

# OMUKWETU

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10c

## EIMBILo LEPANDULo

1. Ohandi imbi eimbilo lange lepandulo  
Handi imbi nda pandula eshito eshi la fewa  
Ohandi imbi handi tange oushitwe wedu letu  
NOmushiti ou ha feweke aishe nohe i amene.
2. Ohandi imbiounona tava danauka nehafo  
Handi imbi ovakulunhu hava longo neenghono  
Ohandi imbi ovakulupe novaxungu va dja nale  
Onda hala okwiimba onghalamwenyo yomunhu.
3. Ohandi imbi omwiidi wa lova wa tuvik' edu  
Handi imbi eenhemmo da temuna da wapala  
Ohandi imbi oluvala la mana ko oushitwe  
Nouimbilo vawa-vawa tava imbwa koudila.
4. Ohandi imbi okamhepo katalala taka pepe  
Handi imbi molwedimba liwa la yadif' omhepo  
Ohandi imbi eenyiki tadi tuka tadi uma  
Neenghangha domaludi da uvila eenhemmo.
5. Ohandi imbi omalundudu nomapumbu neengoya  
Handi imbi omifitu nomahenge nomalondo  
Ohandi imbi yo oipya nomakango nomanyana  
Onda hala kupandula molwouwa wedu letu.
6. Ohandi imbi ominghenye nomatapa nomilonga  
Handi imbi molwoyana neendobe nomadiva  
Ohandi imbi omatunda noivanda noitunhu  
Onda hala kuafela oukwatya wedu letu.
7. Ohandi imbi omahenene nomatapa nomahenge  
Handi imbi omaputu nomakove nomaluxwa  
Ohandi imbi yo omapya nomaumbo noyuunda  
Onda hala kupandula eshi ei tu i kwete.
8. Ohandi imbi eemhunda neembuwa nomafilu  
Handi imbi omakololo nomakwena nomalambo  
Ohandi imbi omapandeya nomitumbo nomilamba  
Onda hala okwiimba omutungo wedu letu.
9. Ohandi imbi molwefuta nomatale nomilonga  
Handi imbi eefifiya neendungu nomifima  
Ohandi imbi molwomeva twe a pumbwa keshe efiku  
Onda hala kupandula molweshito la wapala.
10. Ohandi imbi molwomume neembadi noilemo  
Handi imbi molwodula hai loko keshe mudo  
Ohandi imbi molwefundja hali yandje oshishipo  
Onda hala kupandula odula yomedu letu.
11. Ohandi imbi molweeshi nakeshe shi li mefuta  
Handi imbi oinamwenyo yomokashana aishe  
Ohandi imbi oudila needila keshe ludi  
Onda hala okutanga oushitwe wedu letu.

12. Ohandi imbi molwovanhu ovapangeli veshito  
Handi imbi oimuna noinamwenyo ikwao  
Ohandi imbi molwomiti noixwa noimbodi yo  
Onda hala ndi hafele eshito eshi la fewa.
13. Ohandi imbi eemina dokawe nodongopolo  
Handi imbi ourana noikwamina ikwao  
Ohandi imbi omamanya oulenga medu letu  
Onda hala okwiimba oupuna wedu letu.

Tala kep. 8



Eitaalo li li muyamwe kutya ope na iigwana yimwe ya shitwa noondunge oofupi, edhiladhilo lya puka nolya kulu. Eipulo oli li mpoka kutya Afrika oshike a thigwa po meputuko kiigwana iikwawo.

Ngiika oshinima osha zi muukwatya woklima osho wo uukule wiigwana; aakwashilongo shinwe inaya kwatathana nuupu. Pepandja etihamano omulongi Nghikefelta ota kundathana nkene aaputuki ye na okukala naamboka inaa putuka nonkene aakonima ya tala aaputuki. Mefano okanona Okakwankala otaka huhulukwa pomulilo.

# OMUKWETU

## OTU UKA PENI?

Edhipago lyomupresideende gwEmbwna lya Turnhalle (DTA), omusamane Klemens Kapuu, osho wo lyoministeli yUuyuki, Toivo Shiyagaya mevigumbo lyOwambo nayalwe, oshinima tashi dhimbukitha omuntu iiningwanima yokonima.

Konyala omimvo mbali noomwedhi dhimwe dha piti po, omukwaniilwa Filemon Elifas (Shuumbwa) okwa li a dhipaga edhipago lyoshaakukila. Omwiliki gwongeleka omumbisofi Auala pefumviko lyanakusa Elifas okwa popile sha shoka twa gwana oku shi dhladhila natango.

Omundohotola Auala meuvintho lye okwa leshele mEpistoli lya Jakob 3:13-18. "Olye ngoka omunandunge nomunamaye le mokati keni, oye oku na oku shi ulika mokukala kwe okuwanawa milonga ye iwanawa ya longwa mefupipiko nomoondunge .... mboka taa kunu oombuto dhombili, otaa ka teya uuyuki.

Omumbisofi Auala okwa li wo a pula omapulo ngaka: Otatu lamba ondjila yini okuza mpaka? Otatu tsikile nondjila ndjoka ye tu eta pombila mpaka? Otatu tsikile nondjila ndjoka ye tu eta perso lyoludhi nduka? Itashi vulika tu thikame okathimbo nokutaalelathana nokupulathana kutya otatu tameke ishewe ngiini?

Eyamukulo lya gandja okuza mpaka olyo okupopya nayi koohapu dhomukulupe nguka. Opwa totwa Oshigongi sho Turnhalle, opo aniwa shi kundathane onakuyiwa yoshilongo shika nokutota ekotampango. Turnhalle okwa longitha omimvo dhi vule mbali mokutota ekotampango.

Pethimbo tuu ndyoka omihoko dhimwe dhomoshilongo shika odha kala nokutsuwa omaminimini, kutya nadhi takamithe otadhi ka gwililwapo kAawambo, oshoka oyendji.

Iilongo itano yokUuninginino oya nigi omathaneko gekandulopo lyomukundu gwevi ndika aniwa pambili. Oya hala wo emanguluko li kale ko pehulilo lyomumvo. Omuntu otwi ipula kutya ethimbo olyo gwana tuu. Ngele okwa ningwa ehogololo lyaayehe nopaati yontumba ngele oya sindana mehogololo, ndishi otayi ka tota po ekotampango epe momimvo dhi vule mbali natango? Ye onkalo moshilongo oyi li ngiini?

Huka kUumbangalantu wa Namibia aantu yamwe otaa pewa uukalata wo DTA, pamukalo gwaai shi gweuvathano. Ehogololo olyo tameka ishewe natango pamukalo guufuthi. Eeno, ndjika ondunge ombwanawa okwiimonena ilyo oyindji, opo omuntu wu sindane mehogololo. Ihe ndishi shoka sha simana ongele omitima dhaantu dha gama kungoye?

Ongundu yimwe yopolotika otayi peva oondjembo kepangelo, opo yi kondjithe aapopili ya SWAPO. Ngele moshilongo omu na aakwiita taya kondjitha aantu ye na oondjembo, tu tye andola otaya zi kondje yoshilongo, mpoka omuntu ou na oshitya shokufatulula shoka tashi ningwa. Ihe ngele aantu oye li moshilongo shimwe yamwe ngele oyu umbu yakwawo nomamanya, ihe shoka taa yamkulwa nasho iikuti yomulilo — oshinima oshidhigu okufatulula.

Omakankameno gongeleka oge li nogakala andola omukundu gwevi ndika gu kandulwe po pambili, nopamakotampaingo ga VVO.

Ongeleka sho ya kala tayi unlike uuvinayi mboka u li mondjila, ndjoka ye tu eta miinima ya tya ngeyi, eyamukulo ya mono olyo omagandjo guusama gaa na ondunge yasha.

Ayihe ya ningwa oya gwana oku tu thikamitha okathimbo nokutaalelathana nokupulathana kutya otu uka peni?



Omumbisofi dr Leonard Auala ngoka a popiwa moshipalanyolo shoshifo shetu. Omukulupe nguka omimvo odhindji dha piti okwa kala ta kondjele ombili yoshilongo shika. Omakumagidho e ga fala kaapangeli olwindji oge ekelwahi. Natango oku udha omukumo. Okwa thikama natango mepulo lye kutya: "Otu uka peni?"

Edhina lya Kalunga otatu li adhimitha mokumu longela, okwiiutha koohapu dhe nokugwanitha iipango ye iiyapuki. Ihe shoka mutse yene katu na oonkondo dhokugwanitha mbika ayihe, otu na oku shi ninga mokweenda nondjila ndjoka tayi tu fala moonkudathana na Kalunga — egalikano ndyoka li li oshinakugwanithwa shomukriste kehe.

Onkalathano oyo wo oshitopolwa shimwe shonkalamwenyo. Omuntu kehe okwa pumbwa omuntu omukwawo. Ngoka u na oshilonga shontumba moka to yakula ykwani, dhimbukwa kutya Kalunga oye e shi longekidha ngaaka, opo shi ninge oshinakugwanithwa shoye monkalamwenyo. Elandulathano nombili moshilonga shoye oyo tayi opaleke nokupupaleka onkalamwenyo.

Tse aakriste katu shi yomuuyuni nomoIwasho, otu na wo okutsakanekwa komaudhigu. Otu na ano oku shi taamba ngaaka kutya, oga pitikwa ku Kalunga ge tu adhe, opo ga kale oshitopolwa shomonkalamwenyo yetu yomuuyuni. Ngele tatu galikana, itatu shi ningi nedhiladhilo tu kuthwe mo muuyuni, ihe otatu galikana Kalunga e tu pe oonkondo dhokwiidhidiimika momaudhigu ga tya ngaaka.

Monkalamwenyo otu na wo okukala twa tonata nokutegelela egaluko lyOmuwa gwetu. Otwa pewa ethimbo lyokulongeki-dha oomwenyo dhetu, manga tu li kevi, oshoka konima yombila kaku na we eitedhululo.

Neumbo I. Nakashole

### Oshinenenima monkalamwenyo ooshi

Mokufatulula oshitya onkalamwenyo, kehe gumwe ota vulu okugandja efatululo lye ngaashi e shi uvite, pamadhiladhigo. Yamwe oyu uvite kutya onkalamwenyo ombwanawa (= happy life) oyo ndjoka ngele taa li e taa nu nokulonga iihuna. Yamwe ishewe otaa tala kutya ngele oye na uuyamba wiinima oyindji, nena onkalamwenyo yayo kakunawe.

Ihe mefatululo limwe otatu vulu wo okuya onkalamwenyo oyo ompito yimwe moka Kalunga e tu pitikila mo okukala manga tu li kombanda yevi. Monkalamwenyo ya tya ngaaka, itatu kala mo o-wala twa mwena nokutegelela ethimbo uuna Kalunga te ya oku tu zimbula, aawe.

Otu na iinakugwanithwa yi li komapepe getu notatu tegeleklwa oku yi tsakanitha. Tse aakriste otwa shitilwa muuyuni mbuka, opo tu simanekithe edhina lya Kalunga noku li adhimitha.

## Ombilive koilyo yeongalo Omundaungilo

Ohandi mu kundu muJesus Kristus Omwene wetu.

Vahapu vomovakriste vomuNamibia ova uda taku tiwa eongalo lokOmundaungilo ola teka po. Vamwe va idilila nokuli oilyo yeongalo linya. Oikolokosha yedu letu oya kuma onghalamwenyo yomoushilo: eefikola nomaongalo, ndele unene eongalo laMundaungilo olo vati la teka po, nande ame inandi shi itavela.

Omundaungilo eongalo linene notashi halula eshi oita inai pitika ovafita va kalele eongalo linya. Pamwe nandi ulike nokuli komukulupe wetu tatekulu Kanhalelo oo a hangika nokuli a penzelwa, nghee a dja ko.

Okwa dja ko itashi tuwa mhata, a mangelwa moshako, ta amenwa aniwa ketanga leameno, omo a dja a kale meembete daShakati, kaimba molweameno tuu olo. O-mumati waKalunga omutivali oo naye a dja poshidipaelo oye tate Johannes Mufeti. Hanga naye ovatumwa vomutumi ove mu dipaa.

Ame ongoshilyo sheongalo linya ohandi pandula eshi Kalunga a xupifa ovafita venu, opo di wanifwe odo tadi ti: "Ongeleka yange itai ka findwa nande komiyelo doheli." Ohandi va halele omukumo nelao opo tava yakula po. Voo va kale nokwii-likanena eongalo letu nedu letu.

Onda dimbulukwa oilyo yeongalo linya nghee ya halakanifwa. Pefimbo limwe moku va talela po, unene ovo ve li momudingonoko waShakati nOluno, onda dimbulukwa nghee va pumbwa eyakulo. Hapo apeke ve li peenhele odo da tumbulwa, ndele vamwe ova ehena nokuli mofuka, oko omaongalo e lyAAFANE kokule.

Luhapu onghalo itai shi pitika va pite momufitu oku lishilila peendjovo daKalunga. Vamwe ova ya nokuli mOushimba, va fiya po ovakulukadi vavo. Naapenya ounyuni otuu va hakana shili noluhepo luhapu otali va twala momaliekelo.

Oilyo oiholike, alushe ondi mu na momwenyo nohandi mu dimbulukwa momailikano. Vahapu ava mwa kanifa omaliko eni ile nokuli oilyo yomadimo eni; inatu dimbwenni kutya kape na oshiningwanima she livaka Kalunga, onghée natu kaleni ashike muye fiyo efimbo laye loku tu mangulula tali fiki.

Natango oku li omutumba kolukalwa laye, ta yolo ovatondi venu, nokwa teeleta efimbo laye li fike e tu mangulule. Otamu pandulwa yoo ovo natango mwa diinina etavelo leni. Kendabalen hano okumona eyakulo pomaongalo opo mu li po.

Kalunga oye ehondamo letu nekwafo letu otali di kuYe alushe. Natu dameni muye. Omahepeko otua ka xula nombili otai ka holoka pefimbo lawapala. Shimha tuu ha-tu longo ouwa natango. Mouhamba waKalunga otwa wana mo atusheni naavo tava longo ouwi.

Ohandi mu yandje mfiloshisho laKalunga nokeendjovo defilonghenda laye. Oye oku na eenghono oku mu koleka noku mu pa omayambeko oo a pungulila ovanhu vaye aveshe, Iil.20:32.

Kalunga ne mu amene komalutu nokeemwenyo. Eitavelo leni nali kolekwe komahe-peko oo.

Ombili yOmwene wetu nai mu wanene.

Munyika Veikko

## Oskola hayo awike tayi putudha OMUNONA

"Oha mu longwa shike ano koskola? Omulongi gweni olye," osho olwindji aanona taa pulwa ngaaka ngele e wetike itaa vulika.

Omvali oye omulungi gwotango; ta longo okanona iitya: meme, tate, okuhamelela: omeeme, otaate; sigo okanona ka tseyaa okupopya nawa.

Omvali oku na okulonga okanona omikalo dhokukala pokati kaantu, okusimane-ka aakuluntu, ti indike ka tukane, ka yake, kaaha lundile antu, kaaha tokele-lwe, kaaha nwe iikolitha nokaa ninge il-

nima iiwinayi, tayi nyanyalitha notayi ningitha aakuluntu yako omwenyo omwii-nayi.

Aavali yamwe otua longo nookuli aanon yawo okulesha nokunyola, onkee nani ombedhi itayi vulu okugamekwa kombinaga yimwe.

Evluko, omikalo, eyakulo niinima ayihe mbyoka iiwanawa, omulungi oku na o-wala oku yi simpula sho ya yogwa nale kaaval. Okanona naka kondekwe — kaa-vali naalongi yako.

Ngiika oto tsu pamwe nangame kutya, kape na omvali itaa nyanyukilwa omu-nona gwe a pita nawa ekonakono lye niitsa yopombanda, ye a ndopa momi-kalo.

Martha Nangula Nekongo

## Omukriste otashi ti shike?

Aakriste aakwetu, kandi shi wo yangapi tu uvite ko oshitya uukriste, shoka tashi ti komuntu nokukukala kwe. Omukriste hakukala owala wa shashwa, wa kolekwa, ho yi komambo. Ihe otashi ti sha shilwe shi vulithe mpaka.

Otatu adha mokati ketu pamwe nokuli aa-nu ya shashwa, ya kolekwa ihe onkalo yawo otayi ulike sha shilwe.

Omukriste otashi ti omwiitaali nomulandu-li gwajesus Kristus. Shika inashi kwate-lela mo owala ombinga yopambepo, ngaa-shi yamwe haa dhiladhila. Ihe osha kwa-telela mo omuntu aguhe — ombeo nolu-tu.

Ope na omaudhigu okweenda moompadhi dhaKristus. Okukala omulanduли nomulon-gwa gwajesus ou na okwiidhimbwa no-kudhimbwa esimano lyoye mwene, kome-ho gaantu. To dhimbwa, kutya omule nenge omufupi, omuyamba nenge ohepele, omuluudhe nenge omutiligane, nima nenge ngandi, oshoka oonkandja noomango dhuuntu wokwiihola odha kana mo mo-nkalo.

Otu li kondje yonkalo yomukriste, ngele tatu etha tu pangelwe komahalo ngaka gopantu nando natu kale iilyo yongeleka. Itashi tu ningi aayapuki, oshoka onkalo yuuntu onkundi. Ihe otu na okukambadha-la koonkondo dhesilohenda lyaKalunga, opo tu sinde omahalo getu yene sigo ope-hulilo.

Aakriste otwa manguluka molweso lya-Kristus, nando natu kale menyanyu, mon-jala, muudhigu nenge meso; oshoka e-tegameni lyetu kali shi lyopantu. Kristus okwa valwa monkalo yetu. Okwa li pamwe naalunde ya shiga ko, a hepekwa ongomuyoni nokwa dhipagwa ngomukolo-koshi.

Ihe eyumuko lye olya sindi eso. Ondjila nosheelo oshe egulukila omuntu kehe — okumona omwenyo itaagu monika muu-yuni wokathimbo. Omukulili okwa gwa-nitha etumo lye, opo omuntu a mone omwenyo mokwiitaala.

Ngele tse nani aakriste otwa hala tu ka-le aakristelela, otu na oshinakugwanithwa oshinenenene mokati kayakwetu. Oku yu ulukila uukwatya wopakriste nondjila yo-kehupitho. Ya ze monkalo yokwiihola nokuhola uuyuni. Ya tonde shoka tashi imbi ehupitho. Ngele otatu tila, nena uu-kriste wetu kau na etegameni.

Uukriste wetu nau holoke monkalo nomi-longa, oshoka Kristus oye ondjila nomu-mangululi. Esilohenda lyaTate Kalunga o-lyo nali tu kwatele komeho, opo tu dhi-mbulule onkalo yuukriste wetu, tse tu u-lukile yakwetu uutoye womwenyo gwa-a-luhe.

S. V. V. Nambala

## TU WAPEKENI EHOMBOLO

Oshitya OHANGO inashi hovela pamwe noukriste omu medu letu. Ovaafrika ova hangika nale hava ningi eehango (omafundula). Meehango edi dopashiwana omwa kala hamu ningwa sha osho tashi holola omufukali okwa fukala e li medinino lounyasha (virgin) waye. Ou ina wanifa ediinino lounyasha waye, oha katukilwa onghatu.

Ovaisraeli navo ova ninga ngaha; lesa 5Mos.22:20-24. Keshe umwe pefimbo linya, okwa kala ta kondjele ondilo younyasha waye, opo a hafife epata lavo noshiwana shavo ohoni noshivilo shaye shisha holole ohoni. Ovakuluvonale ova kala tava kondjele elandulafano nande ouyele weedjovo daKalunga kawa li po.

Paife ohango yopaukriste otai yapulwa, Omufita ota pula ashike ngeenge ope na sha shi hololwe. Ashike kape na ekonakono lakwata moiit ngaashi omukalo wopashiana wa kala.

Paukriste oiimati yeitavelo oyo ya teelelwa i wapeke aishe moshinima eshi. Ovahombolafani ohava lande oikutu yondilo, oyo tai holola efindano lavo; oofei noshuta. Aishe otai teeelwa i kale yoshinanenella. Ohashi kala shi hafifa nge to tale kofei ya toka noshuta ya yela nawa, tai holola oshinge shefimano shovanyasha ovakriste.

Fyeni, ovakriste, otwa dimbulukweni tuu kutya otwa fa hatu lalakanene unene oyo i wetike kovanhu. Eshi twa shuta notwa toka nawa kombanda ngaha, nomitima osho tuu di li? Kalunga ota pande tuu oikutu yetweni yehombolo yokeemwenyo? Tu lalakaneneni yopaKalunga, opo nee yopanhu tai landula ko.

Otu shi shi tuu kutya oonakutala noona-kuhokwa oikutu yetu iwa yondilo, koshi-pala shaKalunga itava ka yako naave? Oove auke tuu ti! Owa djalele tuu oshikutu shokomwenyo mohango yoye sha wapalela Kalunga? Owa dimbulukwa tuu oshiholekwa eshi?

Osha dulika ovanhu va hafa oku kedu, omolwoshivilo shoye. Ye Kalunga novae-ngelei vaye meulu ova fya oluhoodi omolwoshivilo osho. Iyaloo, Kalunga eshi ta tange nota tu eenghuwilili pamwe novadanomoivilo yetu ovakriste veipi eli!

### ELONGIFO LEMONA MOHANGO

Oluhepo oshinima osho hashi tilika noshi yelike komihoko adishe. Fye Ovawambo otwa fa inatu dhimbolukwa sha natango. Ope na oshiponga shi li mokati ketu inatu shi dimbulukwa. Oshiponga osho oluhepo. Oluhepo otalu pitile moivilo yetweni yomahombolo epipi lipe. Tala omaliko nghee taa hepa shili moshiwana. Ohatu ningeni oinima ihe na elalakano.

Osha dulika pwa li pwa ongela shiha-pu petameko. Konima oinima aishe otai halakanifwa filu. Moshinima eshi ohatu

pumbwa okudiladila nokutala nawa vakwetu. Hano oinima nai halakanifwe shili, shaashi ohatu ningeni oshivilo shondilo monghalamwenyo. Oshivilo sha fimana. Mokulongkida aishe natu taleni konima, opo tuhe li kokele oluhepo.

Paife vati oshinima omode nee, ndee keshi umwe okwa hala omode. Omode ei oili moidjalwa, moikulya, moikunwa nomoi-kwatalwa. Omaliko naa longifwe, ashike natu li taleni tete. Ovanhu eshi tu li mouneyuni otwa fa ominwe dokeenyala, tashi ti katu fikeni pamwe.

Vakwetu omunhu ngeenge omuxupi, omuxupi ashike. Omunhu oho ningi opo to du lu. Omolwashike twa hala ominwe dokeenyala di fike pamwe. Umwe owa hanga ohango yomona wekenge ile omona wahamba tai hombola, paife okudja opo naave oto ti osho to ka ninga mohango yoye. Owa puka kaume filufilu!

Mukweni oinima opo i li, opo tai fyaala. Oukadona vamwe ovamati vavo ovo ashike hava longo, ndele ohango yavo nayo okwa hala i kale ya fa yanima. Ngadi ou ta popiwa kuye, aveshe ohava longo. Yee nee nakuhopaenena ou owomongudu yava-hava pupula eendjato dovalumenhu vavo, tashi ti keshe shimwe omumati atalwa. Noiyandjwa yaye yomudo meongalo oya kala ya teeela ohango i fike, opo omulumenhu a fute, shaashi oye a hala ohango. Paife oshali to yandjele Kalunga koye ile ofuto ya futwa, opo ohango i hombole?

Omulumenhu ota lombwelwa a lande oinima ihapu yo oi na ondilo. Omunhu a fe nima yangadi. Konima yohango poima kape na vali sha. Oonakulya noonakutala ova ya, one amuke vavali. Paife oiimati yohole otai shituka outondwe. Ove nakuhombolwa ou na ashike okufyaala meumbo wa ninga mo omafiku avali, wa hala ile ino hala. Omulumenhu ota i molunyango, shaashi ohango oye mu mana po.

Okamaliwa koku ku twala koshihakulilo kake po. Omumati woye omuholike ou eku kufa keumbo shaashi e ku fya enota, okwe lyeekelela. Ove paife opo nee to dimbulukwa Kalunga. Oluhepo ihalu di apa li li. Vali ounyuni omwii, wa djuupala, tau londo.

Omulumenhu a ye koilonga ina mona ko onhele. Keumbo nando a fiya ko okangala kaye, ite ya ko, osheshi ita dulu ko. Nakuhombolwa ou wa li wa fewa nou kwete ashisho mohango yoye, ohai ku hange wa tya oumunambo voinyakwi nokadikwa koivando yoluhepo.

Kwaava hava longo fikulimwe ombili oyo tai kana tete. Omulumenhu ta hovele okutokelela nokushondola okanduba omafiku, shaashi 'Hamatambo la dongala.'

Owa shiiva tuu kutya omukainhu oye ongala momesho omulumenhu waye? Paife to kala tuu ongala ya wapala? Pamwe o-

ngala tai nganye? Ove mulumenhu oove omutwe womukainhu woye. Paife eshi to lyeekelele ngaho, oumutwe tuu u na eenghono okuhumbata olutu? Sha tetwa omutwe ihashi ende vali!

Ame mwene inandi twa ondubo nomode, ashike natu taleni vakwetu. Ou oinima o-po i li, okati naka nangale. Omunhu nge ta tu oha fiye po eeheke. Tu fiyen po eeheke vakwe!

**Oinghumbi:** Oinghumbi nayo oya hala oikutu yondilo. Vati nge ina pewa oshikutu shondilo okwa dinika. Paife oto yakula ile owa landwa ondilo ei wa djala? Shinghumbi, dimbulukwa owa endela eyakulo. Oshikutu oto mono nge pe na. Hano iho djala shito?

**Ovashiivwa voshivilo:** Ope na vahapu ha-va endele ashike okulya, okunwa nokutala, opo va ka popye. Shaa tuu a di ko ina makela sha ile ina mona ko omode onghuwo nokOndonga.

Mokakalata keshiivo nando a lesa mo omailikaneno, luhapu ovashiivwa eilikano ohatu li dimbwa filu shaashi otwa tala lo ola dja momode.

Oto hange omunhu ta ende ta talele omukriste mukwawo kombanda yeenyala nde omolwoikulya. Oikulya ei hai ningi omi-nute medimo. Eshi wa nyengwa keilikano eli ihali kosho nande epeni, ngeenge oikulya ei hai pula oimaliwa ihapu? Teeela ovanhu ava va ka ninge eumbo.

Vakriste tu kaleni tu hole oshiwana shetweni. Tu kwafeni moinima oyo tai kwafa ovanhu monakwiwa yavo.

**Ovadali vovahombolafani:** Ovadali vahapu otava nyono omahombolo. Ovadali ava nande vo ovakritse, otava tale kutya eyapulo lohombo mongeleka inali wana. Ohava ka hombolifa ko vali komaumbo nokumenghula oshivilo shovana. Ovakulunhu ava nava kale ve shii kutya ova nyona elao lovana ava. Fyeni ovadalwa onawa ovanhu ava va fiilwe oimengha ya-vo.

Vamwe ova kwatwa koumbanda vati inava hala okufingwa kovakulunhu vavo onghee otava ningi ashike opo va mone elao vo va dje omupya nefingo. Vamwame-meme muJesus Kristus, inamu tila efingo lovahanu. Tileni efingo laKalunga. "Okudilika kuKalunga kudule okudulika kova-nhu." Oil. 5:29.

Vakriste tu wapekeni omahombolo moshi-wana shetu, opo tu mone oiimati yopakriste. Fye tu mone elao olo tali kunguluki-le momwenyo waalushe. Tu dimbulukweni alushe etumbulo eli: **EFIKILO LELAO LOHOMBO OMEULU.**

**Jonas H. Mweutota**

## Ausiku a yapulilwa muusitagongalo

Aantu ye thike 3 000-4 000 oya yelutha omaako taya hambelele sho ya mono omu-sita omupe, megongalo lyaRundu, Ludwig Natanael Ausiku (Kamboroto), 28.

Eyapulo nelangeko lye megongalo lyaRundu, moka mwa ningilwa oshituthi, olya ningwa kOmuwililingeleka Kleopas Dumeni pamwe naasitagongalo yaheyali omu-notari, amushanga gwa ELOK, Petrus Shipena, osho wo omusamane Olle Eriksson, peha lyEhaganotumo lyaSoomi.

"Otashi pandulwa sho aagundjuka taa taamba eithano ndika," osho omuwililingeleka Kleopas Dumeni a tumbula mokuyapulila Ludwig Ausiku (Kamboroto) moshilonga shuusitagongalo nosho mokulangekwa megongalo lyaRundu.

Mokulesha Lukas 1:74-75, omuwililingeleka okwa tumbulile Ausiku, iitsa tayi landula, nkene ta tegelelwa a kale moshilonga te shi yapulilwa nomegongalo ta kala mo:

- A kale a hupithwa — okuza miikaha yomutondi.
- Okukala mehangano lyesilohenda.
- Okulongela Kalunga.
- Kala wa mangelwa muYe.
- Tila uuwinayi.
- Uuyuki nuuyapuki otu pulwa moshilonga shika — pokati kaKalunga naantu.
- Okukala koshipala she omasiku agehe.

- Okulonga oshilonga sigo eso — ngashi Jesus e ku hole sigo eso.
- Kala wa yambekwa.
- Topola omagano komuntu kehe.
- "Manga ndi li mositanda ontine, onda kkwatwa kehalo okuninga omusita. Ethimbo ndyoka onda kala wo omulongi gwOsikola yOsoondaha," osho omuyapulilwa muusitagongalo Ausiku a lombwele Omukwetu.

Omumentu nguka omugundjukalela mokupulwa kOmukwetu kutya oku na omathaneko gashike oku ka ninga megongalo lyaRundu, okwa ti: "Onda hala oku ka tota po omathanekondhiladilo gontumba. Ngashingezi ethimbo olya pya, opo omuluudhe a ninge sha kuye mwene. Kali shi we ethimbo okutegelela aatiligane ye tu longele," osho Ausiku a popi nomukumo.

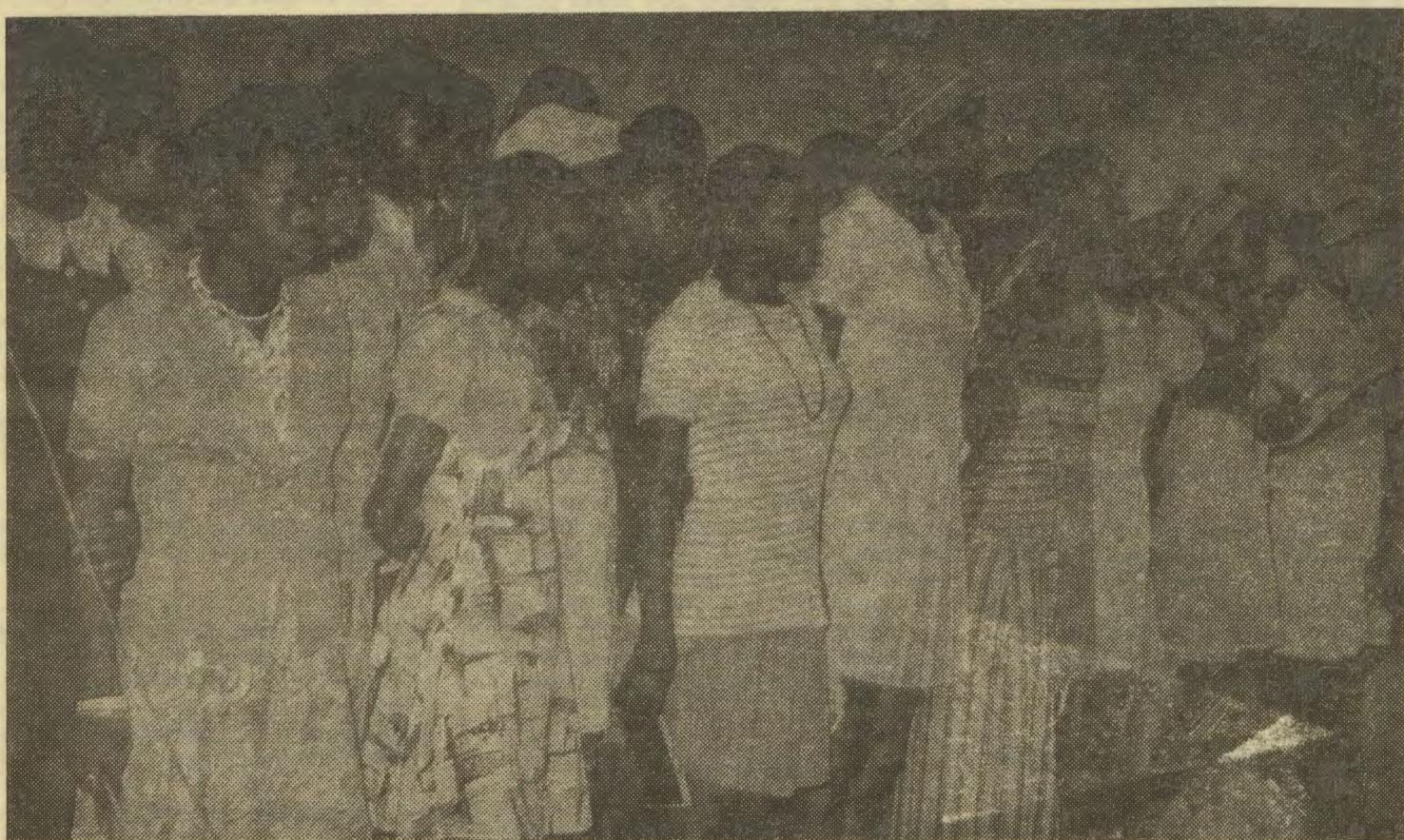
## OMAONGALO 12 A PANDULWA

Onda hala okupandula unene omaongalo aa, nohai ti twikileni natango. Onda hala yo okupendula omaongalo oo inaa ninga sha natango pendukeni tu longeleni Omwene wetu.

Omaongalo aa taa pandulwa oo nee aa:  
Onaanda: okudja omudo 1975-1976 R20  
Okalongo: okudja omudo 1975-1977 R30  
Othika: okudja omudo 1975-1976 R20  
Mupini: okudja omudo 1975-1977 R30  
Tsandi: okudja omudo 1975- R10  
Ohalushu: okudja omudo 1977 R10  
Oshakati: okudja omudo 1977 R10  
Elombe: okudja omudo 1977 R10  
Oluteyi: okudja omudo 1977 R10  
Endola: okudja omudo 1977 R10  
Ongenga: okudja omudo 1975 R30  
Nkurenkuru: okudja omudo 1976-78 R30  
Kumwe R220,00

Omaongalo a tumbulwa apa otaa pandulwa molwaasho a kendabala okwanifa oinakuwanifwa yao. Okwa tuma R10 koshikefangeleka omolwoshilonga shoudia-koni mu ELOK, odo da usilwa eongalo keshe.

K. Ndatyomawe



Moshifo sha piti omwa li mwa hokololwa olweendo IwokoKavango. Shimwe sha li tashi nyanyudha ishewe ewamo lyaagundjuka yokoKavango momalwiimbo.

Mefano otamu monika ongundu yowlwiimbo mewiliko lyaJaakkoo Kangaji, omuwiliki g>womusika moshitayingeleka sha-Kavango.

"Kangaji omumentu hi imbi nomukumo nonehalo ewanawa. Omunamagano lela molwiimbo. Ngele ina holoka pooker-sesa niigongi oyendji kayu uvite omukumo," osho meme Magdalena Kambudu omuwiliki gwuumusika mu ELOK ali-he a lombwele omutoolinkundna gwetu.

# "SHITUNDA NONGHEDI SHILONGO NOMUKALO WASHO"

Otu na oiwana ihapu mounyuni na keshe oshiwana oshi na omikalo neenghedi dasho. Oshiwana keshe oshi wete eenghedi nomikalo dasho diwa kuhe na vali, kape na nee mbudi kutyia odi li ngahelipi. Yo oinima ei luhapu otai kondjifafana nee; eshi oshiwana shi wete onghalo yashikwao ii kuhe na vali. Oinima ei oyo tai eta onghalafano idjuu mokukalamwenyo kwetu kfefiku keshe.

Aishe ei otai etwa ashike pamayooloko omidiongono nomikalo nokeenghedi doiwana noiwana mounyuni aushe, osho yo otai ufwu kouhapu nokounini woiwana nokomayooloko makwao a fa oo.

Omumamibia ota kumwa ngeenge e wete Omueuropa ta ende puye ine mu popifa. Omueuropa yo ota kumwa ngeenge Omumamibia te mu popifa ye ehe mu shii nande nale. Pamudiongono we tu oshipu okupopifa omunhu keshe, eshi ovanhu vehe shii vahapu na inatu lipyakidila nasha, ngaashi oilonga yopatundi oyo ovanhu mounyuni ve lipyakidila nayo, opo va mone omboloto yavo yefiku keshe.

## Openi pa dja ohokwe yokulikunda?

Fye otwa dja tu hole eenghundafana osheshi oinyolwa, eeradio noishiivifi yeenghundana inatu kala tu i na moiwana yetu. Ngeenge itatu shi ningi, nena itatu udu sha shoeningwanima yoshilongo ile younyuni. Hano omukalo wokulipopifa nokulikunda efimbo lonhumba owo odjo yeenghundana detu. Ovaeuropa inashi pumbiwa va longife omikalo edi. Alushe ova endelela okuya koilonga oyo i na okuwanifwa efimbo la ufwu. Kombinga yeenghundana ove na oinyolwa ya wana noipwilikinwa ilili nokulili, omo tava udu eenghundana nomalinyyengoaeshe mounyuni. Hano omalunduluko nomayooloko eenghedi, otua ufwu ashike komudingonoko omo mu na ovanhu nokeenghedi doiwana payooloko layo.

## Shikula eenghedi domudiongono

Eshi sha fimana notashi kwafa osho okulandula omikalo neenghedi pamudiongono, opo u li efimbo olo, ndee hakushika oinima oyo u wete, vati ou wete ii nohai yolifa. Ovo twe shi ningi niale katuvashima, otwe shi ningifwa konghalo yomudiongono wetu.

Otu na yo okudimbukwa kutya mokulandula eenghedi nomikalo pomudiongono opo u li, otashi ku pe ekwatafano novanhu vaapo. Ope na omikalo ngaashi oidila noimengha payooloko loiwana, oinima ei itatu pumbwa oku i shikula.

Odino nomasheko omidiongono otashi monika unene opo pe na ovanhu ve li meengudu mbali: ovo va pukululwa naavu inava pukululwa. Ovo va pukululwa ove wete vakwao omalai noinima yavo ove wete inai pumbiwa; okudja ngaho koidjalomwa, koikulya nokonghalo yavo aishe.



Sakaria Nghikefelwa omulundululi woinyolwa yopakriste mOshikwaghala. Omido da kapita Nghikefelwa okwe ke lihongele kuEngelanda, omalaka Ovakwaghala. Paa mha ota longo mokati kOvakwaghala muKongo.

## Okulundulula ashise keshiwa

Eshi osha etela ovaputuki oshiponga shokulundulula ovanhu opo ve uye noku va tula ponghatu yavo, vati opo pawa. Sho vali ovanhu ovo inava putudwa ove na oumbada okupataneka ovaputuki. Aishe oyo tava lombwelwa otave i wanifa noku i landula, ngee nee vehe i udite ko sha muyo.

Mokukala pomidiongono dovanhu inava putudwa otu na okukala tu shii kutyia navo ove na oinima iwa noi shii okulongifwa, ndele haku i kandula po ashike fye tu tule po oyo yetu ponhele. Itandi ti ovanhu vaha pukululwe, ndele tu va pukulule nokukonakona ouwa nowii wavo.

Pamidiongono da yooloka nopakukala eengudu mbali otashi monika unene mapyatomo meni ile pondje yoshilongo. Ovanhu otava udu vakwao tava nyika nokuli, komukalo ou luhapu ovo ve uya okulonga nokuyakula vakwao, ovo hava udu tete vakwao tava nyika. Ndele nande ongaho voo inava dimbulukwa kutya venya navo ove va udite tava nyika. Hano lungama uha ule omunhu ta nyika nai shaashi u wete ina putuka. Naye oku ku udite yo to nyika nai nande ove owa putuka.

## Yepa eenghedi dii

Heeno, omadimba noiyolifanghalelo oshili, ashike nge to udu noku a mona onawa u mutike okanya koye ponhele yokupyoppa. Ohoni shili komunhu u li omupukululi poima ndee oove to ula ovapukululwa voye komukalo oo tau udifa nai. Omukalo ou wokusheka omidiongono nokuuda omadimba ovanhu owa longifwa kOvaeuropa vahapu, ngeenge tave uya kuAfrica, nge nee ovatumwa ile ovalandifi ova longifa omikalo edi. Tu di yepeni, opo tuha tandavelife eenghedi di li ngaha diha wapalele.

## KUUME A YI KEVULULUKO

Eti 14 lyaKotoba 1977, omusamane Kristof Kuume, gwomimvo dhi thike lwopo 85 okwa yi mevululuko lyaana yaKalunga, sho a kala ethimbo ele mombete yuwehame.

Nakusa Kuume okwa shashwa meti 3 lyaKotoba 1920. Esiku lyeshasho oyo wo esiku lyohango ye; ohango yotangotango (yopakriste) megongalo lyaTilyasa mOngandjera.

Nakusa Kuume pamwe nomulongi Jeremia Ekandjo oyo ya kokola egongalo lyaTilyasa. Omagumbo gawo oga li oshiholameno shaamboka taya tidhwa omolweitaalo lyawo. Kuume okwa kala omudhiginini megongalo sigo opokusa kwe.

Kuume nando okwa kala muuwehame ethimbo ele, ina tonyala meitaalo lye. Ayeho mboka ye ya oku mu talela po okwe ya tsu omukumo. Olwindji okwe ya lombwele ta ti: "Dhiginina eitaalo lyoye." Ethimbo lye lyokuthigapo uuyuni mbuka sho lya thikana, oye mwene a longekidha oondjimbo noohapu ndhoka dha leshwa pefumviko lye.

Taimi L. Kuume

## OILONGA MOSHANGALALA OTAI ENDE NAWA

Missao Evangelica de Shangalala  
Caixa Postal 42  
Xangongo  
Republica Popular de Angola

Oilonga mOshangalala otai ende nawa. MOskola yOvalangi (katekista) vomudo wotete omu na ovahongwa 14, ovalumenhu novakainhu

OVANHU AVESHE OVA HALA OKUHONGWA ee-ndjovo daKalunga, ndele ovahongi kave po.

"Okatikisa kanini" mOshinghumbi oka holoka, nOvanghumbi ove ka hafela, Omafele nomafele ove lilandela nale nokuli okambo aka, osho yo okafo "Elaka ewapale". Omahokololo aKimesa okwa holoka yo mOshinghumbi.

Fiyo opapa Omwene okwe tu kwafa.

Weni  
Titus Namunyekwa

Natu kaleni tu shi shi kutya omunhu keshe pomudiongono waye oku wete oinima yaye iwa, ngashi naanaa ove u wete yoye iwa. "Shitunda nonghedi shilongo nomukalo washo."

Sakaria Nghikefelwa

# MUNAMIBIA OTAMU INYENGE SHIKE?

## Omathaneko gemanguluko lya Namibia

- Omukalelipo gwa VVO ota ka longa pamwe nogwa S. Afrika, okutonatela elandulathano li dhigininwe.
- Ehogololo alihe otali ka tonatelwa ku VVO.
- Omukalelipo gwa VVO ota ka kala ta gandja ehokololo pomathimbo nomathimbo, kuAmushangandjai gwa VVO.
- Otapu ka etwa onkalo yaa na omatilitho manga inaaku yiwa mehogololo: okugandja ompito koongundu adhihe dhopapolotika dhi uvithe omadhiladhilo gadho, nosho tuu.
- Ooveta adhihe dhi na sha nokatongo otadhi ka hulithwa po.
- Onkwatwa adhihe dhi na sha nuupolotika, dhe edhililwa meni nenge pondje yoshilongo, otadhi ka mangululwa — mwa kwatelelwa wo mboka ye edhililwa ku SWAPO.
- Aafadhukipo otaya galukile moshilongo, mboka inaa hala itaa thiminikwa.
- Aakwiita ya S. Afrika otaya ka shonopekwa: konima yiwiike ihamano ya kale ye thike 12 000. Konima yiwiike omugoyi otaa kala 8 000 nokonima yiwiike 12 otaa kala 1 500, omwaalu nguka otagu kala muNamibia, sigo ehogololo lya tomponka.
- Aakwiita ya S. A. ya ziminwa okukala muNamibia otaa ka kala pOshivelom nomOshaanda.
- Aakwiita ya SWAPO noya S. A. pethimbo lyehogololo otaa kala metonatelelo lyetanga lyombili lyIigwanahangano.
- Ilongo Itano otayi ka gandja ethaneko ndika mEtitano, eti 14 lyaApilili 1978, kOraata yEgameno ya VVO.
- Omatanga gAaluudhe muNamibia otaga kuthwa oondjembo.
- Aapolosi otaa ka thigilwa oondjembo oonshona okwiikwatha nadho miilonga.
- Konima yoshiwiike shimwe sho ehogololo lya ningwa, aakwiita ya S. A., 1 500, otaa ka za mo muNamibia.

"Okutula po omatati otaku gandja ompito pu ningwe euvathano lyombili," osho dr L. de Vries a ti. Okwa kumagidha ii-

lyo yongeleka yi iyageke: elongo lyuukomunisi, okatongotongo nuukapitali osho-ka mbika itayi tsu kumwe nuukriste.

Nando inashi yela natango, aakwiita ya VVO taye ke ya muNamibia otaa tengenekwa taa ka kala ye thike 3 000 naanii-longa yalwe 1 000 (Advertiser)

■ Omukalelipo gwa SWAPO ko VVO omusamane Theo - Ben Gurirab okwa ti momathaneko ngaka iinima iinene inayi gumwa, ngaashi Ombaye, eha mpoka aakwiita ya S.A. ye na ookamba nongele Ombaye inayi gandja kAanamibia, nena otashi ti aakwiita ya S.A. otaa ka pitikwa ya kale oyendji muNamibia. (Adv.10.4.78)

■ "Ombaye otayi kala oshitopolwa sha-Namibia na itaku ka ningwa nando euvathano lyontumba molwayo," osho omupreside gwa SWAPO Sam Nu-joma a ti.

## OOTYOTYI DHA HALA OOMWENYO DHAASWAPO

Ootyotyi dha homata dhi shiwiye aniva kaapolosi, pahapu dha SWAPO, ihe aa-polosi inaya indika aakolokoshi mbaka yaaha ende niikodjitho yi na oshiponga mokati kaantu, odha kala tadhi ende dha manguluka muKatutura, mOvenduka.

Omusamane Skinny Hilundwa, omunashipundi gwa SWAPO kUumbangalantu waNamibia, okwa zi koshakapalu sho omakakunya gepangelo lyOwambo ngoka ge li muukwiita wa S.Afrika sho ge ya esiku limwe pekende lyongulu moka a li a lala tage mu pula. Omusamane Hilundwa okwa hupithwa kokamwana nkoka ka mono kutya aantu ye li pondje yegumbo lye taye mu pula, oya homata.

Ootyotyi ndhika odha li ishewe dha kambadhala okwiiteyela megumbo lyOmu-dhiginini gwEmona lya SWAPO muNa-mibia, omusamane Tauno Hatuikulipi. Odha fadhuka po sho efolo Hatuikulipi a penduka.

Ehokololo ndyoka lya tseyitha iiningwania mbika olya ti, kutya opwa li ompangela ombwinayi yokumatukila omuhando gwaayunguli mOvenduka. Aniwa oondjembo dhi vule 50 odha pewa aantu yamwe, aatondi ya SWAPO.



Tauno Hatuikulipi, omudhiginini gweliko lya SWAPO muNamibia, ngoka pegumbo lye muKatutura pwa li pwe ya ootyotyi dha homata.

MuGobabis Aawambo yaali oya hahalwa nomakuya noya falwa koshipangelo. Ehololo olya ti kutya ope na opulanda okudhima po aawiliki mboka ya simana ya SWAPO.

Amushanga gwa SWAPO omusamane Axel Johannes okwa kwatwa omasiku ngaka aniwa nOveta yUukulo.

(Advertiser)

## AAHERERO INAA HALA KERINA

Aaherero oya yamukula kepopyo lyOradio ya S. Afrik ndyoka tali popi omusamane Kerina a tetula olweendo Iwe Iwo-kiilongo yopondje pokati, ope aniwa a kwa-the aakwaashigwana she (Aaherero) muNamibia.

Aaherero oya ti kutya itaa patana kutya Kerina Omuherero, ihe itaya pitika ya nyokomwe kuKerina. Aniwa Kerina sho a ningi tango eindilo lyokuya kuNamibia okuza kiilongo yopondje, okwe ya a gama kuKapuu. Ihe konima sho a dhimbulula kutya Aaherero inaye mu taamba ngaashi a li ta lalakanene, okwi igameke komusamane Ndjomba.

Oya ti kutya inaa tseyea oopulanda dha-Kerina. Ihe Aaherero oyo yene taa ka hogololola omukwanilwa gwawo, pethimbo ndyoka lye ya opalela. Itaya ka pitika omuntu gwopondje iidhope miinima yawo.

Amushanga gwEmbinda lyeTurnhalle okwe ekelehi omupopyo ngoka tagu ti kutya Kerina omukalelipo gwo DTA - gwo-kweenda mpeya naampeyaka "roving ambassador".

(Advertiser)

## FILIPPUS A GANDJA OMAGANO GOKAHUMBA

Omunangeshefa Tomas Filippus okwa gandja omagano gokahumba okapeepee kegongalo lyaLukonda.

"Onda kala nokwiipula kutya ote ningile shike egongalo lyetu. Konima sho twa kundathana oshinima shika nakuume kandje gumwe, onda thiki petokolo opo ndi landele egongalo lyetu, lyaLukonda, oka humba. Oka kotha R1 800,00," osho omusamane Filippus a lombwele egongalo lyaLukonda.

Aalukonda oya li ya ningi oshituthi showinawina mOsoondaha yeti 5 lyaMaalitsa, opo ya taambe omagano gawo oma nene.

"Kalunga na pandulwe sho wa longo ilonga yi thike mpaka, unene sho inoo sa nando efupa okulongitha eliko lyoye li thike mpoka. Kalunga ne ku gwedhele ko aluhe omadhiladhilo omawanawa," osho omukwaniilwa gwaNdonga, Kauluma, a lombwele omusamane Filippus.

Egongalo ndika olya kala moluhupo lwo kahumba uule womimvo 40. Ayehe oya tumbula nomukumo kutya otaya tameke oongundu dhomaliwimbo, oshoka ngashiney i oye na omukwatelikomeho omwaanawa.

Aanangeshefa oyendji oya kwatha moma gongalo gawo. Oongeleta niinyangago ngalo momagongalo ogendji andola kaye shi aanangeshefa naanashilonga yomoma gongalo andola kayi dhuma mo. Omantu oto dhimbulukwa oshiholelwa shomunangeshefa David Amwaalwa, ngoka ha kwatha oshindji mongeleta ya ELOK nando yemwene Omukatoolika.

Andola kaye shi aanangeshefa mboka ya hwama okukwatha andola egongalo lya Ngenga naNaanda oli li moluhupo olune ne. Omagongalo ogendji mu ELOK kage na iitya okupopya ilonga iikumithi ye yi longelwa kaanangeshefa nokaanashilonga yomagongalo gawo. Kalunga na hambele lwe.



Omusamane Tomas Filippus, ngoka a gandja omagano gokahumba kegongalo lya Lukonda.

## UHA PANDULA NOVAKE

Eongalo lomEndola otali pandula omungan geshefa womEndola Henok David ou a tungila eongalo la tumbulwa olupaleonga lo lomadimo avali, oshinanena.

Eongalo ola pandula unene notali mu halele epuniko laTate Kalunga.

Medina leongalo  
Andreas Mungungu

## EIMBILo LEPANDULO

Da dja kep. 1

14. Ohandi imbi nda nyemata molwonghalo yedu letu Handi imbi nda pongola onghalafano yopanh Ohandi imbi nda duvila emanguluko lashili Nohole yopakalunga i mange kumw' oiwana.
15. Ohandi imbi handi imbi handi imbi Handi imbi handi tange molwekwafo neameno Ohandi imbi nda pandula oukolele wolutu Nomhito yokuhafela ookaume ava ndi na.
16. Ohandi imbi nda kumwifwa koilonga yOmushiti Handi imbi molwetango hali piti keshe fiku Ohandi imbi molwohani hai ya ko tai fi ko Neenyofi domaludi tadi vema mevaledwa.
17. Ohandi imbi omafiku neshikulafano lao Handi imbi molwomido neehani noivike Ohandi imbi omafiku neetundi nominute Nomhito yokulongifa omafimbo aa nawa.
18. Ohandi imbi molwoshali shokushanga nokulesha Handi imbi molwomambo okulesha hatu pewe Ohandi imbi molwomhito iwa keshe hatu mono Okushanga nokulesha nokupukululafana.
19. Ohandi imbi molwondjovo yomwenyo ei tu kwete Handi imbi molwomhito iwa yokwiilikana Ohandi imbi molwefimbo longhenda tu na natango Okutambul' exupifo fimbo inatu tembuka.
20. Ohandi imbi Oukwatatu neengudu domeulu Handi imbi ekulilo nexupifo nda longelwa Ohandi imbi molwomwenyo u li konima yombila Nokukala kwaalushe moshilongo shomeulu.  
(A. L. Nghifikwa)

## AAYUNGULI TAA DHANA OSHITUTHI SHESO LYAKAPUUO

Oraata yaMbaye oya gandja uusama kaa yunguli yomOmbaye sho ya yono po eliko lyiinima yondando R7 500.00.

Eyono ndika olya zi mpoka sho omusamane Kapuu a si. Menyanyu aayunguli oya tatula omakende goongulu osho wo omalapi gopomakende oye ga tuula. Omi yelo dhomagumbo nodhoongulu odha dhi kulwa nomakende giikunwa ga li mokandingosho oga yakwa mo.

Omusamane Wilken, omusilishimpwiyu gwondoolopa, okwa ti kutya oshinima shika otashi ka lombwelwa omupanguli Steyn osho wo oministeli onkuluntu yOwambo. Aayunguli mbaka mokuyona po iinima mbika, inaa yona po nando oondjugo ndhoka haa lala.

## OOTEKISTI DHETI

31 JULI 1978

Ongula 5 Mos.7:6-11

Ongulohi 2 Sam.5:1-12

## OMUKWETU

Oye oshifo shOngeleta Onkwaevangeli pa Luther yomOwambokavango.

Oha nyanyangidhwu mOshinyanyangidho shOngeleta mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013

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