

# OMUKWETU

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10c

## KRISTUS NGE TE TU MANGULŪLA NENA OTATU KALA TWA MANGULŪKA SHILI

Konyala aantu 3000 ya za koombinga dhO-wambo oya li ya gongala mongeleka yaNa-kayale mOmbalantu (24.6.76), okudhana oshi-tuthi shahugunina shomukokoli, omusitay-o-ngalo tatekulu Mpolo Sakeus Ihuhwa, ngoka a hulithile meti 22 Juni 1976.

Omanga tatekulu Mpolo a lala komeho gowal-tali mongeleka, opwa li pwa gandjwa ompito yomakundo. Omatumwalaka gehekeleko ngoka ga zi kookuume oga leshwa. Oondji-mbo oombwanawa odha imbwa.

Omumbisofi dr Leonard Auala, ngoka a li o-muuvithi melongelokalunga, okwa li a indile tate Kalunga, opo tse oothigwa tu pewe mo wo muuthiga weitaalo.

Tatekulu Ihuhwa, omulumentu gweitaalo, o-kwa li a mono uudhigu meputuko lye. He Ihuhwa yaNepaya okwa kala omutembuki, oshoka okwa li omunankondo. (Pethimbo ndi-yaka omilema tadhi pangele, mboka ye hole iilonga oya tondelwa eliko lyawo).

Okwa tameke okuuvitha evangeli lyaKristus omanga inaa ninga omulongi gwsikola. Ko-nima sho aa ningi omulongi okwa tuminwa kOmbalantu 1916, omanga Aipanda yaShe-kuyindi e li omupangeli.

Okuya kwe mOmbalantu ina adha mo na-ndo omukriste gumwegumwe. Shekuyindi o-kwe mu langeke momukunda Ompolo ngoka wo gwe ke mu lukilwa.

Pethimbo ndiyaka okwa longo nuudhigu. O-lwindji aantu inaye mu pulakena. Ethimbo limwe nokuli aakolokoshi yomOmbalantu oya uvanene oku mu lwa, oshoka aniwa "Oshi-mbale" ihashi kala niimuna. Opo mpoka o-kwa tuminwa omuhongi Vaananen. Omolwo-muhongi nguka aatondi yaMpolo oya shuna omutse molukwe.

Omusita Titus Heita (oministeli yelongo mO-wambo) ngoka a hokolola ondjokonona yata-tekulu Ihuhwa, okwa holola nkene a li omu-nkundi. Muuyehame we okwa tumbula no-kuli ta ti: "Otandi yi mombila ndi na iilalo."

Tatekulu Kaulinge ngoka wo a li a mono o-mpito yokupopitha aalilasa okwa ti, kutya nakusa okwa li oshiyulitho shaKalunga. O-kwa kala wo nokuguna aapangeli nkene aa-ntu ye na okukalwa nayo.

"Okwa li a manguluka. Ka li e na olwiho," osho tatekulu Paulus Shiyagaya a tumbula noluhodhi.



Omulongi Terttu Heikkinen ngoka a lundululi-la Evangeli paMarkus mOshixwaga. Oye wo a lundululila okatekisa okashona melaka lya tumbulwa.

Pata gwaAnamulenge:

"Tatekulu Nangombe Sakeus Ihuhwa Mpolo, okwa li omulumentu omupopili. Aakatolika oya li ye mu popi nawa omanga nokuli po-kati koongeleka pwa li okwaauvathana".

Tate Toivo Pentikainen, Omupehakuluntutu-mwa, peha lyaatumwa Aasoomi okwa holo-la nkene tatekulu Ihuhwa a li e na ehalo o-kuulika esindano lyaKristus.

Okwa gwedha ko wo ta ti: "Tse aatumwa otwa panda okumona aantu ye vule omayo-vi taya yakula ongeleka yaKristus."

Tala kep. 6

### SHIPANGA OTA LONGO SHIKE

Omolvoshimpwiyu oshipe shoka omusitagon-galo Timoteus Shipanga i inekelelwa kOngeleka yetu inaashi tseyika nawa moshigwana omolupe washo, Omukwetu okwi inyowele puye a yelithe natango iinima yimwe yi na sha noshilonga shoka.

Shipanga okwa tseyika nawa mOngeleka yetu mwaashoka e shi longela oshigwana shika. Ngashingeyi oku li omukonakoni omukwatakanithi (Coordinator) gwiinima iidhigu mbyoka tayi gumu Oongeleka dhahangana muSuidwes (VELKSWA) mekwatathano nOngongahangano yAakwaluther muGeneva.

Aayafrika mboka ya kala ya pupyalelwa kuukoloni waatiligane, muyo omwa holoka omaipulo omanene okukonakona shoka ye shi etelwa kaatiligane ngele oshoshili tuu. Shika otashi konekwa unene melongo ndyoka hali ithanwa "Uuteologi wAaluudhe". Osho tate Shipanga a ti: Okwa gwedha ko nokugandja iiholelwa yomapulo omadhigu sho a ti:

Oongeleka yetu wo oya thikamenwa komapulo omadhigu, ngaashi tu tye ondlokana yaakiintu oyendji, aniwa oyopashigwana. Oshiholelwa oshikwawo, uupolotika. Oyendji kaya uvite ko eyooloko pokati kongundu yopolotika nopolotika yo yene.

Mboka ye li mopolotika yakwawo oye ya tala ongaakolokoshi. Gumwe mongundu yuupolotika, sho ta tala mukwawo nomadhiladhilo gawo itaaga tsu kumwe, ota tala kutya ngoka oye e li mopolotika. Kombinga yimwe uupolotika owa talika oshinima shomuntu kehe. Uuna omuntu ta holo la omadhiladhilo ge, oha talwa omupolotika nando ke na sha nuupolotika.

Epulo edhigu otali adha nee aanashilonga yamwe ngaashi tu tyē aasitagongalo, aalongi, naayakuli yalwe. Aantu mbaka oye lile po aantu ayehe. Ngele tu tye okwa gama kongundu yontumba, nena oku na ihe okukala ngiini naantu yomongundu onkwawo? Ota popile ongundu ndjoka a gama kuyo? Yalwe otaye mu uvile ngiini?

Iinima yoludhi nduka oyo ihe tate Shipanga i ipyakidhila okukonakona pangeleka moku-kundathana naantu. Shoka sha zi moonkundathana oshi na ihe okufalwa koshikandjo shomakonakono shOngongahangano yAakwaluther (LWF Department of Studies) sho shi gandje eyamukulo.

Shika osho wo tashi ningwa na VELKSWA mekwatathano nOngongahangano yAakwaluther muuyuni (LWF). Tate Shipanga okwa gandja wo olupandu kwaamboka ye mu kwatha mokuninga oonkundathana. Oku na etegelelo kutya otashi ka enda nawa komeho.

Ovamwameme amushe muJesus ava tamu mono omhito okulesha nomu na ehalo okuli-ndungika moshifo shOmukwetu. Okumona ou-ndungu u lili nou lili mounyuni ou womapiyaano.

Onda hala tu konakoneni Otelefona ile ongodu yokupopya keulu.

Mounyuni omu, medu yo letu, ohatu monomesho etu eengodi neefunguna doku-popila. Omuntu e li mOwambo ota popi nomukwao e li kuEuropa. Ovanhu otava kundafana. Paife otelefona ei hai popi oyo yokeulu oyo ya holekwa ovanaendunge vounyuni. ou. Oyo eindilo (Eilikano).

Meilikano omomo omunhu ta kundafana naKalunga nongodi ya tya ngaha oya dinika paife kuvahapu nande oyo ihai pula nande epeni litilyaana. Ihai futwa nando osha.

Eilikano oto li ningi efimbo nefimbo keshe apa u li ino pumbwa oku ka konga eembelewa neefitola omo mu na ngeno eengodi. Oto denge ongodu yoye kuKalunga keshe apa u li, mombete yoye yokunangala, mohombo yoye, meumbo loye, naapeshe opo ove u li.

Hano ovamwameme ovaholike, unene tuu ovanyasha, fyeni natu taleni nawa, ovanhu eshi tava i komailikano nokoyOondaxa, fye opo hatu ka lyanga. Otu wete okuya komambo okumana po efimbo.

Kape na hano onhele imwe i lili omo tu na okumona elao nde omokwiilikana ashike. Ongodi yokeulu omo tu na okupula eemhumbwe detu adishe dokolutu nodokomwenyo nokupapuduka. 2 Kor.9:8.

Ongodi yokeulu otai pula ashike omwenyo wa wa poshi nomutima wa ngungumana koshipala shaKalunga tate womeulu. Inatu kongeni ekwafo opo itali monika. Nokuhondama opo itatu amenwa.

Kape na mbudi owa tya ngahelipi nando nda punduka ohai yambuka po ngaashi omuprofeti Mika te shi popi. Mika 7:7-8. Kape ou ha tawa kekiya ihe li shokola mo. Noituwa ngenge ya dama ohai fewa mo nde ta yee-nde vali ngaashi shito.

Hano ou kwa li a dama nokuhaweteko nokwa kanifa ongodu yavo naKalunga na damunuke, nau a punduka ina nangala ombe na tyee: Tateii.

Omwene Kalunga ne tu yelifile mwene ongodu yave atusheni nomedu letu la nyika omapiyaano.

Mikael Heita

Inamu kala mu na nando oshimpwiyu shasha, ihe oompumbwe dheni dhi tseyithileni Kalunga nomagalikano geni agehe. Ihe indileni aluhe nomwenyo gudha ehambelelo (Fil.4:6).

Luk.15:11-32

Osha ningwa olwindji mokati kAajuda omusamane a topolele oyana uuthiga manga ye inaa sa. Mehokololo ndika omumati oye mwenne e shi indile, na he ine mu tindila, okwe shi mu pe.

Ngaashi aagundjuka oyendji yomethimbo ndika ya zi mo momagumbo, ye ki ikongele omanyanyu palwe, osho wo omumati ngwiyaka a ningi. Okwa mana po ashihe a li nasho, ombili yokomwenyo, iimaliwa, omizalo, ookuume, ondjelo nuuvalwa nokuli Ov.19.

Monkalo ndjika omugundjuka natango ke lwete mpoka e li. Ota tsikile nokukalamwenyo hoka te ku andeke, a tale ngele tashi kwatha. Yeleka oku ka konga kwe iilonga pomuyamba ngwiyaka, peha lyokushuna kegumbo. Natango ke lwete oshiponga she mu langela.

Oyendji otaye ende monkalo ya kanitha ashihe, ihe kaye shi lwete. Kaye shi mpoka ye li. Otaa yelekele shika naashiyaka ya tale ngele taa piti nawa.

Jesus ta ti omumati nguka konima okwi itile ihe: "Otandi yi kutate." Etokolo ndika okuza mpoka olyo lya humbata okukalamwenyo kwe akuhe kwokomeho. Olyi inyengitha onkalo ye ayihe. Olye mu tumbu momupya etali mu ukitha melago.

Etokolo olye mu pungululile mondjila ompe moka itaaka ithanwa we omuholume, omunankayi nenge omukani. Mondjila ndjika ita ka yalulwa we gumwe gwaamboka ya kanitha ombili, ondjelo, uuvalwa nenge iimaliwa, aawe.

Meyele ndika otwi igilile okutala nonkumwe ondjelo yomumati nguka yomekano, notashi tu dhimbitha okutala oshilonga sha mwene gwegumbo nkene e li naayuuki naalunde.

Komukani He ota ti: Omumwandje okwa li a sa nokwa yumuka, na zalekwe. Komumati omuvuuki megumbo ota dhimi epeya lye-fupa: Omumwandje, ayihe yandje oyoye.

Mpaka Kalunga oti iholola oye awike e shi okukala naayuuki naalunde mboka taa itedhulula.

*Sebulon Ekandjo*

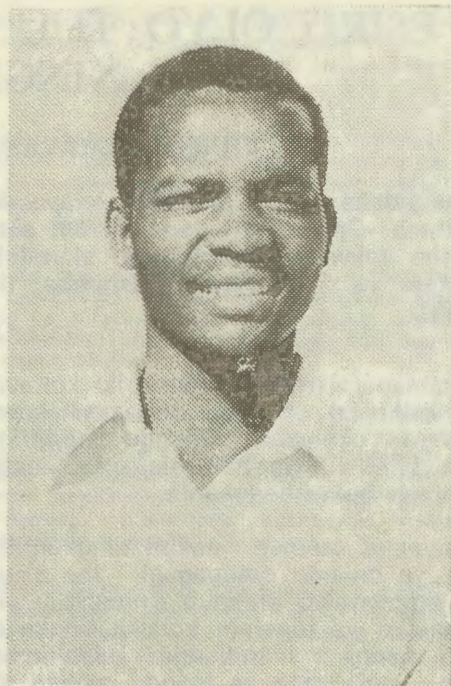
#### KRISTUS AWIKE NA PANGELE OOMWENYO DHETU

Ooitaali ooyakwetu sho tu lyeni methimbo edhigu ngeyi, onda hala oku mu kumagidha nelaka ndika: Kristus awike na mone epangelo moomwenyo dhetu. Nonando natu kaleni muudhigu wa fa u vule onkondo dhetu, natu itseni omukumo noohapu dhe.

Kristus sho a kala naalongwa ye okwe ya tseyithile iiningwanima yokomeho sho a ti: ligwana otayi thikama okukondjithathana niilongo otayi matukilathana. Ihe ayihe mbika etameko lyetheto lyokuvala.

Etegameno liyigwana aluhe oKristus awike ti.

**Linea H. Auala**



**Joël S. Akudhenga, gumwe gwomaanashilonga mOshinyanyangidho**

#### JESUS ONDJILA NOSHILI NOMWENYO

Jesus mokulaleka aalongwa ye ota ti: "Oomwenyo dheni inadhi nika oluhodhi. Itaaleni Kalunga ne mu itaale ndje wo". Joh. 14:1. Jesus okwa tumu aalongwa ya ka ninge aantu ayehe aalongwa ye noye ya shashele medhina lyaKalunga katatu gumwe. Aalongwa oya longo shili oshilonga. Oya piti momahepeko omadhigu.

Pethimbo ndika otu na wo oshilonga ongashiyaka sha lombwelwele aalongwa mbeyaka. Ngele tatu hepekwa, shimpa tatu hepekwa uuyuuki, shi vule okuhepekwa uuwinayi. Omumati gwOmuwa Paulus okwa tulwa moondholongo, ihe ina shuna omutse molukwe, ota galikana, oshoka okwiinekela Kalunga ke oye awike Kalunga kashili.

Otwa pumbwa okukala nomukumo gwa tya ngaaka. Pethimbo ndika otwa pumbwa einkelo, egalikano. Jesus ote shi popi ye mwenne kutya: Ite tu etha tu kale oothigwa, ote ya kutse, ano ngele tatu kala muye noohapu dhe dhi li mutse. Natu indile shaashoka note shi tu pe. Jesus okwe tu peni ompito ye eguluka okumu indila. Jesus otatu mu indile ngiini, na opamakalo guni? Otatu kundathana naJesus ngiini? Ompito ye eguluka okukundathana naJesus oyo Egalikano. Uudhigu wetu otatu u thikitha kuye negalikano, mOmbepo nomoshili.

"Indileni, e tamu pewa, enyanyu lyeni opo li kale lyu udhilila pombanda." Joh.16:24, osho Jesus ta ti.

**Joël S. Akudhenga**

# ESIKU OLYO TUU NDIKA, OMUWA KWE LI NINGI (Eps. 118: 24).

ETUMO MOKAVANGO LYA GWANITHA OOMVULA 50

Mosoondaha eti 25 muApilili omwa dhanwa oshituthi muNkurenkuru, Kavango, oshituthi shetumo. Opwa piti oomvula 50, sho omutumwa Omusoomi, Otto Emil Närhi, a zi ko-wambo nokwa yi koKavango okutalela po aakriste mboka ye li ko. Aakriste mboka yotango ya shashelwa mUushimba; iiyimati yiilonga yetumo yAandowishi (Rynse Sending).

Omusamane Närhi sho kwa thiki koKavango, okwa adha ko ongundu onene yAakavango, ya longwa okulesha, melongo lyuukriste nolyOmbimbeli noya hala okupewa eshasho nokuninga aakwanegongalo.

Omusamane gumwe nokuli omukumithi, oshoka ye mwene omupagani, ihe okwa longo ooyakwawo omimvo 6 mosikola yesha-sho nokwe ya topolele ngaaka shoka e shi ilongo manga a li miilonga kUushimba. Ombepo yaKalunga ya longo mokati kawo. Oya li yi inekela kutya Nakambale, tate Martin Rautanen, ote ya tumine omuhongi oku ya shasha.

Mosondaha ndjiyaka omusamane Närhi okwa li u uvitha pahapu ndjika.

“Esiku olyo tuu ndika, Omuwa kwe li ningi.”

Konima yeuvitho ndyoka okwa shasha aantu 21. KOkavango okwa li ku na nokuli aantu 19 ya shashelwa kuushimba osho wo aakwa-negongalo megongalo lyotango oya li mo 40.

Moshituthi shika, 25 muApilili nuumvo, omwa li aantu ya shashwa meshasho lyotango. Yaa-li yomuyo opo ye li natango, ihe inaa vula oku ya moshituthi.

Mboka ya li moshituthi pamwe natse aamwayinathana yomuMpungu, Abraham naJakob Nghilundilwa nosho wo yina Sara Hangura nomulongi Lukas Benjamin. Jakob omulongi nomumwayina Johannes omusitagongalo.

Omumbisofi dr L. Auala okwa holola onkumwe ye, nkene oshilonga shokOkavango tashi humu nawa komeho mokutala omwaalu ogu vule oshilonga shomOwambo.

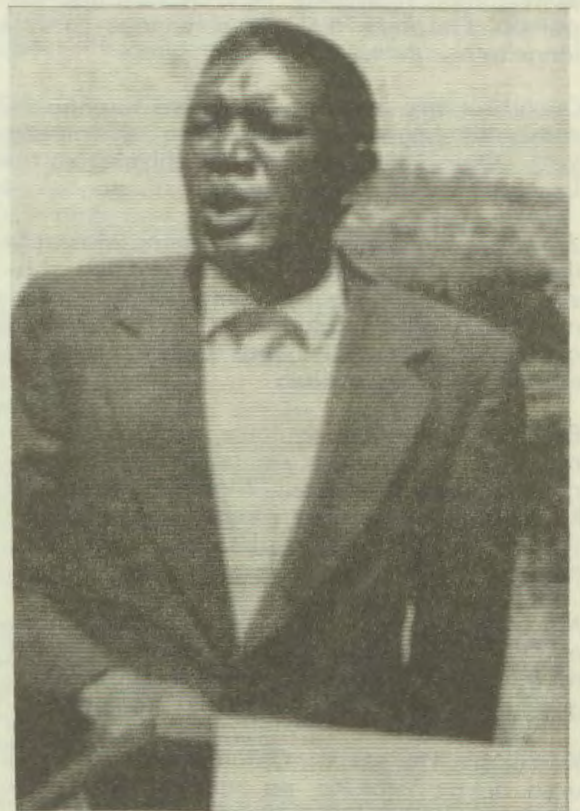
Mokavango omu na aakriste 13 052. Aasitagongalo ya yapulwa 11, nomuyo 7 ye li ngashingeyi miilonga. Aaeangeliste naadiakoni 9 oye li miilonga.

MOwambo sho mwa dhanwa oshituthi shomimvo 50 moshilonga shetumo, 1920, opwa li owala aakriste Aawambo 6 000. Eputudho lyaa-yevangeliste naasitagongalo inali tamekwa nokuli pethimbo ndyoka.

Mwene gwoshilongo Ndyimi Murangi, nando ye mwene omupagani natango, okwa pandula mboka ya zile kokule noye etele Aakavango elaka etoye. Okwa kumagidha aakwanegongalo ayehe ya kale aadhiginini muukriste wawo. Mboka ya shuna monima, okwe ya pukulula ya shune megongalo.

Omupehakuluntutumwa, omusamane Toivo Pentikainen, okwa etele oshituthi omakundo gAasoomi haya longo mOwambo.

Omusitagongalo Nataneal Sirongo okwa leshele oshigongi omakundo gomoombilive nootelegrama. Oongeleka dhimwe tadhi longo mu S.W.A. odha tumu wo omakundo gadho.



Omusita Elia Nelomba, omuKavango. Efano olya kuthwa pethimbo lyoshituthi.

Lwahugunina omusita Matias Shikondomboro, omulongi gwotango moKavango, okwe eta epopitho lye. Okwa popitha unene aagundjuka noku ya dhimbulutha nkene ukolele wolutu noonkondo adhihe dhomuntu tadhi hulu po. Esiku limwe katu po we, ihe Kalunga ota kala po aluhe. Oye ita kulupa noita hulu po.

Moshituthi omwa pulakenwa omaimbilo go opala goongundu dhi ili nodhi ili: ngaashi ongundu yaakiintu yaNkurenkuru, yaanasikola noyaagundjuka yegongalo.

Lwahugunina aapeha, yomagongalo, oya gongala poaltari noya galikanene oshilonga shoka tashi ka longwa momimvo dhokomeho moKavango.

Omumbisofi okwa hulitha neyambeko lyOmuwa.

## ELAKA LYEHANGANITHO

11 Kor. 5: 18-20

Ehanganitho kali shi shimwe shaashi opulanda yaKalunga yehupitho lyomuntu muJesus Kristus. Molwa-Kristus, Kalunga okwa teya po etopoko, uutondwe, uukwaanuuyuki, uumbanda nomakondjithathano, pokati komuntu naKalunga nokaantu ooyakwawo.

Kalunga haye a pumbwa ehanganano nomuntu, ihe omuntu oye a pumbwa ehanganano naKalunga. Kalunga haye hayi kokule nomuntu, ihe omuntu oye ha yi kokule naKalunga omolwuulunde we. Kalunga omuyuyuki i ha lunduluka (Mal. 3:6, Hebr. 13:8).

Uukwatya wohole oyo onkalo Ye ihayi lunduluka. Manga aantu ye na uutondwe naKalunga, Kalunga ye mwene oku na ombili nayo (Rom. 5:6,8).

Epuko kehe li na sha nuutondwe netopoko oleyetu aantu. Kalunga oku na aluhe ekwatathano nuukuume. Uutondwe mbuka netopoko pokati kaKalunga nomuntu nomokati kaantu, owo ethindilo kongudhi noshiponga.

Tse ongaakriste yomoshilongo shika otu na oku shi dhiladhila, kutya iikeleli pokati komuntu nomuntu itayi ka hula po omanga inatu tempwa kohapu yaKalunga, ngaashi yeshi ningile Saulus mondjila yoku-Damaskus (lil. 9).

Saulus okwa ningi Paulus omukriste. Oshiningwani-ma shika osha ningi Omujuda i idhidhimikile omakuma ga tulwa pokati kaantu guukwamihoko, ngaashi geitaalo, gopanyama, geisimaneko nelongo. Okuza mpoka Paulus omukriste okwa tameke ti imbi eimbi epe.

"Mpaka kape na eyooloko pokati kOmujuuda nOmu-greka.

Oshoka oye tuu ngoka Omuwa gwaayehe, nomuyamba gwaayehe taye mu kugile ekwatho". (Rom. 10:12).

"Kape na mpaka Omujuda nOmugreka; kape na omulumentu nomukiintu.

Oshoka one amuhe yamwe muKristus Jesus". (Gal. 3:26).

"Nopo pwaa na we Omugreka nOmujuuda.. Efukaleko nuufukolume, omukwiilongo nomudhinwa, omupika nomuvalwa, ihe ayihe nomu ayihe oKristus".

Una omuntu e na ekwatathano naKalunga nena iini-ma ote yi tala palupe lu ili. Aantu ooyakwawo ote ya tala ngaashi Kalunga. Ongeleka nayi shi tseye, kutya elaka ndika lyehanganitho oli na okuuvithwa noonkondo moshilongo shika.

Ndika olyo elaka lyeendelelo okufalwa kaantu yomoshilongo shetu. Tse ongaakali yomevi ndika inatu kala owala nowino, ihe natu tale wo oonkondo dha-Kalunga ndhoka tadhi tungu uukumwe nuumwayinathana; tadhi lundulula onkalathano yuutondwe nuumbanda wokuholathana, oshoka "uumbanda kau mo mohole" (1 Joh.4:18).

Tse yomuyuni otwa etha po okuyalula omuthika gwomuntu kehe. Oshoka uukwatya wetu itatu wu mono moshigwana shontumba, ihe omeshito "moshifetha shaKalunga" muKristus tse otwa ningi aana yaKalunga (Joh. 1:12).

Uukwatya mbuka ou li pombanda kuukwawo. Tse aakriste otatu kumagidhwa okuyalula yakwetu shi vule tse yene (Fil. 2:3); (Gal. 6:3). Jesus mwene ote tu kumagidha tu ningile yakwetu ngaashi twa hala ye tu ningile (Mat.7:12).

Kristus ota vulu okukutha oomwenyo ndhika mepiyagano nomokwiihola. Oye awike ta vulu okulundulula oomitama dhetu monkalo ndjika tayi alukwa. Kape na nee mbudhi kutya uudhigu owopankalathano wopapolotika, wopamwenyo, Kristus oye awike eyamakulo.

Atuhe otwa tseye omupopyo nguka. "Otwa hala emanguluko lya gwana po". Aantu mpaka ohaya dhiladhila uukwiita, eliko nuupolotika, ihe ha iinima yopambepo. Eyigidho lyaJesus otali ti:

"Tango kongeni oshilongo shaKalunga nuuyuki we, nena oombino ayihe otamu yi gwedhelwa ko." (Mat. 6:33), (Luk.12:31). Osha faathana owala kutya: "Hangani naKalunga".

Omukriste kehe a hala okuthikitha etumwalaka ndika, osha pumbiwa tango a kale e li mondjila yuukilila. Tula tango egumbo lyoye melandulathano. Tangotango ou na okulola etumwalaka ndika ongomyapostoli Paulus.

"Uukriste otau ti onkalo ndjoka yi li muJesus Kristus. Tse aamwayinathana molwaJesus Kristus. Ngele kapu na Kristus nena oontamanana otadhi kala pokati komuntu naKalunga nopokati komuntu nomuntu" (Bonhoeffer).

Tse ongaakriste ngele otwa hala okuhupithwa monkalo ndjika tayi alukwa, otu na okwitula mo mukudhimanathana po. Osho wo tu taambathane pwaa-na etalo lyuukwamihoko (Rom 15:1). Itatu yalula uuwinyi mboka twa ningilwa ngaashi naanaa Kristus mwene, e shi ningi nosho shi li megalikano lye ndyoka e tu longa.

Aasita yomiilongo yetu, aatiligane, oya ndopa mokolonga oshilongo shuuprofeti kaantu yawo, oshoka oya tila ya tondwe kuyo. Onkee otaya simaneke aantu peha lyaKalunga (lil. 4:19).

Otandi mu pula medhina lyaKristus mu hangane naKalunga. Kaleni ongaakriste lela mboka taya taaguluka omakuma guutondwe. Aakriste aalumentu naakiintu mboka taya tsakaneke onkalo yoshilongo shika nomukumo, neinekelo nohole.

Lya fupipikwa  
Rev. Apollos Kaulinge.



Omusamane Ambrosius P. Amutenya ngoka a hogololwa a ninge omupresidende gwehangano lyaalongi. Oye omukuluntusikola gwOsekundosikola yaLuno, popepi nOndangwa.

Ehokololo tala kep. 7



**Omuyevangeliste Joël Iuhwa, omumwahe gwanakusa Mpolo Sakeus Iuhwa. Okwa kala wo omuhokololi gwesindano IyaKristus. Omoluukulupe, ngashingeyi ota li oshikwiila shevululuko.**

**KRISTUS NGE TE TU MANGULULA NENA OTATU KALA TWA MANGULUKA .....**

**Dha za kep. 1**

Aasitagongalo: Seppala, Hambiya, Amakutwa, Nhinda, Ngipandulwa naShikomba oya humbata oshiketha oku shi fala komawendo taa ende pokati komukweyo omuleeleka gwaantu.

Omulumentu nguka a thiga po uuyuni mbuka ta popi ohapu yomushigakano, gamwe gomomatumbulo ngoka a popya taga dhimbulukiwa oga leshwa komuwilikingeleka Kleopas Dumeni pombila ye ngeyi:

- Kristus nge te tu mangulula, nena otatu kala twa manguluka shili.
- Muuyuni kape na ngoka ta patana kutya ita shuna mevi.
- Ikoledeleni mOmuwa nomomukumo gwoonkondo dhe.
- Shoka Omuwa te shi ningile ndje osho sha opalela ndje.

Aasitagongalo 50 oya li ya kala moshituthi shika sha ningwa konyala ootundi 8.

**Omukanda weyelifilo**

Opo omunhu a ende a manguluka moshilongo eshi, paife oha pulwa nenge okwa humbata omukanda, okakalata kefano laye. Paife ohandi ku pula apa kutya:

Ovakali moshilongo eshi omwe likongela tuu omukanda waJesus? Jesus ota ti, nenge kamu na nge, itamu dulu okulonga sha. Joh.15:5.

*A. L. Shikufa*



**"SHIFUNDJA SHAHOOLI, MUKONDA GWAA ZI PUZIKO WALA, OSHILI LYE KU LOMBWELE NOMULOMBO LYE KU THIGILE."**

Muuyuni auhe omu na omavu nomu na wo oonganga dhokupanga. Oshigwana kehe oshi na ngaa aapangi, nomoshigwana shetu shAawambo omwa kala oonganga dhokupanga omavu, nodhi li ko sigo onena.

Uuyebele wevangeli nando owa minikila Owambo ayihe, oonganga omo ngaa dhi li mooha nooha tadhi longo dhi itaalwa notadhi simanekelwa uunganga wadho.

Onganga otayi pulakene tango ehokololo lyomuvu, nopo tayi tameke ihe okukonakona omuvu, tashi ti okwaanekela, opo yi mone kutya uuvu owa zi peni, otayi anekele tayi ti:

**"Shifundja shaHooli, mukonda gwaa zi puziko wala, oshili lye ku lombwele nomulombo lye ku thigile.**

Omwele ogwa tulwa nokuli pomulilo e tagu tiligana tuu tye. Onganga tayi kutha ihe omwele notayi gu enditha ngaaka pomake gaantu, pamwe oomboka ye eta omuvu nenge aashiinda yomuvu nosho tuu.

Otayi etha kashona omwele notagu kakatele peke lyagumwe. Nena shaa tuu ngoka a pi, onganga ya mono uuvu mpoka wa zi, tashi ti, oye a logo ngo. Onganga otayi tameke ihe okupanga, tayi kutha omya ge na iigwanga gamwe taga nuwa, gamwe taga hupilitha omuvu. Esiku ndyoka iihuna, okutya tuu omuvu ota kungu, ye ta pwasha. Mela shaa tuu mwa pepuka, omuvu ota ti oku li nawa, oshoka okwiitaala wo kutya okwa pangwa shili.

Oonganga dhimwe ohadhi shata. Pamwe omuntu oku na nando omapuya, ota shatwa e ta kwikwa opo ombinzi yi ze mo, shoka anywa ombwinayi. Dhimwe tadhi shatele molutu lomuvu iigwanga nenge omiti dhontumba ngashi othile.

Muuyuni ihe mbuno wehumokomeho, omwa tamekwa ihe epango limwe epe. Pamwe omuvu ote ehama mela. Onganga otayi kutha okangodhi koombale ka yogohwa nawa, omuvu nota nina ihe okangodhi hoka nota shuna kegumbo a yalulilwa omasiku, ta ka galuka.

Onganga tayi kutha okambi, e ta yi shata pomutima, e tayi thipi nomulungu, tayi hiyile mokayo kayo, e tayi ulukile omuvu tayi ti: "Owa li u na uudhigu, tala kuu-zigo owo mbo wi idhingila kongodhi ndjoka ya ningi esiku mela lyoye. Paitaalo kutya okwa pangwa, omuvu oha kala ngaa uuvite hwepo. Ihe natango uuvu opo u li.

Uuvu woonkwengu ohau pangwa wo kAawambo, Onda mona ngaa yamwe ya pangwa noye li nawa sigo onena Nda hala okutya: Tate Kalunga okwa tula ngaa nomOwambo iigwanga tayi vulu okupanga, oshoka ashike kape na ondjele nokape na uuyogoki.

Opu na ihe epango ndyoka lyoompalo lya lulila Omuwambo kehe. Itandi si ohoni okutya Omuwambo kehe. Oshoka naamboka ndi inekela kutya oyo yu uvite ko notaa vulu okupukulula yakwawo, ohandi uvu ngaa taa talwaatalwa oompalo.

Okanona shaa tuu ka kwatwa koshimela nonkungo, yina ota ka tetwa tango oompalo, opo ihe te ya kOshipangelo. Onkee nando na pewe ekwatho lya gwana mOshipangelo okwiitaala ashike eteto lyoompalo olyo lya kwatha okanona ke.

Nena moshigwana omu na ihe omapango gaali. Epango lyOshiwambo nepango lya yela lyomiipangelo. Aantu otaye ga tula mumwe. Nena ota yi koonganga, ongula ota yi koshipangelo, oshoka noonganga dhodhene dhAawambo ohadhi ti: "Nde ku kungitha nenge nde ku thipi, inda ihe kOshipangelo, opo u kolekwe. Aaholike yandje, tu taleni nawa nomadhiladhilo gomule oshipalanyolo shoshopopiwa shika. Hogolola ngoye mwene epango olini to landula noli na oshili nuuyogoki.

**Omupangi gweni,  
L. Mweendeleli**

Aalongi yamwe moosekundosikola oya yemata noonkondo sho "omitutu dhowala" dha konekwa muuluyi waalongwa, moosikola dha-wo.

Omitutu ndhika odha li dhi na okuthitikwa, manga aanona ye li moosikola dhepevi nokuli. Pamukalo nguno aanona oyendji otaa nana nuudhigu. Peha lyokuya komeho ohapu katukwa manga oonkatu odhindji okuya konima, okuudhitha omakulukololo ngoka ge li po. Shino ohashi kateke unene elongo lyomunona nolyayakwawo.

Oshi na ondiho unene ngele aalongi aagundjuka taa pitika okulonga Sub A nokuli, mpoka tashi vulika.

Omunona ngele okwa mono etameko lya kola nena ota tsikile okutungila komukanka gwa kola.

Onawa unene ngele aalongi taa dhiginine wo okulesha iifo nomambo gi ili nogi ili, ngoka tage ya ambidhidha moshilonga shawo oshidhigu.

Uunongo womenongelo awike itau gwanene omulongi, ngoka i ilongekidha okutsakanitha oshinakugwanithwa she.



Omundohotola Henry Kissinger, oministeli yoinima yopondje yaAmerika, ou a li a ninga eenghundafana noministeli yotete ya S.Africa, omusamane John Vorster, muNdowishilanda lautokelo. Eshakeno lavo ola li la pendula shihapu unene movaAfrica. Fiyo opapa inapu shiivika eshi ve likunda nande ope na omafafaeko mahapu.

#### KA TETWA OMTSE GUMWE

Moshilandopangelo Tripoli, shomuLibia, oondohotola odha tete ko omutse gwokanona, kombunda, hoka ka li ka valwa nomitse mbali. Pakuuva iilyo yilwe yokanona oyi li nawa lela.

Konyala aalongi 500, oya li ya gongala moosekundosikola yaShakati, 26-27.6. 1976, medhina lyehangano lyAalongi Aawambo (Ovambo Teachers Association).

Oshigongi osha li sha egululwa papangelo koministeli yelongo mOwambo, omusita Titus Heita.

Ehangano ndika (OTA) lya tameka 1970, noli na ngashingeyi iilyo 600. Aakwashigongi oya kala unene taya kundathana kombinga yelongo lyomunona osho wo egameno lyomulongi.

Yimwe yomiikundathanwa oya li ngeyi:

\* Aalongi otaya tidhwa miilonga pwaa na etompelo lyasha, onkee oyendji oya fadhuka po.

\* R 60 ndhoka hadhi futwa kaalongwa opo ya taambelwe moosekundosikola nomooseminali inadhi popilwa nande.

\* Omatilitho kehe hage ya poosikola oga pangulwa noonkondo.

\* Oondjambi ndhoka ihaadhi futwa pauyuuki odha kundathanwa nodha talika kutya otadhi nkundipaleke ombepo yaalongi okwiuhumitha komeho.

\* Aalongi oya li wo ya tsaathana omukumo opo yi ihumithe ko mokwiilonga moopoosa yo ya kuthe iilongwa mbyoka tayi ya kwatha miilonga yawo.

\* Aakwashigongi oya li ya yemata noonkondo molwomupopyo ngoka tagu ti kutya ehangano lyawo kali shiwiki kepangelo nando ohali egululwa papangelo.

Pehulilo lyoshigongi opwa li wo pwa ningwa ehogololo lyewilikongundu epe.

#### EWILIKONGUNDU LYEHANGANO LYAALONGI

Ambrosius P. Amutenja, omupresidende. Josef Asino, omunashipundi nomupeha gwe Johannes Shiwapo. Dominikus Mwiila, amushanga naMarta Hishidimbwa, omupeha. Ndeshihafela Nghifikwa, omudhiginini gwiinawe nomupeha gwe Hafeni Ndakeva. Eino Hango, amushanga gwiinyolwa naAndreas Uunona omupeha. Abed Angula, omutseyithi nomupeha gwe Uilika Shifiona.

Aalongi mOwambo oye li 1 679. Omanga aalongwa ye li 81 687, yomoosikola adhihe.

#### OKULYA KASHONA OKU NA OSHIPONGA

Ngele omuntu oha li kashona, nena otashi vulika i ikanithile omagadhi gamwe molutu. Pahokololo lyoondohotola mbali dhaAmerika, otashi vulika wo omafufu ga gwe ko komutse.

Pashifo shuunamiti shaAmerika, okulya kashona otashi eta eshonopalo lyoonkondo ndhoka tadhi yi komidhi dhomafufu. Opo ihe mpoka omafufu otaga tameke okuteka.

Uuwanawa ou li mpoka sho omafufu gomuntu haga koko ngele a tameka ishewe okulya nawa.

EPANDULO

Aakalelipo yOmbelewatumo ya ELOC oya talelepo omagongalo gUushimba: Swakopmund naWalvisbay muJuni 1976.

Aakwanegongalo otaa pandulwa omolwogongala kwawo nokupulakena oshilongatumo nkene tashi ningwa mOngeleka ya ELOC.

Tangi omolwoongalo mwe dhi umbu. Swakopmund, R.7.80. Walvisbay, R.20.00.

Ohungi nomafano oya ningilwa aasitalongwa kOtjimbingwe. Tandii mu kundu noohapu tadhii landula:

"Onkee ano, manga tu nethimbo, tu ningileni ayehe uuwanawa,..." Gal.6:10.

Gweni

Matti Seppälä

AANTU YASUIDWES OYE VULE 700 000

Pahokololo lyembo lyaEuropa (1975), omuyalu gwAasuidwes ogu li ngeyi:

Aaluudhe	.....	627 395
Aatiligane	.....	90 658
Aakushu	.....	28 275

Kumwe 746 328  
(The Star 21.5. 76)

"Tatu tungu aluhe, ngula sigo ongulohi. Otempeli ndjoka kayi monika, Thimbo kehe omOmuwa, Tungo tali kolekwa, Lyokukala mo muukwaaluhe."

Esiku limwe sho nda li nda tala aanona yosikola pOshigambo, ya humbata oombasi-kena komitise, taa pitathana ko, yu ukitha ketungo lyOngeleka ompe, onda dhimbulukwa okaimbilo haka nde ka longwa nale manga nda li momapakolwa (Sub A).

lipala oya li yu udha enyanyu. Otaa tungu ongulu yi lwetike, ihe otaa tungu ndjoka kaa yi lwetike. Masiku ye shi fulula ko. Otaa ngungula ngashingeyi nomayemele gomeya, oshoka etungo otali ka kolongwa nookuli. Meni lya pu nale.

Tangi kookuume amuhe hamu tu tumine ii-maliwa yetungo. Tangi unene meme Ida-Makende Matias, kObabisa. yaShigambo shuuto ihu utu mwene.

Omukweni  
Pastor S. Elago

R 1-yongashingeyi otayi ka lundululwa

Oranda yefo ndjoka hayi longithwa paimaliwa ya S. Africa, otayi ka lundululwa moshiyela, notayi ka kala onshona yi vulike kwaandjoka yonale yomoshiyela.

Pakuuva ehokololo ndyoka lya zi momutumba gwooveta gwa S. Africa omumvo tagu ya otaku ka ningwa ooranda ndhoka oompe omiliyona 60.

Ooranda mbali otadhi ka kala wo aniwa dhi na ondi-lo. Ngashingeyi oku na oomiliyona 70 sigo 80 dhoo-randa yimwe (R 1) dhomafo.

OSIKOLA YOMUSIKI

*OKERSESA YOMUSIKI OTAYITAMEKE mOngwediva eti 2.8.76, Kalunga ngele e shi hala. Ayehe ya ningi omaindilo kombelewa yomusiki ONGWEDIVA PJK OSHAKATI naya holoke kuyele; opo 2.8. ya kale mekonakono lyetaambo.*

*Mboka taa piti mekonakono lyetaambo otaa ka eta omolwokursus R 2-00 omwedhi kehe, noye nokukala ye na ombapila yegongalo.*

*Omuwiliki*

*MAGDLEENA KAMBUDU.*

Okukonakona ehalo laKalunga mounyuni wopaife

Otu na efina liwa olo tali tu diladilifa neenghono kombinga yonghalo yetu naKalunga. Omahokololo noiningwanima tai ningwa pefimbo eli otai shi ulike nawa kutya Jesus ota aluka paife.

Kalunga oye mwene na longife omadiladilo etu nokukalamwenyo kwetu manga tu li kombada yedu.

Omadiladilo etu otu na ashike oku a yukifa kuKalunga pamwe nomailikano, opo tu mone eenghono dokufinda Satana kOmukulili wetu.

Kalunga ketu tu kwafa tu ku longele nomounyuni wepiyaano.

Amos P. Kaute

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mo-niipa. Omukuluntu gwoshifo omumbisofii dr. Leonard Auala. Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00 kombanda yomafuta R 4.00.

Ondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futilwa kumwene.

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