

# OMUKWETU

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10c

## OMAMONIKO AJUSTINA A HEPAULULWA YO MONIIPA

Sebulon Ekandjo

Omuprofeti Justina Haihambo Oshoondaha yotete yohani ei Maalitsa okwe i kala meongalo laShitayi nolaNiipa, omaongalo omOndonga. Ovanhu ve fike po 700-800 okwa li va ongala va pwilikina omahunganeko omuprofeti ou.

Omukulukadi wofika ihupi nolutu la ngungila nawa, e li mOmudjalo mutoka wa mangifwa ekwamo litilyaana eshi ta popi kapu na ou kwa li ta fuda opo va pwilikine oikumwifa ya monika kuye.

"Ame kandi shi omuprofeti ngashi mwa luka nge, ame omutumwa ashike waKalunga momhepo," osho meme Justina a lombwela eongalo laNiipa, melixupipiko nomondaka ya-ye i yela itai limbilike nande omatwi eembunga domafele mahapu.

Eshi a yelifa tete omaudaneko aJesus mea-luko laye pambimbeli meme Justina okwa ti, kutya etumo laye komaongalo okudimbulukifa ovafita, ovaevangeliste novaitaveli aveshe osho ve shii shito.

Mokukoleka eendjovo detumo laye okwa holola ehistoli laye omo mwa kwatelelwa omamoniko oo e a tomona koolimwe noolimwe.

Omuprofeti okwa ulikilwa nhumbi ovaitaveli tava hangika koita idjuu oyo tai hetekeli okudima po omushiyakano waKristus. Pamoniko laye oita ei oyomafiku atatu ake, noi na oudjuu inau kala natango kombada yedu.

Okupwilikina oukwatya wolwoodi eli omunhu oto kwatwa diva kelondwelo laJustina mokufatulula omafiku a xuuninwa eshi a tya:

Tala kep. 2

Meme Justina Haihambo, omuprofeti ou a tu-mwa okupapudula omaongalo, opo ve lilongekidile euyo !Omwene.



a hepaununwa mOniipa

## Dha za kep. 1

"Omafiku oo ngeno itaa xupipikwa, ngeno kapanua nande onyama imwe tai xupifwa," Mat. 24:22.

"Kape na omalimbililo, efindano lomushia-kano oko li li molwoodi eli ndele nee okwavo va diinina eendjovo daKalunga".

Osho omuprofeti a twa eongalo omukumo, osheshi okwa talifwa nhumbi omukondjifi ou, ofingo yaye ya teywa nde omutwe waye tau tatuka pokati.

Omutumwa ou okwa talifwa yo evakulo lovaitaveli moshilemo she va kombelela keembinga adishe daunyuni. Okwa talifwa yo olupe lenyumuko lovaitaveli. Okwa hokolola omadidliko mahapu a ningilwa kolutu laye nokwa lombwelwa kutya osho yo taa ka ningilwa ovaitaveli aveshe.

Molweendo eli okwa fininikwa kOmhejo a hokolole oinenenima ei mOshitayingeleka sha-Ndonga. Ye mwene olweendo okwe li luka: Epapudulo lepya laKalunga fimbo eengobe domutondi inadi ya moihiati.

Elaka eli okwe li twala yo keehamba nokoo-vene vomapangelo. Eudifo laye olinyenye, la kanghamekelwa kOmbibeli kombinga yealko laKristus, Mark.1:14-15.

Omulininipiki, e yadi ombili nde omaukwatyaya aye mahapu otaa ulike nokutya oku li natango lela paunhu, ashike oukwamhepo tuyue ouhapu.

Okwa hokwa Ongeleka neshikulafano layo, ashike eshi ta pula kuyo e lidilululo; ovo vhee na ombili ve i paafane, eehombo da teka di wapekwe, ovakondwa va shune meongalo; ovafita novaevangliste va xunge shili eemwenyo, neendjovo daKalunga di diinirwe komunhu keshe.

## Uudhigu waSoweto tau tilwa omeya

Omwaalu gwiimaliwa R 240,000 ogwa gandjwa koongeleka 16 dhomuEuropa, Amerika nokomahangano-ngeleka gopalwe wo okunengeneka oluhodhi lwaakali yomolukanda olunene, Soweto muJohannesburg.

Moka omagumbo ogendji oga kanitha aanona ya dhipagwa nenge ye edhililwa moondholongo nenge ya fadhuka po kuudhigu mbuka noya taaguluka ongamba ya ka holame kiilongo yopondje. Osha ningwa okuza mujuni 1976.

Ehangano lyoongeleka mu S. Afrika olyo omutopoli gwiimaliwa mbika ya gandjwa palukeno luumwayinاثناها وپاKalunga. Aantu 4,700 oya mona nale nokuli ekwatho ndika.

Southern Cross

Ileni tu yeni kuGolgata tu ka tale oikumwifa momushiyakano. Komushiyakano kwa endjelela ependa Kristus, a tokola oku tu fila momushiyakano, mokutilashi ohonde yaye omolwetu. Exupifo la longwa la pwa nola wanifwa kOndjona yaKalunga, Hebr. 8:6.

Kristus oye efina lexupifo noye exupifo leemwenyo detu. Momushiyakano a ingida mokule nounyuni aushe wa uda eingido eli. "Sha longwa sha pwa, Joh. 19:30. Kristus a finda efyo noulunde, fiyo a ninga Omwene wetu nowexupifo letu.

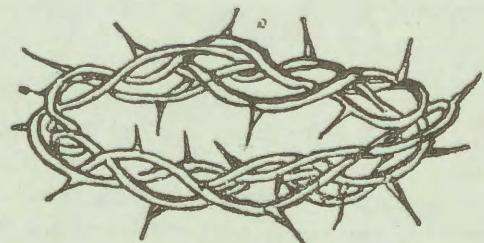
Ileni tu yeni kuGolgata! Omukwetu, Kristus ote tu ifana: Ileni kuame, xupifweni, mangulukeni momatimba nomomudile wefyo! Ame ohandi mu mangulula. Ilnei nokuhe na outile washra!

Omukriste mukwetu, efimbo lelao oleli tu konge Kristus. Ileni tu yeni kuGolgata! Nokuhe na Kristus itatu dulu okweenda mombuwa ei i yadi oulunde nefyo. Komushiyakano Kristus a tilashi ohonde oyo hai popi nawa i dule ohonde yaAbel nohonde yekulilo ya wanenena, Hebr.9:11-28.

Onye yo ovatembuki mwa dja muAngola: Ileni tu yeni kuGolgata! Udeni ondaka yOmwene ote mu ifana: Ileni kwAme. Xupifweni koixuna youlunde weni, nye mu tambule edimepo lomatimba tali di mohonde yange, Kristus osho ta ti.

Kufyeni atusheni efimbo lelao olo eli. Exupifo letu ohatu li mono ashike muKristus. Natu kongeni Jehova manga ta monika tu mu ifaneni manga e li popepi, Jes.1:18-19,60; 1-2. Ileni tu yeni kuGolgata.

**S. M. Haimbili**



Shipaka shomakwega oshe ku alula. Ongame nde shi tala notandi lil' Omuwa.

Ndi lwete oondjo dhandje odhe ku hepeke. Ilalo mbi iilulu nde yi ku longelete.

Uulunde kehe wandje mbo ndi mu hol' Omuwa. Aluh' omwenyo gwoye Otau gu ulula.

**Omumvo kehe otatu tumbula epandja nenge eha Golgata, etunda lyuudhipagelo. Ehistoli lyiigwana olye shi yelitha nkene eha ndyoka lya longekidhwa moshigwana kehe, mpoka aageelwa haya dhipagelwa. Osho sha ningwa wo nomuPalestina.**

Pehe ndyoka aakeenandjo oya sile po omoluugoyoki wayalwe naanandjo ya sile po ofuto yoondjo dhawo. Jesus opo a li a falwa, omukeenandjo nomuyoni Barabas ta gamenwa.

Shika otashi yelithile ndje nawa ehala lyandje ongomulunde mpoka nda li ndi na okukala - opuGolgata, pokahwa kuudhipagelo, hapalwe nando.

— Oye mu pe onyango okunwa ov. 34. Kapuna nando gumwe ta vulu okuthikamena eha ndika. Mboka ya falwa po oya yambidhidhilwa po nekanitho lyamaiuvito. Jesus okwe li taamba nuuwehame walyo auhe inaa hangulwa. Epupaleko lyuululume we okwe li kandulile kokule.

Mpaka opo tatu uvu ko tango esindano ly-Jesus okuhumbata uudhigu. Aluhe ite u punguluka, ihe ote u taalele oshipala.

— Tu yeni kuJerusalem ndi ka hepekwe, Mat. 16:21.

— Ngele ongame tamu kongo, ongame ngu, Joh. 18:7.

Mbika ayihe ando Jesus ine yi taamba, ando ya kala kombanda yandje notayi ninginitha ndje.

Oya topola oonguwo dhe. ov. 35, ngoka taye mu sheke, aniwa ogwowala mushika oya zimine kutya ota vulu oku ya zaleka. Omuyambeki okwa hepa nomuzaleki ota monika e li olutu Iwowlala, Ps. 22:19.

Ando ndi uve ko nawa epingathano ndika lyoondunge dhaKalunga. Omuyuki ta pe ndje uuyuki we, ye ta taamba oondjo dhandje, a ninge omulunde.

— Aakolokoshi yaali ya alelwa pamwe naye, ov.38. Okukalamwenyo kwajesus olwindji okwa adhika mokati kaalunde, Jes.53:12. Osho wo ethimbo lye lyahugunina okwe li kala naantu ya tya ngeyi e ya likole, Luk.23:43.

— Mboka ya piti po oye mu sheke ov. 39-44 Ekanitho lyuuyuni auhe oli na olupe lwa fa lwasindano. Uuyuni otau nyanyukilwa einyengo ndika lya fa tali sindana. Osho sha ningwa puGolgata. Osho tashi ningwa momidhingoloko dhetu.

Ehupitho lyaKalunga otali holoka kutse molupe luugoya. Mboka taa lika komayoka, otaa hupu nge taa ligamene keyoka lyaKalunga.

Mboka taa hupithwa koshidhipagelo shaGolgata oyo ayehe mboka taa itaale mungoka, e endielela poshikulundundu shaGolgata. Taamba uugoya mbuka waKalunga.

— Jesus okwi igidha mokule ov. 46. Ndika eigidho lya ningwa konima yootundi 9, Jesus e li komushigakano. Kashi shi oshipu okufatulula eigidho ndika. Yamwe otaye li tala kutya olyo onkugo yesindano. Yamwe ishewe otaye li tala onkugo yetyololoko.

Uuwehame woomboha, omasheko gaapitipo momilema, mbika Jesus ka kwa li ta vulu o ku yi humbata.

Omupisalmi ote shi yelitha nawa, Ps. 69:21 na Ps. 116:3. Monkalo ndjika egalikano alihe

Jesus a tala otali vulu oku mu hupitha. Omaha goludhi lwaGolgata oga fa itaaga monika we mokati ketu, ihe shono hashi long-lwa mugo, epulo enene ngele nasho wo osha hula po. Eha ndika kungame nuumvo omweno nenge eso?

**Sebulon Ekandjo**



Olyelye a itavela eudifo letu nokwoko kwOmwene okwa hololelwa lyelye? Okwa holoka koshipola shOmwene ongoshitutumine, ngashi omudi womedu likuktu. Kakwa li e nolue noshinge ngeno tu mu tale, Ye kakwa li e nodilo ngeno tu mu hokwe. Okwa li a dinika, okwa efiwa kovanhu, omulumenhu womaluhodi nomwiiki woyahame ..... Oye a tetwa mo medu lovanamwenyo; molwomanyauno oshiwana shange, ehandu ole mu hanga, Jes.53:1-3,8.

# UUKONGINDJILA OTAU LALAKANENE EKOKO LYUUNTU AUHE

Frans Ihuhwa

Otu li moshituthi shomimvo 10 dhuukongindjila mOwambo. Nomoshituthi muka onda hala tu taleni iinima mbyoka muukongindjila nda tala yi na oshilonga noonkondo mpaka nopalwe wo.

Oshitya uukongo otu shi shi sho tashi ti osho wo ondjila. Otandi thikama kashona poshitya uukongo, opo tu tale oshilonga shomukongo. Una omuntu e li omukongo oha kala i ipyakidhila noonkondo ota kongo ngaashi naanaa akongindjila yetu mu li po ethimbo kehe.

Uukongo kau shi oshinima oshipu - kau shi elalangali - omukongo iha pitilwa ketango montanda - ngaashi naanaa tashi holoka melandulathano lyeni lyoshituthi - sho hamu tameke montano yongula - osho shi na okukala o-mukongo ngaaka. Omukongo iha si uunye, iha tonyala, iha tila ondjala nenota.

Omukongindjila ke na ongamba - ota kongo momututu gwegumbo, momukunda, momudhingoloko, mongeleva moka e li - ta longo mo ta tala ngele otamu monika tuu eitaalo, ohole, ombili. Sha hala okutya owa peva uuthemba wopakalunga waa na ongamba - opo u longe oshilongo shaKalunga. Euvaneko lyoyengoye omukongindjila otali ku tombo, ngele ito shi ningi.

Tseni aakongindjila, aavali yaakongindjila, nookume kaakongindjila, otu li mekwi - otatu tegelelwa tu ambidhidhe aakongindjila mbaka, opo ya longe oshilonga shaKalunga, inatu ikutha mo sho aniwa inaatu ninga euvaneko.

Onkatu ontiyali oyo elalakano lyuukongindjila. Ehangano ndika inali dhikwa okugongela aantu osima - ihe opu na elalakano lyasha lyokukwatha, okuhunga omuntu pambepo nopalutu pethimbo limwe. Mpaka opu na omdhiladhilo omanene gomuule kaatu shi okupita po owala.

Natu tale po nawa lela - Ombopo nolutu yi kwathwe yi hungwe pethimbo oyo tuu ndyoka. Natu leshe kashona Epistoli lyotango kAakorinto 6:19 ....

Elalakano lyuukongindjila ano mpaka otati talelwa moohapu ndhoka twa leshe: Kutya hambepo ashike tayi lalakanenwa ndjo yi li momukongindjila, ihe egumbo otempeli moka ombopo yi li mo. Ano olutu lwomukongindjila lu kale lwa yela, opo ombopo yi vule okukala molutu oluyogoki. Oshilonga shuukongindjila otu wete mpaka nkene tashi kondjele eshito lyaKalunga momuntu pethimbo limwe. Oshilonga oshinene lela shika mwa peva mu shi longe: Otashi mu pula oshindji.

Otaa kongo noya kanitha ekwatho lyopambepo nolyopalutu. Otaa pumbwa uukolele woomohapu dhaKalunga - mombepo dhawo, ngaashi naanaa mwa kala mu na ootundi-mbimbeli nomaudhano gi ili nogi ili.

Aakongindjila ano oye li molukongo ethimbo kehe, opo yi ilikolele sha palutu napambepo. Taa matuka, opo ya ka adhe ethikilo ngaashi Paulus ta nyolele Aafilippi 3:12-14.

Ehangano ndika olya totelwe kaatumwa Aasoomi Iwopo 1960, kuEero Hatakka naPauli Laukanen (Namuhwika). Momumvvo 1966 omo lya ziminwa kepangelo. Eero Kervinen (Eki) okwa wilika sigo aakambadhalii 22 taya ga-dja euvaneko eti 29.6.1967.

Aakongindjilamati mOwambo oye na omuwilliki (District Commissioner) Abner Shanye-gange nakomufala guukongindjila muNambia alihe (Division Commissioner), J.C. Meiner.

Iilyo yaakongindjilamati mOwambo oyi thike 803, omanga aawiliki ye thike 22.

Mbika oyo iiyimati yotango yehangano ndika yi wetike lela noyi shi okupandulwa shili pwaa na omaongaongo:

ii) Okatopolwagona okatiyali monkatu ontatatu otatu mono wo natango iiyimati yaakongindjila yetu, ye vuliko, yuunambil, yohole, yeyakulo noyesimaneko lyaakuluntu.

Ombinga onkwawo otatu mono iiyimati yuu-yogoki wokolutu - ano wegumbo, otempeli yombepo yaKalunga. Oye li po oondjolowele ya ndjanga komalutu. Omizalo noondjenda nomainyengo gawo otage shi holola ethimbo kehe. Ano muule woomvula 10 dha piti po otwa vulu okumakela iiyimati yuukongindjila naamuka mOwambo.

Pehulilo onda hala okutya, tseni aakongindjilamati, omawilikongundu guukongindjilamati, nookume kaakongindjila, aavali nayalwe mwe ya koshituthi, natu taambe onguta yaashoka Paulus te shi lombwele Aafilippi.

Inatu tala twe shi adha - ethikilo okomeho natu matukeni natango, opo tu adhe ethikilo - ondjambo yesindano otatu ke yi peva uuna twa zimbula muuyuni muka.

Omukongindjila kehe oto tegelelwa u longe uuwanawa esiku kehe pambepo nopalutu, sigo esiku ndyoka Kalunga te ku zimbula moshilonga shika oshianawa.

Oshilonga shuukongindjila nashi tsikile nataango apehe hamOwambo amuke, opo shi simanekithe edhina lyaTate Kalunga eyapuki.

# EKUNDO LYOOMEME KAAKONGINDJILA

Raili Seppälä

Tse oomeme otwa hala aanona yetu ya konge ondjila yeyakulo: okuyakula egumbo, ongeleka noshigwana. Okuyakula hamolwendjambi, ihe omolwohole. Okuyakula mpoka wa indilwa naampoka wo inoo indilwa, uuna pe na ompumbwe. Ombepo ndjika: "Kashi shi oshinima shandje; inandi shi lombwelwa," nayi ze mo maakongindjila.

Oshiholelwa, uuna meme te ehama, ngoye omukongindjila oto vulu okukutha oluko noku-teleka oshithima. Kape na mbudhi ngele oshithima osha ningi etempi nenge sha nika othungu. Shoka shi na oshilonga komukongindjila osho okwiilongekidha.

Onda tseyo wo kutya omadhiladhilo gaagundjuka olwindji ihaga tsu kumwe nogooyna. Omadhiladhilo gameme oga kulupa, kage shi gopethimbo ndika, onkee itaga tsu kumwe noagaagundjuka .Omugundjuka aluhe okwa hala a kale omunene, a simana. Okuteleka oshithima kashi shi oshilonga sha simana mokati kaamati.

Natu yelekeni omadhiladhilo ngaka nehokolo ekulukulu, ndyoka tali ti ngeyi:

Okwa li ku na omumati edhina lye Kristof. Omumati nguka okwa li a hala okukala omuntu a simana, e vule aamati ooyakwawo. Okwa ningi elenga lyomukwaniilwa. Okwa kala aluhe nokulandula omukwaniilwa shaa mpoka ta yi.

Esiku limwe omukwaniilwa okwa yi kuukongo. Kristof okwe mu landula. Kuukongo oya mono ko oshiyamakuti sha toka to. Omukwaniilwa okwa li e shi hala. Oya tameke oku shi landula. Aluhe sho ya li taya thi-ki popepi nasho, oshiyamakuti osha li tashi kana. Konima Kristof okwa ndhindhilike kuya omukwaniilwa okwa tila oshiyamakuti.

Okwe mu pula ta ti: "Oshike wa tila oshiyamakuti?" Omukwaniilwa okwa yamukula ta ti: "Oshinima shoka kashi shi oshinamweno, ihe osatana ngoka a hala oku tu pukitha." Kristof okwa tsikile okupula, kuya ope na tuu ngoka e vule omukwaniilwa. Omukwaniilwa okwa zmine kuya oku vulike kusatana.

Okuza mpoka Kristof okwa tameke okulandula satana, a etha po omukwaniilwa. Okwa gwanitha uuhalu we auhe. Okwa mono ngaa esimano mokati kaantu omoluuyamba we.

Esiku limwe yo nasatana oye ende mondjila yimwe. Pooha dhondjila opwa li pwa dhikwa omushigakano omunene nomule. Satana okwa haluka na ina hala okupitilila po.

"Owa tila shike?" Kristof osho a pula satana. "Ngoka a alelwa komushigakano oye Omuna gwaKalunga, Kristus, ngoka a sindi uu-yuni auhe. Oye omunene e vule ndje," osho satana a lombwele Kristof.

Tala kep. 6



Aawiliki yaakongindjilamati pamwe naawiliki yaakongindjilakadhona, mboka ya li moshituthi shaakongindjilamati shegwanitho lyomimvo 10, Kolumbo lweefano otaku monika omuwiliki gwaakongindjilamati mO wambo, omusamane Abner Shanyengange (Peka).

"Ngeenge otatu popi oukongindjila, nena otatu dimbulukwa alushe omushamane Baden Powell, Omwiinglisha, ou a tota po ehangan Eli eshi mulnglanda mwa li edudakano. Ova tota po ehangan Eli mokati kovanyasha ope va kale ve na eudafano, osheshi ovanyasha ovo oshiwana shokomesho. Oshilakanenwa shehangano Eli osho okutunga omalutu ovanyasha omhepo nomadiladilo ovanyasha."

A. Shanyengange

# Ilonga okupita nawa miilonga yoye

# Ekundo kaakongindjila

Dha za kep. 5

Omuntu gwomaiyuvito omawanawa oye wo ngoka ha talika e na oondunge dhopashitwe. Omolwomaiyuvito ge ge li nawa, ota vulu okulagopaleka aantu mboka e li nayo. Ota nyanyukwa nota nyanyudha nawa, oshoka momaiyuvito ge kamu na sha tashi eta ekudhilo. Ota hololele yakwawo ohole ye, oshoka momaiyuvito ge kamu na ekudhilo lyasha li kandeke ando eiyovo lyohole muye.

Omuntu sho e li nawa naantu ngawo nena naantu otaye mu hokwa notaa kala nawa naye

Osha li elago enene ando aantu atuhe tu vule okukala ngaaka, ihe muuyuni womayonuko otashi nye-nanga.

Momwene momuntu kehe omu na shili ehalo ndika a kale ta piti nawa naantu aakwawo. Omuntu e li nawa (normal) ngele ta dhimbulula yakwawo yaa uvite ombili naye nena ota kanitha eiyuvito lyelago.

Otwa thikamenwa nduno kepulo kutya omolwashike aantu yamwe itaa piti? Okuza owala methimbo lyuunona sigo ethimbo alihe lyokukalamwenyo kwomuntu omuntu okwa kunda iiimma iikukutu niipu. linima ya kundwa komuntu ohayi ningi omathigila momaiyuvito gomuntu. linima iiwinayi oya ningi omathigila omawinayi momwenyo gwomuntu nenge ndi tye momaiyuvito ge.

Aantu yamwe oye li mokukalamwenyo ya kanitha elago, ya sithwa oluhodhi noya ngwangwana. Une-ne okweendwa nayi methimbo lyuunona ohaku endameke uukwatya nuupersona womuntu.

Omuntu a kuta ohole ngaashi e yi hololelwa muunona we oha kala nawa naantu ooyakwawo; ote ya tala nawa mohole. Omuntu inaa kuta ohole ota kala mokukalamwenyo nuudhigu. Ethimbo alihe ota kala mokukalamwenyo nomraigameno kaantu aawinayi yaa na ohole.

Omundohotola Karen Horny ota holola kutya okween-dwa nayi muunona ohaku eta omainyengo gopata-tu maantu. Omuntu ota ningi omwaangali gwayakwawo. Ita hokwa ye iti inekele yalve. Olutiyali omuntu ota kanitha okwiyyinekela eta kala omween-djeleli kuyalwe. Olutitatu omuntu ota ningi omukon-djithi gwayakwawo nomweeti guupyakadhi.

Omundohotola Eric Berne okwa mono kutya momuntu omu na oongamenkalelo ndatu: omuvali, omukuluntu nomunona (parent, adult, child).

Omuviali ngele oku na oshipango nonyanya okanona oka pikwa na inaka manguluka. Ndiya epuko momuntu. Okanona ngele oka putudhwa ochedhahuka komuvali kee na oshipango, nena ope na epuko na ishewe epuko momuntu. Iiholelwa ayihe mbino ota yi kambadhala okufatulula uukwatya womaiyuvito momuntu.

Evundakano lyomaiyuvito ohali vulu okweeta emwatu-kuo (schizophrenia) mokudhiladhila. Omuntu ita dhiladhila we nawa nota adhika komahaluhalu goma-ludhi gi ili nogi ili. Omuntu gumwe ita hololele we aantu omaiyuvito ge. Ke na uutondwe ke na ohole naantu otaa nyengwa oku mu uva ko notaa kudhi-lwa konkalo yi li ngaaka. Gumwe ota kala e uvite e tondiwe kaantu nota ningi omahaluhalu gomalaka omawinayi te ga ulwa kaantu. Gumwe ota ningi omyanankwengu nota homona nondjahi.

Omaudhigu ga tya ngeyi ohaga vulu okukala ethimbo ehupi nenge okukalamwenyo akuhe kwomuntu. Aantu ya kwatdwe komaudhigu gopamwenyo ohaa nikwanikwa kuyakwawo monkthalatho. Shika ota-shi holola uuhupi woondunge nowontseyo kombini-yoga yomaupyakadhi gopamwenyo.

Kristof okwa dhimbulula kutya nani oonko-ndo dhasatana hadho dhi shi okulandulwa. Okuza mpoka okwa tameke okukonga Kristus, omusindi guuyuni; omunene e vule ayehe. Okwa tameke okweenda momikunda nomiku-nuda, konima okwa thiki pomulonga. Pomulon-ga opwa li pu na omukulupe omukriste ngoka a yakula aantu moku ya taagulukitha o-mulonga.

"Kristus otandi mu mono peni, opo ndi mu landule?" osho Krstof a pula omukulupe. Omukulupe okwe mu yamukula ta ti: "Kala mpaka pehala lyandje nokuyakula aantu, oshoka ngame onda kulupa. Ombebo yaKris-tus oyo okuyakula aantu. Kala wi ilongekidha aluhe, uusiku nomutenza."

Kristof okwa tameke oshilonga sheyakulo, okutaagulukitha aantu omeya omale nomata-lala. Okwa ndhindhiliwe muukongindjila we kutya: "Hakomapangelo hakoondondo, aawe, ihe okOmbepo yandje ayike," Omuwa ta ti.

Omukongindjila, omadhiladhilo getu oga tsu-kumwe. Omunene oye ngoka ta yakula.

Uusiku umwe uuyuni sho wa li wa piyagana, kombepo nokomvula, Kristof okwa uvu ewi tali mu ithana kombanda yomulonga tali ti: "Kristof! Kristof!" Sho a thiki handiyaka yomulonga, okwa mono okanona nokwe ka tulakomapepe ge noku ka taagulukitha omulon-ga. Sho a li pokati komulonga okwa ndhi-ndhiliwe kutya okanona okadhigu noonkondo.

"Ongoye olye ano?" osho Kristof a pula okanona. "Ongame Kristus, ngoka we mu landula" okanona ka yamukula. Kristof okwa ti: "Otandi humbata oondjo dhuuvuni auhe." Jesus okwe mu yamukula ta ti: "Ngashinge-ji edhina lyoye nali ninge Kristofos, Omuhumbati gwaKristus".

Aakongindjila, tse oomeme ekundo lyetu ku-ne oondika: "Ningeni aahumbati yaKristus mokuyaikula kweni. Kaleni aluhe mwi ilongekidha."

Omavu gopamwenyo oge na okuuviwako nokutaa-mbwaa ngaashi omavu gopalutu. Omuntu na falwe koshipangelo koondohotola a kwathwe. Oondohotola inaa dheulilwa ashike okutsa olutu iimbele, oya pewa wo uunongo okukwatha oomwenyo dhaantu.

Omuviali ngele to dhimbulula okanona koye ke na omaihumbato gaa fele ka kongela ekwatho lyando-hotola ka kwathwe mbala. Okukala to ka gandagu-la noku ka ula omalaka omadhigu aniwa opo u ka ndjangeke ko nani oke na nale uudhigu momaiyuvito oto ka yono po ashike.

Ontseyomwenyo oshinima tashi tu kwathele okuu-va ko aantu aakwetu noku ya kwatha.

Omundohotola John Sutherland ota ti ando aantu ya kale ye shi okuuva ko yakwawo; omakuthahanopo momagumbo, omaupersona ga endama, ooedhi oombwinayi, oonkambadhala dhomaaidhipago nomau-pyakadhi agehe gopamweyo otaga shonopala.

Elia Niinkoti

## "PIONIER" a mana oondjenda

Oshifo shedhina SWA PIONIER, hashi nyanyangidhwa mOvenduka, shoka sha pingene po oshifo sha tseyika nawa "Die Suidwes Afrikaner" osha holola omasiku ngaka kutyta itashi ka holoka we.

Oshifo shika osha si muukokele womimvo 50. Ano osha totelwe 1927. Uule womimvo 20, Suidwes Afrikaner okwa kala nokukondjela elaka lyOshimbulu, sigo a sindana.

Omusamane Gene Travers, gumwe gwaashangi yoshifo shika, oye a tseyitha kutyta itashi ka holoka we. Okwa ti kutyta oondjodhi nomalalakano ga li taga dhiladhlilwa oshifo shika inaga adhika we.

Omukuluntu gwoshifo shika omusamane Daan Minnaar okwa li a fadhuka po monguwi. Konima yootundi 20 okwa ka adhika moshikunino shontumba ti ipopile owala, a piyagana momuste - okamutse ka pwa ko.

Pakuuva eso lya Pionier olya zi mpoka sho iimaliwa yokushinyanyangidhitha ya pu po. Oonkambadhala dhoku hehela iimaliwa opo shi hume komeho niilonga yasho nadho inadi sindana.



Peter Katjavivi, amushanga gwo-shikondo shomatseyitho mu Swapo.



Oministeli yaRhodesia, omusamane  
Ian Smith

## AASOLOTATI MURHOESIA OTAYA KOLWA

Omupanguli gwaakwiita muBulawayo okwa holola kutyta okunwa noonkondo kwaasolotati yometanga lyaRhodesia otaku eta uuhethi nuuhasha.

Omupanguli omupopili (advokaat), Flight-Lieutenant D. S. Bester okwa ti, kutyta omangulilo oya pewa uuyelele wa gwana kutyta okwaanomikalo nokwaapanda ilonga yuusolotati mepangelo okwe etwa kokunwa.

(The Star)

## Turnhalle a hulitha — SWAPO ota ti ngiini?

Omutumba gwonakuyiwa yaSuidwes ogwa mana ekotampingo lyagwo lyahugunina omasiku ngaka, ndyoka tali fala memanguluko lyopakathimbo. Ontotwaveta otayi yi manga komusamane Vorster, oministeli ya S. Africa, opo a ka konakone mo. Emanguluko lyoshilongo ashihe otali ka kala ko meti 31 Desemba 1978.

Pafatululo ndyoka lya zi koshikondo shomatseyitho sha Swapo muLondon otali ti.

\* Swapo okwa ekelahi thilu etokolo ndyoka lya ningwa moonkundathana dhoTurnhalle, dhopamavigumbo, dha kankamekelwa kuukoloni, moka S. Africa e li omukwatelikomeho.

\* Swapo naantu yaNamibia oya tokola okweekelahi epangelo ndika lyopakathimbo.

\* Efatululo olya tsikile tali ti: Moönkambadhala dhetu otwa tsuwa wo omukumo kiigwana yomuuyuni mbyoka ya ekelahi omatokolo ngaka.

\* Otatu tsikile okulwa. Otatu tsikile okunkondja twaa na ezimbuko, opo tu mangulule oshilongo shetu tse tu adhe emanguluko lyolela, tali zi mehogololo lya manguluka tali ningwa metonatelo lyligwanahangano.

Pashifo "Die Suidwester" omasiku ngaka omunashipundi gwoTurnhalle omusamane Dirk Mudge okwa ti kutyta oTurnhalle oya adha oshindji na oyi li oshiholelwa oshikanawa kii-longo yaAfrica.

Tala kep. 8



Aakiintu yomaitaalo gi ili nogi ili ya za muAfrika, mboka ya li ya kala moshigongi shokwiindungika, muGaberone shaBotswana. Oshigongi shika sha li tashi ilongekidhilwa kaakiintu mbaka oshOngongahangano yAakwaluther, shoka tashi ka gongala numvuo muTanzania, meti 12-25 Juni. Aawiliki yOngleka dhi ili nodhi ili muAfrika oya li wo ya gongala pethimbo ndika, muBotswana, opo yi indungike omolwoshigongi tuu shoka sha tumbulwa metetekelo.

## AFRIKA OKWI INEKELA LWF

Ongleka dhAfrika odhi na einekelo lya kola moshigongi oshitihamano ShOngongahangano yAakwaluther (LWF), shoka tashi ka kala ko okuza 12-25 Juni, numvuo, muDar es Salaam, shaTanzania.

Aantu ye thike poomiliyona ndatu Aakwaluther yomuAfrika otaya ka kalelwa po moshigongi shika, kaakalelipo yoongeleka 46.

Oshigongi shika shokupaathana omadhiladhilli sha ningwa muFebuluali muBotswana, osha li tashi ilongekidhile oshigongi shoka oshinene, oshitihamano.

### TURNHALLE

#### Dha za kep. 7

Omusamane Mudge mokupopya kwe mOlilindili, okwa ti kuty: lilumbu ngele oya hala okukala mevi muka itayi ka sindana mokulongitha omukankaveta, ihe ongele tayi ganja oshiholelwaa oshikanawa. Okwa ti wo kuty uwinayi ohau etwa mokuninga iini-ma iiwinayi.

Okwa tsikile ko ta ti: Ngashingezi otu na okuulukilathana kuty mutse omu na oshili na otu na wo okweetha po uuhona wetu.

Omupeha - amushanga omukuluntu gwa LWF, omusamane Maasdorp, okwa holola shoka i itaala ta ti, kuty Ongongahangano yAakwaluther oyi li po naanaa ehangano lyilongo ayihe. Ehangano ndika kali shi andola lyongeleka ndhoka dha simana nenge inaadhi simana, aawe.

Okwa popi nomukumo ta ti: "Ondi itaala kuty Afrika okwa pumbwa noonkondo Ongongahangano yAakwaluther mUuyuni, komeho gaayihe. Mpaka aakriste yokoombinga noombinga otaya mono omukumo okuuitha Kristus. Shika otashi tu ngingi aantu aape muKristus. notatu vulu okugongala pamwe. koshi-lilo she."

### OMUKWETU

Oye oshifo shOngeleka Onkwaevangeli paLuther yomWambokavango.

oha nyanyangidhwaa mOshinyanyangidho shOngeleka mOniipa.

Omukuluntu gwOmukwetu omumbisofi dr. Leonard Auala.

Amushanga gwOmukwetu omulungi Ambrosius W. Amutenja.

Ondando yOmukwetu komumvo, muAfrika R 2-00, kombanda yomafuta R 4-00.

Omambesitelo pamwe noonando naga tumwe komukwetu Oniipa, P/B. 2013 Ondangwa 9270