. Paulus ta ti: "Woo, ngeenge itandi udifa evaengeli laKristus," 1 Kor.9:16.

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Omukriste, dhimbulukwa wo uudhigu_waapagani, Taa ende momapukilo, yo kaa nOmukulili. Milema dhe ya siiki-le, omwenyo kaa gu na. Niikalunga nuumpulile ihuu ya kwatha sha.

Kohenda ngoye we etelwa magano_o-maanawa, Oohapu dhOmuwa u dhi na nohenda ye ya pwa. To vulu tuu okwetha po aamwaho ya ka se, inoo ya uvithila wo ngu e ya kulile.

Uuyamba mbuka u wu na ngomundalapateli, Ngoy' ito tumine wo sha aamwaho aapagani? Nke kuninina mbuto ndjo yomwenyo gwaaluhe, Nuudhigu nando u na wo, meteyo_u nyanyukwe.

EGONGALO EPE MOSHITAYI- NGELEKA SHUUNINGININO

Oshitayingeleka shUuninginino osha mono ishewe egongalo epe nuumvo, ndyoka lya eta omwaalu gwomagongalo po 20, mOshitayingeleka shoka.

Esiku lyoshituthi olya li eti 6 Januali 1978. Oshituthi osha tameke komayendo, sho ga yapulilwa oshilonga shago kOmuwilikingeleka Rev.K.Dumeni, pamwe naakwathi ye aasitagongalo S. Ndatipo, M. Ilonga, F. Ashipala, A. Kau-linge, L. Dama, M. Ngipandulua, J. Amakuwu, M. Alugongo, B. Shuueni na I. Amupolo, nakehe gumwe okwa li a mono ompito okulesha omatumbulo gamwe mOmbimbeli.

Otwa ka tsikila noshituthidhiko lyegongalo noshelangeko lyomusita momukwiyu ngoka gwa longekidhilwa oshituthi. Omuwilikingeleka okwa yi koshigalikaneno pamwe naakwathi ye. Sho kwa imbwia 165, okwa leshe oohapu muLucas 9:60, ndhoka a dhikitha egongalo nosha kala wo epopitho lyomusita ngoka a langekwa mbala konima yedhiko lyegongalo. Pampito ndjika aakwathi ye oya mono wo ompito okuleshela omulangekwa omatumbulo gOmombimbeli.

Egongalo olya zi megongalo lyOgongo, nolya totwa nomwaalu gwaakriste 940. Mbo ya kolekwa 437, mbo inaa kolekwa 503.

"Ngame otandi hambelele Jesus Kristus Omuwa gwetu, sho a pendje oonkondo dhokulonga oshilonga shandje, otandi mu hambelele, sho a tala ndje kutya otandi vulu oku mu longela, e ta tula ndje miilonga ye."

Ismael Amupolo

Onakuyiwa yoosikola dhongeleka omilema

Onkundana ndjoka ya leshwa miifo omasiku ngaka oyekonakono konkalo yoosikola ndhoka dhi li natango miikaha yOngelika muNamibia nokathimbo hoka dha peva dhi tule nawa iinima yadho pomahala.

Elondodho olya zi mombelwa yaNgoloneyandjai, omupanguli M.T.Steyn. Pwaanshono sha tseyithwa kombelewa, ombelewa ndjika otayi ningi ekonakono yi tseye oosikola ngapi moshilongo shika dhi li natango miikaha yOngelika, elo-ngo lini tali landulwa noshtuu.

Ombelewa oya ti natango kutya shimpantu elongo lya tameke okudhengela muNamibia, nena noosikola ndhoka dhopaumwene nadho otadhi ka pulwa ashie-tashi pulwa oosikola dhEpangelo.

Ombelewa inayi popya elongo ndika tali dhengele (omuntu kehe a kale mo-sikola) esiku tali tameke.

"INO ETHELA ONDEVELI EHA"

Eti 11 Juni 78 omutondadhi guukriste o-kwa holokele poshinyangagongalo sha-Tshandi, nokwa nyola kekuma omatumbulo ngaka: SWAPO OMUKENGELELI, SWAPO OMUKENGELELI".

Enyolo ndika otwe li itsu ongula sho twi ilongekidha okuya komambo. Manga omusita a thiki poshinyanga nokutala shoka sha ningwa po, ohaluka otaku zi oshihauto shetanga lyegameno, naakwita ye li kolupadhi ya landula ompadhi yomunyoli.

Ompadhi ya landulwa, oya nyola wo positola yimwe yajoseph Negongo. Opo ya za ya landulwa sigo oposhinyanga, ihe okuza mpoka inayi landulwa we sigo onena.

Omapulo oga pulwa omusita: SHIKA OSHA NINGWA UUNAKE? OMOLWA-SHIKE INOO YA U SHI TYE KO? OKU NA OMUNTU MWA NINGATHANENE NAYE? IHAPU LALA OMUNTU MPAKA? NGWEYE ANO OHO LALA PENI?

Omayamukulo nando ga gandjwa, inaku landulwa ompadhi. Natu yeni kegumbo lyoye, pamwe oku na olukaku nduka lwa nyola mpaka, osho aasolotati ya lombwele omusita.

Paitaalo kaku na omutondi gwomusita ta nyola kekuma lyoshinyanga, oshoka shika itashi ti sha nokashi na oonunge dhasha. Shika otashi ti omunyoli ke shi omutondi gwomusita, ihe omutondi gwa SWAPO.

Omunyoli nguka ina nayipaleka owala oshinyanga, ihe oku ulike owala uukwatta we nombepo ombwinayi ndjoka yi li muye.

Oshinyanga osho ombelewa yomukriste kehe. Nomunyoli nguka okwa kwatele-lwa mo, nando na kale pamwe a shuna monima, ongo ngaa naka galuka.

Tse otwa hala oku mu galikanena a galukile kuKalunga ke. Ando okwa li tatu mu mono, tse ando otatu mu pe ombili. Tatuh shi ningi pashipango shakalunga shoka tashi ti:

"Gandja ombili kungoka eku ninda nayi, na ino ethela ondeveli eha." Omunyoli otandi mu lombwele ndu udha ohole omolwe. Ina ethela ondeveli eha.

Na konge aakwathi yoomwenyo, a hempulule oondjo dhe, e ta kala e na ohole yaKalunga, oondjo dhe sho dha dhimwa po.

Okwa nyolwa: "Mboka ya dhiminwa po oondjo, oye na ohole oyindji".

Junias Kaapanda

"LONGA MANGA UUSIKU INAAU YA"

"Tse otu na okukala tatu. longo iilonga yaanguka a tumu ndje, manga tu na omutenya. Uusiku otu ya, noka pe na we ngoka ta vulu okulonga. Manga ndi li muuyuni, ongame uuyeletele wuuyuni". Joh.9:4-5.

Epito lyetango otali pingathana aluhe neningino lyomilema. Omathimbo ngoka gaali kage na siku naga longo oshita. Opo Jesus ta kumagidha:

Otaku longwa manga omutenya - Ov.4- nowino owo mboka kutya shoka tashi ka landula ko osho omilema nenge uu-siku.

Mpaka inashi uvika ko mepuko kutya Jesus Oye taka pwilwa po ando kethimbo, aawe. Jesus oye Kalunga nomuye kamu na epingathano lyuu-siku nomilema.

Omuntu ngame, muugoya nomuuposi wandje ongame nda pumbwa okumona elago ndyoka ndi tsakanene naJesus. Oongamba dhethimbo okombinga yetu. Joh.11:9-10.

Jesus ota longo aalongwa ye kutya opwa pumbiwa ondjungu okulongitha nawa ethimbo. Naamba wo Jesus ote ya kutha momilema, naanaa ngaashi omuposi ngoka ye mu kuminwa. Jesus awike e shi ku kutha omuntu monkalo yuuposi.

Oye shili Omuhupithi gwaantu moshiponga shuugoya noshuuposi. Jes. 35:5. Omolwashoka okwa li e na okuyelitha oshili ndjika petamekolela lyiilonga ye. Luk.4:21, Mat.11:4-5.

Aakeenakalunga (aakomonisi) nayo oya zimina kutya Jesus okwa li omukondje limanguluko omwaanawa ngoka e vule oyendji, nenge pamwe ayehe nokuli.

Ihe ooitaali (aakriste) eitaalo lyawo olya konda po mpoka. Jesus okwa li keehe shi omuntu gwowala omwaanawa. Oye mwene Kalunga, Omuhupithi, ta hupitha monkalo kehe yaa shi yopantu. Ili.4:12.

Omwilongimwenyo dhaantu, E.D. Starbuck membo lye "Ontseyomwenyo yopaataalo" okwa ti:

Ohashi monika omalupita omuntu gwo-mimvo 30 ti igandja kOmuwa. Ihe epi-pi hali thiki mbala metokolo lyokwiiga-ndja kOmuwa, okuza oomvula 7-20. O-molwomaukwatyia ngaka nomakwawo ge ga fa, Jesus ta kumagidha. Ongeleka oyi na okulonga meputudho lyopakriste mokati kaagundjuka manga inaali toka. Omuu.12:1.

Sebulon Ekandjo

BIBELI NGAPI ZINA KUTURONGA YOKUHAMENA KOKUGAVA (-EKWAFO)

Egaununo eli tali kara lyokulironga Bibeli. Penuna Bibeli zoge nsene to resa mo, ove hena gazara nawa yokuhamena novelise edi vana kukulikida. Kwa kara nosirugana sasinene, nsene tatu resa Bibeli pankedi ezi, yeeyi asi megaununo eli ngali sikura ko, ngatu li pura asi, Karunga yingapi eyi ga hara ni yi mu pe. Nsene tu tara vantu vaKarunga vanare omu ngava rugana, kuvhura yi tu kwafe mokusikura yihonena yawo, makura tu rugane yokupitakana pweyi yawo.

MoBibeli nazinye, kugava kwa kuuyunga narunye ngo- "kugava, yeeyi tuna hara kugava (kugava neharo lyemanguruko). Mobuke 2Mos.25:1-2 ose tatu resa mo ngesi asi: "Hompa ana tantere Mosesa asi, Tantera Vaisraeli va pongaik yigava yokupa nge; nkenye ogu yeeyi gwa panga mutjima gwendi. Nkenye ogu tomu tambura sigava esi ana hara kupa nge "Esaneko lyokutunga ntembeli kwa kara movelise ezi." "Mbunga zina hafa unene, yeeyi asi kwa gavere neharo lyewa nomutjima nagunye, awo kwa gavere nzambo kwaHompa nemanguruko." (1 Histoli 29:9).

Ano mEtestamende lyEpe tatu resa asi: "Nkenye muntu agave moomu ana yi gazarere momwenyo gwendi, kapisi nomutjimakoka ndi asi yi tunde momusinikoi; yeeyi Karunga kwa hara ava ava gava neharo lyewa." (2Kor.9:7).

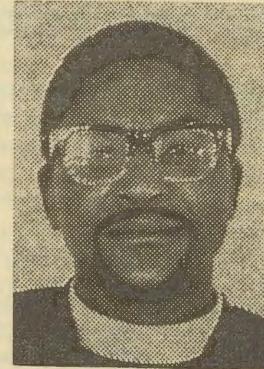
Kugava mEtestamende lyEkurukuru

Ose kuvhura kugwana maruha gomane-ne gatatu gerongo lyokugava mEtestamende lyEkurukuru. Ruha romuhowo roru asi, kugava mbinga zimwe zomatungiko aga atu gwana. "Vagara nave-nye womuhoko gweni ngava zi va ka tongamene Hompa rutatu momumvhopevega lyokutongamenena"

Ano nkenye mugara a piture ko sigava. Nkenye ogu a piture a yerekpaapa da hulira nonkondo dendipweyi ga mu pa Hompa Karunga gwendi." (5Mos.16:16-17).

Apa tatu mono asi sivarokugava kwa likwaterera kosivaro seyi ga tu pa Karunga. Ose nsene nongawo, tatu gava hena sasinzi. Ano nsene vahepera, tatu gava yoyinunu. Esi tasi koreke mafaneko aga gana kutanta asi 'yimaliwa' yon-gereka ndi eyi azi pongaik ngereka kapisi egazaro lyopamatjangwa goKu-pongoka. Ta si kara sosiwa unene nsene kufaneka upokatji wosivaro, moomu mpo zomoNigeria. Nye ose vantu vaHompa, kapi tatu korangeda vakriste va zuvhe ehafo, morwa kugava tupu sivaro esi tava pe nkenye silyo. Sivaro silisige kwa nkenye muntu pakuwaka kwendi.

Sauvali sesi asi, uhwi kutunda pavhuko lyomuzangu ndi lyoyimuna- "etungiko" kwa liheteka pamuzangu, ntene yiyimwa ndi yimuna. "Sipe sopokatji kombunga semepya lyoge sokutwara konzugo za-Hompa, Karunga goge." (2Mos.23:19).



Omusita Asser Lihongo,
Omutonatelistitayengeleka
shaKavango oku li wo o-
shilyo shEangelongeleka.

Eyi kwa kere yiyimwa. "- ngo gave kwa-Hompa nkenye esi sosigara ku ngasi zegurura sivharero sazinyaso. Nkenye somuhowo esi ngasi ku vharera simuna, nye sigara oso sokuhamena Hompa." (2Mos.13:12) "Nombeli doyimuna, kwa hamena kwaHompa. (3 Mos.26:27) Eyi kwa hamene yimuna. Hompa nsene ana vhukisa ugawo, vantu vendi ngava mu pa uhwi. Awo kwa kere uhwi wehamberero ogu ana vhukisa ugawo.

Pogeli mavega gamwe aga taga uyunga sinka setu mokukwafa sirugana saKarunga mokuudisa Mbudi zoNgwa, noku-kwafa sirugana setumo. (1Kor.9; Gal.6:6; 1Tim.3:8-9). Mupostoli Paurusa ga zeresi nawa sininke esi ngomutumwa asi mpito pozili zokundindira ekwafo lyokutunda kovakriste. Nye ehuguaro lyendi kwa litulire mwaHompa makura. Age nga kambadara gaha kara mudigo go-ngeraka. Pakukoneka kwendi ga zeresa nawa asi mukriste ngapi omu ta vhuru kukara nehafo nsene asi moruhupo ndi moruyiga ana kara (Fil.4:10-20). Ee, ehafo lyokusika kupi vakriste nsene tava lizakagura nomudigo paharo lyovagendesi vawo.

Sininke saune kwa gendurura esi sa tunda mEtestamende lyEkurukuru. Kugava kwetu kuretereta matungiko.

"Nkenye Sondaha, nkenye ogu ta pu-ngrua ko yuma kweyi a gwana"(1Kor.16:2a). "-mawoko-woko muna yi gwana, none kayi gaveni mawoko-woko." (Mat.10:8b. PatEstamende lyEpe. Siumurongo kapi va si uyunga mon-mpangera dononkurunkuru, ruha rumwe roveta oru rwa sikelira mo mwaKristus. Ose va tu mangurura kokulimburuka ntando zoveta zangoso. Nye nampili ngoso, Hompa kapi ga zi hanagura po, nye kwa zi sikisa mo.

Ano ose vakriste, kapi tatu kara konhi zoveta zangozo (siumurongo simwe tu-pu somoyiweka yetu nayinie) nye tu gave neharo mwanayinie eyi twa weka. Posiruwo tupu sooso, ose kuhepa kuhu-ndira Karunga atu likide asi yokuhura kipi natu mu pa. Mompepo nemamnguruko lyeharo nelimburuko kwaHompa gwetu, ose kuvhura tu dimburure eyi ana yi tu harere Hompa tu yi mu ruga-nene kwankenyre ruha rougawo wetu. Ose yina tu zerere unehe kuitakana omu ya va fanene Vajuda asi nayinie eyi twa kara nayo, yaKarunga, ose va-kareli vayo tupu.

Kazumba A. Lihongo

Kalunga okwe tu pele nonuumvo ohenda, opo tu ninge okersesa yedhigininomambo. Oya li ya kalwa kaalongwa 43. Oya li mewiliko lyomuyakuli gwaanashilonga mu ELOK, omusamane M. Ngipandulua.

Okersesa oya li ya thikama miitopolwa iyali: Edhigininomambo niilonga yomoshinyangagongalo. Oshitopolwa shedhigininomambo osha wilikwa koofeelani M. L. Kaljunen naElise Hanhindi, ihe pomaathimbo gamwe S. Hekandjo okwe ya okukwatha. Omusita M. Ngipandulua c-kwa li a kwatele komeho niilonga yomoshinyangagongalo.

Nonando twa ningile okersesa yoludhi nduka omumvo gwa yi notwa li twa dhiladhila ndjika ando yi kale etsikilo, onkene tuu natango twa kala naatameki kumwe naatsikili. Ano otwa li oongundu mbali: Petameko edhigininomambo olya li iya eta uudhigu kashona, unene kaatameki. Ihe aantu oya kambadhalashili nuudhiginini auhe. llonga yomoshinyangagongalo oya li yi uvitiwe konawa.



Gumwe gwomaawiliki yokersesa
Elise Hanhindi.

Okersesa ndjika oyu ulike nomuthindo kutya oshilonga shedhigininomambo nuuhamushanga kashi shi oshinima oshipu. Omagongalo moka oohamushanga haa longo, ogo uutayi komuti omunene ELOK, mboka tau humbata iiyimati yOngeleka yetu nokuutha omulyo nuwanawa wayo.

Oyendji oya zi mo ya yelelwa, unene tuu kombinga yombaanga. Notu na einkelo kutya oyendji otaa ka egulula mbala omayaluulo gomagongalo gawo mombaanga.

Nonando oyendji ya yelelwa, onkee tuu natango opu na mboka inaaya yelelwa. Opwa holoka wo omaindilo, ando okersesa yi kale hayi ningwa tango mitayingeleka, opo ihe konima omongeleka ayihe.

Kapu na elongo iya pukathanene nokadhiya komayeme.

Edhigininomambo olya li iya ningilwa ekonakono. Aalongwa 9 oya piti nonkatu yotango medhigininomambo. Omilongo 27 oya piti nonkatu yotango miilonga yomoshinyangagongalo. Mboka ya hupuko oya piti nonkatu yopevi.

Otatukuma yonza Otatu ka tuma omapopilo kiinyangagongalo yaandjawo, peha lyoonzapu.

Omusamane Ngipandulua okwa ngwandjagula wo kehungomwenyo, nokwi indile oohamushanga miinyangagongalo ya longe neidhidhimiko nokuyakula nohole tayi thenunuka.

Okersesa oya halakana moshikogo shenyanu, sho ohenda yaKalanga ye enditha ashihe nawa.

"Ngoka omudhiginini miishona ota ningi wo omudhiginini nomiinene." Mat.25:21.

Peha lyaalungi yokersesa

Elise Hanhindi

EFENI ELINENEPEKO DJALENI ELIXUPIPIKO

Elinenepeko ola kwata ovanhu vahapu notali va longifa moilonga yavo. Mat.18:1.

Ope na vahapu yo va dimbulukwa manga ve li moilongayakulo yavo kutya nani elinenepoko ole va kwata, onghee va hovela okulixupipiko. Jak.4:10. Vakwetu natu djaleneli elixupipiko. Omufitaongalo to i moshiyambelo, djala elixupipiko." Mos. 3:5, 1 Petr.5:2-4.

Ovakwaneongalo vakwetu, mokuya melongelokalunga ohatu kumaidwa alushe tu djaleneli elixupipiko, opo Omwene e tu dimine po omatimba etu. Luk. 18:13-14. Mokweetela Omwene omaano ohatu pumbwa elixupipiko. Mat.6:2-4.

Ovapangi moipangelo otamu kumaidwa, yakuleni oshiwana sheni nombili tai di melixupipiko. Kol. 3:14-15. Ovanangeshefa nanay amushe ovo mwa tulwa po okulandifa mee fitola yakuleni nohole tai di melixupipiko. Omwene nota yambeke oilonga yenyi. 1 Petr.4:8-11.

Vakwetu ovaholike, otu li mondjila yefimbo tali endelete la finda pexulilo, onghee ohatu kumaidwa tu fike ko twa djala elixupipiko. Sefanja 2:1-3.

Abraham Haileka

Okuza eti 3 Juli 1978, epangelo olyatseyitha nokutya koshinima kehe otaku gwedhwa oopelesenda 4 (4%). Inali tseyitha omolwashike, tashi ningwa.

EKWATHO HALI ZI KOMUWA

Oshitya ekwatho osha tseyika komuntu kehe nokoshigwana kehe. Uuna omuntu a gwana po, nena omuntu a tya ngaaka oku uvite ina pumbwa ekwatho.

Ihe muudhigu kehe pamwe omondholongo, muuwehame, moluhodhi nomuuwinayi kehe omuntu okwa pumbwa, nota pula ekwatho.

Mokutala nomokudhiladhila shika otatu mono, notatu dhimbulula kutya Omupisalomi naye okwa li methimbo edhigu, ethimbo lyuupyakadhi. Ps.121:1 "Ekwatho lyandje otali zi peni? osho i ipula."

A ligameke omeho ge koondundu, ihe aawe ina mona ko ekwatho. Mokati komapulo ge, okwe ki itsa meyamukulo kepulo lye. Epulo lye lya yamukulwa-lyayamukulikika.

OMWIIMBI TI IMBI TA TI:
"Ekwatho lyandje otali zi peni?
Ekwatho lyandje otali zi kOmuwa
OkOmushiti gwegulu nevi."

Ekwatho lyandje otali zi kOmuwa omushti gwegulu nevi, Ps.121:2. Omusita ngu ihaa kumuka, iha lala ye iha kotha. Omupisalomi a adha oshitsa shomaipulo ge.

Tseni wo aamwameeme otu li methimbo lya fa naana ngaashi lyOmupisalomi. Otu lyeni methimbo edhigu. Otu li methimbo lyomaipulo. Otu li methimbo lya kanitha enyanyu. Uuyuni wa kanitha omnibili. Ihe mwaashika Omuyapostoli ote tu tsu omukumo sho ta ti: "Kaleni aluhe mwa nyanyukwa mokukala mOmuwa. Otandi shi tumbula natango, nyanyukweni, Fil.4:4.

Ihe mokutala mpeya naampeya mokukonga ekwatho lyetu, opo tu mone eyamukulo lyetu, otu na okutumbula ongOmpisalomi kutya: "Ekwatho lyandje (lyetu) otali zi kOmuwa akuke" Ps.121:2. Ps.121:2.

Onkee medhina lyaangu a li ko, noku li ko note ya, otandi halele aaleshi ayehe yOmukwetu eyambeko tali zi kuTate Kalunga, unene tuu pethimbo ndika edhigu nolya piyagana. Omuwa ota ti: Ithana ndje esiku lyuudhigu woye. Ongame otandi ku kwatha, ngoye e to simaneke ndje.

Elifas S. Akudhenga

A GALUKA KUAMERIKA

Petamekolela iya Septemba 1977, onda li nda mono ompito, oku ka kalela po aa-kiintu ya ELOK, koshigongi shaakiintu yoongeleka oonkwaLuther muuyuni, sha li sha ningilwa muAmerika.

Osha li noshipalanyolo: AAKIINTU MONGELEKA NOMONKALATHANO. (Women in Church and Society). Osha tamekele eti 15 Septemba -15 Desemba 1977. Osha li sha kalwa kaakiintu omugoyi, ya za S. Amerika, W. Germany, Indonesia, New Guinea Puapwa, Rhodesia naNamibia.



Omulungi Ndinelago Emvula pethimbo lyiigongikersesa mu-Amerika.

Onda li ndi ipula omapulo ogendji shondu uvu kutya ongaye tandi yi ko. (Kombanda yomafuta)? Tandi tuka? Ndi li moshigongi? Ngaye tuu nguno? Kalunga oha wilike. Elaleko ndyoka nde li pewa kOmuwilikingeleka gwetu olya tsu ndje omukumo nando petameko onda li nuunmbanda.

MONipa onda tulwa mesiloshippiyu lyooHolopainen, sigo ya tula ndje mekambamba lyokufala ndje kokapale ka J. G. Strydom mOvenduka. Nampongo ne ya yambeke! Sho nda yi mokapale mono ote lesa ngaa nee, nda lombwe-lwa po nale kumeme Helka Honkanen. Onde ki iyadha ashike nda kuutumba komushindi gwondhila ya S.A. tayi yi kapa.

Eti 22 Sept. Iwopomulongo gwongula ethimbo lyaAmerika ote kundwa nale kuRev. Shaffer mokapale kaNew York. Onda li ndi shi nda adha, nani ondi na okutsikila kuPhiladelphia, oshilando shili uule wookilometra dhontumba okuza kuNew York. Ondu uvite ashike taku ti: "Otandi ku fala komashina ogo to ka ya nago." "Ongame awike, osho ndi ipopile meni, ihe onda dhimbulukwa mbala kutya ondi li naJesus gwandje."

Sho tuu ompadhi tayi nyenge olupanda, ye feelani gumwe haku ti Lois Leffter omuwiliki omushona gwehangano lya-

kiintu mOngeleka onkwaLuther oku li ndje nale moshipala nokufala ndje kegumbo hoka ku na yakwetu. Nda thiki. Kalunga na hambelelwe!

Oseminari ndjoka oya li ya longekidhwakOngongahangano yOongeleka dhAakwather muuyuni nokaakiintu yoo Dr. Kathryn Kopf ngoka e tu pe egumbo lye tu kale mo. Lois Leffler naHelen Tylor nayalwe oya li taye tu longo iinima yi ili noyi ili yopambepo nopankalathano nokutala aakiintu Aayamerika lyokolundume nkene taa longo moongeleka dhawo noshwo momidhingoloko dhawo.

Opo tu mone oshindji Oseminari oya topolwa miitopolwa iyali: (1) Ootundi dhi ili nodhi ili muPhif (2) Omalweendo-talelopo haha kwata iiwike iyali, pomahala ngashi New York, Washington, D.C naNew Jersey.

Uuna tu na ootundi otwa nongekwa mu mbika: Otundimbimbeli uwiliki, (Leadership). Ano omuwiliki nkene e na okukala. Eputudho lyuunona nuutoku wawo. Olye ta tokola? Omithigululwakalo niinima oyindji.

Onda kuminwa eitulemo lyaakiintu Aayamerika sho ya humbata onakuyiwa yoshilongo shawo komapepe. Aakiintu yamwe oyi ile ye tu lombwele nkene taa kondjitha omikithi dhuunkolwi, nonkene ya sindana. Nani nuunkolwe nawo uuvu! Muuyuni nani omu na ehangan lyoonkolwi tali longo iikumitha notali panga.

Ohatu kala nee twa topoka ooyatatu. Olweendo Iwandje Iwotango onde lunninga muNew York, onda kala ndi hole mpoka tapu nongekwa oosikola unene tuu dhiikunino, dhuudiakoni ilonga yomiipangelo, oosikola dhaaposi noombolo.

Aakiintu yaahwiyaka ohaa gwanitha ethimbo. Ndishi moshigwana shetu aakiintu ope na yamwe haa ti yo aakulukadhi ya kulupa. Oko ye li hoka taa kwata omambo, yo ya kulupa. Oshigwana tashi lesa ndele naamba ye li oyatano noogumwe otaa punduka nomambo miikaha. Uunongo tau kongwa mo moka.

Mokukala momagumbo gawo ondi ilongo mo sha. Onda tala nkene aalumentu naakiintu ya yalulathana. Ano omukintu ke shi ashike gwokuvala aanona, ndele ota longo pamwe mongeleka nomonkalathano, aanona otaa putudhwa.

Om u na oyendji yi itula melongelokalunga taa galikana. Onda li nda mono ompito okukala pamwe nayo moongundumbimbeli nomoongundugalikano, ndele nani oshikanawa okukala omukriste. Kehe ongulohi omo ye li moongeleka nomomagumbo taa galikana.

Oshilongo ashike oshi na ngaa elalakanano lyokulongela Kalunga oshoka nokimaliwa yawo okwa nyolwa. "In God we Trust" Einekelo lyetu omuKalunga.

Onda pulile esiku limwe opo ndi falwe komikunda (Villages), oshoka aakiintu yetu oyendji oye li momikunda (Villages). Ondi Iwete ashike melandulathano lyolweendotalelopo olutiyali mu na te yi kuWashington nokomikunda dhawo. Onda li nee ndi shi otandi adha ku li ngaashi tu li huka nani aawe, olusheno olwa tema ashike. Ohaa longo iikunino taa tekula iingulu noondjuhwa, naanaa ngaashi tse.

lilonga yiikaha oya dhigininwa hwiyaka, linyakwi yohema tayi hondjwa niiyando tayi tulwa kumwe nuunkulungu, ihe ngele owa adha ekumbatha ndyoka lya tulwa kumwe olyo opala, ndele yamwe omo ashike haa hupile moka. linima mbyoka hatu ekelehi nani yakwetu omo haa likola.

Otwa li twa hokwa noonkondo okukala pamwe kwetu hwiyaka tatu hokololela-tha unene iinima yopambepo, nokwitsa omukumo noohapu dhaKalunga. Owindji otwi imbi: "Jesus ashike shandje oshoye", (We are one in the spirit, we are one in the Lord). Tse oyamwe pambepo nomOmuwa, nande pamalutu nopaluthigululwakalo twa yooloka.

OoSheyavali, ooAmadhila, ooHatutale otaa kunditha.

Sho nda mono ompito okupita kuSoomi, ashike ongashikwawo, aakiintu taa gongala ooyaali nooyatatu taa galikana notaa konakona Ombimbeli. Yamwe ya hokwa unene Oshilongatumo. Otu na ookuume taa tu dhimbulukwa hwiyaka. Omakundo ga zi kaatumwa ya longo nale mokati ketu nosho wo kaailongi taye mu kundile po. Kalunga okwa longekidhile ndje meme Sylvi Soini, omunamanya ngoka nda kala omuyenda gwe hwiyaka, opo ndi tale konyala Soomi alihe. Nde li hulile muKittilä, kuMaija Pieltilä-kuumme keni, meme Raili Seppälla otaa gandja omakundo ogendji.

Ekundo kiilyo ayihe yehangano lyaakiintu mu Elok

Sho nda yelekanitha ehangan lyetweni naakiintu mbeya 8, onda ndhindhilike kutya otatu humu nawa komeho. Oshoka iigongi yetu ngele ohayi ningwa ngaashi shino hatu ningi mOkahao, nena katu lundu nokuli esiga.

Omambo ngaashi omakwatho komuwiliki, lya nyolwa ku Rev. K. Dumeni naandyoka lyameme Aino Kapewangolo nda adha taga longithwa muno, omawanawa noonkondo notaga kwatha. Kalunga na yambeke ehangan lyetu lyaakiintu mu Elok.

Ndinelago Emvula

Omkalo dikulu dOshiwana diwa nadi diininwe

Ovakuluvonale ova kala ve na omikalo davo di lili noku lili. Dimwe domudo odisha nokushikula nopefimbo yoo eli lopaife. Unene nokuli dihapu domudo otadi tu kumwe noipango yaKALUNGA; osheshi ashike ovanhu va li inava yelelwa nawa. Tu tale utale dimwe domwaado diwa tu shii ku di landula nonena.

1. Efimaneko lovakulunhu

Pefimbo linya lonaleounona ile tu tye ovanyasha ova li hava tila ava vehe fi vomapipi avo. Oupaka otava fimanekemakunyaghete, ovanyeumbo, osho yoo ovaxungu. Ovanyasha ohava fimanekemakuyakula ovakulunhu vavo. Naalushe okwa hala tate/meme aha kale ta longo sha.

Oshinima shikwao, ovanhu vonale ova li hava tila okufingwa; naalushe omukulunhu ota lombwele omona: "TILA OVAKULUNHU, OTO KALA U NINGE SHITALATANGO," (tashi ti oto fi diva)

Omushamane womukulunhu, osho yo omukulukadi, ito mu efa a denge onghamasha ile omayenge aye medu, fimbio ove u li koshipundi, (Okwa li oipundi yoiti).

Nge mwa shakene nomukulunhu mondjila,ounona ovo va li hava kandukile ovakulunhu.

Meumbo nge mwe uya omweenda, ou na oku mu kunda u li omutumba; hafika. Ovakulunhu nge tava popi eendjovo davo, nge u kale u di shii, ito i mo-shapu onge wa pulwa; nokuli oto di udu peni, voo ounona ihava kala povakulunhu! Pamukalo ou, va dulika koshipango oshitine.

2. Oluhuelo

Monale oukadona nge va punduka, oiwana imwe oya li hai va xwike po filifilu. Vamwe ova li hava teelete okkadona oko ka mone "Shikoshamedimo wako, opo nee taka dipawa. Kombinga yoiwana ei ihai dipaa, omunhu a punduka iha ningi "MUNYALOMBE, kokutya iha ningi mwene weumbo.

Kombinga yovamati nge va nyona, ohava pewa odolongo yefimbo lilelile inava hombola, ye vali ta takamifwa aha ye vali pondje. Ngaha, ova wanifa "INO HONDELA."

3. Edipao

Edipao ola dja la talika kutya osho oshinima shii, ngaashi naanaa paife. Nale omunhu nge a dipaa, oha kondwa mo mepata (Clan). Ovakolokoshi (Criminals) itava pumbiwa momapata. Nge nee omudipai oo okwa pangulwa, nde ta efa po oukolokoshi waye, opo ta tambulwa mo mepata lavo.

Nge omudipai ta tambulwa mepata lavo, ohapa pitifilwa manga ohonde yoshikombo, ile yongobe nokuli (KWAABA VE LINYAA VE LIHANGA). Kakele ashike ova li have shi ningi nomamenghulo, shaashi kava li va yelelwa.

Pamukalo ou ovadipai ova li vanini, NOSHIPANGO oshi 5 osha wanifwa.

4. Efimaneko loilonga

Otwa uda nghee eendjala dooHamukumba, odo hadi hokololwa luhapu kovalku vonale, nghee da li hadi mane po ovanhu. Ovakulu vonale mokuliamena vaha fye ondjala, ova lima omapya avo fiyo okomakove. Eengubu oda umbwa ndee tadi i pombada pe! Shikombo ile onhaanguda kai imo omo.

Mwene weumbo oha pendula ovanhu vomeumbo laye **aveshe** omanga eluwa inali tenda. Etango eshi tali ka pita, oshilwa apeshe opo! Nge nee owa ka enda po komatango, eshi ve shi uhalela, oixuna.

Ovakulukadi kava li hava ende poini, shapo onge ehe na okakadona meumbo. Okuviyauka pepata osha li oilonga youkadona, nokuli osho oshisho shavo shotete.

Ovamati ove na alushe oshisho shoikuni yopolupale, osho yo shoimuna. Ounona alushe otava kumaidilwa oilonga fimbio tava putuka.

Omalihumbato moinima i lili noku lili

Okushinga nokweendaenda osho oshinima sha li sha ngabekwa pefimbo linya. Mwene weumbo oha yandje oshipango meumbo laye osho shi na okungabekela ovaneumbo okushinga kwa-vo.

Vahapu va longifa nokuli eshi: "Meumbo lange ihamu etelelwa eno; ile Eengobe dange ihadi iyatwa komakondo." Kokutya ihamu iwa la ka pa ovana ouvalelo.

Nale okanona / omunyasha wa tanguninwa meumbo ito li teeka oilonga molweenhangu. Oushondolo osha li oiyolifa nokushekwa pefimbo linya. Okunangela komaumbo osha li yoo oshipwe monale.

Ovakulunhu we va hanga ofika poima, ito dulu u va ende pokati. Vali ngee to uya povanhve li po ngoo; ou na okulikolomona, opo va ude kutya otaku di omunhu; nonge nee ova li tava kundafana, otava dulu okumwena.

Oikunwa pefimbo linya oya li ihe ko. Haihe ko shaashi ya pumba ngeno, ndee opehe na ashike efimbo lokuninga oikunwa. Okulikufa oudja nokuliha-fifa osha li hashi ningwa **nowela**. Luhanpu ovakulukadi noukadona otava tungu oimbale yavo, ile ve li meendjibololo mwi, tava hongo oitoo.

Ovamati otava tungu eenduda deehonga. - **KAVE NA EFIMBO LOIKUNWA.**

MONGWEDIVA A PANDULILWA OSHILONGA SHE

Omusamane P. Wiese, omukuluntusikola yaNgwediva, okwa lalekwa kaalongi pamwe naye, nokaalongwa ye nosho kaashiinda ye nokupandulilwa oshilonga she muule womimvo ne a kala mosikola ndjoka.

Onkalathano nomukalo gwe gwokupotokonona omikundu dhethimbo ndika, oyo yimwe yomiinima a simanekelwa melelo lyosikola ndjoka.

Omashigathano momaudhano mokati kaalongwa, oshilonga shopambopo mOsikola ndjoka nependulopo lyuuthigulu-lwaputuko, oya tumbulwa wo kutya okwa li i itula mo myo.

Momatumbulo gamwe gomoshopopiwa shelaleko lyomusamane Wiese, omusititagongalo Apollos Kaulinge, ngoka wo gumwe ta sile elongo lyopakriste oshimpwiyu mosikola ndjoka okwa ti:

Kandi shi okuyalula omausiku ngoka omusamane Wiese inaa kotha, ihe mugote dhimbulukwa siku a konkola ndje moomposi tu ka kundathane omaudhigu gaalongwa.

Omusita Kaulinge moshipopiwa she okwa tsikile ko a ti kutya, omusamane Wiese ka li owala e na okana kokupangela, ihe tango okwa kala e na omakutsi gokupulakena omuntu. Nondunge ndjoka to mu pe, ohe yi taamba inaa tala koshipala nenge kolwaala kutya okwe yi pewa kulye.

Okwa sindana methimbo lye omolwomutima gwe gwa li gwe egulukila omuntu kehe, osho tate Kaulinge e mu hokolola.

Okutameka Juni 1978 omusamane Wiese ota kala omunashikandjotaleli gwoosikola.

Ovanyasha ovaholike, ovafimanekwa amushe ovo mu li ovaputudi novatekuli vetu, oshike itatu diinineni omikalo detweni dikulu dOshiwana edi DIWA? Nopefimbo letu lopaife otwa pumbwa okutekulila / okutekulilwa omikalo dopovanhu.

Unene tuu ovanyasha kombinga yeyakulo momaumbo. Ihatu longo sha vali momaumbo. Ohatu piti hatu i vati "**OKO-MUUHALO.**"

Tu diinineni oilonga; **TU EFENI OIKUNWA: OPO HATU KALA TU NA ELAO MOPAIFE NOMEFIMBO TALI UYA.**

Omkalo dikulu dOshiwana edi diwa nadi diininwe!

R. K. Hashipala

MBOLI EHOOLOLO OTALI KOSHO ONDILLO

Oshilonga shehoololo olo tali longekidwa paife muNamibia mboli otashi kosho ondilo, osha holoka moshifo "The Windhoek Advertiser" 20.6.1978.

Mefatululo loshifo eshi eli la ningwa komunambelewa umwe woshilonga shomahoololo okwa ti kutya, shovene inapu shiivika lela kutya oilonga yomalishangifo noyehoololo lovene otai ka pula shi fike peni. Shimha tuu eshi shi shii ku tengenekwa paife, oimaliwa yomiliona imwe netata (R1-5).

Ovalishangifi ova tengenekwa ngeno va ka fike 444,000. Ovanailonga aveshe tava yakula moshilonga shelishangifo ove fike Iwopo-400, notava futwa R12-50 mefiku, oshifo sha ti.

Oilonga yomalishangifo otai tengenekwa i ka pwe muSeptember 22 pashiivifo e li. Omusamane Benny Bernados okwa ti kutya kombinga ya SWAPO kape na nande oshilyo shaye tashi ke lishangifa mehoololo eli, osheshi eenghundafana dopokati koilongo itano inadi fika natango pexulilo. Peter Katjavivi, hamushanga womayeli-filo mu SWAPO okwa popya muLusaka kutya ehololo tali ningwa ku S.A. muNamibia kali shi lopaveta notali kondjifa omafaneko oilongo itano yOuninginino.

EPANGELO NDI TONDE OLYO EPANGELO NDI HOLE

Uuna ndoka omuntu to konakona onkalo ongele yomuntu gwontumba nenge yoshigwana shontumba oto ndhindhilike naanaa oshinima shika

Natu tale nando omukulukadhi e li moondjokana. Otashi vulika omukulukadhi a tya ngaaka a kale e li moshipyu ndele e ta kanitha nolupe, ihe ke na nande omukumo gwashe, opo a lombwele omusamane gwe kutya "to monitha ndje ihuna, lundulula."

Shoka aluhe tashi pangele momwenyo gwe osho uumbanda kutya ngele nda popi oshike tashi landula ko.

Omadhiladhilo ga tya ngaaka otage mu thiminike, opo a humbate ondjoko ya tya ngaaka nomakemo ge li meni.

Onkalo ya tya ngaaka otayi adhika wo miigwana yAaludhe mbyoka ya pikwa nayi kaakolonyeki, aatiligane, sigo ya kanitha uuntu wawo. Oto adha omushitwa gwaKalunga shampa tuu a ti ngiika oshipa oshitiligane, egala komutse ongohela lya li ko. Ye nando ina tseye kutya ogwoludhi luni, oshitya "baas" osha pita mo nale mokana ke.

Pamwe gumwe ota longithwa ilonga yaashi okutumbulwa nomadhina ihe ge li punto ogendji. Ngele okwa li Johannes, ngashingezi oDings, Bobbejaan, nenge Kaffer.

Aluhe uuna ti ithanwa oti imemeza owala. Omuntu oto mono naanaa kutya uitondwe wokudhiladhila omuhepeki ngashingezi wa lundulukile mohole yoku mu hola. Ashike ohole ya tya ngaaka kayi shi ohole ya shili, oshoka ekota lyayo uumbanda, omuntu i igandja nale ye ke shi we sha, oshinima ngaa shi na omwenyo shi li mpo.

Omumwameme, pamwe tatu kala po, ethimbo ngashingezi olya lunduluka oku na aantu taa popi emanguluko koludi kehe luupika nosho wo uuthembawopantu (human rights) mpoka omuntu kehe ta tegelelwa a kale a mona ehala lye monkalamwenyo ye nokwa thikama komagulu ge gaali.

Kashi na nee mbudhi kutya omukulukadhi nenge omulumantu, thikama opo u yalulwe pamwe nayakweni.

P. N. Henok

KAPU NA OMBILI POKATI KA SWAPO NASHIPANGA

Omusamane Andreas Shipanga omuto-tipo gwongundu ompe, SWAPO D, otaka galukila mbala kuNamibia, ihe okwa ti ke na ombili na SWAPO osho amushangandjai gwa NNF, omusamane Bryan O' Linn a popi omasiku ngaka mOvenduka.

Omusamane O' Linn okwa ti Shipanga naakalelipo ya NNF, oya kundathanene muUtrecht shaHolland.

Nokonima yoonkundathana oya ti SWAPO D, ota ningi oshilyo sha NNF.

O' Linn okwa ti Shipanga ota ningi oshilyo sha NNF, pamwe niilyo iikwawo mbyoka ya mangululwa pamwe naye muTanzania.

OMBELEWA TAYI EGULULWA MUAFRICA

MuArusha, shaTanzania, omwa eguluwa ombelewa onene yepukululo noyekwatathano lyoongeleka oonkwaluther muAfrica. Otayi fupipikwa nedhina ALICE. Omuwiliki gwombelewa ndjika omusamane Lalashowi Swai, omvalele yaTanzania.

Ehangano ndika olya dhiladhila okutuma kehe omwedhi, oshifo shedhina "Pan African Lutheran Information, koongeleka oonkwaluther muAfrica. Oshifo shika otashi kala sha nyolwa momalaka naga: Oshingilisa nenge mOshifulaanisa.

Omupeha gwomusamane Swai ota kala efolo Leena Haavisto, Omusoomi, ngoka ha popi Oshifulaanisa, Oshiingilisa nOshiswahili.

Omusamane Swai, okwa pita ograde muunonganoni (sciens) kokoliindji ya-Lindsborg, Kanas muAmerica. Oku na wo ograde yuuwiliki e yi pita moUnivesiti yaColorado.

(LWI)

ETOKOLO KALI SHI KU TIFULWA

Kape na nande ongudu yonhumba moshilongo eshi tai dulu kutifula etokolo laNgoloneya-ndjai, opo ngeno a kufe po oveta AG-26.

Eshi osha tongwa kuhahende Appie Steenkamp omunambelewa waNgoloneya-ndjai muNamibia, omafiku aa.

Oshifo shedina "Joernaal" osha pula omadiladilo ombelewa ei eshi tai tile ketamaneko loveta AG-26 eshi ya tamanequa keengeleka hamano domoshilongo.

Enyamukulo la dja mombelewa omo omolwepulo ola ti kutya Ongeleka nai dimbwe oshinima shokulipula nekupepo loveta oyo. Kapu na nande ongudu imwe yomoshilongo eshi tai dulu okutifula etokolo laNgoloneya-ndjai opo ngeno a kufe po oveta oyo.

Omushamane Steenkamp okwa ti kutya oveta oya totwa po noungulungu, naavo va idililwa meedolongo omolwayo otava yakulwa nawa nonghalo yavo otai konakonwa noukeka.

Vahapu mOwambo nomOushimba ova kwatwa paveta oyo AG-26, nokape na epitikilo va talelwe po kovaneumbo vavo.

Eengeleka kwa li da tuma etamaneko lado kombelelwa ya M. T. Steyn opo oveta ei ya eta omhepo youtile moshilongo ngeno i kufwe po, odo Ongeleka yaAnglikana, yaKatolika kaRoma, yaMetodi, yaCongregational, Ongwaevaangeli paLuther yomUushimba (ELK) nOnghwaevaengeli paLuther mOwambokavango.

ROME, GAMBIA

Omupresidende gwaGambia okwa hiya uuyuni u longe oshilonga shOmusamaria Omunamutimahenda milongo yaAfrika lyuuninginino mbyoka ya dhengwa kondjala konyala omimvo ntano dha piti.

Omupresidende Sir Dawda Kairasa Jawara okwa ti kutya iikulya yootona 700,00 oya pumbiwa moshitopolwa shoka. Ihe Ehangano lylikulya (FAO) olya holola kutya oomilyona dhooranda R2,15 odha tumwa ko nale.

Oshitopolwa shiilongo mbika osho, Senegal, Mauritania, Mali, Upper Volta Niger naChad.

SALISBURY

Ounona 208,000 muRhodesia ihava longwa vali omolweefikola 30 da patwa omolwoita moshilongo.

KERINA TA PULWA ONGELE

Omuprofesoli Mburumba Kerina ou opo a dile kuAmerika omido da ya, ota pulwa vati a fute ongele R61,000 omolwofaalamai ei a landa oudwaali pOmaruru.

EFILOSHISHO LOUNONA

Okambo efiloshisho lounona ka holoka vali omafiku aa mOfitolamambo, mOnipa, osho wo mOutaifola, Engela, Okahao, nOshakati.

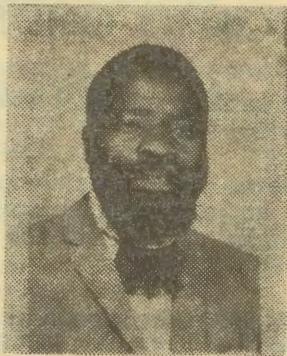
Okambo aka otaka kwafa ovadali okutekula ounona vavo. Otaka kwafa yo ovanafikola, ngaashi ava ve li mofikola youtekulumbo, va mone epukululo meetundi davo.

Okambo aka oke na omafano meni la-ko, oo tae ku ulikile nhumbi u na okutekula ile okuyakula okanona koye.

Okambo aka otaka vilikile omudali okudja ngoo efimbo leteelelo, fiyo okanona ka kula okuya kofikola.

Okambo oka nyanyangidwa ashike o-muvalu munini, onghee ou to ka pu-mbwaa, endeleta fimbomadila inaa tu-kifa

Okambo otaka kosho eesenda 80e adi-ke.



Omulungi Viljo Ndapopiuia.

TU KUGILENI OMUWA

1. Tu kugileni Omuwa nombili yomeinekelo,
Molwombili ndjoka tayi zi pombanda,
Moluulinawa woomwenyo dhetu,
Molwekankameno lyongeleka ye
Ondjapuki,
Molwoshilongatumo tashi longwa mo,
Molwaasita, aalongi naapangi yetu,
Tu kugileni Omuwa.
2. Molwaayehe mboka ye na okulonga nomazigudhe,
Omolwokukalamwenyo kwawo,
Kalunga e ya kwatele komeho ye e ya gamene,
Molwaayehe mboka taa ende kevi,
mombepo nomefuta,
Tu kugileni Omuwa.
3. Molwaayehe mboka ye na okwihepeka,
Ihe natango otaa si ondjala,
Moluufupi woondjambi dhawo,
Molwaamboka ye na okulya oongunga,
Omolwoompumbwe dhawo dhesiku
kehe,
Tu kugileni Omuwa.
4. Omolwaayehe mboka taa longithile,
Omaliko gawo muunkolwi
nomuufukedhi,
E taa aneke omagumbo gawo nayo
yene puuyelete,
Molwaayehe mboka ye na okulonga
nekoto,
Tu kugileni Omuwa.
5. Molwaamboka taa nyengwa
okuputudha omaluvalo gawo,
Niiputudhitho iiwanawa,
omolwoluhepo,
Omolwoohopele ndhoka dhi na
okulonga ethimbo alihe,
Molwaayehe mboka ye li
moondholongo,
Kaye na ompito okuuva Ohapu
yOmwenyo,
Omoluupongekwa, nomolwuupika,
Tu kugileni Omuwa.
6. Omuwa tenditha eluwa lyesiku,
Moka ehalo lyoye tali gwanithwa
kombanda yevi,
Ngaashika hali gwanithwa megulu,
Hwameka ehalo lyetu, opo tu
igandjele shili,
Etaandelitho lyoshilongo shoye
kombanda yevi,
Tu silohenda molwaJesus Kristus
Omukulili gwetu,
Amen.

Viljo Ndapopiuia

EDINA OLI NA ONDILO

Oshiwana shaNamibia vahapu inava shii-va ongushu yedina. Edina ngeenge la tulwa mongudu onhine la kufwa mongudu onhinhatu, ola ninga oshidina, shaashi owe li shundula. Epulo ola fikama nee opo kutya onaini to ka wapekifa edina lovanhu olo wa shundula?

Dima po omatimba etu, ngaashi hatu dimipo avakwetu. Oshiwana osha hala ombili. Ps.133:1. Ounyuni novanhua vao itau tu pe ombili ya wana noyoshili.

Natango owa diladila nokutokola sha yela u kale "Pwilikineinge." -Ou pwilikina e shi tava ti. Oto twikile ngaha natango? Ovanhu otava popi oshili i li mOmbibeli, ndele itava mwena. Kotoka uha ndaade Kalunga ngeenge ta popifa ovanhu vaye ve ku pukulule. Omuyapostoli Paulus oilonga yaye ikulu okwe i efa. Ove yoye oto i efa naini? Paulus okwa udifile eshi e lidilulula, ove oto ningi shike?

Enyamukulo loye oho li yandje mongu-wi? Onaini to ke li yandja moshili pa-halo laKalunga? Joh.17:17.

Oshike ito yandje okukala kwoye, eu-mbo loye, oshiwana shoye noilonga yo-ye kuKalunga. Ile oho yi yandje kulye-lye? Omayel. 16:3. Liyandja kuYe. Ou na tuu odjuulufi yokuyandja onghalo yo-paife kuKalunga?

Shiwana shaNamibia natu kwtwe ko-djuulufi yokuhalo okweefa okushundula omadina ovanhu koinima tai xulu po. Efimbo ola pwa po vaitaveli vOmwene.

Oshiponga sha kula okushundula edina lamukweni. Efa okukala monghalo oyo. Kalunga ota yandje omhepo yaye kovanhu, opo va popye medina laYe koshi-wana. Oto keelele elaka laKalunga?

Ngeenge oto yi nokundaada kwoye, lu-ngaama uha ye moshiponga. Mat.12:31. Angala eendjovo odo, itadi fufya nande.

Oshiwana oshiholike, dameni nye mu-kale mwa kola mOmwene mefimbo li-pyu. Ino mwena, ove ino efa okwiilika-na, omalikano oye otaa udika.

Tu efeni oilonga ikulu, tu tameke nena okuwapaleka okukala kwetweni.

Kondja Hainghumbi

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli pa-Luther yomOwambokavango.
Oha nyanyangidwa mOshinyanyangidho shOngeleka mOnipa.
Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.
Amushanga Ambrosius W. Amutenja.
Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.
Omambesitelo pamwe noondando naga tu-mwe kOmukwetu Onipa, P/B. 2013
Ondangwa 9270

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