

OMUKWETU

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EHALA LYIIFO YONGELEKA

Oyendji otu shi shi kutya ongeleka kayi shi okanona kohela miinyanyangidhwa nokayi shi ompe okukwatha momudhingoloko moka yi li mo. Oyendji moshigwana shetu, aapopili naanandumbo nongeleka, oomboka ya makele iyimati mbika. Olwindji ohaku popiwa wo kutya iifo yongeleka, mpaka inashi pumbiwa okupopya iipangelo noosikola, iihwepo, meyakulo, yi vule mbyoka yaashi yongeleka.

Oshi li mondjila kutya eliko lyongeleka olya ngambekwa. Ihe oyendji inaya ndhindhilika uuwanawa mboka tau monika miifo yongeleka. Otaya dhiladhila owala kutya iifo mbika iitapi yoonkundana miifo iikwawo, ihayi ningi sha kuyo yene. Ngele tatu tala nawa otatu ka dhimbulula, kutya iifo yongeleka oyi na ethimbo okufula muule woshinima nokukonakona omatompelo gasho; oshinima shoka itaashi vulika kiifo mbyoka hayi holoka, mompulukuta, esiku kehe.

Oshikwawo iifo mbika otayi gandja omauyelele kaakwashigwana notayi kwatha wo mokunyola elaka (orthography) lyaakwa-shigwana. Shika otashi gandja ompito kaanyolimambo yokomeho, opo ya vule okunyola omadhiladhilo gu uvitike.

Ompumbwe miigwana yetu kayi shi ashike oku uva ko iifo yoludhi nduka, ihe oku uva ko wo ehala lyongeleka mopolotika. Omuyapostoli Paulus ota kumaqidha aantu ya vulike kepangelo (Rom.13:). Tashi ti kutya omukriste kehe oku na okuvulika nokwiiutha koompango dhoshilongo shaandjawa. Moohapu dhomuyapostoli Paulus otashi yele nawa kutya:

OMWIITAALI OKU NA OWALA OKULONGA PONDJE YOVETA NOKUTINDA OKULONGELA KUMWE NE-PANGELO UUNA EPANGELO TALI LONGO SHOKA INAASHI OPALELA EHALO LYAKALUNGA, NGELE OTA LONGO ASHIHE SHOKA SHA HALIKA KEPANGELO NENA OTA PUKA, OSHOKA EPANGELO OLYOMUNTU.

Moshilongo shetu ongeleka otayi pangulwa kutya oyi li po yi itula miinima yuupolotika nenge nokuli o SWAPO "ehangano lyopolotika."

Ngele tatu ipula muule otatu penduthilwa eipulo, kutya ongeleka oyi li po tuu shili tayi lalakanene oku ka pangela oshilongo shika komeho? Shika osha yela kutya ongeleka oyi li po tayi ithanwa "ehangano lyopolotika," sho tayi pukulula notayi ganda

OOHAPU DHAKALUNGA NUUNONGONONI

Elia Niinkoti

Oohapu dhaKalunga odho oonkondo dhopaukalunga, oondjapuki. Kape na shoka tashi vulu oku dhi imba dhaaha adhe elalakano lyadho, oshoka odha popiwa kungoka a tseya shoka ta ningi onkee dhi li po oshili yo yene yu udha.

Oohapu dha popiwa kaantu itatu vulu oku dhi pa esimano li thike mpoka, oshoka dhomuntu itadhi vulu dhi kale oshili yo yene nomolwashoka Jesus a indike oshitya "oshili" shaaha kolekithwe oohapu dhomuntu. Kalunga ota tanga oohapu dhe ta ti:

"Oohapu ndhoka tadhi zi mokana kandje otadhi sindana, oshoka itadhi galukile kungame owala inaadhi adha oshilalakanenwa shadho, dho inaadhi longa shoka nde dhi uthile (Jes.55:11)."

Uunongononi owa za mombepo yokatalekonawa komuntu, sho a hala okutseya nawa eshito moka e li mo, ye a mone owino wa gwana mokutula okukalamwenyo kwe, melandulathano tali tsu kumwe noompango dheshito nokumona wo oonkondo mokuli pangela.

Eholoko lyiinima oyindji ya dhidhilikwa monkalamwenyo yookuku yetu otayi fatulula nawa esimano lyoonkondo oonkwaakuziminwa moshinima shontumba. Aanongononi wo otaa ihumbata konyala pamukalo gwomuntu kehe, oshoka otaa dhiladhila kutya oshinima kehe tashi holoka nenge tashi ningwa meshito oshi na okuyelithwa nomafatululo taga ziminwa koompango dhomeshto, ngele itashi ningwa nena itaa vulu okuzimina oshili yoshinima shoka.

uukwatya uuwinayi wu li mepangelo. Oyeindji oya hala ongeleka yi itule owala moshilonga shayo shopambepo (nando shino otashi ningwa owala sho ongeleka ifaayi ningi shoka sha halika kepangelo, oshoka ope na iifo yimwe yongeleka tayi humitha ko omalalakano gepangelo, ndele ihaku popiwa sha).

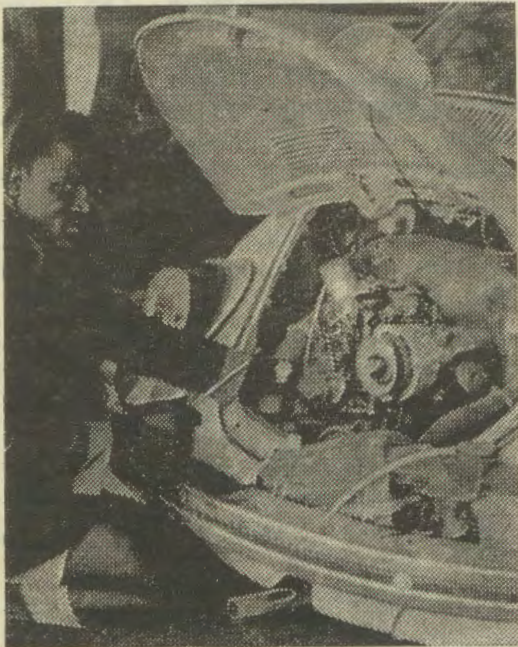
Epangelo oshinima tuu shokohi yaKalunga nenge epangelo oKalunga pulyo lyene? Kalunga oha ti ko tuu sha kaanapolotika nenge ohe ya tila? Ngele oha ti ko sha ota kuluka megulu e te ya molupe lolwaadhi e ya pukulule, nenge ota longitha aakalelipo ye kombanda ye. Aakalelipo mbaka oolye?

Iifo yongeleka mbyoka yi li okana kongeleka, otayi popi notayi ka popya oshili, ngaashi ya kala hayi shi ningi, nando pu kale omambandameko ge thike peni.

OOHAPU DHAKALUNGA

Aantu yonale ngele ya tsakaneke oshinima sha tya ngawo itaashi ziminwa koompango dheshito oya tameke owala okwiitaala moonkondo dhookalunga nenge dhoombepo dhi li aniwa musho. Aanongononi oya tala kutya omafatululo goshinima kehe shi li nenge tashi holoka meshito naga tse kumwe noowino dhoompango dheshito dhi niwe nale kaantu.

Aanongononi yamwe oya dhiladhila kutya niinima tayi popiwa moohapu dhaKalunga oyi na okupangulwa nomukalo ngoka, ihe oohapu dhaKalunga odho oonkondo dhopaukalunga oondjapuki (the divine holy power), ngele twa hala okuuva ko Kalunga ngaashi ye a hala tu mu uve ko katu na nando oku dhi thininika momalandulathano geshito, opo dhi tse ando nawa kumwe noompango dheshito, oshoka naku dhi popya oku li kombanda yeshito noku vule eshito.



Ehumokomeho ndyoka lya katukwa muunongononi (technology) otali pandulwa sho lya pupaleke okukalamwenyo kwomuntu, iiyenditho (iihauto) oyo wo yimwe tayi ulike esindano lya adhika kaanongononi. Mefano otamu monika omukulunutu gwongalasho (Workshop) yOngeleka pOniipa, omusamane Leonard Asser (Ndili), i ipyakidhila nokupangela oshihauto.

Onkambadhala yokupangula oshikwatelelwa mo shoohapu dhaKalunga pamukalo gumwe niinima yilwe yomuuyuni otayi fala omuntu mepuko. Katu na okuuva ko Kalunga ngaashi oondunge dhetu dha hala, ihe otu na okuuva ko Kalunga ngaashi oondunge dhe dha hala. Aanongononi yamwe sho ya mono itaa vulu okuuva ko oohapu dhaKalunga pamikalo dhawo dhokunongonona oya tala kutya dho odho oondjodhi dhowala dha yagumwa kaantu yanathangwa, onkee oye ekelehi noku dhi dhina owala.

Kape na nande omuntu na ka tya koonkondo dhokudhiladhila kwandje onda mono nonda tseye nawa Kalunga. Ayehe oya tegelelwa ya tseye kutya okeihololo lyaKalunga mwene taa vulu oku mu tseye nawa.

Oohapu dhaKalunga odhi na esimano enene dhi vule uunongononi, oshoka mudho Kalunga ota monika komuntu kehe. Aanongononi oyo ayeke taa tseye iiholekwa ya kitakana yomeshito paunongononi noyo ayeke taa vulu okukwatha mboka kaa na ontseyo ya tya ngaaka, ihe oohapu dhaKalunga otadhi kwatha omuntu kehe, muuyuni muka sigo omuuyuni tau landula ko, uuyuni uupe moka Kalunga ta ka pangela aluhe sigo aluhe.

Kalunga ngoka ihaa vulu okupikulwa koonduge dhomuntu ota pikulwa kekwatho lyooohapu dhe mwene, onkee omuntu ina pumbwa okudhiladhila omukalo gwondjila ye mwene a pikule Kalunga, oshoka "omadhiladhilo ge kage na we oshilonga nomwenyo gwe kagu na oondunge, oshoka ogwa sa omilema (Rom.1:21)."

Omuntu okwa kongo nale ondjila yokwaadha Kalunga, ihe Kalunga sho a mono omuntu ta nyengwa oku mu adha okwe mu tumine oohapu dhe, opo omuntu a adhe ethikilo lyomwenyo gwaaluhe puKalunga. Uunongononi itau tu thikitha nande puKalunga, ihe oohapu dhe otadhi shi ningi, onkee omunelago na vulike koohapu dhaKalunga, komeho guunongononi.

Ngoka kee na ko nasha noohapu dhaKalunga nena Kalunga ota nyengwa shili oku mu hupitha. Uunongononi oshinima shokombanda yeve, ihe oohapu dhaKalunga odha za megulu dhi ye dhi longe huka kombanda yeve; ihe onkee tuu tadhi ka tsikila iilonga yadho megulu, oshoka odho Kalunga mwene ye Kalunga ita hulu po nande.

Omunongononi ngele okwa hala okuuva ko Kalunga nawa, ina pumbwa okupangelwa koompango dhopaunongononi, na itaale owala mushoka oohapu dhaKalunga tadhi mu lombwele. Omunongononi a tya ngaaka ota kala nduno nomwenyo tagu simaneke Kalunga mokunongonona kwe eshito. Omunongononi a gumwa komwenyo gwe kuKalunga noohapu dhe, oye awike ta vulu okwiimba ondjimbohambelelo ndjika: "Omuwa, Omuwa gwetu edhina lyoye olya simana ngiini kombanda yeve alihe, oshoka uunene wesimano lyoye owa lundu omagulu (Ps.8:2)."

Omunongononi, omumoni gworadio, okwa egulula ompito yokuuvithila aantu yoomilijona odhindji moshikando shimwe, ihe shoka sha simana kombinga yehupitho lyomuntu haradio, ihe oohapu dhaKalunga ndhoka tadhi uvithwa muyo.

Tala kep. 4

OOHAPU DHAKALUNGA NUUNONGONONI

Dha za kep. 3

Oteknologi otayi pandulwə kaantu oyendji oshoka oya eta iinima oyindji yokunyanyudha nokukwatha aantu naantu oya kwatwa kuu-fukedhi woku yi ihakanena, oshoka moku yi longitha oyu uvite shili ya tula eshito kohi yepangelo lyawo, ihe oohapu dhaKalunga ihadhi pitika omuntu gwaKalunga a posipale-kwe kiinima tayi hulu po, ngaashi tashi holo-ka moohapu dhaPaulus sho ta ti:

“Oshili, iinima ayihe sho nde yi tegameke nokutseya Kristus Jesus Omuwa onde yi tala yi na oshiponga, onkee molwe onda kanitha ayihe sho nde yi tala iyagaya yowala nonda likola Kristus (Aafil.3:8).”

Omundohotola Martin Luther okwa tala kutya Kristus oye omutima gwoohapu dhaKalunga, onkee ngoka a taamba oohapu ndhika oondjapuki okwa taamba wo omuhupithi gwe.

Uunongononi hawo tau fala omuntu kuKristus, oohapu dhaKalunga odho tadhi shi ningi. Oohapu dhaKalunga otadhi hiti muule womwenyo gwomuntu, ihe uunongononi otau hititha owino muuluyi womuntu. Ombepomwenyo yaKalunga otayi pumbwa iipalutha hayi zi owala moohapu dhaKalunga hapalwe pwiili. Kalunga mwene ota ti:

“Iipango yandje otandi yi tula mo moontulo dhawo notandi yi nyolele moomwenyo dhawo, ongame notandi kala Kalunga kawo, oyo notaa kala aantu yandje (Jer.31:33).”

Uunongononi otau penduthile omwiitaali enota lyokutseya Kalunga nawa, ihe itau vulu nande oku li mwenitha. Aantu oyendji oya hala okwiitaalithwa Kalunga nondjila yopau-nongononi nAajuuda wo osho ya li ya kambadhala okuninga sho ya pula Jesus endhindhiliko lya za megulu noyendji osho wo taa ningi nonena. Endhindhiliko lyoohapu dhaKalunga tu dhi na notatu ka hupithwa moku dhi itaala, olya gwana ndyoka.

Uunongononi ou li po u yakule oohapu dhaKalunga. Uuyeleele mboka wa gandjwa kuwo miinima oyindji owa pe aantu oowino ombwanawa mokuthikitha eyakulo lyoohapu dhaKalunga komuntu. Ehungomwenyo olyo oshiholelwa shimwe oshiwana, oshoka okuuyeleele mboka tau gandjwa kuunongononi omuhungimwenyo ta uvu ko nawa omuhungwamwenyo gwe note mu kwatha nawa.

Uunongononi miikaha yomuntu gwomwenyo tagu pangelwa koohapu dhaKalunga itau ningi oshikalunga wo u longithwe mokutsondumbo nehala lyaKalunga, ihe otau ningi omukalele gwehalo lye. Omufilosofi nomunongononi Albert Stein ota ti ngeyi: “Uunongononi waa na eitaalo owa lemana, neitaalo lya na uunongononi olya posipala.”

ONHANDA YOUNONAONGALO MENGELA

Oya li ya ongala mEtunda lEemanya 19-21. 8.77, omwa li ounona 420, va dja momaongalo 12.

Mehovelo lOnhanda omufita wovanyasha nounona mOshitaingeleka shaUkwanyama, tate Immanuel Mungungu, okwa findila nounona ondjovo ei: “ETILOKALUNGA OLO EFINA LOUNONGO AUSHE.” Ondjovo ei: “ETILOKALUNGA” oyo ya kala oshipalanyolo shOnhanda.

“Ovamati vetu meenghono dounyasha wavo ova fa EENGUDI osho yo oukadona.” Ps.144:12. Eli ola li ekundo lomuevangeliste wovanyasha nounona mOshitai, Filippus Nakanwe.

Oshinima sha fimana mOnhanda ei osho ova-wiliki vounonaongalo, konyala aveshe ovalongi noshe tu hafifa neenghono. Oshipopiwa osho tashi tongo: “Nghene ndi na okuwilika ounonaongalo” komuevangeliste Nakanwe osha li: “OMUKOSHOKI OTA KULIFWA A FA OMUTI WOMULUNGA,” Ps.92:13. Omuwiliki wilika nelalakano, ounona voye va kale meitavelo va pame va fe omulunga.

Elongelokalunga ola ningwa kutate F. Nghihalwa natate E. Haipinga. Omanga eudifo tali tu findile poshi tuhe linenepeke, la ningwa ku Rev. H.P. Uushona.

Ounona ova li va hafela epopifo lomupashukilishitaingeleka omufita Filippus Shikomba. Naashi a fikameka ovawiliki pamwe nomufita wovanyasha mu ELOK, H. Uushona, osha li sha fimana.

Modula tai ya oove u uya u tale ove mwene.

Ev. Filippus Nakanwe

Una omuntu itaa pangelwa koohapu dhaKalunga uunongononi wo otau ningi oshiponga oshiwinyayi komuntu. Iita oyo onkalo yomuntu itaa pangelwa koohapu dhaKalunga ndhoka dhi lile po ombili neuvathano nomuyo otamu hololwa iyimati iwinayi yuunongononi. Iikondjitho tayi dhaadhiga iikuti meendelelo enene notayi langeke, omathele goomwahe mokathimbo okahupi otayi longithwa. Omolwuunongononi omuntu a ningi oshilikama shomaye-go taga lumatele kokule.

Ando oohapu dhaKalunga dhi mwene okupangela omwenyo gwomuntu kombanda yevi nena kaku na we ngoka ta ka vula okutanga nokunyanyukilwa ilonga yuunongononi. Oshe tu yeeleni nkene ekwatathano li li pokati koohapu dhaKalunga nuunongononi. Nandi gwedhe ko owala uutsa umwepo:-

Oohapu dhaKalunga otadhi minikile omuntu uunongononi itau shi ningi.
Oohapu dhaKalunga otadhi gandja ombili-uunongononi itau shi ningi.
Oohapu dhaKalunga otadhi yapula-uunongononi itau shi ningi.

(Iya fupipikwa)

ASINO NATANGO MIILONGA YAAGUNDJUKA

Tate Johannes K. Asino, okwa tota oshigongi shaagundjuka mOshiwakopo meti 12.3.1961. Tate Asino okwa kala nokulonga maagundjuka sigo omumvo 1976, moka i indile a manguluke miilonga yaagundjuka, ihe ewilikonundu lyeti 19.7.1976 inali shi pitika.

Okwa hogololwa a ninge omunashipundi gwigongi yAagundjuka megongalo. Eti 28.10.76 okwa li a ningilwa oshituthi, moka a zalekwa ombandi, endhindhiliko lyesimano lyiilonga ye, maagundjuka yaShiwakopo.

Tate Asino okwa li wo moonkundathana dhokutota iigongi yokomumvo yaagundjuka yaMbaye naMoonda.

Jesus Kristus na kale omukwateli komeho, ye ne mu pe oonkondo miilonga yeni.

Kundweni one aawiliki yaagundjuka amuhe, ne mu longe shili mwa mana mo mokulonge-la Omuwa gweni sigo ote ya.

Peha lyoshigongi
Omuwiliki
S. Shilongo.



Johannes K. Asino

OMUGUNDJUKA NIKOLITHA

Omolwashike aagundjuka haa nu?

- (a) Aniwa enota — ihe hashili. Taye li zi tuu?
- (b) Ombepe yongundu — otaa talika nayi kuyalwe.
- (c) Aniwa omukalondjigilile — hasho nande.
- (d) Opo ya yelwe / talwe komudhingoloko, mo ye li mo.
- (e) Aniwa a dhimbwe iimpwiyu, uudhigu, uupika nosho tuu.

Otayi shundula ngeyi:

Onkalo olutu aluhe otalu kanitha uuwanawa.

Uukolele — uunkundi netyololoko tali ya.

Uukulupe owe ku namba.

Omizalo dha puka — tadhi talitha uuntshitwe womuntu.

Ku na ekwatathano naantu ooyakweni.

Omutamanani — Ombimbeli tayi shi indike.

Omuhalakanithi — Ombimbeli itayi shi popile.

Ompopi gwa shaashoka (1Tim.2:22), otwe shi keelelwa.

Omuthigipo gwiilonga, te endagula owala.

A sa komwenyo — eso lyokomwenyo oshiponga.

Omasiku taga shonopala. Ngele owa li to kala

nomwenyo oomvula 50 nena oto ka kala owala uule woomvula 30.

Iilonga ito yi gwanitha we — omufaule.

— wi ishekitha / shundula. Aapangi, aalongi nosho tuu yeni onkolwi? Ino tu lombwela.

— we yi tula omugamba / ayehe otaye yi kukuma.

— to tithwa po — olye a hala onkolwi, omufaule, ha tokelelwa.

Uugundjuka owo:

— uumati

— uukadhona

— ethimbo lyuundjolowele wuugundjuka

— ethimbo lyoomvula 16-30 lwaampoka

Oshilanduli:

Ota yi momahongololo nuupu — ngashi oluhondelo, momadhiladhilo, moohapu nomiilonga.

Uugundjuka wa shunduka, a ninga emati nenge

ekadhona.

Omugundjuka a yonuka kolutu nokomwenyo

— 1Kor. 6: 18. Uutondwe nomaipondo taga holo-ka, osho wo omupya nomathingano.

Ke na we eipangelo — ti ifaalele (maanona no- maaniilonga).

— Ki ishi we — (uulongi, uupangi nosho tuu, ina lunduka we).

— Iha ningi we nomatokolo — aamati / aakadhona ayehe oye.

— Omunanyalo — okwa pewa evi e li longe, Gen. 2: 15.

— Omutamanani — Ombimbeli otayi shi indike, 2Tim. 2: 23.

Ke shi ku ulikwa nande (omumati / omukadhona gwandje ongoka, onkolwi yowala).

Tala kep. 8

OMULONGI OSHIKE NOKU NA OKULONGA SHIKE WO?

Otatu adha olwindji aanona moosikola dhawo pethimbo lyeilongo lyawo. Ohaa ti: "Ngaye onda hala, ndi ka ninge omulongi."

Ihe ngele to mu pula kutya omulongi oshike, ite shi tseye. Ndele ngele wa landula omunona ngoka nomadhiladhilo, oto ka mona ngaa, sho a ninga shili omulongi, ngashi a tile. Onkee pethimbo lyoshizimbi shemangululo oto adha aalongi oyendjiyendji ya limbilika kutya oyo aalongi shili. Nando omulongi oye ekuya ndyoka tali pompona iimpana yoshiti, shi tseye okudhikwa sho opala shu ukilila, opo ehala ndyoka sha dhikwa li kale lyo opala wo okukalwa.

Olwindji ohatu ti, nima onkulungu omolwoshilonga she e shi longo, ndele aalongi yongashingeyi itaa tseye kutya oyo oshike. Omulongi, ongoye omushiti pamwe naKalunga, omweetipo gwasha kaasha li po nale, ano tu tye, omutholomi gwoondhopi dho opala dhokutunga oouniveesiti dhoosikola dha-Kristus nokutya gwaantu mboka ho longo, ongele uunona nenge aakuluntu, ashike shimwe.

Oku na aalongi oyendji kaa shi shi kutya omulongi omuntu a tya ngiini noku na okukala ngiini naalongwa ye nonaalongi aakwawo nonaantu ayehe momudhingoloko gwe, moshigwana she. Ngele tatu lambalala oshitya shika omulongi, otatu mono musho omadhiladhilo ogendji gi ili nogi ili. Oombulu otaa ti, omulongi oye omutamununi, omuyelithi, omumenithi, omanga Aaingilisa taa ti, oye omugongeli, omuukililithi nosho nosho..

Sha hala okutya, omulongi oye oshiholelwa shomulongwa gwe. Jesus ta lombwele aalongwa ye kutya ngele taa kala moohapu dhe e taa kala nokuholathana, aantu otaa ya dhimbulula kutya oyo aalongwa ye. Tashi ti, omulongwa oku na okukala ngashi omulongi gwe miinima ayihe: moondjenda, mukupopya, momikalo, meitaalo lya kola, oshoka omulongi oye he omutyali. Onkee omulongi e na okugandja ashike ta vulu, opo a fale aalongwa ye ayehe mehupitho lyaaluhe nonakuyiwa yawo ombwanawa ya simana. Oshoka oye omugongeli gwe mondjila yehupitho noyendjango.

Oku na aalongi yamwe haa longo aanona omikalo dhaa shi dhopaulongi. Omunona gwandje okwa yono ompango yosikola, nena moku mu putudha kwandje otandi mu tuku naakuluntu ye. Shika osho okufala ashike omulongwa gwandje meyonuko lya na ongamba. Oshoka omunona nguno ngele okwa adhika e hole ndje, nena ita ningi omwenyo omwiinayi ethimbo ele, ndele ota tameke ashike okuninga omutukani wo. Otatu tala pomudhingoloko gwetu uunona mboka wa putudhwa momagumbo mu na omatukano nenge ge na oluhoko, ohau tuku yakwao nuupu nohau hokola wo nuupu.

Onkee tala, shono Muthithi e shi ku pa, okwe ku tala wa gwana oku shi tsakanitha sigo okethikilo, hoka to ka pewa ondjambi yi vule iimaliwa ayihe.

Ihe tala, pamwe oto ningi omulongi nguka ta popiwa mu Mat.21:33-46, Mark.12:1-2 na Luk.20:9-14. Mbeya oya tidhwa mo noinaa mona we oondjambi dhawo sigo aluhe, noonzapo dhawo kothingo. Moshigongi shaalongi sheti 26-29 Juni 1977 aalongi oya li ya yemata omolwendopo lyaanona yawo yostanda ontitano noyoforomu yotango.

Tashi ti, aalongi oya li ya tala kutya iiyimati yawo oya kana owala. Ndele aalongi poosikola dhetu itatu yemata okukanitha eipangelo lyetu (selfbeheersing). Otandi ti ashike, ondi na onzapo. Onzapo kayi shi oshinima oshinene monkalo yandje okudhigininina ndje andola monkalonawa naantu nenge nuunona posikola nenge pomudhingoloko gwaandjetu. Niishewe ometode yuulongi otai ti kutya okanona otaka kwata kehe sho taka mono momehot nenge take shi uvu wo ngele komuvali gwotango nenge omutyali nokutya omulongi. Oshoka omulongi ongame omuvali gwokanona, ngashi aavali ayehe ye li po.

Epangelo lyuulongi inali ku ziminina, u ninge omulongi molwasho u li po onkolwi nenge omuholume, u hole omaluhoko nomatukano wa fa aapagani, aawe. Nonaapagani kaye hole iinima nda tumbula metetekelo.

Epangelo lyuulongi oye ku zimine, oshoka omulongi guuwanawa wonena nowoshigwana tashi ya. Omaanona yoye twa tega mu ze (1) aapangeli ye hole oshili nohaonkolwi, haaholume, ngashi to longo (Rom.2:17), (2) aasita aawanawa, hankolwi, ngashi omulongi gwe a li (Rom.2:20-24), (3) aapangi ye na olukeno, haatukani, ngashi mestela gwe a li. (4) aadiakoni aanahenda, haananyanya, ngashi yefolou gwetu a li (Heb.6:9-12).

Igongela tango, yefolou, mestela, meneer, mevrou, opo u yambule oshigwana shoye miinima ayihe tayi tungu onakuyiwa yi na elago muuyuni mbu nomuuyuni tau ya. Otse aalongi mepya lyOmuwa otwa hala oku ka thikama koshipala she niitenga yu udha tayi fulukile pevi meadhimo lye, sho twa longo neidhidhimiko (1Kor.3:6-10).

W. H. Ashipala

KONGOLO KWA SHI. INO DHIMBWA OKWII-NYOLITHA "OMUKWETU" GWOMUMVO 1978, MANGA KUYELE. R2,00 ADHIKE OMUMVO AGUHE.

TUMA WO MBALA EKUNDO LYOYE LYAKRISMESA NENGE ETSEYITHO LYOYE NDYOKA WA HALA LI YE MOMUKWETU, OMANGA NOVOMBA INAAGU HULA.

Eindilo lyAawiliki yOongeleka kuSteyn

Aawiliki yOongeleka: ELOK, ELK, Onkwakatoolika, Angilikana, - yAametodi, oya ningi eindilo etiyali kuKomufalandjai, omupanguli Steyn. Eindilo lyotango aawiliki mbaka oye li ningile muSeptemba numvo, tayi indile omumbisofi gwAangilikana Colin O'Brien Winter, a pewe epitikilo lyokugalukila kuNamibia.

Eindilo lyongashingeyi olya ti ngeyi:

Omusimanekwa

Otwa dhimbulula kutya ou na oonkondo okwoopaleka nenge okukutha po oveta kehe tayi longithwa moshilongo shika, ndjoka ya talika tayi ehameke onkalo yiigwana nenge tayi yono ondjila yehogololo muNamibia.

Ethimbo lya piti Oveta yUukulo nOveta R17 oya kala ye tu ikwatitha pomitima. Nonando mpaka otatu endothula omadhiladhilo omakulu ngoka twa tseyitha nale, otu uvite kutya osha pumbiwa oku shi ninga natango, opo omahalo getu ge ye mbala, ga yela, kungoye.

Onkene otatu ku indile wu kuthe po oveta ndjoka tayi pitike okweedhililwa kwaakwashigwana, ethimbo inaali ngambekwa. Katu na nando omalimbililo kutya oonkondo ndhoka dha pewa aapolosi yaSuid Afrika nAakwiita odha hepekitha aantu oyendji, mboka itaaya vulu okwiigamena. Omalongitho goonkondo pombambo oga ningi oshindji mokwiindjipalitha uutondwe moshilongo shetu.

Ngoye owe shi tseya wo kutya omukwatwa ina pitikwa okukala mekwatathano naantu yalwe (incommunicado) ondholongo moka e li mo oku na okukala mo oye awike nopwaa na uulelele kutya ota dhigininwa sigo uunake.

Pantseyo yetu -sha zi momakonakono gopau-namiti -iilonga yoludhi nduka otayi yono po uuntu noyi na okutalwa kutya oyi li lela kondje yehalo lyaKalunga. Okweedhililwa ethimbo ele ongoye awike, otashi talwa naanaa ngomahepeko gokolutu -omahepeko ngoka taga eta eyonuko moonduge dhomuntu mokukalamwenyo kwe akuhe. Onke otatu ku indile wu kuthe po omukalo ngoka gwa kala po, omukwatwa a pulakenwe nenge a ethiwe konima yoshiwike shimwe.

Otatu ku pula kutya omukwatwa kehe na mone uuthemba okutalelwa po komunaveta (hahende), komusitagongalo gwegongalo lyawo nenge ngoka a hogolola mwene. Otatu ku indile ishewe neifupipiko okupitika aatali/aakalelipo yo VVO nenge ehanganano ngashi Ehangano lyOmushigakano. Omutiligane, okuya pomahala egehe goondholongo, Pamadhiladhilo getu Ohofa nayi pewe uuthemba wokutamaneka moshinima shomukwatwa, uuna taku dhimbululwa kutya omukwatwa ota ningilwa omahepeko.

Otwi inekela owa dhimbulula onkalo yongashingeyi kutya otayi vulu okufatululwa pamikaloo dhindji. Osho ehala lyetu okushonopeka etiko lyombinzi nehanagulo lyoshilongo shetu. Pamadhiladhilo getu ngoye oto vulu okukwatha -ko-

mukalo gwokukwata oondume dhomomuthitu, dhi kaliwe nadho ngashi oonkwatwa dhomiita paUvathano lyongashingeyi lyomuGeneva (Geneva Convention). Uululu noonkone ndhoka tadhithi etwa komageelo geso otawu vulu okuyandwa.

Kala u shi shi kutya omagongalo getu ohage ku galikanene.

OVAKWALUTHER OTAVA TALE NGAHELIP OININGWANIMA YOMU S. AFRICA

Emweneko lomahangano mahapu muSouth Africa, hamushanga omukulunhu wOngongahangano yOvakwaluther, dr. Mau okwe li tala kutya olo efindilo kongudi.

Omundohotola Mau mefatululo olo a yandja muGeneva okwa ti: "LWF oya yakula nehalko linene onghundana yehokololo lemweneko lomahangano Ovalaule mu S. Africa, omo yo mu na olo lopakriste, 'Christian Institute' olo o LWF ya kala mekwatafano nalo, oule weedula dihapu."

Okwa twikila ta ti: "Fye ohatu ekeleshi oshilongasheshi shepangelo la S. Africa. Ohatu pula omaindikilo aa a lundululwe, lo epangelo li xulufe po oilonga ei yopamafininiko, ngaashi omamweneko."

Omupresidende wOlaata yEengeleka mu S. Africa, Rev. Sam Buti, okwa ti kutya epangelo itali dulu okudima po omhepo yovalaula. "Onghenda inene eshi epangelo tali kwata po ovanhu ovo ve na exwamo okuninga sha moinima yoshiwana shavo. Ava otava lwile omaufemba avo, nafye atushe otu li kombinga yavo. Shapu ngeno epangelo otali tu idilile ashike atushe," osho omufita Buti a tonga. (LWI)

EFATULULO LA VELKSWA

Oshiningwanima osho sha shiivifwa kepangelo laSuid Afrika, kutya ovanangeleka nosho yo omahangano opakriste, ngaashi 'Christelike Instituut' okwa indikwa ile a talika ehe li paveta, osha tambulwa nouyehame noluhodi linene.

Pefimbo eli mondjokonona yoshilongo, oku na okuningwa ashishe, okukeelela ehatwoku-mwe nelipumo mumwe. Epangelo la S. Afrika ola ulika kutya itali lipula nasha, nge oilonga ei otai shingile oshilongo monghatu yetukauko.

Oshilonga sha tya ngaha osha etifulula omhepo yelimbililo neshilafano, shaashi ope na oumbada kutya:

(a) Ehala lopaiwana okukwafela mokumona epotokonono pambili, otashi ka twala metu-kauko, shaashi eamo lepangelo la S. Afrika alushe olo ashike okuhalula ovanhu.

(b) Ngenge ehala lopaiwana okukonga emanepo lomukundu pambili otali iwa moshipala koilonga ei, nena oshilongo otashi shililwa ashike monghatu yelongifo lekuni, nexulilo kape na ou e li shi.

Tala kep. 8

Ovanyasha va punduka nava ongale mongudu ilipi?

Epulo eli ola kala tali linyenge moyoongalele yovanyasha mOshitaingeleka shaUkwanyama modula ei.

Epulo otwe li pulile omufitaongalo Fridrich Nghihalwa tu li fatululilwe moyoongalele ivali. Tete omoshoongalele shoukumwe womaongalo ahamano moushilo wopokati, osho sha li mOkatope, eti 31.3.-2.4. 1977. Olutivali omoshoongalele shOvanyasha vOshitaingeleka, osho sha li mEndola, eti 24-26.6. 1977.

Tate Nghihalwa naye okwe tu pula yo ta ti: "Ovanyasha va kufilwa nava ongale tu moyoongalele yovanyasha vakwao?" Heeno oo! Va kufilwa nokuli, itatu va monenene.

Eshi twa talela po ovanyasha momaongalo konyala moshitaingeleka ashishe, fye nomufitaongalo wovanyasha, (mOshitaingeleka shaUkwanyama) tate Immanuel Mungungu, otwa tuma kutya ovanyasha ovo va punduka navo nave uye ketalelopo. Ove uya notwa kundafana novanyasha aveshe, paku va tukula meengudu. Ovo ve na ounona otwe ve likundifa, ovo aveke, osho yo oukadona novamati.

Otwa uda oudjuu wavo. Ndele kombinga yaavo va punduka oko unene kwa kala oudjuu. Ashike ouwa ngaa, shaashi vo ove na ehala, ohava tilla ashike okuyolwa.

Konima hatu va tula nee mumwe, ndee hatu va kumaidile pamwe. Venya oukadona novamati hatu va lombwele eshi hashi imbi vakwao okwoongala pamwe navo. Aveshe ova popya ngomunhu umwe kutya: "Fye vakwetu otwe va hala nohatu va tambula nehafo."

Konima yomafiku otwa ka mona exwamo line-movanyasha ovo va punduka. Paife ova manguluka okwoongala moyoongalele yavo mumwe navakwao. Ovo va ongala moyoongalele neudo ove li 300. Mbela modula tai ya otava ka kala vangapi?

Osha li noshi etifa onghenda kovanyasha, ovo va punduka, nenge tava. kala ashike momau-

Efatululo la VELKSWA

Dha za kep. 7

Omolwaasho epangelongeleka lOngeleka Onghwaevangeli paLuther yaHangana muNamibia, otai ningi eindilo kepangelo la S. Afrika li diladilulule onghatu yalo ei, opo li keelele outondwe nokuhenambili ku lundalale moshilongo.

Otwa hala okukumaida omaongalo etu aha mbadapale o aha ninge osho kwa li ehe na oku shi ninga.

"Kongeni ombili yoshilando," osho omuprofeti Jeremia te tu kumaida.

mbo, meekamba nokweendaenda. Ngenge we mu-pula kutya oha ongala mongudu ilipi, oyovanyasha? Ota ti kandi shi omunyasha. Nge wa ti omovanyasha ovaneumbo, ota ti ke na eumbo. Paife omunhu ota hepa ashike komwenyo ye ehala oku na lokwoongala peendjovo daKalunga, ndee ke wete mongudu ei ta kala.

Fye otwa tokola kutya omunhu naye mongudu ei tai mu wapalele. Vamwe ounona natango ova hala mounona vakwao. Vamwe ova kula, mounona inava hala mo, oshoshili, nava ye ashike movakulunhu vakwao. Oshiponga oshi li ashike mokuhaongala, shaashi ito mono eenghono dokukondjifa ouhalu. Eenghono odi li mondjovo yaKalunga.

OVANYASHA VA PUNDUKA NAVA ONGALE MOYOONGALELE YOVANYASHA OVANA-MAUMBO, YOVANYASHA, MEENGUDU DOO-MEME NOMEENGUDUMBIBELI.

Ev. Filippus Nakanwe

Omambo mape a holoka

OSTOLAMAMBO YOPONIIPA: Omwa holoka vali omambo aa:

OMAIMBILO, moipeko tai konita nawa, tali kosho	R2,50
Embo lokuteleka, tali kosho	R1,10
Okatekisa Kanini, taka kosho	40c
Eruganeno Karunga, tali kosho	R1,00
Omakwatho komuwiliki, tali kosho	65c
Ondjalulamasiku 1978, tai kosho	30c

Endelela hano u li landele omambo oye fimbo inaa pwa po.

Omugundjuka niikolitha

Dha za kep. 5

PaMbimbeli:

Uulunde uunene — okwaavulika. Ngele to nu ino vulika nande. Omeya kehe taga kolitha ino ga nwa — ngele gomahupa. Medhiya moka ino teka mo we.

Kondje kwa kala ... naakangi yuuzigo. Ino kala omupika gwasha — Gal. 5: 1, oshoka Kristus okwe tu mangulula tu kale twa manguluka.

Aamati aagundjuka yetu ya koke ya fa omuti naakadhona ya fe oongudhi dhuulenga mote-mepeli.

Selma Amupaja Iileka

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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