

OMUKWETU

Registered at the General Post Office as a Newspaper



OSHIGONGI SHAAPANGI MONANDJOKWE

Ongundu onene yaapangi, haa longo miipangelo nomuupangelona wEtumo, okwa li ya kala moshigongi shawo shokomumvo mOnandjokwe okuza 11 -14 Juli 1975. Moshigongi aapangi okwa li ya popithwa kaandohotola nokaapopi yalwe. Gumwe gwomaapopi okwa li omusamane E.Niinkoti, ngo ka moshipopiwa she a li a hololele aapangi euveko nondilo yoshilonga shawo nekwatathano lyasho nuuhungimwenyo. (Tala oshipopiwa pehala lilwe).

Konima yoshigongi aapangi yamwe oya tsikile nokuningilwa Okersesa yomapukululo miinima yuunamiti. Mokersesa ndjoka omwa li mwa kundathanwa omikalo odhindji tadhi kwatha mokukaleka po uundjolowe moshigwana.

Mokati kiipopiwa ya simana ya ete-iwa aayenda mokersesa ndjoka omwa li iitsa mbi:

- a) Okukeelela omavu okwa talwa okwo ekota nekankameno lyokupopila uundjolowele woshigwana, onkene mokupanga mboka ya kwtwa komavu gi ili nogi ili onawa yo yene wo aavu ya mone omapukululo, nkene ye na okuyanda omavu.
- b) ootundi kombinga yomiti odha ningwa wo nokwa londodhwa pu kotokiwe kombinga yesilosimpwiyu lyaategeleli.
- c) Okutuntila uunona manga u li pethimbo lyokukoka, okwa talwa okwo ongudhi yuundjolowele moshigwana, onkene naavalii taa kumagidhwa wo moshinima shetuntilo, opo ya ninge haa fala aanona komatuntilo.

Uunake omuluudhe nomutiligane taa kala muukuum?

Mokuuva nokupulakena iinima yethimbo ndika, omwenyo otagu longola. Omutiligane taa kala muukuum? Aaputu, mboka taa inyenge moondjila adhihe dhevi lyetu. Oshike sha eta omadhipagathano nomaherekathano muAngola nomatembu ngoka gokuthiga po evi?

Inapu pita wo ethimbo ele sho aantu oyendji aagundjuka, aanona naanamagumbo, ya thigi po evi ndika lyawo noya yi kiilongo yokokule kaaye shiko, muupongekwa. Shika kashi shi oshinima oshipu okudhiladhilwa kaakwashigwana, kooyina, koohé nokaamwayina, nokwaayeho mboka ya kanitha negei o-maluvalo gawo. Shika osho oshilalo o-shinene momitima dhaakwashigwana nomondjokonona yoshilongo shika.

Omukalo gwokuyoololathana muupolitika, mehumokomeho nomeliko, ogwo o-kutungila komukanka gwapuka, ngoka gwa eta shika kutya aahepekwa Aaluu-dhe, ya konge eholameno pOmuluudhe omukwawo ngoka e na oonkondo nehalo oku mu taamba noku mu kwatha, o-shoka oye oku mu uvite ko nawa, osho wo omutiligane ota kongo eholameno mpoka omutiligane omukwawo e na oo-nkondo noku mu uvite ko.

Ihe akutu; Epingathano ndika sho tali e ta uudhigu, ekanitho lyevi neliko, eso nuuwe. Oku na ngaa iinima yimwe yi shi okwoopalekwa nenge okwaandekwa, ihe omukanka ngele ogwa puka, nena eopaleko lyiinima yimwe itali kwa-tha sha, shila okutungulula omukanka omupe. Uunake Omuluudhe nomutiligane taa ka kala muumwayinathana no-metopolelathano lyeliko, lyuupolitika nokuhumitha komeho evi lyawo itaaya yoololathana nenge itaaya tidhathana nokuhepekathana negei. Oshike tu na okuninga, opo tu hupithe oshilongo she-tu naantu yetu?

"Otango ano kongeni oshilongo shaKlunga nuuyuuki washo, nena mbika ayi-he otamu yi gwedhelwa ko."

X X X X X

OMUBISHOFI OMULAULE MUSWAZILANDA

Ongelaka yaAnglikana muSwaziland oya hoolola omudiakoni omukulunhu (Archdeacon) Bernard Lazarus Mkhabela, a ninge omubishofi wotete omulau-le moshilongo osho. Vati ovabishofi va-kwao mongelaka el, otava ka hoololwa yo mollongo ngaashi Zululanda, Lesotho nomuPretoria.

Oshigongi shaapangi

dha za kep. 1

- d) Uuvu wa TB wa li wa kundathana wo nkene u na okukondjithwa shili mokati kaantu. (tala oshipopiwa palwe).
- e) Epalutho lyuunona inali dhimbiwa po miipopiwa nomomaendululo ga ningwa mokersesa ndjiyaka.
- f) Opwa li pwa ningwa ishewe epopitho kombinga yaai pangithi nomokukundathana opwa ndhindhilika nkene eipangitho li na oshiponga. Nali yandwe.

Pehulilo lyokersesa opwa li pwa ningwa okakonakono (kritiek). Aakali mokersesa ya pandula kompito ndjoka, ihe ya tumbula kutya ethimbo okwa li efupi unene. Okersesa oya kalwa kaapangi 30, komusita tate J. Haufiku, kaandiakoni nokaayenda ya-lwe. Manga inaaya hulitha opwa li esikulimwe oonkundathana kombinga yoshilonga shetumo, moka mwa li ehwamo enene nokwa ulikwa omafano gokuSenegal.

HOLOKA KOSHIPANGELO KUYELE

Okuholoka kuyele koshipangelo otaku kwatha omundohotola mokupanga uuvu manga u li petameko lela. Ope na oma-vu gamwe itaga vulu okupangwa nawa uuna omuvu te ya kwa toka koshipangelo.

Omavu taga landula naga falwe koshipangelo manga kuyele:

- a) Okatumbuka kehe itaka shuna muule wethimbo efupi nenge taka tsikile okukoka. Utumbuka wa tya ngaaka otau vulu okuholoka ngele mothingo, megundji, mela nopalwe wo.
- b) Okukunga, okukolola, okusitama nenge okuya kondje ombinzi, kapena mbudi kutya ombinzi ontshona nenge osha ningwa owala esiku limwe.
- c) Okupona nuudhigu unene maakuluntu.
- d) Omagulu taga zindi, ela tali fulu, oshipala tashi tulu. Mpaka oonzindo ngandhino ohadhi vulu okwetwa kuuvu u li mehuli, momutima miitiyanathigo nosho tuu.

Salomo N. Amadhila
(Omwilongi muunamitl)

Ayihe okwe yi longo nawa

Mark.7:31-37

Eyele ndika otali tu hokololele Omuwa Jesus ta aludha omulumentu ombolo. Jesus oto opaleke ngeyi eshitio lyaKalunga li kale lye opala ngashi Kalunga a hala li kale, omuntu gwaKalunga a kale nawa, ngashi Kalunga osho wo a hala a kale sho kwe mu shiti.

Jesus okwa tsu ominwe dhe momakutsi gombolo, a gumu elaka lye e ta ligamene pombanda kegulu ta fudha omufudho omule, e ta ti "Efata" "Thituluka". Okupopya nkuka kwajesus okwa aludha omulumentu nguka. Omakutsi ge ga thituluka, elaka lye lya manguluka nomulumentu oku li ku uvite ko nota popi.

Omuwa Jesus, okwa li ta vulu okwaaludha omulumentu nguka noinaa ninga nando omainyengo ngangoka e ga ningi pahapu ndhika. Mokuninga omainyengo, Jesus okwa li a hala omulumentu ngwiyaka e mu itaale. Ihe shoka omuntu okwa li ombolo, Jesus ina vula okukwathana naye pamukalo gulwe gwaaheshi ngoka gwa tumbulwa; ano gwokuninga omainyengo. Oye okwa longitha ano ngaaka elaka lyombolo nguka, okwa aludhwa moluundu lumwe, koonkondo dhajesus. Ndika okwa li endhindhiliko limwe lyomungoka ga ulukile aantu, kutyia Jesus oye shili Messias. -Oombo-lo otaa uvuko! Jes. 35:5; Mat.11:5

Mpaka Omuwa Jesus okwa li a uvithile omulumentu ngwiyaka evaangeli nomainyengo nomulumentu okwa uvuko e te li itaale. Pomasiku ngaka getu oombolo otadhi popiwa nadho notadhi uvithilwa wo evaangeli pamukalo gwo-mandhindhiliko gomainyengo, kumboka yi ilongo okuuva ko nokupopya wo elaka lyombolo. Oombolo yamwe oyi ilonga wo okulesha komilungu dhaantu sho taa popi nopamukalo nguka, ohaa uvuko ishewe nomeho peha lyoku shi ninga nomakutsi.

Oshilonga shika ngashi kwa li sha longwa kuJesus esiku ndiyaka okwa li o-shiwanawa noshikumitha, onkene ka-pwa li nando ogumwe ngoka kwa li ta vulu okukala e shi mwenena, ye kee shi hokololele andola mboka kwa li ta mono nenge ta tsakanene nayo. Ihe Jesus mwene ka li a hala aalongwa ye ye shi hokololele nando olye, oshoka ethimbo lye okwa li inaali thikana manga lyokwaalelwka komushigakano. Onkundana yoshilongankumwe shoka Jesus a aludha ombolo, okwa li tashi vu-liko yi tukuluthe Aajuda ya kwate Jesus noku mu alela komushigakano manga ethimbo lyoku shi ningilwa inaali thika. Omolwasho ano Jesus kwa li iindile aalongwa ye kaaye shi hokololele nando olye.

Ihe ngashingeiyi, Omuwa sho e tu alelwa komushigakano nokwa gwanitha ngeyi oshilongakulilo, a londa nokuli megulu kolulyo lwaKalunga Tate note tu galikanene, nena tseni ooitali no-nagaalongwa ye, osho oshinakugwani-



Salatiel Angula, ngoka a galulilwa kaandjawo, kOniimwandi, mOndonga, sho kwa li a taaguluka ongamba 1965. Pa-hokololo lye mwene okwa kala mondholongo puKatimamulilo (SWA), uule womumvo. Konima a piithwa mo nokwa kala pondje etatamumvo sigo aapolosi ya S.A. ye mu fala kaandjawo, poomwedhi dha piti nuumvo.

Omukwetu e mu tsakaneke manga a li monasaresa mOnandjokwe.

thwa shetu okuhokololela ayehe iinene-nima mbyoka. Omuwa Jesus e yi longa kombanda yevi. Eeno, ngashingeiyi oshili ndjika-Kalunga okwa li muKristus nokwa hanganitha aantu ayehe naye, ye ina yalulila aantu omayonagulo gawo. Okwe tu pe ohapu yehanganitho, 2Kor. 5:19.

Aalongwa mbeyaka ya li poshiningwania, okwa li ya tompelwa oshili ndjika nomolwasho oya igidha nonkumwe onene taa ti -Ayihe okwe yi longo nawa! Tse ekulilo lyokuGolgata olye tu tompela wo oshili ndjika kutya, nonando tu li po aankundi naanye meitaalo, nomokwiinekela Omuwa gwetu, Ye mwe-ne polwe iinima ayihe okwe yi longa nawa. Ndjika ovelise yetweni atuheni aakulilwa, tu na oku yi dhimbulukwa aluhe.

Ethimbo onali keya nokuli pehulilo lyokukalamwenyo kwetu, uuna twa thika mehupitho, muukwaaluheluhe. Nena mboka twa yalulilwa notwa taambelwa mongundu yaayapuki, otatu ka imba nokwiigidha nokuligola pombanda pamwe naayapuki tatu ti: Halleluja, Omuwa gwetu, Ayihe okwe yi longa nawa. Amen.

Matti I. Amadhila

KALUNGA OKU LI PENI

Aantu aashona yowala natango ngiika mOwambo taa tseyea nokutya oku na aantu yamwe muuyuni, mboka itaaya zime mine nando kutya Kalunga oko eli noye Omushiti gwaayehe. Ihe oshinima shika osha yela.

Eitaalo lya tya ngeyi tali tindi Kalunga kutya oko eli, itatu li adha nando mii-gwana yaAfrika, ngashingezi nenge na-le muupagani wayo, aawe. Ayehe ottaa hembulula kutya oku na Kalunga nando inaa shashwa, nenge nando taa longele iimenka yilwe.

Omakonakono goshinanena okukonakona eshitu nuunshitwe, ogo oshinima shoka she etele ei-taaloo lyoyendji uupyakadhi. Yamwe oya tala ku-

Epuko kalya li lyOmukwetu!

Omapopiwo omawinayi ga popiwa no-kunayipaleka ando oshifo Omukwetu shOngeleka, mOradio Owambo, konima yokupitamo kwOmukwetu no 10 gwa-Juni, otaga sitha uunye oonakugapopya. Oga holola owala okwaashi kulesha kwawo nomolwasho itaa tseyea iinima nkene yi li. Epuko ano kalya li lyOmukwetu. Nakupopya mOradio Owambo na leshulule nawa, ye ni iyageke oma-puko omatiyali. Mpaka otapu landula eopaleko lya mwene gwepuko, ngaashi e li holola mEume lyonomola 6 lyaJuni 1975.

Set Son Shivute

EPUKULULO

Otatukilile koshipopiwa mOmukwetu No. 10 gwa-Juni 1975 mono Ongerki yaN.G. ya li ya homonwa molwasho Omukwaniilwa J. Sh. Taapopi, paEume lya-Desemba 1974 ongoshilyo shOngerki yaN.G. a li a shashwa. Otwa hala okutseyi-tha kutya iitya: 'a shashwa' mEume oya li epuko. Omukwaniilwa Taapopi okwa li a taambwa ongoshilyo shOngerki yaN.G. na ka li nande a shashwa. Iitya 'a shashwa' peha lya "a taambwa" mEu-me oye ya mo papuko. Kasha li nando edhiladhilo lyEume okushundula Ongerki yaN.G. nenge Omukwaniilwa Taapopi. Eume otali lalakana aluhe mokugandja oonkundana kwalyo, li ete iinima ya ndjanga, yaa na omashundulo nomasheko. KOngerki yaN.G., kOmukwaniilwa Taapopi nomuntu ke-he ngu a gumwa kepuko, nenge kee li uvitile ombili, otatu gandja ombili.

tya shono itaashi vulu okulowa (Proef) komashina guunonganoni, kashi shi shosibili. Kalunga okwa tulwa wo mongundu ndjika. Ihe Ombimbeli otayi ti ngiini?

"Omapangulo ge ohaga konakonwa kulye noo-ndjila dhe olye e dhi tseyea?" Rom.11:33.

Oshinima shokwiitaala muKalunga, oshi li mei-hololo lyaKalunga mwene komuntu, hamuntu e na oondunge dhi thike mpoka oku mu tseyea. Omundohotola muunonganoni A. J. White, ngoka kwa li ha patana kutya Kalunga oko e li, Kalunga sho e mu ihololele okwa hempu-lula a ti:

- a) Onda li he ti Ombimbeli oyo omatengene-ko gowala gaantu.
- b) Jesus kee shi Omuna gwaKalunga ngashi tashi tiwa.
- c) Uukriste kau shi sha tashi anduka momwe-nyo gwaaluhé, ngashi tashi tiwa.
- d) Naanonganoni inaa zimina embo lyaMoses ndyoka tali popi eshito.

Onda tameke okulesha nawa Ombimbeli. Peta-meko lyomumvo 1974, onda zimine kutya Ombimbeli embo lyoohapu dhaKalunga.

Ondi itedhulula nondi itaale Jesus omukulili gwandje. Omumvo 1971, ondi ishashitha. Kalunga okwi ihololele ndje, nonda ningi omuya-kuli gwe. Ngashingezi ondi li omuyapuki omu-nene, nomulunde nda hupithwa kesilohenda. Kalunga ina pa ndje ashike omwenyo gwaalu-he gwomuuyuni tau ya, ihe okwe gu pe ndje wo gwa gwana nomanga ndi li kevi ngashi-geyi".

Roger Garandy, Omufulanisa omukomunisi, o-kwa hembulula wo a ti:
Kalunga nani oko e li e vule omuntu. Oye Omushiti gwaayihe nogwonakuyiwa ye. Oku li mungame, nangame ondi li gwe.



Omuisitagongalo Set Son Shivute, ngo-ka e li amushanga gwOmumbisofi no-gwEpangelongeleka lya Elok.

**NATANGO EPULO NGEENGE
OVAKAINHU NAVA YAPULILWE
OUFITA OTALI LIPULWA
MOUNYUNI**



**Omupapa Paulus VI
woku Roma**

Ondaka ya dja moshilando shomupapa Vatican, muRome, otai ti kutya Ongeleka yaKatolika noya Gereka (Ortodox) muRusia oda udafana nokudimina pamwe nokutya vo itava itavele nandende ovakainhu va yapulilwe oufitaongalo. Ehongo likulu, olo la kala meengelika edi mbali olo kutya oshilonga shoufita shi kale sha ngabekelwa movalmenhu, ola kolekululwa vali moshoongalele shoukumwe weengeleka odo.

Oinima ikwao ya fimana kwa li ya kundafanwa moshoongalele omo, oyo i na sha unene nexupifo nemanguluko, ngashi tali hongwa mOmbibeli, mehongo longeleteka ikulu nopauteologi mupe. Ongeleka otai udifa ondaka yexupifo noyemanguluko. Ongeleka otai longo yo oshilonga shayo omolwouyuki, ombili nemanguluko mowlii. Moshinima eshi ongeleka otai longo nekwafelo lovalmenhu.

MuQuebec, Kanada, omwa ningwa oshoongalelengeleka shongeleka yaAnglikana. Epulo eli lokutya ovakainhu ngeenye ve shi okuyapulilwa moufitaongalo, moshoongalele eshi ola monenwa enyamukulo eshi sha Itavelwa nomawi 189, sha kondjifwa nomawi 56 aeke.

Pokati penya ovabishofi vongeleka tuu ei, Anglikana, muDublin, Ierland, ova dimina ngomunhu umwe nokutya pau-teologi kape na etomhelo li shi kutumbulwa olo ngeno tali keelele ovakai-

**FYE OTWA HALA ONGELEKA
YETU IPE**

Fimbo hatu diladila tu ninge oshoongaleleongalo, opo tu tale ngenge ohatu dulu okwoongela oimaliwa yetungo lOngeleka yetu mEembaxu, mboli omukwaneongalo umwe a hovela nale nokuli, okwoongelela Ongeleka yavo, eshi a eta oimaliwa i fike R77,32 oyo ya umbwa kovamwaameme ovo ve li pondje yeongalo letu. Meme Monika Hamutenja naamushe ovo mwa umba ongal oei, Omwene ne mu pe eenghono. Ndele mokulonga ouwa inatu lolokeni, osheshi efimbo ngenge la fika, hatu ka teya yo ngenge itatu loloka Gal.6. 9.

Ponhele yeongalo
Rev. Moses Mundjele

Onni Aho a yi kevululuko

Omutumwa, omusitagongalo Onni Aho, okwa ithanwa kevululuko lyaana yaKalunga eti 13-7-1975. Omutumwa nguka okwa li a valva eti 17-9-1896. Okwa li a longo wo oshilonga sheatumo mpaka mOwambo okuza 1927 sigo 1936. Ethimbo lye lyahugunina mOwambo okwe li kala muElim nopo ihe omo a zile sho a shuna muSoomi.

Nkwiwaka muSoomi okwa li ta yakula momagongalo gamwe moshilonga shuuositagongalo. Omathimbo ogendji, okwa longo wo miilonga yEhanganotumo. Unene okwa li ha talele po momagongalo ogendji lela miiuthi yago yetumo nomiigongi. Okwa kala omudhiginini miilonga ye ayihe.

Omwuwa, nena to laleke ndje omuntu gwoye, ndi ye nombili ngaashi wa tile, "Luk. 2:29.

Oundobwedi meyasho lomukainhu Omuwambo otau konakonwa

Ovenduka: Omupanguli akula, omushamane J. E. Nöthling SC, okwa tongela mOvenduka, kutya ye ota konakona a mone oudjapo moshinima sheyasho nefyo lomukainhu Omuwambo, oue shi a yashwa okwa li a twalwa nodila yetanga lovakwaita kOvenduka, oko a ka fila nee moshihakulilo.

Nakuyashwa ou okwa hangwa a kail.kwa kombashikela kukaume kaye, oo naye yo eshi ondjebo ya umbwa a ningwa oipute. Epulo ngeenye moshinima eshi omu na sha shi sh okushikulwa paveta, olo nee omushamane Nöthling ta konakona.

The Windhoek Advertiser 22-7-75

Epukululo

MOmukwetu No. 8/1975 mepandja 6 moongalo dhomagongalo, mUninginino opwa tumbulwa mwa taambwa R 49,149, ando ayihe kumwe. Ihe oshi na okukala R 49,148.

nhu vaha yapulilwe oufitaongalo. Etomhelo olo la yandjwa kovabishofi, ola yeulula nee oshivelvo noshinima sheyapulo lovateologi ovakainhu, otashi ka ningilwa etokolo moshoongalelengeleka shomudo tau uya.



Meme Vistorina Johannes okwa nyanyukilwa omagano gaakwanambwiyu.

EPAH A

Epaña oyo oshinima sha kala hashi tilika shili unene. Lyä talwa oyo oshiponga oshinene. Ano omusamane nomukulukadhi gwe ngele ya vala uunona uyali, otaa lombwele omazimo gawo. Kehe gumwe ta lombwele ezimo lye. Aakulu-nu yomazimo agehe gaali taa gongala ya konge onganga onkuluntu yi na oonkondo noondunge nuunongo wokukelela oshiponga shesha lyepaha mokati kaantu. Nomazimo agehe taga kongo iikombo noongombe nomihanga niinima iikwawo tayi pulwa konganga. Ihe omuvali noyana taa tilika. Aakwawa inaa hala oku ya guma nenge oku ya talela po manga inaaya pangwa. Ngele omwedhi gwa si, onganga tayi galuka yi pange omazimo ngaka agehe. Nena naantu kaaye shi yomazimo ngoka, taa pangwa wo moshiyayo shephala nokwanunwa, shaa tuu taa etele onganga ofuto onene ya gwana.

Eeno, aapagani naakriste aatenguuki ohaa tila epaha sigo onena. Ndele aakriste yoshili naa-yehe mboka ya dhimbulula oshili ndjika, taa pangelua koonkondo dhOmukulili, kaye na sha shokutila mpaka. Esiku limwe taku monika oshiponga mokualvala kwaakwanambwiyu omolwa shoka yina a nkundipala uunene naavalithi kaye na ondunge yoku mu kwatha nawa, nenge uunona wa valwa uunkundi uunene nonke tau yonuka po. Ihe ngele wa valwa nawa nowa kola nena kape na wo oshiponga, naakwanezimo itaa mono oshiponga nando. Oluvalo aluhe lumwe, kape na ekwatathano iyasha nezimo lyomuvali, ngashi aantu haa dhiladhila. Shoka osho ifundja iitototo.

Ano omukwetu ngoye ho tila epaha! Onda ha-la ndi ku lombwele: epaha kali na oonkondo shili oku ku dihipaga! Onganga ya hala ashike oku ku yuga iinima yoye, kape na nande oshiponga! Oluvalo aluhe lumwe aluke, inapa lunduluka nando. Etha uugoya nuusama u thi-ke mpa tau ku yugitha iinima yoye koonganga dhaapagani, noto dhini ngeyi oonkondo dhaKalunga omunamwenyo noto inekele oonkondo dhaantu. Ano ngoye omukriste, lungama, oto ihilile ondjahi yaKalunga! Ino limbililwa. Kape na sha tashi nyenge oonkondo dhOmuwa, ayi-he otayi vulika koonkondo dhe.

Tse aakalelipo

Aayafrka oyendji oya tseyal okukala moshilongo oshipe sha manguluka nke-ne ku li. Esiku lyemanguluko sho tali endeleko notali hedha popepi, oshigwana otashi kwatwa wo kondjuulukwe yokumona esiku lyevalo lyoshilongo sha-wo oshipe.

Uuna tuu ndoka uukwashilongo uupe wa holoka, edhina epe, epanela nei-mbilo lyoshigwana tali imbwa.

Ilinakugwanithwa yoshilongo nomalandu-lathano omape otaga holoka nokuli, sho oshilongo shi na okumona esimano nuu-themba wemanguluko.

Shino otashi ka etela yamwe esimano enene sho taa ka kala aakalelipo yasho kiilongo yilwe. Ombimbeli otayi tu lombwele, kutya tse aakalelipo yaKristus.

Mboka ya taamba Kristus ongomuhupi-thi gwawo, oya zalekwa uulenga woshilongo shaKalunga. Tse ooitaali otwa peva oshimpwiyu miilonga yoshilongo shika, pwaa na ondjooolola yomalwaala yiigwana nenge yomalaka; atuhe aaka-lelipo Ye kombanda yevi ndika.

Ongaakalelipo yaKristus, otu na oku-likia iilonga yetu iiwanawa mokati kuu-yuni mbuka, kewiliko lyOmbepo Ondjapuki, opo tu kale oonzapo dhoshilongo shaKalunga.

a) Ihe one otamu peva oonkondo, Ombepo Ondjapuki ngele te ya mune, lili.1:8.

b) Aakriste otwa tegelelwa tu hempu-lule Kristus ongoshinakugwanithwa she-tu shesiku kehe.

c) Ope na ompumbwe onene muuyuni mboka Kritis e u sila, ngele itau uvu elaka lyehupitho.

Tu lalakaneneni okukalelapo Kristus noshilongo she shoka itaashi hulupo.

Ndeyapo Auino

OONKUNDATHANA DHOMUKANKAVETA GWARHODESIA MIIPUNDI

Oonkundathana dhomukankaveta molwo-nakuyiwa yaRhodesia, opwa tseyithwa tadhi ka tameka meti 25 Aguste 1975.

Oonkundathana ndhoka otadhi ka ningwa pokati kepangelo lyopatiligane IyaRhodesia, mewiliko lyoministeli yotango. omusamane Ian Smith, nehangano ekondjelimanguluko ANC lyomuRhodesia, mewiliko lyomupreside gwalio, omumbisofi Abel Muzorewa.

Ehala lyoonkundathana olya uthwa li ka kale moshikoto sheshina lyolutenda Iya Suid-Afrika. Oshikoto otashi ka kala omuthika pontopa yopegwo lyomeya petale IyaVictori, meti 25.8.1975.

Etompelo lyokukala moshikoto, aniwa okutya oonkundathana otadhi ningilwa nee ngaaka pevi IyaSuid-Afrika.

SHOKA AANYOLIMAMBO TAA TI KOMBINGA YOWAMBO

Embo epe olya holoka ngaashingezi medhina; Die rol van die Owambo-elites in die politieke ontwikkeling van Owambo. Embo otali popi uupolotika wOwambo nomushangi, Gerhard Tötemeyer, okwa li a pewa eziminimo kEpangelo a konakone uupolotika mbuka, moka a pewa onkatu yuundohotola mosikola yokombanda yaStellenbosch.

Osha holoka membo kutya dr. Tötemeyer okwa talele po Owambo 1968, 1971, 1972 na 1973 okukonga uuyelete wa pumbiwa. Membo lye omwa holoka iinima mbika ya tulwa kumwe pafupifupi kaaleshi yalyo.

Okwa ti moshilongo kehe omu na okukala ehukomeho miinima yopapolotika. Kombinga yOwambo okwa ti, kutya omu na omalunduluko natang omanene, onkulu yoshigwana sho tayi teka nonkalo ompe tayi holoka. Okuyeleka omalunduluko gomiilongo yilwe, ngaka gomOwambo, okwa dhimbulula kutya oga ningwa methimbo efupi.

Elunduluko lyomOwambo, okwa dhimbulula lya tameke pamwe noshilonga shetumo sho sha holoka, onkalathano yopashingolo ya tameke. Ongundu dha simana dhomoshigwana odhakala dhi na sha nehumokomeho alihe. Dr. Tötemeyer oongundu okwe dhi yalula ngeyi.
1. Ongundu yaakwaniilwa nomalenga nooyene yomikunda, oye vule eyovi limwe. Ongundu ndjika oya koka momvula, ihe oyendji inaa tseya okulesha, manga yamwe ayeke ya pita Ostanda 1 nenge Ostanda 11.
2. Ongundu ontiali oyaauvithi, aasita naayevangeliste naanashilonga yalwe yOngeleka. Mba ka dr. Tötemeyer okwa ti kutya oya kala nga moosikola sigo Ostanda VI nosikola yuusita nenge yuuyevangeliste.

3. Ongundu ontitatu oyaalungi ye thike lwo 1400.
4. Ongundu yaanambelewa.
5. Ongundu yaanangeshefa.
6. Aapangi
7. Aanasikola
8. Ongundu yaakwiita ye li kombanda yoshilongo. Ongundu ndhika adhihe, omushangi okwa ti kutya odho aakwatelikomeho yoshigwana.

Embo ndika otali ti, nonando shito kwa kala ashike ongundu yaaleli, evangeli sho lya uvithwa moshigwana naantu ya putuka, oya tameke okudhiladhila wo niinima yoshigwana nonando momauvitoh inamu kala uupolotika. Omunyoli nguka okwe shi holola sha yela kutya oshilonga shetumo osha li okweeta po ombili pokati kiilongo. Ihe okwa ti wo:

Ethimbo ele omatungo nOongeleka odha kala hadhi longo kudho dhene, ihe Komufala Shongola sho e ya, okwa dhimbulula kutya hwepo ngele Oongeleka itadhi ningi odhindji, oshoka okwa tila kutya otashi ka etela Epangelo naapangeli yiilongo omaudhig. Moomvula dha laandula ko Ongeleka nEpangelo oya topoka miinima oyindji nopwa kala okwaavathana. Shika omushangi Tötemeyer okwa ti kutya osho hashi titha Ongeleka otayi itula miinima yEpangelo, nEpangelo otali itula miinima yOngeleka. Manga Ongeleka tayi tala kutya oyi na oshimpwiyu nomuntu aguhe, Epangelo otali tala kutya Ongeleka kayi na sha okutya miinima yoshilongo. Osho omushangimbo nguka a ti.

Ongeleka sho ya kwata nawa aantu, naantu sho kaye na we compito dhilwe, Ongeleka oya talwa kutya otayi vulu okupopila oshigwana nokupopila medhina lyoshigwana. Unene ombilive yeeguluka yomumvo 1971 ndjoka ya nyolwa kOngeleka, dr. Tötemeyer okwa ti oye eta



Omundohotola gwomambo
G. Totermeyer

etopoko pokati kEpangelo nOngeleka, naantu oyendji oya gama kOngeleka. Etopoko ndika lya kolekwa ishewe uuna Oshinyanyangidho sha fikwa po, osho a ti.

Omushangimbo nguka okwa lombwela Epangelo li dhimbulule oonkondo dhOngeleka noku yi pulakena momafaneko nomomaindilo gayo, ngele Epangelo ndyoka lya hala okupititha iinima yalyo.

Omapulo gamwe taga landula mpaka oga li haga pulwa oongundu dha tumbulwa pombanda nkene dhu uvite miinima yoshilongo. Oga li po ngeyi:

1. "Ou uvite ngiini uukwashilongo woye moshilongo moka u li shOwambo?"
2. "Oto simaneke tuu uukwashilongo wOwambo?"

Omapulo ngaka aapangeli oopelesenda 100, tashi ti ayeheyeho oya yamukula kutya otaa simaneke uukwashilongo wOwambo, manga kombinga yaasita etata alike lya zimine omadhidhilo ngoka.

Aalongi oopelesenda 58, aanambelewa oopelesenda 96, aanangeshefa oopelesenda 80 naapangi oopelesenda 95 dha zimine evigumbo. Epulo ekwawo olya pula **omukalo gwokuhogolola** aapangeli yoshilongo ngele otagu ziminwa tuu. Aapangeli ayehe konyala oya zimine noopelesenda 96 kutya, eeno. Aanangeshefa wo oyendji za zimine, manga oongundu dhilwe inadhi zimina.

Omushangi okwa pula wo kutya Epangelo nge Oraata ontotimpango, otayi kalelepo tuu oshigwana. Aapangeli ayehe oya ti kutya, eeno, nosho wo oyendji yomaanambelewa aanangeshefa. Aalongi, aasita, naapangi oya tindi. Epulo ekwawo olya li po; "Ou uvite tuu ombili kombinga yehumokomeho lyOwambo nenge ku na ombili?"

Aapangeli ayehe oyu uvite ombili naanambelewa oyendji, osho wo aanangeshefa oyendji. Epulo limwe tali pula kutya Owambo oyi na okuhumithwa komeho pamwe na S.A. na V.V.O, nenge opamwe niilongo yilwe?

Aaleli ayehe oya tokola nokutya ehumithokomeho li na okuningwa po ku S.A., manga moongundu dhilwe omadhidhilo oga topoka. Ongundu dha pulwa wo kutya **odhu** uvite tuu dhi na oonkondo nompito nokuwilika oshigwana?

Aapangeli oopelesenda 96 odha zimine. Aalongi, aanangeshefa naanambelewa oopelesenda 80, Aapangi oopelesenda 60 manga maasita oopelesenda 44 adhike dha zimine. Omushangi okwa tsikile nepulo kutya oolye ando ya simana ongaawiliki mOwambo? Omawi ogendji oga gandjwa komumbisofi Auala, kuJohannes Nangtuuala nosho wo kuFilemon Elifas na John ya Otto.

Embo ndika inali eta po uunene omadhiladhilo omape. Shoka tashi kumitha mpaka osho shoka kutya omutiligane gwa S.A. okwa dhimbulula kutya Epangelo olya puka miinima oyindji noli na okweeta po andola omalunduluko ga halika kaantu oyendji. Embo ndika inali holoka natango moositola dhomambo, oshoka sho lya dhimbululwa oli na iinima oyindji ya simana, omunyoli okwa indiilwa natango a tsikile okukonakona iinima yimwe.

AATONDI YAAFRICA YA TSEYIKA

"Afrika oli na aatondi yataku, okwaalognwa, omikithi noluhepo. Oshilonga o-shinene muAfrika momapangelo nomOngelaka, osho okukondjitha aatondi mbaka".

Shika osha tiwa komusitagongalo Ammon D. Mwakisunga, pethimbo lyetalelopo lye kWambo petameko lyomuvvo nguka. Mepopitho lye aapangi noondohotola mOnandjokwe, omusita Mwakisunga okwa ti:

"Oshilonga shOngeleka kashi shi ashike okukondjitha aatondi mbaka ngaashi epangelo tali shi ningi. Ongeleka sho tayi tala omuntu aguhe, olutu lwe nomwenyo, otayi kondjitha wo ondeveli nomilema. NOngongahangano yAakwaluther okukwatha oongeleka moshinima shika".

Omusita Mwakisunga manga inaa thika kWambo okwa kalele wo moshigongi shOngelaka oonkwaLuther muumbugantu waAfrika mOshiwakopo. Okwa li molweendo lwe pamwe nomuwiliki gwo-shikondo shomakonakono noshomailingo mOngongahangano yAakwaluther dr. Ulrich Duchrow ngoka a ti:

"Oonkondo dhevangelii otadhi pumbiwa unene muAfrika, muAsia nomuAmerika lyuumbugantu, omolwomaudhigu ge li momavi ngoka".

Omusalane Mwakisunga ngoka a simaneke uukumwe wooitaali metalelo po lye okwa ti nokutya nonando pe na o-mayooleko momalaka, momikaloo nomomputuko, aakriste ayehe otaa kwate-lwa kumwe kedhina Kristus ndyoka ye li lukilwa.

OMUKWANILWA ELIFAS A HULITHA

ELAKA LYOLUHODHI OLYA TSEYITHWA MOORADIO ONGULANGULA YETI 17 AGUSTE TALI TI: "OMUMINISTELI OMUKULUNTU ME-PANGELO LYOWAMBO, OMUKWANILWA FILEMON SHUUMBWA ELIFAS, OKWA HULITHILE MOSHPANGELO SHEPANGELO MOSHAKATI. ELAKA OLYA TI, OKWA YAHWA IIIALO MONGULOHI YETI 16 AGUSTE, MANGA A LI PONAMAGONGWA. EFUMVIKO OTALIKA NINGWA KOLUKONDA MO-LYOMAKAYA, ETI 23 AGUSTE 1975.

INAKU NINGWA ETSEYITHO OLYE E SHI NINGI. AAPOLOSI OTAA KONAKONA NATANGO OSHINIMA SHOKA.



Tomas Ihuhwa amushanga omushona gwOmukwetu

EPUTUKO NUUKRISTE

Uukriste sho we ya miigwana mbika yetu, aantu oya adhikile ye li kokule neputuko, tu tye ye li pankatu yopevi lela (Primitief). Uukriste wa pendula po aantu ya mono uuyelete wokoomwenyo nendjango lyomalutu nuuyogoki neinekelathano, pokati komuntu nomuntu. Ombili nuumwayinathana ya li ya pangele mii-gwana mbika.

Ethimbo lyehumokomeho olya holoka wo mii-gwana oyo tuu myoaka, ndyoka lye eta okwaayoolola uukriste neputuko. Onkee aantu ya tala iinima mbika oya faathana. Ihe omathimbo gomuuyuni, noondunge dhaantu nomahumokomeho gopashinanena (pamoode), ohaga ningwa omahistoli, oshoka mbika ayihe oyomaantu muu-yuni moka ye li mo.

Uukriste ihau lyuka, wo ihau lunduluka pamoodie. Ihau hokololwa pahistoli. Owakankameke-lwa muKristus, ngoka e li omupe omukwaalunduluka ethimbo kehe sigololo osigo. "Tonateni oshoka kamu shi shi esiku lini Omuwa gweni te ya Mat.24:42.

Tomas Ihuhwa

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOnipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yoshifo komumvo muSuidwes nomuAfrika allhe R 1.00 kombanda yomafuta R 2.00.

Ondando nomambesitelo naga tumwe kOmukwetu Onipa; P/B. 2013, Ondangwa.

Omatseyitho ayehe gomuntu mwene ohaga futiwa kumwene.

OWAMBOKAVANGO CHURCH PRESS
PRIVATE BAG 2013, ONDANGWA S.W.A.
9270