

# OMUKWETU

No 16

AUGUSTE

1965

## EHEMPULULO NEDHIMO PO LYOONDJO.

1Joh.1:8-2:2.

Elaka ndika lyonena otali tu fala moshinima shika oshinene ngashi edhina lyosondaha ndjika ta yi shi popi. Osho okwiiyeleka nokwitala muuyelele wevangeli tse nkene tu li. Onkalo yetu ayihe nkene ya tya. Nokuli otatu hololelwa nawa ondjila ndjoka tu nokweenda na yo motekisti yEtestamenti Ekulu. Dan.9:5-6. Otse otwa yono twa ningi nayi, twa kolokosha no twa tangalala. Inatu vulika no twi iteka iipango nomikalo dhoye.

Omuyapostoli gwohole ta popitha ooitaali moshinima osho tuu shika. Otse ngele tatu ti katu noondjo otatu ifundju, oshoka nOmbimbeli yoyene tayi tu tompo moshinima tuu shika. "Oshoka ayehe ya yono no kaa neadhimo lya Kalunga no taa pewa uuyuuki omagano okesilohenda lye omolu ekulilo ndyoka lyomu Jesus Kristus." Rom.3:10,23-24.

Onkee mokutindila muulunde nomuntu ti itala ina yona sha, osho okwiidhimbika oonkondo dhehupitho lyetu. Ondjila yomulunde oyi li mpoka, sho ta tompwa kOmbepo ya Kalunga kutya, oye omunandjo no ta yi ku nguka uulikilwa! "Tala onziona ya Kalunga tayi kutha po oondjo dhuuyuni."

Nena ombinzi yOmuwa gwetu Jesus otayi tu yogo oondjo dhetu adhihe. Oshoka, Omuwa ihe tu geelele pamayonagulo getu. Omupsalomi sho a dhimbulula eyono lye, ota ti: "Ku ngoye awike nda yono no nda ningi shoka ho shi tondo." Na "nda hala okuhempululila Omuwa omayonagulo gandje, Ongoye no wa dhimi po oondjo dhomayonagulo gandje, sela." "Yoga ndje eyonagulo lyandje." Ngashi wo atuhe twa pukile twa foonzi no twi iukile shaa ngoka nepola lye mweene.



*Omufitaongalo Hendrik Dengeinge ta ningi elongelokalunga monhanda yokOupundi. Otu wete yo oaltari yomonhanda*

Otu na oonzapo oyendji mEtestamenti Ekulu nEpe, mboka ya yi noondjo dhawo kOmuwa ya mana mo. Oya dhiminwa po oondjo dhawo no ya ningi oonzapo dhokuhokolola edhimopo lyoondjo ndika.

Ayeha mboka taa yi ku ye meitedhululo lya shili no meigandjo, otaa mono edhimo po lyoondjo omedhina lye. Oshoka oye Omupopili gwetu, Rom.8:34. Olye ngo ta pangulile mekano? Kristus Jesus oye tuu nguka a sa, eeno, okwa yumudhwa nokuli, Oye e li kolulyo lwa Kalu-

nga no te tu galikanene, Hebr.7:25.

Elago lyoye oli li mpoka apeke, ngashi kwa nyolwa: "Aanelago omboka taa yogo oonguwo dhawo opo ya uuthilwe okupewa komuti gwo mwenyo nokuya moshilando taa pitile miyelo" na: "Omunelago ongoka omayonagulo ge ga dhimwa po, noondjo dhe dha siikilwa! Omunelago omuntu ngoka Omuwa ite mu yalulile omayonagulo ge."

Omuwa tu galulila ku ngoye, otse no tatu galukile ko.

N. Stefanus Mvula.



# OMUKUETU

Auguste 1965

## UUNDJAGUMUKE WA ZI MOTUNDIMBELI YIMWE MU PÄIVÄKUMPU MU SUOMI

“Ngame nguka handi uvithile yalwe.” 1Kor. 9: 27. Paulus ta tsikile: “ndaa eekelwehi.” – Ethimbo ndika tu li ngashingeyi kali shi lyeuvitho lyomokana, ihe olyo ethimbo lyomu-Samaria omunamutimahenda. Shika tashi ti, aantu taa popithwa unene kiilonga yeyakulo noonkalelo dhomuuvithi shi vule koohapu dhe.

Mokuuvitha ndaa ikuthile esimano. Moses okwa lombwelwa ku Kalunga a pe oshigwana omeya memanya, ihe okwa ti: “ONGAME tandi mu pe omeya memanya ndika,” 4Mos. 20:7-12. Omuprofeti Elia okwa yamukula Kalunga: “ONGAME awike nda hupu, NDA kondjele endhina lyoye, ihe taa kongo omwenyo GWANDJE.” (Tashi ti, ti itumbula unene ye mwene).

Mongerki onkulu na ndjika ompe wo, omu nemakelo ndi: Aantu taa pula aluhe, nkene ye nokukalathana naantu ooyakwawo, ihe taa dhimbwa okwipula nkene ye nokukala na Kalunga. Okutala ku Kalunga taku tu monitha uufupi wetu notatu game-nwa koshiponga shokwitanga.

Ngashingeyi otatu uvitha Kristus ngoka a yumuka kuusi. Uuyuni itau hokwa euvitho lyetu. – “Ngame nguka tandi uvitha” ndaa dhimbwe egumbo lyandje. Aantu ohaa popi, aana yetu aasita oyo aawinayi ye vule yalwe.

Pamwe omusita tandi ipyakhile nawa niilonga yegongalo, ihe tandi dhimbwa nenge tandi nyengwa megumbo lyandje. Otandi wapa ngiini okulitha egongalo lya Kalunga! Oohapu dhandje dheuvitho otadhi yelkwa negumbo lyandje.

Paulus oti ikondjele wo ye mwene: 1Kor. 9: 27. Ota ti wo: “Iyelekeni ngele mu li meitaalo.” (2 Kor. 13:5). “Ngame nguka handi uvithile yalwe,” ndi kale moshili. Ngele hasho, nena mboka tandi uvithile otaa fadhuka ndje po. Ndhindhilika: Omutondi okwa tseya shika: “Mwene guutsa nge a mvumvu uutsa auhe wa mvumvu.” –Galikanena aanashilonga.

Eithano lyetu olyo okuhilila ooyakwetu kehupitho na tse yene pamwe nayo. Omutooli Liina Mpanda.



*Iilyo yewilikongundu lyiinyolwa yuukriste yoongerki odhindji mu Afriki oya gongalele mu Novemba 1964 mu Kitwe, okukundathana iinyolwa yuukriste. Mefano oya gongala moshituthi shelalo lyongulu yokufaneka (Art Studio). Gwotango okuza kolumoho oye omushamane L. M. Shemuvalula.*

## AANA YA KALUNGA NAANA YONDIABOLI.

1Joh: 3. 1.

Muuyuni auhe no miigwana ayihe kaku na omuvali e hole omwana ta ludhikwa a fa omusamane gopuushiinda. Kaku na wo omuvalwa ehole okuludhikwa a fa omusamane gopuushiinda awe. Omuvali kehe ota lalakanene omwana a kale e mu fa, no sho omuvalwa keshe ota lalakanene okukala a fa he.

Ihe oku na aakriste oyendji tayi ikutha muuvalwa mbuka wa Kalunga

no tayi ivalitha komusamane gopuushiinda ondiapoli. Otaya hololwa kiilonga yawo nokukala kwawo. Yamwe inaya hala we omadhina gopakriste. Oyi iluku oyo Omapwakapwaka, oyo ooTombo, oyo oolyafaula nosho tuu. Omadhina naana gomusamane gopuushiinda.

Awe kuume, tu lalakaneneni okukala tu na ombepo ya Tate Kalunga mokukala kwetu no miilonga yetu.

Elieser M. Reinhold.

## ONTOKOLWA DHEPANGELONGERKI

1.

Aasitagongalo Josia Mufeti na Apollos Kaulinge, sho ya galuka keilongo lyawo oya kundwa kEpangelongerki neimbilo mEhangano 422. Omubisofi e ya leshele Eps. 65: 1-6 nokwa tumbula uudhiginini wa Kalunga sho a gamene aamwameme mbaka mokukala kiilongo no moondjila oonde. Oongerki ya kala noku ya galikanena no ya tegelele ku yo okupewa sha. Kalunga na yambeke iilonga yawo mongerki yetu.

2.

Aasita Mufeti na Kaulinge oya tumbula wo uudhiginini wa Kalunga mokuya nomokugaluka kwawo. Ayehe oya pandula unene Epangelongerki sho lya kala nokusila aanegumbo yawo oshimpuyu.

3.

Epangelongerki lya kundana elaka lyoluhodhi, omulongimati ngoka a adhika i itula moshilonga shetumo kOkavango Paulus Gottlieb Hamutwe, ngoka a hulitha oondjenda dhe ombaadhilila, oshihauto shongerki sho sha topa okugulu mondjila yokufala aalongi naalongwa kOkavango. Epangelongerki tali halele omusamane Gottlieb Hamutwe negumbo lye ehekeleko lya Kalunga – Epangelongerki otali tala wo kutya, eso ndika lyombaadhilila olyo eithano lyaalongi aape mepya lyetumo.

## OSHILONGA SHETU-MO KOMINDAMBA

Amwameme aaholike mu Kristus, kOmindamba okwa shimbikwa epya lyOmuwa maamwameme aadhimba naa nkwanwa. Oyendji yomaakriste oye ende ko no ya mono nomeho gawo, yamwe yu uvu nomakutsi gawo, nenge ya mono omafano kaahongi mboka haa yi ko olwindji. Taa hokolola epya ndyoka li li ko lyaa na omulungi.

Aadhimba naankwankwa oyo aantu mboka haa longo omapya naalithi yimuna. Ohaa dhiginine unene iimuna, konyala ye vule aawambo. Ihe nando ongeyi oyo ngaa oohepele kombinga yomwenyo gwaluhe. Nando otaa mono iipalutha yokolutu, oya pumbwa iipalutha yomwenyo nokutsey a ehupitho lyo mu Kalunga.

Sho nda mono esilohenda ndi longe mokati kaamwameme, onda kambadhala okuninga elandulathano. Omukulu gonale okwa ti: Eke limwe nando u hakele ihali zi ewi. Pankambadhala ndjika yoshilonga shika nde shi pewa, ohandi longo ngeyi. Mo maandaha netiyaali oskola yaanona, metitatu otandi yi momikunda. Onda hokwa unene etitatu ndika okukundathana naakulupe, oshoka otaa hokwa okupulakena uutoye woohapu dha Kalunga. Otaa lili ethimbo sho lya pitilile po, ihe aanyasha oya nyengwa okugongala nawa.

Metine netitano oskola ishewe. Ihe uudhigu ou li mpoka, aanona taa yi nuudhigu koskola, yamwe taa kelwa ko. Yamwe otaa pulwa omapulo omadhigu, shoka ya pewa koskola na shoka ya lya ko. Ihe nando ongeyi yamwe otaa holoka ngaa na yamwe ya kambadhala okuya koskola uusiku. Ngashi nda ti eke limwe nande hakele kali zi ewi, onda nyengwa okulonga uusiku. Onke nda gandja otundi ndjoka komusamane Edward a longe ongulohi. Oshoka oku ya shunitha owala otaa hepa.

Pawiliko lya Kalunga otwa tameke okutholoma oombaskena, opo tu tunge okangulu kokulongela mo.

Iilonga oyi li po ya kwata onkama. Ihe tu galikaneni Mwene gwepya a tume aalongi mepya lye, ya longe oshilonga she.

Ev. Jonas Shikulya.



Mefano ndika otatu mono omuyevangeliste gwokOmindamba Jonas Shikulya nomusita Malakia Alugongo taa tala oombaskena dha folomenwa etungo lyongulu yoskola.



Omusamane Mane Mingeli mwene gwomukunda, ngoka a zimine meha lye mu tungilwe ongulu yoskola.

## KALUNGA NGELE E SHI HALA

Omuwa Kalunga ketu ngele e shi hala, otatu ka ninga oshigongi shaainyolithi mehanganano lyaaidhiliki yiikolitha mEngela. Oshigongi otashi ka tameka ongula yetihamano eti 25 lya September no tashi hulu eti 27 lyagwo.

Amuhe mboka mwiinyolitha ku Jason Amakutuwa otamu tegelelwa. Nena ope na aainyolithi 193, ihe ngoka wa hala okuya mehanganano ndika tuma edhina lyoye ku Jason kOshiteyi, Ongandjera, manga eti 18 lya September inali thikana opo wu ye moshigongi.

Otandi indile aanashigongi amuhe, mu etelele ooletera ndatu dhuusila kehe ngoka noosenti 30 dhomweelelo.

Kombinga yondjila taleni nkene mu nokweenda. Ando mu ninge okagongi kokukundathana ondjila megongalo lyaandjeni. Otandi indile mbaka ya wilike oonkundathana dhondjila.

1. Onguediva
2. Omundaungilo
3. Onesi
4. Elim
5. Etilyasa
6. Ogongo
7. Oniimwandi
8. Endola
9. Otshandi
10. Okahao
11. Onangalo
12. Onakayale
13. Ongenga
14. Ondobe
15. Oniipa
16. Okalongo
17. Engela
18. Onyaanya
19. Okaku
20. Onayena
21. Eheke
22. Okankolo
23. Olupandu
24. Okongo
25. Onhelewiwa
26. Ohalushu
27. Mupini

Urbanus Shanjengange,  
 Andreas Kantalelo,  
 Jason Awala na Simon Nalutsesho,  
 Paulus Nashimbuli na Daniel Iimalua,  
 Simon Iileka nEliakim Iijambo,  
 Malakia Endjambi na Alfeus Komeja,  
 Tomas Shindongo na Gabriel Uutoni,  
 Andreas Mungungu na Simon Jona,  
 Silvanus Shaanika na Paulus Amukoto,  
 Mika Iilonga na Erasmus Uupindi,  
 Frans Amunjela na Samuel Ankoshi,  
 Onesimus Nefeke na Jakob Kasheja,  
 Olivia Hamalua, Petrus Nghishivasha,  
 Andreas Muleka,

Sofia Nghitula,  
 Paulus Hamukuaja na Natanael Jonas,  
 Hileni Iingula na Werner Ndokosho,  
 Martin Shambo na Beata Shambo,  
 Sakaria Hofni na Paulus Nakale,  
 Andreas Kalumbu,  
 Simon Amwiigidha,  
 Filippus Ueitele,  
 Paulus Andreas,  
 Johannes Mika,  
 Gottlieb Haluodi,  
 Voitto Lyevera.

Jason Amakutuwa.

# OSHIKOLOLO SHEGUMBO

## EHOKOLOLO LA NELSIWE

Nelsiwe oye omuzulu, okwa kala mokati koshilando. Omulumenhu waye okwa li ha longo yo popepi, oha ningi ngo oshivike ehe mo meumbo. Okwa kala he ya keumbo kehulilo lo-shivike keshe. Nelsiwe okwa kala no-ilinga ihapu yokudinina eumbo lavo. Okwa kala a hafa alushe noku udite e na oukolele.

Efiku limwe nghe ta ende mondjila, okwe liuda monhulo ombadilila. Ye okwa li ineshi dimbuluka kutya, omolwashike mbela a ehama ngaha ombadilila. Heeno, a kala ngo ha kolola omafiku amwe, ndele ina loloka ye ina kala nande ehe na eenghono. Okwa diladila a ye ku Isangoma a ka konge ekwafo, a lombwelwe nokutya, oshike she mu etela ouyehame winya. Okwa diladila, a teelele fiyo omushamane waye te uya. Eshi omushamane waye e uya, okwe mu lombwela oudjuu waye na okwa li e na okuya keendudu.

Omushamane wa Nelsiwe okwa li omunongo nokwa longwa, okwa li e lihonga shihapu shoudu ou wa TB. Okwa lombwela omukulukadi waye: Ouyehame wonhulo ohau etwa unene ku TB. Okwa li yo a shiiva nokutya, omunhu otashi dulika e na TB, nande ye mwene ke shi udite. Okwe mu lombwela: Ngeno owa ile ku Isangoma, ngeno owa pewa ashike omiti dokukunga. Wo nee omuti wokukunga kau na sha no TB. Edimo nomapunga oinima i lilile noihe nekwatafano nande lasha. Omuti womedimo itau kwafa sha nande koipute neembululu di li komapunga. Okukunga kaku na sha na TB.

Omushamane waye okwe mu twala ku ndokotola, koshipangelo shova TB, osho sha li popepi neumbo lavo. Ndokotola eshi e mu pupa, okwe mu lombwela a fanekwe. Ndokotola okwe mu lombwele nokutya, efano olo oshinima shokutala meni, monhulo komapunga. Okwa ulikilwa omafano nokwa mona ye mwene oupute ava va li kepunga laye. Okwa li yoo ku na oupute neembululu edi da etwa keembuto da TB.

Ndokotola okwa lombwela Nelsiwe a kale monasalesa. Ye okwa li a kumwa unene, shaashi ke nefiku

nande e liudile, na moku mu tala ina fa nokuli winya ta vele, nande okwa li ngo ha kolola po konima yeemwedi dimwe. Mboli okwa li ngo ha yahama monhulo nande haunene. Omushamane waye eshi kwa li e shii nghe oTB hai ningi, okwa itavela naana ndokotola. Nde omukulukadi okwa itavela ashike eshi a mona mefano nghene epunga laye lokolulyo la li na shili oudjuu. Okwa dimina okukala monasalesa fiyo ndokotola te mu lekele.

Konima yeemwedi nhatu, ndokotola okwe mu ulukila vali efano laye likwao. Okwa tya: oumbululu paife ovanini noiyadi itai monika nawa vali. Konima yeemwedi nhano, ndokotola okwa ti, oumbululu kave po vali ndele ope na okavadi kamwe akeke. Eshi a lekelwa monasalesha, okwa lombwelwa: nande eembululu oda veluka noipute itai monika vali momafano, oya ninga ashike oivadi. Okwa kumaidwa ngo a twikile ouhaku fiyo okonima yeedula mbali. Okwa kumaidwa nokutya, oshamha tuu a mwena po, iha nu vali omi daye, fimbo ndokotola ine shi ufa, oivadi otai tutuluka ndele eembululu tadi ningi da-kula, ta hapupala vali.

Nelsiwe okwa ya e na ounongo muhapu wa TB. Eshi a ya keumbo, okwa dula okulonga oilonga yaye aishe. Okwa kala ha nu omi daye nokuya ku ndokotola ou e li pokapangelo popepi. Omushamane waye okwa li a hafa, shaashi omukulukadi waye ina ka kungifwa vali nokumoni-fwa oihuna keendudu doshilaule. Okwa shiiva apa pe na ouhaku woshili wa TB. Okwa shiiva yo nokutya, okudiinina ouhaku otaku kwafa. Hano eembuto tadi imbwa okutandavela mokati kovakwao. Eembuto da TB, oudu utilifa, tadi ninipala shili momapunga. Nelsiwe yoo okwa li a hafa eshi a mona oukolele diva neveluko la wana.

Shiiva oididiliko ya TB. nokutya:

1. Oho kala ino hala oikulya.
2. Oho kala uhe neenghono (to funga, ho i oshitelele).
3. Oho kala u na ouyehame monhulo.
4. Oho kala wa loloka nande ino longwa unene sha shi djuu.
5. Oho kala u na omukolo mukukutu:
6. Oho pupyalelwa alushe oufiku.

7. Oho ombokelwa alushe oitangotoka.

Ngenge wa dimbuluka ngaha, inda ku ndokotola, ha keendudu dongaho.

Elundululo la kufwa mu SANTA.  
Lineekela M. Hauala.



*Konakonitha aamwoye komundokotora na ya pangitha pethimbo.*

## TU KONDJIFENI OVAYAMELEKI

2Mos. 17: 8-12.

Ovayameleki ova li tava keelele oshiwana sha Kalunga kedu leudaneko Kanan. Ova li tave va dipaa va hala ve va shunife ku Egipti, moupika omo va kufwa ku Kalunga.

Otekisti ei otai tu pashula, tu mone yo ovayameleki ve li mondjila yetu yokuya ku Kanan shomeulu, osho twe shi longelwa ku Kristus. Oinima aishe tai keelele omunhu moshilongo sheulu, oyo ovayameliki. Moses, Aron na Hur eshi va li ve wete oudjuu wovatondi vavo, ova londa komhunda ya Kalunga. Moses a yelula odimbo ya Kalunga nde a ulika meulu. Oyo a kondjifa nayo ovanaita. Eshi a loloka, Aron na Hur va kwata omaoko fiyo la ningina nokuli. Ngaha ovanaita ova findwa.

Ava mwa tokola okukondjifa owii keshe wounyuni ou, dimbulukweni kutya, otu na odimbo ya kola. Tu kaleni kumwe meitavelo tu kwete odimbo yetu, oyo Jesus neendjovo daye. Tu yeluleni omaindilo pombada ku Tate Kalunga, tu indilile ovayameleki va fye po aveshe, tala ovelishe 13-18 na Luk. 18: 7-8.

Simon Pashita,  
Nkongo.

# OSHIKOLOLO SHAAGUNDJUKA

## ONHANDA KOUPUNDI

Ovamati vOngerki Onghwaevangeli pa Luther yomOwambokavango ova ninga onhanda yavo 5-9/7 kOupundi. Oupundi oo onhele i li popepi nOnguediva mOukwanyama. Onhanda ei oya li ya tungilwa kenanelaka lomOmbibeli (tema): "Likoleleni mOmwene," Ef.6:10.

Ovamati 200, va dja momaongalo moitaingerki aishe, ova holoka nawa monhanda. Monhanda va ningilwa eetundimbibeli, va longwa olwimbo nde ova hokolola omahokololo. Ova deulwa komuhongi Pauli Laukanen wokOkahandja momaudano mahapu. Ova fiyafana po mokuumba, moku-denga etanga (rugby), mokunhuka, mokulotoka, moungulungu woku-honga (art) nde ova hokwa unene onhanda yavo, osheshi ve lihonga mo shihapu.

Mokufiyafana po, Oniipa ya finda omaongalo aeshe mOndonga. Engela la ta makwao mOukwanyama, manga eongalo Nakayale olo omuhona womaongalo okOuninginino. Nakayale la denga omatanga Ongerki aishe. Opa li tapa penukwa.

Monhanda omwa li ovaenda va fimana. Omukulunhutumwa Arvo Eirola novamati vaye ova kala mo yo. Omubishofi L. Auala a talela po onhanda nde a eta omakundifo a dja ku Tanzania. Mwa li yo omukulunhu wovapolifi mOndangua. Tate M. Ihämäki, omukulunhu woseminari mOnguediva, oo a ninga elongelokalunga lehovelo lonhanda, a hafifa ovana-nhanda nokino i kukula. Ovashiinda vonhele ei ova ongala po yo.

Tate Matti Seppälä e lipyakidila shili meyakulo lafimana lonhanda ei yokOupundi. Onhanda oi li poima pa shitika. Ovafindani ova pewa eendjabi. Tate Eirola oye a ninga elongelokalunga lehulifo lonhanda nomatanga (kamp-deelnemers) va tukauka nde va ya neendjila davo nehafo.

### OMWENE OTE KU PUMBWA EFIMBO KESHE

Owe lilongekida tuu efiku keshe? Omwene te ku djuulukwa alushe note ku teelee.

Ounyuni wopaife otwe u luka: unyuni wEhumokomesho. Ounyuni ou na oinima i lili noi lili. Omu na oyeendifo yomaludi e lili noku lili ngashi: omahauto, eembashikela noombakambaka. Oyeendifo aishe oyo otai



*Ovamati tava deulwa okunhuka. Eenhanda di li nigaha otadi pumbiwa unene moshiwana shetu. Inatu dimbwa yo onhanda yaalushe meulu.*

kwafa omunhu mokwenda kolupadi. ote uya. Onghe "longekida eumbo Luhapu hatu nyakukilwa ashike loye, osheshi ou na okufya."

Eendelelo loikwafi ei notwa fa twa dimbwa po elondwelo olo tali ti: "Omwene ote uya efimbo inali shiivika nande oku lye."

Mokulonda oshihauto, ombashikela, mbakumbaku, ile nokuli odila, owa teelesa yo tuu euyo laye? Kandi shi shi kutya, oho indile tuu moku-longekida onghatu yoye yotete okulonda oshiendifo shoye. Ile pamwe to valula ashike oinano yokufika opo wa hala okuya?

Tala, nounyuni wongolo, Omwene okwe ku djuulukwa note ku pumbwa efimbo keshe. Eifano laye itali imbwa nande oku sha sha longwa kounghulungu waavo e va shita.

Mokulonda mololi tai lotoka, modila tai tuka, kombashikela i na omhuku wawana, dimbulukwa: Omwene

Efimbo keshe notundi keshe, mehafo nomoudjuu dimbulukwa: Omwene ote uya efimbo inali nongelwa nomolwendo yo ote ku ifana.

Maria-Veliponhofi Nafidi.

### ESHIIVIFO

Onde lineekela kutya, vahapu va teelesa etwikilo lomapulo oo a pulwa komumati wokOlange nokwa nyamukulwa ku tate J. Amakutuwa, li holoke moshifo eshi. Paife inaa mona onhele nde twe lineekela a holoke moshifo shotete sha Septemba. Handi weda ko: INAMU NYOLA VALI OINYOLWA ILE-ILE EENHELE MOSHIFO ODA PUMBA! Omukwetu.



Sonja Heinonen

## A MANA OONDJENDA

Omutumwa, omupangi SONJA HELENA HEINONEN, a mana oondjenda dhe 6. 8. 1965 monasaresa yomOvenduka, moka a li a falwa nondhila. Nakusa okwa li e na omimvo 32 adhike.

MOWambo okwe ya mo lwotango omumvo 1957 no kwa panga aavu mOnayena no mu Nkongo; lutiya okwe ya omumvo 1963 no kwa longo mEngela, mOmbalantu no mUukwaluudhi. Otse twe mu tala a fa a kola nawa, ihe nani hasho. Sho a li kefudho mu Suomi, okwa li a tandwa, ihe natango tuu okwa kala e uvite uunkundi nokwa limbililwa okushuna moshilonga she, sigo aakuluntu yetumo oya undulile komeho okuthikama kwe. No nando okwi idhimbulula kee na natango tuu oonkondo dha gwana, okwa thikama tuu e ye huka omolwoluhepo lwaapangi.

Mefumviko lye eti 8. 8. kOnandjokwe, mwa li mwa gongala aatumwa naapangi konyala ayehe naantu yalwe wo. Omubisofi omo a li wo, no kwa li nokuli gumwe gwomaahumbati yoshiketha she, sho a langekwa mombete ye ya hugunina. Omukuluntutumwa Arvo Eirola okwa yapula ombila ye. Ekota lyoohapu dhe lya kuthwa mEhololo 1:17. "Oye nokwa tenteke ndje oshikaha she shokolulyo nokwa ti: Ino tila, ongame ngu omutango nomuhugunini." Oshikaha shOmukulili sha li sha tentekwa omukwetu ngu olwindji: meshasho no mekoleko, na sho a yoololelwa oshilonga shetumo no sho a yapulilwa mondjila yokuya koshilongatumo na sho a taamba aluhe omagano gUulalelo Uuyapuki. Oshikaha shoka oshOmutango no shOmuhugunini; osha Nguka ohole yoyene ya aluhe.



Oshiketha sha falwa momaendo sha kwatelwa komeho kaasitagongalo A. Eirola na M. Ihamaki. Mboka ye shi humbata oyo: omubisofi L. Auala, Mikko Karhumaki, Matti Seppala, Vaino Simojoki, Pauli Laukkanen na Toivo Ambambi.



Omukuluntutumwa Arvo Eirola oye a ningi eyapulo lyombila.

Ongundu onene yaapangi oyi imbi omaimbilo go opala no ya tala-leke oomwenyo dha nika uuthigwa. Komeho twa gongala natango okudhimbulukwa ngoka e tu thigi po nokutsaathana omukumo. Otwa li wo tu neindilo: Kalunga e tu longe okuyakulathana omitenge manga tu li mondjila, tse tu adhike tu li mu ye nge te ya oku tu iila.

M. K.

### ENYANYU LYETU

Nonando aatumwa yetu haa shuna kevi lyawo ku Suomi, yamwe ishewe hatu ya kuthwa keso ngashi sha ningwa numvo, onkene otu na enya nyu shoka Tate Kalunga he tu

pe aluhe aatumwa aape.

Numvo kOsuumi okwa zi ishe-we aatumwa mbaka aape: feelani Sylvi Soini ngoka ta konakona omavi noma-pya, omusamane Raimo Luhta ta longo maayeleele ku Nkongo, omusitago-ngalo Kalle Syrjä nefolo Seija na omulongi Eero Kervinen nefolo Irja. Mbaka yane oye li ngashingeyi mu Suid Afrika taa ilongo Oshiafrikaans, opo ya ka longe moskola mOnguediva. Osho wo omupangi Kirsti Pakkala a galuka no ta longo mOnandjokwe, manga omushamane Jorma na meme Irma Paussu mbaka wo opo ya kondo, taa longo ku Mpungu kOkavango. Omuwa ne ya yambeke.

# OUNYUNI OTAU TONGO SHIKE

## O ONDOKTORA YOKOWENDUKA YA TALELE PO ONANDJOKWE

KOvenduka okwa zile oondoktora, ye ya mOwambo no ya konakona aawambo mboka ye na omikithi omidhigudhigu eti 23-24/7/65 moshipangelo mOnandjokwe.

Dr. GROENEWALD okwa konakona mboka ya li ye nomauvu omadhigu momeho. Opa monika aaposi ye thike pu 35-40, mboka taa vulu okukwathwa nokutandwa.

Dr. van de MERWE a konakona mboka ya li ye nomauvu omadhigu momakutsi nenge momayulu nenge momuligu.

Dr. KEEN okwa konakona aavu mboka taa hepekwa komikithi omidhigu momasipa nenge moongolo.

Ano aavu ye thike pu 500 oya konakonwa. Aavu yaali ayeke oya tandwa pethimbo ndika, ihe ope na etegameno kutya, oondoktora mbaka taye ya ishewe mOnandjokwe.

Ondoktora OPITZ ngoka ta ningi ondoktora omukuluntu gwoshipangelo shokOshakati, okwa li wo pamwe na yo. Oye ota ka tembukila kOwambo pehulilo lya Auguste nuumvo.

Oondoktora mbaka oye ya no ya shuna nondhila kOvenduka. Ondjila yawo oya futwa kepangelo.

Esiku lyekonakono lya tseyithwa komundoktora gwetu LAINE nihauto yetumo no yepangelo ya tutile aavu kOnandjokwe okuza koombinga noombinga dhOwambo.

### ONGOPOLO IWA YA MONIKA

Pofalama Sperlingputs popepi noshilando Warmbad ope na paife omina yongopolo. Omina ei oya tameka nokuli oilonga yayo. Oshipambu sheemaila nhatu oshi na ouyamba ou. Ongopolo ombulau nongilina (bruin en groen koper) otai monika momina ei.

### 50 VA FYA OMEVA MU ANGOLA

Eenghundana da dja mu Lissabon otadi ti: Ovanhu 50 ova fila momeva, eshi ekambaba la wila momulunga Luvulo mu Angola. Oipahu ine oyo aike ja dja mombiya.



*Ovawambo va ngudumanena ekonakono lomikifi didjuu mOnandjokwe.*

### ONDJABA YA TANDWA

Ondjaba imwe mofuka yEtofa (Eto-sha-wildtuin) oya tandwa komundoktora H. Ebedes womoilonga yokudiinina oinamwenyo. Olwotete mehistolli Etofa eshi ondjaba ya tandwa ngaha.

Ondjaba ei oya yashwa noholo yee-mhofi (verdowningsmiddel). Konima yokafimbo ondjaba oya olwa nde tai nangala ya kofa filu. Konima eshi ya pwa okutandwa, oya vendelwa omuti wokupendula nekululume la penduka po tali ndjanguka. Pefimbo lokupe-nduka ovatandi ova hangwa nale va ka hondama.

Ondjaba ei oya tandwa mokuulu. Ovapashukili voifitukuti ova tala ondjaba ei nomakende okutala kokule (verkyker) nde va mona. oshipute sha li mokuulu kwayo. Oya tandelwa pu Kalkheuwel noi na oudjuu weetona 5 2/1. Pamukalo ou eendjaba dihapu domEtofa da tulwa oihako (merke).

### OMONGWA WA SUIDWES TAU TUMWA KOILONGO MOLUPE LOMEVA.

Ope na ondunge, omongwa wa Suidwes u kale hau tumwa koiilongo u ka landifwe. Ndele eshi omongwa oudjuu neefulaha tadi futwa ondilo molwoudjuu, onghe epangelo la toko-

la, u kale hau tumwa molupe lomeva (vloeibare vorm). Omongwa wa he-ngumukifwa otau pombelwa meeskepa di na eetenga dinene. Eeskepa edi nge da ka fika oko da halelwa, nena omeva omongwa otaa pombelwa momatale. Venya tava kukutike omeva nomongwa tau di mo naanaa ukukutu. Molupe eli oudjuu womongwa meefulaha tau hupipikwa nosho yo omafutulo.

### OMUKULUKADI A DALA OUNONA VATANO

Omukainhu womoshilando Auckland shomu Nieu-Seeland okwa dala ounona vatano, okamati kamwe noukadona vane, ndele aveshe ove li nawa. Okwa hokololwa: Omukulukadi Shirley Ann Lawson (26), okwa kala meteelelo. Ondoktora omukulunhu woshihakulilo osheshi a koneka, medimo omu na eemwenyo dihapu.

Okamati oko ka dalwa tete potundi 10. 25, opo oumwainakadona va landula ko pomafimbo aa: 10. 34, 10. 40, 10. 45 na 10. 49.

### LYA HOLOKA ISHEWE

Embo lyetu lyoondjokana "EPUKULULOHOMBO" mOshindonga, mOshikwanyama no moLukwangari, olya holoka ishewe. Ngoka e li moondjokana naa ngu u uka mo, ote li pumbwa shili. Embo limwe otali landwa 25c adhike. Aantu shoka oye li hole unene, onke landa nenge li mbestela mbala kOstora yomambo, Oniipa, Pk. Ondangua, manga inali pwa po.

L. M. Shemuvalula.

### ESHIIVIFILO

Oshivilo shetu (omisioni) mEngela mOukwanyama kumwe noshoongalele shovakriste aveshe oi li ko hano eti 10-12. 9. 1965. Ava tamu uya ko, eteleleni omakopi noiyaha. Aveshe ova teelelwa nehafo.

### ONGALO YETUMO MU GOBABIS

Eti 28. 3. 1965 ovamati vomehalakano novatulimo vomu Gobabis ova umba ongalo, omolwoshilonga shetumo tashi longwa movayebele ku Nkongo mOukwanyama. Ongalo ei oya dja R7. 00 noidjalomwa.

Mokulonga ouwa inamu loloka, Gal. 6: 9. Ev. Elia Kalola.

## AALESHI TAA NYOLA

OINYOLWA  
YEFIYAFANO

Oudwali moshifo shOmukwetu twa ifana ovaleshi va fiyafane po mokunyola ehokololo li nedina: JESUS KRISTUS - MOKUKALAMWENYO KWANGE.

Pamha ne tamu pewa okulesha efiyafano eli nhumbi la ningwa. Opa li ovanyoli aveshe kumwe ve tu tumina oinyolwa yavo 33. Oinyolwa konyala aishe oiwa nga, nande imwe unene ya wana okupandulwa. Shove-nevene, ngeno kwa li oihafifo omulongo ngeno aishe ya wana okutukulilwa ovanyoli. Osho mwa kondja! Twa ti tangi unene! Pamwe Omukwetu tashi pitike fiku limwe tu tule mo moshifo omahokololo aa amwe, ovanyoli shaa tave shi dimine.

Movanyoli omwa li ovakainhu, vahapu vomuvo ovo oukadona vahetatu; nde va nyola nga aveshe nawa. Ovalumentu ovo 25, vomuvo ovafitaongalo vatatu.

Oihafifo itatu ndi shi, R 10.-, R 5.- na R 3.-, oyo aike twe i udaneke, ndelene ekondjo liwa nounghulungu walo la fa tali tu fininike, ndi tye okuweda po ngaha: omutine nomutitano nomutihamano, aveshe ava vatatu tava shikula ko ovo yo otava tuminwa oihafifo pamukalo ou:

Hano o v a f i n d a n i mefiyafano mu 1964 mOmukwetu ova-

I prys mnr. Titus Ngula,  
Paulinum R 10-00

II prys mnr. Benjamin Shiteni,  
Onguediva R 5-00

III prys mnr. Andreas J. Itana,  
Olukonda R 3-00

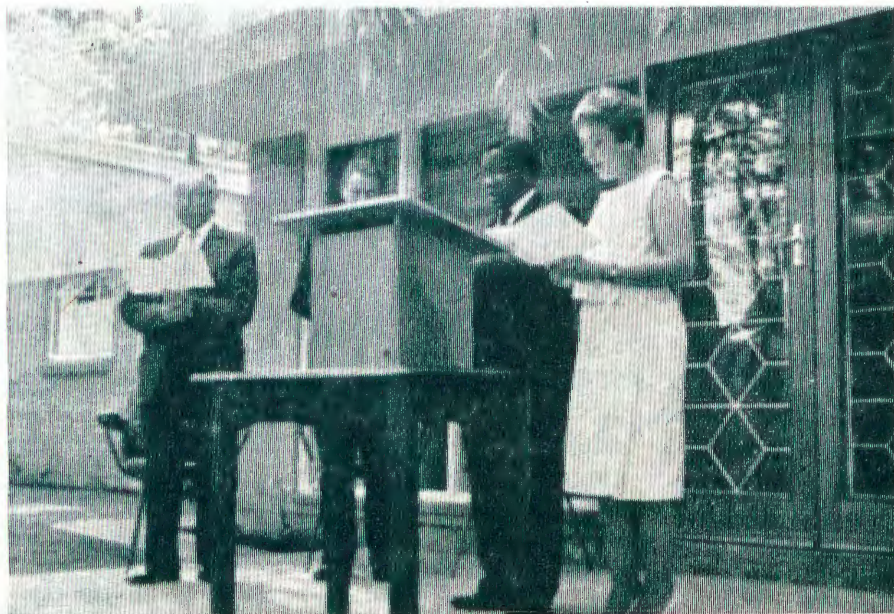
IV prys mej. Friëde Hainghumbi,  
Omundaungilo R 2-00

V prys mej. Selma Shaningwa,  
Okahao R 2-00

IV prys mev. Sofia Katewa, Okahao  
EMBO LIWA.

Oihafifo ei tai tuminwa ovafindani kufye. Natango tuu hatu pandula ovo a v e s h e ve litula moshinima eshi. Ngeno okunyola omahokololo mawa taku diininwa ashike ngeno onawa unene. Medina lovakonakoni vomahokololo.

Seppo Löytty,  
Otjimbingwe.



Josef N. Auala, ngoka ta putudhilwa ngashingeyi uunongo wokufaneka, mu Kitwe, Zambia, okwe tu tumine omakundilo. Mefano ndika omu na aakuluntu yoskola ndjoka. Okuza kolulyo oyo Marjorie, Dr. D. M'Timkulu, omunashipundi melelo lyoskola, Bengt Simonsson, omukulunhu gwoskola na Dr. Floyd Shacklock, hamushanga gwoshigongi wiliko shiinyolwa yuukriste muuyuni.

H. Abraham, Rietfontein, ota hokolola aagundjuka yomu Rietfontein, nkene yi iyapulile esiku moshiwike kehe okugongala popenhapu dhOmuwa. Ota pula ngele tse otwi ihogololela wo tuu esiku lya tya ngaaka e te tu indile tu shi ninge.

W. J. Malima, Rietfontein, ota dhimbulutha aaleshi egalikanenathano. A hala aaleshi yOmukwetu ya kale wo haa dhimbulukwa okugalikanena aasilishimpuyu yawo ngashi: aasita, aayevangeliste, aanyanyangidhi naaleli na ayehe ye na oshimpuyu no ya humbata oshigwana.

Gerhard Mashina, Walvis Bay, ota hokolola aantu ya dhipagathana e ta ti: Ne mbo mwa hala okuhokana, tango galikaneni kOmuwa, e mu pe etokolo lye. Kalunga ota vulu e ku pe omulumentu nenge omukiintu e ku opalela.

C. M. Ekandjo, Posbus 63, Walvis Bay, ota popitha aagundjuka aakadhona naafuko yeve lyOwambo ta ti: Aamwame-me, ikotokeleni ne yene. Yandeni ayihe tayi shundula olutu nomwenyo gwomuntu noshigwana shetu. Kondjitheni oombepo ne mu lalakanene mbyoka tayi tungu.

Tomas Namene, Box 70, Omaruru, ote tu kundu ngeyi: Aamwame-me, inatu pwi-la momaliko guuyuni mbuka, oshoka okwa nyolwa: Etsali ndika lyopevi nge tali kumunwa po, otu na onganda ku Kalunga pombanda. Dhiladhileni mbyoka yopombanda. E tu kundu wo noohapu dha Kol.5: 12-17.

Hafeni P. Ndemuenda, Windhoek, mombilive yaye omu na oshipalanyolo eshi: Handi lidilulula ngaho. Omunyoli ta pula: Oto lidilulula naini? Mwene weumbo ngeno a shiiva efimbo omulunga te uya, ngeno ta kelele nawa eumbo laye li ha vawe. Ino tya, handi lidilulula ngaho. Nge wa hala okuninga nawa, lidilulula paife.

## APA LESHA PO NAWA

Omukwetu ota shiivifa kovareshi ngaha: Nye ava tamu longo kodalate mOushimba na nye mu li mOwambo tamu i kOushimba hamu tambula oshifo, pashukeni nawanawa ngaha:

1) Nge odalate ya teka to shuna oku wa dile ko, noshifo shoye wa hala shi tumwe keongalo leni, ile to di mOwambo wa hala shi ku landule apa to ka longa, ningeni ngaha: Tumbula nawa kutya, oho tambula oshifo shimwe momwedi ile ivali. Ino shi dimbwa. Tumbula yo nawa kutya, oho tambula kwove mwene ile oho tambula medina lomunhu. Tumbula yo edina noandelezi yomutambulifi. Ino shi dimbwa. Nge to shange ashike ove ito tumbula nawa nghene ho tambula, ohatu shi shiiva ngahelipi mokati komayovi ovatambuli? Puku-lukeni apa.

2) Ngenge oho tambula medina lomunhu, inda hano kuye u ke mu lombwele kutya oto lunduluka. Ye ota dulu oku ku dima mo momadina aye nde oye ote tu shiivifile yo nawa. Ou ho tambula kwove mwene tu shangela, shama ito dimbwa oyo nda popya. Inamu nyola oiduto. Tu pendukeni shili.

FINSE SENDINGDRUKKERY  
OVAMBOLAND  
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