

OMUKWETU

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FEMBULUALI

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KWOOVE KALUNGA TA TEELELE ELIDILULULO LASHILI Jesaja 66: 2.

Eingido kondaka yeudifo laJesus pamwe nomutetekeli waye Johannes koshiwana shaKalunga oleli: "Lidilululeni.... Nye mu efe oilonga yeni yii - mu xupifwe."

Kalunga a kala nokuvandamena pedu alushe koshiwana sha Israel sha kukuta keemwenyo nosha kolwa koufudime nokelidilululo lomeliningifo nolokombada ashike, ngaashi ovakriste

vovawambo ve shi li pefimbo eli yo. Ndele Kalunga kelididimiko ina fya ounye okwiingidila oshiwana shaye momakanya ovaprofeti: "Lidilululeni, nye mu alukile kuKalunga keni mu xupifwe." Osho te shi ningi yo none na mokati kovawambo.

Kalunga ta nyenyetele elongelokalunga laIsrael lokombada noufudime, lihe na oiimati yelidilululo lashili lomeni momutima. Osho yo ta nyematele yo ovakriste ovawambo none na ve na elongelokalunga lomomotwe nelidilululo lopandunge davo vene.

Ovaisraeli va li va diladila: Elongelokalunga lashili olo okutunga otembeli ya dja ko tai limonikila. Ndele Kalunga ta hokwa omwenyo wa fyoluhodi oo u li eyambo le mu wapalela, shi dule omatungo nomaxwikilo ovaisraeli noikutu yovawambo ya djaleka mongerki ihe niwe kovalidilululi. Kalunga ta teelege nena kwoove elidilululo alike. Omawapaleko okwa pumbiwa yo, nge taa di notaa dalwa kelidilululo lashili.

Kalunga te ku shivi nonena u efe oufudime neliningifo. Onheni nouwa waKalunga tau ku shili u ye melidilululo lashili (Rom 2:4) eli li na omadidiliko aa:

a) Okwaalukila kuJesus nokweefa eendjila doulunde nodeliningifo.

b) Elidilululo li kale li na oiimati tai monika kukeshe nde ipalule oonakukala popepi nokokule naave, (Mat 3: 8; Oil 20: 21).

Omulidilululi, omwene ote mu tile ngaha: "Heeno, oove wa humbatifa nge oundjuu womatimba oye nde owa hepekifa nge omolu omanyono oye. Heeno, aame ou hai kufa po omanyono oye omolwange mwene nde itandi dimbuluka vali omatimba oye.

Hofni Nakamhela.



Osho nomegulu tamu ka kala enyanyu enene lyokunyanyukilwa omulunde gumwe iitedhulula li vule okunyanyukilwa aayuki omilongo omugoyi nomugoyi inaa suuthigona weitedhululo, Jesus osho ta ti.



OMUKWETU

Febuluali

IILONGA YA TAMEKE

Omumvo gwiilonga gwa tameke ishewe, oshoka omvula sho ya loko shaa ngoka ota sikuuka niilonga. Omunashipululo kehe e noonani dha piti moluteni, ota kambadhala oku dhi litha nawa, opo a tale ngele tadhhi wapa tuu okufalako nando oofola dhontumba ongula nenge ketango.

Uukuku nuutemo u shi kulongithwa otatu tulwa momipini omithe-mba, opo nakulonga kaa pumbwe okumbambangela manga e li ponku. Aa namambakumbaku otaye ga tula wo omagadhi nokutheta nawa oomboha dha yula ya tale ngele taa vulu okukutha po manga thimbo kuye.

Pethimbo tuu ndika opo wo iilonga yomaludhi gi ili nogi ili ya tameke. Ooskola wo dheegulukile iilonga yadho yonuumvo. Ooresultate dhomakonakono sho dha adhika dha thiki, nodhu ulike iilonga nkene ye ende omumvo gwa yi, nena omunongeki kehe polwe otakambadhala okupangela nawa oonkatu dhe mukulonga aanongekwa nokutala nkene e noku yuuvithako moshilongwa shontumba moka a dhimbulula mu nuunkundi kombinga yaalongwa ye. Otaye shi ningi nuupenda, opo oyana-longwa ya likole sha manga omuku gwongula, oshoka onkanga ohayi hadha mangongula omutenya ngele gwa tsu yo tayi ka gondja. Na otaye shi ningi wo oshoka iilonga ya tameke. Aalongwa wo polwa yo, otaa kambadhala okulonga nuudhiginini, opo ngoka a longo onkudhu moshilongwa shontumba shongandi omumvo gwa piti, a tale ngele te eta po oshilwa oshinenguni momvula ndjika.

Ngame wo OMUKWETU otandi kambadhala okupangela iilongitho yandje ngashingeyi, oshoka iilonga oya tameka ndi tale ngele te vulu oku yi tsakanitha, opo ndi faalele sha kaaleshi yandje nonuumvo wo. Kalunga ne tu peni oonkondo manga tu li pe-tameko lyiilonga, opo iilonga yetweni yi etithile oshigwana eyambeko.

TU LONGENI FIMBO KU NOUYELELE.

A ATUNDA NAANDONGONA OTAA PUMBWA OSKOLA NATANGO

Aakwetu Frans Amunyela, mu-Angola na P.Paulus Shilondelo, Etunda, otaa tu nyolele ngeyi: Aakwetu aaholike muJesus Kristus, otatu shanga ngeyi tu mu tseyithile oluhepo lwaanona yaandongona naatunda. Aa-nona mboka ya pumbwa oongundu dhu uka pombanda, oshoka oye na owala Sub A na B.

Olwindji sho taa piti iilongwa ya B nena ohaa ishuna mo owala sigo ngashingeyi oya loloka mo muSub B. Oya hala shili okutsikila komeho, i-he kaye na we oongundu dhilwe dha gwedhako. Otaa pumbwa ostanda I nosho tuu oonkwawo tadhhi landula ngele tashi vulika.

Okukakalela oongundu dha tya ngawo kiilongo oshidhigu, oshoka kaye na mpoka taa ka kala. Nokuli miilongo mbika ayihe yuuninginino, oyuudha aanona yaandongona naadhimba mboka ya kalela ooskola.

Otwe eta oshinima shika kaaleshi yOmukwetu amuhe, opo mu dhimbulukwe aanona mbaka koshipala shaTate, pamwe taa monenwa tuu aanongeki yagwana nosho wo omakwatho gi ili nogi ili taye ga pumbwa.

ENONGELO LEENHUMWAFO

Otali halele ovalongwa aveshe vomulo epuniko laTate Kalunga nelao lomudo mupe. Kalunga e tu endifa nokwetu fikifa modula ipe na pandulilwe efilonghenda laye, eshile tu humbateni ngaha.

Paife twa peweni onghenda ei kuKalunga, tu hovele oilonga yetu i lili na i lili. Osho yo Enongelo leenhumwafo otali hovele oilonga yalo. Otali tambula ovahongwa vape, ngaashi omanongelo aeshe taa tambula. Keshe tuu ou wa hala okukonakona nawa Ombibeli yoye, tuma eindilo loye kufye, tu ku tumine onhumwafo oyo we i hala pamwe nofuto: MOwambo 25c na KOushimba 35c.

Eengudu odo da kala po nale osho di li nga ngaashi da kala:

1. Ndi mone ngiini omwenyo muKristus.
2. Oshilonga shOmhepo Iyapuki.

3. Ondjila yeduliko.
4. Oshilongo shoye nashi ye.
5. Ealuko laKristus.
6. Kristus momanyolo.
7. Oilonga yovayapostoli.

Na 8 oyo ongudu ipelela tai popi, "Oshilonga shetumo pambibeli." Onhumwafo ei ya tumbulwa xuuninwa oyo oiwa unene, ku he na vali i litumina hano diva. Oyo: oshilonga shetumo pambibeli.

Nge to tumu eindilo loye, oandeshi oyeyi:

**Enongelo leenhumwafo,
Engela,**

Pk. Oshikango.

Omwene Jesus ta ti: "Ngenge tamu diinine oipango yange, otamu kala mohole yange." Joh. 15:10.

Omuyakuli weenhumwafo

A. Muatotele.

BEATA YA BENJAMIN MONGULA OTA I KOMAMBO

"Ounona, kufeni omaemhele, tu ka taleni omeva kondobe, osheshi nena onda hala ndi uye ndi koshe oikutu yange, opo ndi dule okuya mongula komambo. Onda efa unene nale komambo." osho meme Beata omukulukadi wameshitele Aron Shihwanda a lombwela onunona vaye ongulangula yOshoondaha. "Ovanhu otava tile nge ngahelipi? Ihandi monika nande omelongelokalunga, ame ou ndi li ngaha monyonga yongerki? Mongula ondi nokuya komambo," osho meme Beata e lipopila. "Oshoondaha ya dja ko, ndishi owa alukilile mondjila? Oshike hano u hafikile kongeleka?" Okanona kaye Makeleni ka pula. "Eshinda ndja meumbo, ongendjo yokushitifa oya tona nale, onghe nda li nda fya ohoni oku ka yeululwa melongelokalunga, nda fa ndi he li popepi nongulu," ina a nyamukula nde tamemesha mo. "Mongula onda hala ndi li tetuke, opo ndi ha tokelwe," mukwahepo a kaleka daye. Ounona tava vaila komesho ya ina ndele diva va eta omeva nefimbo loshuumbululwa ola li la fika.

Efiku olo Olomakaya Beata okwa kosha nawa oikutu yaye. Eshi ina mana okukosha diva noikutu yaye ya anya okukukuta, okwa tokola okukangula ongula inene yOshoondaha.

Tadi twikilwa kepandja 3

'Mongula ohandi piti ongula nde handi shakala omundilo. Handi ongele omakala opo ndi kangule ohema yage, ei handi i nayo kOmambo, fiku ongedjo i ifanena nokushitifa, ame onda fika yo pongerki," osho e lipopila. "Ame eshi u wete ihandi ku teelee, osheshi ngaho iho fikama," meshitele Aron e lingwandjula mo. "Mongula ondi na okutuma Makeleni a ka talele nge okakende kange komaadi kooGustaf kuToini, nghi na eshi handi vava. Toini okwa ile nako onghela, a ka vave mo vati." Beata a tonga vali, ye te lididima eimbilo: "One mbo mwa silwo ohenda."

"Nani nongula omambo ito a hange? Beate, u kwatakwata tu! Onye ovakulukadi voomeshitele otamu yandje unene oihopaelelwa ii," Aron ta nyenyeta. "Na Toini opo eli opo iha ende yo omambo, okwa fa nge. Omu hole oku dipaa ovanhu. O ukulu wonale okwa tile: "Dipaa woye manga mukweni ta tumu," meme Beata te livandeke.

Ongula eshi kwa sha, Beata okwa penduka ongulangula yoshimati. Momaumbo oomeshitele eshi ihamu kala luhapu oikwatamundilo, meme Beata okwe ke lihakana kokapalwa. Mokapalwa okwa hanga tamu ti etelele, osheshi okanghelo kaye kokamati Kaboyi okwe ka danena onghela onguloshi. Okwa pendula okamati kavo Makeleni nde te ka tumu, ka ka tale omundilo keumbo looToini. Makeleni okwa endelelele, ndele okwa hanga vomooGustaf inava penduka. Omundilo opo wa ka shakalwa naMakeleni e u eta etango la yeluka nokuli.

"Wa kala nee, owa li to ningi shike, wa ya nalenale?" ina a pula. "Onda hanga omundilo inau shakalwa," Makeleni a nyamukula. "Loto ka vali shiveli, u shune kootate Gustaf, Toini na pe nge okakende kange komaadi okuvava. Onda dimbwa oku ku lombwela u ka etelele eshi wa ile ko," ina a tumununa Makeleni. Eshi Makeleni a ya, Beata ta vakauka nde ta shakala omundilo. Fimbo ta teelee omundilo u teke ekala, a shive a mone omakala omoshikangule, okwa tula po yo ombiya yoshiumbululwa. Efimbo olo meshitele Aron okwe likosha nokuli ta djala ashike oikutu yaye. Beata a ngalanga diva naAron konima yokulya a xwanuka nokuli a yuka kongerki. Efimbo olo otundi ya tona nokuli etata lomulongo.

Meme Beata fimbo ta kangula, omeva aye okulikosha okwe a tenheka pediko. Ounona ava va lombwela va ehele pediko omeva a ndjene diva, ova ka danauka fimbo ina ta kangula nomundilo wa dima po. Mokukangula kwaye, eembadi daye doshikutu di li mbali okwe di tokola ko noshikangule. Opo ngeno ta i kokalikoshelo, ongedjo oya shitifa. Beata fimbo te likosho, omulaulu wondjafa yomufita oku u wete eshi tau ningine mongerki. Ongerki oya li etata lomaila okudja pombulavo. Efimbo olo Makeleni ina eta natango omaadi, okwa kala ta danauka naSamuel yaGustaf.

Meme Beata eshi a dja kokalikoshelo, okwa li e nokuninga oinima ihapu. Okwa lya yo tete oshuumbululwa, shashi edimo ihali tulikwa. Okwa li e na okuhondjela ko eembadi dohema yaye. Okwa li e na okukavava noku djala nounene okudjala oshikaiwa. Okwa li a hala a djale oshikaiwa ngaashi Toini ha djala. Efiku olo ina ya vali komambo noinima i li ngaha, oyo hai mu tokifa alushe. Omolwokutokelwa kwaye, ovanhu voposhilongo shavo ove mu luka oshilukadina "Kaudamambo." Omuleshi omukwetu, ove oshike hashi ku tokifa?

OSHIWILO SHAKRISMESA MUKOMBATA

Oshivilo shaKrismesa muKombata otashi tu dimbulukifa nawalela no kutya, Jesus oye Ohamba younyuni aushe. Osheshi oshivilo shedalo laJesus Kristus osha hafifa aveshe. Embuvi dotombo oda hafela edalo IOhamba. Ovadinikalunga ova hafela edalo IOhamba.

Oshivilo shaKrismesa muKombata sha kala potundi ontimulongonambali oufiku fiyo otundi onhine yongula nosha danwa omutenya aushe fiyo potundi onhinano komatango. Moshivilo omwa li omahokololo nomaimbilo mahapu, ndele omwa li eimbilo tali ifana tali ti: "Ila kemaanya lexupifo nande ove omhukile, ila ila omukwetu, ila kuJesus emanya lexupifo djamo moikololo younyuni."

Ev. Fridrik Nghihalua.

AAYEGIPITI NOYA TI: TUYENI ONTUKU, OSHOKA OMUWA OTA KONDJELE AAISRAEL NOKU YA POPILA, 2Mos.14: 25B.

OMAKUNDO

Aasita aakwetu amuhe yomongerki yetu onkwaevangeli paLuther moOwambokavango, omu li tuu nawa? Omwa thiki mo tuu nawa momumvo omupe? Longeleni Omuwa nenyanyu!"

Aamwameme muKristus amuhe otandi mukundu unene. Onda thiki nawa huka kuAmerika kuutokelo wotango. Otandi longo ngaa nawa.

"Taamba Omuwa gwomwenyo, opo u kale u na omwenyo."

Eino Amaambo.

MALITSA

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| 1. W. | Luk.22:24-30. | Mat.21:23-27. |
| 2. Do. | Luk.4:38-44. | Mat.21:28-32. |
| 3. V. | 1Kor.4:9-16. | Mat.21:33-46. |
| 4. Sa. | Jes.49:1-6. | Mat.22:1-14. |

5. S. Os. yi li pokati mEidhiliko.
Oshikwiila shokomwenyo.
1Kor.10:1-12. Joh.6:24-36.
Jes.55:1-3.

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| 6. M. | Joh.6:22-29. | Mat.22:15-22. |
| 7. D. | 1Aak.19:1-8. | Mat.22:23-33. |
| 8. W. | Mark.12:28-34. | Mat.22:34-46. |
| 9. Do. | Joh.6:47-59. | Mat.23:1-12. |
| 10. V. | Joh.12:20-26. | Mat.23:13-28. |
| 11. Sa. | Joh.8:21-30. | Mat.23:29-39. |

12. S. Os. 6 yomEidhiliko.
Kristus e tu gandjelwa.
Ef.2:12-16. Mat.21:23-27.
Ontak.1:12.

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| 13. M. | Hebr.7:23-27. | Mat.26:1-16. |
| 14. D. | Joh.7:1-13. | Mat.26:17-30. |
| 15. W. | Joh.13:31-35. | Mat.26:31-35. |
| 16. Do. | Hebr.10:1-10. | Mat.26:36-46. |
| 17. V. | Joh.11:47-55. | Mat.26:47-56. |
| 18. Sa. | 2Mos.32:30-34. | Mat.26:57-68. |

19. S. OSONDAHA YIIYALE
Ondjila yeifupipiko yOmukwaniilwa gwesimano.
2Tess.3:1-5. Joh.12:1-8.
Jes.50:5-10.

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| 20. M. | Jes.50:5-10. | Mat.26:69-75. |
| 21. D. | Hebr.9:16-28. | Mat.27:1-14. |
| 22. W. | Hebr.4:15-5:9. | Mat.27:15-30. |
| 23. Do. | 1Kor.11:23-32. | Mat.27:31-44. |

24. V. ESO LYOMUKULILI

Omolwetu.
1Mos.22:1-13. Joh.19:16b-30.
Joh.19:31-42.

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| 25. Sa. | 1Kor.5:7,8. | Mat.27:45-66. |
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26. S. ESIKU LYEYUMUKO

Oye okwa yumuka.
1Kor.15:12-21. Joh.20:1-10.
Hos.6:1-3.

27. M. ESIKU ETI-2 LYEYUMUKO

Pamwe naangoka a yumuka.
2Kor.5:15-21. Joh.20:11-18.
Eps.16:8-11.

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| 28. D. | Iil.13:26-33. | Fil.1:1-11. |
| 29. W. | Iil.3:12-20. | Fil.1:12-18. |
| 30. Do. | Iil.8:26-40. | Fil.1:19-26. |
| 31. V. | 1Petr.3:18-22. | Fil.1:27-30. |

IILONGA YIIPILANGI

Omusamane Ambrosius Paulinu mOnandjokwe, omulongi miilonga yokupangela iipilangi, sho a pulwa okwa hokolola ngeyi:

“Tango sho ngame okamati, onda longo iilonga yiipilangi muLobito muAngola. Opo onda longwa nonda dheulwa nawa miilonga yiipilangi oomvula ishewe ndatu, sigo nda mono onzapo yoshilonga shika.”

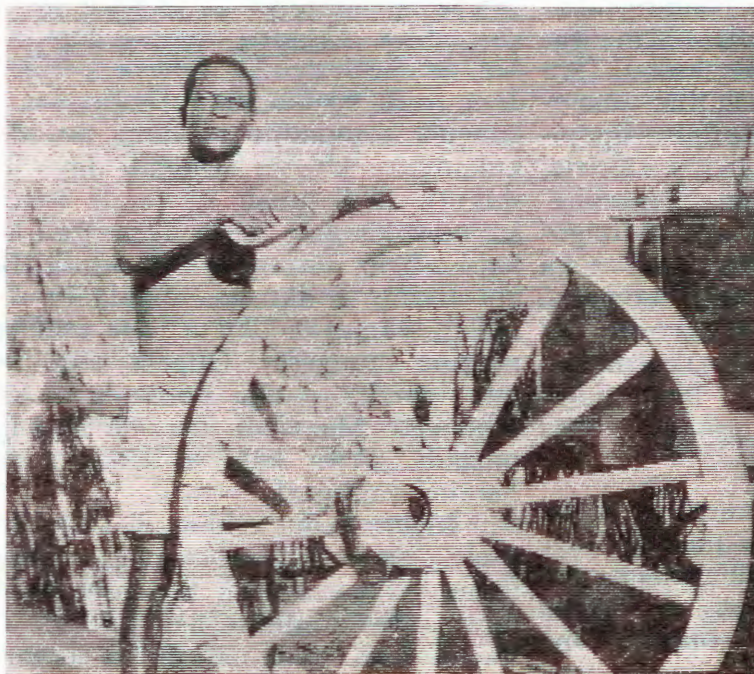
“MOnandjokwe onda longo ngashingeyi ethimbo ele. Onda tsey a okupangela iinima yi ili noyi ili,” Paulinu osho a popi ishewe.

Sho a pulwa egongalo lyaandjawa nonkene a tsey a elaka lyOputu, okwa yamukula: “Ongame omukatoli. Meitaalo lyaakatoli omo nda valelwa nomo nda putukile. Aakuluntu yandje oyo aakriste noko ye li nomwenyo. Elaka ndyoka Oshiputu onde li tsey a ngaashi nda tsey a elaka lyameme lyOshimbundu.

EFIMBO LOFIKOLA OLA FIKA

“Nani neudo otu nokufiya po eumbo letu novakulunhu vetu, opo tu ye kofikola. Ove to i ndi shi kofikola youkadona kokaumbo na ame handi i kofikola yovamati?” osho LauLi ya Josef a lombwela okandenge Lembi efiku limwe. “Onde linekela, tate ote ke tu pa aishe twa pumbwa mofikola,” LauLi a weda ko. Nameme ita nyengwa nande komavanda oo haa pulwa mofikola. Ondi shi shii, ota ka wanifa nawa olata yoye nyange yomavanda, osheshi neudo ombidi oya mena nawa,” Lembi a weda ko. “Natu ka lekele nena kutate nameme fimbo pe noshivike shimwe, va longekide oinima oyo hatu pumbwa, osheshi ofikola vati otai hovele mEtivali loshivike tashi uya,” LauLi a popya vali. Osho onunona vaJosef yaHedimbi omukwaneongalo ve lipopila ongula imwe, manga va li tava limi mepya ve li po aveke.

“Tate, ofikola oya fika notai hovele mEtivali. Onda hala neudo ndi ka hovele mofikola yovamati naLembi vati ota ka hovele kokau-umbo.” LauLi osho a popifa xe onguloshi imwe poxungi. “Mofikola ei yopopepi omwa pita mo? Oshike mwa hala okuya kofikola yokokule tamu fii po yopopepi?” omushamane Josef a nyamukula ina yeelwa. Atushe otwa pita mo mofikola ei yopo-



Nguka oye omusamane Ambrosius Paulinu mOnandjokwe. Okwa longo mo ethimbo ele. Oku shi nawa okupangela iipilangi, ngaashi naanaa to mu mono e li muupyu wiilonga.

pepi nomulongi wetu okwe tu lombwela, tu ka tambule eembapila, opo tu ka tambulwe meefikola dinya,” Lembi e lidenga mo vali nde ta tale kwinya.

“Josefina,” ove oto ti ngahelipi? Ou udite tuu LauLi naLembi eshi tava popi.” Josef a popya nde ta kala a pungulukila komukulukadi waye. “Ame ohandi ti ngahelipi? Ndi shi onunona vakawo yo okeefikola va yuka? Nge wa dala omunhu e li mofikola u shi ote ku kalele? Ame onda tokola ashike va ye,” osho omukulukadi a nyamukula mwene. “Ame onda hala ndi ka ninge omulongi,” LauLi a teta melaka. “Ove Lembi?” ina a pula. “Ame onda hala ndi ninge omuhakuli ngaashi Foibe yaJason,” osho va twikila va ninga okambuyo.

GALIKANENI TONATENI

Ino kala omunye mokugalikana. Oshoka megalikano to mono ompito okupopya naKalunga. Oshoka ngele ho galikana, oto mono ekwatho, shaa wa tonata.

Mokugalikana ino sa uunye tonata. Tonatitha omeho goye gokomwenyo. Momathimbo omadhigu nenge omapu, galikaneni.

Mokukala wa tonata, kala wo wiiyapula, oshoka eyamukulo lyegalikano lyoye itali pitika li ku aadhe muunye nenge moomposi. Tonateni, galikaneni mwaa pwile momamakelo.

Tate yomegulu omuholike, tu longa okugalikana twa tonata.

Julius Niilonga.

INAMU EKELASHI ELAO LENI

Mat. 5: 3-12

Mounyuni omu omu na omalao mahapu, ndele omalao aeshe aa, otaa ka xula po. Apa hatu lombwelwa elao linene li li meulu eli itali xulu po nokali shi okuyelekwa nomalao omounyuni ou, osheshi olo laalushe. Elao eli otwe li pewa kuTate Kalunga. Olo ola pula ohonde yomona aeke, onghe kali shi okwekelwashi nokudanaukifwa, osheshi oli na ondilo shili. Elao eli otali longo omunhu keshe. Olo itali hoolola noitali tale oshipala shomunhu. Omunhu ngenge ota holeke omatimba aye elao eli otali mu ende pomunghulo nande nakale oye omunandunge ngahelipi.

Aveshe ovo tava dinine eendjovo daKalunga ovo ovanelao notava kala ve na ehafo mokukala kwayo akushe. Elao eli ovanhu vamwe kave li wete, nande oli li mokati kavonokuli. Omwene Kalunga okwaholokela ounyuni aushe. Oiwana nomalaka aeshe va mone elao eli. Ootate noomeme novamwameme vahapu va fikamo nokuli melao eli, noveyadi shili ehafo. Elao eli otali tambulwa fiyo onena. Ngenge ou udite weli kanifa endelela diva u li peululwe kOmwene. Oye ita valula omatimba oye. Okwa hala e a dime po ye eku djaleke elao lomeulu noto kala u li na alushe, nokaku na ou te li ku kufa. Ps. 103: 3-4.

Abraham Haileka.

EPUKULULO

Mongerki yetu otu na aakadhona yomimvo omilongo ndatu oku za kokulwa noku uka komeho lwokomilongo ntano.

Aantu ya tya ngawo ohaa talwa nayi kaantu. Ndi tye nokuli oyo iiyagaya yowala momemo gaantu yamwe yomutse. Ohaa popiwa nayi noya dhinika nayi shili, aniwa omolwa shoka inaa hokanwa ya ka vale uunona. Oyo naantimbe haa hepekwa nomasheko.

Ondi lwete nawa kutya, omukalo gwa tya ngawo inagu za muKalunga aawe, ogwo ombepo yimwe yomombepo odhindji dhasatana hadhi pepe muuyuni nomongerki. Onke aakriste aaholike tu kondjitheni omutondi mOmuwa Omukulili. Tu leshe ni wo Mat. 19:12 Jesus ta lombwele aalongwa ye kutya, yamwe yomantu oyo oonakwiikalela. Ihe ina tya omwiikaleli oshiyagaya showala. Pamwe mumboka hatu tuku omu na yamwe. Ndele ishewe muyo omu na mbono naa ka dhana oohango dhawo uuna sho dha thiki. Ngashingeyi ya tulwa po kuKalunga mwene ya longi iilonga yOmuwa noonkondo dhuugundjuka. Omuntu kehe oku na iilonga ye mOmuwa nando yimwe ihayi dhimbululwa nawa kungoka e li kokule nomuntu.

Mu 1 Kor.7:6-7 omuyapostoli ta ti, kehe omuntu okomagano ge. Tala mu 1 Kor.7:38, nokuli ngoka inaa hokanwa e vule ngoka a hokanwa. Aamwameme mOmbimbeli sho mwa yelithwa oshinima shoka inatu aalula aagundjuka mbaka koomwenyo! Omuntu kehe oku na ondjila ye Kalu-

nga e yi mu pa nota tegelele shili a ende nayo. Yamwe ya tseya nokuli nale oondjila dhawo mOmuwa Omukulili oshoka ya pewa Ombepo yehololo. Onke ya nyanyukilwa iipewahe nda yawo mOmuwa Jesus nando ye yi shekelwe-tondelwe. Nokuli aakadhona yomimvo dhi li lwokomilongo ntano oyo esimano lyongerki mOmuwa Omukulili. Oomvi ye dhi na odho oomvi dhongerki. Oyendji yawo kaye shi ooJuffrou mbono taa longo oshindji-shindji moshigwana nomongerki? Nenge omukadhona okuvulike oonkondo komukulukadhi? Shivalelwe! Oomeme olwindji oyo aakundi naavu.

Kaleni mu nombili yOmuwa mwa udha Ombepo Ondjapuki. Tu etheni aakadhona yetu ya ende oondjila dhawo okuuka kOmuwa megulu yaa nomakemo nomitenge omidhigu tadhi e twa kuyo. Omuwa ne tu yambekele omadhiladhilo omawanawa.

EKUNDO

Omushamane Werner Shangheta, oye omwevangelistemuwiliki wovanyasha mOukwanyama. Okwa longa paife mewiliko lovanyasha eedula nhandu. Momudo ou mupe 1967 ota kundu ovanyasha aveshe vomongerki yomOwambokavango ta ti:

“Kristus oye ouyelele mondjila yomunyasha keshe. Endeni mouyelele oo. Emanguluko tu li kongeni tu mangulukeni tete komwenyo, osho shotetetete opo ne kolutu. Tete kongeni oshilongo shaKalunga nouyuki washo, nena aishe otamu i wedelwa ko oshali.”

Oshinyolwa sha hogololwa shuule wo-	
duim yimwe, otashi futilwa	R1. 00
” 2	” R1. 90
” 3	” R2. 70
” 4	” R3. 40
” 5	” R4. 00

Oto vulu okutuma wo efano lyaashoka wa hala shi tseyithwe pamwe nomatumbulo ngoka wa hala ga kale pamwe nefano, shaa to dhimbulukwa owala uunene wehala ndyoka tali ka longithwa moshifo. Taleni ngaashi moshifo “SUIDWESTER,” mu mone iiholelwa mbyoka ya ningwa kaanangeshefa aatiligane.

Ndhindhiliken nawa eyooloko mpaka kutya, iinyolwa ayihe to tumine kOmu kwetu tayi uvitha evangeli nosho omafano gayo, itayifutilwa nando. Elongelokumwe lyeni aamwameme otatu li pandula nenyanyu.



Aamati aawambo ohaa longo nuudhiginini moongalashhe.

HAMHUMDJIA YA KULU NAXE

Eendjovo edi dovakulu vonale odi na yo eendunge moukriste wetu. Nokutya omhundjona tai kala naxe otai tale xe eshi ta ningi. Osho tai kufapo eenghedi daxe. Otai shi shiiva apa tapa endwa, tai koneke oifitukuti ei ina oita naxe. Osho tai tekulwa nawa nawa notai kala nokulidiinina puxe.

Oumkriste a fa edulike komhundja ya kulila puxe. Osheshi omunhu ta li oukole nande ou shi kutya, otau e ta efyo. Omwene Kalunga eshi a tonga naanaa meendjovo daye: Eengholwe, ovahondeli, novatauluki veehombu, kave nomutumba meumbo laye laalushe liyapuki.

Ndishi Omwene a tya kuAdam naEva: Ino lya komuti! Tala fiku to liko, oto fi okufya. Adam a lya oukole tau e ta efyo. Hano osho naave yo ou to li koukole woulunde oto fi okufya. Paulus Kafita.

E K O N A K O N O LYAJUNIOLO 1966 MOSHIGAMBO

Aalongwa mbaka 20 oya piti mekonakono lyaJuniolo 1966 mOshigambo: Ester Amukeshe, Andreas Anguuo, Pinehas Auala, Ndinelago Emvula, Amalia Haikela, Loini Haipinga, Immanuel Hatutale, Paulus Haufiku, Jona Hitula, Anna-Liisa Markus, Loide Mateus, David Mbidhi, Emirich Mushaandja, Sara Muteka, Valde Namhunja, Eliakim Nandjigua, Lukas Ndokosho, Silvanus Shiljomunhu, Gabriel Shithigona, Saija Shivute. Aalongwa yaali ya adha ongundu J1.

ETSEYITHILO

Moshifo shOmu kwetu one amuhe otamu vulu naanaa okutseyitha mo nokwiigidhamo ngele iimuna yeniyakana, nengeiini mayakana, nenge oostoradheni, iigunda yoongombedheni noshaa shoka shaa shi shuupagani. Ihe ndhindhiliken nawa kutya:

Iinyolwa yomatseyitho ga tya ngaaka ngele tayi tulwa mOmu kwetu otayi futilwa, ngaashi hashi ningwa miifo ayihe konyala yuuyuni. Yamwe haa hokwa moshifo kehe mu kale etseyitho lyongeshefa ye nosho ta futilu aluhe ehala ndyoka ta longitha moshifo. Omolwomafuto ngoka, mpaka otapa landula elandulathano lyoofuto, nkene dha tokolwa dhi kale:

OSHITUTHI SHAAPANGI MUC.D.M.

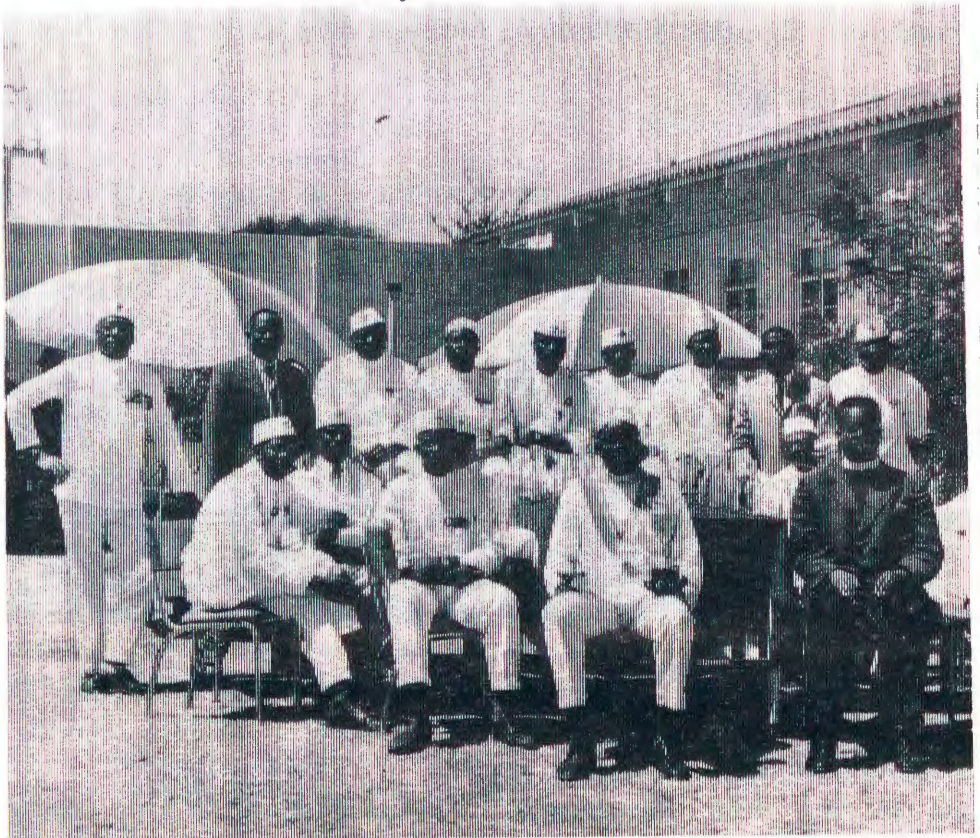
Aatiligane aasimanekwa nomusitagongalo tatekulu H. Shongolo, oya hiyilwe ko. Moshituthi moka omupangi Teodor Namandje okwa pewa ekopi lyoshisiliveli omoluudhiginini wiilonga yoshipangelo. Ekopi ndika tate Namandje oteende nalyo shaampoka. Mu talela po u li mone. Mefano Namandje ta kuutumba kolulyo lwomusitagongalo Shongolo.



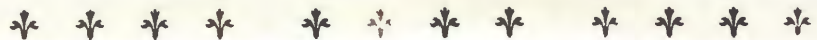
Tate Namandje ta nyanyukilwa ekopi lye pomuti gwaKrisimesa. Kawaja na Mbeeli taa thikama puye.

MOKUTALELAPO OTO LIKOLA OSHINDJISHINDJI

Ngele iho ende komikunda nokuilongo ito ilongo noito likola sha shomokukalamwenyo. Oku neyeltumbulo limwe tali ti kutya, ngele omumati gumwe nkene a valwa a ze megumbo, a thike ootuu puushiinda nenge pomukunda gwontumba, nena omulumentu a tya ngaaka, sho e li po "Kazagumbo kazamunzile gwondunda," ona ka hokana mumwayina. Ote shi ningi, oshoka okwa tseyawala Maria nenge Nehoya lyahe.



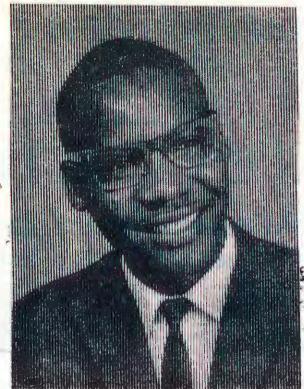
Komeho kombinga yolulyo mefano, otamu monika omusitagongalo H. Shongolo a kuutumba kolumoho lwa T. Namandje ngoka a pewa ekopi omoluudhiginini we wiilonga.



Nena oto yamukula ndje to ti: Ngoka ota popi iihuna, oku uvile peni omuntu a hokana mumwayina?" Ihe ote shi ningi, oshoka ine enda noina mona ngele muuyuni omu naakadhona yalwe. Tala kuume, kaakandje, ngele to ende noto talelepo, nena oto likola oshindjishindji shi vule shomegumbo lyaho. Handjenda ndhoka dhuuwawalali aawe, oondhoka okuya nokukala piituthi yaagundjuka. Okutala yakweni nkene yi ilonga oondjimbo nomahokololo gO-mombimbeli.

Ngame nuumvo onda talele po Swakopmund naWalvisbaai. Taa, onda ziko nda pwakuka kaambaye. Oku nuunona uupyu nko! Okwa li he tanga aavenduka, ihe aambaye ya pitipombanda.

Moshiwakopo onda kala wo mhungi yaagundjuka nonda tala ete pulakene sho taa ngolongondja oondjimbo nomahokololo gaKrisimesa. Taa! waa endaenda ito mono noito likola sha. Kala ho endaenda opo u likole sha.



Israel Neumbo amushanga gwiiningwanima yoshigongi shaagundjuka mOvenduka.

Aamwameme amuhe meitaalo, ngashingeyi otu lyeni mondjila tatu yi kuGolgota. Otatu tutumba nomitenge dhoondjo dhetu tu ke dhi thi-ge nkoka dha siikilwa komata gombinzi yonzigona Jesus.

Kundweni noohapu dhi li 1Kor. 12:1-12.

Israel Neumbo.

OUNYUNI OTAU TONGO SHIKE

ESHINA LYA GWA KOLUTENDA

Eshina lyokolutenda lyofulaha olya gu kolutenda pokati kaGibeon naMalinda. Nonando kwa konakonwa shoka sheetitha oshiponga shegwo noinashi monika, otapu tengenkwa ngaa kutya, iitenda yolutenda oyi iumbu mo momahala gayo omoluupyu wa geya noonkondo.

Iikoto omulongo nihetatu oya gu ko noyindji oya li ya sizimana. Oshikoto shangaata noshikwawo shoongombe oya gu ko wo kolutenda ihe elago enene inayi tilahi. Ngaata noongombe mbali oya zi moyeli nawa.

OMVULA OYA LOKA NAWA MIITOPOLWA YIMWE YASUDWES

Omawi otaga zi koombinga noombinga kutya, iitopolwalongo yimwe muSuidwes, oya lokwa nawa.

Iitopolwa ngaashi mbino: Omaruru, Oshaanda, Otjiwarongo nOshomeya, oya lokwa nawa. Oondama dhoimiitopolwalongo mbyono odha tondokela omeya ogendji nosho tuu uusilulunga.

Ondangwa oya lokwa omvula yoomilimeta ntano manga Onamutuni yi na ndatu. Ombinga yaKeetmanshoop oyi noluteni nuupyu uudhigu natango.

OSHIPANGELO SHONANDJOKWE TASHI MANGULUKA MENOTA

Opwa kala omakemakemo pehulilo lyomumvo 1966 netameko lyomumvo 1967 mOnandjokwe nomudhiingoloko. Ngashingeyi enota ndyoka oli li pokukandulwa po.

Omuligu gwomeya otagu fulilwa mevi okuza mondama yopOndangwa, gu uka mondama yOnandjokwe. Eshina lyokufula omikanka otali fulu nomiligu otadhi langekwamo. Konima yethimbo efupi, enota olya kanduka po.

Omukanka otagu tsikilwa natango. Oshimpana shimwe tashi fala omeya kOshigambo noshikwawo oshu uka ombinga yOlukonda nOntananga lwaanko. Eshina otali fulu okutameka ongula onene yesiku kehe, sigo ongulohi. Ndele otapa longwa tuu neendelelo lela kuKamatiKamushembe.

EENGERKI DAANGLIKANI DA YAPULWA MOWAMBO

Eengerki ne daAnglikani, oda yapulwa komubishofi Robert Mize, waDamaraland. Ongerki yomOnekuaja, mEtomba, mOmhedi noyomOnamundidi. Ongerki imwe yomOnandova okwa fanekwa i yapulwe komesho. Eengerki dikwao hamano otadi tungwanatango.

EENGERKI DA TOKOLA OKUHANGANA

Ongerki yaRomakatoli noyaAnglikani, oda kundafana omafiku a djako. Ova ninga etokolo la nyolwa kutya, eengerki nadi hangane. Oda kala eedula 400 da tukauka.

A DHIPAGWA

MuLagos (Nigeria) omwa uvika onkundana, ya tseyithwa moshifo TheWindhoek Advertiser sheti-16/1/67 kutya, omusamane Johnson T. Aguiyi-Ironsi, omutse gwepangelo lyaakwiita yaNigeria, okwa dhipagwa muJuli omuvogu.

OKWA ANDWA KOLUVADI

Omulaule weedula 45, atengenkwa kutya, omutswana, okwa dipawa koluvadi puDordabis. Edina laye oJan Pieters, a li ha longo pofaalama. Okwa hangika a nangala eshi oluvadi la anda oshipondoka shaye. Okwa fya pefimbo olo.

YA HOKANATHANA

Mesiku eti-15 Kotoba omumvogu, mongerki yaTilyasa omwa hokanithwa aagundjuka yaali Vilho Endjala na Taimi Kuume.

Oshituthihango shika osha tamekwa neimbilo 419. Elandulathano lye-hokano olya ningwa kutate J. Kalenga. Konima omapandulo guukilila meme T. Kuume oga tumbulwa.

Kuume okwa tseyika omulongisikola pEtilyasa. Omapipi ogendji oga longwa kuye. Okwa kala wo omuwiliki gwoshigongi shaagundjuka. Omasindano gawo oga talika omolwomukumo neidhidhimiko lye. Ishewe egongalo olye mu inekelele iimpwiyu oyindji, ihe oye ina vulwa nando. Kalunga ne ya yambekele ano oondjokana dhawo.

Ndeshipanda Rehabeam.

EWI
LYEVANGELI

MORADIO

ometa 31

otundi 8. 30.

19 Febr. 1967.

Ohatu tameke okulesha embo:

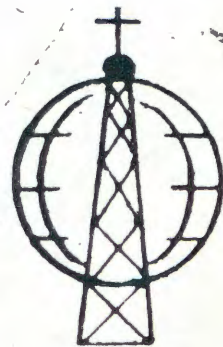
“Omona wohamba.”

Owandaha: P. Andreas.

26 Febr. 1967.

Ohatu twikile okulesha “Omona wohamba.”

Owandaha H. Nakamhela.



A MONO ELONGO LYAYATANO

Omukulukadhi gwoomvula omilongo ndatu a pangelwa oluvalo nokwa mono aanona yatano esiku limwe. Uumati une nokakadhona kamwe. Omukulukadhi nguka oye Rosemaria Januschek. Oye ta silwa nawa oshimpwiyu pamwe naanona ye moshipangelo shomuDusseldorf (Wes-Duitsland.)

Aanona oya valwa manga kwa li ku na natango oomwedhi mbali, ethimbo lyokuvalwa li, thikane. Ihe nando ongaaka oku li nawa. He yawo omusamane gwoomvula omilongo ndatu nambali.

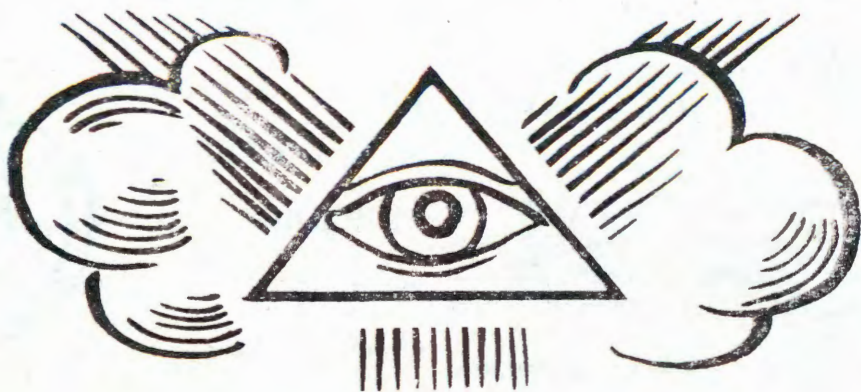
YA MONIKA

Aatiligane yane nomuwambo gumwe kwa li ya kanena mombuga yaNamib, oya monika ye nomwenyo.

Aantu mbaka oya zile mOvenduka taa yi kOliindili nkoka yu ukilile mombuga. Enenedhiladhilo lyawo okutala ngele tashi vulik puningwe oondjila ya kunkula nefuta okuza kOliindili sigo kOmbaye, oshoka oyo aanongontu (Scientists).

Osheenditho shawo shimwe osha li sha teka, onkee ya kala omasiku gamwe mombuga yaNamib yaa wetike. Ngashingeyi oya monika ye nomwenyo.

OUNYUNI OTAU TONGO KUTYA, EFIMBO LOPAIFE OLOKATIYELU. OMAKOLOKOTO NOMAMATUKILAFANO OKWA PINDJA PAIFE KEEMBINGA NEEMBINGA DOUNYUNI. OMBILI YOKUKALAFANA OYA KANA NOTAYI PUMBU NGOMUHAKA MOSHIKOLOLO SHIIMBUNGU.



Omeho goye ga li ga tala ndje manga nda li po te tungwa, nomasiku gandje ga yelekwa noga nyolelwa moramata yoye.

ESHASHO LOVAYELE-LE MUNKONGO

Efiku eli la li linene mehepaululo lohilonga shetumo mokati kovayelele, osheshi ovayelele 39 va shashwa efiku olo. Oshivilo sha longekidwa nawa kumeme Maija nameme Sirkka mongerki ipe ya Nkongo. Ohalutali ya djalekwa nawa, eenyika da temwa. Ovashashwa va kala ofika komesho oshitaafula sha wapalé kwa. Ovanhu va ongala va hapu mongerki.

Omufitaongalo Josua Hanyango, oye a li omushashi nomukwafi waye Paulus Andreas. Eshi va pulwa omapulo mwaa yo va tu vikila yomeedjovo da Kalunga, osha li sha kumwifa

HOLENI AATONDI YENI

One mbono tamu lesa, otandi mu lombwele: Holeni aatondi yeni. Mboka haye mu hugu, ya ningileni uuwanawa. Lalekeni nuuyamba mboka haye mu tuku, galikaneneni mboka haye mu sheke.

Nguka te ku dhenge polupanda, mu galulila nolukwao. Ngoka te ku yugu onguwo yokombanda, ino mu tindila nombaikitha. Shaa ngoka te ku yugu oshinima, ino shi mu pula koonkondo. Ngaashi mwa hala aantu ye mu ningile, osho ya ningileni wo.

One ngele mu hole mboka ye mu hole, omu nokutegelela ehambelero lini po? Oshoka naalunde ye hole mboka ye ya hole.

Kaleni mu nohenda ngaashi oho yeni e nohenda.

P. E. Uguanga.

omanyamukulo avo a holola naana kutya, ovatuvikila sha shihapu. Ovashashwa va li va djala eehe ma ditoka novalumenhu novakainhu ndele eefulukweva neembulukweva odali di lili nadi lili, ndele osha li shiwa moku va tala va fa ovaengeli va Kalunga oipala ya li tai vilima kehafo. Mokuya mongerki va fikamena pongulu yetumo momikweyo diwa, ovayakuli ve va kwatela komesho fiyo mongerki. Eshi yo vali va dja mongerki va yukilila mongulu yovatumwa, omo mwa li oushikepengeyo, va longekidwa kumeme Maija Liisa. Omo twa ninga vali oshivilo sheshasho, pa li ovaudifi vatatu. Ovashashwa va pewa omaimbilo nomatestamendi kumeme Maija.

Oshivilo sha twikilwa vali kowandaha yonguloshi kolupandu koi-pundi (onhele yowandaha oya lukwa Oipundi). Efiku eli ola li linene kOongerki yetu. Ovalumenhu va shashwa 23 novakainhu 16. Aveshe va li mekonakono leshasho ova li va koya 50. Onghe hai ti: Ovo tava ilikanene nohava diladila oshilonga shetumo mokati kovapaani, ohandi va ku ndile po kutya, Kalunga ota nyamukula omaindilo eni inamu loloka.

Ohatu kaninga komesho modula ei oshivilo shekoleko laavo va shashwa omido da ya. Kalunga e tu pa odula ipe 67. Twa tameka vali oilonga yomapya. Odula ya loka nawa noilya ya mena. Ohatu kwata etemo paife. Omwene ne mu pe eenghono dipe vali mu tandavelife eendjovo da Kalunga noileshwa yopakriste medina la Kristus. Paulus Andreas.

AALESHI TAA NYOLA

Jeremia Aksel, Oniipa, ota popitha aagundjuka ngeyi: Aamwameme, otwa mangululwa keso lya Kristus tu kale twa mangululwa shili. Oshike ano iho ende koshigongi shaagundjuka? Aagundjuka oyendji ya fa ya mangwa nayi. Ihe miigongi to mono omakumagidho tage ku papudhula, u ye mo mondambo. Kuume, penduka ngoye ngu to kotha, u yumuke kuusi, Kristus e ku minikile.

Andreas Abisai, Tsumeb, ota ti: Onda haŋa okulombwela ounona vakwetu kutya, otwa fa twa ekelashi ovakulunhu vetu. Twa fa twa dimbwa eendjovo edi da tya: Ounona nye, dulikeni kovakulunhu veni mOmwene osheshi osho sha yuka. Na: Fimaneka xo nanyoko u kale nawa nomwenyo mule kombada yedu. Tu pangelweni alushe keendjovo edi mokukalamwenyo kwetu.

Omushamane Toivo Ndevaetela, Engela, okwa longwa ewiliko lomaimbilo mOtjimbingwe. Okwa kunda ovakriste ta ti:

Momalongelokalunga meengerki ovakriste nava imbe nawa inava kokolola. Nava pwilikine nokudulika kovawiliki vomaimbilo momaongalo. Ino imba ngaashi wa hala nongaashi wa ika, pwilikina tuu omapukululo nomalunduluko tae uya momaimbilo. Inwi imbila pofingo, tu imbileni Kalunga ketu noupenda. Ngenge hatu mwena, omamanya otaa imbi.

A TETEKELA

Omufitaongalo omukulupe ANDREAS KUKURI a xulifa oweennda waye eti-29 Desemba 1966. Omushamane ou okwa dalwa 1887 nomodula 1899 a shashwa. Okwa pamekwa 1911 omo a hovela ofikola youhongu. Okutameka 1914-1928, okwa kala omuhongi mofikola mOkahandja.

Okwa longa eedula omilongo itano meongalo laKahandja. Oshiwana okwe shi kwatafanifa mohole. Okwa popila yo ombili pokati koshiwana nongerki eshi pa kala hapa tukuluka eenhamanana nomautondwe luhapu.

Paife okwe tu tetekela nota tulumukwa mwinya moukwaalushe. "Ovanelao ovava tava kondjo fiyo exulilo osheshi otava ka djalekwa oshishani shomwenyo," Ehol. 2: 10b.

G. Max.