

# OMUKWETU

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Oshipala tashi holola enyanyu osho euliko lyombinga yeputuko lyomuntu — ihe unene otashi ulike ondilo yomuntu, Kalunga sho e mu pe omagano ge thike mpoka (gokuyola) ngoka inaaga pewa nando iishitwa yilwe. Tala oshinyolwa pepandja etitano, moshifo muka, tashi popi nkene omuntu ta tegelelwa a koke.

# KIBIRA A NINGWA OMU- PRESIDENDE GWA LWF

Oshigongi oshinene shOngongahangano yAakwaluther mUuyuni (LWF Assembly) shoka sha li sha gongalele muDar-es-Salaam uule wiiwike iyali (12-26 Juni 1977) osha hulile mokudhenga omake kumwe sho sha hogolola omupresidende omupe gwehangano ndika, omumbisofi Josia M. Kibira, Omutanzania.

"Onda tseya kutya iilonga mbyoka tu na okuninga iinene," osho omumbisofi Kibira a lombele oshigongi shaanankundana konima yehogololo lye.

Kibira okwa li a hogololwa mehogololo etiya-li, moka a li a mono omake 130, omumbisofi August W. Habelgaarn gwaSouth Africa omake 98 na Dr. Soritua A. E. Nababan gwa-Indonesia, 37.

"Ope na iinima oyindji mbyoka ya taalela uuyuni auhe, unene Afrika, mbyoka twa tegelelwa tu yi monene omayamukulo." Okwa popi unene kombinga yekwatathano lyoongeleka dhaatiligane naaludhe muSouth Africa. "Shika osha kumitha ndje. Omolwashike kaape na ukumwe (mehangano lya LWF) kombinga yomakankameno geitaalo?" osho Kibira a pu-la.

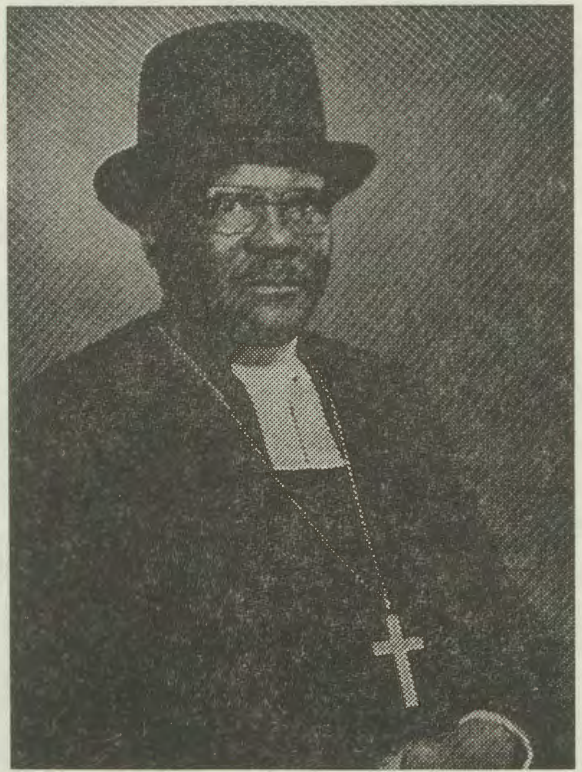
Kibira oku li omumbisofi mOshitayingeleka shokUuninginino waTanzania, mOngeleka Okwaevaangeli paLuther muTanzania. Okwali a yakula ngomunashipundi gwa LWF, mOkomisi yEkwatathano yOongeleka osho wo mOkomitiye yOraata yOongeleka mUuyuni.

Oshigongi shika sha kala muDar-es-Salaam shaTanzania, osha li shotango mondjokonona ya LWF okuningila oshigongi shika oshinene pondje yaEuropa nenge Amerika lyokUumbangalantu. ligongi ya piti oya li ya ningilwa muLund shaSweden (1947), Hannover sha-Federal Republic of Germany (1952), Mineapolis shligwana yahangana yaAmerika (1957), Helsinki shaFinland (1963) naEvian shaFransa (1970).

Konyala aantu 800 oya li ya kala moshigongi shika. Omathele gatatu aakalelipo ya za koongeleka ndhoka dhi li iilyo ya LWF, manga iihupe ya thikama maagandjindunge, aalongi mu LWF, aakalelipo yOkomitiye yaayehe ya LWF, aanambelewa niilyo iikwawo yi na sha noshigongi.

Ngashingeyi oongeleka ndhoka dhi li iilyo ya LWF odhi li 90, moka mu na iilyo yoomiliona 53.

**OSHIPALANYOLO SHOSHIGONGI OSHINENE SHONGONGAHANGANO YAAK-  
KVALUTHER MUUYUNI SHOKA SHA  
LI SHA GONGALA MUDAR ES SALAAM  
SHATANZANIA OSHA LI: MUKRISTUS  
OSHIKWANA OSHIPE "IN CHRIST A  
NEW COMMUNITY".**



Omumbisofi dr. Leonard Auala, ngoka a li a kalelepo ongeleka yetu kOshigongi Oshinene shOngongahangano yAakwaluther sha li sha gongala muTanzania, pamwe naye oya yile nomusamane Leonard Mukwiilongo osho wo nomutonatelishitayingeleka gwokoKavango Asser Lihongo.

Moshifo tashi landula otatu ka pulakena shoka yo yene taya hokolola kombinga yoshigongi shika.

## Oshigongingeleka oshiti 9-sha ELOK (4-8.7.1977) mEngela shopaulumo- mpumbwe

Sebulon Ekandjo

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Omuwilikingeleka gwOngeleka yAandowishi mUushimba (DELK), Kirchnereiht pamwe nomukulukadhi gwe oya li ya mono ompito yokukala moshigongi shika.

Moohapu dhelaleko ya shune kOvenduka, omunashipundi gwoshigongi omusita Elia Niinkoti okwa tumbaleke Omuwilikingeleka nguka, meyakulo lye mokati kAandowishi. Mewatathano noongeleka oonkwawo — epandulo olya gandjwa sho Ongeleka yawo ya hangana na VELKSWA. "Shika osha vulikithwa kewiliko lyoye," osho omusita Niinkoti a tumbula medhina lyoshigongingeleka.

Omuwilikingeleka Kirchnereiht ota ka shuna mbala kuNdowishilanda, konima sho a longo omimvo hamano mpaka.

Aahiywa yoshigongingeleka yalwe kokule no-popepi oya nyengwa okuthika omolwoopermeta. Yamwe yomuyo o dr. Lukas de Vries, Omuwilikingeleka gwomwamemengeleka yAaluudhe mUushimba, ELK. Osho wo dr. V. Remes na dr. Smedjebacka mboka ya li ye na okuza kOsoomi.

Egongalo lyaKankolo muuzilo wOndonga olyo alike lyomomagongalo ga ELOK inaali vula okuthika, ngiika sha za momaudhigu gomondjila.

Oshigongingeleka osha popithwa wo kuGabriel Kautwima, omunashipundi gwOlaata yOwambo nomunashikandjo moka mwa ningilwa oshigongi. Omusamane Kautwima okwa kumagidha oshigongi shi lye "oshifima, eendjovo daKalunga" moka tamu zi uunongo, opo oshigongi shi faalele uunongo komagongalo.

Oshigongi osha uvithilwa melongelokalunga lyetameko komusita Niinkoti pa 2 Mos. 18:19-23.

Omumbisofi gwOngeleka dr. L. Auala metameko ndika okwa kumagidhile oshigongingeleka shi kale shu udhilila oohapu dhaKalunga, Kol. 14:5, opo shi gandje omayamukulo omnene gopethimbo ndika, komuntu kehe.

Kakele kootundimbibeli ndhoka hadhi tamekitha esiku kehe oshigongi, osho wo oonkundathana miipopiwa yimwe ya hupile ko moshigongingeleka shomumvogu, oshikundathana oshinene moshigongi shika osha kala ngaa omauthompango.

Elalakano lyomauthompango ga pewe ehala lya gwana moonkundathana, olya za mompumbwe yembo lyomauthompango ndyoka li na ando okunyanyangidhwa nziya.

Mehulitho lyoshigongingeleka omumbisofi Auala okwa laleke aakwashigongi noku ya dhimbulutha omatumbulo gamwe ga za motundimbibeli yomusitagongalo Daniel Imalwa. Ekumagidho lya za motundimbibeli ndjika otali indile ongeleka yi taambe wo omaudhigu tage yi adha ongoshinima sha pitikwa kuKalunga.

"Osho tashi ningilwa iimeno mbyoka hayi tu etele iipalutha. Ohayi dhengwa kombepo yii-kungulu, otayi pi omutenya naayihe mbika otayi longo mumwe uuwanawa tu mone iipalutha."

Ongeleka yaKristus osho tayi ka thika, ya zala oonguwo oontokele ya za momaudhigu, ya yogithwa mombinzi yOnzigena — Omuwa ne tu sileni ohenda," osho omumbisofi a kumagidha oshigongi nokwe shi zimbula.

## ETSEYITHO

Osikola yOontumwafo mEngela otayi yelitha, kutya yo osikola moka omuntu to ilongo Ombimbili manga u li pegumbo. Ano kashi shi okutaambelwa momuhandjo, ngaashi yamwe yu uvu ko pombambo. Ngoka ya hala okutaambelwa mosikola ndjika, ninga owala eindilo, to li tumu pamwe no R1,00, opo u tuminwe iileshwa.

## Omamoniko gOmuprofeti Justina Haihambo

Etsikilo (Tala Omukwetu No. 12)

Onda nakulwa ashike muupagani nokulombwelwa: "Inda moohapu dhaKalunga u dhi dhigine, ihe oto ka kala noku lombwela aantu". Nangame ondi itaale shili, oshoka omeho oga tonatithwa nokutsi okwa thitululwa nondi ithanwa ndi ka longe oshilonga shOmuwa. Momumvo 1971 onda tumwa momagongalo. Tango onda tumwa mOndobe. Moka kwa tiwa ne tameke. Okwa tiwa wo nandi ye kUukwambi, esiku olyo tuu ndyoka, ondu uvu ewi tali ti: "nokOniipa nokuKongo".

Onda taamba etumo nonda yi moshilonga shoka. Ngele te lombwelwa nenge te talithwa iha-ku tiwa oshilonga ongame nandi shi ninge, aawe, ohaku tiwa nandi ka lombwele aasita. Ewi ohali tumu ndje kaasita.

Momumvo 1971 ine mona ompito ya yela okuya metumo. Ihe momumvo 1972 etumo olya tumu ndje momagongalo agehe gomUukwanyama. Ndele nando ongame ompito inandi yi mona, ewi otali ti ngaa inda kaasita.

Natango momumvo 1975 ewi otali tsikile okutuma ndje shaashi okutsi okwa thitululwa nomamoniko otaga tsikile. Kehe esiku ondi na okumona uuyelee nenge eihololo lyOmuwa gwandje. Shika osha pendje, oonkondo nomukumo opo ndaa tile ngele te yi momagongalo. Nando nda kala inee mona ompito, omwiihololeli gwandje ina sa uunye, ota ti ashike: "Ou nokuya ko komagongalo agehe."

Onda li wo ndi uvite meni lyandje kutya omwiiithani gwandje ompito ote ke yi pandje nando ngashingeyi kayi po.

Pamwe mboka te tumwa kuyo otaa konakona ndje ngaa shili, nOmbimbili oye shi ulika ngaa-shi sha popiwa mpa, pamwe otaa konakona ngaa manga, oshoka iinima oyindji muuyuni.

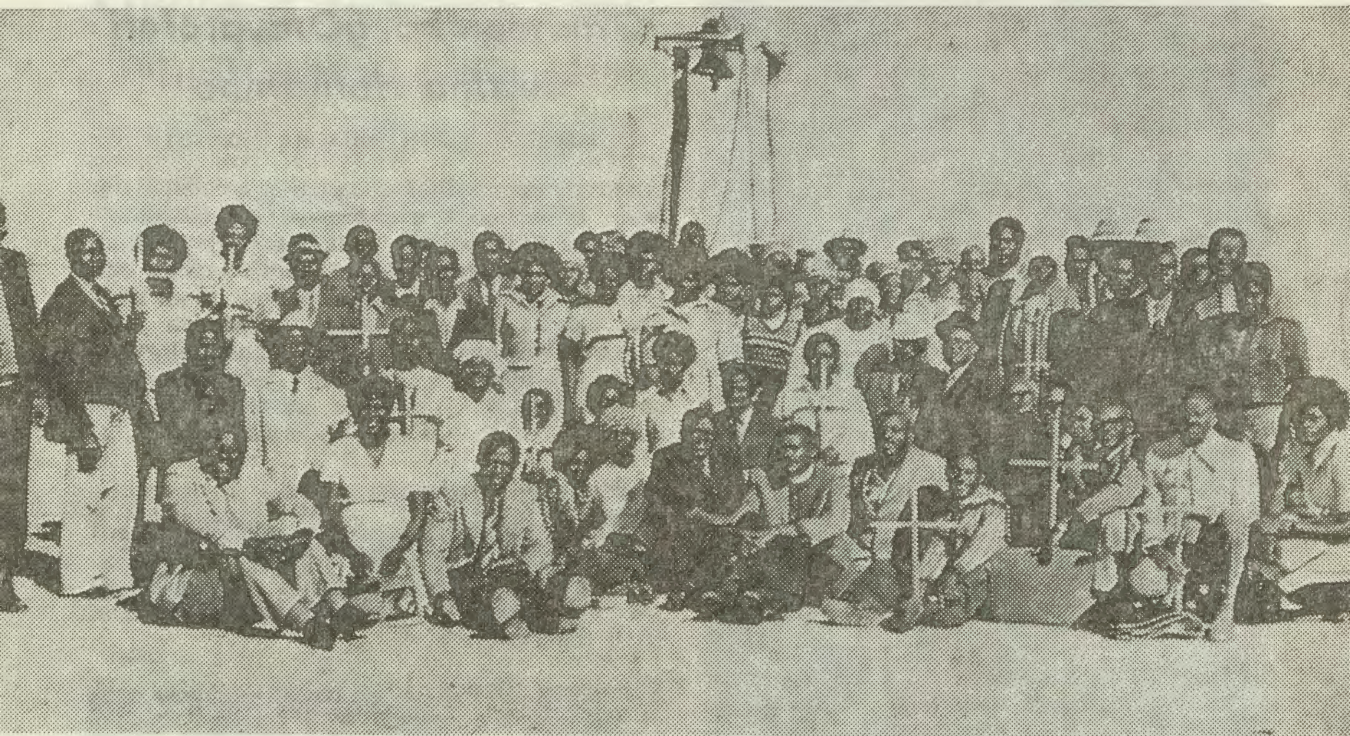
Ngame sho nda adhika komamoniko ngano he kala ndi na omutemo gu li kolutu lwandje, onda li wo he kala nomalimbililo. Nando nda lombwelwa kutya: "Ngele to mono uuyelee u li mombamba yoshipala shoye efegulo". Onda yile nokuli komusita te ti: Onda tila tate, pamwe omutse gwandje kagu li nawa? Omusita okwa ti:

"Omutse gwoye ogu li nawa. Shimwe ashike tegelela kashona shono Kalunga a hala e shi ku longithe, te shi eta shito puuyelee.

Ino tila, ngele to kala nokutula, dhimbulukwa kutya uumbanda otawu ku fala moshiponga. Kala ashike neidhidhimiko ngaashi na lombwelwa kutya ngele to mono ino tila ngoye ino fadhuka po."

Onda kala meidhidhimiko ndyoka nda talithwa iinenenima inandi fadhuka po eihololo lyOmuwa gwandje. Momumvo 1974 omo ihe nda mona ompito nezimino okuuvitha megongalo lyaNdobe: Twa mono omusita omupe nokuuvitha

Tala kep. 4



Ongundu yaantu mboka ya li ya kala mOshigongi shOshitayingeleka shUuninginino, megongalo lyaNiimwandi, mokati kawo omu na mboka ya humbata omishigakano ndhoka dha zi kumeme Justina Haihambo (omuprofeti); omishigakano ndhika meme Justina okwe dhi tumina egongalo kehe na kehe momushigakano omwa nyolwa ngeyi: "Jesus ote ya mbala".

## OMUPROFETI JUSTINA

### Dha za kep. 3

megongalo lyetu, (Eembaxu) esiku limwe nali-mwe. Ndele ehalo lyaaNguno a tuma ndje o-kwa hala ndi uvithe apehe. Momumvo 1975 o-nda kala nokupopitha egongalo, nokuya mpe-ya naampeya.

Ndele haku tumwa ashike komagongalo noku-tumwa wo kugumwe nagumwe. Oohapu oti dhi pewa nenge etumwalaka tali tulwa mokana kandje, inda kuntumba u ke mu lombwele shongandi. Osho nee nda kala nokweendaenda inandi kala naanaa omutumba megumbo, otandi yi shaampoka nda tumwa nomokutumwa kwandje, nena ayihe yandje oya lundululwa nee.

Omizalo ndhoka nda li nadho odha mwenekwa kwa tiwa ne konge onguwo ontokele oyo ndi kale nda zala ngoye u yi mangithe ekwamo lyoshiyata sheyimbi. Nuunene wekwamo owa yelekwa kunguka a tumu ndje.

Hasho ashike shoka natango ohamu mono ondhimbo. Ayihe mbika onde yi pewa. Omizalo nondhimbo noohapu, ayihe onde yi pewa kOmutumi gwandje. Nangame ondi itaala shili kutya onda tumwa. Ihe ote longitha naanaa ngaashi Omuwa gwandje a tuma ndje.

Onda hogololelwa shoka ndi na okulya, onda lombwelwa kutya mokana kandje inamu enda oshikolitha. Ondi nokulya oshithima, nomeya gokedhiya. Osho nee nda kala mokweenda kwa tya ngaaka nelongekidho li li ngawo. Hwiya kUukwanyama ondu uvitha ko omimvo ndatu.

Numvo (1977) onda adhika kelaka tali ti: "Huka ou uvitha ko omimvo ndatu numvo otandi ku tumu kOndonga."

"Oto yi kOndonga e to yi megumbo lyomusamane Efraim Angula. Efraim Angula ne ku fale nomagongalo agehe ngeya gokOndonga. Endelega mbala." Esiku lyokuthikama onde li pewa mOmbepo tali ti: MUukwanyama oto zi mo noshihauto, nongele wa thiki kOndonga oto ka mona shoka tashi ku fala kOlukonda."

Onda yi moshihauto shomulongi gwegongalo lyetu (Eembaxu). Omulongi okwa lombwele ndje kutya: "Manga to faalele aamwameme yokOndonga elaka lyOmuwa, nepeni limwe oyo ngaa itoo pendje nando. Oshihauto shoka nda li nda mono mOmbepo osho ngaa she eta ndje sigo okOndonga. POndanjokwe onda mono po shoka sha thikitha ndje kOlukonda.

Otandi ku indile u kuthe efano lyoye ndyoka lyoohapu dhaKalunga. Sho te tameke okupopya shono nde shi tumwa, ngoye oto li yelulutha nee.

Efano ndyono nda hala u kuthe oondyono tali ti: Konakoneni oombepo, ino konakona nenge u tale ndje, aawe, ngame otandi ku lombwele etameko nekankameno, kutya ngame onda nakulwa muupagani. Nondu uvu ewi tali popi nangame tali ti:

"Ino inenepeka, ino inenepeka, oshoka ngoye oshidhimakuni sha nakulwa momulilo". Onkee megongalo kehe ondi na ashike okugandja mo shoka sha tulwa mokana kandje kandi shi omunongo gwooohapu dhaKalunga. Ngame ondi shi ashike iipango omulongo yaKalunga moka nda shashelwa nonda kolekelwa mo.

(Taku tsikilwa)

# OMUNTU OTA TEGELELWA A KOKE NGEYI

Usko Shivute

Pamakankamenolongo gopaputudho okwa tegelelwa kehe gumwe a koke, sigo a adha elalakano nenge a adha uukuluntu (adulthood.)

Mokukoka omuntu ota tegelelwa a koke mii-topolwa ine:

- palutu
- pambepo
- pandunge
- nopankalathano (pausosiale)

Omuntu ngele okwa koko nawa paitopolwa mbika ine, nande ohashi itsuwa, nena okwa talika e na uukwatya wopantulela nota vulu okukala mokati kaantu, ano mokati koshigwana noku shi kwatha wo shi koke ngashi ye. Ngele oshitopolwa shimwe shaambika inashi koka nande nenge kashi po, nenge osha koka iyinga yonzi ano iihwiyuhwiyu, nena uukwatya wopantu momuntu ngoka etsitsiya owa tsima notau limbilike oshigwana, noshigwana oshi na uuhwenge mokutamba omuntu ngoka.

Oshitopolwa shopandunge ngele osha koko nomanta gomalaalela nomuntu okwa taambithwa uunongo womookathele, ihe oshitopolwa shopankalathano nenge shopambepo osha thigala monima, nena omuntu ngoka okwa koka uugulu wondjuhwa, nekoko ndyoka lyopaugulu wondjuhwa otali mu talitha neho lyopondima. Ekikinyi shili nekondombolo paunongo, ihe pambepo nenge pausosiale okangongolo, oku na oshiguma, oshilema sha lemanekaka.

Elongo ndyoka tali landula owala okatopolwa kamwe kopantu ohali lukwa elongo lyopauanatomy, na olye ekelwahi palongo lyopashinanena.

Elalakano neyadhothikilouluntu wa shili otali adhika ngele ope na elongelokumwe nekwatathano pokati komuvali nomulongi. Ope na okukala etaambathanoinekelathano lyopaputudhi, pokati komuvali nomulongi. Omulongi ota taamba omulongwa ta zi mokauyonyona kopegumbo (micro-world) nota longekidhwa moskola okudhaadhigilwa muuyuni uunene womomudhingoloko nowomoshigwana (macro-world).

Elongekidho ndika otali pumbwa li kale lya kwata miiti, unene pethimbo lyongashingeyi. Ano eputudho lyomoskola etsikilo lyeputudho lyokegumbo molupe lwi ili, nope na ihe elyenge nehukilila lyopaputudho.

## Eputudho lyopashigwana

Nale omukuluntu kehe okwa li e na uuthemba wokuputudha omunona kehe e mu li popepi, nande ine mu pamba, shoka itaashi monika we pethimbo lyetu. Omukuluntu okwa li ta vulu okwaadha nando aanona taa yogo nenge taa litha iilya, ihe okwa li a manguluka oku ya ganda, oku ya guna nenge e ya lathe nando onokamwati, nopwaa na nando oongoka te mu pe uusama.

Aanona wo kombinga yawo oya li haa taamba ko eputudho lya tya ngaaka nomwenyo aguhe nogwa yela, pwaa na ontina yasha noitee shi hokolola puhe nenge puyina, oshoka okwa li tashi vulu oku mu fala ponkatu yi vulithe yotango.

## Eputudho lyopasikola

Eputudho lyopasikola olya yooloka kashona naandyoka lyopashigwana, ihe aakwanambwiyu, agehe omaputudho ge li mongandjo yimwe ayike, oge li po ngondunda yomumati noyomukadhona dha yooloka, ihe omegumbo limwe dhi li notadhi wilikwa kugumwe, mwene gwegumbo, nota fala kelalakano limwe alike.

Metetekelo otwa adhika twa tumbula kutya osikola etsikiloputudho okuza kegumbo. Paputudho ndika omulongi ota taamba oshimpwiyu shomuvali noku li peha lyomuvali (loco-parental) nota tsikile ko sha shilwe shoka shi li pampumbwe dhomulongwa dhomokukalamwenyo kwe, naashoka sha li inashi monika nale kegumbo.

Shika itashi ti oonkondo dhomuvali odha kandulwa po, aawe opo dhi li natango, ihe odha ngambekwa, hangashi we nale. Kombinga onkwawo omuvali kehe oku na uuthemba wokupula sha, e wete sha pumbiwa okugwedhela po nenge okweendululwa, shaa owala itaashi pingathana nenge itaashi tsu ondumbo nomakankamenolongoputudho ngoka taga wilike euko nethikilo lyomulongwa paku ka longa moshigwana. Kombinga yimwe ota shi uthwa wo kuukwatya wepangelo nopankondo dhini tali lele pethimbo ndyoka.

Osikola kayi li po ongontuntu yi ikalela mefuta. Oyi li noyi na aluhe okukala mekwatathano nuuyuni wopondje yoskola:

Omukonakoniputudhi gumwe okwa li a gandja omadhiladhilo ge kombinga yosikola ombwanawa ta ti: "Osikola ombwanawa oondjoka yi li po ngekwatanitho pokati kegumbo nomudhingoloko osho wo noshigwana.

Opo osikola yi ende nawa omulongi nomulongwa otaa pumbwa yi ifethithe noyi iyuthe pamudhingoloko gwoskola nopambepo yoskola ndjika, opo ilongwa yoskola yi galangate noyi thenunuke nawa, yo yi fale kepukuto ndyoka oshigwana she li sa enota nosha shambekela nale nokuli shi li taambe.

## 5 Ekankameno lyopauhe (Principle of Totality)

(a) Palongo nopaputudho lyopashinanenalela ohaku landulwa ekankameno lyopauhe, ndyoka li li mekondjithathano nelongo lyopauanatomy. Ekankameno lyopauhe otali lalakanene omulongwa a longwe aguhe, ano paudhithi we inaa thigilwa nando ofogo, kwaa thigwe nando okatopolwa ke kamwe, nenge okatopolwa ke mu pamba, mekwatathano nonkalamwenyo ye yongashingeyi nenge yokomeho.

## (b) Emanguluko

Aluhe mpoka pe na eputudho, iinima tayi landula oyi na wo okukala po: emanguluko, oonkondo, elandulathano negeeloputudho. Ngele tatu tala emanguluko, kehe gumwe oku na eityo lye mwene li ili pashitya emanguluko, ihe eityo lye lyene otali ti: okuthika metokolo mwene u longwe shoka wi inekelelwa kuKalunga nokaantu no u shi longwe pamukalo nopahalo ewanawa.

# OSHIGONGI SHAALONGI MOSEKUNDOSIKOLA

## YASHAKATI

Oshiwike shotango shefudho lyoosikola (26-29 Juni) osha li ethimbo moka yamwe yomaa-longi, konyala 800, yomOwambo ya li ya gongala mOshigongi shEhangano lyAalongi mOwambo (Ovambo Teacher's Association), mOsekundosikola yaShakati. Oshipalanyolo shoshigongi osha li: OTSE AALONGI PAMWE NAYE (1 Kor. 3:9).

Oshigongi osha ulike esindano: aalongi oya li ya gongala nawa shi vule shito; oontokolwa dhoshigongi shomumvo 1975 osho wo dhoshomumvo gwa zi ko (1976) odha li dha taambwa kOshikondo shElongo na odha yamukulwa.

Oministeli yElongo mOwambo omusita Titus Heita okwa li e egulula oshigongi shika. Moshipopwa she okwa li a kumike aalongi yomOshikondo shElongo ya longele kumwe.

Oshikundathanwa sha li sha kwata monkama osho oondjambi dhaalongi; sha zi mpoka sho aakuluntusikola yamwe ya li ya futwa omayovi giimaliwa, omanga kaalongi aakwathi (assistente) inaaku ningwa sha. Aalongi oya li ya ningi eindilo ye li ukitha kOshikondo shElongo, moka ya li ya shanga ngeyi:

"Omolwokwaanombili molwoondjambi kwa holoka mOshikondo shElongo notaku yono elalakanoneitulomo melongo, OTA (Ovambo Teacher's Association) ota indile natango aakuluntu yOshikondo shElongo:

- oagterstallige yooassistente yi ye mbala.
- oskaala yaalongi yooassistente nayi opalekwe mbala oshoka evulathano lyoondjambi pokati kaalongi yooassistente nohoof ENENE UNENE.
- eyooloko lyoondjambi pokati koohoof nohoof mbono yomuthika gu thike pamwe (Palongo nopaunene wosikola) nali taluluwe, lyoopalekwe."

Amushanga gwOministeli yElongo, omusamane van Vuuren, ngoka a li a yamukula omapulo, kombinga yeindilo ndika okwa holola kutya oshinima otashi ka konakonwa muule. Omusamane van Vuuren okwi indile wo aalongi ya kwathe meopaleko lyoondjambi, mokulopota mbala koombelewa dhelongo iinima ngaashi tu tye: eyooloko lyoondjambi dhaakuluntusikola naalongi mboka yomuthika gumwe.

Oshinima oshikwawo sha li sha eta ekuyunguto maalongi: endopo lyaalongwa yositanda ontintano nofooloma yotango, ndyoka aalongi ye li tala kutya oshinima sha etwa kokwaatonata nawa koombapila dhomakonakono, omapulo ga pulwa unene pamukalo gumwe, okwaanuuuuki mokutala. Mpaka Amushanga gwOministeli yElongo okwa holola kutya ota pu ka ningwa eopaleko pwaashoka kaashi li mondjila.

### OOPAASA (VRYSTELLINGE)

Eipulo olya li lya holoka sho oopaasa ndhoka hadhi pewa aalongi opo ye ende mevi alihe (oopaasa dhopashitokolitho oshiti 11 shomumvo 1922) sho dhi na owala oonkondo uule womumvo gumwe, ihe aalongi yomuushimba mboka ye na oopaasa dhi na oshitokolitho naanaa shimwe, kadhi na ethimbo lya ngambekwa.

### EHOLOLO LYAAYEHE MUSUIDWES

Kelombwelo kutya aalongi inaya itaala kutya Oshikandjo shElongo inashi zako shili kepa ngelo lya S. Afrika, omusamane van Vuuren okwa holola kutya ye ina hala okupopya iinima yuupolotika, ihe okwa hala okwiikunda naalongi kushoka sha guma elongo. Shoka e shi ooshoka kutya aaleli yomihoko dhi ili oye li po yi ipyakidhila moTurhalle nekandulopo lyomukundu gwaSuidwes pambili. Emanguloko otali ka kala ko eti 31 lyaDesemba 1978, omanga ehogololo lyaayehe muSuidwes li li ko eti 31 lyaDesemba 1977.

Kombinga yomusamane van Vuuren osha fa sha li esindano sho mokukundathana kwe naalongi ya thiki pehulilo nombili. Shika otashi fatululwa nawa komulongi gumwe ngoka a ti: "Inandi mona nale oshilumbu tashi yamukula ngeyaka."

### OSHIFO SHAALONGI

Oshigongi osha li sha thiki metokolo opo ehanganano li kale li na oshifo shalyo, moka tamu kala hamu popiwa iinima mbyoka ya guma aalongi, ihe unene tuu elongo lyokanona.

### EHANGANO LYAALONGI MUNAMIBIA

Ope na okangundu taka longekidha opo ku ningwe ehanganano limwe muNamibia.

### UUNKUNDI WAALONGI

Oshinima sha li sha kundathanwa osho aalongi mboka inaaya hala okuninga iilyo yehanganano ndika, osho wo mboka ye li iilyo ihe ihaya gwanitha iinakugwanithwa yawo. Epulo olya li mpoka kutya aalongi ya tya ngeyi otaya ningwa ngiini yo ye li po ngaa taya li iiyimati yehanganano ndika.

### OSHILONGATUMO

Aalongi mOwambo oye na ehanganano lyokulonga oshilongatumo, shoka haye shi ningi mukugandja omagano gasha. Moshigongi shika aalongi oya li yi idhimbulutha opo ya tsikile nuupenda okukwatha oshilongatumo.

Takele koonkundathana nomatokolo ga ningwa moshigongi omwa li wo iipopiwa oyindji yi nasha nelongo osho wo mbyoka tayi palutha oomwenyo. Omuwilikingeleka Kleopas Dumeni okwa li a popitha aalongi nohapu yaKalunga; koshipalanyolo. "OmuKriste pethimbo lyomaudhigu." Omusamane Hans

Tala kep. 7

"Elongo olyo onkambadhala yopaukunikumwe, ihe noonkambadhala dhopaumwene adhike, katu na mpo tatu vulu okuthika," osho omu-sita Titus Heita oministeli yElongo mOwambo, a kumike aalongi mboka ya li ya gongala moshigongi shawo shokomumvo (26-29 Juni 1977), mOsekundosikola yaShakati.

Moshipopiwa she, shoka sha nyolwa mOshindonga nOshimbulu, okwa popi eyeletumbulo ndyoka tali ti: "Ondjamba yimwe ihayi gundula ntsi" ndyoka lya nyolwa mombapila yOshimbulu ngeyi "Eendrag maak mag".

Okwa tsikile ko ta ti kutya kape na mpoka tapu monika uushili mbuka mwaashi melongo lyoshilongo.

Oministeli Heita mokuulika kelongelokumwe lyaalongi netonatonongelo okwa holola nkene pe na "aakuluntusikola mboka inaaya dhimbulula nokaye uvite ko oshinakugwanithwa shetonatonongelo onkene ihaku gandjwa eitlomo." Okwa tsikile ko ta ti kutya:

"Olwindji osha ningwa kutya, ngele te ti etonatonongelo olyo omakutsi nomeho gOministeli posikola, ohashi uvika ko pombambo nenge hashi fatululwa pombambo. Itashi ti ando etonatonongelo li kale ondaadhi - ihe yo oohe nooyina mboka taa tonatele uwanawa welongo lyomunona," osho oministeli ya ti.

"Elongo alihe oli li po omolwelongo lyokanona na kehe ngoka itaa gwanitha oshinakugwanithwa ota ningile okanona okwaa na uuyuki nota tula omandangalati mondjila yokanona."

Mokuhulitha oshipopiwa shomapandja gatatu okwa ti kutya: "Otu li methimbo moka inashi gwana okulonga okashona ashike hoka tatu vulu okulonga - moluuwanawa waalongi nomoluuwanawa woshilongo shetu, ihe nena osha pumbiwa noonkondo shi vulithe shoka a li e na okulonga."

"Oohapu dhomuMateus 5:41, nadhi tu tse omukumo: Ngele ku na ngoka te ku thiminike, u mu thindikile oshikako shimwe, mu thindikila iyali."

## ELONDWELO LA SWAPO KOVAKWA-SHIWANA

Mefatululo olo la yandjwa omafiku aa, Swapo ota ti oku na ediladilo lokulwa shi dulife pwaashi ta lu paife.

Onghee ehanganola olo la yandja elondwelo la diinina kovakalimo aveshe va kale kokule neenehele dovakwaita.

Efatululo olo la weda po kutya ovanhu ovo ta va anye okutambula ko elondwelo eli, otave ke li pa oushima voovene, omolwoilanduli, monghalo yoita ei tai xumu komesho neendelelo muNamibia.

(Advertiser 27.6.1977)

## OVASHINGI VAHAPU MUSUIDWES OTAVA KOLWA

Pashiivifo olo la yandjwa kOraata yOulinawa wOndjila, omudo keshe muSuidwes omu na omuvalu munene wovashingi ovo va handukilwa omolwokushinga va kolwa.

Eshi ashishe osha dja moikolwifa, osheshi oyo nangamana mokweetifa oiponga.

Eshiiivifo ola twikila tali ti: Oikolwifa kai fi oindjangumukifi, ndele ohai naipike ashike ouluvi. Ponhele yokukufa po omaupyakadi, o-hai naipike oinima aishe. Oto ningi omushingi muwa noto longo oinima aishe nawa nge to li-keelele oikolwifa.

Ngenge owa monika etimba mokushinga wa kolwa, oto ka futifwa fiyo R800, ile eedula mbali modolongo, ile aishe ivali nokuli; pwa wedwa okukufwa ombapila yokushingaoule wefimbo lonhumba ile okwiikufilwa.

DILADILA TETE FIMBO INO NWA.

## VORSTER OMUAFRIKA — KAUNDA A TI

"Omusamane Vorster Omuafrica ngaashi naana Nelson Mandela, ihe okatongotongo kake shi kopaAfrica," osho omupresidende Kaunda gwaZambia a holola moonkundathana noshifo shOshiingilisa "The Star".

"Okatongotongo oke li omuyonipo omunene gwombili yaAfrica lyokolundume," osho Kaunda a ti.

Omusamane Kaunda okwa ti kutya ndika olyo etompelo enene sho itaa tu tsu kumwe.

Uudhigu wetu okatongotongo na uuna ndoka taka kuthwa po, nena ayihe otayi ke enda nawa.

Kaunda mokupulwa kombinga yomulandu gwaRusia muAfrica okwa holola kutya "uuna okuume ketu Aarusia taya ka eta mo omulandu gwokupika, nena otagu ke ekelwahi mbala."

## OSHIGONGI SHAALONGI

Dha za kep. 6

Daniel Namuhuja, omutaleli gwoosikola mOwambo, okwa li e eta ondjokonona yehanganono ndika, moka mwa holoka nkene ehanganono ndika lya holoka po koonkambadhala dhethimbo ele. Omathimbo gamwe olya kala noku-tindwa kepangelo (okuza momumvo 1953 sigo 1971 moka lya ziminwa).

Oshigongi osha hulitha netokolo ewilikongundu ndyoka lya kala nokuwilika ehanganono mumvo gwa zi ko li shune mo natango, kwaa hogololwe we ngaashi hashi ningwa shito, ihe andola shi kale hashi ningwa konima yomimvo mbali, yo aawiliki ya mone owino wa gwana okuhumitha ko ehanganono.

Aalongi mOwambo oye thike lwopo 1,700, omanga aalongwa ye thike 81 916, yomoosikola adhihe.

# EYONUKO LYAAKIINTU MOSHIGWANA OTALI HU- MITHWA KOMEHO NOKAA- LUMENTU

Sebulon Ekandjo

Omolvashike aalumentu twa nyengwa natan-  
go okwiipula nokungambeka eyonuko lyaakii-  
ntu mokati ketu?

- Aakiintu oyendji otaa thigi po oondjokana ya ka ninge uugumbo.
- Uunona owindji otau valwa kumboka ya li ye na okukala natango mosikola yepatudho.
- Aakiintu oyendji aagundjuka, kaye na we etegameno lyondjokana mokukalamwenyo kwawo, sha za meyonuko ndika.

Paverse 23, yontopolwa ontintano kAayefeso; "Omulumentu omutse gwomukiintu" - itashi vululukitha omuntu inoo mona mpoka pu na epuko.

Ehistoli olye shi yelitha nkene aakiintu ya kala aluhe yi ifupipika koshipala shaalumentu. Eputudho lyawo alihe olye ende pamwe noshinima shoka. Itaa pula sha moshigongi kaaye shi uvite; miigwana yilwe ita zimininwa a pite pondje yegumbo inaa siikila oshipala she, omukalo ngoka kwa kuthwa esiikilo lyewiwili.

Miinima ayihe ehala lyotango ote li gandja komulumentu. Paulus omukumagidhili gwaakiintu evuliko, okwa kokele mondjigilile ndjika. Aakiintu mboka ya li ya hala okupamuka mo momulandu nguka omolwiinima iyali:

1. uukriste
2. neputuko

ya li opo tayi holoka muEfeso, oya londodhwa mbala. Shoka tashi pulwa omukiintu mpaka, osho ondjokana yopakriste onkene pwa gwedhelwa - mu vulike kaalumentu yeni.

Omukriste omukiintu te etha ondjokana ye, okwa fa omukriste ta pilamene Kalunga. Aakiintu oyendji yomethimbo lyetu oya gunwa koshinima shika, nepulo ndika ngiika itali yalulilwa ashike kombinga yawo.

"Omulumentu omutse gwomukiintu." Omutse nolutu oyi na okukala kumwe, omuntu a kale a gwana po. Omutse ngele kagu li nawa, olutu aluhe otalu mono iihuna niiponga. Pamwe iiponga yaakiintu mokukalamwenyo kwawo otayi zi mpoka.

Inandi hala okupopya mpaka kaakiintu mboka ya yi miiponga sho ya dhini oondunge ndhoka ya kwathwa ando nadho kaalumentu. Mbaka otaa pulwa eyonuko lyawo yene.

Owindji aalumentu otwa nyanyudhwa ketumbulo ndyoka .... omulumentu omutse — notwe li longitha okwaadha uuwanawa wetu yene, ihe twa dhimbwa shoka tatu ke shi pulwa molwalyo.

Ethimbo olya thiki tu tongolole ngoka ta humitha komeho eyonuko mokati kaakiintu, po

## ONGELEKA YAKAKU YA PIPO

Uusiku weti 29 lyaJuni 1977, potundi 12 yuusiku, ekugagano lyongendjo yegongalo lyaKaku mOndonga olyu uvika mokutseyithila aakwanegongalo yegongalo ndika omolwomulilo ngoka tagu fike po ongeleka yawo — ya fikwa komutondi inaa tseyika.

Omusitagongalo Lasarus Ngipandulua, gwegongalo ndika, okwa hokolola kutya esiku ndyoka okwa li a vulwa noonkondo onkene moku ka lala (11pm.) okwa kotha mbala. Omukulukadhi okwa li a tonata natango na okwa li a hokolola oshiningwanima shika ngeyi:

"Ondu uvu omahauto ga fa gaali nenge limwe tage ende pokati kegumbo lyetu nongeleka. Oombwa odha tameke okugwedha noonkondo. Konima yokathimbo ehauto olye ende po ishe-  
we noombwa odha tsikile okugwedha noonkondo. Onda mono omulilo gwa tema na onda pendula tate, mokupenduka tate sho a yi pondje okwa mono kutya ongeleka tayi pi. Okwa tameke okudhenga ongendjo," osho meme Ngipandulua a hokolola.

Aantu oyendji uusiku mboka oya mbombolokele kongelesa, onkene popepi inapu monika nando endhindhiliko lyasha.

Ongeleka ndjika oya li ya kumbwa nihenguti. Omiyelo adhihe nomakende oga yonukile momulilo, kakele owala koorama dhomakende. Popepi nongeleka opu na oongulu dhimwe moka mwa li mwa kothelwa kaantu. Ndhika odha gamenwa moshiponga sho ongeleka ya li ya kundukwa komiti, ando nadho pamwe naantu ya li mo odha thekekwa po komulilo.

Oshiningwanima shika oshipe mondjokonona ya ELOK, sho ongeleka ya pi po kapwa li hapu temwa nando omulilo nenge ethimbo lyomvula, opo ando omuntu u fekele kutya oya fikwa kolwaadhi nenge kekola, ndyoka hali ende omutenya.

Omuwilikingeleka Dumeni ngoka a li a popitha aakwanegongalo mbaka, ongula yEtime, okwa li a popi dhoshili sho a ti: "Oshiningwanima shika inashi ningilwa owala Aakaku ihe nooitaali yalwe muuyuni. Jesus ota ti: 'Ongame otandi kala pamwe nane omasiku agehe sigo ehulilo lyuuyuni.'"

pu ningwe ompangela ya kola oku shi ngambeka.

Shika otashi tu fala nefaathano niigwetu iikwetu muuyuni. Oshigwana omukiintu, eyonuko lyomukiintu, eyonuko lyoshigwana ashihe.

### OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomOwambokavango.

Oha nyanyangidhwa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulongi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noondando naga tumwe kOmukwetu Oniipa, P/B. 2013 Ondangwa 9270

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