

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango / Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

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OMUWA OYE OMUSITA GWANDJE

Mark. 6: 30-37a

Uuyuni wongashinge yi ou udha omaupyakadhi niimp*iyu oyindji* yi ili noyi ili ya kwata oomwenyo odhindji, oshoka shaa ngoka oku na elalakano lye. Nguka ta lalakanene shika nangwiyaka shiyaka. Niilalakanenwa ayihe mbika konyala oyomuuyuni mbyoka tayi hulu po. Miimpwiyu ya tya ngiika omalutu noomwenyo dha kwatwa komvulwe, oshoka shika tashi imbi nokuli aana ya Kalunga okukala mevululuko lyashili omusita wOmuwa gwetu Jesus Kristus. Aalongwa yaJesus wo ya kala momaupyakadhi ga tya ngaaka, sho ya tumwa okuuvinha evangeli ndyoka tali etele omuntu kehe evululuko lyashili nehupitho, shika tashi holowa nawa kevangeli kutya, inaa mona evululuko. Pethimbo lyokulonga kwavo okunene inaa mona ompito okulya. Nando ethimbo lyawo lyokulya nokuvululukwa olya thikana. Okuya kwavo muuwike itaku sindi, oshoka oonzi itadhi vulu okukala owala dhaa na omusita. Onkee Jesus mokutala ongundu dhaantu okwe dhi uuvitile oehenda oshoka, oyo ya li po ya loloka komalutu nokoomwenyo ongaashi oonzi dhaa nomusita.

Ngashika a li a dhimbulula omvulwe yaalongwa noluhepo lwoongundu ndhiyaka dha li dha gongalele kuye, osho tuu ta dhimbulula nonena ayihe mbika mokukalamwenyo kwetu. Omusita nguka gwetu e tu uvitile ohenda omolwoomvulwe dhetu nuukokule wetu, sho twa puguma notwa yi kokule naye. Pamwe twa falwa kokule naye kiinima yuuyuni mbuka nokomayonagulo getu. Onkee ta igidha tati: "Galukeni ileni kungame one oonakwiiteka ndje, ongame nda halala oku mu panga okwiiteka kweni" na, "Ileni kungame one amuhe hamulongo nomwa lolokithwa ongame tandi mu pe evululuko."



Jesus a yumuka kuusi. Omuyengeli ote shi lombwele aakulukadhi pombila sho a ti: "Kemo muka, okwa yumuka! Oku nomwenyo nota longo iinyengandunge."

NDATIPO MUORA-NJEMUND



OSHIKAHA SHAKALUNGA OTA-SHI MONIKA MONGERKI

Omumvo nguka sho gwa tameke, oshikaha shaKalunga sha monika komba yongerki ycmOwambokavango. Petameko lyoskola yuusita numvoo, twa mono nkene oshikaha she oshi li kombanda yoskola nokwe yi tameki-tha memweno noosa dhomulongwasita David Shetunjenga nosho wo nguka a si ngashingeiyi Petrus Hamunjela.

Oshikaha shaKalunga twe shi mono ishewe numvoo kombanda yO-shinyanyangidho, sho a ithanapo omkuluntu gwOshinyanyangidho, omusamane Aarne Hartikainen. Kalunga a fa a gumu ngaaka kombanda yoshilonga shiinyolwa yuukriste mongerki ayehe. Opendji nopamikalo odhindji oshikaha shaKalunga tashi monika, tashi uvika nenge tashi inyenge. Otatu papudhulwa, tu kale twa tonata, ha miilonga yetu ashike ihe mokukalamwenyo nokupula ehalo lyOmuwa olini.

OVE INO KALA ELIMALIMA

Ope na omumenhu umwe a kala ombwiti mOvenduka. Okwa kala ha ti ina omutakumi he vati omuherero nomeembapila osho a shangifa.

Omumenhu ou okwa hangika komukifi, wa kala naye efimbo lile. Ovahakuli ove mu likonda ashike. Okwa kala vali onghwate modolongo. Oilumbu oya kendabala okuufana ovakwao, ndelene kave wetike kutya, ove li peni. Ava ve mu shi ova ti kutya, omunhu oo okwa dile kOmongwa kOpulu.

Okwa vela fiyo a fya. Oinima yaye oye lihanifwa ashike. Ina vo nahe inava monapo sha. Ove ou u li ngaha, kotoka, ino kala elimalima.

TAA TALELEPO ETUMO KUKONGO

Ovaevangeliste vongerki yOwambokavango, ovo tava longo mOushimba, ova kala moshoongalele shavo kuKongo. Elalakano olo okutalelapo oshilongatumo kwinya nokutala omapya. Eshi tava halakana kwinya otava i moshoongalele shovafita mEngela nde opo tava ka shuna kOushimba.

OMUNASKOLA OMUTIYALI AMANA ISHEWE OONDJENDA

Elaka lyoluhodhi:

Elaka lya zi ishewe kOtjimbingwe kutya, PETRUS HAMUNJELA, omunaskola yuusita mOtjimbingwe, a mana oondjenda 4/4/67 moshipangelo shaUsakcs.

Petrus oye omuNgenga. Oyo ya hupile moshiponga shoshibauto shoka sha kandomene aalongwasita mondjila yokuya kOtjimbingwe. Opa hoklolwa kutya, pekandomo ndiyaka nani naye okwa tsuwa oshinkuvungila mela koshitenda. Okwa zi po a fa e li nawa, ihe konima sho ya tameke oskola, uuwehame wa holoka nokwa tandwa moshipangelo nosho shoka sha eta eso.

IINYOLWA YUUKRISTE MUIRAN

Ongerki yopakriste muIran otayi koko nawa nombili. Amushanga gwiinyolwa yuukriste muIran, okwa nyola ngeyi: "Iinyolwa yuukriste muIran oyo oshilongitho shimwe shivule ayehe mokuthikithila aakwashigwana shetu Kristus. Omathimbo gamwe nale otwe ende oondjila onde nomakambamba niihauto, okufaalela aantu koombinga noombinga nkoka iinyolwa yuukriste ya pumbako, Kristus miinyolwa. Oshotatu gongele pomaha nomaha congundu dhaantu noku ya topolela iinyolwa noku ya uvithila oohapu. Onkene aakriste yetu oyendji oyo mboka ya etwa muukriste mokulongitha iinyolwa."

(Elundululo pa "Scripture Gift Mission.")

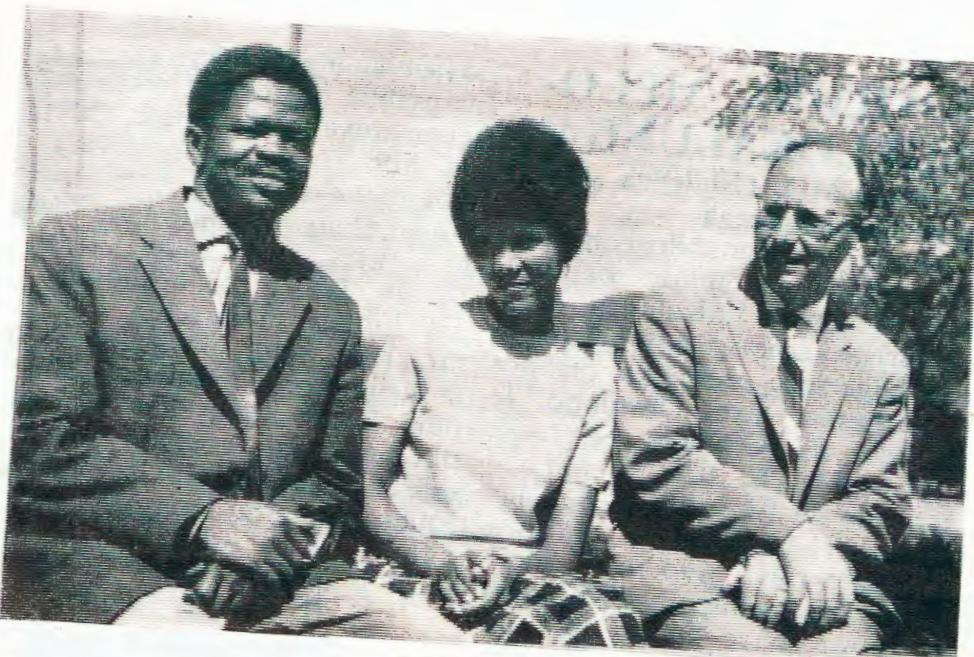


Mefano to mono omupangi Foibe Antonio ta panga aayelete kuKongo.

EENGHUNDANA DOMUKARIBIB

Hamushanga wOmkwetu okwa talelapo oshinyanyangido shomoKaribib. Oye novakulunhu venyanyangido loifo yomwamemengerki ova kundafana oilonga yoifo yeengerki edi nonghene omakwatafano nomalongelokumwe taa pumbiwa. Ova kundafana yo nghene ve nokulonga nokwame-na oinyolwa iha nyatekwe komadilo efimbo lopaife.

Omadiladilo oshoongalele shoinyolwa sheengerki edi okwa hololwa. Opa monika kutya, okuhaongala nokuhashakenka itashi tungu nawa ekwatafano. Omushamane Baumann okwa tumbula: "Inatu dimbwafaneni nande oshe-shi otwa pumbwafana."



Mefano eli omu na ovanyanyangidi vcifo "IMMANUEL" na "EVANGELIESE INFORMASIE DIENS", muKaribib. Omukulunhu omuhongi Baumann. Ovashangi A. Eises, E. Kandovazu.



MuKaribib omu noskola yoshikurino ya denga pombada. Ounona vamo otava longwa nawa. Omu na oinima yokudanaukifa kounona, youkadona noyovamati. Omukulukadi Asnath Goabas oye omukulunhu woskola. Pevi aalongwa mōskola yokombanda muKaribib.



JUNI

- | | | |
|---------|--|----------------|
| 1. Do. | Luk.10:1-11. | 1Mos.11:1-9. |
| 2. V. | Hes.3:22-27. | 1Mos.12:1-9. |
| 3. Sa. | Jes.5:1-7. | 1Mos.12:10-20. |
| 4. S. | Os. 2 ya landula Uukwatatu.
Ehiyo lyokuya moshilongo
shaKalunga.
Hebr.12:1-4. Luk.14:25-33.
Hos.11:1-7. | |
| 5. M. | lil.6:1-7. | 1Mos.13:1-13. |
| 6. D. | Omuuv.4:17-5:6. | 1Mos.13:14-18. |
| 7. W. | Mat.11:25-30. | 1Mos.14:1-16. |
| 8. Do. | Luk.14:12-15. | 1Mos.14:17-24. |
| 9. V. | 1Kor.1:20-25. | 1Mos.15. |
| 10. Sa. | Jak.2:1-9. | 1Mos.16. |
| 11. S. | Os. 3 ya landula Uukwatatu.
Esilohenda lyakalunga tali tetekela.
Rom.4:1-8. Luk.15:11-32.
Hcs.18:29-32. | |
| 12. M. | Mark.2:1-12. | 1Mos.17:1-9. |
| 13. D. | Aatok.10:6-16. | 1Mos.18:1-15. |
| 14. W. | Mark.2:13-17. | 1Mos.18:16-33. |
| 15. Do. | Rom.4:1-8. | 1Mos.19:12-29. |
| 16. V. | Rom.5:1-5. | 1Mos.21:1-21. |
| 17. Sa. | 1Joh.2:1-6. | 1Mos.22:1-19. |
| 18. S. | Os. 4 ya landula Uukwatatu.
Uuyuuki nesilohenda.
Rom.2:1-11. Joh.8:1-11.
Mika 6:8. | |
| 19. M. | Joh.8:1-11. | Rom.1:1-7. |
| 20. D. | 2Kor.2:5-11. | Rom.1:8-17. |
| 21. W. | Mat.5:43-48. | Rom.1:18-32. |
| 22. Do. | Mat.18:15-20. | Rom.2:1-16. |
| 23. V. | Rom.15:1-7. | Rom.2:17-29. |
| 24. Sa. | Luk.1:57-80. | Eps.19:2-10. |
| 25. S. | Os. 5 ya landula Uukwatatu.
Oshilonga shomulongwa.
1Kor.2:1-5;3:5-6,21-23. Joh.1:45-51.
Jer.20:7-9. | |
| 26. M. | Luk.9:57-62. | Rom.3:1-26. |
| 27. D. | 1Aak.19:15-21. | Rom.3:27-31. |
| 28. W. | Luk.9:51:57. | Rom.4:1-8. |
| 29. Do. | 2Tim.4:1-5. | Rom.4:9-25. |
| 30. V. | Luk.9:18-26. | Rom.5:1-11. |

OKWIIMBA MELO-NGELOKALUNGA

I. EFALEMO. Oshilonga shomaimbilo melongelokulunga

Mokwiimba omaimbilo eongalo la ongala alishe li na omhito okulitula meudifo leendjovo daKalunga ngaaishi omukriste keshe oye omupilisteli ile omufita (algemene geestelike priester-skap) pashasho laye. Olwiimbo leongalo talu di kOmhepo, 1Kor. 12: 4-11, 1Kor 14: 26. Olo yo tali tungu eongalo shi fike pamwe nehongo nouxunganeki (wovaudifi). Molwiimbo leongalo oilyo yalo itava indile nokuhambelela koshipala shaKalunga ashike, ahowe, have liudifa nokupukululafana nokukumaaidafana nokuhelekaefana.

Unene ongerki onghwaevangeli oyo ongerki tai imbi. Olwiimbo layo melongelokalunga oli neembinga dihapu molwashi odo tadi imbwa keongalo lovene, ha komufita ile kongudu yovaimbi (ngaashi mongerki yopakatolika noyovaAnglikana ngeno).

Olwiimbo lelongelokalunga olo onghedi ikululela, efyuululo lelongelo

lovaJuda motembeli yavo. Embo lomapsalme olo embo lomaimbilo lotetete lovakriste votete. Metestame-ndi lipa tu na eendombwedi dihapu tadi tu hokololele, nghe omapsalme nomaimbilo a diininha mongerki yotete. Efes. 5: 19, Kol. 3: 16, 1Kol. 14: 26, Jak. 5: 13 noshotuu.

Luther mokuyelifa eitavelo letu noukriste wetu, okwa longa shihapu molwiimbo yo. Oshiimati shinene shidule ikwao mokuyelifa oliturgia, osho okupitika vali eongalo lovene li "udife" nomaimbilo alo. Palongo leyelifolongo olwiimbo leongalo melongelokalunga li na oshilonga sha fimana tashi pumbiwa shili.

II. Eimbilo lehovel

Eimbilo eli lotete tali holola elaka loSondaha ngenge tashi dulika. Oshilonga sheimbilo eli osho okukwafa eongalo li koneke nawa: Twa ongala okushakena mOmwene, onghe twa hala okuuda 'ondaka yaye. Pohnhele ei tamu longifwa omaimbilo ootaa popi (i) oukumwe weongalo, (ii) ee-ndjovo daKalunga (iii) eifanonghenda lOmwene. Meimbilo eli mu na yo luhapu edimba leilikano.

III. Eimbilo lehambelelo

Mokufimaneka efimano noukwatu waKalunga eongalo tali fikama. Konima EFIMANO eli olo enyamukulo leongalo kefelonghenda lipe memangululo. Eongalo tali twikile natango tali hambelele Kalunga katatukamwe neimbilo lalo.

Ehambelelo eshi la hovela mefimano nokuli onawa okulongifa apa eimbilo lixupi ile ovelishe imwe aike ngeno oyo tai popi Kalunga Xe nOmona nOmhepo Iyapuki. Tashi dulika nga okwiimba nande eimbilo alishe nge lixupi, ngaashi 119, ndelene ovelishe imwe oiwa unene, okwiimbiwa, ngaashi 125: 3.

IV. Eimbilo lakollehta ile eimbilo

leplistoli tali imbwa otekisti yoshiilikano eshi ya leshwa tete. Eimbilo eli li li komesho yomaimbilo aeshe amwe, onghe lile neenghono li dule amwe aeshe moule. Tali holola oukwatywa wOsondaha. Tali mangele kumwe evangeli nepistoli, apa tashi dulika. Mokukonga omaimbilo elongelokalunga unene eli nali kongwe noudinnini. Eimbilo leplistoli la fa enyamukulo leongalo eshi la pwilikina tete, motekisti, oilonga inene yaKalunga tai pendula olupandu meongalo.

V. Eimbilo leudifo

Om uhatu indile ekwafo lOmheto Iyapuki okuuda nokupungula nawa eendjovo daKalunga. Meudifo elaka lomeulu eshi tali kwatele mepopipo lomunhu osho oshikumwifalonga. Osho tuu osho tashi indilwa meimbilo eli, 2Kor. 4: 7. Eimbilo eli tali findikile yo omufita ta i koshiudifilo. (MOWAMBO eimbilo eli olile molwashi ovanhu va tokelwa tava yeululilwa mo). Tetetete eimbilo eli la kala lixupielela, okafudo komwenyo ka tuminwa Omhepo Iyapuki. Oshilonga shimwe sheimbilo leudifo, osho okukwatakanifa ehepaululo leitavelo leongalo neendjovo tadi udifwa. Luhapu okora tai tete nai eshikulafano eli. Onhele iwa yokora i li konima yepistoli.

Eimbilo lehambelelo inOkambo-ngerki No: 16, hali imbwa unene omafiku oivilo, olixupi notali eta naanaa natango elaka leudifo ngaashi enyamukulo leongalo, oshihako shalo: Oshili, osho hatu li itavele. Momangoal mahapu itali diininha vali.

VI. Eimbilo leilikano

Eimbilo eli olongalo, 1Kor. 16:2 2Kor. 8: 2-5. Eongalo tali peva diva omhito yokuhepaullula nomikalo dalo olupandu lalo molweeshali ledi peva meudifo. Nali kwatakane neudifo.

EONGALO LOMOTAVI



Mefano eli ohatu mono eongalo lomOtavi. Omuevangeliste womOtavi tate F. Nghihalua, ta laula komesho, ota pandula oupenda wovakriste motavi. Ova hala okulongela Omwene wavo, ou e va fila nokwe va nyumukila.

EKAMBAMBA OLYA GWILE MOMULONGA

Durban. - Omukiintu omuluudhe okwa si naantu 15 ye ehamekwa, ekambamba moka ya li sho lya guko kondjila etali gwile momulonga Uhmlatzana. Olya gu puule oofute 50.

UVU WEPUNGA TAU KONDJITHWA

Walvisbaai. - Mokukondjitha uvu wepunga, epangelo lyuukolele (Gesondheidsdepartement) muWalvisbaai olya wendele aatiligane 145 noombatili 189 nomuti gokukelela uvu mbuka. MuApilili aaluudhe yaWalvisbaai otaa wendwa wo.

Kwa hokololwa kutya, uvu wepunga omo uli maantu yomuWalvisbaai ngaashi wo maantu yopomahala galwe, ihe epangelo itali mwena oku u kondjitha.

TU LONGELENI KUMWE OSHESHI:

OUKUMWE U NEENGHONO

Mounyuni wonena ovakriste ve nehalo lokukonga oukumwe. Ovakriste ve noudjuu wokulikalela nowokuholafana. Odjuulufi yomeni oyo odjuulufi youkumwe. Omahangano o- djuulufi youkumwe. Ovakriste otaa totwa nekwatafafano lipe notali monika pokati keengerki kovakriste mounyuni aushe.

paife omesho mape. Ongongahangano yovakwaLuther nehango lovakriste valongwa vaye, opo va kale vamwe aveshe mounyuni otali shiivika kova-

frika (FELSA). Ekwafafano nouku- Suidwes Afrika wa kola nokuli. Ou- kumwe ou otau eta yo oshinima shi- nene shi ncrido, osho ekwafafano. Ou- kumwe rekwaafano, oinima ei ivali

Jesus Kristus okwa ilikanena o- ve ncukaume. Oukumwe wovalongwa kreste mongerki yetu. Osho yo eha- vaKristus otau pumbiwa nonena u- ngano lipe lovakwaLuther muSud A- nene. Hasho ngaha kutya, ope na

oukumwe wovawiliki vetu aveke, ahaweh, ndele pe nokukala oukumwe wovakriste aveshe. Ovakriste votete ova kala ve noukumwe meilikano nomokufila oshisho eemhumbwe do- vakriste aveshe nokukala peendjovo daKalunga. Ova hokwa okukala melongelokalunga nomokukala kwavo akushe. Ohatu shiiva nokuli kutya, omunhu umwe ta tila okweenda momufitu mu noifitukuti. Ndele ngenge ope na ongudu yovanhu, vatatu ile vahapu etilo kali po. Eengoshi ee- ndjamba otadi saduka po, komesho yongudu. Osho omukriste umwe e nomaudjuu ngenge oye aeke ta yapu- ka ondjila diva nde ta wile moma- lambo eli li nokuli li. Ovakriste nge- nge va kwatafana nde tave likwa- fa ve noukumwe oiponga oyo itai ka- monika. Oukumwe u neenghono oha- tu u pumbwa.

Ovanashilonga vongerki aveshe otava pumbwa okulongela Kristus movashiinda nomovaneumbo. Ovana- shilonga otava kala komesho yova- kriste. Aveshe otave va talele. Ee- ndjovo davo, oilonga yavo nokukala- mwenyo kwavo nokukalamwenyo kwovaneumbo vavo otaku talwa. Ovo oshihopaeelwa shovakriste. Eedimbo nomaludilo noipupulu noukolwe no- shotuu tau tandavele mokati kova- kriste aveshe ngenge tau monika moyayakuli vongerki. Ovanashilonga ova pewa oshitukulwa shinene shi nondilo. Ohatu shi longifa ngahelipi? Oukumwe wovanashilonga mongerki otau koleke ongerki nokukala kwovakriste ndele unene okukala kwavo unene yo. Inamu efa omukriste a kale oye aeke! Inamu efa cmunashilonga a kale oye aeke! Tu kaleni tu nouku- mwe. Oukumwe otau tungu eongalo laKristus mounyuni ou. Ongerki nge- nge i noukumwe wovanashilonga novakriste otai ka ninga odombwedi ya- Kristus mounyuni ou. Oukumwe wovakriste otau kwafa ounyuni okwiita- vela Kristus.

Nomadiladilo oo oukumwe nda hala okukundila po ovakriste aveshe novanashilonga vongerki ei yOwa- mbokavango. Tu kaleni tu nehalo okwiindila Tate Kalunga e tu pe Omhepo yaye nepuniko laye moshilonga eshi tu li nasho nomokukala kwetu akushe.

Toivo Pentikainen.



Aapangi ishewe: Okuza kolumoho oyo Fiina Nango!o, Aini Nakamhela, Saara David, Rauha Hitula nallenimo Hangula.



Meme Rauna Luaanda, omulungi omukulu miilonga yoshinyanyangidho, okwa dhana oha- ngo ye eti 4Malitsa 1967. Oyo nomusamane gwe Mikael Wilhem, otatu ya halele egumbo lyelago.

OSHIPONGA SHOSHIHAUTO MONDJILA YOKOTJIMBINGWE

Gumwe gwaanasikola mboka ya hupu moshiponga shoshihauto mondjila yokOtjimbingwe, ota hokolola naanaa ngeyi:

Esiku eti-3 lyaMalitsa 1967 otse aalongwasita yongerki ya **ELOK** twa thikama mOnipa noshihauto oshinene (Bedford) shootona ntano, opo tu ye kOtjimbingwe tu ka tameke oskola yetu. Oshihauto osha li sha humbata oomwenyo 36, aamati, aasamane, aa-kulukadhi naanona nuuhanona. Ondjila oya li odhigu, oshoka omvula oya li tayi loko, konyala ethimbo alihe sigo okuthika muTsumeb moka twa lala. Ongula yeti-4 lyaMalitsa twa tsikile ondjila yetu sigo okOtjiwarongo. Natango tuu okuza muTsumeb sigo Otjiwarongo omvula oya li tayi loko. Okuza mOtjiwarongo otwa yi nondjila yimwe yuuka kuuninginino notayi ukilile Kalkveld, opo yi ye kOmaruru. Ndjika oya li yi nomuthenu noonkondo, oshoka kaya li ya kolongwa noteya, onkee omuhingi gwetu, omusamane Benjamin Makambuli a dhiladhila tu shune kOtjiwarongo, opo tu ka ye nondjila yoteya sigo okOkahandja, tse tu ka zeko nonkwawo yoteya sigo Karibib. Osho twa ningi. Ihe pokati kOtjiwarongo nOkahandja omuhingi okwa mono po ondjila yimwe ya za mu ndjika yoteya notayi ukilile Omaruru. Omuhingi okwa dhiladhila kutya, ondjila ndjika oyo ofupi, nomolwasho ya li ombwanawa momeho noyu ukilila nando inayi kelongwa noteya, otwa yi nondjila ndjika, oya tameke okuninga omuthenu. Ongopathimo lyeho oshihauto sha thenunuka nosha kandoma, ano sha lala ongali omagulu agehe gane ga tala mombanda. "Kalunga ketu! Kalunga ketu! Jesus gwetu ou li peni!" Osho omawi nomakemo gi ili nogi ili ga uvika. Omulongwasita gumwe, kuume ketu David Shetunjenga gwokUukwaluudhi, a mana oondjenda pokathimbo tuu hoka. Mboka twa li inaatu ehamkwa unene twa kambadhala okuza mo noku kwatha okuhila mo uunona uushona naamboka ya li ya ehamekwa. Otwa li kokule niilando onkee inatu mona ekwatho mbala. Omvula oya li tayi nyaganya nuutalala wa gege. Otwa li tu nokutegelela ethimbo ele noku siikila aavu yetu naanona.

Pwa ende omutiligane gumwe ngoka a dhenge ongodhi pofaalamaya yimwe a lombwele aapolisi yokOkahandja. Aapolisi oye tu adha lya toka lela nya kutha po omudhimba naanuwehame,



Nakusa D. Shetunjenga

oku ya fala koshipangelo kOvenduka. Oya galuka ishewe noya kuthapo aa-kulukadhi naanona noye ya fala kopolisiesiasie kOkahandja. Ongulohi lella omusitagongalo 'gumwe omutakumi gwomOkahandja omusamane Elifas Eiseb, a li nale omulungi muPaulinum, okwe tu ile ko noshihauto she nokwetu fala kopolisiesiasie. Oko ihe twa lala hoka.

Ongula yosoondaha eti - 5 lya Malitsa, aalongi yetu ye ya omusamane Seppo Löytti naUrho Poikolainen naArbertus Maasdorp. Naalongwa yaali, oye ya ye tu ile ko tu ye kuPaulinum. Omudhimba gwatare David gwa longekidhilwa wo oshiketha nogwe eta kuPaulinum.

Ongula yomaandaha eti - 6 lya Malitsa olya li esiku lyetameko lyootundi dhetu, ihe Kalunga okwetu longekidhile etameko komaendo gomOtjimbingwe, hoka twa thindikile kuume ketu David. Okwa li ku udha noonkondo. Oshiketha shomudhimba sha falwa ko tango pomweelo gwolugumbo lwomayendo, nongundu yomankuma ya hiki omaimbilo mpoka pomweelo manga iihauto tayi eta aantu. Aantu sho ya gongala, oya imbi eimbilo limwe nokweenda kashona ya landula aahumbati yomudhimba nokuuka kombilla. Aakadhona yoskola yokukonakona Ombimbeli (Bybelskool) oya imbi eimbilo opo, ihe omusamane Seppo Löytti a lescha mEhololo 7: 15-17 nokwa fatulula nkene nakusa gwetu wo a taambwa meyakulo, mongundu yaamboka taa yakula Kalunga omutenya nuusiku nonkene atuhe tatu tegelele okuya ko wo, hoka kaatu na we enota nenge ondjala nuuvu.

Omusamane Urho Poikolainen o-kwa lescha Kaaroma 8: 38-39, nokwa fatulula wo kutya, eso olyo esindano. Ngele tatu zimbuka muuyuni muka,

nena twa mana ekondjo lyetu, otatu yi ihe muukwaaluhe.

Omusalane Arbertus Maasdorp a lescha wo Eps. 39: 10 "ONGAME NDA MWENA, ITE MAKULA OKANA KANDJE, OSHOKA ONGOYE MWENE WE SHI NINGI."

Ombila sho ya yapulwa, aahiki yomankuma oya hiki manga tayi filwa. Aalongwasita atuhe aawambo mboka twa hupu moshiponga otwa imbi mehangano eimbilo 627. Opo ihe aantu ayehe ya imbi kumwe eimbilo limwe membo lyoshimbulu (Jubilate) ndyoka hali longithwa muPaulinum. Omankuma ga hikwa wo pehulilo ombila sho ya pu okufila.

Kalunga okwe tu pe ngaaka etameko lyoskola lya mwena, moka tatu pewa eyamukulo, sho kehe gumwe ta dhimbulula egameno lyaKalunga sho twa gamenwa oyendji: "Kalunga opo e li."

Kuume ketu David Shetunjenga okwa kala omulumentu omunambili nependa okudhiginina eithano lye. Ottatu halele meme Taimi omukulukadi gwakuumu ketu noluvalo lwe ehekeleko ta li zi kuJesus.

"ONDA MWENA ITANDI MAKULA OKANA KANDJE, OSHOKA ONGOYE MWENE WE SHI NINGI."

Gumwe gwaamboka ya hupu moshiponga, Heikki Uushona.



Nguka omumati omuyelegele kuKongo. Tu ya galikaneneni.

OUNYUNI OTAU TONGO SHIKE

18 VA FYA MOSHIPO- NGA SHODILA

New ORLEANS. – Konima eshi odila inene ye lidenga mohotela novanhu 18 va fya, opa monika oukadona ounafikola 9 vafila mokalikoshelo. Ovali va ka hondamamo eshi cdila ye lingwadjula mongulu yohotela.

Odila oya tuka mokapale keedila. Fimbo inai yeluka mokule, oye lidenga meenduda domaumbo avali fiyo ya mbolokotela mohotela nde tai topa. Ovanhu ava vahangwa mohotela, vamwe va fya vamwe va lemanekwa. Eengulo dohotela da mbonyau-nwa nomundilo owa kala waxwama.

OKADILA KOMUSOOMI

Walvisbaai. – Okadila kanini, ka kватва kounona vavali ounafikola pomunghulo wefuta, oke nokalinga kokuulu. Okalinga oka ulika kutya, oka tulwa ko muFinland. Osha ulika kutya, oudila yo ovo vanini overli momatembu opaushitwe nde hava i kokulelela. Okapapa keli kokadila oka nyolwa "A 281366, Muzshki, Finland."

ELIPANGELO NEMANGULUKO LYA FANEKFLWA SWAZILAND

Oshitopolwa shahugunina shaBritanje muAfrika, Swaziland, osha fane-kwa shi mone eipangelo mbala, ngele kwa ningwa ehogololo lyiliyopangelo omwedhi taguya. Emanguluko lyolyene kohi yomukwaniilwa Zobhuza II, lyafanekwa likaleko 1969, ihe yamwe ya hala shi endelete.

OVAWAWBO OVO VAHAPU MUSUID- WES ALISHE

Ovawambo ovo vahapu vedule ovanhu aveshe ve li muSuidwes. Kave li kombinga imwe unene muSuidwes, ahowe, ove lihanena yo naSuidwes alishe nopondje. Omuvalu wavo paife ou fike po 240,000.

Pamavalulo omivalu depangelo 1960, omivalu douhapu womaludi ovanhu muSuidwes odi li ngaha: Ovatilyane 74,000, ovaDamara 44,353, ovaHerrero 35,354, ovaNama 34,806, ova-Kavango 27,871, ovaOos-Capriviane 15,840, ovaKleuringe 12,708, ova-Boesman 11,762, ovaBastera 11,257, ovaTswana navamwe 9,992, novaKao-ko 9,234.

S. AFRIKA OKWA SHAINA EUDAFANO LOKULANDAFANA NAMALAWI

Eudafano lokulandafana pokati kaSuid-Afrika naMalawi, ola shainwa omafiku a djako muKaapstad. Ova-shaini ovo omuministeli woinima yomaliko waSuid-Afrika vo nomumini-steli woilandifwa neengeshefa waMa-lawi omushamane Jerimi Kumbweza.

Kumbweza pamwe navakwao vali ova dja muMalawi nde va talelapo Suid-Afrika omafiku a djako. Ova kundafana yo nomushamane Vorster nde va udafana elongelokumwe laMalwi naSuid-Afrika moinima yolandifomwa.

AALUUDHE TAA PITIKWA OKUNWA

Oshakati. – Omuministeli gwEpan-gelo lyaaaludhe nEhumokomeho lyawo, omusamane M. C. Both, oku uvithile omalenga naakwaniilwa yomO-wambo kutya: Epangelo otali ka gandja mbala oveta, opo aaluudhe ya-Suidwes ya mone emanguluko lyiiku-nwa, pamukalo ngaashi moRepublika.

Euvitho okwe li ningi moshigongi shomalenga kOshakati. Osha zimpoka sho omalenga gamwe ga indile ya pitikilwe okunwa nemanguluko.

UVU WOONGOMBE

Omolu omvula ondhigu ya loko mOwambo nuumvo, epangelo ly-S.W.A. olya nyengwa okukelela uuvu mbuka. Osha konekwa ngaaka kutya, uuvu ou li kUuzilo nokUumbangalan-tu wOndangwa. Ina pu tokolwa natango opethimbo lini ekwatho tali ka gandjwa, sho okufu ku li popepi. Patengenekwa kutya, uutalala ngele tau ya, ngiika uuvu tau ka kala ihwepo.

MUushimba ishewe mwa holoka omukithi, gu li moonzi dhoombulu. Ogwa li oonzi puWitvlei.

OMUPRESIDENTE SWART

Kaapstad. – Omupresidente C. R. Swart, momafiku 16 aMai, ota ka ninga eudifolekelo laye koshiwana molupale lomoshilando Parow.

Okwa hokololwa yo kutya, omu-presidente mupe, dr. T. E. Dönges, eti 31Mai omo ta yapulilwa moshilonga shaye. Tashi ningilwa mongerki yomuKaapstad. Okwa fanekwa yo kutya, omupanguli omukulunhu omushamane L. G. Steyn, oye te mu yapulile oshilonga.

EWI LYEVANGELI

MORADIO ometa 31

otundi 8. 30. onguloshi

16. 4. 1967.

Okulesha okambo:
"Omona wohamba."

Okahistoli komufita Paulus Nailenge Oandaha omufita Paulus Nailenge

23. 4. 1967

Okulesha okambo: "Omona wohamba."
Oandaha: omufita Herdrik Dengeinge



OSHOONGALELE SHOVAFITA

Efiku eti- 18-21 Apilili, mEngela mOukwanyama otamu ningwa oshoongalele shovafita aveshe vongerki yomOwambokavango.

Ovakriste otava teelawa va ilikanene ovafitaongalo vongerki yavo neenghudafana ndi tunge ongerki.

ODULA YOSHIKUNGULU MUINDIA NEDU LA KAKAMA

Ovanhu vedule 50 ova fya novahapu vedule 500 ova ehamekwa, eshi omaumbo avo a nyonaunwa po kodula yoshykungulu. Eshi osha ningwa muIndia.

Okwa hokololwa kutya, omaumbo 600 neenhele oda nyonwa, eshi odula yoshykungulu ya loka eetundi 36 naashishe osha kungululwa.

Oshilando Peshaware osha yada omeva onhata. Eedila doumupepo neetulupa dovanhu oda kala tadi kwafa ovo va kondekelwa puukololo.

MuMoskou mwa dja eenghunda-na kutya: Ekakamo ledu ola ningwa vali moshilando Tashkent. Paife eka-kamo ola holoka luhapu ponhele oyo.

OMUSHAMANE VAN VUUREN NOMALAKA OVALAULE

Omushamane W. J. Van Vuuren, omukulunhu wombelewa yomalaka mO-venduka okudja 1964, okwa shiivifi-lwa kutya, oilonga yaye mokuno-ngonona omalaka ovalaule monghatu yaM. A, unene ortografie nomipollo domalaka Oshindonga nOshikwa-nyama, oya enda nawa nde ota ka pewa muApilili ondodo M. A. moU-niversiteit yaPotchefstroom. Eli olo eehenokomesho nde tali pandulwa. Opa tengenekwa yo kutya, omushamane Van Vuuren pamwe ota ka mona komesho onghatu youndokotola nokuli momalaka aa.

OSHIGONGI SHAAGUNDJUKA MUWALVISBAAI SHA KOKO

Oshigongi shetu momumvo 1966, sha koko. Otwa yalula membo lyomadhina otu li kumwe 192, aalumentu 163 naakiintu 29. Oshigongi osha kala sha hwama mokutsakanitha iinakugwanithwa yasho. Ondjimbo otadhi imbwa nawa noshi nelalakano okutalelapo mboka ye li moshipangelo, okuya imbila nokuya popitha noohapu dhaKalunga. Ohatu talelepo wo aashiinda yetu

OSHIMPWIYU SHEHUPITHO

Omuntu mokushitwa kwe oku na oombinga mbali, omwenyo nolutu. Oombinga ndhoka adhihe mbali ota-dhi pumbwa okupaluthwa nokuhupi-thwa. Omuwa Jesus okwe tu longe-le ehupitho lyoomwenyo dhetu dhaa kane we nando. Ihe yamwe yomutse oyendji kaye na uutende noomwenyo dhawo ngele tadi ka kana, sigo aluhe.

Otu na uupu noonkondo okupa-lutha omalutu getu omaholike. Eeno, oshuuka noshoopala okupalutha olu-tu, oshoka olwo ontempeli yetu twe yi pewa omagano. Ihe ongiini kuume kombinga yomwenyo gwoye? Ogwa tongwa nayishili owe gu ihepekele unake nongiini? Konga ekwatho nii-palutha ya gwana muJesus. Likulya yomwenyo oyo Jesus mwene nooha-pu dhe e dhi tu pa omagano. Jesus ota ti: "Ongame oshikwiila shomwenyo ngoka ta li oshikwiila shika ota kala e nomwenyo gwaaluhe." Likwiila yashili otatu yi pewa meitaalo, oshoka Jesus okwe tu ningilwa uno-nego nuuyuki nuuyapuki nekulilo lya gwana lya pwa. Ngele tatu taamba Jesus, nena otwa pewa wo iikulya yashili myue. One aamwameme aaholike, tu kondjeleni ehupitho lyoomwenyo dhetu. Moondjenda nomilonga yetu, oohapu dhOmuwa nadhi kale dhi li mutse. Ombimbeli tu yi leshe noku yi konakona nawa, tse tupule ekwatho lyOmbepo Ondjapuki e tu kwathe moohapu tatu dhi leshe. Tu ende notu kale pamwe naJesus tse tu yogithe oomwenyo dhetu mombinzi yOmukulili gwetu.

Tu sindeni iimpwiyu yuuyuni ayihe tse tu impwiwike nehpitho lyoomwenyo dhetu dhi na ondilo. Tu se wo oshimpwiyu tu galikanene aamwame meitaalo. Tu kale ihe aantu yOmuwa twilongekidha aluhe.

muSwakopmund. Twa talelepo wo aakulupe mosondaha yimwe notwa ningi oohungi odhindji.

Omugundjuka oto opaleke ngii-ni ondjila ye yi kale ya ye'a? Ongele ti iyutha koohapu dhOmuwa. Ano omugundjuka ngoka inoo mona o-mpito yokwiinyolitha momambo giigongi yaagundjuka, muUushimba ne-nge mOwambo, shi ninga mbala momumvo 1967, u mone ompito o-mbwana manga pu na ethimbo.



Johannes Aktofel

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1/2 Ton, kumwe nondjila R224,
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Omulandithi: N. P. Jacob,
Box 7, Ondangwa,

EPANDULO

Omukulu gwale okwa tile: "Waa pandula noyaka." Otse aaNangalo o-tatu pandula unenenene kune aaMbaya, sho mwe tu kwatha iimaliwa omolu etungo lyongerki yetu.

- | | |
|----------------------|----------|
| a) Aakwanegongalo | R 10. 00 |
| b) Omuhona H. Adrian | R 5. 00 |

Kumwe . . . R 15. 00

Iiyaloo! Kalunga netu hangani-thileni miikwagulu. "Ihe Kalunga ta vulu oku mu indjipalithila esilohenda kehe, mu kale mu na miinima ayihe aluhe ashihe shoka mwe shi pumbwa, mu ninge aayamba yiilonga ayihe ii-wanawa." 2Kor.9:8.).

Peha lyegongalo,

G. Amupolo.

OMUXUNGU WEEDULA 180 OKWA FYA

Moshifo "Suidwes Afrikaner sheiti-21/3/67 okwa hokololwa kuya: O-muxungu omulaule omulumenhu, a li needula di li po 170 ile 180, okwa fya moshilando Arua moumbangalanhu-ninginino waUganda.

Oye Ozekeli Arenze, a kala mu-Uganda fimo inamu uya omutilyane naumwe. Eshi a shashwa omudo 1965, okwa efa okunwa oikolwifa nomaka-y. Cvakulukadi vaye vonale ova fya nale koukulape. Fimbo a li needula 80, okwa hombola vali olutitano. O-vana ovafya koukulape. Ou munini kuvakwao aveshe oku na paife eedula 71, osho sha hokololwa.

Daniel Imalua, Elim ota ti: Penduka! Ou wete tu eke ndyoka tali ulike ondjila? Oohapu dhaKalunga odho eke tali ulike ondjila komuntu kehe e li kombanda yevi. Ondjila ngele yomupya nenge yelago. Muuyelele woohapu dhaKalunga oondjila ndhika itadhi dhimbakanithwa. Oohapu dha-Kalunga ihadhi lundululwa kethimbo epu nenge kethimbo edhigu, kenyanyu nenge kuugeyi, keso nenge komwenyo. Iinima mbika ngele tayi adha omuntu na dhimbulukwe kutya, oohapu dhaKalunga odho eudho lya gwana muupu nomuudhigu. Ino dhimbwa shoka shi li mudho. Omuntu kehe niikonakone yemwene a tale nkene e li noohapu dhaKalunga nethimbo ndika. Kondja ano muuyelele woohapu dhaKalunga sigo opehulilo. Eimbi-lo mEhangano 150.