

OMUKWETU

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10c

Natango opwa pumbiwa oshindji muAfrika mokwiilonga omavu nkene taga kwathwa

Omuntu sho ta adhika kuuvu, ota yelekele okwiikwatha pamikalo dhi ili nodhi ili, ngele nokweetha shoka he shi ningi manga e li nawa, nenge nokulonga sha, inee shi longa manga e li nawa, nenge okwiipangitha.

Oonganga dhAawambo otadhi panga nokuthula, nokutsinina, nokuhupila, nokuninga ohula, nokulongitha iigwanga yi ili noyi ili, osho nosh. Nomiilongo yaatiligane osho pwa li shito nale. Onganga kehe oya kambadhala pandunge yayo. Ihe okupangwa kwa pula oshindji. Aayamba naanamadhina oya wapa kwii-thana onganga uuna taa alukwa. Aathigona noohepele oya nyengwa shili.

Pwa ningwa ihe elunduluko enene, sho Kristus Jesus e ya muuyuni. Oye okwa eta po ohole, ohenda nuuyelele muuyuni nokaavu. Oye mwene kwa aludha aavu oyendji, no-kwa lombwele aalongwa ye: "Aludheni aavu". Naalongwa osho ya ningi.

Aakriste ya landula oshiholelwa shaalongwa yotango inaa tya ngashi aapagani ya dhiladhila: Omuvu okwa logwa, okwa liwa, okwa talwa omeho omatiligane, okuniwe kaakwampungu osho nosho, aawe. Oya mono omuvu oye omuntu ta ehama nota pumbwa ohenda, ngiika ta alukwa omolwoondjo dhe, nota pumbwa Jesus Kristus, Omuhupithi nomwaaludhi.

Aakriste ngashi ya silwa ohenda, osho ya sile wo aavu yawo ohenda. Otaku hokololwa, nkene aakulukadhi aakriste aayamba ya mana po uyamba wawo mokutungitha omagumbo gaavu, noya mono ihe eyambeko enene nenyanyo lyokomwenyo mokuyakula aavu, ya gongalele momagumbo ngoka.

Nondunge yomokupanga aavu, oya humu komeho kashona nakashona, oshoka aapangi aakriste inaa holeka oondunge dhawo, aawe. Aluhe oya longo aagundjuka shoka yo yene ye shi tseye noye shi ndhindhilike. Noshongeyi opwa holoka ooskola dhaapangi.

Oondohotola aanandunge sho ya tameke okwiikwatha nomakende haga nenepeke iinima iishushuka, kayi lwetike nomeho gowala, oya mono iinamwenyo yi ili noyi ili hayi etele omuntu uuvu, nosho opwa holoka ekota lyuuvu owindji. Aatondi ye lwetike otaa wapa okukondjithwa nokusindwa, manga mboka ya holama noinatu ya tseye, otaye tu aakele ombadhilila, notaye tu yono po. Osho wo naampaka shi li.

Aanandunge mboka ya tameke okukonga nokulongitha omiti dhi noshilonga shili, oya tameke okukotheka aavu, ya wape okutandwa



Epango lyopaputuko otali simanekelwa unene omashina ngoka ga holoka po taga vulu okutunyuna onyama nokumona uunima uushushuka womolutu mboka omeho gowala itaaga vulu oku u mona.

nawa, noya mono omikalo omikwawo omiwanawa mokukwatha aavu.

Ihe ya longo nuudhiginini neidhidhimiko, nosh otaa tsikile ko nomuuyuni wetu. Nondunge ya indjipala inayi holekwa, aawe. Kehe ngoka a dhimbulula sha, ote shi hololele ooyakwawo. Osho ngeyi tse otatu pewa omagano oondunge odhindji ndhoka oyo ye dhi adha miilonga iidhigu noye dhi pungula momambo gawo.

Ostola yomiti otayi kwatha kehe omuvu okupewa shoka tashi mu opalele. Kalunga okwe tu longekidhile ngeyi iilongitho iiwanawa, tu wape okukwatha mboka taa alukwa noku-kelele uuvu, waa taandele mumboka ye li nawa.

Tala kep. 2

OWA KALA TUU POHUNGI

Monkalomwenyo otatu vulu okuya mo pamikalo mbali, twa vundakana nenge tu li melandulathano.

Ngele inatu tseyika shito, nena oshinima shotango tashi talika kutse osho ehologo lyetu. Aantu itaya tala kaantu mboka ya fa ya kothela moonguwo dhawo. Ihayi ikamula nenge ihayi iyogo ombata (olutu aluhe).

Okuzala oonguwo dho opalela pethimbo lyontumba osho okupopitha aantu. Oshivanawa okwiitalela moshisipili nokwiipula, kutya onda hala tuu okutsakanena nomuntu a fa nguka.

Itashi vulika wu ye kefumviko wa zala ongomuntu wu uka kondanisa. Eipopilo oli li ngiika mpoka, kutya kandi na oonguwo odhindji. Shoka oshoshili, kutya haatuhe tu na oonguwo odhindji, ihe oshinima sha pumbiwa uuyogoki nokuzala, sha yeleka.

Onda popi ezalo nawa. Otashi vulika wa zala nawa ihe ngele ku na omikalo omiwanawa, nena iinima ayihe we yi yono. Omikalo omiwanawa odha thikama meinyengo lyoye neuvoko lyooyakweni.

Omusamane ota simanekwa komukulukadhi gwe ngele oku na omikalo omiwanawa. Kapu na ngoka a hala omukulukadhi nenge omusamane kee na omikalo. Omunangeshefa ngoka e na omikalo omiwanawa oye ta humu nawa komeho.

Omikalo omiwanawa okupulakenathana. Odho omahooli gonkalamwenyo. Ombimbeli oye shi koleka wo. Eyamukulo etalala tali poleke ondjahi nohapu onkunkutu tayi tukulutha ondjahi. Omayelet. 15:1.

Okudhiladhila onkalathano yoye nayakweni, eho limwe li taalelitha komikalo omiwanawa.

Omuwa oye uyelele wandje nehupitho lya ndje, oye ngo ndi mu tile ando! Omuwa oye egameno lyomwenyo gwandje, oye ngo ndi mu kakamene! (Ps.27:1.

A. Amutenja

OMAVU NKENE TAGA KWATHWA

Dha za kep. 1

Aawambo otaa taamba ngiini ano omagano agehe nga? Olwindji tatu mono nkene taye ga dhini. Naamboka ya taambwa mehanganano lyaKristus noya uvaneke okwiiteka uupagani naSatana, natango tuu otaa inekele oondunge dhoonganga aapagani. Natango otaa tindile miimangitho iikulu, yo itaa pitikile Kristus a pangele olutu lwawo nolwaanona yawo.

Anna Ranttila

KALUNGA E TU LWETE

Petameko lela lyiilonga yetu yomumvo nguno omupe, otwa gwana okuthikama kashona pamadhiladhilo taga tala konima nku twa zi nokukonakona nkene iilonga twa li twa longo methimbo lyokonima ya li ya tya.

Ngiika otatu ndhindhlike shaa ngoka polwe kutya ongele ethimbo nenge oonkondo dholutu nomayele twe yi longitha mushoka twa longo, okesilohenda nokeenditho lyaKalunga nomolwashi otatu vulu okuhambelela pamwe nomwiimbi gweimbilo eti 38, mEhangano.

Sho twa dhimbulula ngeyi kutya nani nonuumvo otu na ompito yokutsikila niilonga kesilohenda, miikandjo moka Kalunga e tulangeka mo shuusitagongalo, shokweevangelitha, shuulongi, shiinyolwa, shuunambelewa, shelelo lyomikunda, lyoshilongo nenge lyevi, oshikondo shuunangeshefa nosho tuu shuunegumbo, ngashi twa pewa shaa ngoka oshimpwiyu she, ope na natango ekuma limwe lya dthingoloka onkalomwenyo yetu ayihe, yi kale ya gamenwa kiiponga olyo oshili.

Nena epulo tali zi mulyo olyo ndika, kutya owa kala ngiini ngoye mumwameme, sho wa kala nou li ngeyi omuyakuli gwoshigwana shaKalunga. Miilonga yoye mwa pangelwa tuu koshili ndjono wa tulilwa po yi kale olugumbo lwetu?

Ashihe wa longo nenge nda longo, oshi li momemo gOmuwa noye omudhiginini nomuyuki nohe tu topele aluhe iilonga yetu iwinayi noshili ye. Onkene amuhe ondu uvite omwa yuulukwa mu gamenenwe molugumbo nduka miilonga ayihe yonuumvo.

Ihe ngele itatu itedhulula, tu dhimbulukweni eho lyaKalunga olya tala kutse ngashi kwa li lya tala iilonga yaNebukadnessar omuhepeki gwoshigwana shaKalunga pethimbo ndiyaka: Kalunga okwa yalula omwaalu gwoshilongo shoye nokwe shi hulitha po. Dan. 5:25-28.

Kalunga ne tu gwedhele uudhiginini miilonga mbika etu uthila pokuyakula oshigwana she paikandjo oyindji nomomumvo wo 1976.

J. Kanaonaa

OTUNDIMBELI MOVAKAINHU FIL.2:1-11 Olupe lwaKristus

1. Jesus okwa kala peni?
— Oye Kalunga Joh. 1:1,2 nokwa kala puKalunga alushe Joh. 17:5
2. Kristus ta tambula olupe lu lili Jes. 53:3
— Omolwashike?
Jes. 53:4-6; Mat. 20:28, 2Kor.8:9 Hebr.2:14,17 (a hanauna po Satana, a faafane novamwaxè.)
3. Kristus a tumbalekwa kuXe (V 8)

Melininipiko otamu di okunenepakwa Luk. 14: 11; Hebr.12:2, 5:8-10.

A yelwa shili kuXe: Oil. 2:33

Rev. A. Hasheela

EHEMPULULO LYOMWIITAALI

Etendelo etiyali mOkatekisa, Eitaalo lyaakriste, pangeleka yetu, olyo hatu hempulula melongelokalunga lyOsoondaha kehe.

Ongame ondi itaala Kalunga He, Omunama-pangelo agehe, Omushiti gwegulu nogwevi ...

Ondi itaala Jesus Kristus, Epona lyaKalunga, Omuwa gwetu. A valwa kOmbepo Ondjapuki ...

Ondi itaala Ombepo Ondjapuki, negongalo limwe eyapuki lyaakriste ayehe ...
Pakwatelokumwe ndika li na oohapu oofupi lela, otatu vulu ihe okulonga aanona yetu nomatumbulo ngaka:

— Ongame ondi itaala Kalunga He, ngoka a shiti ndje.

— Ondi itaala Kalunga Omwana ngoka a kulila ndje.

— Ondi itaala Kalunga Ombepo Ondjapuki ngoka a yapula ndje.

Shika osho naanaa nda hala tu taleni nkene sha tya.

Ihe manga inaatu ya mo, nandi pule: Omo tuu u li meitaalo ndika lyoshili? Ohatu li hempulula tuu natango pamwe noitaali ooyakwetu? Melongelokalunga hatu kala mo tuu? Hebr.11:3.

Okwiitaala ookalunga yalwe nokulambalala omaitaalo galwe, kamu na oonkondo dhasha, okuhupitha omwenyo gwoye nogwandje. Itaala Omuwa Jesus e to hupithwa, ongoye mwene negumbo lyoye alihe. Iil.16:31. Hebr.10:35-39. He yOngeleka Martin Luther moshipango shotango ote tu longo wo ngeyi:

Ano okukala u na Kalunga, otaku ti, ongoye oto mu inekele komwenyo gwoye nowe mu itaala. Osho nda ti, okwiinekela nokwiitaala kwomwenyo, otaku holola ayehe yaali.

Ngele eitaalo neinekelo lyoye olya kola, nena naKalunga koye oye Kalunga kashili. Ishe-we mpoka einekelo inaali uka, lyiifundja, opo wo Kalunga kashili kee po. Oshoka mbyoka iyali ohayi kala kumwe: eitaalo naKalunga Rom.10:12-15.

Pethimbo ndika lyetu otu na aalumentu oye ndji aakriste, taa pula omapulo ngaashi ngaka:

Kalunga omushike, oku li peni, ota longo shike opo tse tu mu itaale?
Oshoka tse otatu mono iihuna mevi lyetu Namibia nomOngeleka yetu.

Aaholike, mOshitendelwa shotango otatu pe-wa eyamukulo lya yela nawa lela. Kalunga ketu Oye ngoka Tate, a shiti egulu nevi. Kandi na nando Kalunga gulwe, oye ngoka gumwe awike.

Kape na gulwe ngoka a vulu okushita egulu nevi. 1Mos.1:31.

Meshito oye a pe ndje omagano ogendji netegameno aluhe. Tu mu pandulepi. Moshitendelwa oshitiyali Kalunga okwi ishukumuna shili, ye ini ihupithila sha, shoka inee shi tu pa. Oshitendelwa shika osho oshinene no-shi na uuyamba owindji. Ombimbeli otayi shi yelitha wo ngeyi.

— Oshoka osho Kalunga kwa li ehole uuyuni, Oye a gandja Epona lye, opo shaa ngoka e mu itaale kaa kane, ihe a mone omwenyo gwaaluhe Joh. 3:16.

Jesus Kristus Oye Omuwa gwetu, otwa gwanashili oku mu itaala. Okwe tu kulile muulunde nomeso nomiiponga ayihe.



Omusamane Joel Shikongo

Megulu nokombanda yevi, kaku na edhina li-lwe moka tse ando tu hupithilwe mo, aawe. Mat.1:21. Iil.4:12. OmuJesus Kristus amuke.

Oshitendelwa oshititatu: Ngashi Omwana ta pewa epangelo note tu ilikolele nalyo, okoku-valwa kwe, kokusa kwe, nomolweyumuko lye osho wo Ombepo Ondjapuki, ota longo oshilonga sheyapulo.

Okuyapulwa kaku shi sha shilwe, ihe okwo okweetwa kwetu puye, opo tu taambe uuwanawa mboka twa nyengwa oku u imonena tse yene.

Tala kep. 4

Ombimbeli otayi yelithile wo ngeyi: Ongame notandi indile Tate, Oye note mu pe Omupopili gulwe, a kale pune aluheluhe Joh.14:16-17 16:12-15.

Ota longitha Ongeleka onkwakriste edhimopo lyoondjo, eyumuko lyonyama nomwenyo gwaaluhe. Tu mu itaaleni. Iil.2:4.

— Oshoka nkoka itaaku uvithwa Kristus, oko nkoka kaku na Ombepo Ondjapuki.

Aamwameme, ashihe shomuukriste oshu u-thilwa ngaaka tse tu mone mo kehe esiku koohapu nokomandhindhiliko, edhimopo lyoondjo alike, opo omaiuvu getu ga kokekwe, go ga tsuwe omukumo ethimbo alihe ndyoka tatu kala mpaka Joh.5:28-29,10:27-28.

Joël J. Shikongo

OMAPULO MONGUNDU YOVANYASHA OVANEUMBO

Omapulo aa okwa li a pulwa mongudu yovanyasha ovaneumbo komuwiliki wavo, somapulo a tya ngaha, okwa li a mona omanyamukulo mahapu.

Omapulo okwa li ngaha:

Omolwashike mwa ninga vakweni oinghumbi momahombolo eni?

Enyamukulo, umwe ota ti: **Omolwaashi twe va tala ve shii okwiimba nawa ihava loloka.** Vamwe tava ti: **Omolwaashi twe va tala ovanhukapo nawa mokuviyauka moshivilo she-tu.**

Epulo etivali kwaava va ningwa oinghumbi. Nye omu udite ngahelipi eshi mwa ningwa oinghumbi. Ounghumbi hano oshike?

Enyamukulo: **Otu udite ove tu tala tu shii okudjaleka nawa, ile otu udite ova tala otu shii okuviyauka nawa moivilo, okutala ou a lya naau ina lya sha. Novafuko itave linyenge. Ofye atuke tu li po.**

Omanyamukulo komapulo okwa xulila manga opo, ndele inaku monika naanaa omanyamukulo a fika fiyo opondodo oyo ya li ya teelwa. Otashi ulike kutya ovakriste vahapu twa fa inatu shiiva naanaa oshinima shimwe shinene noshi na oshilonga, osho twa indila vakwetu va ningwa oinghumbi yetu. Naashi vakwetu ve tu indila tu kale oinghumbi yavo.

Hano oinghumbi kashi shii ashike okulya nokunwa, nokushanga, nokudjaleka, nokwilmba nawa ombaafa, ngashi vahapu hatu dila-dila. Ndele otwa dimbweni oshinima shimwe shinene noshi na oshilonga, osho eilikaneno. Vakwetu ava ve tu indila tu kale oinghumbi yavo, tu va kumaidile mondjila yokukala mohombo yavo.

Apa nee onda hala tu yeni mo meenghunda-fana, ovanyasha ovaneumbo nanye yo ovanyasha ovomati noukadona. Omu li oinghumbi yavo mohombo, meumbo lavo fiyo alushe.

Oinghumbi omu li ongounona veni ouholike, alushe tamu pumbwa oku va kumaida noku va pukulula nawa, noku va ilikanena, Omwene e va yukife alushe mondjila iwa yohombo yopakriste fiyo exulilo lavo.

Nongenge eemhadi da fa tadi di mo mondjila, nena oinghumbi mu va shune mo noku va pukulula nawa.

Apa omu wete oshinima shimwe osho hashi longifwa mOngeleka yetu ya ELOK. Omunyasha ovomati nokakadona nge tava i mohombo, ove na okukonga oinghumbi yovanyasha ovatungaumbo. Oshinima sha tya ngaha, paife osha ekelwashi momaongalo amwe. Novanyasha vahapu vati inava hala eendombwedi dovanyasha ovaneumbo. Ova hala eendombwedi dovanyasha vakwao.

Ndele oshi li ne ngaha, omunyasha omuneumbo omulumenhu oku shii nawa oudjuu weumbo aushe, osho yo omunyasha omuneumbo, meme, oku shii nawa oudjuu aushe wepata noku u hokolola nawa. Onghe eshi osha ningwa, ovanyasha ovaneumbo va pukulule ovanyasha ovomati noukadona ovo tava i mohombo.

Abraham Haileka

NIINKOTI KUPAULINUM

Omufitaongalo Elia Niinkoti, mOshakati okwa ufilwa kEpingelengeleka a ka honge ovafita mOseminali youfita wovakwaLuther va hangana muPaulinum, kOtjimbingwe.

Tate Elia okwa lela eongalo laShakati okudja eshi a yapulilwa oshilonga 1975. Omukulukadi waye Diina, ou ta i naye kOtjimbingwe, okwa wilika okefhotela yomeongalo omo.

Omufitaongalo Eino Amaambo, omulundululi wOmbibeli, naye yo ota ka hongwa ovafita kOseminali oyo. Oshilonga shelundululo pefimbo eli, osha mwena po manga.

Aveshe ava vavali, ova pewa efimbo la u-fwa okukala ovalongi mOseminali inya.

OmolwaKalunga

Eameno laKalunga moiponga yomeendjila ola ningilwa omutumwa wetu feelani Terttu Heikkinen nomushamane Adam Tomas, aveshe vokuKongo omafiku aa, eshi oshihauto osho kwa li tava shingi sha tyata koboma mondjila ya kula yokOnhaululi.

Oshihauto shOngeleka S B A 2595, osha li tashi eta omutumwa Terttu kOniipa, ta shingilwa komushamane Adam, Omuyelele. Mondjila ova lyata koboma oyo shiimba kwa li ya fudikwa mondjila yavo.

Omutwe woshihauto shavo owa nyanyaulwa po filu, ndele molweameno laKalunga, kape na nande umwe a li metuwa a teka ile a fonghoka. Ovo vavali, ova etwa diva moshihakulilo mOshakati omo va hakulwa oingwe-nyununa omafiku amwe nove li nawa paife.

Omufita wovaunguli Gerson Max, ou a longa paife eedula 10 mokati kovalumenhu tava ungula mOushimba, okwa ile yo ku Europa 1975.

Kwinya okwa konakona oinima i na sha noshilonga shaye shexungomwenyo laava ve li mokati keefina omolwokukalamwenyo itaku piti noupu.

Oinima ei okwe i konakona meekersesa nomeembelewa doilonga ya fa oyo. Ye okwe shi hokolola ta ti:

Okersesa yotete nde i kala oya li muLondon notai ifanwa ekwafo lovalidipai (Helping for suicide). Ovayakuli ohava ifanwa ovakwasamaria ovanamutimahenda. Ehangano eli oli na eembelewa noilyo ihapu moilongo i lili noku lili. Moilongo imwe oli na omadina e lili, ndele oshilalakanenwa shimwe, oku xupifa ovo va hala okulitula moshiponga eshi.

Unene eyakulo lovalidipai, halounongo unene womomambo. Oku na ngaa sha momambo avo, ndele unene olounongo womunhu e u shitiwa yo. Mu S.W.A. otu na yo ova-shamane novakulukadi ve na onunongo ou.

Omuyakuli ota pumbwa, oinima ei:
OHOLE
OKUPWILIKINA nawa
Okuya monghalo yomunaudu nohole.

Oilongifo: Otelefona otai longifwa unene mekwafo eli. Eenghundafana otadi longifwa unene.

Elaka lombili nolehekeleko otali pumbiwa unene apa. Omuyakuli eshi a hanga moinima yomunaudu ou, ota dulu nee oku mu tuma kekwafo olo tali kwafa moshinima osho.

Oshike tashi eta elidipao apa naakwinya? Opa konekwa kutya oonyuni paife owa fika mefimbo loutekniek, efimbo lomaterialisme omo ouhalu weliko tau longo. Oudio woimaliwa oo tau shilile ovanhu meliko, otai dipaa shihapu momunhu.

Ohole yopakalunga otai kana mo, ouhalu weliko tau ningi muhapu, omunhu ke shii vali ohole yopakalunga. Ohole yokuhola oumaterialisme oya hapupala. Omunhu ita keelwa eliko laye, ndele a lungame oudio oo u li mo.

Wo otai twala nee mefupa meenhamanana moukolwe, mefadukepo, mefyoshimhwininika, mekufemo lomapunda nomeliumbililo. Tashi ti, 95% odo oudio wohole youhalu tai etwa kefimbo. Mefimbo lopamaterial kape na omukulunhu nokaana, kape na omukulukadi nokaadana, kape na omuhombolwa nomukungwa kape na mwene weumbo.

Omutilyane ina hala va fike pamwe nomulaula, omuyandji woilonga ota fininike omutambuli woilonga aha holole ewi laye momandjuu oo tae mu diilile moilonga yaye. Eengunga otadi mu hange, ita dulu oku di futa.

Oinima ei otai twala omunhu metokolo kutya shi dule ndi dje mo mounyuni ou. Ohole oyo i na okuya mekwatafano naKalunga, ekwatafano la tokolwa ko. Oto shi hange mo ashike 5%. Tashi ti, omunhu okwa ya mo, mokudiladila oye ta pangele.

Osho ta dimbulukwa kutya ita dulu vali, nota tokola okulinyonauna po. Okersesa ei oya pula olvike ihamano.

Okersesa onhivali oyo ya li oshikalimo sholweendo lwange elixumifotwikilokomesho mu Vry Univesiteit yovalihongi vopondje muAmsterdam, Holland. Mupya munene efimbo la li lixupi, eehani nhe nofuto yelihongo oya li i fike peehani odo. Nande omhito yokutwikila opo ya li.

Okersesa ei otai lalakanene okuxumifa komesho ovafita ovo ve na oshisho okweevangelifa ovanailonga, kutya onomukalo ulipi po, shi na okuningwa. Onghee tai ifanwa: The Evangeli and Industrial society.

Moilongo yomuEuropa opa konekwa paamha kutya ongeleka keshe oi na okulalakanena okufikifa evangeli monghalafano yovanhu yefiku keshe. Elongelokalunga lopakriste kali fi oshinima shomongelesa Oshondaxa ongula ashike, ahowe. Olo oshinima shonghalamwenyo yopanhu yefiku keshe ponhele keshe.

Nomonghalafano keshe omo tuu omo ehala laKalunga li na okuwanifilwa mo. Oileshwa ngaashi tai shikula apa oyo tai longifwa mo: Sosiaal Etiek, Teologiese Etiek na Etiek na Praktiese Teol.

Omolwashike sha pumbiwa? Ovafita vovanailonga otava pumbwa shihapu opo ngenge tava kundafana novayandji voilonga pa kale eudafano liwa va lundulule onghalo ikulu yovayandji voilonga nevangeli.

Ovayandji voilonga

Va kendabale okuwapaleka omaudjuu ovanailonga
Onghalafano yovanailonga i kristipalekwe
Okufatululila eongalo onghalo nomaudjuu ovanailonga ava ve li meengaba deongalo olo.

Okuningila ovawiliki veengudu dovanailonga dopakriste eekersesa dopakriste.
Okuningila ovawiliki veengeshefa novomahangano oyoongalele, va udeko oukriste va wapaleke onghalo yovanailonga i kale yopakriste.

OSHILONGATUMO OTASHI LONGWA NGAHELIPi MOUNONA

Apa elalakano loye olo okuyelifila ounona kutya oshilongatumo otashi longwa komikalo dihapu, ngaashi:

(b) Okuhokwifa ounona oshilongatumo

- (i) Okulitula moilonga ove mwene.
 - (ii) Okuyandjela sha moshilongatumo.
 - (iii) Okwiilikanena oshilongatumo.
- Hepaululila ounona ongeleka yavo ngehene tai longo oshilongatumo. Lombwela ounona omahanganotumo aa e li mongeleka yavo, naapa taa longo. Fatululila ounona eengalo odishe hadi umbwa, di na sha netumo. Fatulula nghee shi na oshilonga okuumba mo sha nomwenyo aushe.



Omusamane A. L. Nghifikwa

Moilongo ei tai shikula Ndownishiland, Finland, England naHolland omu na eembelewa dovafita vovanailonga omo tamu longekidwa oinima yopaukriste i na sha novanailonga nomalweendo yo. Okutalelapo eenhele dovanailonga. Ovanailonga voilonga yomaludi e lili noku lili otava ningilwa oyoongalele, omo oinima tai kumu oukriste wavo tai kundafanwa. Osho hatu shi djuulukwa nomongeleka yetu yo.

Lombwela ounona kutya, etumbulo lOmwene Jesus eli tali ti:

“Efeni ounona ve uye kwaame,” otali yandje omhito kounona okulongela Jesus kaume kavo.

Konima yehepaululo li li ngaha, okwa pumbiwa nee eenghundafana. Onawa ngenge eenghundafana tadi kala molupe lomapulo nomanyamukulo. Pa ounona omhito va ete omadiladilo avo kombinga yoshilongatumo.

Kendabala okunyamukula nawa omapulo avo. Va hokwifa oshilongatumo mokufatulula kwoye. Holola eenhele edi da pumbwa ekwafo neenghono.

Pula nee ounona ngenge nye ove pamwe navo itamu dulu okuninga po ongalo yoshilongatumo. Onawa ounona voovene va tokole apa va hala ya longifwa. Udafaneni efiku eli tamu shi ningi. Yelifila natango ounona kutya keshe eshi tashi umbwa mongalo nomwenyo aushe, osha hokiwa kuKalunga.

Ongalo yeni nai xulifwe neilikano. Ngenge mwa umbu ongalo yeni, ounona nava hoolole vamwe mokati kavo ava tava ningi okangunduwiliki koshilongatumo, ponhele yavo.

Onawa unene ngenge ounona tave lilongekida omaimbilo, outevo nomahepaululo taa popi oshilongatumo.

Kongeni efiku omo ounona tava ongala pamwe novakulunhu vavo noku va etela eshi ve lilongekida; nande Osoondaxa imwe konima yamambo.

Shiivifila nee ovakulunhu etokolo lounona kombinga yoshilongatumo, opo nee ongalo tai umbwa.

Otashi ka kala shiwa unene; ngeno oshi duli like okanona keshe ke li mehanganano omo ka kale haka yandjele sha oshilongatumo odula keshe.

Mokupewa omayele kwoove, okangunduwiliki koshilongatumo naka ninge efaneko, olo tali ka kundafanwa yo noilyo aishe. Onde lineekela, 1c, kokanona odula keshe, otai yandje omhito kokanona okuyandjela sha moshilongatumo. Komukalo wa tya ngaha otapa holoka Ehanganotumo lOunona.

Ngeno otu kale nounona 7000, keshe kamwe taka yandje 1c, nena otava ongele R70-00. Ngeno odi longifwe nande mokulandela ounona ava ve li mofikola yeshasho outekisa, ngeno oilonga ya fimana oifike peni ya longwa kounona nesende limwe?

Kape na kanona ihaka lukwa. Ehanganotumo lounona eli ngeno oli dikwe, ola wana okulukwa edina la tya ngahelipi? Inali wana mbelala okulukwa: EHANGANOTUMO LOOKAUME KAJESUS” shaashi ovo ve li dika?

A. L. Nghifikwa

**NGIIKA NAMIBIA OLI NA AANTU
OMILİYONA**

Oongundu dhopolotika muSuidwes-Afrika otadhi ziminwa ashike okulonga iilonga ya-dho uuna dha dhambululwa kutya mudho kamu na nando sha tashi yono epangelo lya S. Afrika. Ongundu ndjoka tayi thikama oku-mangulula Namibia, otayi mwenekwa mbala.

Shika osha tiwa komusamane Sean MacBride Komufala gwokomitiye yaNamibia kligwana ya hangana, sho a kundathana noshifo DRUM 22/2/1976.

Omusamane MacBride natango oku na eitaalo lyevi ndika li manguluke kombili methimbo lyoomvula mbali, ndatu tadhi ya. Emanguluko lyiilongo yomuushiinda, Mozambikwe na Angola oyo a ti kutya otayi dhiladhilitha ngashingeyi omusamane Vorster okugandja emanguluko nombili.

Ngele shika inashi ningwa pambili, nena oshi na okuningwa kaakondjelimanguluko, osho Komufala nguka a ti.

MacBride ota tengeneke omwaalu gwaakali mevi ndika gu vule omiliyona 1,200,000, moka a ti kutya omu na ashike aatiligane 90,000. Eyalulo lyaS.A. ohali gandja omwaalu gwaakali mo ayehe 852,000.

Eyalulo ndika MacBride ine li inekela sho ta ti kutya omiyalu ohadhi holekwa kooyene ya tila omafendelo nenge ohaa fadhuka po megumbo ngele taa mono aapolosi taye ya, oshoka inaye ya inekela.

WIZENI TU YA HAMBERERE HOMPA

Eifano koshivilo shokudimbulukwa etumo le-vangeli eshi la fika moKavango, konima yee-dula 50, otwa indilwa tu li fikife komaongalo aeshe omuELOK.

Ombilive ei ya dja mombelewa yoshitai o-sho, otai leshwa ngaha:

"Vakwetu, ose kuna kumuzigida ngomu wize kekuruhafo lyosipito setumo lyoMutayingere-ka gwetu gwaKavango."

"Sirugana soMbudi zoNgwa moMutayingere-ka gwetu, tasi siki ponomvura 50. Sipitoha-fo esi tasi ka kara ko 25.4.1976 ko Nkurenkuru, kuvareka pontundi 10 ngurangura.

"Wizeni tu ya hamberere Homba."

Egongamwele lyepangelo

Ombili oshinima shotango shi na o-kukondjelwa mokati kaantu, ihe o-hapu ya ethimbo limwe Epangelo tali thiminikwa okuhinga iita. Etes-tamendi Epe otali simaneke unene omadhiladhlio gombili. MuKaaroo-ma ontopolwa 13, omwa tumbulwa Kalunga a tula po Epangelo nokwe

**ELIKWAMO LYOSIPITOHAMBERERO
SETUMO PONKURENKURU
SONDAHA 25.4.1976:**

TUNDI 10
ERUGANEKOKARUNGA: Josef Namutenya.

Kleopas Dumeni

Johannes Hambyuka

Muudisi: Gideon Muremi

MUZUHWA

ETWIKIRO LYOSIPITO potundi 2

Koor:

Mupitisili gosipito A. Lihongo gepevega
N. Sirongo.

Rusumo: 192,1-5.

Esanseko lyosirugana setumo: E. Neromba.

Koor:

Udano wosikuru-sanare: J.Kangaji na M. Si-
kondomboro.

Rusumo :128

MAKUNDO

Hompa gosirongo: Ndyimi Murangi.

Nkuruministeli gepangero lyaKavango.

Koor:

Ngereka zaKatolika: Muruti M. Förg.

Ngereka zaN.G.K.

Rusumo: 132.

Ngereka zaElok: Bisofi Dr. L. Auala.

Mukuronatumwa: O. Eriksson.

Rusumo ronzambo 134 nonombunga dovadi-
mbi.

EREKERO: M. Sikondomboro.

Ekanderero: vantu 5 tava kanderere.

Erekero lyoUtungi: Bisofi Dr. L. Auala.

Rusumo: 189.

li zaleke egongamwele okukeelela uulunde.

lita netiko lyombinzi, ayihe mbika iiyimati yuulunde. Osho oshinyolwa sha holoka moshifo shOngeleka yOombulu "Kerkbode" sha popya momanenedhiladhilo gasho.

(Die Suidwester 21/1/1976)

OWA TSEYA TUU MPOKA TO MONO;

iipundi, oombete, omamate

niipumbiwa ayihe yomokombitha?

Pula OSITOLA YIIPUNDI popepi

nOndjondjo Holosaila.

Omambo ga holoka ishewe
Elongo loukriste mOshikwanyama, lya holoka ngashingeyi mO-
sitola yomambo notali gu 60c.
Elongo lyuukriste wo mOshindonga omo li li, tali gu 80c.
Omu na natango omambo o-
makwawo; okambo komahapeko gaKristus 50c, Uuyuni
uukwanampinyuka R 1-80c nO-
katikisa Okashona 40c.
Endelela u gi ikongele,
mOsitola yOmambo, O-
niipa.

Omumbisofi a hulitha

Omumbisofi Sydney Walte Wade (66), gwongeleka yAngilikana mOkapa, okwa manene oondjenda omasiku ngaka moshipangelo shaGroot Scuur, moKapa.

Omusamane Wade okwa thigi ko omukulukadhi gwe noyana yatatu.

Omusitagongalo

Asser Lihongo, omu-
tonatelishitayingeleka shaKavango. Tate
Lihongo, oye wo omu-
lundululi gwOmbimbeli
melaka lyoRukwangali.



Ompumbwe yomutopatopi mEnongelo

Otu na ompumbwe yomutopatopi mEngela, ngoka e shi okutopatopa nawa, noku shi wo okuulukila aantu okutopatopa. Ngoka wa hala iilonga mbika, ningambla eindilo lyoye kEnongelo loyakuliongalo Engela, manga Apilili inaagu sa.

Ipinge—Kristof Shuuya

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.
Amushanga Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu-Afrika alihe R 2.00 kombanda yomafuta R 4.00.

Oondando nomambesitelo naga tumwe kOmu-
kwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futi-
lwa kumwene.

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