

OMUKWETU

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10c



Pethimbo lyoshituthi shOmambo nOmissioni shoka sha li kOlukonda (8-10.1977) aanashituthi yamwe oya li yi imonene omuzile mooha dhegumbo lyaNakambalekanene (Martti Rautanen), ngashi tali monika mefano. Oshituthi shika osha li shi ilongekidhilwa koyendji, iitewo wo oya totwa owina, omolwomumvo gwomambo.

OHANDJE YA XWIKAFUKA

1

Eedul' efele da pita
Esh' okambo kotete ka holoka
Osha li sha fa shi dinifa
Ongohandje ya dja mediko
Tai wile moshilongo
Ndele oshilongo ashishe tashi tambula.

2

Ehovelu oli dinifa
Efikilo oli hafifa
Enghedabala oda pondola
Efindano ola monika
Ombuto ya kunwa oya mena
Oimati yayo twe i mona.

3

Omondonga sha hovela
Ndele Ovakwanyama tava lesha
Ovakwambi nOvangandjera tava shipela
Ovambalanhu nOvakwaluudi tava luka-luk' eendada
Ovakavango nOvakolonghadi tava fi okutataida
Nen,okulesha okwa mana ko'shtwana.

4

Ohandje ya xwika ngomuhapo
Ouyelete wayo wa tanda ko
Aveshe va minikilwa
NOvadimba omambo ve kwete
Oiwana yomoixwa oya dja mo
Ovangongolo nOvaxwaga navo omikanda davo.

5

Ohandje ya xwika ngoudano
Ndele omifitu tadi pi
Eengoya domaupule ofilu
Ofuka yomaulodi ya ning'okalungululu
Ndele oiwana tai uya komutemo
Ndele Kalung'Omushiti ta fimanekwa.

6

Ohandje ya xwika ya xwika po
Otondwe woiwana ya mana po
Ehangano lovashitwa ya etifa
Eengaba doilongo da dimbuwa
Oumwainafana otatu pangele
Ovanhu atushe paife epata limwe.

Tala kep. 5

Epangelongeleka sho lya dhimbulula aagundjuka oyendji taa simaneke oondjokana dhopakriste, nonando taa nyengwa okumona aahokanithi, otali tseyithile aasita nomagongalo, kutya mpoka aahokanithi yopaveta taa nyengana okumonika naagundjuka ya hala moondjokana naashika oshi shi okusimanekwa. Onawa ngele taa pewa oondjokana dhopakriste (dhopangeleka) ndhoka tadhi vulu okuhokanithwa komusita kehe, konima ya tale ngele taa pewa ndhoka dhopaveta, opo oondjokana dhaa imbwe kiinano iile. Ihe pu longithwe ompito ndjoka tayi monika mbala, nonkwawo yi ka landule konima. (Shika kashi na ekondjithathano nomaufomhango itokolitho 51-54,58).

Epangelongeleka lya yakula ombilive ya zi kOngongahangano yAakwaluther tayi pandula iilyo yOngeleka yetu omolwongalo yOkrismesa ndjoka ya li yu umbwa mekwatho lyopondje. Ongalo ndjika oya longithwa okukwatha megandjo nomehupo lyomeya mUmbugantu waSudan, muAfrika.

Epangelongeleka lya taamba nepandulo omagano gefano lyongulu moka mwa ningilwa oshigongi shOngongahangano yAakwaluther muDar es Salaam shaTanzania, komutumwa gwOngeleka yetu, tate Leonard Mukwiilongo.

Pamafaneko gepangelotumo nogokangundu kiinima yiipangelo nomokudhimbulula nkene iipangelo yetumo, ngashi iikandjo yilwe ya ningi nale iikandjolonga yongeleka; Epangelongeleka lya tokola edhina lyopambelewa lyoshikandjo shiipangelo lyaa kale we Finnish Mission Hospitals, ihe li ninge Lutheran Medical Mission". Omadhina giipangelo ga kale "Onandjokwe Lutheran Hospital," "Nkurenkuru Lutheran Hospital," "Omundaungilo Lutheran Clinic."

OSHIKE TASHI

YAMBAPALEKE OMWENYO?

Omuntu kehe ota lalakana opo a ninge omuyamba, ongele gwiilya nenge gwoongombe nenge gwiimaliwa nokuli. Otatu shi mono nomokati ketu sho aalumentu yomayuvi ogendji ya thigi po omagumbo gawo. Kehe gumwe ota dhiladhila ando a longe nga ye a lande shontumba shongandi. Elalakano olyo tuu ndyoka kaaha monike uuhethi.

Tala kep. 3

Kashi shi shipu okukala omulididimiki momaudjuu a yooloka, ashike komukriste ke shi djuu. Ovakriste otu na oshiholelwa, Jesus Kristus ou a findana momamakelo nomomaudjuu e mu shakeneka, fimbo a li kedu oku.

Onda koneka luhapu kutya movanhu ohamu holoka oukwatya wokweefa po osho ve lipya-kidila nasho. Eshi ohashi holoka unene onghalo ngenge tai djuupala. Omulihongi ota efa po oshilalakanenwa shaye. Ta holola nokuli kutya kashi lidule. Oonakulonga vomaludi a yooloka navo yo ohava limbililwa. Ovanangeshefa ohava fi ounye mokungeshefa kwavo. Ovanamapya tava hale okutulika omatemo. Aveshe otava popi shimwe kutya kashi lidule.

Ovanhu vamwe ihava kofa vali. Otave lipula kutya pamwe exulilo lounyuni ola fika. Exulilo oli na okuuya, ashike, tu dimbulukweni kutya; exulilo kali fi oshisho shetweni. Exulilo lounyuni kufye oli li oshiholekwa. Kalunga aeke e shii efiku notundi.

Hano tu dimbulukweni kutya, onghalo ya tya ngaha hayo exulilo lounyuni. Ei oyo oinima yokombada yedu. Onghalo nge nee idjuupale shi fike peni, itatu pumbwa okutula. Omufindo tu u tuleni moshitya OUKRISTE.

Kakele konghalo hai djuupala pefimbo eli; ope na omaudjuu oo taa hepeke ovakriste moshilongo notae va kame keemwenyo. Omaudjuu aa ongaashi:

1. Moshilongo omu na vahupu hava nangala va fya koikolwifa nande vo ovanamaumbo.
2. Moshilongo omu na ovakalimo vehe na apa tava kofele.
3. Moshilongo omu na ovo tava hepekwa omolwoshili.
4. Edipao lomoitanaisho nolomonanguwi otali ningwa moshilongo.
5. Oshilongo oshi na ovadalelwamo tava lile omboloto yavo kondje yoshilongo.

Ovakriste, inatu limbililweni fye inatu tila omaudjuu aa. Omaudjuu otaa koleke eita-velo letu. Fyeni otu li ovakriste, hano ova-kwaita vaKalunga mokulwa nomamakelo efiku keshe. Inatu dimbweni kutya, yokedu otai xulile kedu; onghee itai tu tilifa fye ovakriste. Tu dameni oyo tai twala momwenyo waalushe.

Mokukala monghalo ei idjuu, omesho amwe otaa tale kepangelo. Epangelo ola tulwa po kuKalunga, Rom.13. Ye Omuwambo ta ti: "Ovanhu ovaKalunga, Munyembala okwe va pewa."

Vakwaita fye vOmwene, otu tile shike? Tu ingideni pamwe, tu na omukumo: "Omwene oye Epopilongulu letu la kola," Ps.27:1.

OSHIHOLELWA OSHIWANAWA SHAAPIKA YEMANGULUKO

Mark. 12:41-44

Jesus okwa taalela koshiketha shondjambo, ov. 41. Olwindji nopendji aantu oyi ipula nelongitho lyiimaliwa mOngeleka ngele oli li tuu shili mondjila. Ongeleka ondjapuki noitayi pumbwa iimaliwa ya nyata, iimaliwa oyo oshini-ma shopondje yongeleka nenge yegongalo. Osho olwindji pwa dhiladhilwa ngaaka.

Omutumba gwaJesus ta taalele koshiketha shiimaliwa, otagu tu pe eyamukulo twe li pumbwa.

Jesus mpaka okwa ningi shono hashi ningwa kaasaseli okutonatela aagandji yomongalo noku ya pukulula uuna sha pumbiwa. Jesus oye omusaseli kombanda yaayehe. Nokwa ningi nawa sho a longitha mpaka oshipundi shoka shokupukulula aagandji. Okugandja iimaliwa kongeleka okwo oshitopolwa shelongelokalunga naanaa ngashi okwiimba nokugalikana.

Ohepele yomuselekadhi oyu umbile mo uutatapani uyali, ov.42. Uutatapani uyali owi itumbulilwa wa yoololwa miimaliwa oyindji ni-nene yu umbilwa moshiketha. Elalakano lyokugandja iimaliwa kongeleka olyo omugandji a holole olupandu lwe neigandjo lye kuKalunga, 1Mos.25:2.

Jesus poshipundi shuasaseli pongalo ina tongolola ashike iimaliwa, ihe okwa tongolola wo oomwenyo dhoonakugandja, 2 Moss.4:4-5. Oonakugandja oyendji oomwenyo dhawo odha nyengwa okuthika melalakano lyoshilonga shika omolwokuvulasha kwawo. Oya gandja oshindji noomwenyo inaadhi mona uudhigu wetokolo.

Tu taleni mpaka okugandja kwomuselekadhi Omusarepta, 1Aakw.17:8-15. Oshe mu pula etokolo lyomuule nokugandja kwe okwa ningi ondjambo. Ondjambo oyo okugandja po shoka itoo vulu okukala waa shi na. Eyeletumbulo limwe otali ti: "Tenga ko ontumba kesipa lyoye u yi umbile ombwa, nowa gandja ngeyi ondjambo".

Pongalo kehe Jesus opo e li ta tongolola oomwenyo dhetu ngele odha thika tuu metokolo lyokugandja ondjambo nenge okuholola kutya ondi na sha shokugandja.

Ongalo ndjika oya kala hayi umbwa pwaa na oongamba. Kehe gumwe ongashi omwenyo gwe tagu mu pe. Ohepele ndjiyaka oyo ayike ya li inaayi ihupithila sha okulya megumbo.

Mushika opu na sha sha nika uukehenandunge. Ihe Jesus ota ti mpoka opwa li elongelokalunga lya yela ndyoka tali thigile ashihe miikaha yaKalunga. Okwa li a pikwa kohole ye a pikwa kemanguluko lyokomwenyo.

Sebulon Ekindjo

EYAMBAPALEKO LYOMWENYO

Dha za kep. 2

Moshipalanyolo shetu otamu thikama epulo: Oshike tashi yambapaleke omwenyo? Eyamukulo olyo ndika:

Omwenyo ogwa za muKalunga mwene, nohapu ye oyo tayi gu yambapaleke. Ohapu yaKalunga oyo uuyamba womwenyo kehe. Oshoka muyo omwenyo gwakehe otagu pewa ohole, esimaneko, oonkondo. Uuwanawa owindji owa kwatelwa mo muyo. Omwenyo gwa yambapalekwa kohapu yaKalunga ogo ngoka itaagu tegelele nando eyonuko pehulilo lyuuni.

Omumwameme omuholike, kambadhala waaha yambapaleke omwenyo gwoye noongombe nenge niimaliwa. Ayihe mbika otayi hulu po thilu. Itaku ka kala we ompito yokukonga uuyamba womwenyo. Jesus ote shi popi ye mwene ta ti: "Tala ngame otandi ya mbala nondjambi yandje ondi yi na, oku yi pa shaangoka shi thiike piilonga ye". Adhika nomwenyo gwa yambapalekwa nohapu yaKalunga, ndyoka ya nyolelwa mOmbimbeli, ngoye noto kala wa gwana wa pwa.

Ombimbeli oyo embako lyaKalunga, moka ohapu ye tayi pitile mo tayi gandja oshaalwata shomwenyo. Omwenyo gwomuntu kehe gu taambe uuyamba mbuka tau zi kuye.

Epulo oli li mpoka: Ondi na okukala ngiini opo ndi ilikolele uuyamba mbuka womwenyo? Eyamukulo epulela:

- Kala omwiitaali
- Kala omwiifupipiki
- Kala omwiidhiliki
- Kala omunashili
- Kala omugwanithi gwiipango Ye ayihe

Jesus ote shi yelitha nawa peha limwe ta ti: Tango kongeni oshilongo shaKalunga nuuyuki washo, naayihe otamu yi gwedhelwa ko".

Ano aamwameme amuhe, natu ikongeleni uuyamba woomwenyo dhetu, OHAPU YAKALUNGA, ndyoka itayi hulu po sigo aluhe. Ismael J. Uugwanga

KALUNGA IHA DIPAELEWA OVANA

Momafiku 13.2.77 onda li nda mona oshiponga, eshi nda lyatwa koshihauto nde hai teka okuulu nomutwe wa tatuka. Onda tambulilwa moshihakulilo shaVenduka. Nande opwa li enyonauko li fike apa, tate wopombada okwa tala oshinini kuye. Okwa pange etalaleko lokolutu.

Ohai pandula yo oondohotola, oosesta novapangi aveshi, eshi va yakula nge. Kalunga ne mu pe eenghono moilonga yeni. Ookaume amushe, unene Aavenduka, ovo mwa kala mwe li tula mo okupalula omwenyo wange nomailkaneno eni omwa kala yo nokutalela nge po, ohai mu pandula unene.

Eshi mwe shi ningila nge hame ndele oKalunga. Kalunga ne mu pe omwenyo mule kombada yedu. Zimei Shilumba

**SIGONGI SOVADIKONI MOELOK
KENGELA (1-12.6.77.**

Sigongi setu ntjmantjima zaso tatu zi gwana Kol.3:16.

Paurusa ta tjangere Vakorosa, asi anyone nonkango daKristusa di kare dina zulilire mweni, kاپisi ukahe di kare dina zura paapa.

Kutupu ko ogu ga hara sininke soukahe, ndi o pe mukweni sininke soukahe, kapi ta zuvhu mbili, nye nsene o mu pa sokuzura kuhafa, kapi taka ku divara.

NaTate Karunga mokusita muntu ana mu siti muntu gokuzura kاپisi goukahe. Nsene tu tara yisitwa, Karunga nayinye moku yisita kwa zura kapi ga yi siga ntakekakuwoko. Karunga mokutuma nonkango dendi kwetu, ado kwa zulilira kapi ga di tuma ukahe. Ta ndindire di zulilire monomutjima detu paapa.

Ose atu lipukurure nonondunge donongwa nokulironga-ronga nokudimba nonsumohamberero. Mapukururo kwa hamenene kosirugana soudiakoni. Ekwafo lyomuntu kwa tu hafesere ose wokukara mo ngwendi mosikora tuna kara. Ntene o dasuma, to hara kutanta asi moUniferesiteiti ono kara, nani nye yingasi tupu.

Vadiakoni kاپisi natuvenye twa ka kere ko. Vamwe kapi va monekere ko. Ayi limbi muntu yinzi, nembo hena. Mosigongi kwa pongere mo tupu wokusika konyara 26. Mosigongi mpepo zokumwe yimo za kere. Eyi nanyi ku tetura yeyi asi vantu vanzi. Varongwasita novarongwadiakoni, novateku, Varupiranondunge nawo yimo va kere noyipurupuru novatwiku. Ntene ono hara o va mone, zende tupu mEngela nombunga odo yimo ava di zakwire.

Karunga ga yi gava asi tu zakure vakwetetu. Muntu ntene nonkango daKristusa kapi da zulilira mwendi, kapi a vhuru kukwafa muntu mukwawo.

Situmangedeso, nonkango daKarunga di zulilire mwetu paapa. Kapi da tumbura ngandi, nkenye ogu. Yido ava ruganesesa nye omo mEngela. KoKavango vadiakoni vavali tupu va tundire ko Diak Markus Hambyuka naBeata Mateus.

Mezuva 12.6.77 tatu hagesa nye sigongi setu movili 3. Tatu zi nye kembo lyamukwetu Otilia Nghidengwa tu ka bodjane kumwe nomalirekero gosiumumbya.

Kuna sanseke tupu pausupi. Ntjmantjima: nonkango daKristusa di ntungipe mwetu.

Gweni. Markus Hambyuka.



Markus Hambyuka

OSHIKONGI SHILYO IIKULU YO SCM

lilyo iikulu yo SCM, mbyoka ya piti mookola noyi li miilonga yi ili noyi ili, otayi hiywa nondjuulukwe koshigongi shayo, pamatseyitho taga landula:

Esiku: eti 7-10 lyaKotoba 1977

Ehala: mOngwediva yAagundjuka (Ongwediva onkulu)

Aahiyo yoshigongi: omunashipundi naamushangashikandjo (Apollos Kaulinge na Lovisa N. Shipahu).

Aayenda yoshigongi: Otu na aamwameme oyendji taa ke tu popitha, mokati kawo o mu na Nat Nkosi, ngoka ta ka za kombelewa yo SCM kuJohannesburg.

lipalanyolo yoshigongi: ILENI KUNGAME MU VULULUKWE, Mat.11:28-30. OTSE AALONGI PAMWE NAYE, 1 Kor.3:9.

Endhindhiliko lyoshigongi: R4,00 molwilkulya.

Eindilo:

- mu tale nkene tamu thiki koshigongi
- mu fale oshigongi shetu okawi nokawi
- mu galikanene oshigongi shetu
- mu tume omadhina geni kuyeke kaahiyi yoshigongi.

Ileni tu tungathaneni, tu pukululathaneni, tu tsaathaneni omukumo, opo oohapu dhaKalunga dhu udhilile mutse.

OHANDJE YA XWIKWA OFUKA

Dha za kep. 1

7

Omokambo kotete sha pitila
Ka shangwa komuhongi Kurvinen
Moku ka lesa ondjila twa mona
Yokulesh'ondjovo yexupifo
Atusheni otwa minikilwa
Okambo kotete ke shi mana!

8

Omoshitila mwa d'oxupa
Modino mwa d'efimano
We ka mwene oove ho ka popi
Atushe tu shi liwetele
Ovanhu atushe eemangi dasho
Eendifo lomushiti otali kumwifa!

9

Kokule ihaku fikwa ngula
Paife nafye twa fika ko
Shihengehenge osha kati kamwe
Nena oshihadi sha tungala
U kev'etango nokanyika
Onyika yepumba hayo vali tu kweteni.

10

Otu na novashangimambo
Tu n'ooTirronen,
Voo nooNamuhuja
Tava shangel'oshiwana
Shi shive shi lesh'omambo
Ndel'eendunge nomayeke tashi mono.

11

Otu li mefimbo lokulesha
Twa wana ku shi pandula
Atushe natu lesheni
Natu kufe ngaho.mambo
Onyalo natu efeni
Eputuko lashili omokulesha.

12

Otu n'oupuna tu n'omambo
Tuhe na mhumbwe yokulesha
U li pomeva okunwa
Poikulya oho yandje
Uha pandula no vake
Iho lesa oushima woye.

13

Otu neni ongunga yepandulo
KuNakambalekanene omukokoli
OoPietari Kurvinen omuhoveli
Ou a shanga tet'okambo kokulesha
Omolwavo twa ning'ovaleshi
Eendunge domambo tu likole.

14

Ngeno oshi dulike ve uye
Omufi noku ka ifanwa
Nakufya noku ka pendula
Ngeno Nakambale ta kumwa
Muhongi Kurvinen ngeno ota tale nena
Engungo lovaleshi tali kumwifa.

A. L. NGHIFIKWA
(Molwomudo w'Omambo)

MUKRISTUS ATUSHE VAMWE

Ovakriste atushe mounyuni otwa itavela kutya oku na Kalunga umwe notu na exupifo leemwenyo momona Jesus. Otwa itavela yoo kutya fye ovashitwa vaKalunga. Omayooloko ovashitwa aveshe mounyuni otaa etwa ashike kokukala kwetu moitukulwa ya yooloka. Ndele nande ongaha otu na omhepo yetu atushe oya dja pamwe apeke.

Ope na ovanhu vahapu vehe udite ko omwainafana ou. Ohatu shi mono meenghedi dihapu. Monghalo yefiku keshe otamu holoka omalutandu. Omunhu ota nyengwa okukala nomushitwa mukwao nawa nombili nonehafo. Satana ota tula po alushe outondwe pokati komushitwa nomushitwa. Omuyapostoli Paulus ota shangele ovashitwa vakwao ta ti:

"OSHESHI ONYE AMUSHE OVANA VAKALUNGA MOLWEITAVELO MUKRISTUS JESUS. KAPE NA VALI OMUJUDA NOMUGREKA; KAPE NA OMULUMENHU NOMUKAINHU, ILE OMUPIKA NOMUDALWA, OSHESHI ONYE AMUSHE UMWE MUKRISTUS JESUS."

Onda hala ndi yukife omadiladilo ovamwameme apa, kutya atusheni ovakwashiongo shimwe nomonghalafano yokedu. Ngaashi naana ovakali muHolland hava ifanwa Ovaholland, osho ovakali moNamibia aveshe Ovanamibia. Ope na ovanhu (inandi kwatela mo oilumbu) ve na onghedi yokuyoolola ovakalimo vaNamibia mougudu (stam) vanini. Ove hole melaka lefiku keshe okutya ngadi Omundonga, Omukwambi, Omukwangali, Omudamara nande omadina aeshe a tumbulwa metetekelo oo ovakalimo moshilongo.

Ovakulunhu vetu okwa li va longifa omadina a tya ngaha makuhashiiva nomolwomutonda-di Satana. Ngaashi Petrus ta ti kovaJuda kutya: "NDELENEE PAIFE, OVAMWATATE, ONDI SHI SHI, NYE OMWE SHI NINGA MOKUHASHIIVA SHA KWENI, ONYE NGAA-SHI NOVAKULUNHU VENI YO." (Oil.3:17).

Hano ovakwetu onda hala ndi yukife omadiladilo eni poshinima eshi, unene ava hamu shi longifa, kutya efeni ovanhu vaKalunga va kale pamwe vaha kale ovanailongo, ndelene va kale aveshe Ovakwanamibia. Osheshi oshitya "STAM" eshi hatu longifa ponhele vati tu tye "VOLK" otashi ti pa "Kliminologie" kutya ohashi longifwa kovanhu ovo inava mona eputuko okutukaula ovanhu vavo mougudu vanini. Ndelenee fye vakwetu ndishi hasho tu li ngaha ngaashi efatululo loshitya tali shi tongo?

Ombibeli otai koleke kutya mokati kovashitwa inamu kala omalutandu. Tu lalakaneneni shimwe. Okupambula konakudiwa na ku efiwe, opo tu tungeni oshilongo shetu tu na ombili. Inapa kala umwe ta tungulula fimbo vakwao tava tungu.

Kalunga natu mu pandule eshi e tu pa elaka opo tu li udeni mokutunga kwetweni, opo ngenge umwe ta tumwa oshilongifo kumukwao, a yandje oshilongifo sholudi eli a tumwa. Tuha kale ngaashi oshungo yaBabeli. Ino fyaala, osheshi okukala ito longo oku na oiponga, ngenge oto tu omata konakona ohamba David yalsai onghalo yaye eshi a faula oita, nailonga yaye.

S. S. Hauuanga

ETAAMBO LYAAPANGI MONANDJOKWE

Aalongwa aape muuvalithi nuupangi otaa ka taambwa omumvo tagu ya (1978) mOnandjokwe, Omuwa ngele e shi hala.

AAVALITHILONGWA

Mboka ya hala moskola yuvalithi, naa kale ya pita uupangi (Ingeskrewe Verpleegsters) nenge ye na uupangilela (Algemene Verpleging).

AALONGWAPANGI

Mboka ya hala muupangi, naa kale ya pita Vorm III (St.VIII) ano oJuniolo.

Omasiku gokutameka:

Aavalithilongwa: 1 Maalitsa

Aalongwapangi: 1 Febuluali

Omaindilo agehe noonzapo dhahugunina dhoskola yoye naga tuminwe komukuluntu gwo-skola yaapangi kOnandjokwe. Ngoka wa adhika wa tuma nale eindilo lyoye ihe ino tula mo onzapo tayi pulwa, onawa u shi ninge. Ino dhimbwa wo okutuma ombapila yegongalo. (Ano ombapila yo yene, kaake shi okakalata.) Kapu na nando omaindilo taga ka taambwa konima yeti 31.10.77!

Omukuluntu gwo-skola

Private Bag 2016

ONDANGWA 9270



Moshoongalele shOukumwe wOvakriste (Christian Centre) moNamibia, osho sha li mOngwediva yOvanyasha va ELOK, eti 2-5.9.77, omwa li mwa popiwa nokukundafanwa koipopiwa i lili noi lili, ina ko nasha naNamibia, ngaashi kombinga yeeveta noikwamina nonghene tai kumu onghalamwenyo nopolotika moshilongo, osho yo kombinga yomaxupilo aNamibia lamanguluka.

Oshipopiwa shomushamane Tauno Hatuikulipi, omuwiliki woChristian Centre, osho tashi yelifa nawa nghee oupika (ekolonyeko) la hovela naashi wa etifa muNamibia; shi tala ke pandja eti 7.

Mefano, okudja kolumosho otamu monika ovashamane ve li meenghundafana: Barakias Haimbodi, Josafata Shanghala naTauno Hatuikulipi.

ONGELEKA KAYI SHI EHANGANO LYOPOLOTIKA

Otjimbingwe: Oshigongi shaanashilonga yongeleka Onkwaevaangeli paLuther muSuidwes (ELK) oya tindi omupopyo ngoka tagu ti kutya ELK "ongeleka ya SWAPO," ehanganonyoka tali lalakanene okumangulula Namibia, mepangelo lyaSouth Africa.

Momatokolo ngoka ga ningwa kaakwashigongi mbaka omwa hololwa kutya Ongeleka ya ELK kayi shi ongeleka ya SWAPO nenge yo-Turnhalle, oshigongi shoka tashi wilikwa ku-South Africa okutokola konakuyiwa yaNamibia.

Ongeleka oyu "uvite kutya iilyo yayo oyi na okugamenwa pwaa na okutala kutya oyomongundu yopolotika yontumba, osho etokolo lya ti.

Aakwashigongi oya yelitha kutya oshinaku-gwanithwa shongeleka okutonatela uulinawa woshigwana (pambepo, paupolotika, pankalathano, osho wo pamithigululwakalo). Uuna uulinawa waakwashigwana tau yonwa nena ongeleka itayi pumbwa owala okuuvitha uuyuuki nombili, ihe oyi na okugwanitha oshinakugwanithwa shayo, okupangula uukwaanuuyuuki."

Ongeleka oya ti kutya oye ekelahi Oshigongi shaTurnhalle oshoka oshi itaala "muukwamihoko," omulandu gwokutopola iigwana ya-Suidwes, ngoka ongeleka ye gu tala ko kutya ogu li momakankameno nga: **ya topola opo wu vule oku ya pangela nawa.**

Nonando ongeleka oya panda oonkambadhala dhilongo yokUuninginino, inayi hokwa ElongolyopaMbantuo osho wo omulandu gwa-South Africa, okudheulila Aaluudhe muukwiita. Pantokolwa dhoshigongi omulandu nguka otagu fala miita yopashigwana.

SOUTH AFRICA A PEWA OUSHIMA MOLWOMBAYE

Oilongo yaHangana yaAmerica oya yandja oushima ketokolo lepangelo la S. Africa lokukufa ko elelo laMbaye kuSouth West Africa. Omupopi wOshikondo shOshilongo, omushamane Hodding Carter okwa ti:

"Fye oshilonga eshi, shokombinga imwe sha S. Africa, otwe shi tala kutya osha ningwa pefimbo la puka nokashi na ekwafo mombinga yeenghundafana odo tadi ningwa paife, kombinga yelundululo lepangelo laNamibia alishe."

Omupopi mOiwana yaHangana, ponhele yahamushangandjai, dr. Kurt Waldheim, okwa yandja yo oushima ta ti:

"Omupya munene eshi oshiningwanima eshi shokombinga imwe sha ningwa kepangelo la S. Africa, pefimbo taku ningwa eenghendabala dokumona ekandulepo lomukundu waNamibia pambili".

SWAPO yo okwa pula Oiwana yaHangana i kufe onghatu ya diinina ongoshinima shomeulumo, okukelela epameko lenyono eli. Mu-London, Omukulunhu wOshikondo shOmayelifilo nOmanyanyangido a SWAPO, omushamane Peter Katjavivi, okwa ti kutya S. Africa ota kendabala oku litula pomufika opo ta dulu okutwikila natango nokulela South West Africa.

"Ombaye oshitukulwa shaNamibia, nomolwashi oyo aike etulilo tu na, oi na efimano linene muNamibia la manguluka. S. Africa okwa hala okukufa ko Ombaye opo a ka halakanife po onakwiiwa yetu. Okwa puka mokudiladila kutya SWAPO novanhu vaNamibia otava itavele ashike noupu oshinima eshi, osho yo eepulana dimwe domakolonyeko mape oshilongo shetu. Fye ohatu endulula ashike eindilo letu, lemanguluko laNamibia alishe", osho omushamane Katjavivi a tonga.

(Advertiser)

Oupika muNamibia owa eta shihapu

Osho sha etifa oupika, omunyeka nosho yo okatongotongo muNamibia — osho ekolonyeko. Ekolonyeko ola hovelwa momudo 1884 kOvandowishi na ola twikilwa- kEembulu okudja 1915 fiyo okonena eli.

Oshilongo nge sha kolonyekwa otashi ti oshashi pangelwa koshilongo oshiyeni tashi pangele molwouwa washo vene. Opo va kale va findana moshinima sha tya ngaha tete ove na okuteya po onghedi yopamaxupilo oyo va hangele moshilongo nokufininikila ovakalimo onghedi yopamaxupilo avo, nopehe na eudafano lasha.

Eedalele doshilongo oda nyekwa edu, olo la lyata palongifo lekuni noda fininikilwa komikandji, oko kwa hekuka. Oda fininikwa yo okulongela ovakolonyeki. Keembinga oko Ovalaule inava endeleda oku ka konga oilonga, ove shi ningifwa kongholongholo eshi pwa totwa oifendela youkalata nosho yo yomau-mbo, oyo ina ashike okufutwa noimaliwa. Ova futwa eefuto dinini opo va dule okukala alushe moilonga yomunyeki ou omunakatongotongo.

Omukalo wodalate owa etifa po okuhaikafana meehombo nosho yo momaludalo na luhapu opwa holoka nokuli omateyo eehombo nomaluhepo ehe shii kutongwa. Omunhu ou e li mokomboni oha ningi ashike omuwanifi womalombwelo, omuhona waye, iha kwafele mokuninga omatokolo oha kala ashike ta longo a fa eshina.

Vahapu vomovalaule ava va mwene omhito yomalihongelo ova ninga ovaliholi voovene nosho yo ovakwafeli vanene vomulandupangelo ou woupika. "Ovahongwanhu" va tya

Tala kep. 8

Dha za kep. 7

ngaha ova pofipala okumona onghalo oyo ihe fi yopaunhu nokai na ouyuki washa. Ongeleka luhapu oya kala ya longifwa nai ongoshi-longifo shokupwakanifa ovanhu ovo va pikwa moku va udanekela ouwa wokomesho ponhele yokutala osho tashi va kame pefimbo eli paife.

Moupika nomeshundulo lomunhu, omupikwa oha hovele okuninga oshileele shongaho, tashi hopaenene ashike nokukuminwa ou e shi pika, nokuhe lipula nge oinima oyo oi li tuu mondjila ile oya puka. Vamwe vetu nge tava popi oilumbu ohava ti; "kanave ovo ova xuuninwa puKalunga" — kokutya opo va dja va kale neendunge nounghulungu u fike opo. Eshi osho hashi ningwa alushe omunhu nge a nyengwa okufatulula oshinima shonhumba osho she mu twimina, hano enyamukulo laye luhapu olo olo kutya, osho eufo laKalunga.

Fiyo okufika muApilili 1974, Namibia konyala osha kala sha dingililwa koilongo oyo ya kolonyekwa. Ovalaule vahapu muNamibia ngehe va dalwa inava mona oshilongo tashi lelwa shili kovalaule voovene. Epangelo la S. Africa ohali shi diininifa pamukalo woku anyena ovalaule vahapu eepasha ovo tava dulu oku lifutila okuya koilongo yopondje.

Omalenga nosho yo ovanashilonga vamwe ova kufilwe kOumbuwanhu waNamibia oku ka talela po kuTranskei, eduumbo olo hali litadelwa ku S.A. Eedula adishe odo muNamibia nomu S. A. otwa kala ashike hatu talifwa edengopombada loilumbu noupika oo wa dikwa moshipa shodi, mokutuvikila omunyeka wopailongifo oo tau ningilwa omuvalu mune kokangudu kanini koilumbu.

Omu muNamibia kakele kekondjifo loukoloni pehovelo, ekondjelo lemanguluko ola hovelwa lwopo 1959. Ovapikwa ovo ve li po ovakulunhu meedula nova tambula okonda, ova li va tala kutya onunona nge itava i eemhepo shapu otava mane po ashike efimbo lavo shaashi ova tala kutya vati epangelo olo lopaupika oli na eenghono dinene. Ashike opwa li nga ovo tava diladila shi lili.

Oshinima eshi shemanguluko oshi li moule neenghono. Itashi dulika ashike u tye oto mangulula ove ino yelifa nghene omukundu wa tamekele, kokutya ekolonyeko. Ekondjelomanguluko lolela olo oshinima hashi tapata nai notashi pula eudeko lomoule nohole yashili.

Omupiki ile omupikwa, aveshe ove na oitumbuka yowii, kokutya eliudo lopatumbalo nolopalidino. Ova tila nai emanguluko olo li po omukalo umwe auke tii, wetando olo tali dulu okududa mo oitumbuka ei. Otava diladila oshixwepo nge tava fi koitumbuka ei omolwaasho va hoolola okushinga oita ei yolushindo tai lalakanene okukaleka po oinima ngaashi ya kala nale noku eta po ashike oulunduluko vanini.

Ekondjelomanguluko lolela muNamibia itali pula omayululo, ngaashi okuyeulula eehotela neenhele domafudilo, okulongifwa komihoko adishe ile eefuto da wapalekwa. Fye ohatu lu opo tu lundulule omulannu aushe ou u li po paife.

(Lya fupipikwa)

Ngele owa hala oshihauto oshiwana wa mokuhinga sho ohashi hepulutha omahooli niitenda yi na ombiliha, ila PONAMA-GONGWA SUPER MARKET. Opwa egululwa etungo epe, tali landitha iihauto yooDatsun, mwa kwatelelwa uumbetsa.

Mpaka oto imonene po wo iitenda (ooparte) yiihauto.

Ino hepitha ethimbo niimaliwa yoye oku ya mUushimba, oshoka mpaka iihauto otayi landithwa naanaa kondando ya faathana nomuSuidwes alihe. Aapa ngeli yooDatsun ya longeka nayo otaya monika mpaka.

Monathana owala nomusamane Tomas Filippus nenge nomulandithi gwe P.J. Laubscher, P.O. Box 110, Tel. 95, Ondangwa.

OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yo mOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambasitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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