

OMUKWETU



No 1

JANUALI

1963



JESUS TA HAMBELELE OHE.

Mat. 11:25-30.

Omasiku ngeyaka oMuwa Jesus manga a li kombanda yevi okwa dhibulula aanongo naanamayele esimana lya Kalunga lya holekwa omehogawo, kaye li wete. Onke ano shoopalela Kalunga okuhupitha okugoya weuvitho omboka yi itaala, 1Kor. 1: 21.

Oitaali ayehe oMuwa Jesus okwe ya hololele oshiholekwa shomegulu sho sha holekwa aanandunge naanongo. Elago tu li na mu Jesus enene, kali shi kuyelekwa na sha, oshoka otu na ompito yokutala mbyoka ihaayi monika kaana yuuyuni mbuka. Oya hala nokuhalelela ye yi mone ando, awe, itaa yi mono. Oshike ano itaaye yi mono, oye ya holekwa?

Oongundu mbali odha thikama, yimwe ya tala iikumitha yomushiti gwegulu nevi, yimwe omposi (yaa lwe-teko). Pulakena ano nawa:

KWA MONIK' ONDOMBE

OYA YELA NONDE

OYA HOLAMA NOYA TALIKA.

Omunongo nomunandunge oMuwa Jesus ote ningi ta monoko. Pomushigakano gwa Jesus omuntu kehe ta ningwa omufupi, no ta pewa ihe eitaalo omagano nomeho taga mono iinima ayihe mbyoka Jesus e yi pewa kuHe. Omuntu ngele ta mono ko ihe ngaaka meitaalo, omwenyo gwe wo ogu udha ehambelero ndyoka a kala kee li na nale. Ehololelo lya Jesus otali etele aluhe uupe wa sha nongele

1. *Jesus edhina ndi
Olyo eyapuki
Li shi komukweyi kuhambelelwa.
Lyu udha eadhimo,
Lyu udha ohenda wo,
Lyu udha oshili nohole ya pwa.*
2. *Nando ndi adhe po
Omaudhigu wo,
Jesus, ongoye ho gamene ndje.
Aantu haa etha ndje,
Jesus, ho kwinine,
Luhe omumwoye ho mu dhiginine.*
4. *Jesus awike ti,
Ngoye omuyapuki,
Pe ndje momwenyo uyapuki wo.
Teya p'oonkondo ndho,
Kwatha miiponga wo,
Fala kegumbo lyehambelero.*

(Imbileni oMuwa 10)

e u taamba a hulwa ashihe she mwe-ne. Oondunge oombwinayi, eifundjaleko lyokutseya, osho ngaaka omuntu a ningwa omufupi koshipala sha Kalunga no shaantu wo nokuli.

Jesus okwa thikama natango megongalo lye no ti ithana mboka ya loloka yaa noombili no ya nanga koon-djo dhawo. Jesus ye mwene ta gandja ombili kungoka we yi pumbwa shili. Uulunde noondjo tau tola, ihe Jesus ta fudhitha. Omumwameme, ino humbata oondjo dhoye mwene, dhi gandja kungoka a humbata po oondjo dhuuyuni auhe. Omukwetu omuholike, uunyengwi woye ongoye mwene to u tseya, u gandja nena kuKristus, nena nomalunduluko otaga tameke wo, nena ongoye no to imonene omwenyo gwoye evululuko lya aluhe, e to ka enda ihe uvite uupu oombinga adhihe mbali: olutu nomwenyo.

Johannes Gweendama.

OMUTALALEKI WEEHEPELE.



Januali 1963

OSHISHO SHI NOKUDIININWA.

Mokuhovela omudo mupe otwa hala okudimbulukifa ovakriste ovaleshi vOmukwetu oshisho shimwe sho-meongalo shi noshilonga shinene. Ohatu shi ningi nepandulo linene ku vahapu va diinina shili, ha kefininiko, ndelene osheshi va kula meendunge no moukriste, ve uдите ko osho oshilonga shongerki tashi pula keshe oshinhumbu shayo. Oshisho osho okufuta oiyandjiwa yeongalo.

Omido edi oilonga yongerki oya hapupala. Otwa mono omuwilikingerki omuwambo novapashukili voitaingerki ovadalelwamo yo, nomuvalo wovafitaongalo no wovaevangeliste owa hapupala yo. Oshilonga osha tandavela keembinga adishe. Osho tashi hapupalifa eemhumbwe doimaliva yo. Onghe oshoongalelengerki, osho tashi ongala eti 2 fiyo eti 5 la Apilili kOngwediva, sha fa shi nokukundafana yo, eefuto dongerki di hapupalifwe kanini.

Ngashi sha shiivika nokuli, oshisho osha tukulilwa ngaha komapepe ovanhu vahapu, opo shi shiive okuuanifwa. Osho umwe ite shi dulu, ongudu otai shi dulu nga. Ngenge pe na ou ita wanifa ombinga yaye yoshisho, ombinga yavakwao otai djuupala ashike, Opo tuu opo oye ou ta efa osho e noku shi shakenifa, ota nyono kuvakwao, ote va nyeka. Oku na ngaho ovo tava tandavelifa oipupulu kombinga yelongifo lemona longerki. Ndelene oipupulu oyo inai uana okuninga epopiIo nande nande, osheshi elongifo lemona otali konakonwa efimbo keshe ku ovo tava hoololwa komaongalo no koshoongalelengerki, va itavelwa hano oku shi ninga. Ou ota pumbwa okuyelifilwa sha moininima ei, ota dulu okulikongela okambo kawa ka shangwa komulongi wofikola youfita omufitaongalo Matias Nghipandulwa edina lako OONGALO DHONGERKI.

Ongerki ya Kristus oya ifanwa okulonga nokukondja opo i litunge. Itai litungu nokukofa. Mongerki omo oinhumbu yayo ya pashuka oinima

OMwene okwa holola omutumwa wovanhu vaye. Oye okwe mu holola mokati kovanhu. nokwe mu vaeka noMhepo iiyapuki. Oye a ningi omumangululi moupika nomodolongo nomalyenge. Novapofi va tuikululwe. Oye a tumwa a ete elaka limwe lombili nehekeleko koonakunyika oufiye momaluhepo nomaudju wavo.

Omukwetu, pulikina eingido lomutumwa, ota ti: Eedolongo da yeuluka. Dja mo! Omuhekeleki, omumangululi e uya, e uya, dja mo! Efe pa da tokoka. Omudo wefilonghenda le uya wa holoka komutumwa wa Kalunga. Manguluka, omudo wehupifo lonakunyika oufiye wa holoka. Ehupifo olo embale loulenga komutwe woye, oluhandi li hulepo nehafo tali holoka ponhele yoluhodi. Ehupifo olo oulenga womuitaveli okuhafela ekulilo. Tala Eps. 92:13. Eeno, kala hano wa fa omi domisederi me ongalo loMwene. Kala yo omutumwa woMwene, ove wa vaekwa yo oMhepo iiyapuki, u holole yo ouyelele wa shili. Omukwetu, nge wa mono etalaleko koMwene woye, wa ningi hano oshilongifo shoMwene me ke laye. Ove omunhu waye. Tala Jes. 60:21.

Eeno, omukwetu omuholike nge u li shili omutumwa nomuhololwa woMwene. Kala u shi shi oMwene oye e ku vaeke efiku wa shashwa. Oye e ku djalek omudjalo wenyanyu, oo ehupifo loye. Oye e ku dula eenyata uoye adishe wa ningi omunhu waye, wa yelekwa oulenga waye, wa ningi omuyuuki! Omatimba oye a dimwa po. Tala Sak. 3:4. Ehol. 3:56:11.

Etalaleko oli fike peni movakulilwa efiku olo oMwene ta holoka newapalo oli fike peni, eshi wa mangu-lulwa momalyenge wa pitifwa mo modolongo. Hafa, kwilila hano Kristus e ku kulila momapando omutondadi.

Mika Shifula.



ya tya ngaha tai ende noupu. Ohatu pumbwa epashuko alushe vali. Osho natu shi indileni yo neudo, tu konge tete ouhamba wa Kalunga, na ei tu i pewe. Ouhamba waye owa pama fiyo alushe.



KALUNGA KATATUKAMWE

Kalunga ota ti ngahelipi? Oye ta ti: Ame Kalunga koye, no kaku na omukwafi umwe ile omuhupifi umwe, ame andike. Tala Jes. 43:4, ngenge Joh. 4:24. Kalunga oye omhepo, onghe tu na oku mu fimaneka momhepo nomoshili. Kalunga kee fi omunhu, onghe iha dulu okulunduluka. Meendjovo domu Hosea 11:9 ota ti: ame Kalunga omuyapuki. Omuprofeti Jesaja sho a mono omuyapuki motempeli yaye, a ti: otandi ka kana, ondi na omilungu inandi yela nondi li movanhu ve na omilungu inadi yela. Omeso ange a mona ouyapuki wohamba.

Hano ofjeni atusheni tu puleni Kalunga e tu dimine po, e tu mangu-lule moulunde. Kape na ou ta dulu okushakena na Kalunga nge ha mu-Kristus nomeenghono doMhepo oMuyapuki. Oye Kalunga ka shili tu na okutwila engalo, nomo ashike oiwana aishe tu na kuhupilwa mo. Tala Joh. 3:16. Omunhu nge a enda moulunde, ndele ta koshwa kohonde yondjona, a fya mo moulunde a ninga umwe womoshiwana sha Kalunga. Fye twa ninga epata la hoololwa novaudifi novanhu ovayapuki muJesus Kristus. Oiwana aishe nomihoko adishe odi na Kalunga umwe aeke nohave mu ifana oye ehupifo laalushe no kuye oiwana aishe tai ka fikama, otava imbi, tava fimaneke Kalunga omolwashi a tuma omuhupifi oku va kulila momatimba avo. Ounyuni aushe tau pumbwa Kalunga ou aeke, Kalunga ka Israel omunamwenyo ou a shita aishe mwaishe nokwe tu tumine ehupifo limwe alike, Jesus Kristus.

S. T. Shikukumwa.

ODU WOKOMUENYO

Momafimbo aa tu a na paife oudu owa hapupala naanaa, ngashi oudu wokolutu wa hapupala no tau li ovanhu, osho ngaha oudu wokomwenyo wa tana notau li ovanhu voMwene.

Ovanhu voMwene, ovakriste voMwene, omaongalo oMwene, ovaitaveli voMwene mounyuni aushe, unene moWambo, ove li po tava vele meemwenyo nomaudu aa tae va dipaa notava fi okufya.

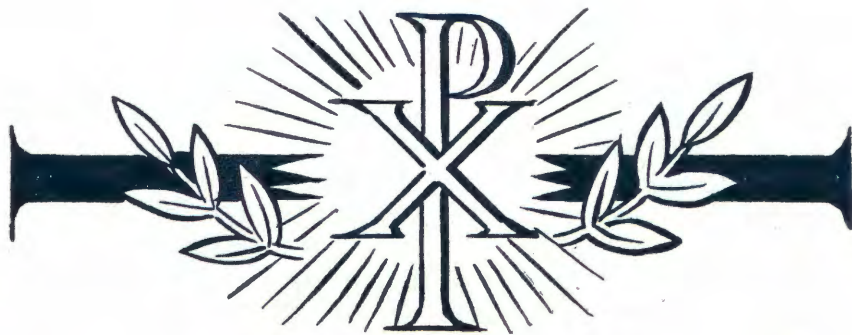
Pamwe to pula nge kutya oudu wokomwenyo oshike? Handiya, ndi ku lombwele, ovo tava hepaululwa koMbibeli yetu, Oil. 5:1-11. Omo tamu popiwa Ananias na Safira. Oshike she va lya? Oipupulu. Ova fufya oMhepo iJapuki ya Kalunga. Ngenge hatu tale ovakriste vahapu ove li po ve litula moipupulu, notai va li keemwenyo fiyo va fya filu, kave na vali oma liudo okupopya oshili.

Tala vali Luk.22:3-6. Omo tamu popiwa Judas nge a kwatwa koudu wokuhola eliko nokwa fya eshi a tambula oimaliva yokukwatifa oMwene Jesus. Shiva nokutya, Judas okwa kwatwa ashike koudu lumwe aluke nokwa fya. Omukwetu, Judas okwa fya omolwoudu weliko. Ove ou li ngahelipi no shinima eshi shohole yoimaliva? Ou li ngahelipi noudu ou? Osho ngaha ohole nolwisho la tya ngaha otai li ovanhu notava fi okufya.

Omunyasha omuyamba mokukundafana na Jesus okwa ninga omwenyo muwi a nyika oluhodi omolwoyamba waye, Mat.19:21-22. Pamwe hatu pe omunyasha winya oushima. Ove ou li ngahelipi nouyamba woye nomaliko oye mokushikula Jesus?

Ovakriste vahapu ova kwatwa koudu wokuhalu kombelela, vahapu ova fa ngaho va dimbulukwa oshinima eshi shoudu wokahalu. Vahapu ohava kongo ngaha va hakulwe omolwoudu ou, ndelene ihave shi ningi nomhumbe yokuveluka shili ngenge yokuhepaulula omatimba avo, nde inashi va kwafa sha. Onghe vahapu va fya koudu ou, 1Sam.2:22-25.

Omukriste mukwetu, olyelye muhakuli ta dulu oku ku kwafa? Jesus Kristus oye omuhakuli munene ngashi wa kundana momanyolo omoMbibeli. Oye okwa velula ovanau du vo maudu elili nokulili okolutu nokomwenyo. Aishe okwe i ninga nawa. Omuhakuli ou oye tuu ta dulu oku tu velula kukeshe oudu tu u na, Jes.53:4-5. Oye okwa tuwa omolwomanyono etu, opo tu velulwe koipute yaye.



EGULU LYA HALIKA

*Kape na ngo ina hala okuya megulu,
mokulek' omushigakano hakano lya hulu.
Ndjambi oya halika neyambeko olyu udha,
Ndjila ndjo ya thinana haa tindi okuuva.*

*Simano olyoMuwa gwetu taa li ihalelele
Sheko lye nondhino lyaantu olye te li leke!
Omol' oMuwa olye ngoka yihe te yi etha,
ye a gwane okukala na ye ngo te mu litha?*

*Yehe oya hala okumakela uutoye,
oMuwa nge ta pangele, ya kale pamwe na ye.
Uuyuni yo itaa u etha nando okashona,
owo tuu u holike nesimano nemona.*

*Okuimba pamwe noMuwa yendji oya hala,
ha pamwe na ye tonata ha ngomundunduiila kala.
Yendji oya hala okusimana ongoMuwa,
eifupipiko halyo ndyo ya hala okulongwa.*

*Yihe ngele tayi ende ngashi yo ya hala,
hambelero lyu uvika nepandulo lyo opala.
Omayekeko sho ge ya, nando omashona
omangungutulo gendji u noku ga mona.*

*Uuveni, oomboka yoMuwa ihaa tegelele
ndjambi yi ili yomuuyuni, oMuwa ye yi pele.
Mbinzi yomomutimalela haa yi gandjel' oMuwa
mbo ye mu hole shililela, mboka oye mu hokwa.*

Ehundululo

Omunyasha, inda kuye kwou a tumwa, moipute yaye oto mono eveluko okoudu woye aushe.

Okanona, inda kuJesus, ote ku kwafa mwaishe.

Omukulunhu, inda kuye, kwou a tumwa, oto velulwa koipute yoye opo u kale u nombili.

Omunashilongo mepya lyoMwene, inda kuJesus, u veluke, u shive okuya moilonga.

OMwene Jesus okwa hala tu ye kuye opo e tu velule kukeshe oudu tu u na. Jesus ta ti komhepo ya nyata: Mwena, ove u dje mo muye. Mark. 1:25.

Werner Shangheta.



*Nda dalua moMandaha,
Nda shashua meTivali,
Nda kolekua meTitatu,
Nda longa meTine,
Nda hambola meTitano,
Nda fja moMakaja,
Nda fudikua moSondaha.*

Okatewo aka otaka ti ngahelipi? Oka fa oudano ndele nge we ka dila-dila otake ku pe sha, shihapu nokuli. Nena ondi li ile uli moMandaha, tashi ti: ndi li metameko lange, osheshi nda fa nda dalwa nena. Ehafo linene shili koonakudala nookaume vavo. Keshe umwe ta ti: OMwene Kalunga na yambeke okaana aka, opo ka kule, koo ka ninge shili omunhu muua. Mat. 18: 1-3, 10-11; 19: 13-15.

ETivali olo leshasho. Nda pewa oiti yoMwene yokukondja, shaashi onde uya mounjuni mu na oilikama ihapu, oyo eemhepo dii. Oiti oyo edidiliko lomushiyakano. OMwene na yambeke ou e li monhatu jaje ei. Gal. 3: 26-29.

Twa ya meTitatu nee, wa mona nokuli efilonhenda lepameko mukriste uoje. Oua lja olutu nohonde yoMukulili wetu nowa pewa yo oshilonga u ka udife efjo nenjumuko loMukulili fijo ote uja. Joh. 6: 45-58; 1 Kor. 11: 26.

Tu li meTine paife, wa putuka palutu nopamuenjo. U li mefimbo lehoololo. Efimbo eli la fa leendima, lima nouidiinini fimbo inali pitilila po opo u ka hafe metejo loje. Natu ilikaneni mukwetu ou e li mefimbo eli eTine, opo a ha kwatwe koupika wokahalu keliko. Iil. 5: 29; Mat. 19: 23-24.

Wa fika mo meTitano, iyoo! Ohombo ya dimbulukifa ou kutja, efimbo tali endelele no la hula nokuli. Efiku eli li fe wa londa komulunga mboli ino dimbulukwa kutja, omapokolo we a koya, wa pitilila paife okeembale nee, u li ofika. Natu litwaleni koshipala shoMwene, opo tu ha kanife omukumo nomoukulupe wetu. Hebr. 10: 19-25; Jes. 46: 3-4.

Twe uya jo mefiku olo loMakaja, efiku la huuninua loshivike tashi ti: la huuninua leengeda detu kombada yedu. Elao kuava ve uja mo ve lilongekidila oSondaha, ndelene uoo! Ku-

ENYANYU LYOMUMVO OMUPE.

Otandi mu halele amuhe eyambeko lya Kalunga momumvo nguka omupe. Kalunga na hambelelwe, sho twa thiki mo tu li nawa. Yakwetu oyendji oya yonuka kiilyo yomalutu gawo noyamwe oyi itekapo egongalo lya Kristus. Kalunga sho a kutha po gumwe na gumwe momumvo gwa yi, osho tse ote tu ile mbala. Ano tu kaleni shili megalikano twe mu tega, oshoka okwa ti, ote ya mbala. Inatu limbililwa kuuyuni mbuka niimpwiyu yawo, kau shi wandjettu. Lesha Mat. 24:45-47.

Felkis Erasmus.
Windhoek.



fje ava twa kala twa dimbwa kutja, oku na oSondaha, oMwene ina efa nge fijo mefjo lange. Omunelao ou a kosha oikutu jaje mohonde ja Kristus. 1 Mos. 3: 19.

Efiku loSondaha olo efiku lehafo kovalilongekidi shaashi ova kala ve li teelela nove li fila oshisho. Fimbo venya ve li lidimbwifa vakwao tava tulumukwa notava imbi "haluluja". Mat. 25: 5-13; Ehol. 19: 1-8; Luk. 16: 23-25.

OMukulili wange Jesus Kristus, kala puame mefiku eli ndi li mo, pamwe ondi li nokuli meTitano lange noMakaja a ehena nokuli.

OMwene, pashula nge opo ndi mone ndi li mepuko, ndi jelule omaoko ange okuJesus wange, opo a tambule nge ndi ka kale mehafo nomelao laalushe omolwa oMukulili wange, e na omwenjo. Amen.

*B. Gottfried Hijonanje,
Oranjemund.*

OMBILI NAI KALE NANJE Joh.20:19-20.

Oteksti ei otai tu lombuele naua nghe ovahongua tava peua ombili ku Jesus. Ovo itava peua ombili kutya pamue ova li va handuka, ahoue. Ndele otava peua ombili, shashi va tila oshiuana shinja shovajuda. Ovajuda va li va kuata Jesus nove mu valela komushiyakano, opo tuu opo ovahongua va kala va tila unene, onghe va kala ve lipatela ashike mondjuo. Ndelene efiku limue Jesus okue uja mokati kavu, nde ta ti kuvu: Ombili nai kale nanje, omitima deni inadi tila, inamu kala vali mu na oumbada, ovamuange. Ota hovele nokuli oku va ulikila oivadi jomake aje nojomolupati laje. Apa ovahongua va hafa ne shili, shashi va dimbuluka, omupopili uavo a holoka mokati kavu. Otava hovele okuudifa evangeli, notete tava hovele nokuli movajuda. Ndele inava tila vali.

Hano ovakuetu, ombili ja Jesus inai hulila ashike movahongua pefimbo linja, ahoue. Ndele oja peua jo ovahongua vaje ava tu li po paife mefimbo eli, notu li po ovalanduli vaje. Omukriste omukuetu, ofje otua peua ombili ja Jesus i kale mufje. Eshi ohatu shi dimbuluka naua ngashi mokuja koUvalelo uJapuki, ngashi hatu lekelua: Ombili joMuene nai diinine eemuenjo deni.

Ove tate na meme, nda hala ndi mu pule: Omu li ngahelipi nombili ja Jesus momaumbo etueni na apeshe opo tu li po? Ovakuetu, tu taleni naua nghe momaumbo etueni omu na ombili ja uana ja uanenena neudafano nohole nejakulafano nokumue. Jesus iha dulu okukala opo pu he na ombili, osheshi oje kaume kombili.

Hano ngenge otu uete kutja, katu na vali ombili, natu jeululeni eemuenjo detu koMuene a tulululule mufje ombili jaje ja uana. Aveshe ovo ve na ombili ovo ovahongua va Jesus. Abraham Jakob.

**Owi ikongele tuu oshifo shOmukwetu nEhangano?
Endelela, u shi ninge, oshoka to shi vulu natango.**



OSHIKOLOLO SHEGUMBO



AAKAANEITAALO NKENE YA TYA.

Kalunga ngele ta popi omuntu, ota ti: oshoka omadhiladhilo gomwenyo gwomuntu omawinayi hela a za kuugundjuka we. Onke ano mokwaanetaalo ta kongo omaipopilo ge.

1) **OMBimbeli** tayi popi nawa omukeeneitaalo nkene a tya sho tayi ti: Egoya ohali ipopile momwenyo gwalyo kutya, kaku na Kalunga. Yayee, nkene **taa longo uulunde** momeho ga Kalunga, no kaku na nando gumwe kwo opaleke iilonga ye.

2) **Omolvokwaatseya**, oshoka ope na wo oshinima shimwe shi shi katalwa, osho tuu tashi imbi aantu oyendji okwitaala nokutila okwaanetaalo. Kalunga sho kwa tumu oMuwana Jesus, oye mu alele komushigakano. Oyo otaa tiwa: ihe oMuwa gwomwenyo mwe mu dhipaga, oye nguka Kalunga okwe mu yumudha. Osho ngeyi aakeeneitaalo ye li nomuuyuni wetu. Oya dhipaga Jesus noye mu alele komushigakano. Oshinima shika tashi nkundipaleke omagongalo getu, oshoka mokati kaakriste yetu uukaaneitaalo tau longo notau taandelithwa kaakriste mboka kaye na Kristus moomwenyo dhawo.

3) **Omolvuumbanda**, oshoka yamwe ye u na wi ili nowi li okupukitha ooyakwawo, yaa itaale. Ihe nosho ngeyi taa gwaaleke oMuwa. Aamwameme aaholike, tu pulakeneni oMBimbeli sho tayi ti: gumwe gwaamboka omulongo na yaali omugwaaleki. Nosho wo yamwe mokati ketu ya tilla okwiitaala Jesus omolwooyakwawo, ye ya ethe ewi.

4) **Okwaavulika**, oshoka oyendji taa kelele oMbepo Muyapuki okulonga oshilonga shayo moomwenyo dhawo notaa ningi nokuli aatangalali. Oyo taa kala oyendji nokuli momagongalo getu. Elombwelo olyo tuu ndika olyetu wo: vulikeni koshili yoo hapu dhe.

5) **Omolvokudhina**, oshoka etangalalo otali fala kondhino. Ihe taku tiwa: ondjahi ya Kalunga tayi zi megulu yi adhe ondhino ayihe muukolokoshi waantu. Ino ikelela we ngoye mwene oshilongo sha Kristus moomwenyo gwoye, oshoka omudhini ta kala aluhe nomadhiladhilo ge mweene.

Ihe oshike tashi landula? Egelo

lya Kalunga tali ya komukeeneitaalo kehe. Otatu ti: ihe esilohenda lya Kalunga olyo enene li dhanithwe mbela okusiikila onyata yetu nokwaaitaala kwetu. Olyo enene kumboka ye mu itaala na mbo haa vulika koohapu dhe moMbepo nomoshili.

Kalunga ne tu kwathe, omagongalo getu ga dhimbulule oshinima sheiteko nosheikukutiko, ga tonate okudhimbulula oonkondo dhomutondi, ihe uunene wekulilo lya Jesus wo, noonkondo dhombinzi ye nodheyumuko lye kumboka ye mu landula. OMBimbeli tayi ti: Ye a minikile oomeho geni gokomwenyo mu tseye etegameno mwe li ithanenwa, nesimano lyuuthiga we mpoka li thike maayapuki ye, nuunene woonkondo dhe mpoka u thike kutse mboka tu itaala opakulonga kwoonkondo dhuupenda we, e dhi holola muJesus Kristus, sho e mu yumudha kuusi nokwe mu kaleke kolulyo lwe megulu.

Tu galikaneni ano kwaa kale ngoka ta kala kee neitaalo, ihe tseni atuheni tu kondjeni meitaalo lya shili.

W. Ashipala.



ONGUDI YOUPAANI

Katiti okwa pungula onghumbo yaye meenghwakutoka daye odo da li oishisho note litake pomesho aye taa vele nominwe daye da kaka, nota tale naua apa ta hovele okuvandeka ngeno.

—“Onda uda, nhumbi eendjembo tadi popi komulonga” — omushamane osho a tonga. Oshinima kwa li te shi diladila fimbo ta kala opo omutumba.

—“Oshike hai popi ko?”

—“Eendjembo. Onda kala moufita kokule mofuka popepi nomulonga. Eengobe da tulumukwa popepi noshivanda shinya shinene, shinya shi li popepi nondjila ya yuka komulonga” — omulumenhu a yulikila nokupunguluka nokutunya komilungu.

—“Ondi shi shi! Owa li popepi noshivanda shinya sha kulakula — osho Katiti a tongolola nokwa hala okuuda ko naua.

—“Onda li omutumba pefina loshivanda nokunwa omakaya kambia ei yange” — nopo tuu opo okwa kufa ombia yaye mokakutu koshipa ka endjelela kekwapo laye. “Kashiimba tamu dimbulukwa, kutya ombia ei nde i mona kohamba yovene” — oye a tonga nokuulikila ombia yaye.

—“Heno, wa peua, noshinima osho hai shi kuminwa. Koshitako shombia oku na sha tuu vali? Tula ko omundilo ame yo ndi nwe ko kanini?” — Katiti a indila.

—“Tambula — taleni hano, ame nda kala omutumba popepi noshivanda sha kula noikombo ya kala koshinapelo konima yange. Osho shinini sha

hangika sha londa koshivanda nopo tuu opo nda uda eendjebo tadi popi.” —

—“Oshike tashi popi?” — omukulu-kadi ta pula, osheshi ina udako naua. Eendjebo inadi shivika naua pefimbo linya noye ine di mona nande. —“Kaana ove! Ondjebo! Ku shi shii, ondjebo nghe hai topa, otapu udika waku” — ina a fatulula.

—“Ndi shi; ovahimba vokombada yomulonga hava kala neendjebo davo,” — Kashinini ta pula.

—“Ove na nga dimwe, ndelene odo dikulu nokadi noshilonga. Navo ihave uya okuyasha pokati komutenya. Eshi kashi fi panghedi davo” — Nekongo a tonga.

—“Olyelye a umba ko?” — Kashinini a pula.

—“Osho tuu eshi nde shi kuminwa yo, kutya oolyelye tava umbu ko? Nofimbo nda kala omutumba noku shi diladila noku shi kuminwa, onda udako ondjebo tai topa lutivali.” —

—“Owaku onhivali!” — Katiti a ingida.

—“Heno, osho naa naa, meekulu, owaku onhivali. Noyo ya udika konhele ikwao, kwinya kolulyo, yotete ya udika kolumosho. Nda fikama nokwendelela, nobia ei yange inandi mona efimbo oku i tula mokakutu kayo, onde i tula ashike mekwamolange, nonda yukilila nondjila komulonga. Onda li nda hala okutala naua, oolyelye tava umbu ko pokati komutenya.” —

—“Ovahimba tava umbu etango peni?” — Katiti osho a pula.

—“Ongula, meekulu, pefimbo longula nefiku limwe onguloshi yo. Eshi nda li mokuenda nondjila nokutala

nawa moihwa, kwa topa owaku onhinhatu.” —

—“Owaku onhinhatu.” — meekulu e shi kuminwa.

—“Owaku onhinhatu ya udika poketi kado mbali dotete.” —

—“Ou kwa li ta umbu we mu monoko tuu?” — Kashinini osho a pula

—“Ahoue, inandi mu mona. Nda hangika nda li kokule nomulonga nonda tila okuya popepi. Nda kwata ashike oiti yange ya li pefina loshivanda nonda hovela okueta oimuna keumbo nokuendelela. Mondjila nda shakene nomushamane omushiinda shetu,

Oye ta lifa oimuna yaye nokuli nombielelela. Tete nda dimbulukwa outana va li mofuka va lifwa komumati.

—“Outana va li tuu mofuka? Pefimdo eli ve nokulifwa moshilongo”, — Kashinini a shiva.

—“Ohamba tai ti ngahelipi, ngenge ta ka udako, kutya ovanhu tava nyono ngaha oipango yoshilongo”, — Katiti osho a tya nokutanguna.

—“Nghi shi shili, ndelene outana oko va li. Omushiinda ta ka futifwa ndi shi. Omushamane nde mu hepaululile eewaku nokupula, ngenge oye e di udako. Nde shi tonga nokuingida mokutwi kwaye. Okwa uduko naa naa eshi nde shi mu lombwela”, — Nekongo osho a tya nokuyelula ondaka yaye nokuhe shi dimbulukwa.

—“Eewaku kwe di udako tuu?” — Kashinini osho a pula.

—“Ahoue, ina udako nando sha”, — hahahaa, osho Nekongo a yola.

—“Oye iha uduko, oye konyala omufitamati. Hai dimdulukwa nawa efimbo olo kwa li ha vele omatwi. Oule wohani okwa nangala pomundingililo. Efimbo olo alishe ina kofa nande naina makela sha. Ondudu Lengo kwe mu velula, ndelene ongobe ya li i nokuyandjelwa keemhebo nokeendudu. Opo apeke oudu wa dulika. Omwene weumbo lomoushinda, ou a kala alushe nomakoto, oye ou e mu lya nokwe mu etela oudu. Ondudu Lengo okwe shi dimbulukwa, nande kwa li natango omulumenhu omunyassha pefimbo linya.

Omukulupe ou a tewa mo mepya nomeumbo laye nokwa ya onhapo, walye, openi e li paimhe.” —

—“Ndelene, omushiinda a tya ngahelipi kombinga yeewaku, eshi we di mu hepaululila?”

—“Eshi nde mu fatululila nokufatululila noku mu pula, otaku uya tuu mbela oita” —

—“oita!” — Kanini osho a ingida nokukakama ketilo.

Taku twikilwa.

OUNYUNI OTAU TONGO SHIKE

KATANGA

Ku Katanga kwa holoka vali o-malwodi pokati kovakwaita voIlongo ya Hangana novaKatanga, ovo va hala okulikalela, hakuya mumwe na Kongo. Eefabrika dimwe da mwena novanhu vahapu va faduka mo. Ovo va fja ove li po yo vahapu keembinga adishe.

Rodesia na Nyasa

Ehangano loilongo itatu yomu Afrika lopokati la fa tali halakana diva, osheshi momapangelo aeshe atatu paife mu na ovo va hala oilongo oyo i likalele.

Omukulunhu wa Nyasa doktor Banda okwa holola nale omadiladilo oo inava hala okukala kumwe na Rodesia.

Omadiladilo oo e li yo movakulunhu va Rodesia loumbuwanhu, tava kwatelwa komesho komusamane Field no momupangeli Kaunda wokoRodesia loumbangalanhu. Oilongo ivali ei opo ya mona omapangelo mape.



Uusita wokombuga wa talala, noondundu odhi izaleke enyanyu

OSHOONGALELENGERKI SHOVIKATOLI.

Ngashi sha popiwa nokuli, ovakatoli pa Roma ova hovela oshoongalelengerki shavo. Osha kundafana nokuli eehani mbali nde kwa diladilwa ku twikilwe vali neudo.

Okwa tokolwa neendaka 1922 (ovo va kondjifa ova li ashike 11) kutyamonghedi yelongelokalunga tamu ningwa omalunduluko. Aambisofi yomounyuni aushe va pewa eenghono okutokola, elongelokalunga nenge tali ningwa kombinga melaka loshilingo, ha moshilatina ashike. Elunduluko olo olinene opo, omupapa eshi ita ka ufa vali ashisheshishe.

Okwa kundafanwa eihololo la Kalunga lomOmbibeli no momafyululwalongo noukwatya kwongerki n. sh. t. Omwa fa omalunduluko amwe taa ka holoka nga natango momalongo no meenghedi, mekwatafano nomapangelo neengerki eenghwaevangelili yo. Omupapa Johannes XXIII mwene oye omupopili womawapeko e liili no ku liili.

ONGERKI YOMONGUTA

Otaku tungwa paife ongerki popipi nOndjondjo omolwovanhu tava i kOushimba no tava aluka ko, va yakulwe nawa keendjovo da Kalunga, osho yo ovanhu vahapu ovo tava kala moushiinda wa Ondangwa.

Epangelongerki ole shi tokola oudwali no la itavelelwa onhele oyo kepangelo. Ola indila yo ekwafo kEhangano tumo la Soomi. Ehangano tumo ola tokola paife okukwafa ongerki eeR 2000 omolwetungo olo, ongerki yene eshi tai longifa R 1000.

Etungo ola hovelwa nokuli, kashimba itali pula eehani dihapu, li pwe.

EERADIO MOWAMBO NO KOKAVANGO

Omatumo okwe limonena eeradio. Efiku eti 12 la Januari eshina la tya ngaha la monika yo ko Tshandi kOukwaludi, novo vokouninginino va mona ngaha omhito okukundafana na ovo ve li koushilo kokule ko Mupini.

OVE OU WA PULA sha kombinga yomivalu dipe moShikwanyama, da li moshifo sha Novemba, wa dimbwa okushanga edina loye noadressi yoye koshi yombapila. Owa fa we tu shangela medina lovakweni vamwe yo.

Tu shivifila edina loye noadressi yoye, tu ku tumine enyamukulo omolwomapulo oye.

ESHIVIFO.

Kovashangi amushe hamu shangele moWambo, mu li moUshimba ile mu li moWambo, kendabaleni okushanga nawa eembapila deni, unene shangeni nawa omikunda nomangalo ngashi.

Paulus Hamukwaya,

Omafo,

Engela,

P. k. Oshikango.

Ngele to shange ashike congalo, ove ino tula po omikunda womushangela, nena ombapila otai kana ashike.

Filemon Mika,
Engela.

AALESHI TAA NYOLA



Ohatu longele tuu oMwene wetu?

OVANJASHA vakwetu, onda hala ku mu pula sho shi li momwenyo uange: otu nokuninga ngahelipi opo eendjovo da Kalunga di fike kovanyasha ovakwetu ovakwanghala?

Ondi na alushe oshisho momwenyo uange oku va ilikanena opo va tambule ondjovonghenda ya Kalunga.

Paife oMwene Kalunga okwe va tumina ovatumwa vaye ava tave va udifile evangeli, ndele nande ongaha otu na okukambadala okujandja sha opo tu kwafe yo nokombinga yokolutu nojoipaluifa yo.

Onda hala nokuhalelela okulitula moisho ei aische. Ovanyasha ovaholike, otamu ti ngahelipi kepulo eli? Kundweni neimbi-
lo 237.

Helena Wilhelm

Tomas Amalovu, Otjivarongo, ota kundu aaleshi ayehe noohapu dhi li muMat. 34: 1-36 noku tu dhimbulutha nkene ehulilo lyuuyuni li li popepi. Tu kale twa tonata! *Vilho Frans*, Oranjemund, ota nyola ngeyi: Tu kondjeni medhina lyoMuwa. Oye te tu humbata muunkundi wetu, e tu pe oMbepo Muyapuki pasilohenda lye. Luk. 16:19.

Gerhard Simeon, Oranjemund, ota ti: Untu wetu uokombanda yevi otu kala mehepeko, manga tu li kombanda yevi. Ihe una tatu ka thika ko, nena tatu ka nyanyukwa notatu mono oMuwa koshipala no-shipala. Otseni atuheni otwi ithanenwa eha ndiyaka eyapuki. 5 Mos. 26: 7- 11.

Johannes K. Negumbo, Windhoek, ote tu kundu ngeyi: aamwameme ayehe, tu tzeni ompango yimwe, tu kaleni twa uvathana, nena Kalunga kombili ta kala pamwe nase.

S. Gideon, Windhoek, ote tu tumine omakundo ge moohapu dhi li muJoh. 10:27-30.

F. Ndinomuenjo Haiduaa na Rebeka Shuundifonja, Ondobe, otava kundifa unene ovanjasha noku va dimbulukifa kutja, ovo oikuti ja Kristus, ndelene vamue ve lininga oikuti jomutondi. Tu indileni tu uape okushikula oMukulili uetu.

G. Silvanus, Okatope, ota ti: Onda hala okupandula Kalunga nepandulo linene eshi a kuafa nge moshihakulilo nokua velula nge, nondi na paife olutu la kola nande nda ninga moshipangelo eedula dihapu. Uene nda hala okupandula Kalunga, eshi oku hole nge nokua tuma oMona uaje oua a hupifa nge. Otandi mu indile a pe nge eenghono oku mu longela omafiku ange aeshe.

J. J. Shikongo, Walvisbaai, ota hambelele Kalunga, shoka e na natango ethimbo ewanawa okulesha oohapu dha Kalunga moka otu na omukumo gwa kolelela. "Ano natu dhimbulukwe oMushiti gwetu manga tu na ethimho."

Omuuvithi 12: 1-8, mEimbilo 444: 4,5.

Natangue Shigwedha, Tsumeb, ota kundu aaleshi ayehe noohapu dhi li muMat.6:14.

Abisai Elia, Portnolloth, C.P., ota nyola ngeyi: Aamwameme aaholike, otandi mu halele eyambeko lyoMuwa. Kaleni ano mwa kola meitaalo, oshoka esiku nethimbo inatu li tseya, Mat. 24:36.

Josef Jeremia, Karibib, ote tu kundu noohapu dhomuHebr. 13:12-21.

J.G. Hashidudi, Luderitz, ota pula ovaleshi aveshe ngaha: Ohatu hangua tuu tua ima oimati iua nijapuki? Gal. 5:22-26.

Gottlieb K. Martin, Outjo, ota shanga ngaha: Ovakuetu ovakriste, tu diladileni oMue-
ne uetu Jesus Kristus, eshi a li kombada jedu nokua kala mounjuni ou nokulonga nokuindila nokuhumbata nehafo oudju no-
kuuanifa ehala la He. Oje na ninge omuhon-
gi uetu moshinima eshi. Mat. 6:19-22.

Tobias Nuuyoma, oNaanda, ota kundu aaleshi yOmukwetu noohapu dhi li muJoh. 15:5. Ngele tatu inekele oMuwa otatu pe-
wa oonkondo oompe esiku kehe.

Alarik Abraham, Swakopmund, ota ti: Oo-
yakwetu, tu nyanyukweni, oshoka Jesus ote
ya po. Ihe ethimbo lye katu li shi, onke
ano tu kale twi ilongekidha oku mu tsa-
kaneka.

Kristof Nghumbua, Victoria West, ota ku-
ndifa aveshe neendjovo dihapu ngashi:
Rom. 5:1; 1 Petr. 5:1; 2 Petr.1:3. Unene
a hala okukundifa ovafitaongalo noku va
tua omukumo moshilonga shavo shinene.
Kalunga ne va pe eenghono tave di pu-
mbwa efiku keshe.

Simon Samuel, Cape Town, ota ti ngeyi:
Aamwatate aaholike, na ngame wo otandi
mu kunditha noohapu ndhika kutya, tu
dhimbulukweni otse katu shi yomuuyuni
mbuka, otu na onganda megulu ndjoka
twe yi longelwa koMuwa gwetu. Onke a-
no aluhe otu na okutegelela una te ke tu
ila.

Johannes Hidipo, Tsumeb, ota kumagidha
aantu okugalikanena evi lyaandjavo noku-
galikanenathana, opo atuhe tu kale tu no-
mbili nebululuko moMukulili Jesus Kristus.
H.D. Ananias, Oranjemund, ota kundifa
ovalessi vOmukuetu neendjovo di li mu 2
Kor. 5:11-21. Onje ovo mu li moshilonga
shoMuene, otandi mu halele oupuna ua
Kalunga moshilonga sheni. Mefiku 19.8.-
62 otua ninga jo oshiongalele muOranje-
mund nokuilikana pamue nanje mua li mo-
shilishi shokuElim. Kalunga na hambelele
osheshi otua hangika tue shi udanekelua
notue shi teelega nehafo nelinelo. Onghe
hatu hambelele Kalunga noMuene uetu.

Erkki M. Kamati, Oshitayi, ota kundu aa-
kriste noohapu dhomuRom. 15:1-7, tu ka-
leni meidhidhimikilathano nomauvathano
okuyakulathana, osho ehala lya Kalunga
mutse.

Elkana Uunona, Walvisbaai, ete tu kundu
noohapu dhoJak. 3:1-12.

Nosho wo *Samuel Naftali*, Walvisbaai, ote
tu kundu noohapu dhi li mu Jak. 5:1-5.

Teofilus Filemon, Oranyemund, ta hambele-
le Kalunga omolwa shoka oMuwa okwe
mu hupitha moshiponga she mu adha no-
mbaskela ye. "Onda dhimbulula oonkondo
dha Kalunga oonene nonda hala oku mu
hambelelela ekwatho lye." Eps. 6:1-11.

Gabriel Andreas, Walvisbaai, ota kundu
ngeyi: Uuyuni wongashingeyi wa ninga e-
piyagano. Onke ano tu lesheni Jes. 11:6-9.
Natu kondjeni megalikano opo tu sindeni
epiyagano lyuuyuni mbu.

Hendrik Ndeutapo, Outjo, ote tu kumaida
neendjovo da Kalunga tadi tu longo oku-
tambula Jesus Kristus, oMuhupifi uetu no-
kudiinina muye. Natu mu longeleni, oshe-
shi e tu fila momushiyakano.

S. T. Amukugo, Otjivarongo, ota ti: Aa-
kwetu mu Kristus Jesus, nando pe na o-
yendji itaa itaala evangeli noya hala oku-
yona po oonzi dha Kalunga, tu kaleni no-
kudhiginina shoka tve shi pewa muuyamba
wevangeli.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIPA