

OMUKWETU

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10c

IHUHWA-NENE A HULITHA OONDJENDA

Kuku Nangombe Sakeus ylhuhwa (Simeon) okwa mana oondjenda dhe, kombanda yevi ndika eti 22 Juni 1976, konima yethimbo sho a kala moshipangelo shetumo moNakayale.

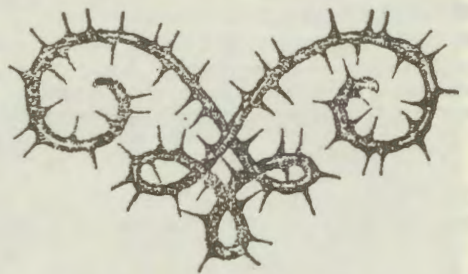
Omusitagongalo Ihuhwa, okwa yapulilwa uusitagongalo 1925, uuna aasita aavalelwa mo ya yapulilwa oshilonga shoka lwotangotango kaatumwa yEhanganotumo lyaSoomi.

Kuku Ihuhwa okwa longo oshilonga shuulongi noshuusita momahala ogendji ngaashi: Onayena, Oniipa, Oshigambo, Okalongo, Tshandi, Okahao, Onesi nomOnakayale moka a manene oonkondo dhe adhihe.

Omukulupe gwomimvo tadhi tengenekwa pe 100, Ihuhwa, okwa hokolola newi lyuulaadhi esimano lyOmuwa sigo omeso lye.

Okwa kondjo ekondjo edhigu, ihe ewanawa. Okwa hulitha okumatuka; okwa dhiginine eitaalo nongashingeyi ota tegelele ashike a pe-we oshishani shuuyuki shoka shu uvanekelwa mboka ye hole Omuwa, uuna Kristus ta ka holoka.

Kuku Ihuhwa kOmbalantu okwa tumwa 1919 ongomulongi manga ina yapulilwa uusitagongalo eti 27 Septemba 1925. Oye awike gwomaasita yotangotango 7 a li a thigala natango momwenyo. Aakwiita ooyakwawo oya ka vululukithwa nale.



**EHOKOLOLO EFUPI KOSHIGONGI SHOOHAMUSHA-
NGA NAADHIGININIWE YOMAGONGALO MU
ELOK MONGWEDIVA MUMAI 1976**

Aakwashigongi oyo aasita yomagongalo naadhiginini yiiniwe noshu tuu oohamushanga miinyangagongalo. Oshigongi osha ningwa nelalakano lyokukwatha aanaashilonga mbaka ya tumbulwa metetekelo. Ootundi adhihe dha ningwa; odha li okukwatha moshinima shokudhiginina iiniwe yomagongalo, omambo noombapila miinyangagongalo dhi pungulwe pamukalo gwoshinanena.

Oshinima shokulela omambo noombapila, otashi yelithwa nawa unene motundi yuuleligumbo ndjoka tayi ti sha mekwatathano nokutaamba iigandjwa yaakwanegongalo. Opo ku monike uuyuuki, oohamushanga yiinyanga naa yalule iigandjwa pamwe nomudhiginini gwiiniwe aluhe manga iinima inaayi ka pungulwa.

Ombinga onene yuuleligumbo oyo ndjoka ya kankamekelwa kiinima itatu:

■ Eliko lyomuntu li ete eyambeko mongeleka nokegongalo.

■ Ethimbo li longithwe nawa.

■ Aantu megongalo lyaKalunga ye mu longele.

Mpaka opu na omadhiladhilo kutya uuleligumbo kau shi owala womusita, aawe. Otau ningwa kaakriste ayehe megongalo, nomOngeleka 1Mos:4:3-4.

Ethimbo lyiilonga miinyanga

Okwa kundathanwa wo ethimbo lyiilonga miinyangagongalo. Shika osha dhimbululwa kutya, sigo oompapa.



“Oshitenga shiyaka tandi ke shi nwa, otamu ke shi nwa wo neshasho ndiyaka ndi na oku li shashwa, otamu ke li shashwa, ihe okukala omutumba kolulyo lwandje nenge kolumoho, okwaamboka ye ku longekidhilwa.....”

ka oohamushanga yiinyanga kaye na ethimbo lya yela mokutameka iilonga yawo.

Oohamushanga wo oya keme sho omagongalo itaaga vulu naanaa okuhumbata oompumbwe dhawo, onke ya li ye na okukala omathimbo gamwe miilonga yegumbo ngaashi tashi pumbiwa kOmuwambo kehe.

Nando ongeyi, okwa dhimbululwa wo nkene tuu nangango ku na ompumbwe yooohamushanga momagongalo ya pyokoka nawa minima yomambo pamiyalu, nokudhiginina nawa omambo.

Oondjambi noompungulo

Omolwoondjambi dhoohamushanga miinyanga oonshona dho inadhi faathana, okwa uthwa ku landulwe ontokolwa yaatonateli yiitayingeleka onti 27 kutya oondjambi dhoohamushanga dhi kale R20.00 komwedhi.

Oshinyangagongalo osho ombelewa yegongalo. Musho oomwenyo dhaakwanegongalo tadhi hungwa. Omapulo gawo moshinima shehupitho, taga yamukulwa. Onkee okwa pumbiwa eopalo moshinyanga, shi kombwe nawa. Ku kale omaha giilonga moshinyanga, ondunda yokukundila aayenda noshikololo shiilongitho, omambo niitaafula noshu tuu.

Nonando ku na uudhigu mokwiimonena iinyanga yoshinanena, omolwokudhiginina oombapila dhoshinyanga, aakwashigongi oya pewa uyelele opo ku pitwe nokwiilandela omapeko gokupungula mo oombapila.

Kwa kundathanwa nkee tu na okupungula iimaliwa yomagongalo pethimbo lyetu. Nonando omagongalo ogendji ogi ilandela nale oompungulo dhago (BRANDKAS) natango tuu oshihwepo okupungula iimaliwa kombaanga.

Mpaka otwa hala tu tale omanenedhiladhilo goshigongi mpoka gi ikwatelela: Ombimbeli Ondjapuki oyo ya li elaka newi lyaKalunga, moshigongi shetu, ngaashi tashi holoka mpaka.

Tate F. Shikomba a leshe Hes. 34:23-31. Kalunga Oye Kalunga kiigwana. Oye ta mangukula iigwana noye Omusita Omwaanawa.

K. Dumeni: Tu kale nombili neyambeko lyaKalunga. Kalunga mwene ota ti: Oonzi odhandje ongame Kalunga keni. One aantu kamu na sha. Tse aantu, otse aayakuli ashike, katu na sha. Ihe Kalunga aluhe oku na sha oku tu pa Hes.34:23-31.

M. Ngipandulua: Jakob tu uvanekele Kalunga oshitimulongo 1Mose 28:2; 1Mose 32:14-22. Eteni oshitimulongo Mal.3:10.

Otwa pewa omagano gaKalunga momapopitho nomootundimbimbeli dhu ulikwa. Oonkondo dhaKalunga twe dhi ulukilwa mpoka.

Oshigongi sha hulithwa nUulalelo Uuyapuki mongeleka yaNgwediva.

Tomas Shigwedha

EFIMBO ELI MOMAILIKANO

Oumbuwanhu waAfrika ou li natango momashilafano pokati komutiyane nomulaule. Onghendabala yokupoleka omundjene wehandu (Detente) noyokupwilikinafana, fiyo onena inai longifwa nefimaneko. Eembedi otadi umbilafanwa, omadipao nomangwadjulafano otai koko efiku keshe.

Eshi osha lolokifa aveshe va kala nodjuulufi yombili. Paife vahapu eloloko lavo otave li lombwele Kalunga ye mwene, osheshi ovo ve va indila tete, inava nyamukula. Ovanhu inava yandja osho ve shi indilwa koiwana ei, onge ovaindili oshinima eshi ova ya nasho paife kuKalunga.

Nande ku na yo vahapu tava pilamene Kalunga mokudiladila ita dulu ku kwafa omunhu mefimbo lomaudjuu e fike apa, oshili oyo ei kutya, kuKalunga efimbo natango inali pwa po.

OKANGUDU KOKUTOOLA OVO VA DIMBIWA

Otwa tota okangudu koomeme natate umwe omu mOtjiwarongo. Okangudu oke na ovanhu 14. Manga nda diladila okutota ongudu ya tya ngaha, tete onda kwatwa koumbada nde lipula kutya oshilonga eshi otashi pumbiwa tuu omu mOushimba?

Manga nda ninga ashike oivike ivali, Kalunga okwa hovela okutumina nge ovanhu vavali ovalumenhu. Eshi va fika peumbo eli ndi li, onda kumwa kanini eshi nda mona omalutu avo.

Ova hovela okupula meme oikulya, onde lipula noku va pula opo va dja. Ova tya: "Fye ovomoshilongo eshi, otwe uya mo oumatyona."

Onda tameka okufatululila eongalo eli tu li lehalakano fiyo meongalo eli lehangano lomihoko di lili noku lili.

Eongalo ola hovela okuhoolola ovanhu nola umba ongalo ya dja R1.00.

Onda kufa natango opena hai shange ombapila ve li 28 vehanga la pya melaka lOshiwambo nOshiafulikanisha. Onda di tukulila ovakwaneongalo keshe ou nda fikila. Manga hatu ningi hanga eehani mbali, okakefa oka mona nokuli R124.85. Otwa hovela okuya moipondoka ile ndi tye momaumbo.

Nande handi i ngaha momaumbo, inandi itavela mOushimba mu na omunhu a hepa, nande efano nde li hololelwa ngahenya.

Twa ya momaumbo. Oixuna shili, ovanhu ova mona oixuna, oikumbafa kave na nande. Ngenge wa mona oshuunda sheengobe shokulombo, osho shi li momilele dovakulupe, oingudu novanaudu, oixuna.

Mokakefa ketu otwa hovela okukufa mooumaliva aveshe okulanda omakumbafa, oifanduke, ouvashalapi, odetolo, opo tu va koshе.

Oshoondaxa keshe ohatu i momaumbo. Vawkwetu, dimbulukweni okangudu koudiakoni koomeme natate umwe momailikaneno. Otava longo tava kwata oinima inandi i mona nale.

Eshi twa hovela, eemwenyo detu oda li da fa da mwena, paife ohatu kungu. Onghungo oye tu hanga nee. Opo twa hovela, ndele otwa tila nokulimbililwa. Oinima oinyanyalifa shili.

Ohandi indile nelininipiko vakwetu, pamwe momapata eni omu na vamwe ve uya kOushimba nalenale, onawa tu va kongei mo. Otava mono oixuna.

Kalunga natu mu longeleni nomefimbo eli lexumokomesho loinima iwa noii. Ovanashilonga mepya laKalunga, okulonga nomake naku ninge kwotete.

Omalutu epya lOmwene okwa tukwa oipute,

nai mangwe opo xuninwa omuti womhepo weendjovo daKalunga u hakule. Ove liteeka, ove li yekelela, ove lidimbwa molupe lounhu, ove likufa mo. Oipute kave i udite vali.

Eedi dimwe ihadi fiki vali mOngeleka, kufa mo oshikutu, djala eshashi, opo mu kwatafane nomushitwa mukweni.

Ovanhu tu va kwafeni. Okukala twa teeela ve uye voovene kOngeleka hasho. Paife otwa kwatwa kounye, otwa tala hatu di oshinhwi ongohatu longo, nani vahapu tve va kufwa nokuli, ihava mono vali etango.

*Ev. Diakoni Likius Neumbo
Otjiwarongo*



Meme Paulina Ihuhwa, ngashingeyi Shani-ngwa, ogumwe gwomoyana ya kuku Ihuhwa pamwe nokamwanamati. Meme Paulina ota longo oshilonga she shuulongi sigo onena neitulomo. "Uuladhi ine u landa."

Koinyanga itaku di manyamukulo

Ovayakuli ovafimanekwa momaongalo Otu na enyeme shili, osheshi omwa hepeka unene eemwenyo detu neesitombe detu, eshi hatu indile eembapila detu deongalo ndele itamu nyamukula sha nande. Otwa nyengwa okushiiva oudjuu apa u li.

Otu na omaongalo avalu, Elondo nOnhelelwa, oo ohatu a pandula unene.

Ohatu indile natango kutya, shimha tuu wa pulwa endelela u yandje ouyelele. Paife ovamati eshi eembapila ve lwete tadi anye okuuya, ofikola oha-ve i fii po ashike.

Ovayakuli moinyanga yomaongalo nava yandje omanyamukulo diva, ovanhu vaKalunga va yakulwe.

**Levi Mutota
Rio Tinto**

MANUS ET ANIMA HOMO SUNT

"Ila moi!"
"I, onesa, wa lala po kuumel!"
"Ehee, ove wa lele po tate?"
"Eeel!"
"Ngoye, owa lala po tuu?"
"Eheel!"
"Nawa tuu?"
"Eheel!"
"Iilonga otayi ende ngiini?"
"Onawa tate".
"Aavu oye li po ngiini?"
"Oshihakulilo, hashihakulilo ngaho tate. Omaliyavo ngoo e yadi mo".
"Tate, ame nghi na shihapu, onde ku popifa ashike".
"Wa ninga nawa nee. Ku shi shi kutya aantu yoshinanena oya hala owala oyo taa talelwa po komusita, yo itaa dhiladhila wo kutya nomusita ona yi moheli, ngele egongalo lye itali mu talele po".
"Tate ovanhu vopaife ove na oilonga. ihapu, kave na efimbo".
"Wa popi dhoshili nesa, lyokutalela po omusita kaye li na shili".
"Hasho, nesa?"
"Tate, melongelokalunga ndishi oho kala ngaho novaenda vahapu?"
"MOsoondaha ohandi kala omuyenda gwaKalunga pamwe nayo".
"Nda ti nesa, owa tseye ngaa ondilo yoshilonga shoye?"
"Ondilo?"
"Eee, ondilo!"
"Tate hai ku pula nena. Shoovene oshilonga shetu shouhakuli, osha talika ngahelipi mouyelele wondjovo yaKalunga?"
"Mhuu! Pauhupi nandi tye okupanga, hakupanga".
"Tate nghuuditeko?"
"Tala ope na okupanga kwomupangeli pamwe negongamwele, ihe ope na okupanga kwomupangi pamwe nomiti nohole nohenda. Ando mu ningile ngaa owina, nesa e tamu yi moosaala mwa tapakana uupistoli, okila yeni otayi udha inaamu shi tegelela".
"Tate, oupistoli omapakolwa neendjebomashina omo hai kala moshipangelo ndele ovanau-du ihava tila".
"Yi li kune mba yuunamiti?"
"Ahowe, tate, okovakwaita novapolifi".
Nesa, omukwiita omuntu ta longele oshaasi. Okwa tya ngaa ye okwa ganena okusa nokudhipaga, onkee omukwiita nondjembo ye ke niwe naye komuvu, oshoka omuvu okwa hala momwenyo hamoshaasi. Omuvu ngee te ya kune nesa, okwi igandja shili kune, opo a galulwe moshaasi".
"Hasho?"
"Ondi ku udite tate".
"Kwatha ndje Ombimbeli ndjoka nesa".
"Omupangi mOshingilisa oha ithanwa ngiini nesa?"
"Oha ifanwa 'nurse' oku kwa dja nesa".
"Lesha mu 1Tes.2:7. litya 'yina omuyamuthi' tayi holola nesa. Lesha mu 4Mos. 11:12, litya 'omuleli gwokanona' otayi holola nesa. Lesha mu Jes. 49:23. Oshitya 'aayamuthi' otashi holola onesa. Otatu vulu okuuhalela Ombimbeli ndjika molwanesa, ihe shoka sha yela, omupangi paMimbembeli ota talwa ngaashi 'meme'".
"Tate, eshi hai ku hange mokati kovanaudu mwinya ndishi oto va kwafa ngaashi fye?"
"Osho naanaal!"
"Etongoko lekwafo loye nolange komunaudu oli li peni?"
"Eyooloko ondi li wetele muthemba mbu tu na moku mu kwatha. Ndishi oho mono kutya ohandi pe omuvu omaviinu? Ngoye ito vulu oku shi ninga nande. Ngame ishewe ite vulu okusimokolela omukulukadhi gwandje nenge omumwandje omuti. Nande na kale te ehama shi thike peni, ote tala ko tuu nomeho taga pathima. Ongoye to mu pe omuti notandi gu mu nwetha, gwa za kungoye".
"He-hee, tate omufita iha dulu okushimokola!"
"Uudhigu owa teyitha oveta aniwa".
"Hakomufita neel!"

"Tangi sho wa inekela aasita, nesa".
"Shoovene, tate, ekwafo lange oli na eenghono di fike peni komunaudu?"
"Nesa one naanaa yOshilatina. Ope na etumbulo tali ti: 'Manus et anima homo sunt'."
"Otaliti ngahelipi?"
"Olutu na ombepomwenyo oyo omuntu. Ndishi oto dhimbulukwa kutya peshito lyomuntu opwa popiwa iinima mbika iyali. Olutu lu umbwa mevi nombepomwenyo ya zi muKalunga nopwa holoka omuntu. 'Manus et anima homo sunt' li ilonga momutse, u li tseye ngaashi to tseye omadhina gomiti mOshilatina. Tala, shika ho pe omuti moshipangelo hamuvu, ihe OMUNTU ta alukwa. Tashi ti shaa wa pewa omuvu, owa pewa olutu nombepomwenyo moshimpwiyu shoye. Lesha mu Gen. 2:7 nomu 1Kor. 6:19. Owu uvite ndishi Ombimbeli sho tayi ti?"
"Ondi uditeko, tate. Shapu nai pule ashike. Eshi osho nee outeolohi ou hamu longwa nye ovafita?"
"Nesa, kandi li muuteolohi nande. Ote popi owala oshilonga shuunamiti mombepo yeitaalo moka ndi shi uvitile".
"Nesa, ngele onde ku etele olutu, omufudho gwaamo, oto vulu tuu oku lu panga?"
"To tilifa nge, tate, ihashi ningwa mounamiti".
"Nesa, ano 'manus et anima homo sunt' etumbulo lyopaunamiti".
"U tya tate eshi twa kundafana nena osho unamiteolohi".
"Uuholo okomutse nesa. Omundohotolo Albert Sweitzer ou mu shi nesa?"
"Ahowe, tate!"
"Albert Sweitzer okwa li ondohotola muuteolohi, muunamiti nomomusika. Ano hatse yotango okwi ipyakidhila nuunamiteolohi".
"Tate paife, ondi udite ondilo yeifano lange shili".
"Matsa nesa oho popitha tuu aavu nohapu yaKalunga, nenge oowenda ngaa to ya thindi?"
"O, tate, ndi kume koilonga yoye?"
"Nesa, ohapu yaKalunga oyi na okupopiwa komukriste kehe pomuntu umukwawo. Ndishi oto dhimbulula kutya onda tile ngaye ondi na uuthemba wokugandja omaviinu kaavu, manga ngoye u na wokugandja omuti. Onda tile sha kohapu yaKalunga?"
"Ahowe, tate!"
"Ano!"
"Tate, nda pandula unene. Ohandi ka hovela oilonga".
"Tangi ketalelopo ewanawa. Kunda oonesa yakweni naamwaameme wo".
"Inai shi shiiva nande tate, ou na mo ovamwaanoyoko tava vele moshihakulilo?"
"Aawe, kandi na mo kuume. Onda dhiladhila oostela yeni. Sestela ndishi otashi ti mu-mwaameme".
"Tate, ove oto kutula ashikel!"
"Tangi unene. U hala po nawa, tate".
"Tangi, Kalunga na yambeke ilonga yoye".
"Heewa, tate".
"Kundila po meme nounona".
"Tangi unene".

Elia Niinkoti

OMAKUNDO GA TAAMBWA NEPANDULO

Ekundo lyeni R4,00 Kambeyi Katambo, Petrus Angombe, Efraim Uutsi, naFestus Ndjambula, sho mwa kundile po aagundjuka ooyakweni, MOniipa, olya taambwa nepandulo enene moshigongi shawo.

Anuwa, Pamba ne mu wilike natango sigo mwa tsakanene ishewe.

Omuyakuli
Sebulon Ekandjo

Omuwa Jesus Kristus, sho wa li kevi ndika owa ningile aantu uwanawa nowa aludha aavu oyendijiyendji.

Hwameka omulilo gwohole yoye nuuyelele wuunongo woye momitima dhaayehe mbaka we ya ithanene moshilonga shokupanga aavu. Opo ya nongele uunene nesimano lyiilonga yawo.

Ya pange nombili nonuunkulungu noshiho nonekotoko. Nuunene wo ya pange nesimaneke lyokusimaneka aavu. Naa kale nonteni naayehe opo yaa kale ye hole yamwe po shi vule yalwe.

Ya kwatha ya tale aavu ongaantu ooyakwawo, opo ye ya yakule nohaku ya pangela ashike. Ohole yawo nayi talaleke aavu. Oshihshawo nashi hekeleke mboka ye na uupongo, uunkulungu wawo nau ya aludhe.

Naa tseye kutya esiloshimpwiyu lyaavu, oshoshilonga lela shekulilo noshemanguluko. Kalunga Omunesilohenda kwatha aapangi yoye oku ku kalela ongaayakulipangi. Ya dhimbulukitha aluhe kutya shono taye shi ningile aavu, otaye shi ningile Kristus Omumwoye ngu a ti:

Ashihe shoka to ningile mukweni, ongaye to shi ningile wo.

Omumwoye nguka oye ta pangele pamwe nangoye mehanganano lyOmbepo Ondjapuki, Kalunga sigoosigo.

Amen.
Pata G. Heimerikx

Mpaka onda hala tu taleni tango oshitya evangeli. Evangeli oyo elaka etoye lyehupitho ndyoka tali hokolola Jesus Omuhupithi gwomuntu kehe. Oshitya shika osho naanaa shoka hatu longitha mokutumbula ongeleka yetu sho tatu ti: Ongeleka onkwaevangeli paLuther. Melaka lyoshikwiilongo otashi ithanwa ewangelion, onkundana ombwanawa.

Pandjokonona ndjika onda hala tu taleni evangeli pa-Johannes. Omunyoli gwevangeli ndika oye Johannes, omumwayina gwaJakob omulongwa gwaJesus.

Ano Johannes yaSebedeus, yina Salome. Mat. 4:21; 27:56; Mark. 15:40; Iil.12:1-2; Joh. 1:4. Petameko Johannes manga inaa nyola evangeli ndika okwa li omuyuuli gwoohi. Mark. 1:19. Komeho okwa ningi omulongwa gwaJesus. Mark. 1:20. Okwa li wo omulongwa gwaJohannes omushashi.

Evangeli ndika, Johannes okwe li nyola manga a li muEfeso muAsia.

Evangeli lyaJohannes oyo evangeli lyohole. Ovelise ndjika, Joh. 3:16, otayi ithanwa "evangeli eshona" nenge omutima gwombimbeli. Johannes ota popi ohole yaKalunga okuhola uuyuni.

Uukwatya waJohannes yaSebedeus okwa li omuyuuli gwoohi. Okwa li omulaadhi nomunandjahi. Luk. 9: 54 nokwa ithanwa oye omuna gwendundumo lyomvula. Mark. 3:17.

Mevangeli ndika eshona omo moka Tate Kalunga te tu hololele ohole ye niitya ya yela nawa, kutya oye okwa kala e tu hole nale manga uuyuni waako no-sigo ngashingeyi oku tu hole.

Ngoye ou uvite ngiini mpaka? Kalunga nOmukulili gwetu Jesus Kristus okwa popitha Ombepo ye Ondjapuki mokana kaJohannes eta nyola evangeli ndika moka mulyo tatu mono ehupitho.

Ngaashi He a tula ohapu momakana gaapofeti, osho wo nOmwana a tula ohapu momakana gaevangeli.

Kalunga na hambelelwe shili pamwe nOmwana nOmbepo ye Ondjapuki.

Tylväs J. Tanyanda
Tshandi

Egalikano ndika olya galikanwa moshituthi sheyambekelo moshilonga shaapangi mOnandjokwe, eti 19.6.1976, ku pata Heimerikx gwokOtshikuku. Oosesta yaali yaKatalika, oya li ya tsa ongolo koshiyambelo pamwe naapangi ooyakwawo taa langekwa moshilonga.



Oshilonga osha hovelwa nale notashi twiki-
lwa natango, mokoti kOvakwanghala nOva-
wambo.

1. Okongo nomomudingonoko wayo omu
na ovanamaumbo Ovakwanghala 5. Vamwe
ova shashwa, vamwe inava shashwa natango.

Meumbo lovakulupe omu na ovalumenhu 3
nomukulukadi umwe. Aveshe ova shashwa.
Ove na omuyakuli wavo.
Ofikola yOkoshuis omu na ounona 75, oku-
dja ku St.A—IV. Oudiinini kau po wa wana
mu aveshe. Ovahongi ove li 3. Ovafilishisho
3, omulumenhu 1, omolwokupashukila oludalo
neshikulafano. Ekwafo ohali di koshikondo
shehongo.

2. Oshana mutoye oku na omaumbo 12
novakalimo 54. Ovashamane vamwe ova fila
omaumbo avo oshisho, manga vamwe ye li
pehovele natango. Omuwiliki omeme Emma
Shilongo.

3. Eendobe omaumbo 17 novakalimo 100.
Onghalo aishe oya faafana. Meme Ileri Esau
omuwiliki naNdesheetelwa Vilho omuyakuli
woukadona.

4. Onamatadiva omu na 22 ovakalimo
130. Ovafilishisho omweevangeliste Lombole-
ni, omudiakoni S. Nghifewa, E. Hauwanga,
Ndapewashali Kanyeumbo na S. Mateus, ou
ha telekele ounona voshikunino omusha.

5. Ekoka olo epya la kula li dule makwao
Ovanaumbo, Ovangongolo nOvaxwaga 45
novakalimo 404. Ovanashilonga, ovaevange-
liste 3 ovayakuli ovalumenhu 2 novakainhu 4.

Omu na epya la kula noshikunino mewiliki
la M. Shatipamba, oo e li omunamapya, voo
na tate R. Luhta.

Meshasho omu na 44 nepameko 12. Ovo
va shashwa 22, ovapamekwa 8. Ovakulunhu
ovakriste otava shashifa ovana panghedi yo-
pakriste. Omatulokumwe mohombo paukriste
okwa ningwa 4. Ovanyasha ove na oudjuu
okwoongala. Omuwiliki wavo oye S. Nghike-
felwa. Ote va wilike paenghedi adishe tadi
dulika.

Meme Terttu ota kondjitha okutula Ombibeli
melaka lovanhu. Oluhepo opo li li kom-
binga yoikulya noidjalomwa, ando vamwe
otava dula okulipula komudo nokuli.

Vamwe otava anyene moupaani nomoukulu
wonale. Ovanyasha ova tala eehenokomesho
otali va mangelula opo va longe ashike osho
va hala voovene nopehe na etyesha lovakulu-
nhu, okufiya po omaumbo nokukala moun-
dede. Oikolwifa oye va etela oshiponga
shinene osho tashi nyono po neshikulafano
'oshikwanghala.

Omolwasho inava ehena komesho mehongo.
Luhapu otava xulile mo St. IV notava efa
ofikola. Oikolwifa otai ka nyona po oshiwa-
na eshi, osheshi pashikulafano lasho otashi
fimaneeke oififi yeenerve noingangamifi. Kalu-

nga na amene novatoloki vayo moshiponga
shefyo laalushe.

OVANASHILONGA otava kendabala, nande
omaudjuu nounye otav va shakeneke luhapu.
Onghendabala yavo otave i pandulilwa. Oi-
hopaelelwa ii, otai ka teya oshilonga unene,
nde le iwa otai shi ehenifa komesho.

Omakwafo otaa monika taa di keembinga
neembinga kovaitaveli vOmwene. Eli la kula
ohali pitile ku tatekulu E. Hynönen ovVar-
kaus. Ohali ya ombaluvali nomolwalo ovanhu
ova mona notava mono oipalwifa natango.
Omaongalo yo amwe mu ELOK okwa kwafa
shi fike pohole yao. Epandulo nave li pewe
la wana. Pamba ne va wedele ko shihapu.

Ovakwanghala ove li yo mofuka meenhele
da andjakana: Okengele, otyolo, Onhandashi-
ye, Okayoka nadikwao dihapu ngaashi On-
ghule oko ku na omutumwa umwe J. Ka-
mbungu. Oluhepo lavo olinene.

MOshimholo ove li mo vahapu. Vahapu ove
li momikunda dovayamba notave va longe
oilonga ya fimana. Evangeli otali pumbiwa
shili opo li hololele yo ovanhu efimano laKa-
lunga, noku va kwafa voo ve lifimanekele
Omushiti wavo.

Eenhele dihapu kadi na ovayakuli nande,
kakele kaado di na ovanhu ovakelefiti nova-
nahambo ovaitaveli moikango oimweimwe.

O U H A K U

Ovahakuli vomOkongo otava yakula nombili
oshiwana eshi shi li meefuka. Meme Anna-
Liisa nokakambe kaye ova li va lotauka no-
mapundo mahapu meefuka (paife ka fya po
koluvadi). Ova ninga omalufu okuya koma-
pya nomeefuka. Oudiinini wavo nande ka di-
ngonoka ko, ku u mono, mbela.

Oshilonga oshi li oku vali; otashi i komesho,
ndelene pefimbo limwe oshi li ofika yeonga.
Ovakwanghala otava ende tava keuka Ova-
wambo.

Omhepo yepapuduko otai pumbiwa, unene
oku moshilonga eshi.

Tu tumina Mbepo ndji yoy' Omuwa,
Ngu penduthe Aagundjuka Aawambo
Mepugumo ngoye ya hupitha,
Pungoye yaa uke pombambo.

Twa hala eshasho lyOmbepo ndjo
Nehupithohenda lyashili.

Twa tege othinge yependuko,
Twa tila muulunde ombili.

J. Mufeti

Lihonga Ongeleka yoye

Oshiwa unene ngenge omukriste keshe mOngeleka
yetu ta shiiva ehapaululo lOngeleka yaye omo a sha-
shelwa mo, opo aha twalwaatwalwe keemhepo do-
maitavelo e lili.

Eitavelo eli ola kanghamekelwa kOmahepaululo O-
ngeleka nokOndjovo yaKalunga mOmbibeli, oyo i li o-
munkangha wa kola. Ombibeli lyapuki oyo tai tu lo-
ngo i dule omishangwa adishe.

Unene tuu ava tamu pukulula vakweni omu mehala-
kano meefikola domashasho nomakoleko, diinineni
oku va longa va shiive eitavelo la yela noloshili ta-
li di mevangeli.

P. Hamukwaya

Inapu pita unene ethimbo ele sho nda tsakane-nomulumentu gumwe pokati kaVenduka naRehoboth.

Omulumentu omule gwondjelo yo opala nomeho ge oga li taga lengalenga mpaka naampeyaka. Omafufu ge, nando ga halakanithwa kombepo omolwokulengalenga konima, komeho, mooha nosho nosho, oga li ngaa ga silwa oshipwiyu.

Mokana ke omupuupuu, onkæ okwa popitha ndje mbala, ihe ka li ta pendje ompito yokopya nenge oku mu pula.

"Wu uhala kuume? Te ti, ope na ngashingeyi uule u thike peni ndi thike? osha?....." osho a pula, manga ngame wo tandi nukile mo nokumu teta melaka:

"Aawe, te ti, mukwetu yelitha manga kutya oto yi peni"! Ye wo okwa yamukula mbala ye ta hala a kokome mo:

"Ee,..... Aawe, kuume inandi tseyu manga kutya openi ndu uka naanaa. Shaa nda thiki, opo ihe tandi tseyu ko.

"Ngashingeyi lombwela ndje owala mbala, kutya ote thiki ethimbo lini"! Pwaa na malimbililo onde mu lombwele ngaa kutya ita thiki sigo a tseyu kutya otayi peni. Kanda li tandi vulu we okutsikila pamwe nomukwetu, oshoka okwa thigi ndje po mbala, ta yi e endeleda. Ngame nonda dhimbulula ihe shal Shike? Oku na aantu oyendji mbo taa ende yo yaa shi mpoka yu uka. Otaa thiki ngaa? Peni? Itaa thiki!

Tse mongundu yoSwapo otwa tota nale omukanka. Otu na omalalakano getu. Mpoka tu uka otu shi po. Uuna twa adha omalalakano getu otu shi shi otwa thika ngaaka na uuna inaatu ga adha otu na okutsikila. Tatu ende, tatu ende.

Oto yi peni tuu? Oto landula lye? Pamwe oto landula omuntu kee shi mpoka ta yi? Otamu ka thika tuu? Tala, tse itatu holeke omalalakano getu. Ohatu ga uvitha aluhe mOosoonaha miitopolwa oyindji muNamibia. Shaa ngoka a hala oku ga konakona, oshe ma egulukila. Omalalakano getu omapu okuuvika ko, go gaa shi ogendji:

1. Emanguluko lyoshili, lyaNamibia alihe, lyo lya topagulwe ando. (INDEPENDENT UNITARY STATE).

2. Uthemba womuntu kehe, pwaa na okayoya kolwaala, komuhoko nenge kelongelokalunga (HUMAN RIGHTS)

Chris Aukongo

Mu S. Afrika aakolokoshi oyendji

Oku na aalongi yuukolokoshi oyendji muS.A. shi vule muuyuni palwe, osho dr. Pieter Smith, omulongi gwooveta dhuukolokoshi (kri-minologi) mosikola yopombanda muPretoria, a ti:

Momimvo 1972- 1973 South Africa okwa li nomadhipago 5 720, omaponokelo 244 987, omayugo 32 792, omaufuthi 25 958 nomaufuthi ga etwa kokunwa 210 528. Omanga aantu 94 015 oya tulwa mondholongo.

Omundohotola nguka okwa itaala, kutya omuntu iha valwa omukolokoshi, ihe ukolokoshi ohau ya momuningi ye mwene. Mepango ewanawa omuntu ota vulu okwaaluka.

(The Star 5.6.76).

Omusamane Johannes Nakawa (41), omunangeshefa pOniipa, okwa galukile ishewe pegumbo sho a li a dhigininwa kaapolisi ya S.Afrika shi na sha nedhipago lyomukwanii-lwa Filemon Elifas, uule womasiku 290.

Omulumentu nguka a tseyika nawa, enyakwa lyombili (a champion of peace), ekwato lye olya li lya lilitha oyendji. Aantu ye thike konyala pomathele gaali oya li ya mbombo-lokele megumbo lye uule womasiku gaali ngoka a kala pegumbo lye, ya hambelele Kalunga.

"Onda tompelwa lela, kutya Kalunga oha uvu omagalikano" Osho omukulupe gumwe kee na oshipala a tumbula nokuhambelela Kalunga shoo tate Nakawa a galukile ishewe mokati kawo.

Tate Nakawa ota pandula mboka ya li ye ya kwatha moompumbwe adhihe." Omaimbilo ngoka ya tuminwa kosikola yaNgela oga li etalaleko enene kuyo.

"Otwa li twa hokwa okwiimba unene omaimbilo 495, 526 mEhangano", osho nakumangululwa nguka a lombwele OMUKWETU.

OYENDJI OTAYA THIGI PO RHODESIA

Aatiligane ye thike lwopo 2500, otaku tengenekwa kutya siku limwe otaya ka tembuka mo muRhodesia manga omumvo inaagu pwa ko. Etengeneko ndika olya zi meinyengo ndyoka lya holoka moshilongo sho aatiligane ye thike lwopo 1470, oya thiga po nale oshilongo.

Moomwedhi dhaFebuluali naMaalitsa petameko lyomumvo moshilongo omwa za aatiligane 820. Ihe muApilili omwe ya wo ngaa aatiligane 655.

Omahalutho giita moshilongo shoka ogo taga vala iinima mbika.

Inamu lya ongaku - Barnard

Amushanga gwehangano lyoomina moSuidwes omusamane Barnard gwOmoshomeya okwa ningi eigidho kaatiligane mboka ya tameka okufadhuka po moshilongo.

Omusamane Barnard okwa tseyitha kutya onkalo otayi dhigupala unene koomina ndhoka dhi li, kuumbangalantu waSuidwes, sho aaniilonga taya fadhuka po.

Aatiligane oyendji otaya thigi po oondjambi nomagumbo omananawa. Kape na we aatiligane yokulonga aaludhe. Ke shi wo ngele aafadhukipo oya tala oSwapo nenge omutumba gwomukankaveta gwaSuidwes.

Amushanga ngoka a limbiliwa molwaashoka aantu oye li po owala taya dhiladhila ongaamboka taya shi omeya, okwa ti kutya efadhukopo ndika otali ka etela eliko lyaSuidwes oshiponga.

(Suidwes-Afrikaner 8.6.1976)

OYENDJI OTAYA ILONGO MO UNISA

Aantu yethike 48 800 yomuuyuni otaya ilongo mouniversteit yomoontumwafo ya S. Afrika.

Omusamane Verwey gwoskola ndjoka okwa ti kutya omwaalu nguka ogu vule gwaaludhe yomoouniversteit ndatu ndhoka dhomu S.Afrika. Aasuidwes 800 oye li po taa ilongo ngashingeyi mo Unisa.

A MANA OONDJENDA

Omusamane Toivo Amunwe gwomegongalo Oniipa, okwa mana oondjenda muMei 1976. Okwa li ha longo oshilonga sha simana okufala oshifo shOmukwetu komagongalo gomUukwanyama; Ohalushu, Endola, Onge- nga nOkalongo.

Pethimbo ndiyaka oshifo osha li hashi le- shwa nawa, naataambi oya li oyendji moma- gongalo ngoka. Nonando nakusa Amunwe o- kwa ningi oomvula inaa fala opossa omoluu- kulupe noondjila dho opalekwa, ye okwa kala ta yuulukwa oshilonga she shoka e shi lo- ngo nuudhiginini nenyanyu omimvo odhindji. Ethimbo alihe okwa fa ti imbi kutya:

Te longo note nyanyukwa, ongay' te longele Omuwa Oye ta dhimbulukwa ndje, Nuulo- nga te u yambeke.

"Oompadhi odhoopala ngiini dhaambaka haa uvitha oonkundana oombwanawa" (Rom.10: 15).

Otse mboka twa longo naye mOshinyanya- ngidho pamwe nOmukwetu ngoka gu li po tagu uvitha natango, katweetha ku mu lila, oshoka okwa li gwehala lyetu.

Rauna Mvula

OSHINAKUGWANITHWA SHONGELEKA

"Kashi shi nade okudhenga omutoto, kutya nomuuyuni woshinanena oku na natango ehi- yo lyeendelelo nolyoonkondo oku uvithila omuntu kehe.

Shika osho oohapu dhekumagidho dhomupa- pa Paulus ndhoka dha holoka mombilive yo- pausita.

Omupapa okwa tsikile ko ta ti, kutya onge- leka ngele otayi uvitha emanguluko lyomuntu lyopalutu, nena itashi vulika yi kale kokule nomaudhigu ngoka taga adha aantu pethimbo lyawo, ihe oyi na wo oku uvitha ekanka- meno lyayo lyopambepo.

Ongeleka moku kwathela okweeta po ema- nguluko lyomuntu lyopalutu otali kala inali gwana ngele oya etha po okuuvitha ehupitho muJesus Kristus.

Okweevangelitha pwa talwa onkalo yomuntu ngaashi yi li, otashi toloka mo nawa uuthe- mba noshinakugwanithwa shomuntu kehe, kombinga yonkalo yomegumbo, momudhingo- loko, onkalathano yopaigwana, ombili, uuyuu- ki neputuko.

Ongeleka oyi na oshimpwiyu shemanguluko lyaamboka ye na ondjala, uuvu, yaa shi o- kulesha, aanaluhepo, osho wo mboka ye li monkalathano yaa na uuyuuiki.

(Pro Veritate 76)

Ngenge to teya omwenge, oto teya pongolo, opo u teke d.va nonawa. Ovanandunge eshi va lombwelwa osh.n.ma sho:udalo li xupipikwe, ove shi itavela nde ova lombwelafana kutya opo omunhu aha kulupe di- va vo nounona vehe ku nyenge mof.kola, oludalo nali xupipikwe.

Meekulu Eva okwa tile kutya kashi yehama okupa omunhu eendunge, okutonona ko ashike nde to li. Aveshe osho va n nga nde va fya. Opongolo hau te- yeiwa.

Osha endwa kunekulu, nde tate naye e shi itavela, osheshi oye ha twala meme kondohotola a fude po, ye aha kulupe diva. Kakele kaa ta vele.

Apa odikwa yoshiwana oya tokoka, oshiwana sha wa mo, sha kana nokuli. Oshipango shaKalunga osha taulukwa, eshi a lombwela Apele (Abraham), "Vala eheke lokefuta neenyofyi keulu".

Ove wounona tau yelekwa, opo tuu to ke shi wani- fa? Owa hala elipangelo, omupangeli ota di peni. O- mupangelwa, omulongi, omupangi, omufitaongalo, o- munangeshefa nomukwafi woye nge wa kulupa, o- tava ka dja peni?

Diladila kon:ma yonakwi:wa yoye nge to di povenda nokunwa omuti. Itaku linyenge sha vali, ofilu. Opo- ngolo wa teyelwa. Owa ningwa oshiyele, ove owa nyona nai.

Menhoove to kateke oshiwana shoye. Meme aluka ko koshipangelo tu twale oshixupaela kumeme we- pasha nelongo. Kalunga ne ku koleke mokuhumba- ta edimo tali ka dalwa li na vatatu navavali naumwe. Eli la kana mo, nali pulwe shili, oshiwana shi tane, shi longele Kalunga.

J. Koshikova

Pwe ya sha, sha zi mowala

Omwaalu omunene gwiimaliwa R3303,20, o- gwa gongelwa kaagundjuka moshitayingele- ka shUuninginino 1975.

Osho sha holoka mehokololo nomoontokolwa dhEwilikongundu lyoshilonga mokati kepipi ndyoka. Omwaalu R948,63 ogwa gongelwa kongundu yahamunona hamukuluntu.

Omumvo tuu ngoka, oshiketha shaagundju- ka, osha landa ololi onene yootona ntano. Shika eyamukulo kepulo lyawo lyomimvo o- dhindji dha piti,nkene ye na okulanda o- shihauto shawo yene.

Omulunza gepipi ndika moka haa kutha ii- maliwa, omuntu ito ga mono kutya oge li peni, ihe yo aluhe oye na sha okulongela Omuwa gwawo.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mO- niipa. Omukuluntu gwoshifo omumbisofyi dr. Leonard Auala.

Amushanga Rev. Sebulon Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00 kombanda yomafuta R 4.00.

Ondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agêhe gomuntu mwene ohaga futilwa kumwene.

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