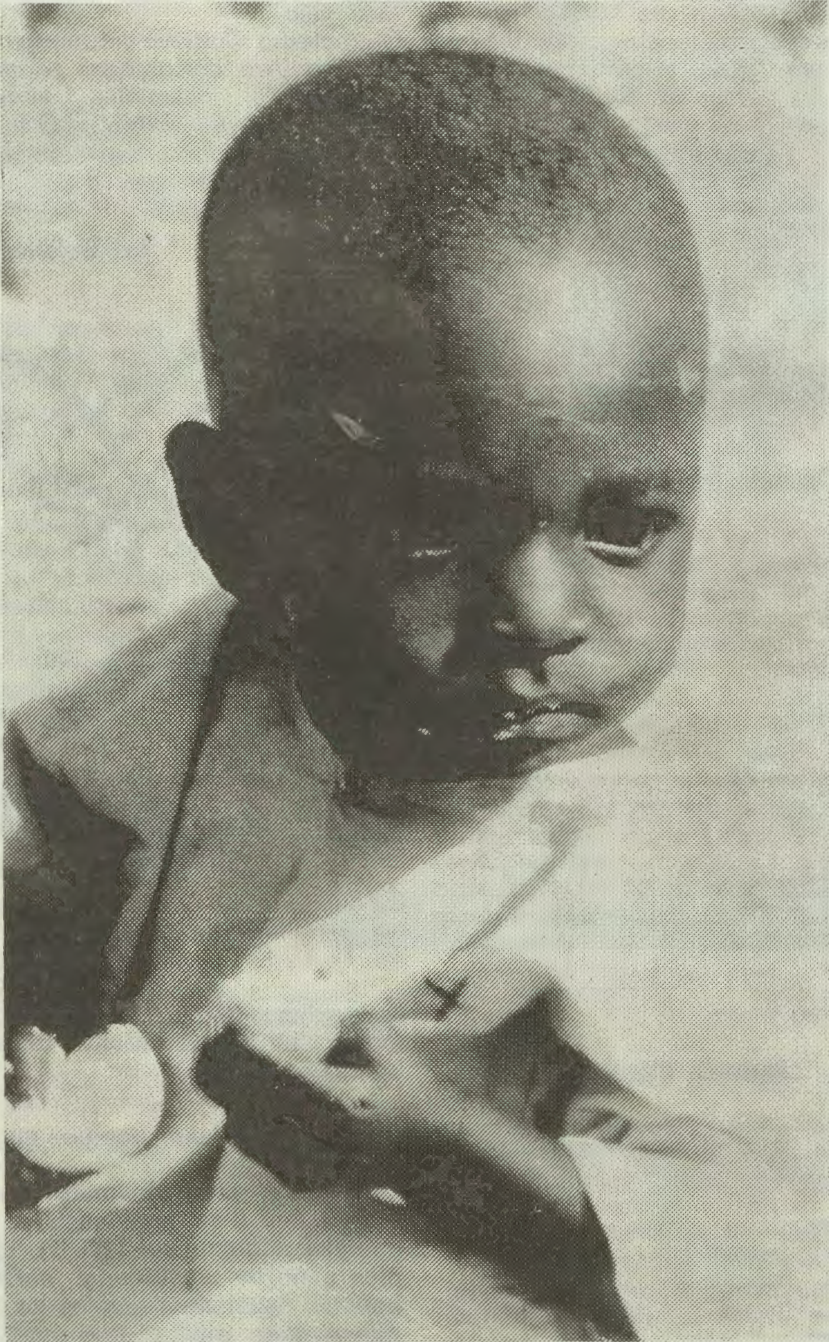


OMUKWETU

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10c



Ehala lyotango okukondjitha omikithi, egumbo. Tala kep. 4.

PEFIMBO ELI ESHI VAHAPU TAVA
KANIFA EITAVELO LAVO, FYEE NAOVE
OTU LI PENI?

Okukanifa eitavelo oko okulimbililwa Jesus, okudina oilonga yaye. Osho yo okusheka Jesus nokuhakoneka oilonganghono yoye. Mat. 13: 58.

Mokuhakala neitavelo otaku limbililike omunhu, ita shiiva apa ta di nelalakano laye ke li shii. Ota nyengwa okuninga sha shomoiholekwa yomeitavelo. Mat. 17:20.

Okuhaitavela, taku nyamukulwa kokwiitavela, omunhu okwa dimbulukwa oye okwa nghundipala meitavelo ndele ta ti: Omwene, kwafa okuhaitavela kwange. Mark. 9:24.

Okukondjifa okuhaitavela, oto kondjo nokwiitavela. Osheshi okuhaitavela otaku findwa kokwiitavela. Rom. 24:20. Mokufinda okuhaitavela neitavelo, hambelela Kalunga osheshi haave mwene we li pa eenghono dokufinda na Rom.11:20.

Kalunga natango ota longo muovo vehe na eitavelo, opo va dule sha. Osheshi Kalunga oXe yaaveshe, onghe Ombibeli otai ti:

Ame ou nda li nale omusheki nomutaatai nomuhepeki. Ndele onda filwa onghenda, osheshi ame onde shi ningile mokuhashiiva sha nomokuhe na eitavelo. 1 Tom.1:13

Oiimati yokuhaitavela oyo okuhadula sha meitavelo. Na kuhe na eitavelo, ku na omhito yokuya monhele yovaitaveli. Hebr.3:19.

Okukala meitavelo

Meitavelo omo mu na exupifo letu ngaa-shi mokulimbililwa ile mokuhaitavela mu na e k a n o. Omu na exupifo letu lokolotu, ndele unene lokomwenyo. Luk.7:50.

Eitavelo otali pumbwa okwiilikanenwa, nongenge wa dimbulukwa oiimati yeilikano oyo shili ya holoka muove, nena owa teelwa u ninge sha. Osho oshike mbela? Okukala meitavelo nokukufa po yo okatongotongo. Meitavelo kamu na okatongotongo. MEtestamendi Likulu otamu monika yo eitavelo la pitila mokupita etanda, ndele ngenge ohatu hange mo e t a n d a la tumbulwa mo ongedidiliko leitavelo. Rom.4: 11-13. Okukala meitavelo hako e l a l a n g a l i ndele okukala moilonga opo u likole yo eemwenyo dovakweni, oku va kondjela. Nge ovaitaveli ile oonakuhaitavela Fil. 2:17.

Pefimbo eli

Ngenge to leshe ehistoli lOngeleka oto mono omafimbo eshi oo a li nale taa holoka yo vali nonena, nande ovanhu vopefimbo linya itava monika ve na omwenyo. Pefimbo lomupangeli NERO. 54-68 Kristus a dalwa omo mwa fila ovaitaveli vahapu. Ovanhu va tya ngaha ova mangelwa komiti da dikwa vo va djalekwa oikutu ndele tava tomekwa. NERO a londa nee etemba laye ta tondoka nee meendjila doshilongo, ta ingida ta ti:

"Iyaloo, iyaloo nda tungulula Roma shipe." Efimbo olo ovaitaveli vahapu ova kanifa eitavelo lavo omolwombada nove likala Jesus Kristus: Kakele komupangeli ou, Domitianus 81-86 Kristus a dalwa, okwa fininika ovakriste va longele oikalunga. Okwa fininika

ovakriste, naaveshe ve mu fimaneke ponhele yokufimaneka Kalunga Ehol. 4:11.

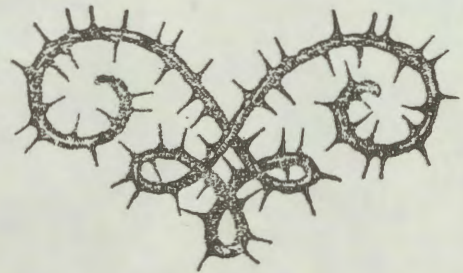
Johannes nakushanga embo lEhololo, okwa ya onhapo eshi omupangeli ou a li te mu fininike. Mefimbo linya Johannes okwa lona sha shomupondo eshi a li konhunhu ya Patmos. Ehol.1:9.

Fye naave otu li peni

Otu na oshiholelwa shiwa shaJohannes. Okwa li konhunhu yaPatmos, fye otu li konhunhu yefilonghenda laKalunga, olo tu na oku li hepaululila ovo tava tyololoka mefimbo yo eli lonena. Hano okulimbililwa meitavelo ohaku di yo mevangeli ngenge tali u difwa inali yela.

Okuhalesha Ondjovo yaKalunga nokuha ongalapeendjovo daKalunga pamwe novaitaveli, oko ekanifo, nelimbililo leitavelo. Eitavelo oshitya tashi ti: ELINEKELO la kola okuline-kela Kalunga. Fye naove otu li peni? Ohatu landula mo noku va kwafa? Ohatu landula mo nafye tu kanife eitavelo letu?

Ev. Solomo Namunyekwa



YA ZIMBUKA MEYAKULO

Epangelongeleka Iya ELOK, olya holola oluhodhi lwalyo moshigongi shotangotango shomumvo nguka, sho lya kundana eso lyaa-yakuli yaali aakulu mOngeleka ndjika, Väke-vainen (Kamakende) na Antti Porheetupa (Katukutuku) kOsoomi.

Aatumwa mbaka oya mana oondjenda dhawo pehulilo lyomumvo gwa zi ko 5.11.1975 na 14.11.1975 palandulathano ndyoka.

Epangelongeleka olya gandja euvitopamwe moluhodhi koonakuthigwa po yoonakusa nokookuume kawo ayehe.

Oongeleka oompe mu WCC

Oongeleka hetatu dhomaitaalo gi ili nogi ili, odha taambelwa muukwashilyo wOraata yOongeleka dhomuuyuni (WCC). Ezimino lyadho olya gandjwa moshigongi shOraata ndjoka, pehulilo lyomumvo gwa zi ko.

lilyongeleka mbika iipe oya gwedhele komwaalu gwaakriste yomehangano ndyoka, aakriste ye vule 33,731,130.

Oongeleka ndhika, odhindji odhomuAfrika, muAsia noonshona dhowala dhomuEuropa. Oongeleka dhilwe wo odhindji odhi iyalulitha owala, opo dhi talwe aapulakeni aainelkelwa mehanganano ndyoka.

(EPS)

Aakulukadhi ye thike konyala pomilongo mbali yetanga lyolwiimbo megongalo lyaNgunuta mOndonga, oya li ya holoka mongeleka yaNiipa, mOsoondaha yotango yomwedhi nguka, opo ya hambelele tate Kalunga omolwa tate Ekandjo.

Aakulukadhi yoomvula okuza 35-65, manga inaaya gandja iimbale yawo, gumwe gwawo okwa fatulula nkene ya dhimbulukwa iilonga yatate Ekandjo a kala nokuyakula mokati kegongalo lyawo mOnguta. Shika oshe ya thiminike okuhambelela Kalunga, sho tate Ekandjo e na ishewe ompito okuyakula mokati kawo.

Tate Sebulon Ekandjo, amushanga gwoshifo shOngeleka Omukwetu, okwa li a kwatelwa muAngola kaakwiita yaUniṭa omumvo gwa zi ko sho a li ta toola oonkundana. Konima yomwedhi gumwe sho a ethiwa nokugalukila mOwambo, okwa kala ishewe a takamithwa kopolisi yaSouth Africa, oomwedhi mbali netata.

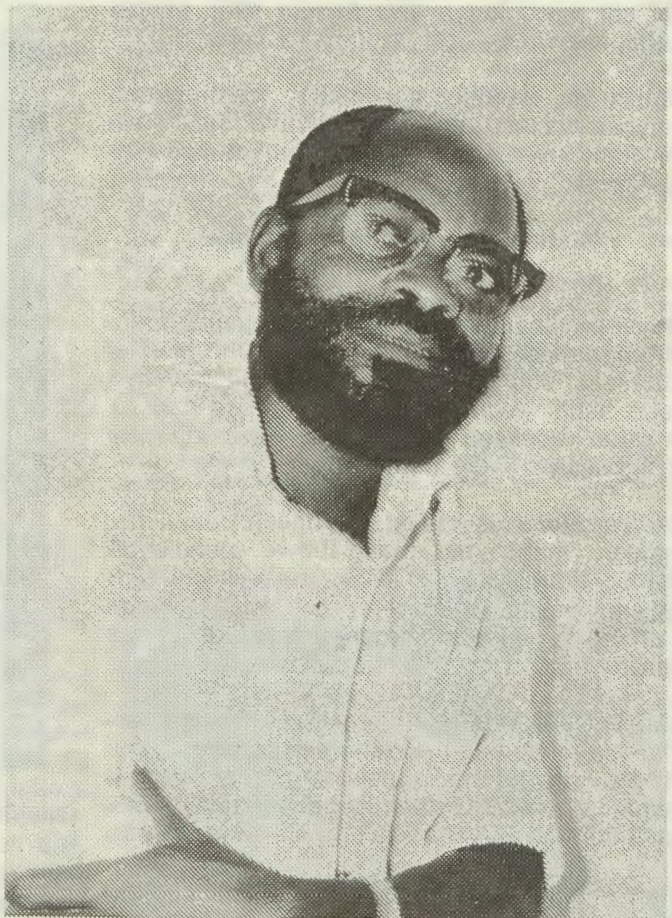
Nomaimbilo gawo ga nika omauvitho, aaimbi oye shi holola nkene aantu ya pumbwa okuhoola ayehe, nohole yopaKalunga. Konima yokwiimba oya gandja ihe iimbale yawo, mokuumba ongalo.

Mefano ndika Ekandjo ota monikila molupe ndoka kwa li e lu na manga e li mondholongo, kakele komakende gokomeho nowili koshikesho mbyoka kwa li e yi kuthwa manga.

lipeleki yondholongo oya li ya puyala uusiku nomutenya. Omatukano nomashundulo gomuluudhe nomasoso, oyo ya li ombepo tayi pangele mokati kaayakuli yondholongo aatiligane.

Ina pitikwa okulesha Ombimbeli nenge oshinyolwa kehe. Olwindji ina pitikwa wo okwiiyoga nothewa. Edhiminathanopo lyomuludhe nomutiligane mevi ndika olya li eipulo enene mondholongo ndjoka kaandholongo ayehe taa lalakanene uukriste.

Omagalikano gaana yaKalunga oga longo oshindji mokukalamwenyo kwaEkandjo mondholongo note shi pandulile Kalunga.



Aakwanegongalo lyaNiipa mboka ya li aataambi yaayenda, oya hwamekululwa, noyi imanga kumwe nAanguta okuumba ongalo. Egongalo lyaNiipa opo wo lya adhika lya ningilile tate Ekandjo oshituthi sho a holoka po tangotango pegumbo petameko lyaNovomba 1975.

Meme Helena Katokele, omuwiliki gwolwiimbo, sho ya kundathana nOmukwetu, kutya ongalo oya shike, okwa ti: Ayihe oya dhiladhiliwa aanegumbo lyatate Ekandjo.

Tate Ekandjo okwe shi holola wo ye mwene nkene ya yakula aayenda oyendji ya za koombinga noombinga, ye ya koogumwe nomoongundu noye ya etele omulongelo gwomOmbimbeli nogwomomaliko gawo. Mboka yanyengwa okuthika, ngashi kombanda yomafuta, oya tumu oombilive dhenyanyu.

Omasiku ge vule 100 meme Maria Ekandjo oye awike a kala megumbo nuunona wawo une, womimvo dhi li pokati ko 1 1/2 sigo 9. Lagonene ookuume naakwanezimo inaye mu ethela muuwike, oya menekele puye pamalufo.

Aanona oya kala ye na etegameno kutya he ote ya noye mu galikanene ethimbo kehe. Meme Maria wo okwa galikana.

"Uuna nda galikanene owala aanandholongo ayehe kumwe, aanona oye shi tala nda fa inaandi galikanena tate," osho meme Ekandjo a ti mokukundathana nOmukwetu.

Okankelo kawo Hiskia (1 1/2), oka hambelele aluhe he e ya. "Otaate, otaate," osho ki igidha aluhe, sigo he a galuka shili.

Mokukundathana natate Ekandjo mpo pu thike iimaliwa yehambelelo naashoka ye yi dhiladhiliwa, okwa ti:

Iimaliwa mbyoka twa pewa, kayi shi nando iishona, oyindji lela, notwa tokola megumbo lyetu tu yi longithe mulimwe lyomomapywa getumo mOngeleka, nando inatu utha manga kutya openi. Pamukalo nguka osho tatu hangana nokuhambelela ngeyi Kalunga pamwe naamwatate mboka ya matuka onkugo yenyanyu megumbo lyetu.

NGIIKA OMUKAGA OGWO YINA YUUVU MOWAMBO OKUPALUTHA AANEGUMBO

Oomeme, ohatu kondjitha shili aluhe okupalutha aanegumbo yetu shi thike mpoka tatu vulu, ihe nando ongeyi, mokati ketu otamuholoka omauvu gi ili nogi ili. Ngashi muka molundume lwaNamibia (unene mOwambo) otamu holoka olwindji omukithi ngoka tagu ithanwa **Kwashionoquor**. Nguka omukithi tagu holoka molwashoka mboka ye gu na ihaa monoo itungi yolutu ya gwana.

Ngele to mono omumwoye a kwatwa kuuvu, e to lombwelwa kutya okanona oke na Kwashionoquor, ngiika oto limbililwa, oshoka ou shi shi nawa kutya owa kondjo shili okupalutha aamwoye, opo ya kale ya kola.

Ngika wa kondjo tuu shili, ihe iipalutha mbyoka wa palutha nayo aamwoye, inayi gwana, kamu na muyo oonkondo dhokutunga olutu, iipeta yowala.

Otatu likola iitungitha mbyoka miikulya yoludhi luni?

Onyama yiinamwenyo, oyo ya yambapala mokutunga olutu. Ngoka u na ondjato mu na sha, oto vulu okulanda onyama yoshinamwenyo kehe hashi liwa. Ihe mOwambo sho tatu lili aluhe omukaga onyama oyi na ondilo, ite ti kutya oyo ayike natu konge.

likulya yilwe wo otu yi na ngashi omai nomahini. Ohatu ningi epuko limwe mokulanditha po iinima mbika ayihe, manga tse tatu kala po owala. Aniwa opo tu mone mo okamaliwa, tu landele uunona iipalutha yolela ngashi omboloto, onamunate noshikuki.

Shika nashi kale oshilondodhi oshinene kutya, ngele to palutha aanegumbo lyoye ngeyi, oto taandelitha omukithi ngoka gwa li gwaa na nando okuholoka maandjeni. Oshoka iipalutha mbyoka itayi tungu nando olutu.

Sigo onena, aantu aashona yowala mboka taa zimine kutya, olutu lwa paluthwa nawa, olwo wo lu shi okukondjitha oombuto dhuuvu. Ihe oshili ndjika oya kola aluhe. Palutha ano egumbo lyoye niikulya tayi landula mpaka opo u kondjithe uvu maandjeni.

Kombinga yonyama, lyeni omandjandja amateta, ompumbaampumba, iitiyanathigo, nehuli. Mbika oyi vule oontumba kokulekule. Omayi nomahini gomaale, otwe yi tumbula nale.

Kombinga yiimeno, lya oofukwa, omakunde, omboga, omahuku, iiyimati, omapungu amatalala, omeya, amatamati nomboloto onduudhe.

Omapuko gokupalutha aanegumbo

Tu taleni omapuko hatu ga ningi mokupalutha aanegumbo yetu. Ongula okanona otaka pewa ontaku noshimbombo, nenge onamunate noshikuki, nenge otee nuumbisikiti.

Omwiha, taka pewa omakunde gomushuula nenge enyangwa. Uulalelo taka pewa oshimbombo shomuhoka gwaa na sha.

Omukalo nguka otagu ulike kutya, omwiha okanona oka li oludhi lwiitungitha yolutu oyindji pethimbo limwe alike inaashi pumbiwa. Shika ohashi vulu shi ete wo oshiponga.

Omandhindhiliko gomunona a paluthwa mepuko, otaga monika kepunda enene, uugulu uushona noongolo dha pita mo unene.

Kambadhala u gandje iikulya ngeyi mesiku Ongula: oshipambu shoshikwiila nenge shomboloto, omaale, oshinangwa nontaku.



Omwiha: oshithima nomboga nenge oshithima noshigali nenge oshithima onyama nenge oshithima shomuhoka gwomayi, nenge oshithima nenyangwa nenge oshithima onyama yelaka. Pumbika napu kale aluhe oshiyimati oshiyihu, oombe, oonyandi, oondunga nenge iiyimati yilwe tayi monika pamwe noshinuwa.

Uulalelo: Oshinangwa nenge oshimbunda pamwe nomayi ga ningwa uukuki noku ga kanga nomahini, nenge oshinangwa neyi lya fuluka momeya, nenge osopa yoshigali, oofukwa nontaku, nenge omboloto nomahini gokunwa.

Molwashoka hayendji haa mono iimaliwa, naamboka haye yi mono, ofuto yawo oyi li pevi unene, tu kondjeni ano okulongitha okamaliwa hoka tatu mono nomukalo gwokwaahepitha mokupalutha aanegumbo, opo tu kondjitheni ngeyi omikithi dhi ili nodhi ili.

(Sha gandjwa kumeme Jacobine luhwa, omulongi nomukulukadhi gwa dr. luhwa mO-nandjokwe).

Etukulwa 1

OMUULIKILINDJILA WOVANYASHA

Owa hala ngeno okuninga lyelye? Owa halele okuninga ngeno Jona, ile owa hala ngoo okukala ove? Ame ondi shii nawa eshi wa hala okunyamukula.

Oto ti:

"Onda halele unene ngeno ndi kale omuna-ndungelela ngaashi Jona, nondi kale oshipuna ngaashi Hangula, ndele ngeno handi kala ngaashi ame mwene nda hala.

Eewa hano Tomas, Kalunga oku shii nawa kutya olutu lulipi talu wana momwenyo woye. Molutu lwaJona ile lwaLena, oto kala mo alushe omweenda, ndele ito udu elao nande.

Kala nombili molutu lwoye mwene, ndele kendabala naanaa naashi ove mwene u li, u longife eshi u kwete ngaashi tashi dulika. Osho oshiwa kwoove mwene nokookaume koye aveshe.

Ounona vepasha luhapu ove lifa, onghe luhapu ope na oudjuu oku va shiiva, kwe uya ou oye Nima, naau oye Ngadi. Omweenda ote va tumhakanifa nota ula Nima, Ngadi. Otashi dulika umwe a nyona, ndee taku dengwa ou ina nyona.

Kashi fi unene epuko, osheshi onave ke lilingela ngoo shito okudengwa aveshe vavali. Umwe edengo laye ole uya ashike omhiva.

Osha ningwa luhapu momadu amwe, omunhu a dipawa shaashi a faafana nomudipai. Oudila voluvala lumwe ohava telekwa ombiya imwe. Eu ola fa olulyavala, nomokududa po eu manga linini, luhapu oilyavala ya dudilwashi ponhele yeu.

Oshi li yo oshiponga okutala ovanhu u wete ve na ekwatafano nove holafane, ndee to va tokola shi fike pamwe. Ou na okutala nawa nokudiladila nawa.

Ino tokola omunhu shaashi u wete a faafana nomunawii, ile ha popi nomunawii, ile ha kala naye. Omunhu mu tokola pailonga yaye.

Ovanhu u wete va faafana kanini, ino va yeleka noshiyelekifo shimwe. Ou na oushima munene, ngee to dipaa omunhu ina ninga sha pamwe nomunyoni. Okududa po olulyavala ponhele yeu.

(Taku twikilwa)

MuGuatemala, aantu ye vule 20,000 oya sile moshiponga shekakamo lyevi, aantu ye thike pomiliyona yimwe oya kanitha omagumbo noyendjiyendji ye ehamekwa.

Ofye atushe otwa shashelwa medina laJesus. MOngeleka ohatu hepaulula: "OHANDI ITAVELE JESUS KRISTUS, OMWENE WANGE."

Meshasho eli otwa ya mo eengudu mbali, ongudu yaava ve lishashifa voovene, ovakulunhu. Manga va li

moulunde, Omhepo lyapuki, oye va ifana mo nde tai va ulukile ondjila yexupifo. Ova djala Jesus Kristus ou e li omuyuuki nomuyapuki, nde tava tulwa mongudu yovayapulwa.

Ongudu onhivali yaava va shashelwa peke, ouhanana. Ovakulunhu vounona, ovadali novafikameni ohava twala onunona kOngeleka, nde tave va kalele po eedjapo okuhepaulula eitavelo lavo, koshipala shaJesus. Opo nee onunona tava shashwa, nde tava tulwa mongudu yovayapuki, osheshi okaana manga inaka shashwa oke li natango moupaani.

Ovakulunhu vounona tava hovele okutekulila onunona mondjila yokuya kexupifo nokwiitavela Jesus Omukulili wavo. Otave va putudile mondjila yeitavelo, fiyo va ninga ovanyasha va kula ve shii okulilifa voovene nokuyoolola ouwa nowii.

Apa vakwetu, onda hala nee tu kundafaneni moshinima eshi, ovo twa shashelwa peke. Vahapu eshi va kula, ova pilamena Omwene wavo nova dja mo mondjila yOmukulili wavo, nova lambalala ondjila yaSana youlunde. Vahapu otava pe ovakulunhu vavo etimba.

Vati, havo va tya nava shashwe. Ovanyasha va tya ngaha ove shii otave lipe onunongo mokupopya kwavo. Omwa wana shili okuhabelela nokupandula ovakulunhu veni, eshi ve mu diinina mondjila yeitavelo yexupifo leemwenyo deni manga mwa li onunona. Hano pwilikina eshi tamu londwelwa apa. 1 Tim.6: 11-12. 1 Joh.2:15.

Vakwetu omwa pewa olamba nomahooli efiku olo mwa shashwa nomwa tulwa nee mongudu yovayapulwa. Edina loye olo wa shashwa, ola shangwa membo loyayapulwa.

Abraham Haileka



OHATU HONGO NGAHELIPI OUNONA VA UDE KO OSHILONGA SHETUMO?

Moitya yoovene ei ya tungifa oshipalanyolo eshi, otashi holoka kutya oshipopiwa eshi kashi fi shipu, nande shoovene oshopahistoli. Ohandi shi luku shopahistoli shaashi etumo ola shiivika nawa mehistoloshiwana shetu, naatusheni ava twa ongala apa, ofye oimati yoilonga yehanganotumo lonhumba ile longadi.

Ohandi shi tala oshidjuu, shaashi mongeleka yetu haunona ashike vehe udite ko oshilongatumo. Ope na yo ovakulunhu vahapu.

Ehistoli loovene ole shi holola nale, kutya ovadiki vomahanganotumo aa a longa moshwana shetu, novatumwa ava va hovela oshilonga moshwana shetu, kave po vali, ndele oshilongatumo onghee sha xwama moilongo yavo. Eshi otashi yelifa nawa, kutya ounona vomoilongo oyo ohava udifwako oshilongatumo.

Osha pumbiwa neenghono ounona vomoshwana shetu va udifwe ko yo oshilongatumo, shaashi ovo ongeleka yokomongula.

Onda hala ashike okweeta omadiladilo aa avalikoshipopiwa eshi:

- (a) Okuudifa ko ounona oshilongatumo.
- (b) Okuhokwifa ounona oshilongatumo.

(a) Okuudifa ko ounona oshilongatumo

Apa elalakano loye olo okuhonga ounona:

- (i) Okuhalela vakwao exupifo.
- (ii) Okuhalela vakwao oukoshoki wopalutu, eputuko, elihongo nokukalamwenyo kwopanhuh.

Onawa ngeno u longife omafano avalikuulikila ounona. Ngenge otashi dulika omafano naa kale ounona. Efanolimwe nali kale lomupaani nalimwe olomukriste. Kundafaneni paxupi eyoloko lomafano oo, palutu oshoyo pamwenyo. Ino efa ounona va yole unene.

Hepaululila ounona ondjokonona yoshilongatumo paxupi. Ounona nava udifwe ko nawa, kutya Omwene Jesus oye omutumwa wotete. Oye okanona ka dja meulu okweetela ova kwaunyuni exupifo. Ounona nava udifwe ko, kutya oshilongatumo otashi hafelwa nomeulu, omolwaasho ovaengeli va hambelelela Kalunga okuuya kwaJesus mounyuni. (Luk.2:13-14).

EONGALO OHALUSHU LA PANDULA

Oimaliwa R283,00 oya ongelwa kovalumenhu tavalonqo kOlange noya tuminwa eongalo, Ohalushu mOkwanyama. Eongalo Ohalushu ola pandula unene koshilonga eshi.

"Ohatu pandula Kalunga eshi a yandja omhepo mavalumenhu ve tu kwafe ngaha."

Osho omufitaongalo Frederich Nghihalwa a tumbula ponhele yeongalo. Okwa pandula yo ekwafo lomufitaongalo Simson Ndatipo, okukwafela okwoongela ekwafo eli.

Tate Ndatipo oye ta yakula ovamati novashamane komina yOkawe okudja 1974.

OSHILONGA SHUUDIAKONI PA GAL.6:2

Tala, oshilonga shuudiakoni moshigwana shetu, otashi longwa medhina lyOmuwa, ngoka omutse nomutamekithi gwoshilonga shohole. Oshilonga shika, otashi tegelele okanona, omugundjuka, nomukuluntu. Ila u gwanithe oshipango shaJesus, okutalela po aakulupe naakwanaluhepo ayehe. Oya pumbwa ekwatho lyoye.

Oshilonga shuudiyakoni osha tegelela iikaha yoye, yi kwathe noyi dhiginine apehe pwa hepa, pwa pumbwa sha. Longela Omuwa gwoye, manga ku na omutenya.

Oshilonga shika otashi kongo mboka yaa na omeho, yaa uvite ko, yaa na oondunge, iilema, aapwidhi, mboka ya kanitha ontseyo, ye li moluhepo lwa geya, aalinawa ya pumbwa ekwatho, noshigwana ashihe. Owa tegelelwa u yakule Omuwa gwoye.

Otashi kongo omuntu aguhe, okukwatha pamwenyo nopalutu wo. Omuntu a wape okwii kwatelela pomushigakano gwaJesus, nokutalela Kristus omuhupithi gwe. Dhiginina oshimpungu shoye mepya lyOmuwa, sigo to ka adha ethikilo.

Oshilonga otashi pumbwa aayakuli, taa tonatele omikunda, egongalo, nokukandula po oluhepo. Otashi pumbwa oonkondo dhomugundjuka, nokukwatha.

Otu na omhito okuyakula mevi nomOngeleka yetu yOwamboKavango.

Oshilonga shuudiakoni otashi pumbwa omwenyo aguhe, okulandula Omukulili apehe, miilonga nokuuvitha evangeli lyoshilonga shaKalunga.

Ino tokelwa okuya moshilonga sheyakulo, Omuwa okwe ku tegelela u tameke okukwatha nokuyakula oshiwana shove moka u li mo.

Diakonisa H. Kupila Amutenja



Omusamane Christoph Aukongo nguka te tu dhimbulutha twaa kondjithe ehalo lyaKalunga mokukalamwenyo kwetu.

"SHOKA SHA.ZA MUKALUNGA OTASHI KALA PO ALUHE"

Oonkambadhala dhaantu ndhoka tadhini ningwa okuhulitha po elandulathano lyaKalunga ndyoka e li longekidha nale manga inaa shi tseyikando nando kulye, adhihe onadhi ka hula po thilu.

Christoph Aukongo

Eyakulo lyomusita koongamba

Epulo edhigu olya penduka mOngeleka yaAnglikana muumbugantu waAfrika, ngele oshu uka omusita a longe oshilonga she shopambepo mokati kaakwiita mboka ye li koo-ngamba.

Epulo olya penduka sho aasita yaali yOngeleka ndjoka, gumwe mOvenduka nomukwawo mOmbaye (Walvisbaai) ya li ye na oku ka longa oshilonga shoka mokati kaakwiita ya S.A. e taa keelelwa ko komuwilikingeleka.

Ehokololo otali ti, omumbisofi Colin Winter ngoka a yalulwa natango Omuwilikingeleka muNamibia, nando a tidhwa po nale ke-pangelo lya S.A. okwe shi tindi.

"Epangelo lya S.A. oli li muNamibia pon-dje yoveta. Shika osho shi li ngashingeyi membo lyoveta yuuyuni, nongeleka oyi na ashike okutaamba oveta ndjika," osho omu-mbisofi Winter a gandja etompelo lyokwaazi-mina kwe oshinima shoka.

Omusitagongalo Edward Morrow, ngoka e li po ngashingeyi mewiliko lyongeleka moshi-

Kameeta a hogololwa Omupresidende

Oshigongi shehangano lyoongundu tadhi ko-ndjele emanguluko muNamibia, Namibia National Convetion (NNC) osha hogolola, Ewilikongundu epe moka omusitagongalo Zepanja Kameeta, a hogololwa a ninga o-mupresidende na efolo Ford omupeha.

Oongundu dhuupolotika moshilongo shika, adhihe ndhoka itaadhi tsu kumwe nomula-ndu gwepangelo lya S.A. nomavigumbo, odhi imanga kumwe okukondjitha omulandu ngu-ka muule woomvula ntano dha piti.

lilyo 13 yEwilikongundu oya hogololwa ne-nge ya hogololululwa numvo. Omusamane D.J.K. Tjongarero ngoka a li nale omupre-sidende gwehangano, ngashingeyi okwa ningi amushanga gwomatseyitho nogwiinyanyangi-dhwa.

Omusamane Tjongarero oye wo e li amusha-nga gwoshifo shOngeleka ya ELK, *Immanuel*.

Amushanga gwewilikongundu, oye efolo M. Cupido nomunashiketha shiiniwe omusama-ne G. Geiseb.

ONIIPA, ONDANGWA

Ombelwa yOngeleka pOniipa oya holola o-omupehawilikingeleka Kleopas Dumeni, okwa ya omasiku ngaka kuJohannesburg a kale moshigongi shEwilikongundu lyEhangano lyoongeleka oonkwaevangeli paLuther dho-muumbugantu waAfrika (FELKSA).

Oshigongi sha yiwa kutate Dumeni osha dhi-ladhilwa ando okukala omasiku gaali ageke. Ongeleka yetu oyi li oshilyo mehanganano ndyoka.

OWA NYOLITHA TUU OMUKWETU GWOYE NUUMVO? ENDELELA ANO OKU SHI NINGA.

topolwa shoka sha thigwa po komumbisofi Winter, ye ina zimina omaipopilo agehe go-mumbisofi Winter, ihe okwa gwedha ko wo a ti:

Aantu ngashi unene kuumbangalantu waNa-mibia, otaa ki ipula shili kutya omolwashike Ongeleka yi na ashike okulonga mokati kaa-kwiita ya S.A. yo ihaayi longo wo nomoka-ti kaamati yomomuthitu?

Omumbisofi omukuluntu gwaKaapa, Bill Bur-nett, ye okwa zimine omusita a longe oshi-longa shopambepo nomokati wo kaakwiita ya S.A.

"Osho oshilonga shOngeleka okuyakula omu-ntu kehe nomonkalo kehe ta kala mo. Oku-yakula naamboka taa talwa aatondi," osho omumbisofi Burnett a ti.

(Ecu news 21/1/1976)

Aalongi yaali inaa tameka

Aalongi yaali, Risto Nakanyala naDavid Ka-menye, megongalo lyaNyaanya mOndonga, okwa hokololwa kutya inaa tameka osikola numvo sho ya kala mondholongo okuza Desemba 1975.

Pahokololo lyoshilyo shimwe shokomitiye, o-mukuluntusikola Risto Nakanyala pOnankali, ina galuka natango okuza sho a kuthilwe po kaapolosi muDesemba.

Osho wo omulongi David Kamenye, posiko-la yaShilungi, naye wo ina tameka natango. Omahala gaayehe mbaka yaali sigo onena oge li owala.

S. AFRIKA TA TEGWA SIGO 31 AUGUSTE

England, Amerika naFrankryk oya zimina pamwe niilyo ayihe yoraata yegameno ya VVO, kutya S.Afrika a ze mo mevi lyaNa-mibia nehogololo lyoshilongo ashihe li ni-ngwe metonatelo lya VVO.

Namibia sho lya kundathanwa omasiku ga zi ko mo VVO, iilyo yoshigongi oya li ya pangula enenepeko lyaakwiita ya S.A. mevi ndika nokulongitha Suidwes ongoshikolo o-kuhomona Angola.

Eti 31 Aguste 1976, olyo S.A. a pewa o-ngamba (a tendelwa omusinda), opo a ga-ndje eyamukulo moshinima shehogololo lyo-shilongo ashihe nomeilongekidho lyokuga-ndja evi kooyene.

AAKIINTU OYE VULE AALUMENTU MOWINDJI

Ngele ando aalumentu itaa hokana ombanda, aakiintu oyendji, otaa ka hupa ko, inaaya hokanwa noitaa ka mona uunona. Ngele oshi li ngeyi oshu uka tuu?

Kepulo ndika, omusitagongalo Matti Amadhila, okwa yamukula ngeyi:

Kalunga oye mwene u utha oondjokana dhi kale eithano lyaamboka taye dhi pewa. Oye wo ta shiti uumati nuukadhona.

Olwindji pokuvalwa kuumati kau na nawa uukolele ngashi uukadhona. Otau kambuka nuupu notau pumbwa esiloshimpwiyu enene. Nokuli ohau sile aniwa muuhanona u vule uukadhona.

Esiloshimpwiyu lyaanona ngele tali dhigininwa, evulathano ndyoka otali ka kana po.

simaneke oondunge dhaakiintu dhi thike podhaalumentu.

Esimano lyaakiintu moshigwana oli li po aluhe, ya hokanwa nenge inaaya hokanwa, ya vala nenge inaaya vala.

Olwindji oyo oongudhi miilonga yoshigwana ngashi; muulongi, muupangi, muudiakoni, mokungeshefa nomoombelewa. lilonga mbika ohaye yi longo nawa kaye na oshimpwiyu shegumbo. Oshigwana kaashi na aakiintu ya tya ngeyi, osha hepa.



MuAfrika omu na aakiintu oyendji ye vule shili aalumentu. Noyendji otaa ka taamba ashike omukalo gwokuhokana omukiintu gumwe, ngele taa taamba tango uukriste wolela nomalandulathano gehumokomeho.

Aalumentu ya zimine kutya aakiintu wo oye na oshilonga oshinene moshigwana ye thike paalumentu. lilongo yi vule itano otayi pangelwa ngashingeyi kaakiintu. Jesus wo ota

Konyala uunona 2060 owa valwa omumvo gwa yi mOndanjokwe. Ihe uunona 450, owa mana oondjenda. Konyala 170 owa mana oondjenda manga inaa tsakanitha omumvo.

Moshifo shOmukwetu No.22-23, 1975 omwa holokele omapulo kaaleshi. Aaleshi oyendji oya gandja nale omadhiladhilo gawo. Pamwe oku na yamwe natango ye na ehalo oku shi ninga, ihe kaye shiwo shoka ye na okuninga.

Nyola owala onomola yepulo sho we li lesa nawa nowe li uva ko. Yamukula ihe papulo ndyoka nombapila yoye yomayamukulo, u yi tume kOmukwetu, Oniipa P/sak 2013, Ongangwa.

Oshifo shoka ngele ku shi na we, tu tseyithila tu shi ku tumine mbala.

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Amushanga Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 2.00 kombanda yomafuta R 4.00.

Oondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futiwa kumwene.

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