



# OMUKWETU



No 20

OKOTOBA

1965

## EKUMAGIDHO LYUUDHIGININI

Luk. 12: 24-48.



*Ongame omusita omuwanawa. Omusita omuwanwa ota gandjele oonzi dhe omwenyo gwe.*

Omwene gwegumbo manga e li kiilongo, ongundu yaakalele e yi gandja melelo lyomupiya omukuluntu. Omukuluntu nguka ngele oti itula miilonga okukwatha nokuyakula nawa oomwenyo dhaa mboka ye li kofi yelelo lye, oye omudhiginini nomunandunge.

Osho wo egongalo lya Kristus olyo oshigunda oshishona, olya pumbwa aayakuli aadhiginini manga ya tegelela eyo lyOmuwa. Aasita, aalongi, aayevangeliste, aakuluntugongalo naakriste, ayehe oyo otaa tegelelwa ya kale aadhiginini megongalo lya Kristus. Oyo omalenga giiholekwa ya Kristus megongalo lye. Shono omalenga taga pulwa tangotango, oga monike omadhiginini, 1Kor. 4: 1-2. Osho ngaaka

uudhiginini otau pulwa maalongeli yOmuwa ethimbo kehe. Uudhiginini wegalikano, womagalikaneno, wukupukulula nokukumagidha, wokulonga iilonga ayihe twe yi pewa kOmuwa megongalo lye. Ewiliko lyegongalo olyo wo oshilonga sheyakulo (Mark. 10: 43-48) noshokupalutha oomwenyo dhi mone ehupitho (Iil. 20: 27-28; Joh. 21: 15-17). Onke aayakuli mboka Omuwa te ya adha miilonga sho ta galuka, oyo aadhiginini naanandunge miilonga yawo.

Egaluko lyOmuwa olyo ethimbo tali pula uudhiginini komukriste kehe. Uudhiginini wowane otau pandulwa, ihe ondjambi onene oshoka omuntu ota pewa iilonga iipe yi vule yotango. Oyo okulongela Kalunga nomwenyo aguhe mesimano lye.

Epuko oli li mpoka omuntu ngele omwinayi e ti ipopile momwenyo gwe: Omuwa gwe a kala ko, e ta tameke okukandagula po mboka ya li ya gandjwa melelo lye, e ta li e ta nu pamwe noonkolwe, Mat. 24: 48-49. Uungame nuuhalu auhe wopayuni, onyalo nuuhethi tau pangele muye. Nena Omuwa ote ya esiku ndyoka ine li tegelela nethimbo ndyoka ine li tseye, note mu kondo mo miilonga ye note mu pe oshipewa shaafudhime.

Omukwetu, otau pulwa uudhiginini! Omuwa ote tu adha tuu miilonga ye? Nenge omuunkolwi! Tala, ongame otandi ya mbala nondjambi yandje ondi yi na, oku yi pa okehe tu ngoka yi thike piilonga ye, Eholo 22: 12.

Gabriel Amupolo.





Okotoba 1965

### KRISTUS JESUS NOHOMBO NO-NGABA YEPYA LOMUKRISTE

Ondi shi omukriste mehombolo okwa lombwelwa kOmwene Jesus Kristus kutya: "Eshi sha tulwa kumwe ku Kalunga inashi kufwa kumwe komunhu."

Ndele oshike ne shili mohombo, eshi ovalihomboli va tukula epya vo ove li ne omunhu umwe? Taku tiwa naanaa omulumenhu oku na okwefa he na ina nokulimangela komukainhu waye? Osho omukainhu oku na yo okwefa he na ina nokulimangela komulumenhu waye? Ndi shi otashi ti paife havanhu vali vavali ndele omunhu umwe mOmwene? Tala ne ovanhu ve nongaba mepya. Efiku limwe mepya olo la tukulwa otamu di oilya eelata 20. Omulongo na nhano odomulumenhu manga omulongo na nhano odomukulukadi. Nena oilya ne yokutukulwa oyo? Yo nande oi kale ya tukulwa, omukulukadi oye he i teleke? Etukulo lepya ola kwafa ne shike? Omaumbo ovakriste oku na omalwoodi. Omaumbo ndi shi eshi ehe li nawa, omolwa Kristus ehe li momututu weumbo olo la tukula eengaba depya?

Ovaitaveli vakwetu nye, ongaba mepya nai fye movakriste. Jesus Kristus na kale mwene womapya etu. Eehombo oda teka molwoupaani we lidolongosha mudo. Omulumenhu ota pwilikine eendjovo doukwapata nomwalikadi osho yo, fiyo oupaani wa pangela ohombo.

Medina la Jesus ohatu findi eehombo doshipaani.

Gottlib Haluodi, Ohalushu.

### OSHILONGA SHETUMO

Ovamwameme, ovakwetu novamwatate muJesus Kristus. Onda hahala okuholola kanini oshinima eshi shinene. Osho oshilonga shetumo la Jesus mokati kovapaani momadu etweni omuAfirika yOuninginino, unene muAngola. Tu taleni mo neemwenyo de litula shili metumo la Jesus halovanhu, osheshi mu nomapya a tilyana, ndelene ovalongi kave po. Litulamo u ye u ka longe omukwetu, (embilo mEhangano 235).

## KUKU ABISAI A MANA OONDJENDA

Omusitagongalo kuku Abisai Henok, okwa mana ondjenda ye eti 27/9/65 moshipangelo mOnandjokwe.

Kuku A. Henok okwa litha nale oongombe dha Nakambale (Martin Rautanen) mOlukonda. Okwa yapulilwa uusitagongalo 1929 meyapulo etiyali nokwa tameke oshilonga she megonngalo lyOlukonda. Okwa yakula nohole aawambo sigo a tembukile kOnandjokwe nokwa yakula egongalo



*Kuku Abisai okwa li ependa lyoohapu dhOmuwa, moshipangelo shOnandjokwe okwa longo aanona ngashi tu mu wete mpaka.*

lyOmuwa sigo muukulupe. Eshimbo lye lya hugunina okwa shuna ishewe kOlukonda. Okwa humbatelwa moshipangelo mOnandjokwe eli muuwehame uunene, sigo a hulitha.

Mefumviko lye momayendo gOnandjokwe, omwa li ongundu onene yaantu. Omudhimba ogwa zalekwa omizalo dhuusita no gwa langekwa moshiketha oshivanawa. Aahumbati yoshiketha oyo: aasita T. Shipanga, omushitayi shOndonga, J. Gweendama, S. Mvula, F. Ashipala, naayakuli T. Ambambi na Toivo Shijagaja, amushanga gwOngandjera.

Eyapulo lyombila olya ningwa komubisofi L. Auala. Okwa tumbulile ongundu ngeyi: "Ongame eyumuko nomwenyo ..." e te ya kumike. Amakutuwa a ningi euvitho. A lesa 2Kor. 5, ondjulukwe yokuya megulu. Aapopi yalwe ya popi wo. Ongundu yaapangi noyaantu ayehe oya imbi oondjimbo. Elaleko nuuyamba lya hugunina olya ningwa komusita Malakia Ntinda.

Kuku Abisai nando kee po we, oombuto dhe dhoohapu e dhi kunu, omo dhi li mokati ketu. Omudhigini ni ta sindana. Omuwa na hekeleke oothigwa ya thigala mokati ketu.

### OONTOKOLWA DHELELOGO-NGALO LYOKOKANKOLO LYETI 15.9.65.

1

Elelogongalo lya etelwa epandu-lo, sho egongalo lya pewa EPYA komusamane Salomo Kamati na meme Linea Namupala. Omusamane Kamati okwa tumbula ngeyi: "Epya

ndika olyo lyaahokololambinzi!" Elelogongalo lya pandula nomake agehe noomwenyo dha nyanyukwa.

2

Elelogongalo lya gandja epandu-lo lyalyo ku tate Salomo, R10.00, dha zi moshiketha shomatungo omolwepya. Peha lyegongalo:

omusita Leonard Shongolo.

Ovamwameme novamwatate ovawambo, dimbulukweni okulitula metumo la Jesus lovene ha lomunhu, opo mu ka longe oshilonga shinene ngashi Jesus e shi pa ovahongwa vaye, Mat. 10: 5-10. Ote va wilike nawa metumo laye lotete. Unene movelisho 9, omu na elongo la Jesus ta longo ovatumwa vaye votete. Ta ti: "Inamu kuma oshingoli noshishiliveli shounyuni ou, waneneni noshilonga sheni mwe shi pewa," odoshili.

Oshilonga shetumo oshi neyambeko, ngenge osho ovatumwa va Jesus. Kalunga na hambelwe ngenge u nomhito yokutumwa metumo la Jesus. Itavela, ino anya, omu neyambeko line. Tala Iil. 17:1-4; 15:36-41; 13:42-. Novaprofeti va tetekela metumo la Kalunga, ova yambekwa fiyo omounyuni wetu. Ongashi omuyapostoli ta ti: Omwene tume nge keshe apa wa hala, ohandi i.

A. Max Manuel.



## EKUNDO LYOMUKULUNTUTUMWA MEYAPULO LYAASITA MOKAHAO

Opwa pita omimvo 40, ongerki ndjika sho ya mono aasitagongalo yotango. Esiku ndyoka enenenene lya li 27.9.1925, uuna aasitagongalo 7 naaevangeliste 10 ya yapulilwa oshilonga shawo.

Aasitagongalo mboka oyo:

Simson Shitua,  
Juuso Ngaikukuete,  
Nabot Mahasse  
Obadja Iihuhua  
Sakeus Iihuhua  
Gideon Itula  
Paulus Hamutenja

yaali opo ye li natango mokati ketu ootatekulu Simson na Sakeus.

Meyapulo lyawo omuhongi Martin Rautanen okwe ya dhimbulukitha, oya zi peni: muupagani uuludhe, ihe ya thiki muuyelee wevangeli. Onke ano oye okwe ya kumagidha, lokudhimbulukwa kutya, okwa uvaneke okukala pamwe nayo sigo pehulilo lyuuyuni.

Osho pethimbo ndika lyetu wo, uuna aasitagongalo aape ya yapulilwa lutimulongo mOwambo moshilonga shawo. Moshituthi sheyapulo lyawo shoka sha ningwa mOkahao, aauvithi oyendji ye tu dhimbulukitha oshipango shetumo sha gandjwa kOmuwa Jesus mwene: Indeni nuuyuni auhe mu ka ninge aantu ayehe aalongwa yandje.

Omukuluntutumwa A.Eirola okwa thaneke neuvitho lye montaneho yetu ethimbo ndyoka lya piti po okuza kesiku tuu ndyoka uuna Martin Rautanen a kala awike nokwa tameke oshilonga awike kOngandjera 1870.

1) Osho omutumwa a li a longo oye awike, okwa kondjo awike nuudhigu we.

2) Ihe kashona na kashona a tameke okupewa aakwathi kaawambo, unene aasitagongalo yotango mboka yaheyali sho ya tameke iilonga yawo 1925.



*Okulongela Omuwa okwo okwo opala.*

3) Onkato ndjoka tayi landula twe yi adha nokuli, opwa holoka ongerki yi na eipangelo. Aatumwa oyo aakwathi yongerki. Ongerki ndjika yOwambo kavango yi na ngashingeyi aasitagongalo 85 nomagongalo ge li po 38.

4) Ihe ongerki sho ya koko ngaa ka tayi kongo ekwatathano noongerki ookwawo ngashi ongerki yetu yomOwambo. Aatumwa yongerki, unene omumbisofi, e nokwenda miigongi yi ili noyi ili yoongerki adhihe oonkwaEvangeli pa Luther mu Afrika nomu Europa. Endhindhiliko enene lyekwatathano ndika olyo oseminari yuusita yomOtjimbingwe.

5) Lwahugunina ongerki ya tya ngaaka tayi tegelelwa, yi tameke wo oshilonga shayo shetumo. Osho ongerki ndjika ya hala okuninga. Oshilonga shetumo sha fa oshiyekitho tashi yeleke ngele mongerki omu na omwenyo.

Ongerki ndjoka itayi longo oshilonga shetumo, oya sa. Ihe ongerki ndjoka tayi shi longo, oyi nomwenyo.

### ONGOYE NGASHINGEYI OMUNA GWA KALUNGA?

“Ayehe mboka ye mu taamba, okwe ya pe oonkondo ya ninge aana ya Kalunga, omboka yi itaale edhina lye”, Joh.1:12. Nongele to gwile ishewe muulunde, ino etha okukala okanona nomuna gwa Kalunga. Nongele wa ningi omwana, iha vulika nokwa kanitha ekwatathano na Kalunga nenyanyu lyehupitho, galuka ku Ho, ote ku tegelele.

“Galukeni one aana oonakwiteka ndje, ongame tandi mu panga okwiteka kweni”, Jer.3:22.

Ano omukwetu, tu igandjeni koMuwa shaa esiku mepepaleko nokwitaala, oye omudhiginini. Tu mu lombweleni: Omuwa, otandi ku pandulile shoka we shi ningila ndje, shoka to kutha po uulunde wandje nowa futu oondjo dhandje. Otandi ku pe omwenyo gwandje nokukala kwandje akuhe.

Stefanus Shou,  
Windhoek.

## SHIHA MONAFANA OMUTI NOMUTI

Ame nge hai shi diladila ohai ti pamwe ondjodi, osheshi ne mondjodi ihamu kalwa efimbo lile. Ngashi we shi uda ove we shi mona, osho osha li noshi li. Omaendifo a Tate Kalunga oto ke a kuminwa. Oilonga yOmushiti oi li ikumwifa notai nyenge omadiladilo omunhu, nosho yo eendunge daye. Owe shi didilika tuu?

Okwa li nda hala ndi ku mone divadiva opo tu kundafane kokanya-nokanya, u pule, ame ndi pule, fye tu linyamukule. Paife manga inatu shakena nai tye pahupi kutya: Mokukala kOumbangalanhu wa-Europa, okwa li hai ti, onaku ka alukwe ngo oku noku ka hanga oshiwana shange shi li ngashi nde shi fiile? Osheshi efimbo ola li lile unene nokwa li la fa itali fiki nande. Ohole yovakwashilongo shinya oya kwafa unene mokukala kwange mounailongo, oya dimbwifa nge oudjuu muhupu noya tula nge mekendabalo, keenghono da Tate womeulu, okulihonga. Ovaitaveli otava kwafa palutu nopamwenyo. Onda papala ashike eshi eedula da pwa ko.

Oinima nda didilika oyo ei: 1) Ova-shoomi ove na epunadu, li na omeva noshingoli shomiti, li nomapya taa longwa nouidiinini, ovanhu, keshe umwe oku na oilonga yaye yefiku keshe. Eehenokomesho otali litumbula loovene notali liulike ku keshe ote ya moshilongo shavo. Oonakudalelwamo aveshe okwa li ve na okuhongwa, sho osho ne oupuna munene woshilongo. Omukomesho keshe ota lalakanene ouwa wovanhu aveshe. Ombili tai diininine oshilongo oukumwe meyakulafano liwa. Owii tau kondjifwa kukeshe umwe opo ohoni iha holoke moshilongo. Osho sha itavelwa shi longwe, osha li shi na okushikulwa kwaveshe, osho yo eshi sha kelwa osho tuu. Ediladilo linene tali pangele olo etilokalunga, ola kwata vahapu neendjovo da Kalunga tadi pangele muvahapu odo elao loshilongo.

Fiyo opopo manga, nge twa shakene pule nge ame ndi ku lombwele. Ovaitaveli nookaume otave ku kundu unene nove li pamwe na ove mekondjo lokuya meulu, ekondjo nge la hulu otamu ka shakena.

“We ka mwene ove ho ka tongo”. Kundwa kuwoye mOmwene. (Ps. 66: 8).

J. Mufeti.



# OSHIKOLOLO SHEGUMBO

## IIHUNA YOMUNTU OYI VULE YOMBWA

Iihuna yomuntu oyi vule yombwa. Omuntu ta hunu ina tila. Oye oku li omuntu ngashi e li. A pangelwa koka-halu okasimba kiimaliwa. Okwa teya ekende lyostola yomambo, nolyoshi-nyanga shegongalo lyOmuwa mOniipa, sigo a thiki mpoka okutokola noku-teya omakende gombelewa yongerki, ta hunu.

Iihuna yomuntu oyi vule yombwa! Oye omuntu ngashi a valwa. Okahalu ke mu kama. Okwa teya nokuli oshiketha shondhimbo yomubishofi gwetweni. Okwe yikwatagula ta kongo iimaliwa. Iihuna! Okuhuna komuntu oku vule kwombwa. Ngashingeyi oshiketha shokuhumbatela ondhimbo yuumbishofi itashi pata we omolwe. Oonyala dhe sho ta pampadhala ta kongo iimaliwa muufuthi, ye ta shekitha oshigwana, okwa fa ta pampadhala mokana ka Kakalunga. Iihuna! Omwana gwa Noa okwa ondamene epenge lyahe no sha eta ethingo edhigu.

Jesus okwa sinda eso ano nokahalu okasimba. Oohapu dhe dhi nomayego dhi vule egongamwele lyoongenge mbali. Otu nokutula nokukakama. Otu nokumwena thilu. Iihuna! Omukuluwambo ta ti: Iihuna yomuntu oyi vule yombwa!



*Omugundjuka, simaneka ho na nyoko. Vulika kuye. Ino mu tuka. Ngoka ta vulika kuhe na yina, ota vulika wo ku Kalunga.*

## INO FUUKA NANDE

Edhina lyombwa oku mukweni ho li uvu! Uuyuni wongashingeyi owehumokomeho. Ethimbo ngashingeyi olyomuntu te ende, halyaangu wa kuutumba. Nale ootatekulu oya li ashike haa tanga oongombe niilya. Shaa ngo a li e yi na, oye sha ye oye ha yi moohapu. Ihe nayo wo oya li hayi longwa no hayi kongwa nuudhigu. Kehe ngoka ha longo, ota shi vu lika e yi ilikolele.

Ethimbo lyongashingeyi ethimbo lyehumokomeho. Ethimbo lyelalakano lyiimaliwa. Nale okwa li ngaa oshipu okuya kUshimba, shaa ngoka a ka longele iilumbu ye a pewe iimaliwa, no nando kaya li ya gwana.

Aatiligane oya kala ethimbo ele nokulongelwa kaantu kaa uvitathane. Sho ta tumwa oshihupulo ote eta ekuya. Ngashingeyi aatiligane inaa hala we aantu kaa shi elaka lyawo. Onkee u wete aantu taa hepa kokaholo. Ishe-we omalongo nga ga li haga longwa nokaaposi, ngashingeyi otaga longwa komashina taga longithwa ashike komuntu gumwe nde oongu nee uvite ko.

Otu na oluhepo olunene mOwambo. Aana yomalenga no yaakwanii-lwa oye li konima, oshoka ihaa yi mooskola. Kandi shi wo epuko kutya openi li li. Aakuluntu oya fa kaye na sha nehumo komeholyoyana. Shila oku ya pa ashike okulya noku ya pa ondjembo niihauto ya tidhe oompugulu. Ngula elenga nge ta si, okwa hala omutekulu a ye peha lye, ye ke shi nando okutya mee. Tatekulu manga ino nyola ngu ta ka ya peha lyoye, kotoka umu tume moskola a longwe a kale e noonduge a pita oongundu dhopombanda. Ino fuuka nande tatekulu sho wa li ku Union sho omalenga omakweni taga li omalaka? Oto ti openi sha zi? Ndi shi omooskola tuu. Ooskola mOwambo odhindji, ihe walye wo kutya aana yomalenga ya ngapi tatu adha mOnguediva, mOshigambo, mOmbalantu nenge mOnayena. Shila ya adha ashike mookefi no moololi. Ou shi shi tuu kutya shiwanawa ka za pokapala kayela? Aavali ningeni shanamutango okulongitha aana yeni mooskola. Tangotango elenga, omukwaniilwa opo ku ye aathigona.

Immanuel Sh. Ithete.



## UUYOGOKI

Egumbo niikwatelwa yamo ngele ya yogoka nawa, otashi nyanyudha aanegumbo notashi ya koleke wo komalutu. Uunene taa gamenwa kuuvu womela mboka tau mana po aantu. Aayenda naapitipo ayehe taa nyanyukwa wo.

Omalutu getu otaga yogwa esiku kehe. Uuyogoki wolutu otau pupaleke iilonga tayi longwa meni momalutu getu. Olutu talu piitha iiyekelwahi molupe lwomazigudhe, taga piti muumbululu u li moshipa shetu. Opo twaa igongelele uuzigo mbo momalutu getu natu iyoge esiku kehe, opo uumbululu wokombanda yoshipa u kwathele moshilonga shi shokupii-tha iyekelwahi. Mokulongitha omagadhi natu kotoke, twaa thitike uumbululu oshoka oontsi odhi nuupu okukakatela moshipa shu udha omagadhi ogendji. Iizalomwa yetu nayi yogwe nawa, oshoka ohayi luudha mbala kepupyu.

Okana koye ino ka dhimbwa. Ka yoga aluhe konima yokulya nonge to penduka, oshoka iikulya tayi eta ezimba ewinayi mokana ngele itayi oopalekwa mo mbala. Aantu taa kala pungoye nenge taa longo nangoye taa hepekwa unene kezimba ndjo. Olutu lwa yogoka talu nyanyudha aantu nota lu koleke wo mwene.

Uuyogoki womwenyo, ombepo nomadhiladhilo getu. Omwenyo nombepo nomadhiladhilo taga nyatekwa kiilonga ayihe yonyama, Gal. 5:19-21. Omboka taa longo iilonga ya tya ngaaka itaa ka thigulula oshilongo sha Kalunga. Ihe iiyimati yOmbepo oyo mbika: ohole, enyanyu, uwanawa uudhiginini, neidhidhimiko, Gal. 5:22. Ngele tatu sindana mu mbika nena omalutu getu, oomwenyo nomadhiladhilo getu otaga kala ga yogoka shili. Olutu olwo otempeli Ondjapuki ya Kalunga, 1Kor. 6:19-20.

Natu kondjeleni uuyogoki pa oombinga adhihe ndatu opo tu yogoke omuntu aguheguhe.

Katrina Auala.



# OSHIKOLOLO SHAAGUNDJUKA

## ETHIGATHANO LYAAGUNDJUKA YONGERKI AYIHE

Aagundjuka yongerki ayihe ya ningi ihe oshinima tashi kumitha. Oya li noshigongi shaagundjuka yongerki ayihe megongalo lyOshitaji, moshitayingerki shOndonga. Aagundjuka ya zi koombinga adhihe dhiitayingerki, kakele aakavango. Aagundjuka ya etelele iilandithwa yawo yi ili noyi ili. Ya etelele wo iimaliwa moondjato oku umba ongalo. Motundi ndjoka ya popi oshiketha shaagundjuka niilonga yasho, twa pulakene aagundjuka ya ningi omathigathano miitayingerki okukoleka iiketha yawo. Pwa dhimbululwa, moshitayingerki shokUuninginino aagundjuka ye nowino ombwanawa yokugongelela oshiketha shawo iimaliwa. Aagundjuka yomiitayingerki yilwe oyi ihalele wo omikalo ndhoka yakwawo haye dhi longitha.

Methigathano lyoshigongi opwa dhimbululwa wo aagundjuka yoshitayingerki shUuninginino oya thigi po yakwawo miipathi. Pakutala kwandje oya fa itaya adhika we. Italela ko ano ngoye mwene pamiyalu tadhi landula mpaka.

|    |  |     |             |
|----|--|-----|-------------|
| 1. | Aagundjuka yoshitayingerki shUuninginino oya gongele | ... | R381.18 1/2 |
| 2. | - " - shOndonga - " -                                | ... | R 98.37 1/2 |
| 3. | - " - shUukwanyama - " -                             | ... | R 31.14     |
|    | Ongalo ya umbwa ku aye moshigongi.....               |     | R 6.88      |
|    | Ayihe kumwe .....                                    |     | R517.57     |

Aagundjuka ya tokola ongalo yi ye moshiketha shaagundjuka. Kalunga na yambeke aagundjuka yongerki yetu.

Matias N̄gipandulua.

### OMBILI NAI KALE NANYE

Joh. 20: 21-22.

Omhepo Iyapuki oyo otai longifa eendjovo da Kalunga nomasakramendi mayapuki momunhu mounyuni. Omwene wa pongifwa nowa nyikifwa oufiye kounyuni ou, oo otai hekele-kwa shili kevangeli, ngashi pashangwa: Ehekeleko lange moudjuu wange olo



Omunyasha ou oye Abraham Jakob womOvenduka. Okwa pendapala moukriste. Oinyolwa yaye iwa ohatu i lesa luhapu mOmwetu.

tuu eli eendjovo doye tadi tulumukifa nge notadi tululula nge omwenyo, Ps. 119: 50. Omwenyo wa tulumukwa.

Ombili ei inai fa younyuni, osheshi ombili ei otai landulula omunhu ou a veluka koulunde nokomatimba aeshe. Ombili yange ohandi mu pe. Eudaneko eli ola ava va veluka, ovo va pumbwa ombili notave i kongo noku i lalakanena pu Jesus. Jesus te va pe ombili ya shili ta ti: Omumwange omatimba oye adimwa po, inda nombili, Luk. 7: 50; 8: 48. Omunhu a tya ngaha oye okuyadi ombili, osheshi paife oku li mumwelela noikwaneulu. Oye ota kala e yadi ehafo Omwene Jesus ta ti: Ngeno mu hole nge, ngeno otamu hafe.

Meendjovo da Kalunga omu na ehafo la shili, tali koshola nawa omunhu, Ps. 19: 9. Ofye otu na omukangha wakola twe u dikilwa kOmwene wetu Jesus Kristus, oo eendjovo devaengeli. Mudo tu udite mo shili edimba liwa. Mudo hatu yapulwa, tu kale ovayapuki. Mudo otu udite ombili ipe efiku keshe. Mudo omu na efilonghenda nohole ya Tate Kalunga neendafano lOmbepo Iyapuki, ei tai tuhekeleke. Ovakwetu, onawa atusheni tu litungileni komukangha ou.

Abraham J. Haileka,

### AALONGI OYENDJI AAPAGANI

Oohapu ndhika odhomeyamukulo kepulo limwe moshituthi shetumo naakriste ayehe mEngela, odha limbilike aniwa aalongi oyendji, nonda lombwe-lwa, ndi fatulule moshifo pafupi, shoka oohapu ndho tadhi ti.

Aakriste ayeheyehe kombanda ye-vi oye li po Ca 22% maantu ayehe, tashi ti oye vulike koshitine (1/4) shomwayehe. Ihe aakaanuukriste (mboka ye li po ano meer as drie maal so veel) oye na wo ooskola dhawo naalongi yomudho. Oyo ye li po oyendji shili nokaye shi aakriste.

Mowambo kamu na aalongi aapagani, oshoka ayehe oya shashwa. Ihe Kalunga oku shi shi, ya ngapi taa kondjo mondjila ya thinana etaa hala okuyelithila aalongwa yawo Omuwa Jesus, Omukulili. Andola ayehe, oshoka osho tuu shoka twe shi ithanenwa.

Maija Kantele,  
Omuyamukuli.

### JESUS OMIKWAFI.

Ovaholike, epupyu olo tu li mo, oloku tu yeleka. Inatu li kuminwa ongo-shinima inashi monika nale. Hafeni nehafo li fike poshipewa sheni shomahepeko a Kristus, opo mu ka hafe nokuhafelela efimano laye.

Onye ngenge tamu shekelwa edina la Kristus, onye ovanelao, osheshi Omhepo youyelele noya Kalunga otayi mu lambele.

Ovakwetu, inamu tukafana noku-shekafana. Ngaashi omunanghambe ta tula oshitomo mokanya konghambe yaye i dilike kuye, osho yo natu pangele omalaka etu nolutu alishe.

Hano osho ngaha fye ovanyasha nande tu na ovatondi vahapu, natu lididimike fiyo twa findana, 2Tim. 2:22-26. Eimbilo mEhangano 321.

Kaino Ndahafa Shopa.



Omunyasha, kala ouyele tau minikile. Tu minikileni! Okakindeli oko efano louyelele.



ETALELOPO LOVANAFIKOLA  
MOUMBUWANHU WA  
SUID-WES.

Ongudu yovalongwafita mOtjingwe, oyo ya pita neudo, oya mwene omhito okutalela po oilongo konyala aishe yomoumbuwanhu wa Suid Wes, ngaashi: Okahandja, Ovenduka, Rehoboth, Marintal, Bethanië, Maltahohe, Keetmanshoop, Gibeon, Seeheim, Kolemanskop na Luderitzbaai. Etalelopo la ningwa nomafiku aa 7-14 aJuni 65.

Osha dulika ngahelipi, osheshi efimbo olo mwa ningwa etalelepo eli olo efimbo lofikola, kala li efimbo lefudo nande? Osha enda nee ngaha: Ovalongi vetu eshi ove li po vatanoaumwe, vatatu vavo ova li va shivwa koshoongalele shovafita ku Berseba oko ve nokukala oule woshivike shimwe. Prisipaala wetu (Shihopo sha Loiti) ye ta mono: "Vakwe, fye ovalongi vatatu atuke katu na po omupondo apa, okukwafa nawa eengudu adishe moilongwa. Shipu nye vofinale mu longife po efimbo eli metalelepo loilongo yomuSuid. Oku ka talela po unene ovamati vetu vomehalakano. Mu udite ko tuu?" "Ee." "Nai ka we nomulondi hano." "Eewa."

Omushamane Mbeletanga oo e li ponhele ya Marttunen e tu kufa mOtjimbingwe omene yeehove. Pomutenya twa fika meumbo laye mOkahandja, omo twa dikwa eenghaku dondjila ku hefola waye. Otwa twikila ondjila yetu moumbuwanhu, ngolongo twa onga ondanda mofuka. Leendongula olo li tool' oshima, apa twaya po ongula, fiyo twa fika mOliindili eti 8 laJuni.

MoLindili otwa talela po eenhele dihapu da fimana, keendifo lomutumwa omudowishi feelani Miina. Tete twa talela po omushiyakanomanya wa Dias, omulumenhu ou a holola edu eli la Suidwes momudo 1486. Onhele yoovene opo pu nomushiyakano oi li kondudu ya mena mokati komeva efuta. Ope na onhopa ya ya fiyo okondudu. Kondudu oku na eendodo dokulondela. Kondudu tu oyo oku na oshungo ileile. Kohulo yoshungo oku na omundilo, tau pukulula eeskepa. Oo tau gena oufiku nomutenya itau dimbuka. -Oshungo ei oya longa nge sha kutya: Oshungo oyo otai ka diinine alushe okuwanifa oshinakuwanifwa shayo shokupukulula ovaendifuta

vaha puke ondjila. Ndele ame naave? Otwa nyengwa okufikama moufiku wounyuni, tuminikile nande umwe nga oo a pukila mounyuni. Kelombwelo la meekulu Miina oo a hokwa unenenene oushitwe, twa imbila ko omaimbulo taa tange omushiti noushitwe. Limwe lao: 423 mEhangano. Manga inatu dja ko, meekulu Miina e tu ningila okavilo koukulya.

Otwa talela po vali ofabirika oyo hai longo oufila weeshi. Mwinya oikumwifa yongaho. Ongolo mboli kai fi ovalodi ngaashi hatu ti, mboli tava wanifa ashike elombwelo la Kalunga olo a ti: ". . . U li longe ove u likelele."

Podolongo otwa popifa oonakukwatwa. Omesho avo a holola, inava dimbwa okutala kOmushitululi nomudimipo womatimba avo Jesus. Twe va popifa nEvangeli nomaimbulo. Shimwe she tu kumwifa monhele ei, osho: omunangeli wodolongo oye mwene a li omukristelelalela. Oye a li heva ningile oandaha ongula nongu loshi. O, osha pumba taa.

Twa talela po yo oshihakulilo. Oonakuvela otwe va popifa neendjovo da Kalunga nomaimbulo. Otwe shi ninga momalaka oo konyala taa udika kuvo aveshe, ngaashi Oshiwambo nomOshimbulo. Ova pwilikina nohokwe.

Otwa talela po yo onhele imwe vali, oyo i na efano lomushamane Luderitz, ou a lukilwa oshilongo eshi Luderitzbaai. Otwa li twa hafela yo okwongala kwovaLindili peendjovo da Kalunga nohokwe yavo oku di pwilikina. Eshi twe va ningila eehungi koshinagoga yalukanda nosho yo keekomboni, eenhele adishe oda li da fofenya ya shimbungu.

Eti 10 laJuni komatango, tate Mbeleta okwa ti: "Itu shunineni nee vakwe." MoLindili otwa yakulwa nawa.

Mu Bethanië yo katu shi okudimbwa mo. Otwa talele po omusiumangulu omo mwa tuvikilwa oinima aishe ikulukulu yomu Suid-Wes. Twa talela po ofikola yovambastera. Eshakeno letu navo la li le va kumwifa shili, osheshi vati olo lwotete mu Suidwes, okumona ovafitalongwa ovabantu ve dule omulongo molweendo eli. Umwe oo e tu popifa nehwamo leendjovo da Kalunga, okwa holola nanaa kutya: eendafano la tya

ngaha netalelepo eli lohole, itali ningwa nande omushimwe kakele mohole ya Kristus amuke. Eshi e tu tala shili ngovamwainalela, ohaluka e tu pa R2 vati onghuta yomondjila. Ovalongi aveshe pamwe novalongwa vavo vetu imbila nondaka yomokule yehafo omaimbilo atatu. Limwe lao: "When the trumpet of the Lord shall sound. . . ." Otwa tukuka nombili. Eti 13 la Juni ola li oshondaha, oshondaha ei twe i ninga elongelokalunga lopomulongo moshitasie ya Gibeon povamati vetu vomolutenda. Komatango twa ongala pamwe melongelokalunga novaMalinta. Okudja opo, omuhongo wa umbwa komhepo okaana. Otwa monena nga manga eemhofi mOmukutowakaisha. Nefiku la shikula, otwa lyata eenhana komakondo okufika mu Paulinum. Lo eti 14 nee la Juni.

Ombidangolo ihai lyatwa pwanga. Ondjila yetalelepo letu ei ye tu longa shihapu shihapu, unene moinima ei: Oukumwe weengerki detu edi mbalinghe da pendapala nohokwe yokulongela pamwe.

Ponhele yongudu,  
Hofni Nakamhela.



Jesus Kristus Omunasaret.



# OUNYUNI OTAU TONGO SHIKE

## OKOSHIGONGISKOLA (KURSUS)

Omusamane Kleopas Dumeni, omusita gwaagundjuka yongerki yOwambokavango, okwe ki ilonga ku Kitwe mu Zambia nota kala ko ethimbo lyoomwedhi ndatu. Okwe ki ilonga iinima yi nekwatathano naagundjuka.

## OVAKWANYAMA 145 TAVA TALELA PO SUID AFRIKA

Omuministeli Dr. H. F. Verwoerd, okwa itavela ovalongi, ovafita novahakuli vomOukwanyama mOwambo ve li kumwe 145, va talele po oRepublika, osho omuministeli de Wet Nel a shiivifa.

Oweenda owa indilwa kovakwanyama vo vene. Ova hala va tale nove lihonge oinima i lili nai lili kwinya, oyo pamwe tai wapalele yo ovanhu vavo. Omalongekido otaa pashukilwa ku Dr. Olivier, komufala munene wOshakati. Eshiiwifo ola ti kutya, oweenda ou otau shikula ou womalenga a Suidwes eshi va ile koRepublika.

## OVANAFALAMA TAVA KASHULA OMWIIDI

Eenghundwa da dja kuAroab tadi ti: Molwomhumbwe yomwiidi woi-muna, ovanafalama ova tokola okukashula omwiidi, opo va dule okupalula oimuna yavo ngenge oulumbu wondjala yoimuna we uya. Ova landa oikashulifo nde paife otapa penukwa.

Eli olo efano liwa kufye. Kashulileni oimuna yeni oikulya, unene oikulya yoimuna ohatu i tupwifeni pefimbo lokufu. Paife okudja nena tu kufeni ko eenghaku. Ningeni omatala manene nde naa yadwe oikulya yoimuna, i havalekwe pokwenye.

## OSKOLA YEFUDO YOVALONGI 2,000

Ovalongi 2,000, tava di mu Nigeria, Tanzania, Kenya, Uganda, Zambia, Gameroom na mu Swaziland, ota-va kala mokafikola katinda pefimbo lefudo. Okafikola ove ka diladililwa ka wilikwe kovalongi tava di mu Amerika. Elalakano olo okukwafa ovalongi ovo tava longo meefikola donona (L.P.Sk.), okuhumifa komesho eshiivo lavo olo tave li pumbwa moilonga yavo. Otashi kwafa yo ovalongi ovo vokwAmerika, okushiiva okwatya nomaudjuu oilongwa moku-kala kwomoilonga ikwao.



*Efano ndika otali dheng. olwiho lwela mutse. Otu wete omukadhona ta yakula omukulukadhi Okwe mu pe ekopi lyu udha ontaku. Ope na aantu ye hole ela. Inaa hala okugandja oshikulya. Uundalapata, okakothi, okwaanhenda, olwiho lwokulanditha osho nosho, oya gwayele ngashingeyi moshigwana shetu. Shali ina sa. Kwathathaneni ngoshito. Kalunga e tu pa elikoliko Jesus omagano, tu gandjeni wo omagano.*

## OU E LI MU KRISTUS OYE OMUSHITWA MUPE

Mu Kristus oinima aishe otai shituluka. Keshe kamwe mu Kristus oke na okushituluka. Kristus oye eshituluko loiwana. Oshiwana shi na Kristus, kape nomalimbililo oshi na okushituluka. Kristus moshiwana oye ehumokomesho loshiwana. Oshiwana sha diinina Kristus neendjovo daye, otashi ehene komesho. Aishe oyaye. Kristus oye ohamba yeehamba, oye a pewa epangelo meulu nokombada yedu mu ashishe. Edina lomwene nge tali dinwa moshiwana, otashi shunduka nde tashi kala momaluhepo, ndelene oshiwana sha dama edina eli Jesus, otashi yambuka po.

Kristus oye hekulu yomapongo. Omapongo nge tae mu kuwile ekwafu, ote a kwafa diva. Fimanekeni edina lomwene. Olo nali kale epandela lomuambo nomuleshi keshe. Olo nali yade momakanya etu, nena aishe otai lieta ashike. **ETILOKALUNGA OLO EFINA LOUNONGO AUSHE!**

## OMUHONA MUNENE DE WET NEL OTA DI MO MOILONGA YAYE

Omuhona wetweni, omushamane M. D. C. de Wet Nel, omuministeli wepangelo lovalaule nehenokomesho lavo (Minister van Bantoe-administrasie en-Ontwikkeling), okwa shiivifa kutya, ota di mo moilonga yaye. Omumashane Nel okwa fatula yo kutya, eshi a longa noudjuu noupenda oilonga yaye yokuyakula oshiwana shaye shovalaula, oku udite, paife onawa ta yandje omhito komunyasha umwe a twikile oshilonga shaye. Ovawambo otave mu dimbulukwa nohole nde tave mu halele oupenda mupe neyambeko moilonga ilili oyo ta ka tameka.

## OVAYOWI VATATU TAVA TALELE PO SUID AFRIKA

Ovanongonhu, mokuyowa vatatu ovaAustralia, Ilse Konrads, Ruth Everuss na Linda McGill, otave uya okukala muTransvaal oule weemwedi ne. Eshi osha shiivifwa komushamane Issy Kramer, omupresidente wehangano lokuyowa la Transvaal-ushilo. Omushamane Kramer okwa shiivifa yo kutya, ovayowi ava ova teelwa tava ende neeskepa va heluke mu Desemba moKapa notava ka menekela mu Benoni.

## OKEFE POMBELEWA YONGERKI

Epangelongerki lya dhimbulula aayenda yongerki ya indjipala pOniipa. Eyakulo lyiipalutha itali ya gwane. Onkee lya tokola pu ningwe okefe yongerki yokukwatha aayenda yongerki. Mokefe ndjika aayenda otaa landa iikulya. Aayenda otaa vulu wo okulala mokefe. Inguma yawo itayi pumbiwa, ihe otaa longitha ombete dhomokefe. Moombete dhokefe aayenda inaa pitikilwa okuya mo niinguma yawo.

Aayendinandjila yalwe wo otaa yakulwa mokefe ndjika. Mboka taa londele omakambamba gawo mpaka, taa vulu wo okupula ngele ope na sha shoku ya kwatha mondjila. - Shoka tashi eta eyakulo ewanawa noonkondo osho shoka ngele omuntu ta mbesitele:

1. A longekidhilwe iikulya.
2. A longekidhilwe omulalo. Oshoka eyakulo lyombadhilila ohali tegitha omuyakulwa. Ope na ngaa mbyoka omuntu ta vulu okuyakulwa nayo ombadhilila, ihe okumbesitela kulele oku vule po shika.

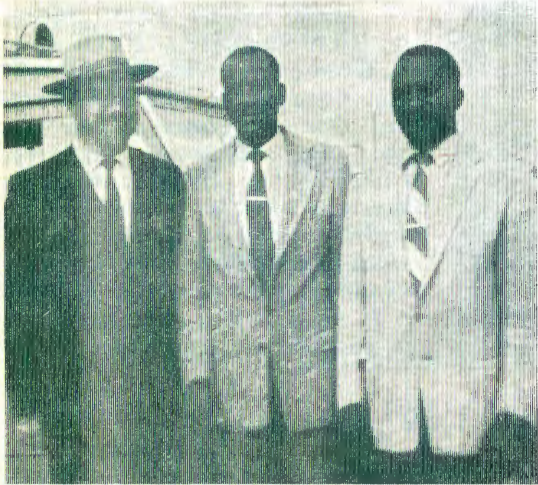
M. Ngipandulua.



## AALESHI TAA NYOLA

### EKUNDO

Otse mbaka tatu longo metumo lya Dorothea, otwa hala oku mu tumina epandulo lyetu enene okupandula omumbisofi naawiliki yongerki



Gwotango kolumoho oye omuhongi  
J. den Koning naamati ye.

naasitagongalo, one mboka mwe tu pe ompito ombwanawa okutalela po mUukwanyama omagongalo - ogendji nuumvo.

Otatu pandula Kalunga omolwe-taambo ewanawa tali tu kumitha notwe li mono megongalo kehe notwa mono, aantu ye nondjala nohole okutaamba oohapu dha Kalunga. - Otse tu mu hole amuhe noshigwana ashiche.

Ihe oshinima tashi tu nikitha uuthigwa, oshoka otwa mono, omutondi a hala okuhanagula po uuwanawa woshigwana mombepo kokweetela moomwenyo okahalu keliko okwiikolela uuyamba wuuyuni mbuka. Akutu nee! Otatu indile Kalunga na pe ongerki oonkondo dhOmbepo, opo oonkondo dha satana tadhi iholola momilema nomiilonga iwinayi, dhi hanagulwe po.

Otatu galikana, one amuhe mu tungwe meitaalo tali zi kOmbepo Ondjapuki, 1Petr.4:7. Gweni mu Kristus.  
J. de Koning.

### EEMBUTO DA TB NEENHE DETANGO

O TB yovene ohai etwa kounima ve na omwenyo va lukwa "eembuto doudu". Ngenge umwe oku na TB komapunga, eembuto edi ohadi lihanene omapunga aye, ndele tadi ningi muye oupute neembululu. Omunhu oo nee ngenge ta kolola, eembuto odo ohadi lihanene momhepo. Tadi ingaana nomhepo. Umwe nee ou e li po, eshi ta fudile mo, omhepo ei tai i mo mboli oi di na nee. E di fudila po nee. Ye ou ota dulu nee naana a kwatwe ku TB.

Eembuto edi ohadi hangika yo moinhololo ya ou ta vele TB. Ngenge omunaudu wa TB a fiyile pedu, unene polupanda ile kekuma londuda, opo a fiyila otapa kala omamiliyona eembuto edi, otadi kala ngo di na omwenyo oule weemwedi 6, unene ngenge opo da fiyilwa ile onduda oyo oilaula. Nde'e ngenge monduda omo ile opo polupanda da fiyilwa tapa yi eenhe detango ile hano tadi pi komutenya, eembuto edi otadi fi filu. Pokafimbo kanini adishe oda fya po. Onghe u wete vakwetu ovatilyane hava tungu eengulu di na omakende. Otashi ti opo di ye yoo eenhe detango, ouyelele. Opo eembuto domaudu di fie mo, unene da TB diha mone omhito osheshi alushe otadi kongo opo pa laula. Ohatu mono nawa nawa oinima ii alushe oya landula ekako nomulaulu.

Onawa shili ngenge eembuto hadi dipawa po komutenya, ohashi kwafa okwamena diha tandavele vali unene. Na ha unene vali ovakwatafani yomunhu ou tava kwatwa ku TB.

Eendjuwo dihe na omakende odii, kadi na eveluko. Eembuto dihapu doudu odi na oupu okutandavela noku kwata keshe ou te uya mo. Eenduda odo da ningwa omakende odi na shili eveluko. Shaashi ohadi etelwa ouyelele keenhe detango. Omhepo italala otai uya mo nawa. Eembuto domaudu mahapu ngaashi TB ohadi dipawa nawa keenhe detango no kadi holafane nomhepo italala nawa.

Mboli ouyelele otaw pumbiwa kolutu nokomwenyo yoo. Kape na eshi shi hole omilaulu.

Elundululo la dja mu SANTA,  
L. M. Hauala.

### OMWENE OTE KU KONGO

Heeno, omukwetu, apa ope na sha shimwe shiwa okushivika kukeshe omunhu, ngenge tu shive nokutya, oMwene ota kongo ava va kana novanamatimba. Oye Omumangululi, ota ende ta shikula omunhu ou fiyo ote mu mono. Eshi Adam na Eva va wila momatimba nova kwatwa komwiyo womutondi, oMwene okwe va konga fiyo ote va mono, nde ta ti: Adam ou li peni? Ongenda yoMwene oya kala pamwe na vo, nande va efa Kalunga nde tava shikula ondjiia yomutondi. Nde nande ongaha, nakuyada onghenda nohole inene ine va efa, onghe tuu te va shikula fiyo ote va monno.

Osho yo oMukulili Jesus a efa po eedi omilongomugoyi nomugoyi, nokwa ka konga imwe fiyo ote i mono.

Omukwetu, natu lipule apa, ha ave nande ile ha ame nande odi ei tai tongwa apa? --- oMwene ote ku kongo. Okwa hala na fye yo e tu ete moshiunda shaye notu kale twa yela. Oye okwa hala oku tu hupitha. Oye a hala okudima po omatimba etu noku tu tula moshiunda shaye. Oye na bambelelwe.

A. Shingo, Walvisbaai.

### A GALUKA KEFUDHO

Kuku Helmi Haappanen, ngoka a fudha oomwedhi ndatu mevi lyawo mu Suomi, okwa galukile kiilonga ye kOwambo. "Onda kola ndi uvite oonkondo oompe miilonga. Mu Helsinki nda tentekwa iikaha okugalukila huka nomondjila onde ende mo nawa. Aasuumi oya kundile po aawambo", osho ku Haappanen a hokolola.

Leo Nuugulu, Oshigambo, ota londodha aakriste ya yande iikolitha tayi yono po omitunda dha kola-citaalo nuukoloie waa-kriste.

J. A. Haikali, Okalongo, ota hafele okambo "Epukululohombo". Okwa mona omapukululo nomalongo muko nde okwa hala ovakriste aveshe ve ka leshe vo va pukuluke nawa.

Jason Titus, Berg Aukas, ota ti ngeyi: Aavu aakwetu yokoomwenyo, inatu tila, oshoka omuvu woku Betesta nando a ala oomvula, ina tila sigo Jesus e mu kwatha. Inatu lolokeni. Tu ithaneni Jesus. Hedheni ku Kalunga, ye nota hedha kune. Kondjitheni ondeveli, oyo no tayi mu yi ontuku.

P. P. Neonya, ota popi ovawambo ovo hava longo mu Republika, ve na ondjala yovaudifi ovawambo nde a hala Epangelongerki li shi diladile nghene tashi ningwa.

F. Shipiluleni Shihuanda, Walvis Bay, ota hambelale Kalunga nde a hala ovaitaveli vakwao va hafe pamwe naye. Okwa vela moshihakulilo efimbo lile nde paife a pita mo e na oukolele.

Omulongwapangi Ester Nd. Shimpu, Onandjokwe, ota hiya aanaskola ayehe koombinga, ya leshe ekundo lyawo li li mu 1Tess. 5: 12-28 neimbilo mEhangano 353

S. Nghitaunapo, Walvis Bay, ota ti: Lungama uha landife po Jesus ngashi Judas Iskarioto a ninga. Fye natu mu konge a ninge eliko letu laalushe.

J. Kalenga, Ombalantu, ota pandula Martin Immanuel, omukuluntu moshipange-lo shimwe kOlange. Okwe mu yakula pethimbo a lala ta alukwa moshipangela shoka. Kalenga ota halele Immanuel naaleshi yo-mukwetu eyambeko lya Kalunga.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
ONIIPA