

OMUKWETU

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EILIKANO LOMUFININIKWA

Omwene, ngenge olo ehalo loye tu kale meefina di fike apa, tangi eshi to tu talele po. Ndele komesho yaaishe ei, ohatu ku indile u tu kolekele eitavelo letu. Kalunga ketu, otu shi shii, ito tu tumine omayekeko e dule eenghono detu, ndele otwe ku lineekela eenghono doye Kalunga Tate, neameno loye lihee fi lokafimbo. Omwene nyamukula omapulo oshiwana shoye.

Omwene, ovashitwa voye, ovakulunhu, ovanyasha nounona otava pula ngenge oko tuu wa kala Kalunga Omunamwenyo. Tu lihololela ove mwene Omushiti wetu. Omapulo a tya ngaha, luhapu otaa holoka, hamolwasha shimwe shi lili, ndele omolweitavelo la dengwa kounyuni. Oshiwana shoye otashi ku alukile nokukakama. Omwene, tu kolekela eitavelo letu.

Nd. Shilongo

Afrika oku na enyamukulo lilipipo kelipulo eli?

“Ovakainhu vahapu novalumenhu kave na vali omaumbo moilongo yavo, oouna novakulunhu otava dipawa inava nyona sha. Efininiko nembonyauko oya ninga okukalamwenyo kwefiku keshe moilongo ihapu yaAfrika.”

Omadiladilo okwa kufwa membo la holoka paife la dalwa meedunge domubishopi Henry Okullu muKenya.

Membo eli omubishopi Okullu ota pendula omadiladilo ovakriste muAfrika va shikule oini-gwanima yefiku keshe mokati kavu. Omadiladilo embo eli okwa tulwa kumwe paxupi ku dr. William Ochieng. Metulokumwe okwa tum-bula oinima ei:

MuAfr'ka otwa fikamenwa komalipulo mai. Vahapu kave na vali omaumbo moilongo yavo. Omafefe nomafefe otava dipawa oipundjamenye omudo keshe.

Omafinitiniko, embonyauko longhalo mokuhawana oya ninga okukalamwenyo kwefiku keshe. Ovanailonga otava tewa poilonga fimbo inava pewa ondjambi yavo.

Elipangelo otwe li mona ngeno pamufika wou-demokoli. Ndele oto udu apa epangelo la kufwa kovakwaita koshipundi, penya eenghono dEpangelo da ya meenyala dokangundu konhumba oko take liningile omatokolo.

Kevahapu vali muAfrika va hala okuyelula ondaka yavo va popye oudjuu ou u li komapepe avahapu, sha dja mombada wokwiifanewa poukololo nokuhepekelwapo. U tulwe modolongo, u dengwe, ukufwe oilonga ile u dipawe.

A ZIMBUKA OKUGALIKANENA

Kuku Elieser Wilhelm a thiki megumbo lyaaluhe esiku eti 14.7.1975.

Kuku nguka a kanitha omeho ge nale nosho wo okwaako ihe inatu uva a yemata. Ina nyenyetela Kalunga aawe, okwe mu hambelele omolwesilohenda enene. Oye okwe mu kutha momilema nokwe mu pa uyelele womwenyo. Kuku Elieser okwa adhika omukulupe gwomimvo 87, ependa miita iyapuki, okwa kumagidha, a gunu nokwa tedhululitha wo nokuli aapagani oyendji a longo oshilonga shomuyapostoli.

Otse ookuume naashiinda twa pewa oshindji kuye. Okwe tu pukulula nokwe tu galikanene. Aluhe sho kwe ya oku tu talela po a tsu oongolo nokugalikana. Omadhiladhilo ge ga yela nokwa humbata oshilonga shOmuwa nuudhiginini. Pombila ye mesiku eti 15 lyaJuli 1975 ezimo lye nookuume ke twa li tu uvite ehambelele oshoka moluhodhi lwetu twa mono etegameno ewanawa ndyoka tu li na muJesus Kristus. Okwa li e hole okutumbula ngeyi: Omunelago oye ngoka omayonagulo ge ga dhimwa po noondjo dhe dha siikilwa! Omunelago omuntu ngoka Omuwa itee mu yalulile omayonagulo ge, oye ngoka kee na iifundja mombepo ye! Eps.32:1,2. Kuku okwa fa etu uvithile natango tu na okwiit-edhulula nokutaamba ehupitho nokweenda muuyelele wOmuwa manga tu na ethimbo.

Tatu hambelele Kalunga Tate omolwa kuku Elieser. Kirsti Pakkala

Ekondjitho lyuuterolesa muRhodesia

Epangelo lyaRhodesia opo li kondjitho anwa uuterolesa nomukalo omupu, olya tokola okudhima po omikunda dhimwe nokugongela aantu mboka mokamba yimwe yondhalate, nosha vala uupyakadhi uupe.

Epangelo nando lya kala ethimbo ele lya holeka uudhigu waantu mokamba ndjoka, shila okumbembeleka uuyuni kutya aantu mokamba oye

Oumbada ou inau dja momatengeneko ongaho, ndele owoshili. Ashike eshi tashi hepeke moshinima eshi, ovanhu vahapu ovo ngeno kwa li ve na okukala nomukumo wokupopya oinima ei, eshi va ninipala. Kape na ou a hala a kane ko kounyuni.

Eshi osho sha ningifa edina lomubishopi Okullu li kale la fimana. Ye mwene ita lalakanene a ninge omuhepaululihonde mokuyandja ngaha oushima koshiwana, ahowe.

Okullu ota u like ashike nhumbi embonyauko li li pokumana ko Afrika mokulinyeka oipundi. Osheshi ota nyola ta ti:

“Oilongo imwe oya li oinanghono ya punikwa, ndele olwisho le va hanga, la pofipalifa ome-sho ovanambeleva noovanandunge nde tava kanifa ondjila yoshili. Paife oilongo ei, ongashi oshihauto tashi ende oufiku shihee na eelamba”. Dr. Okullu membo laye “Ongeleka noupolotika” okwa hala ashike ovakriste va kale noshisho shovanhu avesho akushe oku va ka twa, nava kale oveitavelo lilipipo. Membo eli Okullu ota ti:

“Ependulepo lovanhu kali shi ashike ehapupalifo loupuna ndele oku utukulilafana yo panghendi ya yuka. Ependulepo lovanhu okudiladila ondilo yomwenyo, ndele hauhapu woinima.

Outeku wetu mombinga yomaxupilo noyonghalafano naukundafanwe oshinima eshi okweeta po ongheidi youfike pamwe.

Eshi osho ashike tashi mane po olwisho lokuhakana eshi umwe ta nangala ondjuu yomala 8 fimbo vamwe tava nangala koshi yomapake-tave kave na omaumbo”.



Momimvo dhe dhahuginina kuku Elieser Wilhelm okwa yakulwa aluhe kolutoondje nokomunona.

li mo ya nyanyukwa ye vule aaluudhe yomilongo ya manguluka, oshili oya ka holoka ashike molupe lwefano ndyoka li inyengitha oshilongo ashike.

Omagumbo oga hanagulwa po kepangelo inapu futwa sha, oongombe dhawo odha landithwa po kuumaliwa kau kutha ndjala megumbo, omikithi omidhigu odha holoka mokamba nosho tuu. Otaku tiwa aantu 60,000 oye li mokamba ndjoka. (Africa Acts)

KALUNGA NGELE TE KU PANGULA OTO PITI TUU?

Omuleshi ngele ina konakona nawa oohapu ndhika (Luk.16:1-9) otashi vulika a dhiladhile kutya elenga ndika otali tangwa enandunge omolwiifundja nokwaanuyuuki kwalyo. Ando shi kale ngeyi, nena Omuna gwOmuntu ota uvika ko meyele ndika a panda iifundja nokwaanuyuuki. Ihe shivalelwe! lifundja nokwaanuyuuki kwelenga ndika Jesus okwe yi pangula thiluthilu.

MEtestamendi Epe (Novum Testamentum) lyOshigreka, oondunge dhelenga ndika odha hololwa noshitya **fronimoos**. Elenga olya li lya thitikinwa pokakololo, oshoka olya kuthwa mo muulenga lya kali na oowino nomukumo okuhupa pamukalo gumwe gwi ifi. Olya dhimbulula nziya kutya olyu uka meshunduko, onkee lya longitha omutse opo li pite muudhigu mboka lya li hupe nawa ngashi shito mokuningila mpa aanangunga yamwene gwalyo.

Muuyelee mbuno **fronimoos** otashi holola oondunge dhokotodhokupititha omuntu monkalo yontumba tii adha muyo yi li po ompu nenge ondhigu, ihe otayi mu pula okudhiladhila.

Fronimoos ekoto lyokupita miinima nokupititha iinima. Elenga moteksti yetu otali talwa enandunge sho lya dhimbulula eshunduko lyalyo nolye li yanda. Inali talwa kuJesus enandunge sho lya kotokele miineya mwene gwalyo. Jesus neyele ndika okwa hala omukriste kehe a kale noondunge ndhoka.

Payuni aantu oye li **fronimoos** shili. Aakondjeli yesimano oye shi nkee taa piti mooyakwawo, opo ye li mone. Oye shi nkee taa piti mokusitunga uukuume pokati kawo nooyakwawo. Aa-napolitika oye shi nkee taa piti ya gwine oongundu dhaasimaneki yomadhiladhilo gawo. Aatamanekwa moohofa oye shi nkee taa piti, opo yaa pangulilwe pailonga yawo. Jesus naye wo okwe shi koneke kutya aana yuuyuni oye na oondunge odhindji okupita nokupititha iinima.

Aantu ayehe otaa ka adhika kepangulo eyuuki lyaKalunga, onkee Jesus a hala aalanduli ye ya kale noondunge ndhoka opo ya pite mo kepangulo lyaKalunga taa hupithwa. Ongoye nangame otatu ka pangulwa ihe epangulo lyaKalunga otu li nine tuu oondunge dhokupita muyo? Elenga lyotekisti yetu olya dhimbulula mbala oshiponga moka lya uka nolyi ihupitha koonduge dhalyo. Omukriste omukwetu, oto ihupitha ngiini kepangulo lyaKalunga? Kehe mushitwa gwaKalunga ota ka enda mompangu Ondjapuki yaKalunga, ihe mukwetu uuna no adhika oto piti tuu?

Aakriste otse aadhigin'ni yeliko eyapuki lyaKalunga notwa tegelelwa tu li longithe nawa muud'ginini. Otwa pumbwa oondunge ngashingeyi manga Kalunga inaa thikama okupangula uuyuni. Jesus ta ti: "Kaleni ano mwa kotoka (fronimoos) ngomayoka nongooguti (Mat. 10. 16)." Eyoka oli shi nkee tali yanda enyanyagulo lyomutse gwalyo nonguti oyi shi nkee tayi henuka ondayi. Omukriste ou shi tuu nkene to yanda oheli.

Kalunga okwe ku pa uuyamba. Owa pewa omagano gohole momwenyo gwoye. Ohole oho yi longitha ngiini? Mba u hole ou ya hole komatompelo geni? Pamwe ou ya hole mokwihola mwene? Ombimbeli otayi ti, ngiika osho ho kambadhala okuninga. Ngele ou hole mukweni, kutya tonda mukweni ngele owi ihole mwene shili. Tu tale utala paKristus kutya oshi li ngiini. Oto ti Kristus oku ku hole ngashi iihole Ye mwene? Ngu ngaa hakuluka koshipundi e ta yogo oompadhi dhaalongwa ye? Ngu ngaa ha aludha okutsi kwomuntu e mu endela niikondjitho. Ngu ngaa ha shekwa e ta yolwa kaadhini naasheki ye, ote ya galikanene owala ya dhiminwe po. Ngu ngaa ho yono kuye omayu-



Omuvithi E. Niinkoti

vi lwomayivi, ihe ite ku pula nande eta lyombizi ye ya tilwahi kuGolgota molwoye, ote ku galikanene ashike wi itedhulule u ka hupithwe. Ohole yaJesus oku ku hola oyi vule pu hola **mukweni ngashi wi ihole mwene**. Sho ndi ihole mwene ngele owa kuthile ndje ondjembo nangame otandi kutha yandje. Ngee owa dhipagele ndje oshikombo, nangame otandi ku dhipagele ongombe. Kuume Jesus oye ohole nokuhole nota ka kala e hole ndongo sigo ondongo. Mukwetu pamwe oho longitha wo uutondwe okutonda aashitwa yaKalunga? Yakela ndje ko nduno kutya yangapi ye tondwe kuKalunga. Oku na tuu? Ohapu tayi ti osho Kalunga a kala e hole uuyuni. Uuyuniil Tayi ti Kalunga ohole. Onza yuutondwe muuyuni auhe osatana. Uuna to longitha uutondwe, ou li po gwaandjasatana. Omufilosofi Gardavsky ota fatula ohole ngeyi: "Ohole oyo ekotadhiladhilo tali kalelele, oshoka oyo oshili yomeshito noshinakugwanithwa shomuntu miilonga ye mehistolli". Tala oondunge, otalenti, eliko, eitaalo, oohapu eihumbato niilongayoye ayihe mbyoka we yi pewa kuKalunga u yi longithe mohole. Ngele sigo oompaka ino longa mohole itedhulula mbala.

Ethimbo u li na ngashingeyi ou li longithe noondunge. Payele lyotekisti yetu omunandunge koshipala shaJesus oye ngoka e li omwiitedhululi aluhe. Ndika olyo elalakano lyelele ndika. Ngashi naanaa aana yuuyuni mbuka ye na aluhe oondunge ndhika dhokupita miinima yopayuni, aana yaKalunga naa kale noondunge dhokupita mepangulo lyaKalunga, taa yi momwenyo gwaaluhe. Owa pumbwa condunge ndhika. Onda pumbwa oondunge ndhika. Jakob ota ti: "Ihe ngele ku na ngoka gwomene ta pumbwa oondunge (sofia) oye ne dhi indile kuKalunga (Jak. 1:5)". Mpaka inapu dhiladhilwa oondunge dhokotodhokupititha sha fatulwa pombanda, ihe oondunge dhokunongela nokukala nowino miinima yopambepo noyopaitaalo. Oondunge ndhika odho tadhiti tu pe oondunge onkwawo dhokotodhokupititha eyo etiyali lyOmuwa moka Kalunga ta ka tokola uuyuni. Kalunga okwe ku pa omutse tagu longo nawa gu longitha ano nawa waa ka ninge omusilwandjahi esiku lyeppangulo, ihe omusilwahenda nomuhupithwa kuKalunga.

Elia Niinkoti

OVATUMWA VA ELOK VA ALUKA KOLANGE

Osheendo shovatumwa vOngeleka ya Elok, ovafitaongalo N. H. Shinana, T. Shindongo, J. Hanjango, M. Ntinda, J. Kaapanda na J. Hambjuka, omufita woko-Kavango, osha tukile nodila eti 11 laJuni pOkapale kaNdangwa nokwa li va fika mOlange efiku tuu olo. Ovalange aveshe ovakulunhu voilonga novamati vee-ngeleka nhatu, Anglikani, Roomkatolika, nova Elok, ove va tambula nawa "nohamu". Osheendo eshi osha endaenda mu C D M fiyo eti 24 Juni omo va alukila vali koshilongo. Omweevangeliste wongeleka, omufitaongalo N. H. Shinana okwa fikifa nee ehokololo losheendo shavo ngaha:

Fye otwa ile ovaenda novatumwa vOngeleka, okutalelapo ovakwaneongalo vetu kwinya, notwa koneka kutya, kwinya ovanhu ove li moilonga ihapu yomake noyopamhepo. Omufita S. Ndatipo ota longo nawa kumwe novakulunhu veongalo novahongi. Moku shi tala, otwa didilika oinima ei:

Oshilonga shopamhepo

(1) Oukriste oo oshinima shotete sha fimana muvahapu, onghe omalongelo-Kalunga ohaa diininwa meekomboni adishe pamafimbo a udafanwa. Naapa omufita ehe po fiku olo, ovakulunhu veongalo novaudifi novahongi ohava pashukile oinima i ende nawa. Eengalo deongalo ohadi diininwa nawa. Eshi shi li momaongalo aeshe (ngaashi tava ti) Local Hostel, North Hostel, Uubvly Hostel na Afenrucken Hostel.

(2) Ofikola yekoleko, otai filwa nawa oshisho kovakulunhu veongalo novahongi, onghe nokuli meti 15.6.1975 mUubvly omwa kolekwa ongudu yovalumenu, nomwa ningwa oshivilo shinene shOuvalelo Uyapuki, ngaashi yo moLocal, nOuvalelo Uyapuki ou ohau kala u yadi ndo!

(3) Ofikola yeshasho oi na omwenyo, osheshi natango otaku monika apa naapenya ovanhu inaava shashwa mangha. Onghee nokuli mUubvly omwa shashwa omumati umwe veongalo laNiipa, a shashwa komufita N. H. Shinana, nosha li ehafo linene.

(4) Oshilonga shomokati kovanyasha, osha fimana ngaashi omOwambo, eshi osha holoka luhapu moyoongalele yovanyasha mOwambo. Kwinya omaimbilo mawa nomahokololo, oo ngoo tae ku hafifa, shaashi, oo to kundifwa, ove oo to lekelifwa nao, meekomboni adishe. MuAfenrucken omu na ongudu ya hangana yeengeleka nhatu domOwambo Anglikani, ELOK naRooma.

Mongudu omo omu na Ovavango yo. Aveshe kumwe ove li vatanonaumwe. Omuwiliki omuRoma, Bernard Paulus, okwa xwama unene. Ongudu ei okwe l luka "engafifi lahangana." Ai ndele, ku pwilikine ko. Oukriste mOlange otau monika apeshe moipala yavahapu, nande oyoyu ehe udite omalaka avo, nge omukriste shili, penya ita pumbwa okutita, shapu ou ta tita, oyoyu ta-kendabala okweehena kuvo momhepo ihefti yopakriste.



Oiyolifa

Oshinima shimwe vali hanga she tu yolifa meenghundafana navakwetu, osho ongeleka oyo haku tiwa vati N. G. yeembulu, oyo hai diinine okatongotongo, oye "li dopa mo" mOlange. Vati oya twala ko yo eedi kwinya, novamati ova fya oonye oku shi mona. Fye otwe va kumaida ashike aveshe kutya: "Omukulunhu iha li ta kungu" vali omukulunhu, oha tale e shi ta li naashi ta pe po ombwa, nokutya nava tale apa tava ame, osheshi ova hongwa nale emanguluko.

Enyeme

Oshinima shimwe she tu nyemateka, oikolwifa ei ya yuulukila Olange. Eshi twa kundwa kovakulunhu aveshe, otava kwesha oikunwa, osheshi oimaliwa ohai alukile keefitola domakende. Otai landwa oikunwa ihapu ya kumwifa novangolo, onghee eshi twa kundafana novakulunhu ovangolo, ova ti vati Ovawambo ovo vene va indila va yuululilwe omakende. Noikunwa ei, oyo nee tai nyono oshilonga shopamhepo muvahapu, onghee vahapu otava ti noluhodi: "Ai! Olange oya nyonauka koikunwa". Oshili.

Oiolonga yomake yeembelewa noyehongo

Osha yelela nawa keshe umwe wetu, kutya Olange oyo onhele i na eputuko la twa pombada, notai ka etelela oupu-na weendunge nounongo mOwambo. Shi tala moinima ei:

[Tala epandja 6]

DE WET E SHI LOMBOLA KO

Ekwato lOvawambo vatatu, omwoongalinghundanana wOmukwetu omufita Sebulon Ekandjo, omunangeshefa Mulanduleni Itope nomuhakuli Fenni Kafula, ovo va kwatelwa muAngola omafiku a dja ko, Ndjai-komufala weedalele daSuidwes, omushamane Jan de Wet, okwe shi lombola ko komupangeli omukulunhu woshitukulwa shaKunene, komukulunhu wovapoli moshitukulwa shaKunene nokomukulunhu a kula womatanga eameno moshitukulwa shaKunene.

Oministeli yakula yepangelo lOwambo, ohamba Filemon Elifas, mefatululo olo a yandja, okwa holola oshisho shaye omolwokukala kwcnawa neameno lovanhu ovo. Om'nisteli oya londwela vali Ovawambo, opo vaha taunhuke vali cngamba oyo yopokati kOwambo na Angola.
(Die Suidwester 22-7-75)

EHIYOINDILO KAAKRISTE AAKWALUTHER

(Etameko tala mOmukwetu Onomola 13)

Onkee ngoka ina hala okuzimina omuuvithi gwevangeli okuuvitha Ohapu yaKalunga nokutopola Omasakramendi megongalo lyaandjawa, molwaashoka omuuvithi ogwomoludhi lwi ili, oye ota hanagula po oshilongayakulo shopavangeli nuugumwe wongeleka.

5. Esimano lyomuntu

Tse otwi itaala kutya, esimano lyuuntu womuntu oyo omagano gaKalunga, ngoka itaaga vulu okugandjwa komuntu, nenge okukundathanwa nokwiipulwa nongaashi kaage shi okuyonagulwa kepa ngelo lyontumba lyopantu.

6. Oshinakugwanithwa shongeleka muuyuni

Tse otwi itaala kutya, ongeleka oyi na okutunga oontopa yi hulithe po omatopauko mokati kaantu, nokukatuka oonkatu okuza ngaa komikunda, kiitopolwa nosigo, omoshigwana ashiihe, opo yi vule shili okukala ongeleka yimwe yaKalunga muuyuni umwe auhe waKalunga.

Pamukalo gwa tya ngeyi otatu ka vula ihe okukala tu na ompito noshitopolwa moshilonga shongeleka muuyuni auhe okuuvitha oshilongo shaKalunga mongeleka nomoshigwana.

Otwa tseya wo kutya, ongeleka oyo eiuvo lyoshigwana noyi na wo okukala eiuvo lyaapangeli. Oshipango shika ongeleka oye shi pewa kuMwene gwayo, Jesus Kristus. Tse otu na okulonga oshilonga shomusita noshomulangeli....., oshoka ngele hasho, otatu ka kala tu na ondjo koshipala shOmuwa Kalunga.

7. Omukundu momukalo gwokupangela moshilongo shaSouth Africa

Tse otu uvite kutya, omukalo gwokupangela ngoka gu li ngashingeyi moshilongo shaSouth Africa, ogwa kankamekwa komapuko ogendjigendji nokokwaa-



Omusita Sebulon Ekandjo amushanga gwCmukwetu

uva ko iinima. Tse otwa tompelwa oshili ndjika kutya, omukalo nguka aguhe otagu pumbwa okudhiladhilululwa shili noonkondo nokukonakonununwa muuyelele weihololo lyopambibeli nowoowino dhokutseya kwaantu ayehe.

Tse otatu koleke oshili ndjika kutya, omukalo gwokupangela otagu vulu ashike okutaambwa gu kale tagu longithwa, ngele itagu kondjitha nokutsa ondumbo nehalo nonelalakano lyaKalunga.

Tse otatu koleke kutya, omukalo gwokupangela ngoka tagu thininikilwa aantu ngashingeyi muSouth Africa, itaagu tsu nando okumwe nevangeli lyesilohenda lyaKalunga lyomuJesus Kristus, oshoka otagu tondola ombinga yimwe yaantu yomoshilongo. Otagu popile etopagulo neteyagulo po lyomagumbo nolyoondjokana. Otagu kaleke oonkondo dhokupangela miikaha yomuhoko gumwe aguke notagu ngambeke emanguluko lyaantu.

Tse otatu koleke kutya, osho oshinakugwanithwa shaakalimo ayehe yomuSouth Africa okukonakona omukalo nguka nokuninga omafaneko golela noga yela nomikalo ndhoka dhi shi okupingena peha lyagwo.

8. Ehanganitho nombili

Tse otatu koleke kutya, oshilonga shongeleka osho okuuvitha evangeli lyehanganitho hakulongitha oonkondo nuukolokoshi. Aakriste oyo aatungimbili mbo ka taa tumwa mokati koshikungulu, opo ya lundulule nekondjo lyombili omulandu nonkalo yomathimniko.

(Tala kepanja eti 6)

(Da dja ke pandja eti 4)

1) Meembelewa omu na ovalaule, eembelewa adishe edi da kuma omina, odo da li tete omutilyane, nopo omulaule, paafa omu na ashike ovalaule tava longo kuvo vene vehe li we vali konima ngaashi nale. Tava longo memanguluko. Nande ame ondi wete kutya, inashi ningwa unene omolwokufimaneka ngeno omulaule; ndele osha fa sha ningwa omolwombilixa yomulaule, shaashi omulaule iha futwa ngomutilyane.

2) Oilonga yokushinga nokulonga noma shina, oi li movalaule aveke, mewiliki lovalaule vakwao, nopehe na omutilyane, ovatilyane ava ve li po, ove li kokulelela, kwi!

3) Oufolomana owa fikama movalaule, ndele kave liwe nande okonima kuumwe, ndele aishe otai ende nawa nombili.

4) Ouhaku owa xuma komesho, eenesa dovamati novashamane, di na oikutu itoka noihako neembadi dehangano lovahakuli, otava longo tava pingafana moilonga oufikuku nomutenya, tava yakula ovamwaina, nomoku shi tala, oto shambukwa.

5) Eefikola oko di li dounongo, yokushinga, yokupangela oikwamashina. Ope na omapukululo maxupi moilonga yomake, nomokukala ovawiliki ndele adishe oha di longwa kovalaula.

Ou ehe shii okulesha nokushanga, ope na eefikola dowina dokuhonga, hadi hongwa kovahongi vetu ava ve li kwinya, ava va hongekeka. Ope na eefikola dowina domalaka, ngaashi Oshiingilisha nOshimbulu, ndele Oshiingilisha sha pita.

OoNdatipo ovo otava denge elaka lohamba yalngilanda vehe na oudano, novahapu vovanailonga, otava di konima yefiya mokutakuma nawa. Hano, kOlange mboli itaku di ashike oimaliwa, ndele mboli, otaku di exumokomesho alishe momalaka nomounghulungu woilonga yomake, oyo i li po ekanghameno loshiwana.

Ehafo la dongolwa

Ehafo letu okukala mOlange, ola dongolwa koshiponga shomumwameme Lukas Nehale, ou a xulifa ombadilila moilonga yokulonga olusheno eti 18.6.1975. Mokudja ko kwetu eti 24.6.75 otwe uya pamwe noshikefa shomufi ou, ndele oshe tu popifa unene meemwenyo detu. Omulumenhu ou, oweongalo Oniimwandi. Osha holoka nawa, kutya kOlange ovanhu kave na nande oshityani moilonga yavo. Keshe umwe ota longo nondjingu.

(Dha za ke pandja eti 5)

9. Olunza lweshituluko lyetu

Tse otwi itaala kutya, okulandula Kristus otaku tu hilile mpoka kutya, tu taambathane nopwaa na nando okutala kutya, oshike ta ndi likola mo. Ngaashi Ye e tu taamba opo tu kale tatu holola uumwayinathana wopakriste, tse tu koneke nokudhimbulula momuntu kehe oshifetha sha Kalunga shoka Kalunga e shi negela mo. Uuyuuki mbokae u tu pa owo u na okukala oshiyelekitho, ekota nomukanka gwokukalathana kwetu omuntu nomuntu nomongundu.

Ehangano lyoongeleka oonkwaLuther dhomUumbugantu waAfrica.



Omusita Hendrik Fredrik amushanga gwEpangelongeleka lya ELK ta gandja ehokololo lyiinawe moshigongi sha VELKSWA shoka sha li mEngela nuumvo.

Ovalange ve mu kundila po

Xuuninwa, ovalange aveshe ove mu kunda amushe, medina laKalunga, Omunanghono adishe, ndele ova indila omalikaneno a xwama. Ova indila nokuli omaindililo a kale momadiladilo etu alushe, shi dulife oisho imwe. Ova ti, naku ilikanenwe unene ovatauki novakondjelimanguluko aveshe moshilongo nokondje, opo Kalunga mwene a longe, ou iha kwatelwa ngee ta tenge, nokutya onakuiwa yedu otai pumbwa ewiliko laKalunga.

Omakunndo omOmbibeli amwe okwa yandjwa ku Asser Petrus Haikali, Engela, Mat. 5.43-48. Bernard Paulus omuRoma Mat. 10:8, navakwao vahapu ova kundifa. Mokutala ei aishe ohatu itavele shili kutya, Oshiwana shi na Kalunga kasho Omwene, oshi na elao.

Natanael H. Shinana.

SHOKA AALUUDHE YE TONDE OSHO OKATONGOTONGO

Oministeli yikwaponjje yaLesotho, omusamane Joseph Kotsokoane, okwa tseyitha omasiku ga ziko nokutya oontamanana molwonkalo yopaigwana muumbugantu waAfrika, itadhi kondjitha aatiligane, ngashi ye li, ihe shoka tadhi kondjitha muyo osho omukalo gwawo gwokatongotongo, ngoka tagu nayipike ekwatathano pokati kaantu nosho pokati kiilongo.

Shika okwe shi popile moradio manga inaa thikama okuya koshigongi shoministeli dhEhangano lyUukumwe waAfrika muKampala sha-Uganda. Okwa tsikile ta ti kutya ope na euveko lyopombambo olindji moshin:ma shika, ihe aaleli oyendji yaAfrika ngashi oministeli yotango yaLesotho omundohotola Leabua Jonathan naapresidente gwaMosambik, gwaZambia nosho gwaTanzania, oye shi endlula olwindji nokuyelitha nawa kutya Aaluudhe kaye tonde aatiligane. Shono Aaluudhe ye tonde osho omukalo gwokatongotongo.

Sho a pulwa ngele ope na ehumokomeho tali monika moonkambadhala dhokutungo po ekwatathano ewanawa pokati ka S.A. na Lesotho, okwa yamukula, ta ti onkalathano yi li hwepo otayi dhimbululwa ngaa notashi zile owala mokukala kwevi Lesotho meni lyoongamba dhaSuid-Afrika. Aakwanepangelo lyaLesotho na Suid-Afrika ohaa kala moonkundathana omolwiinima yekwatathano pokati kiilongo mbika.

Epangelo lyaLesotho oye shi endlula olwindji nokukoleka kutya ekota lyoontamanana ndhika kali na sha na S.A. ngashi e li, ihe okatongo ke hoka taka gumu Aalesotho nokalomwenyo yawo.

Opo ku adhike oonkundathana dholela, aantu yaSuid-Afrika yo yene, mwa kwatelwa oongundu dhopolotika ndhoka tadhi kondjitha okatongo, oyo ye na okwaadha tango ekundathano ndyoka. Omusamane Katsokoane okwa tsikile okupopila efatululo lyaDar-es-Salaam ndyoka tali ti Afrika ina hala oonkundathana dha kankamekelwa kokatongo nodhi li pondje yEnangano lyuukumwe waAfrika.

Mokuulika konkalo yomuAngola oministeli oya ti, otashi ka kala omupya ngele Angola otaka mona emanguluko nominalugodhi ga tikinika. Oku na okumunika ondjila yuukumwe womahangano gaakondjelimanguluko nomaantu yaAngola ayehe. Kombanda yaayihe aantu yomuAngola oye na okuhangana tango nokonima emanguluko, opo ya vule okupangela nawa nokutungo onakuyiwa yeve lyawo yi na elago. Okwa ti wo, kutya ekuyunguto lyomuAngola oyo oshinima oshidhigulela, oshoka kashi shi oshinima shaantu yaAngola ayeke, aawe, ope na wo oonkondo dhilwe tadhi zi pondje yaAngola osho a hulitha ngeyi.
(Die Suidwes-Afrikaner 15-7-75.)

OSHOONGALELE SHOYANYASHA MONHELEIWA

Ovanyasha vOshitayingeleka shaUkwanyama va onkala mOnhelelewa 27-29-6-1975. Va hovelifa elongelokalunga olo la ningwa kovafitaongalo tate Hendrik Dengeinge na tate Immanuel Mungungu. Omuevangeliste tate Josua Nghatanga a u difila oshoongalele.

Osha li shi hafifa mangha omaudifo taa ningwa, vo ovanangeshefa ve li ngo kwinya tava pindike oilandifwa yavo, ova kala yo tava tuminwa eengundu domalwiimbo tadi imbi pomangeshefelo, navo yo va mona omhito okupalulwa keemwenyo.

Pefimbo longalo opwa li pwa longifwa omukalo wopavali. Okambale kovamati okelili nokoukadona oke lili. Ei, omakanda osho a tendelwa enghete koukadona. Vati nava dikwe ouduladula. Sho osho itashi velelwa omunhu ombedi, shaashi neudo oomeme ove li momudo wavo. Vo vatatu ve liyamba okuya metumo, mongalo tuu oyo: oukadona vavali nomuyevangeliste Melkisedek Nghatanga. Epya lOmwene ola pya ndele ovalongi ovanini.

Ewilikongudu, ovafita, novaevangeliste novamusiki ovo mwa li moshivilo eshi punikweni kOmwene. Ovaeshi imbeni eimbilo olo 393.
Ev. Filippus Nakamwe

EKWAFO LENI LA FIKA

Ovamati novashamane ovo tamu longo ku Rosh Pinah, ekwafo leni olo mwa tuma mewiliko latate Wilhelm Ngeesheya, R24-00 okutulwa mosh.kefa shOshinyanyangido, otwe li tambula. Ombili eshi inatu dula okutumbula omd.na ovayandji amushe, ndele Omwene ou he mu longifa, omd.na eni okwe a shiva nawa. Kalunga ketu ne mu punike moilonga.

EFIKU LA SHIIFWA

Moradio Suid-Afrika yeti 25-7-75 omwa shiifwa nokutya omutumba weenghundafana definamhango oko kwa shiifwa omihoko di lili nokulili daSuidwes di tume ko ovakalelipo vado, otau ka ongala mOvenduka, mefiku lotete Septemba neudo. Omihoko di lili nokulili medu eli vati oda ulika nale ovo tave ke di kalela po meenghundafana odo. Ovakwanghala yo vati ova ulika nale ou te ke va kalelapo.

Ovadamara ove shi tonga moitaneisho nomomishangwa odo va tumina kombelewa yomalongekido omutumba oo, kutya vo itava ka kala nande meenghundafana da dja ngaho. Vo ongoovene vedu, ova indila ku longekidwe diva ehoolo moshilongo ashishe omo tamu ka hoololwa ovakalelipo voshili, ovo tava dulu okuya meenghundafana, ndele ehoololo olo li na okuningwa mepashukilo la V.V.O. Ova tuma nale omukanda kuAmushanga akula, omundokotola Kurt Waldeheim wa V.V.O. nokupula oshinima osho.

Onyakanyaka muAngola

Moifo nomeeradio domafiku aa otamu popiwa unene oita oyo i li pokati komatanga omakondjelimanguluko muAngola. Otaku tiwa nokutya FNLA okwa tokola okushingila MPLA oita, opo a nyeke ko oshilando shepangelo Luanda, osho shi li momake a MPLA. Omalwoodi a kwata moiti, vati otaa pwakele neenghono mOumbanganlanhu waAngola.

OUDIMBWANHU

Omunhu oku na omapuko, oha dimbwa, omunhu oku na onghone, nde Kalunga ke na onghone. Omunhu oku na okafimbo kaxupi lela, Kalunga okaalushelushu. Omunhu oku na okatongo, Kalunga okovanhu aveshe, oku na ohole.

Omunhu ke shii ovanhu vakwao, oha dimbwa. Kalunga oku shii aveshe, ovanhu aveshe ovaye. Omunhu oha dimbwa diva.

Tala eshi wa dimbwa okuya komambo, ova dimbwa okwiindila ngenge to nangala ile to penduka. Ngenge to li, iho indile vali oto hakana ashike. Ndele Kalunga ine ku dimbwa.

Ova dimbwa okulesha Ombibeli yoye, tala eshi ya lika nokuli keehedi, ya ninga oilemo. Hokolola Epsalmi 23, hokolola eitavelo lovakriste momutwe. Ku i shii vali, ova dimbwa filu.

Ndele nande ongho, Kalunga oku ku shii, ine ku dimbwa nande.

Paulus Hamukwaya

AALONGI AALUMENTU NONKATU YOMATILIKA TAA PULWA KU C D M

EHANGANO LYOKAWE C D M, MOLANGE, OTALI
KONGO AALONGI AALUMENTU MBOKA YA
PITA OMATILIKA NOYE NA ONTSEYO YA GWA-
NA NAWA MOMALAKA NGAKA; OSHIWAMBO
OSHIMBULU OSHIINGILISA.

MBOKA YA HALA OSHILONGA SHIKA SHUU-
LONGI MOLANGE, OTAA HIYWA KU C D M
YA FAALELE OONZAPO DHAWO NOOMBAPILA
DHILWE DHA PUMBIWA, KOMBELEWA YA C D M
KONDANGWA, METIYALI ETI 9 SEPTEMBER 1975,
POTUNDI ONTI 8 YONGULA, OPO YA KA KU-
NDATHANE NOMUKALELIPO GWA C D M, OMU-
SAMANE LINDSAY.

OVAANGOLA VA PANDULA

Omuyevangelistehongwa, Iyaloo Nghiidileko mOshangalala, Angola okwa nyola nokuholola olupandu lavo eshi Ongeleka yOwambokavango ya kala nohai ilikana evangeli lomwenyo li mone yo omhito moshilongo shavo.

Fye vomuAngola ohatu pandula unene eshi Ongeleka ya Elok ya kala nokwiilikana, opo evangeli li mone omhito muAngola. Inai kala ashike nokwiilikana, ndele oya twa yo omukumo ovo va kala tava longo nokukondja meefina nomomaudjuu moshilongo eshi efimbo lile.

Kalunga a nyamukula. Evangeli paife otali udi-fwa nemanguluko, opo kwa li tali udi-fwa nofina. Ovatumwa veni mwe va tuma kuAngola okuudifa evangeli li na omwenyo, ova fika ngashi ve li: ovafita vavali Samuele Shiininge na Immanuel Kamho. Osho yo ovaevangeliste

Petrus Nghishiivasha na Tomas Shangheta nomuhongifikola Titus Namunyekwa ou ta hongo paafa ovaevangelistehongwa omulongo navane puShangalala.

Tate Nghiidileko okwa xulifa ngaha: Epya ola tilianena eteyo, ndele ovahongi kevahapu. Indileni hano Omwene a tume ovahongi meteyo laYe".

OMUKWETU

Oye oshifo shOngeleka onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala.

Ondando yoshifo komumvo muSuldwes nomuAfrika alihe R 1. 00 kombanda yomafuta R 2. 00.

Ondando nomambesitelo naga tumwe kOmukwetu Oniipa: P/B. 2013, Ondangwa.

Omatseyitho agehe gomuntu mwene ohaga futilwa kumwene

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