

OMUKWETU

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10c

“ONDE KU KONDJELE, OHO KONDJELE LYE?”



*Shipaka shomakwega, owa za-
lekelwa ndje, Omeso ndika lya-
ndje, Ongay' ndi hupithwe.*

*“Shishani shokomwenyo, oto shi
pe ndje Omuwa. Nke tii ku ha-
mbelele, Mungoye sho nda pwa.”*

Efimbo eli tu li mulo paife, olo efimbo li-
djuu shili, efimbo louyehame nololuhodi, I-
mwene wetu Jesus Kristus eshi a endje-
lela momushiyakano. Oye okwa handukilwa
ponhele yetu. Oye mwene ina nyona sha. O-
ye okwa hambata ehandu eli nelididimiko
fiyo omokufya.

Mokuhumbata ehandu louyehame u fike a-
pa, ota ingida a endjelela momushiyakano:
SHA LONGWA SHA PWA! Ovalunde nova-
nyengwi fye atushe otwa longelwa ekulilo
paife la pwa.

Fyeni atushesi komushiyakano waJesus itatu
twaalele ko ofuto omolwomatimba etu nge-
no vati a dimwe po, ahowe. Omwene Jesus

eshi a ingida SHA LONGWA SHA PWA,
opuwo, osha wana. Fye otwa wana ashike tu
liyandje koshi yefilonghenda, fye ovalunde
tu tye:

Omwene, otu li pwoove, tu filonghenda, Ofye
ovalunde ovanawii. Tu tala nomesho oluke-
no mouyehame omo wa endjelela. Tu fila
onghenda ove u tu longe alushe okudimbu-
lukwa omatimba etu. Fye tu dimbulukwe
shili ouyehame ou wetu we ku endjelelifa
momushiyakano omolwomatimba etu.

Omwene tu tambula koshi yefilonghenda e-
li Taalelifa eemwenyo detu alushe mouya-
puki woye meulu.

Leena Haikela

ELELO LYAPILATUS MUPALESTINA

Pontius Pilatus, ngoka hatu tumbula Osoondaha kehe mehempululo lyeitaalo, kutya opethimbo lyelelo lye Jesus a hepekwa, a si nokwa yumuka kuusi, opu na oshindji okutumbulwa kuye moshilonga she.

Okwa tameke omumvo 26 Jesus ina valwa, sigo 35. Pethimbo lye Palestina ohashi tilika kuRoma muupolotika washo, onkene hamu langekwa oKomufala aanandunge okweenditha iinima. Pilatus oye gumwe gwawo.

Mepangulo lyaJesus otatu dhimbulula uunenguni we, sha etwa kiiningwanima yokoni-ma.

a) Esiku limwe sho a talele po Jerusalem, oshilando oshiyapuki shAajuda, aakwiita ye ina pitika ya kuthe ko ombandi komagala gawo ndjoka ya li ya thanekwa omukesali, ngoka paitaalo lyAajuda, a talika oshikalungana.

Aajuda oye mu landula sigo okuKesarea, koshilando shepangelo ethimbo ndiyaka, nko-ka konyala ku monike iiponga iidhigu. Ihe sha piti po ngaa.

b) Esiku limwe Jerusalem sho sha kwa-twa koluhepo lwomeya, Pilatus okwa tokola oku ya tungila omukanka gwomeya. Sho kwa li kee na iimaliwa, okwa yi motempeli ya-Kalunga nokwa kutha mo iimaliwa yomaga-no noyoondjambo dhilwe pa Mark. 7:11. no-ku ka longitha.

Aajuda sho ye shi nyenyeta, okwe ya tumi-ne ashike aakwiita, inapu londodhwa sha, noyendji oya sile moshiponokela shoka.

c) Patitatu Pilatus okwa li a tumine Aa-samaria aakwiita, manga ye li pondundu yokugalikana, Garism, pa Joh.4:20 pamalimbili-lo kutya pamwe otaa longekidha oshipotha. Aantu oyendji oya sile moshiponokela shoka noshipotha osha lopotwa komukesali kuRo-ma.

Manga oompangu dhasho dhi li popepi, Pila-tus a ka gandje uumbangi we, omukesali okwa mana oondjenda noshinima osha piti po ngaaka.

Opo mpoka a zi okutilithwa: Ngele to mu e-tha, ku shi we kuume komukesali.

Omapuko gokonima inaga opalekwa, ohaga vala iihuna iipe.

MOMUKWETU waApilili 1976 No. 6 o-mwa tumbulwa omufitaongalo Elia Nii-nkoti a yapulwa 1975, ndele oshi..na oku-kala 1974.



Onkalo yomahupilo mu Elok

Omagongalo 8 mu Elok oga yambidhidha omagongalo omakwawo omankundi nomwaalu R2250,00. Osha zi mehokololo lyomudhiginini gwiiniwe mOngeleka ndjoka, omusitagongalo Matias Nghipandulua.

Tate Nghipandulua okwa gandja ehokololo ndika koshigongi shaasita yOngeleka omasiku ngaka mOngwediva.

Okwa ti omagongalo oga tsakanekwa kuunyengwi owindji 1975, shi vule omimvo dhilwe nosha za miinima itatu:

a) Oondjambi dhaayakuli momagongalo sho dha gwedhelwa noopelesenda 40% po pwaa na omalunza ngoka taga siikile egwedhelo ndyoka.

b) Eindilo lyopondje lyokuyambula po oondjambi, ndyoka kalya li lya ziminwa alihe.

c) Nomagongalo gamwe ngoka ga mono ongunga inaayi tegelelwa.

Epangelongeleka ndyoka lyu utha petameko 1975 kutya egongalo ndyoka tali vulu okwii thikamena niiniwe yalyo lyene, ekwatho ndyoka tali zi kOshiketha shOngeleka lya li li na oku li pewa, nali ye kegongalo ekwawo ndyoka itaali vulu. Pamukalo nguka iimaliwa yi vule omayuvi gaali oya hupithilwa omago-ngalo omankundi, osho tate Nghipandulua a ti.

Omudhiginini gwiiniwe okwa ti wo kutya o-magongalo oga hupitha sha omumvo 1974, iimaliwa yi vule eyuvi limwe, ihe okwa ti wo kutya mbyoka unene oyaagundjuka nosho tuu iitayilonga yilwe megongalo.

IBIS AD CRUCEM — OTO KA VALELWA KOMU- SHIAKANO

Opa longifwa omikalo dihapu okuhandukila ovanyoni pefimbo Roma tashi pangele unyuni. Vamwe ova dipawa nomamanya unene ngashi muPalestina. Vamwe vafudikwa nomwenyo, ile va umbilwa koinamwenyo ile okuvalela komushiakano.

Ovaroma voovene inava valelwa komushiakano, ndele meekoloni davo, ova hepeka ovanhu panghedi ei. Elalakano lokuvalela komushiakano okulengaifa omunyoni momesho oshiwana.

Konima yeemhangu noyekonakono, omunamtimba oha lombwelwa ondjovo yetokolo: Ibis ad cruce, tashi ti: Oto ka valelwa komushiakano. Osho yo Jesus a lombwelwa.

Omukwaita oha tetekele komesho a yelula epakete mwa shangwa etimba, nomutokolwa ta shikula ko a humbata oshiti shaye shomushiakano va yuka oko haku valelwa ovanhu. MuPalestina onhele ei oya ufanwa **Onhele yomitwe**. Moshiheberi Golgata. Onhele oya li kokule noshilando.

Omahepeko manene ohaa kala mondjila ei yokuya konhele oko. Luhapu oshiti shomushiakano oshi dule eenhono omutokolwa. Naluhapu omutokolwa okwa dingonokifwa noshilando ashishe, opo shi kale ngaha elondwelo kuvamwe.

Kombinga yaJesus osha li sha talika mbela ngahelipi? Pilatus opo a li a lombwele oshiwana nokutya ye kee lwete nande etimba muye. Oov.6,12. Luk.23:14-15,22.

Kombinga yovapangeli ovapilisteli novanongo vomikanda, oshili muvo okwa li yo ya yela nokutya Jesus ke na etimba, ove mu twika ashike eendjovo Mat.26: 59. Muashishe eshi, oshiwana shapo otashi lihongo mo ashike nokutya unyuni kau na oshili Joh.18. 38.

Paveta yaRoma, omuvalelwa ota kala komuti fiyo a fya ye mwene kondjala nenota ile ohonde ya pwa mo molutu. Eshi luhapu osha pula omafiku onhumba. Paveta yOvajuda, omudimba ihau nangala komuti, ohau fudikwa fimbo etango inali ya mo.

Jesus yo okwa kala nouyehame ou momushiakano. Vahapu kakwa li tava hale okutala ko kuye nokukala pu ye mefimbo li li ngaha. Osho vahapu tava ningi fiyo onena, opo Jesus ita popilwa mouwa nehongo laye itali fimanekwa. Ovakriste ohave lixwena omitwe mopeta.

Ndele pu ye opwa li natango tapu fikama ovakainhu vane. Keshipu paveta yOmuroma okuhololela omuhandukilwa woludi eli, ohole yoye. Oshiponga shinene. Ndele ovakainhu ova humbata etilifo eli. Mohole kamu na ombada.

Sebulon Ekandjo

ETEGELELO MOYENDJI LYA KANA

Muuyuni wetu aantu oyendjiyendji oye na etilo lyokutula omathimbo ngoka tage ya. Nuumbanda uunene otaa tala methimbo ndyoka tali ya.

Otaa tala liita nondjala nomadhipagathano. Mu yo kamu na we etegelelo, olya dhimwa po. Aaholike, ngele tatu tala uuyuni wetu wone, otatu mono kutya, omu na ngaa uumbanda unene. Uuwinayi otau indjipala. Kape na aantu oyendji mboka ye na uufule wokukondjitha omilema nuuwinayi.

Ihe ope na etegelelelo lyokutegelela muuyuni wetu. Tu dhiladhileni nawa muule kombinga yuuwinayi. Uuwinayi auhe noondjo ota dhi zi momitima dhaantu. Omuntu omwanawa oha longo uuwanawa ihe omuntu omwinayi oha longo uuwinayi.

Ihe omuntu ota vulu okwoopaleka omutima gwe, ota vulu okweetha po oondjila dhomilema nokuya moondjila dhuuyelee. Ota vulu wo okwiitedhulula. Omulunde oku na ompito yokuninga omuyapuki.

"Oondjo dheni nando dhi kale dha tiligana, dha fa ombinzi, otadhi ka yela, onguutokele wowene. Nonando nadhi kale ontiligane, dha tiliganenena, otadhi ka yela dha fa omafufu omatokele." Jes.1:18.



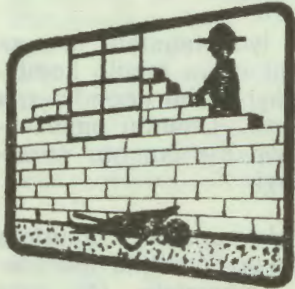
Pethimbo lyopaasa tayi hedha ko otatu hiywa kElongelokalunga lyetu opo tu yeleke oomwenyo dhetu. Elongelokalunga lyetu olya hala tse tu ninge aantu yaKalunga. Ongaantu yaKalunga otatu longele uuwanawa nombili. Ihe otwa pumbwa ekwatho nuuyelee waKalunga mondjila yetu.

Ekwatho, otatu li pewa ngele tatu lesa ohapu dhaKalunga olwindji noku dhi dhiladhi-

Tala kep. 6

SHOKA SHA ZI KOSHIGONGI SHUULELIGUMBO SHA FELKSA

Oohamushanga yaali yuuleligumbo mu Elok noyomoongeleka ookwaLuther muumbugantu waAfrika, pamwe naadhighinini yiiniwe noohamushanga yoongeleka dha tumbulwa, oya gongala moshigongi shuuleligumbo sha FELKSA muJohannesburg 9-11/3/1976. Oshigongi osha hogolola amushanga gwa FELKSA, omusamane K.Schmale a kale omunashipundi, nomukadhona E. Fobs gwa ELK a kale amushanga. Elalakano lyoshigongi olya li:



Konkenda ezi ga pa nge Karunga, ame kwa tateka etateko ngwendi mutungi gonkurungu, gumwe gwapeke yiyo ana kutungira ko. Nye nkenye ogu a takamese asi ngapi omu na tungira ko.

a) Okutala omikalo dhuuleligumbo moongeleka ndhoka ngele odha faathana nenge odhi lyaathane popepi nenge dhi shi okupewathanwa mpoka tashi opalele omudhingoloko.

b) Omikalo dhokugandja iiniwe ndhoka tadhikwatha mokutaneka emona lyomagongalo. Pwa dhimbululwa nkene konyala dha faathana.

c) Elelo lyiiniwe momagongalo nomoongeleka.

d) Ope nompito yokukala na amushanga gumwe guuleligumbo moongeleka dhomuumbugantu waAfrika?

1. UULELIGUMBO:

Edhina lyoshilonga shika oshikalimo shalyo osha fatululwa ngeyi:

“Oonkundathana dhaakwanegumbo lyaKalunga”,

“ELONGONKALAMWENYO YOPAKRISTE”.

Opwa dhimbululwa pwa pumbiwa elongo lya yela maakwanegongalo tali yelitha elongonkalamwenyo yopakriste ndyoka tali monika mokuévangelitha nomoonkundathana dhaakwanegumbo lyaKalunga. Uuleligumbo ou na

omikanka ndatu, nkoka omalunza taga etele egongalo eyambeko ogo:

- * eliko nkene li na okulongithwa
- * ethimbo lya hepithwe nando
- * aantu ya longithe iitalenti yawo

Opwa dhimbululwa wo pwa pumbiwa ontseyo yomakankameno gokugandja. Omusita megongalo oye tuu e li mehala lyokuvangelitha nokufatulula elongonkalamwenyo yopakriste.

Amushanga guuleligumbo mongeleka, oshilonga she, osho okugandja iilongitho muuleligumbo nomufaneki gwa nkene tashi tsakanithwa. (ootekisti, omafano nuutrakitaate).

lithiminiki yokugandja oya kankamekwa **kepandulo omolweyambeko lyaKalunga:** ngashi Kain, Abraham naJakob.

Aakwanegongalo naa dhimbulule tango eyambeko, opo ya gandje pahalo ewanawa, pakulikola ando osho shoopala. Moongeleka dhetu aantu ihaa gandja pakulikola sho osho nee tashi nkundipaleke iiniwe.

2. Elalakano lyuuleligumbo:

a) Ompumbwe yegongalo: omuntu, iiniwe nethimbo lyomuntu.

b) liniwe nkene hayi gongala nohayi longithwa. Unene naya tseye oondjambi dhaayakuligongalo, omusita naaeangeliste nosho tuu.

Okangundu kiiniwe megongalo moka omusita e na okukala mo **pashilonga she**, nakadhighinine oshinakugwanithwa shika.

Omusita na tsikile ko aluhe miilonga ye, uuna ta yelithile oshilonga kehe tashi gandje (lo), okuulika kutya nakugandja ita kanitha, lo), oku ulika kutya nakugandja ita kanitha, ihe ota yambekwa.

Rev. M. Nghipandulua



Oshikaha shoye oshokulonga shike, okutunga nenge okuhanagula?

KRISTUS OTA TALWA PAIFE NGAHELIPI

Shono sha lalakanenwa kuJesus mevitho lye nomoshilonga she shokumangulula omuntu osho okuhanganitha omuntu naKalunga nopatiyali okudhiladhilitha omuntu emanguluko ndyoka tali zi medhimitathanopo mokukalamwenyo kwaJesus.

Nonando Jesus okwa kala koha yelilo lyaPontius Pilatus, okwa uvitha aluhe eyo lyoshilongo shaKalunga. Nosho shika shi na okukala wo evitho lyOngeleka kehe moshilongo kehe noshetu wo - Dr. L. de Vries.

ETWIKILO

Owa hala u kale oove lyelye?

Omunhu muwa ita hale okukala neenghedi damukwao. Shamha tuu wa hovele okulishii-va nokulifimaneka ove mwene, ondi shi shii kutya ito ka hala okukala umwe e lili. Keshe ou e li po omunhu lela e shii okuli-neekelwa, ota hale okukala ngaashi ye mwene e li. Ota fi ohoni nokuli nge ta monika e li moshikutu shaNima ile shaNgadi, (hano momikalo damukwao) nande Nima winya oku li po a fa omuwa e mu dule.

Ombudi ohai lifefa ovanhu vamwe, va fa vawa, opo i yepe ondjabi youmbudi ei e lilongela. Nge ku fi ombudi, oto lipandula nomwenyo aushe, noto hafe eshi to dulu okukala oshihopaenenwa, nande oshomunhu ngoo umwe, mounyuni.

Kaume nande ou kale ngoo wa fa wongaho lela, Omwene oku ku kwetele yo okanhele koye nokalonga koye mounyuni au, ndee kape na nande umwe kombada yedu ta dulu oku ku kufa okanhele koye ile okalonga koye oko.

Ou ta hokwa okulifefa Nima nota hafe ngee ta ulwa Ngadi, otashi ulike kutya ye mwene ina wapalela ouyelele, nolupe omo a shitwa ine li hala.

Momunhu a tya ngaha, omu na sha sha puka, ke li nawa. Oilikama oyo ashike i hole oufiku. Livangeka okukala nomunhu ou ehe hole okuholoka ngaashi e li. He lifi ohoni mwene, ile ta fi ohoni oshiwana shaye ile edu laye omo a dafelwa mo, ile oilonga yaye. Ngenge ou li omunhu, diinina onunhu woye, kala ngaashi wa wana okukala. Ove ou li po omukriste ndishi? Ngenge oomukriste shili, oto ka handuka nge umwe ta ti, ove ku fi omukriste. Apeshe naakushe owa hala u ifanwe omukriste.

Taku twikilwa

NAKUFYA NA FYUULULE TETE

Efyo nande oli li po hali tilika, loo ihali ikiwa, olo oshinima osho ovakwaunyuni aveshe ve shi tambula ile ve na oku shi tambula monghalamwenyo yavo yopahistoli lomunhu keshe. Ovakwanyama ohava ti: "Ekwiyu la endamena kOndonga Ovanhu aveshe okefyo twa taalela." Ohava ti vali. "Oxuxwa ya pita pomhalungushu ya fiya po olwenya lwayo. Omunhu a fya koilongo a fiya po edina laye."

Paengano edi Ovawambo ova itavela, kutya omunhu keshe oku na okufya nehistoli laye lopakukalamwenyo, tali xulile mefyo laye, ndele tapa fyaala ashike edina nomadimbuluko amweamwe, oo taa ende taa kana.

Konima yefimbo lile, ava va li va shiiva nakufya naava tava ka shikula ko, nena itapa ka kala vali omadimbuluko aeshe, nedina laye otali ka kana mo diva mehistolli, ngenge itashi lungamenwa. Eshi otashi yele nawa ngenge hatu nongele, kutya havanhu vahapu ve shii omadina ooxekulululwa. Osha yela yo, kutya havanhu vahapu ve shii eembila dooxekulu, dooinakulu, dooxe nooina, dovana, dovashamane ile doundenge vavo. Eembila oda dimbuwa, ndee oda kana



Osho shili kutya ovanhu vamwe ohave lixulu pombila yanakufya wavo fiku lepako. Ile ihava mono nokuli omhito yokukala pepako ile yokutalela po ombila omolwœulekule ile oukolele. Ope na yo ava ihava ende ko shaashi va tala inashi pumbiwa. Ope na vali ovanhu vamwe ava va tala kutya ngenge va lande omushiyakano koshihongelo ndee tave u diki ko, opuwo.

Manga vamwe hava diki ko ashike oiti ya poyaulwa nainai, shaashi inava hala okuhipifila oimaliwa momishiyakano. Pamwe ve dule ngoo ava hava fii ashike eembila ngehe da fufililwe!

Mokutala momaendo mahapu omOwambo, omunhu oto mono kutya omishiyakano odo da li da hongwa nawa noda shangeka, oda kulupa po, ile pamwe eendada oda dima ko.

Paife omunhu oku na oudjuu wokumona ombila yomupambeke waye.

Po opo nee hapa di eembila da kana. Onawa ngenge ku kale haku tulwa omishiyakano dipe, ile di ka shangululwe, ngenge nani eendada oda dima ko.

Itandi popi kombinga yeembila odo hadi fiwa po ashike ngehe da fufililwe.

Edi ohadi kana ashike konima yefimbo lixupi, ngenge nani ihadi kana fiku lepako.

Ovawambo vonale ova fa va li va lungamena oshinima eshi shekano leembila. Ngenge wa i meni loshilingo shaUukwanyama, hano muAngola, oto litu mo eembila da ninga eedula dihapu.

Omishi ashike tadi ku kundu, noku ku ulikila kutya: "Apa opa nangala omunhu."

Omishi domalute omifyaati edi da dikwa keembila ihadi lika kedu ile keehedi. Onghee oda dula okukala eedula omilongo nomilongo ongoidimbulukifo yoona-kufya mehistolli loshiwana shavo.

Omupya ou li ashike apa eshi oonakudikomishi venya va li vehe shii okushanga, onghee komishi oko eshi inaku shangwa sha, oshidjuu okushiiva kutya eembila odo odoolyelye.

Tala kep. 8

Nghipandulua a hogololwa oshilyo shokomitiye ya FELKSA

Omusitagongalo Matias Nghipandulua okwa hogololwa a kale oshilyo mokomitiye yuuleligumbo yOongelesa oonkwaevangeli paLuther muumbugantu waAfrika (FELKSA). Tate Matias, oku li nale amushanga gwoshilonga shika mu ELOK.

Okomitiye yiilyo ihamano moka omusita Matias e li gumwe gwawo, oya hogololwa moshigongi shelelo lyegumbo lyaKalunga muMaalitsa nuumvo shoka sha li muJohannesburg. Oohamushanga yaali yiiniwe mOongelesa yetu: omusita Matias Nghipandulua na-Sakeus Hekandjo, oya li moshigongi shoka.

Elalakano lyokomitiye ndjoka ya hogololwa moshigongi shoka oyo:

a) Okukonakona nokuyelitha omapulo ye ga pewa, ge na sha netsokumwe lyoondjambi dhaanashilongangeleka.

b) Okuyamukula omapulo galwe ge na sha nuuleligumbo monkalo yuumbugantu waAfrika.

Okomitiye ndjika oya tegelelwa wo yi ka konakone iinima tayi landula mpaka mu Felksa:

- * Okukongela Felksa okangundu kuuleligumbo.
- * Okuulika amushanga guuleligumbo mu

Felksa.

- * Ka tale omukalo gwokugandja iiniwe mOongelesa dha Felksa.
- * Ka tale omuthika gwonkalomwenyo yiilyo ya Felksa mekwatathano nomapulo gomiilando nomoshilonga.
- * Okufaneka ehuku lyo opalela uuleligumbo muumbugantu gwAfrika.
- * Okukonakona omikalo dhomakankameno goongelesa noku ga kwatathanitha muuleligumbo wo opala.
- * Omakwatathano nokangundu kuuthemba womuntu ka Felksa, okomitiye yi tale oondjambi dhaayakuli yongelesa dhi zimithane.
- * Okakomitiye haka, natango ka indilwa ka tale omikalo tadhwa kwatha iilyo yOongelesa nokusiikila oontengenekofaneko dhadho.
- * Okangundu oka indilwa wo ka konakone iitsa mbyoka ya li mekundathano lyeti 8-12.3.1976 inaayi mona ompito yokukundathanwa moshigongi shiyaka.



Nye ohamu ifana nge omuhongi nOmwene, ndele ohamu tongo sha yuka. Osheshi aame tuu ou. Hano ame Omwene nomuhongi weni fimbo nda kosha eemhadi deni, nanye yo mu na okukoshafana eemhadi, osheshi onde mu pa oshihopaenenwa.

ETEGELELO LYA KANA

Dha za kep. 3

la muule. Otatu li pewa ngele tatu galikana. Otatu li mono ngele tatu tameke okugandja ombedhi (uusama) molwoondjo dhetu noku dhi hempulula.

Aaleshi aasimanekwa, ondjila mehumokomeho ewanawa, otayi tameke momutima gwetu, otatu yi lundulula. Ngele oyendji otaa tameke okulongela uyelele nuwanawa, ano, ope na etegelelo.

Tu kondjitheni uulunde nokukondjela ombili, oshoka otatu ka mona etegelelo ihe otatu gandjele aakwetu etegelelo lyokutegelela ondjila ombwanawa mehumokomeho.

Ethimbo lyaKwadragesima otali lukwa ethi-

mbo lyehupitho nomasiku gohenda kElongelokalunga lyetu. Ano tu tamekeni oku opaleka uuyuni noomwenyo dhetu.

Ngiika omwa dhiladhila: Oshinima oshishona oku opaleka oomwenyo: Oshili, okwo oshinima oshishona, ihe inatu dhimbwa, kutya iinima iinene ayihe oya tameka muushona. Ano ope na etegelelo ngele twe li hala. Methimbo lyapaasa otatu kumagidhwa tse tu ninge aakondjeli yetegameno mokati kaantu.

Nehalo enene, tseni atuheni, tu ninge aantu yetegameno naakondjeli yetegelelo, otandi mu kundu nombili.

**Pater Namundjanga
(Omukuni Febuluali 76)**

Opulanda ompe okukwatha Aanamibia

Konyala iilyo 40 yongeleka dhokiilongo omulongo nosho wo omahangano galwe 24, oga gongala muWupertal shaNdowishilanda lyuuninginino.

Oshigongi osha li sha ningwa meithano lyOngongahangano yAakwaluther muuyuni, okupaathana uyelele kombinga yonkalo muNamibia.

Uyelele mboka wa monika owa pendutha ehalo okukwathela unene Oraata yaNamibia ndjoka yi li mewiliko lyomusamane Sean MacBride, osho wo okukoleka oshiketha shopaveta shokukwatha Aanamibia mligwana ya hangana.

Okukwathela Swapo ngoka e li po ehanganano lyekondjelimanguluko lya kutha onkama nolya ziminwa kuuyuni auhe.

Eitulo lya Swapo moNamibia National Convention (N.N.C.) oongundu dhuupolotika dhaNamibia dha hangana, osha popilwa koyendji.

Ehangano lyoongundu ndhoka olya li wo lya simanekelwa sho lye shi longo okweeta po uuyuki nelandulathano muNamibia.

Opwa dhiladhilwa pu totwe oshiketha shokukwatha aathiminikwa muNamibia, opo Ongeleka yi ulike olukeno lywayo kaahepekwa.

Edhiladhilo ndika olya tukuluthwa unene kuyahamano mboka taa tamanekelwa aniwa oveta yuukulo nokutaaguluka oveta yedhipago muSwakopmund.

Oongeleka muNamibia odha tsuwa omukumo, opo dhi putudhile aagundjuka meni lyoshilongo mboka haya thigi po evi lyawo nedhiladhilo oku kii kongela oompito dhelongo palwe, molwaasho itaye dhi mono mevi lyawo.

Ethaneko ota li ti; ando pu totwe natango oskola yoontumwafo pomahala ngaashi: Keetmanshoop, Windhoek, Tsumeb, Ongwediva nOshigambo. Ongongahangano yAakwaluther muuyuni oya hala shi ningwe mekwatathano nayo.

Oongeleka adhihe dhi li mOngongahangano yAakwaluther (LWF) nodhomOraata yongeleka muuyuni (WCC), odha pulwa opo dhi tse omagongalo gadho omukumo molwoshituthi shaayehe shuukumwe waNamibia, shoka tashi ka dhanwa lwotango numvo muKotoba. Uuyuni auhe otawo indilwa u yapule esiku ndyoka mokudhiladhila omaudhigu ngoka Aanamibia ye ga na pethimbo ndika.

Dr. Lukas de Vries ngoka a li po omukwatelikomeho gwoonkundathana, okwa ulike koonkundathana dhomukankaveta gwaSuid-Wes-Afrika, kutya itadhi ka adha sha, manga oongundu dhilwe dhuupolotika inaadhi pitikilwa mo.

Eimangokumwe lyongeleka muNamibia, VELKSWA, 1972, olya eta uukumwe uunene. Ekwatathano ndika inali kwatela mo iilyo yongeleka yAandowishi Aakwaluther, mboka ye li po 13,000. Ongeleka ndjoka oya tindi okuhangana kumwe naaludhe.

Aasitagongalo yatano yOngeleka yAandowishi ndjoka, oya li ye na okuthiga po omagongalo gawo, molwaasho aakwanegongalo yawo inaaya hala okuhangana nOongeleka dhaaludhe.

Oongeleka muNdowishilanda otadhi popile oshilonga shopambepo shAandowishi muNamibia shi longwe ngaa ando mekwatathano naVELKSWA.

Omusitagongalo Petrus Shipena, amushanga gwEpangelongeleka lyaElok, ngoka a monene wo ompito okukala moshigongi shoka okwa holola nkene Ongeleka itayi popile nando elongitho lyoonkondo, nali kale otali longithwa kulye. Okwa popi wo noluhodhi uu-kwaanuyuki nomahepeko ngoka taga tsikile natango.

Oongeleka otayi kondjele uuyuki nemanguluko lyomuntu kehe, osho tate Shipena a ti.

(LWi)

ELONGO OTALI LUNDULULA UUNTU

Ooskola dhopombanda otadhi lundulula aalongwa. Aailongi otaaa ningi aanandunge mokwiilonga kwawo. Otaa popi elaka yaa na uudhigu nohaya uvathanwa nayo nuupu.

Oshikumitha ooshoka, kutya oye na omikalo tadhi kwatathana nuupu naalongwa ooyakwawo yopethimbo lyawo nolyaamboka yokomeho.

Aailongi yaali yomoskola yopombanda yaHamburg, Manfred Amelang naThomas Hoppen-sack oyo ya li ya ningi ekonakono ndyoka mokukundathana nayamwe yaailongi yomoskola dhopombanda dhaNdowishiland. Oya holola wo nkene ekoko moondunge lyaalongwa li na sha noshilongwa shoka omulogwa te shi ilongo.

(The German Tribune, 28/8/75)

TOOLITHA NDJE KWEE

Eti 27.3.1976, onda thigi okofa yandje ontiligane yoshipa mombesa yolutenda, sho nda heluka pOndangwa manga inaayi tsikila kOshakati. Ngoka...we yi toola po, toolitha ndje ko, alikana. Tseyithila meme Ndahambelela Nakawa, Onandjokwe. Meni omu na oohema dhuunona nodhaakiintu noombapila dha tate Johannes Nakawa.

NAKUFYA NA FYUULULE TETE

Da dja kep. 5

Ashike nande ongaha, itadi yelekwa neembila edi da kanena momaendo mahapu omOwambo, odo itadi ka monika vali apa da ama fiyo okefiku olo oonakunangala mo voovene tave ke di holola mokupendukila kwavo eshiko lenghuma.

Kufye ovakriste omaendo, oo onhele omo ovayapuki tava tulumukwa nokuteelela ealuko lOmwene wavo. Ombila keshe oyo ombete omo nakunangala mo ta kofa po manga pateelelo, fimbo taku shi.

Ngenge ohatu efa eembila doovakwetu tadi kana, nena otwa fa hatu ulike kutya katu na eteelelo lasha lenyumuko lavo.

Ovakriste ove na okukendabala nokufya oshisho apa tashi dulika, opo eembila dovaholike vavo di holole eteelelo lenyumuko.

Ovanhu vahapu va fya moshwana shetu, ovo eembila davo da kana ile di li pokukana, nomadina avo a dimbuwa ile e li pokudimbuwa mehistolli, omaliko avo omo eli natango mokati ketu.



Omushamane Abednego L. Nghifikua

Ovafyuululi vavo vamwe nokepako lavo oko inava ya ile yo tuu va ka talelepo eembila davo. Mokufyuulula kwavo ohava dimbwa filu, ile pamwe inava tala sha pumbiwa okulongela oonakufya ouwa nokukufa meliko olo ve va fiila.

Ohava hokwa okutondauka nefyuululo fiku leefya, ponhele yokulongekida epako. Nohave litangele eliko olo mokukala kwavo.

Oshinima eshi kashi nyematifa ashike ndele oshififa yo ohoni. Hapaku shi tala ashike paukriste, ndele nongenge hatu shi tale panghalafano. Otashi holola yo eshundulo lehistolli lohiwana.

Molwoshinima eshi, onawa ngenge ovafyuululi va kale hava yandje tete omhito yefyuululo kunakufya, oye a fyuulule tete, osheshi oinima oyaye.

Kaimba ite va luvilile ngoo unene, navali moku shi ninga, otava yandje efimaneko laxuuninwa kuye. Oonakufyuulula ngenge ove wete kutya osha fa shoku ka nyengana oku ka landela ombila yanakufya emanya, onawa ngenge ve shi kundafane manga inava fyuulula.

Omyandji weefya ngenge manga ina yandjela vakwao, nakutalike tete kutya oshike shi shii okukufilwa po nakufya omolwemanya lokombila yaye. Osheshi pamwe konima yefyuululo keshe umwe ota ka diinina shaye.

Oshiwa yo okulanda oshikefa neliko lanakufya, ngashi vahapu have shi ningi nokuli. Vali ngenge kape na sha sha wana okutukula, xwepo ngenge ashishe tashi longifwa po ashike mokulanda oshikefa shamwene nemanya lokombila yaye. Shi dule okufyuulula po aka ke li po, yo ombila tai kana.

Osha shiivika nawa kutya ope na vahapu va landa nale omamanya okeembila dovapambebe vavo, nope na natango ava ve lilongekida oku shi ninga. Kuvo kasha li sha pumbiwa ile inashi pumbiwa okulongifa eliko lanakufya.

Ava ova longifwa, ile otava longifwa kohole yopakriste, yopaudalwa ile yopanghalafano. Ovanhu va tya ngaha, inava ulika ashike nghee va li ve hole oonakudjapo vavo, ndele ova ulika kutya, vo ongovakriste, ove na eteelelo lenyumuko.

Inava mangwa keliko lounyuni ou. Ove lilongela okupandulwa koshiwana shaashi ova fimanekifa ehistolli lasho.

Eembila odo paife odi li po oidimbulukifi (monumente) oyo tai ka talika komapupi, nomadina ava va li ko mefimbo lonale.

Ovanhu va tya ngaha, havo tava lombwelwa moshinyolwa eshi. Inaku diladilwa yo apa kombinga yovanhu ava ve na oonyengwi oku shi ninga.

Okwa diladilwa ovanhu ava ve na olwisho neliko lavo ile loonakufya, nova tala tali hepa ngenge tava kufa mo sha va lande emanya. Ohava kukutile yo omaliko oonakufya noku e litangela, omanga eembila doovene veliko tadi kana mo mehistolli. Eshi osho oshinima sha wana okukondjifwa. Hapaukriste ashike, ndele nopanghalafano yo.

Oshi na yo okukonakonwa kutya, omunhu keshe ou a ongela eliko, okwa fimanekifa yo edina laye mehistolli lohiwana. Osha yuka tuu shili okukanifa edina lomunhu mehistolli pehe na oonyengwi washa? Epulo eli ola yukilila omufyuululi keshe.

Ope na yo vahapu, va efa eembila dovakulunhu vavo tadi kana, nande kape na unene oonyengwi washa. Inatu taleni ashike kovafyuululi, ovakwapata moshinima.

Novadalwa ove na ongunge moshinima eshi. Ndi shii omishiyakano doiti kadi na unene ondilo ngenge pamwe emanya ola nyengana.

Ndele ope na tuu mbela shili emanya lokombila li na ondilo i dule oudalwa? Epulo eli ola yukilila omudalwa keshe.

Pexulilo nandi indile ashike aveshe ava ve na eembila dovakulunhu vavo di li pokukana, shitya ovana, ovatekulu ile oimhumba, ndele otava dula okuninga po sha, ve shi ninge. Ndele eshi inashi imba nge ndi endlulule kutya:

"Nakufya oye na fyuulule tete."

A. L. Nghifikua

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa moOniipa. Omukuluntu gwoshifo omumbisofu dr. Leonard Auala.
Amushanga Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu-Afrika alihe R 2.00 kombanda yomafuta R 4.00.

Oondando nomambesitelo naga tumwe kOmu-kwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futi-lwa kumwene.

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