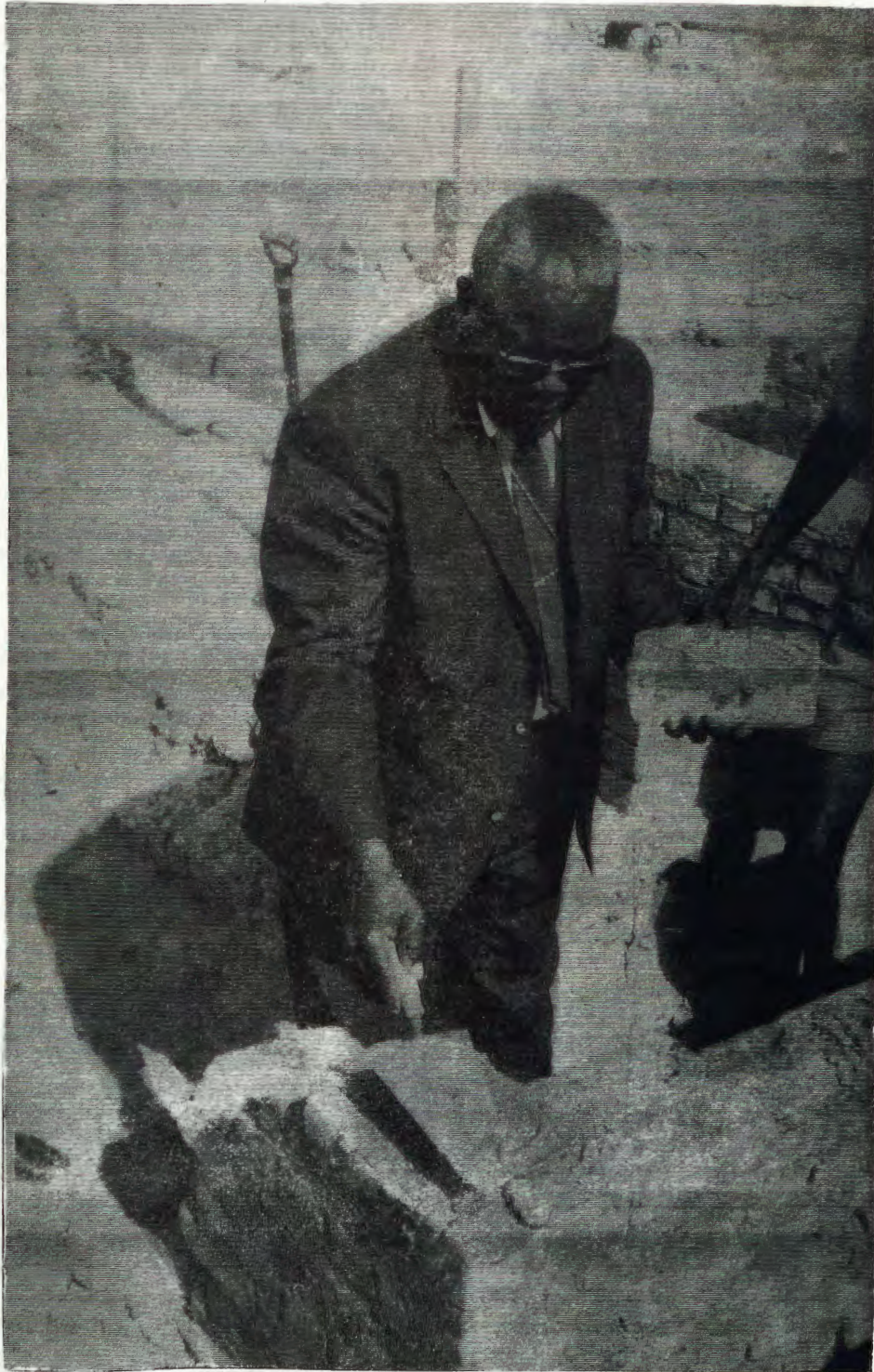


OMUKWETU

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Omumbisofi dr. Leonard Auala ta tula ombasikena yokolonela metungo epe lyOshinyanyangidho sha Elok.

ONGELEKI YA NINGI EWI LYAATHITANDAKA

Oontamanana pokati kEpangelo nOngeleki odha holoka unene okuza pombilive ye eguluka ndjoka ya li ya nyolelwa oministeli yotango ya S.A. kOmapangelo-ngeleki gaali, Iya ELK nolya ELOK ongonkugo yOngeleki medhina IyAaluudhe. Osho sha hokololwa kOngeleki ya ELOK, moshigongi shoondathana dhuu-polotika wevi muKaapstad muFebulali numvo.

Moshigongi shoka sha liwe kaawiliki yuupolotika muNamibia nomu S.A. nosho wo aawiliki yOngeleki noyomahangano gomiilongo tuu mbyoka oshu uvu kutya:

Okuza pombilive ye eguluka, aawilingeleki nosho wo aayakulingeleki ooyakwawo oya pewa uusama kEpangelo. Aatumwa yamwe oya tindilwa oopaasa dhokukala miilonga mpaka. Ihe ehistolli itali ka dhimbwa nando kashona shono sha ningilwa Ongeleki yaAnglikani muulethimbo 1960—1970, ehokololo Iya ti.

Moshipopwa shomapanja 3 1/2 shOngeleki yOwambokavango moshigongi shiyaka, omwa yelithwa wo kutya omadhiladhilo gombilive ye eguluka oga li ga kolekwa kOngeleki yaKatolika noyaAnglikani.

Sho kwa tumbulwa omadhina ge vule gatano gaakwangeleki ya tidhwa po kEpangelo moshilongo mOngeleki yaAnglikani, shika osha hololwa wo mehokololo ongoshiningwa shomehistoli, itaashi ka dhimbitha.

Omuwiliki gwa SWAPO kuumbangalantu wa-Namibia, omusamane Skinny Hilundwa, omuwiliki gwoŋgundu yaVerenigde hahende Brian O'Linn, amushanga gwoshifo The Star Clive Cowly, noshilyo shEwilikongundu IyEpangelo mu SWA omusamane Dirk Mudge pamwe nele-nga Clemens Kapuuu, ayehe oya kala moshigongi shoka.

Mokati kiipopiwa yi ili noyi ili mbyoka ye etwa po kaapopi oyendji, Ongeleki yetu oya pewa yi popye koshipalanyolo "Onkalathano yEpangelo nOngeleki muNamibia." Ehistolli Iyeholokepo IyOngeleki muka ndyoka Iya tameke pamwe nelongelokumwe Iyigwana sho Iya yelithwa nawa ehokololo olya tala omafaneko gaOdendaal nokomisi ye kutya oga vala uudhigu uupe muukumwe wOngeleki ndjoka tayi longo mokati komihoko dha yooloka.

Omukalo gwa S.A. okupangela evi ndyoka e li pewa e li putudhe, okuza 1919 sho gwa uka mokwihola nomokwiikoleka ye mwene, osho inaashi mu thikitha kelalakano Iye. Naashika osha dhimbululwa sha yela momafaneko goko-misi yaOdendaal okweeta po omatopagulo ngo-

ka ga kondjithwa kAaluudhe ayehe nokoongundu dhuupolotika.

Ehokololo olya ti, etoto Iyomavigumbo olyo evalo Iyomaudhigu omape muukumwe wOngeleki pokati komihoko nokiigwana mevi ndika. Osha yele mbala kutya okatongotongo otaka kondjitha omakotalongo guukriste. Okatongotongo otaka thiminikilwa aantu.

Okuza petokolo Iyompangu yuuyuni 1971 sho yu utha Epangelo Iya S.A. li ikuthe mo mevi, naasho inali ikutha mo, omayemato gaantu oga indjipala. Aakriste oyendji naakwanepangelo yamwe oye ya okupula omadhiladhilo gOngeleki mpoka ga gama. Oshipopwa osha ti, opo mpaka Ongeleki ya tokola okuninga ewi Iyaathitandaka, sho pwa nyolwa ombilive ye eguluka.

Kombinga yetidhopo Iyaatumwa ehokololo olya ti, kutya shono otashi zi ashike muumbanda waakwanepangelo aatiligane ya tila okupangela kAaluudhe notaa dhiladhila kutya ngele ope na omutondi gwasha nena ota kala a holama mOngeleki.

Ethikilo IyEpangelo moshinima shika olya adhika sho uumbanda mbuka wa pombelwa wo nomaaleli aaluudhe. Shoka otashi yelithwa nawa kembonyoko nokokugandja oombumbo taku tanekwa mokati kAaluudhe, ehokololo Iya ti.

Olya hulitha Iya ti:

—Kutya Ongeleki otayi tsikile natango okukumagidha Epangelo moshiponga shono tashi ya.

—Kutya ekumagidho otali ningwa molwoshili yevangeli nomolwohole yoshigwana.

—Kutya oku ulika nokuholola polweela nkene tu li oshigwana shimwe shAaluudhe sha za miilyo yiigwana yi ili noyi ili, tu na uuthemba okuza kevalo. Naangoka te tu indike shika tu shi ninge, oye omufuthi, omuyugi nomuhepeki.

—Kutya Ongeleki sho yi li aluhe omukondjithi gwelongitho Iyoonkondo, oyi na natango etegameno Iyomukundu nguka gu ka manwe po nomukalo gwombili.



lilyo yEpangelongeleka Iya Elok moshituthi shokutula Ondhopi yokolonela metamekotungo Iyoshinyanyangidho oshiye pOniipa.

EIHOLOLO LYA KALUNGA KOMUNTU GWE

"Onke omukwaniilwa Agripa, onda vulika kemoniko ndyoka lyomegulu." Iil. 26:19.

Uukwambepo owo etsakaneno lyomaunyuni gaa-li, egulu nevi. Oshipu okundhindhika okukala kwevi oshoka oyo uuyuni mbuka u wetike no-muntu ta kala mo. Egulu oyo uuyuni waKalunga mboka wa holekwa okumonika nomeho ngaka. Kalunga ye mwene oye awike ta vulu okumonitha omuntu a mone megulu. Nomuntu ngoka a ulukilwa megulu ohatu ti okwa mono emoniko.

Paulus okwa mono emoniko sho a londo oma-gulu gatatu 2Kor. 12:2— Osho wo Omuyapostoli Johannes kontuntu yaPatmos ngashi te shi holola mEhololo nkene a mono (egulu) iinima yomegulu, oshipangelapundi naayengeli. Oku na yalwe nomokati ketu momagongalo getu ya mo-no omamoniko ngaashi ngaka.

Otwa li twa pulakena pethimbo lyepapudhuko omamoniko ogendji gokumona egulu niikwagulu. Oshitya osha longithwa mOmbimbeli, emoniko, eihololo, ehologo. Emoniko oyo eihololo lyaKalunga okwiihololela omuntu. Nokwiiholola kwa-Kalunga memoniko kaku shi euliko lyowala ngaashi ofilima.

Emoniko lyaKalunga oli na oshilonga oshinene okukoleka eitaalo lyokwiitaala Kalunga noku mu inekela. Emoniko oli na wo oshilonga oshinene, oshoka omo Kalunga ta gandja oshinaku-gwanithwa komuntu. Moshilonga she Kalunga oha longitha aantu onkee ohe ya ihololele noku ya pa oshilonga. Eihololo lyemoniko oyo eithano moshilonga she. Memoniko Kalunga ota gandja olupe lwoshilonga. Onkee kapu na malimbililo aanashilonga nauvithi yevangeli oya mono emoniko lyeithano lyaKalunga moshilonga. Nomamoniko getu ogii ili no gi ili. Yamwe otaa ga hokolola ogo iikumitha ya ningwa mokukalamwenyo kwawo, "emanya lya ningwa omwenyo". Shaagumwe ota vulu okuhokolola emoniko lyoshilonga she neithano lye ngaashi e shi shi moshilonga shaKalunga.

Osho uudhigu uuna emoniko lya kana nenge lya dhimbiwa. Mpoka pwaa na emoniko, nena opu na eshunomonima lyomuntu moshilonga she. Shika osha li sha ningwa pethimbo lyaEli omusaseri omukuluntu. 1Sam.3:1. Omusaseri Eli ka li we e na emoniko lyoshilonga she. Emoniko oli na oshilonga noku shi humitha komeho.

Kombinga ishewe yaSamuel oye a li omuyakuli montempeli yOmuwa. Oshitya sha longithwa mpaka (omuyakuli) kashi shi omupika nenge okamati kokumatuka. Ihe eyakulo lyopausaseri, eyakulo lyomusita. Ihe oye omusita ngoka a longithwa komuntu omukwawo ngoka kee na uunashimpwiyu we mwene.

Uuna kaatu na emoniko lyoshilonga shaKalunga otatu kala aalongithwa, aalombwelwa, tatu tala omusita omuwiliki nenge omukuluntu gu-lwe nenge aantu shoka taa ti. Gal. 1. 1: 15—6. Sho a mono emoniko Samuel okwa pewa ihe uunashimpuyu woshilonga.

Paulus, Omutarso, omulongwirabbi okwa ningi niini omutumwa nomuvithi gwevangeli? Emoniko lyomondjila yaDamaskus oyo lya lundulula ayihe muye. Oyo wo lya lundulula okukalamwenyo kwe ku kale noshilalakanenwa shi ili hangaashi e shi dhiladhila nale. Emoniko ndika okwe li tula aluhe omuthindo gwiilonga yeuvitho lyevangeli. Aluhe mpoka ta yi okwe shi holola kutya oye Omuyapostoli "omwiithanwa gwaKristus.

Ngefe ta popi kutya ye omwiithanwa, nena ota dhiladhila emoniko lye lyomondjila ye yaDamaskus. Okwe shi endlula pomahala ogendji. Kiipala yaAjuuda nokiipala yaapagani, ngaashi ye mwene ta ti. Oye omuvuliki kemoniko ndyoka

ka lyomegulu. Iil.26:19. Oonkondo dhemoniko ndika odha lundulula uuyuni nevangeli.

Emoniko lyoshilonga oyo onzapo kutya omolwashike ndi li omunashilonga. Emoniko lyoshilonga shomusita oyo ehokololo lyaJesus omuhupithi. Moonkondo dhemoniko uufule womunashilonga otau holoka. Ps.89:20.

Shoka tashi kanitha emoniko lyoshilonga neviliko kulyo olwindji osho ngaa shoka tashi zi muuyuni mbuka wongashingeyi. Shimwe eidhino.

Yamwe ishewe otaa kanitha nenge (otaa dhimbithwa emoniko lyawo lyoshilonga koluhepo. Onkayi noluhepo lwiimaliwa. Kombinga yimwe ishewe omokulalakana kwethimbo ndika okuuyamba nenge okwesimano.

Otatu kanithile emoniko lyetu noku li dhimbithwa kuudhigu wethimbo lyetu. Ongerki yi idhenge mumwe nEpangelo noyendji otwa sa uumbanda, noshimpwiyu otatu ka pita peni nongiiini? Oyendji ishewe otwa fupipikwa komayono gomagumbo nogomaluvulo getu, ongaashi omusaseri Eli.

Oshikwawo osho shoka sha hololwa ku Jes. 28:7. Osho wo ondjo nepunduko lyetu.

Ihe ayihe mbika nda holola mpaka oyo iinima mbyoka yuunkundi wombina yetu yuuntu. Kombinga yoshilonga shaKalunga kutse oshi li ngaashi shi li. Nemoniko lye oyo epe nonena. Li dhiladhilulula. Li monununo ishewe. Omuyapostoli ota ti kapu na sha teshi vulu okukutha ndje mOhole yOmuwa. Rom.8:35—39.

Emoniko kutseni atuheni oyo ndika "Jesus Kristus e ya muuyuni a hupithe aanandjo moka ngame omunene ndi ya vule ayehe" — okuhupitha omunandjo ndi hokololele uuyamba we kaau hulu po.

Festus Ashipala

MU NDOWISHILANDA OMUSITA OMU-LUUDHE A PEWA EGONGALO

Omusitagongalo Ngeno Zacharia Nakamhela, okwa langekwa okuza petameko lyomumvo nguka a lele egongalo lyaDet-mold-Ost, muNdowishilanda. Omuwiliki-ngeleki gwomagongalo gomoshitopolwa shoka, dr. Fritz Viering, oye e mu lange-ke.

Manga omusita Nakamhela ina pewa egongalo muNdowishilanda, okwa kala ti ilongo oomvula mbali muHollanda. Oshituthi shelangeko lyomusita omuluudhe megongalo lyaatiligane, osha yilwe kaa-yenda oyendji. Mokati kawo, omuwiliki-tumi gwEhangano lyaRyns, Sandner.

Aatumwa oyendji naakalelipo yomahangano omakwawo gomatumo momavi galwe oya li wo moshituthi shoka. Tate Nakamhela ngoka a pitile 1971 mosikola yuusita mOtjimbingwe, oku li hwiya-pamwe negumbo lye.

"MORATORIUM" YE LIPULWA MUSWEDEN

Mokati kougudu womatamo muSweden, otamu lipulwa unene "nomoratorium" tashi ti omukalo wokumangulula Eengeleki kekwafo lokoilongo. Epulo eli ola pendulwa kehokololo la dile moshongalele shoukumwe wEengeleki daAfrika (AACC) sha li muLusaka shaZambia 1974. Omadiladilo a dile omu otaa indile Eengeleki, unene muAfrika di xulife po omahehelo oimaliwa kounyuni wopondje noshu yo ovatumwa, ndele di tale kudo vene nhumbi di na okuxupa.

Hamushanga Ndjai wehangano loukumwe wEengeleki daAfrika, Canon Burgess Carr, eshi a talela po Sweden pexulilo lodula ya dja ko, okwa yelifa yo natango eshi tashi diladilwa nefaneko eli.

Moipopiwa yaye oyo a ningila ovanyasha vomuSweden, osha yebele ovanhu nokutya mboli efaneko la "moratorium" kamu na owii washa ndele ola etwa po ashike kEengeleki domuAfrika ongonghendabala yokulimangulula kukeshe osho tadi shi fininikilwa kovakwailongo.

Efaneko nande itali wanifwa nena, ile mongula, oshiwa li diladilwa paife, fiyo sha wanifwa ngaashi sha ningwa yo nomombinga youpolotika.

"Vamwe ove udite ko"omoratorium" kutya oshinima shokukondjifa ekwatafano lovakriste mounyuni." Osho dr. Tore Bergman a tonga. Omushamane Bergman ohamushanga wEtumo lOngeleki yaSweden.

Paudaneko laye, omushamane Bergman oshinima okwe shi tala ongoprograma i na okulongwa moule wefimbo, fiyo Eengeleki daAfrika da hanga elifikameno moiniwe yado nomovalongi. Okwe shi tala yo kutya elalakano eli itali imbi oshinakuwanifwa shaye shokukwafa Eengeleki daAfrika ngaashi he shi ningi shito fiyo Ovayafrika voovene va xulifa omahehelo avo.

"TOPOLA U PANGELE" ONGELEKI ITAYI SHI ZIMINE Omuwiliki gwOngeleki onkwaevangeli paLuther muSuidwes-Afrika, dr. Lukas de Vries, okwa ti kutya yo oya hala ya ka popye noongundu dhuupolitika muNamibia oshoka kape na ekwatho we lyasha okupopya nEpangelo lya Suid-Afrika.

Pahapu dhe, olwo lwotango tapu ningwa etsakaneno pokati kOngeleki noongundu ndhoka dhuupolitika. Okwa ti, shito omukalo nguka oya kala ye gu angala omolwomagandjo guusama kutya otaa itula miinima yuupolitika.

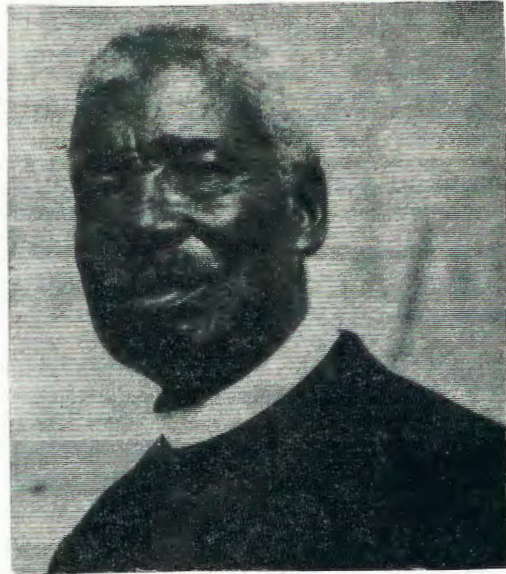
"Ihe etyololoko ndyoka lye etwa koonkundathana dhopaali noministeli yotango ya S.A. sho inaadhi eta iyimati, Ongeleki yAaluudhe muSuidwes, oya hala ngashingeyi okukundathana noongundu ndhoka," osho a ti.

Ye ta gwedha ko ta ti: "Otwa loloka uupolitika womukalo gwokutopola ndi pangele nawa."

Omusamane de Vries ota zimine naanaa kutya Swapo oye awike e lilepo aantu muNamibia shi shi okwiinekelwa nonando pu kale esindano mehokololo lyO-

Ehovelu lelongifo la "moratorium", Omushamane Bergman okwa tala yo kutya ola ningwa nokuli, eshi nale Etumo kwa li hali tumu ovatumwa valo va ye koilonga fiyo okukalamwenyo kwa-vo, ndele paife ohava tumwa ashike nefimbo la ufwa, eedula nhatu ile nhano.

(News from Church of Sweden)



Omufitaongalo Henok Haufiku, okwa wanifa neudo omido 78. Okwa longa efimbo lile mUukwaluudhi. Petameko lokukala kwaye omutumba moshipundi shetulumuko loilonga yaye yefimbo lile, eongalo laye ola mona oshikungulu eshi oilyo imwe ya mbyonyokela mOngeleki ipe panghedi ihee na eshikulafano. Epangelongeleki ole mu pe etulumuko pexulilo lodula ya dja ko.

Omufitaongalo Vilho Kaulinge, mOndobe. Okwa wanifa neudo omido 81 nEpangelongeleki ole mu pa etulumuko moilonga yeongalo. Vahapu otave mu dimbulukwa nawa natango meudifo laye leenghono moshifo sheefya dOshinyanyangido 1973. "Elai ohali ti, ohandi shi nyonauna po nde Kalunga ota ti, shi nyonaunapo ndi tungulule po shipe, shiwa," osho a tile ngaha.

wambo, sho taku ti edhengo lya SWAPO. Ongeleki otayi tsikile nomukalo gwayo okukondjela uukumwe waNamibia ngashi hayi shi ningi shito, opo yi holole puuyelee omadhiladhilo giilyo yayo.

Omusamane de Vries, okwa ti Oongeleki mbali dhAaluudhe muka; Ongeleki onkwaevangeli paLuther yomUushimba naandjoka yOwambokavango, otadhi popi medhina lyaakriste oopelesenda 70 dhaakwashigwana ayehe.

Yo, aawiliki yOongeleki ndhika mbali, omumbisofi dr. Leonard Auala naye okwa ti oya kala taa kondjele emanguluko lyaNamibia notaa tsikile natango oku shi ninga oshoka pahapu dhe, aantu yaNamibia otaa tala koshipala shOngeleki, yi wilike ekondjo.

(Ecunews)

ELOK NOONGELEKI OONKWAWO MOWAMBO

OMUKWETU: okwa kundathana pafupi nomutonatelishitayingeleki shomOndonga, omusitagongalo Festus Ashipala, okupula kombinga yOngeleki ya ELOK nkene tayi kalathana nOongeleki dhilwe, unene ndhoka oompe tadhi holokele mOwambo.

Pamadhiladhilo gomutonateli, oshinima oshinene komwiitaali kehe nosho wo kOngeleki muukwatya wayo auhe, okutala omukanka moka ya tungila mo. O-gwa kola nenge inagu kola, ogu li kema-nya nenge omehekevi.

OMUKWETU: Tate Ashipala, sho u li po ngashingeyi omutonatelishitayingeleki shOndonga, otashi vulika tuu ndi ku-pule omapulo gamwe kombinga yonkalathano yOngeleki ya ELOK nOongeleki dhilwe?

ASHIPALA: Eeno, otashi vulika ngaa, ngele kape na shoka tashi nyenge ndje

OMUKWETU: Owa ningi uunake omutonatelishitayingeleki nope na omagongalo gangapi moshitayingeleki shoka?

ASHIPALA: Oshilonga shika onde shi taamba okuza Apilili omumvo gwa yi 1974. Moshitayingeleki shika osho wo shimwe tashi koko miilyo yasho momagongalo nomokudhika po omagongalo omappe, opo eyakulo komuntu kehe li pupalekwe.

Otu na ando ngashingeyi moshitayingeleki ashihe shetu omagongalo omulongo nagane ngoka ge na iilyo ayihe kumwe 78,486 payalulo lyomumvo 1973. Otu shi shi omwa gwedhwa ngashingeyi momwaalu nguka muule womumvo gwa zi ko 1974. Omwaalu nguka gomumvo gwa zi ko, katu gu na manga, opo twi ipyakhidhila nago oku gu tula kumwe.

OMUKWETU: Moshitayingeleki shika omu na tuu iimpaga nOongeleki dhomayitaalo galwe?

ASHIPALA: Aawe, kombinga yOongeleki dhilwe nenge dhomayitaalo galwe, katu na. Ndjoka yaAngelikani otayi monika ngaa miitopolwa iishona ngaashi pOndangwa nOndjondjo, nosho wo kOngulayenetanga.

OMUKWETU: PONDangwa, oto dhiladhila ndjoka yaKalangula?

ASHIPALA: Aawe, kombinga yOngeleki ndjoka yOombulu (N.G.K.) inandi uva naana sha manga mpaka mOndonga, ihe omamakelo nomapopyo, oya tumbulwa ngaa mpaka naampeyaka ngaashi muuzilo nomuumbugantu.

OMUKWETU: Ongeleki ndjoka ya N.G. ndishi otaku popiwa unene kutya oyi na oshilalakanenwa shayo, ETUMO, mokati kAawambo nenge kaaluudhe. Oto ti ngiini kedhiladhilo ndyoka?

ASHIPALA: Manga inaayi tameka oshilonga shoka, opwa kala ngaa oonkundathana pokati kayo naawilikingeleki yetu. Ihe oonkundathana ndhika kadha li dhi na euvathano. Uukwaluther nuukwakaluvini, otashi vulika u longele kumwe moku-fala iilyo kuKristus hamoku yi yugathana. Oongeleki ohadhi uvathana mokulongela kumwe.

OMUKWETU: Ombili manga tate omutonateli, uukwaluther ondi u uviteko, ihe uukwakaluvini, oto dhiladhila shike?

ASHIPALA: Calvin, ogumwe a kala pethimbo iyeyelitho lyeitaalo lwopomimvo 1509-1564, naanaa ngashi Martin Luther. Elongo lyaCalvin olyo ndyoka lya dhiginiwa unene ano muHoland, hoka kwa

zile Oombulu.

Shika ngele oshe ku yelela, onda hala ano okutsikila kutya, mpaka inandi hala okuzimina naana kutya, Ongeleki ndjoka ya N.G. otayi longo oshilonga shEtumo. Oshilongatumo pamukalo ngoka twe gu igilila, otashi ti, okulonga mokati kaapagani. Ongeleki ndjika yOombulu oya tameke oshilonga shayo pokati komagongalo getu noya taamba oyendji yomii-lyo yOngeleki yetu. Ano oyo otayi longo naana ngaashi iimpaga mbyoka tayi longo mOongeleki nokugandja uusama kelongo lyOngeleki ndjoka yi li po.

OMUKWETU: Elongo lyayo ano olini naana, oli li tuu kokule nolyetu?

ASHIPALA: Aawe, elongo lyolyene kali li kokule naandika lyOngeleki yetu. Ihe opu na ngaa eyooloko. Pakutala einyengo lyayo nethiminiko olya fa lyaashi unene okutaandelitha elongo ndyoka lya yooloka kumwe nolyetu. Oshithiminiki shawo osha fa shi li unene muupolotika. Etumbulo lyomumbisofu Auala mekundathano pamwe naawiliki yEtumo lyOngeleki ndjika, oli shi wo okutalwa mpaka. Okwe ya lombwele kutya yo oya hala ye tu dheulile nawa aantu. Oshoka pamadhiladhilo gawo, iilyo yOngeleki yetu aniwa inayi longwa evangeli lya yela. Oya longwa ashike uupolotika.

Ano oya tala kutya otwa longwa ashike uupolotika, havangeli nando. Onke ya hala oku tu dheula tu kale two opalela Epangelo lyawo ndyoka tali yemata, o-moluupolotika wAaluudhe.

OMUKWETU: Oto tile ngiini kiilyo yetu mbyoka tayi yi mOngeleki ndjoka yOombulu. Omuntu kehe ndishi oku na ngaa emanguluko nuuthemba wokuhogolola eitaalo lye moka ye mwene a hala okukala mo nombili?

ASHIPALA: Mpaka oshinima oshi li ashike ngeyi, kutya iilyo oyindji mbyoka ya yona kOngeleki yetu nenge ndi tye, ya yono iipango yaKalunga, yi li nokuli megeelopotudho, oyo ngaa unene ya hala okuya kOngeleki ndhika nokiimpaga. I-shewe mboka ya kuthathana po nego-ngalo lyaandjawa nenge nomusita gwa-wo, oyo taa kongo ngaaka aniwa ondjila ompu.

Nayamwe otaa kongo oshipundi sha si-mana, shoka ya nyengwa oku shi mona mOngeleki yawo, ngaashi aayevangeliste yetu nenge iilyo yOngeleki yetu mbyoka ya kala ya hala okuninga aasita nenge aayevangeliste, ihe inaa adha elalakano ndyoka.

Ihe kombinga yimwe nandi tye wo, kutya ndika oyo ngaa ethimbo wo lyemakelo kiilyo yOngeleki yetu, opo yo yene yi tale mpoka tayi gama. Otayi ka taamba nokwiitaala shaa ombepo, nenge otayi kala meitaalo nomOngeleki moka ya putudhilwa mo nale. Ihe oshinima she-manguluko wo lyehogololo lyeitaalo o-po shi li.

OMUKWETU: Oto yelitha ngiini omadhiladhilo goye kombinga yaasita naevangeliste taa kongo iipundi yesimano?

ASHIPALA: Omutoto ohagu ti, aniwa ngoka a longwa nokwa ningi omusita nenge omuyevangeliste mongeleki yOombulu, ota ka tungilwa egumbo lyuuzeko nota pewa oshihauto nondjambi yo ondoka. Aayevangeliste yetu oyendji, unene mboka haa longo mUushimba, oya makelwa olwindji noshinima shika noku noku sithwa uunye okulongela Ongeleki

yetu yoluhepo.

Omatseyitho wo galwe moradio mpoka Ongeleki ndjoka ya N.G. tayi longo naashoka tayi shi ningi, otashi ningwa nelalakano ndyoka lyokuhila nokuheka omwenyo dhaankundi dhi talele kuyo. Uuyuni wongashingeyi, oshimaliwa ngaa, nesimano.

OMUKWETU: Kutya Ongeleki yetu otayi longo uupolotika, havangeli shino oto shi tile ngiini, omutonateli?

ASHIPALA: Ongeleki yetu ELOK, nenge ndi tye VELKSWA, oyi ipumu shili mu-mwe nEpangelo. Oye shi ningi mokulalakanena ombili nuuwanawa waantu mevi lyetu. Ongeleki yetu oyi itula pehala lyaafupi naahepekwa. Inayi shi ninga mukukonga esimano nenge mukukonga oonkondo, aawe. Osho wo inayi hala okuyuga nando Epangelo oonkondo dhalyo. Shoka ye shi ningi, oye shi ningi mookundathana pamwe naapangeli.

Euvathano sho inaali ya po, opo ihe pwa zi kutya Ongeleki yetu otayi uvitha no-tayi longo uupolotika. Ihe shika onda hala ngaa oku shi yelitha natango ku-



Omutonatelishitayingeleka shOndonga omusita Festus Ashipala. Oye oku li wo oshilyo mEpangelongeleka.

tya, Ongeleki yetu kayi shi nando oshilyo shongundu yuupolotika, ihe oyo oshilyo shaKristus. Nelalakano lyayo, okufala ombili yaKristus komuntu kehe, na kale ogwomongundu yuupolotika ya tya ngiini. Mboka ya hala okupangela, oya etha oshilonga shOngeleki noya yi mongundu yEpangelo.

OMUKWETU: Ou na tuu we sha natango kombinga yOngeleki ndjika ya N.G. oku shi lombwela iilyo yomOndonga nenge yOngeleki ayihe?

ASHIPALA: Ondu uvu omukwanegongalo gumwe a ti, kutya Ongeleki yOombulu ndjoka tayi longo oshilonga shEtumo mOwambo, oyo Ongeleki yaantu, kayi shi yaKristus. Ngame kombinga yandje ndika epangulo enene. Shono nda hala osho ashike, otse atuhe kumwe nOngeleki ndjoka, nomuntu kehe omeitaalo, tu konakone omuthika gwetu nomukanka moka twa tungila mo, "opehekevi", nenge "okemanya". Kombinga yuukwashilyo, itandi ti we sha. Shoka nda popi nale, sha gwana manga.

"TALA ONZIGONA YAKALUNGA TAYI KUTHA PO OONDJO DHUUYUNI" - "OMUNELAGO OONGOKA ITI IYAGEKE NDJE".

WAA PANDULA NOYAKA

Epandulo kaamwandje naatekulu yandje mbo hamu longo kOlange. Kundweni nombli yomuwa. Tangi sho mwa kala omagulu gandje mokuhehela ehanga lya pya omolwetungo lyOngeleki yetu.

limaliwa yeni onde yi mona, oya thika nawa R21,85. Tangi, Kalunga ne mu koleke miilonga yeni, ye e mu yambekele ashihe mwa gandja. Nonando ine tumbula omadhina mombapila yomwenyo o-mo mu li. Iyaloo.

(Aina Nambundunga)

ETOKOLO LABLOEMFONTEIN NOMADENGO

Etokolo la dja mohofa yokombada muBloemfontein, ola keelela Omalelo oilongo shaNdonga noshaUkwanyama, okukwata omunhu, okutula omunhu modolongo ile okustrafa omunhu keshe ha tiwa oshilyo shaSWAPO ile shongudu ya Demkop (yaNangutu), ile ha tengenekwa kutya oshilyo sheengudu odo mbali, ha tengenekwa ile shi shiivike nawa kutya oha endifa oinima mokuwili-ka meengudu odo mbali.

Omadengo onyanya okwa li a longifwa kEpangelo IOWambo, unene okudja September 1973. Ovawiliki vahapu veengudu da hokololwa pombada, okwa li va dengwa nova hakulwa moihakulilo. Ovabishofi vavali, Richard Wood nadr. Leonard Auala osho yo umwe woonakudengwa, Thomas Kamati, okwa li va indila ohofa yaVenduka okukeelela owii ou, nosha anywa.

Omupanguli munene, Rumpff mehokololo lohofa yokombada lomapandja 50, okwa indika omalelo oilongo, Oukwanyama nOndonga omo mwa dengwa ovanhu, aha kwate nande vali omunhu, aha denge keshe tuu ou a tengenekwa ile e shiivike nawa kutya oshilyo sheengudu; SWAPO na DEMKOP. Nomalelo oilongo ya tumbulwa apa, oku na okufuta oilonga aishe yomakonakono oshibofa shomadengo meehofa.

Ovapanguli vakwao va dimina omatokolo omupanguli Rumpff, ovo omupanguli Botha, omupanguli Holmes, nomupanguli Trollip.

Oonakudengwa ovalumenhu novakainhu vahapu ve li paife mongudu yovafadukipo kuZambia, okwa li va dengwa omapokolo 20 fiyo 30 moipafi yovanhu. Omolwouwa woshiwana ashishe, ovabishofi, R.Wood wOngeleka yaAngilikani mOvenduka na dr. L.Auala ove litula mo okumweneka efifohoni li fike apa.

Eshi kwa li kwa kwatiwa ovanhu vahapu shihee fi paveta nokudengwa, omafele mahapu vongudu ya SWAPO ova kala va tila, kutya navo yo otava ka dengwa ngashi vakwao. Sho vali kombinga imwe kashi na ndunge yasha opo ngeno omudengwa keshe polwaye mwene a holoke kohofa ile a ninge eindilo lokumweneka edengo laye, unene tuu eshi ve li koku- le nohofa yokombada oule weekilometa 800.

Eshi kwa konekiwa kutya vahapu ova li va nyika oufiye omolwomadengo aa, osho tashi tu kumwe netokolo eli la ningwa paife kohofa. Onghalo yomOwambo ei tai holola oukwatya inau monika shito pamwe pe lili, otashi ulike nokutya opwa pumbiwa okuyandjwa elombwelo tali keelele omalelo oilongo aha twikile

nomadengo, nomakwato ile nomastrafa omolwoupolotika.

Omupresidende omupanguli womohofa yaVenduka Justice F.H. Badenhorst nomupanguli Justice J.J.Strydom ova li va ekelasni omaindilo okukeelela omadengo. Naelene ehokololo otali ti nokutya epuko lomhangu yaVenduka oli li apa eshi tai ti nokutya ovaindili kave na eenghono okwiindila omadengo a mwenekwe.

Epuko lomhangu oyo oli li natango o- po eshi tai ti oonakudengwa venya va dengwa shihee fi paveta, okwa li ve li meameno la wana. Epuko lavo osheshi tai ti, Kamati kakwale na etomhelo mokulipopila koveta, osheshi okwahangika a dengwa nale.

Omhangu oyo oya ninga epuko, osheshi pakukonakona oshinima, opwa konekiwa oshiponga tashi endululwa luhapu mokushundula ovanhu, naasho Kamati ina mona ekwato koonakudala nokookaume kaye vomehangano lavo nande okwa li te li kongo.

Etokolo lomhangu yopombada eli, ola nyakula unene ongudu ya SWAPO nosho yo vahapu kwa li va kenyanana omukalo wokudenga ovanhu moipafi va dulwa. Omukalelipo wa SWAPO ku London, omushamane Peter Katjavivi okwa ti kutya SWAPO okwa tuwa omukumo ketokolo eli laBloemfontein eshi la popila eindilo lovabishofi na Kamati. Okwa ti yo: "Omalongekido oku li paife metifa kovawiliki vetu opo ovakwanepangelo la Suid-Afrika novapolifi vaye va tulwe mohofa."

Eshi okwa ti kutya otashi ningwa mekwatafano nehoololo eli la ningwa pehovelo lodula ei mOwambo, olo a ti kutya SWAPO oku na paife ouyelele

wa wana nawa, tau fatulula nhumbi oshiwana sha fininikilwa ko kehoololo.

"Omhangu ei otai ka kala inai monika mo nale muNamibia," osho omushamane Katjavivi a tonga. Pakupopya kwaye, omukanda womapandja 5 tau fatulula omafininiko mehoololo otu hapupalifwa, opo u tuminwe koilyo yehangano lovapanguli vounyuni nokokomitiye yoveta muAmerika.

"OMUKWETU OSHIFOTUMO"

Onda wanifa paife odula imwe hai lesa oshifo-mupukululi, O M U K W E T U, nondi na ehala nediladilo ndi shivife vahapu kutya mokulesha oshifo eshi, onda kufa mo sha. Onghe nda hala yo aveshe komesho va kufe mo sha.

Keshe umwe oku shii kutya oshitoo ngenge oshiyadi, ohashi xunga. Ou e na sha meni laye naunene ou e na oshili, ehala laye oku shiivifa yo vakwao. Hano name yo onda hala omakonakono nomadladilo ange nde a pewa kOmukwetu, a shiivike yo kuvahapu, unene kovalessi v O m u k w e t u.

Omukwetu oha eta oinima iwa, tai pe nge alushe ohokwe onene yoku mu lesa. Osheshi ondi shi shii nokutya ashishe tashi etwa k O M U K W E T U, otashi kwafa sho tashi pukulula oshiwana shetu shOvawambo.

O m u k w e t u, ota pukulula omunhu keshe kombinga yexupifo lomwenyo waye. Keshe omunhu ewete ko kanini, alushe mokulesha O m u k w e t u, ota mono kutya komesho yoinima aishu, O m u k w e t u, oshifotumo.

Ongeleki otai tu ovanhu omukumo. Elalakano l O m u k w e t u okulonga ovanhu eshi sha tumifa Jesus Kristus: Indeni nounyuni aushe, longeni ovunhu aveshe nye va shasheni medina laXe nolOmona nolOmhepo lyapuki. Mat.28:19. Natango O m u k w e t u ota lalakanene neeghono a kwafe ovanhu kombinga yexupifo lolutu, ile ndi tye kombinga yokukalamwenyo kwavo. Oshifo eshi osha hala ovanhu vetu va penduke, va moneko va twikuluke.

Hano vaholike novamwameme muKristus, tu kondjeni opo eendunge nomayele hatu a pewa koshifo eshi i tu etele ombili nehala mokukalamwenyo kwetweni, yo i lundulule omikalo yetu. Nye ovafimanekwa novaholike ovawiliki nohamushanga vOmukwetu. Kondjeni alushe, mu kondjele emanguluko loshiwana shetu. Emanguluko lomadiladilo, lolonga lokupopya, meenghedi nomomikalo.

Keshe umwe oku lilweteleko kutya otulyeni mefimbo lemanguluko loilongo yomuAfrika. Iha pu ya manguluka, naai inai manguluka oixupi. Ei inai manguluka oi li molwoodi lekondjelomanguluko. Nde vakwetu emanguluko hatu kondjeni, otali tu kufa ko ashike nge tu neni omikalo yopanhu. Ngeenge otu neni elaka la meme tali popiwa, nefindano ngenge oomeme nootate va penduka mokulela nomokutekula ovana vavo pahalo laKalunga.

Ongenge yo onunona tau kulu meendunge, ngeenge ovanyasha ovamati noukadona tava lwile ouwa woshilongo pamukalo ngaashi shi li metumwalaka lOngeleka yaKatolika "Cousilio Vaticano 11", eli la ingidilwa ovanyasha vounyuni aushe.

Vanyasha, tu itaveleni fye tu landuleni nomifyuulukalo yootate noomeme nde natango tu kondjeni mokuxuma komesho meenghedi diwa doshiwana.

Vakwetu, tu pendukeni, tu longeleni kumwe. Emanguluko nali tameke mufye vene mokuwapaleka omikalo yetu opo tu mone ombili nehafa nekalafano lapanhu mouyuki nomoshili.

Hano O m u k w e t u ne lipyakidile nepukululo loomeme nootate, lounona nolovanyasha moku va ulukila ondijila yavo yefiku keshe i wanife ehala laJesus Kristus, ou e li ondijila, oshili nomwenyo.

M.Kaitungwa
Angola

Timothy J.Moshana ota ti: Inatu monifa vali Jesus oixuna, tau hala ngaho te tu taataa fimbo fye hatu taataa ounyuni, hano twaa lukeni tu mu shakeneke shaashi ofye ta kongo. Hano inatu mu pilamena osheshi ye oha kufapo omatimba etu, oha pangele aishu ndele nee oha hambata yo ounyuni neenghono daye dikwaulu. Hano ine tu shikula vali ofye natu mu shikule. (Luk. 15; 11—14).

EXWIKO LOSHINYANYANGIDO NATANGO OLI LI OTUMBUTUMBU

Eshi pe na ashike ohani imwe, Oshinyanyangido shipe shOngeleka yaELOK shi yeululilwe oilonga yasho, epulo kutya olyelye a xwikile shikulu, oli li natango otumbutumbu. Oshinyanyangido shipe otashi yeululwa pambelewa mOsoondaha eti 11 Mai 1975.

Omumbishofi wOngeleka dr. L.Auala pashifo ECUNews shOraata yEengeleka domu S.A. okwa ti nokutya ye okwe lipuma luhapu mumwe novakwanepangelo eshi taku tiwa nokutya ovapolifi ovo va xwika po Oshinyanyangido.

Moshipopipiwa shoshoongalele mOkapa neudo, hamushanga woshifo shomujohannesburg, Clive Cowly, okwa tumbula oiningwanima imwe inene mOwambo inai mona natango omanyamukulo ngashi edipao lovanhu kEpinga nexwiko lOshinyanyangido.

Pashipopipiwa shaye, ovapolifi vEpangelo la S.A. mOwambo, ova holoka komubishofi luhapu neindilo a wapaleke oshipopipiwa shomushamane Cowly. Oshipopipiwa osha tumbula "ovapolifi ova holoka poshiponga konima yeetundi mbali fiyo nhatu, eshi ve shi lombwelwa."

"Haame nda nyola ehokololo, osho yo ngi fi omupopili wovapolifi. Eshi nda teelega kovapolifi, ehokololo laasho va mona mekonakono loshiponga. Haku pulwa eshi ovanhu tava ti," osho omubishofi a nyamukula kuvo.

"Omupopyo mukwao owa udika kovapolifi vamwe, kutya natango otava ka longela pamwe (okukondjifa) nOshinyanyangido shipe. Epopyo eli ngenge oshili, oshitya natango otashi ulike pwa ningwa sha nale."

"Oshinyanyangido ohatu shi tungulula ngashi ovamwameme mounyuni ve tu kwafa. Ngenge tashi nyonaunwa po natango, ohatu shi tula mohofa," osho omubishofi eshi tya nouyehame mune momadiladilo.

Kalandithimambo amuhe mboka mu na natango Ondjalulamasiku 1975 inaayi pwa po, tu kwatheni mu yi shunithile kOstolamambo kOniipa, manga Apiili inaagu pita.

O M U K W E T U

Oye oshifo shOngeleki onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga Rev. Sebuion Ekandjo.

Ondando yoshifo komumvo muSuidwes nomuAfrika aihhe R 1. 00 kombanda yomafuta R 2. 00.

Ondando nomambesitelo naga tumwe kOmukwetu, Oniipa; P/B. 2013, Ondangwa.

Omatseyltho agehe gomuntu mwene ohaga futiwa kumwene

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