



OMUKWETU



No 10

MAI

1965

ONGAME NGE NDA YELUTHWA, AYEHE OTANDI YA HILI KU NGAME



Jesus okwa lombwele aalongwa ye ngeyi: Ongame otandi londo ku Tate no ku ho; ku Kalunga kandje no ku Kalunga keni. Ihe aalongwa sho ya topoka na Jesus, oya li aluhe motempeli nokuhambelela Kalunga.

JESUS OYE TA KWAFWA MOLUHEPO LWOMUNHU.

Luk. 4: 16-21.

Eendjovo edi otadi popi oshilonga shaye osho a tuminwa kwau e mutuma mounyuni ou.

Tete natu tale ediladilo lOmwene Kalunga, eshi a mona, opo a tume Jesus omona uaye. Tete Kalunga ou ha tale moshili, okwa mona oluhepo lomunhu eshi e li mounyuni kombada yedu kutya oku li moluhepo linene. Omolwasho Kalunga okwa tuma omona moluhepo alishe lomuntu.

Onghe Jesus eshi e uya; okwa yu-kilila ashike moluhepo lwomunhu. Ngashi ta popi:

“Omhepo yOmwene oi li pwame, shashi ye okwa vaeka nge ndi udifile ovafyona evangeli, ye okwa tuma nge ndi etele ava va hepekwa ekulilo . . .” nosho tuu. Ovapofi noingudu na ava va hepekwa keemhepo da nyata, okwe va kwafa. Oinima aishe ei a hangele ya nyonauka noya hepa, okwe i nginga nawa.

Ndelene ohatu hange omuntu eshi ina dimbulukwa oluhepo lwaye. Ohatu shi mono opo eshi Jesus ta ti: “Ava ve li nawa itava pumbwa omuhakuli, ndelene ovanandu tu”. Nandesho vene mokutala, olyelye ita pumbwa mbela Jesus? Heno, otashi dulika, pe na oinima oyo tai fufya omunhu notai twikifa omesho.

Omunhu a ha mone oluhepo lwaye, osheshi oluhepo olo tu tali fininike omunhu opo a konge ekwafo. Otwe shi mona, vahapu eshi va dimbulukwa oluhepo lwavo lwokolutu nolwomedimo, ove likongela omakwafo avo ngashi tava dulu. Ndelene oluhepo eli lokomwenyo la fa inali dimbulukiwa kuvahapu.

Ndelene tu pwilikinene eshi Jesus ta popifa omunhu waye: Ehol. 3: 17-19 neimbilo: 295 mEhangano.

Natanael Muafufja.



OMUKUETU

Mai 1965

POOMPAGILA DHOONDJILA

Molweendo iinima ayihe otayi uka kehulilo. Shaa shoka otashi uka kethikilo. Omuntu noshinamwenyo noshilongitho, oshi na ngaa ehulilo lyasho, nando onashi kale ngaa sha longwa nuunongo u thike peni.

Mpoka pe na eyonuko, opo ngaa pe na wo ehulilo, po opo nga tapu adhika shoka sha yonuka. Ngele omuntu a adhika menyanyu nenge moluhepo nenge muuhethi, omo ngaa. Shaa mpoka olweendo lu uka po, omo ngaa mondjila na mpoka oondjila dha ninga mbali, opo ngaa omuntu ha pukile. Ashike mepuko ihamu yiwa owina, shila owa limbililwa.

Owambo wo otayi ende nuuyuni auhe otau ende wu uka komathikilo gawo. Molwendo Owambo oya thiki nokuli pomatopokelo goondjila. Otayi uka peni mbela? okegwano nenge okeshunduko? Ngele okeshunduko, otayi falwa ko ku lye?

Opu na iiningwa oyindji ngashingeyi tayi ningwa mOwambo, yimwe yomu yo ngele omuntu we yi tala, oto ti otashi vulika shili yi fale Owambo moshiponga sheyonuuko unene:

Uuntsu otau eta epunduko, oshoka omuntu ita lengalenga. Ugoya otau eta epuko, oshoka omuntu ina longwa. Uuhethi otau eta eshunduko, oshoka omuntu ke shi omudhiginini. Oluhepo otalu eta esondjala, oshoka omuntu ina hala kulonga. Oshihauto ohashi falwa komuhingi gwasho meyonuko. Aaningi yiinima mbyoka oyo tuu taa fala Owambo meyonuko sigo nayo yene ya yi mo. Otaa yonukile mo no taya adhikila mo kehulilo. Shaa ngoka ota yonukile mpoka ta adhika po, ngele molweendo.

Ngashingeyi opu na etilo enene nopus na omalimbililo ogendji. Evi lya thiki poompagila dhoondjila. Opu na eiyongolo, iinima tayi kana, eshunduko ta li ya. Ombinga onene yoshilongo ya thiki pomatopokelo goondji-

la, oya limbililwa, kayi shi wo mpoka tayi uka. Omuntu ina hala we kulima, oshoka omimvo dhongashingeyi ihadhi lokeka we. Ina hala ngombe, oongombe otadhi piyaganekwa kaangolo. Ina hala okuhambula, aahambudhi oya dhinika. Ina hala megumbo, omu na ezaza. Ina hala okupopya Oshiwambo, oshoka kali shi elaka lyaanandunge. Oti imbi oondjimbo dhoshimbongolo ye kee shi dhoshingandjawa. Okwa hala okuninga omuhalithi, ye inaa longwa. Kee shi mpo a shuna monima naa mpoka a yi komeho mokuhalitha kwe. Oyana kaye na sha nomalongo, oshoka oye li mondjiipangela. Otaa landula ondjila yoonailona, ondjila ompu, mo omo mu na he yawo. Iimaliwa ye yi longele nuudhigu, otayi ningi oshikanwa shuundingosho.

Aaleshi ne aakwetu, twa thikeni pomatopokelo goondjila, otatu ukeni peni? Omuwa gomwenyo ote tu adha peni?

A. A. Julius.



Muuyuni otwa humbata omitenge. Odhe turinga iigongo no dhe tu thinda pevi. Olwindji katu shi we kUuzilo no kUuninginino nuulunde we tu kama. Ihe Jesus ta ti: Ileni ne mwa humbata uudigu, otandi mu kwatha.

ETSEYITHILO

Oshinyolwa shethigathanopo lyoongalo dhomagongalo sho inaashi mona eha moshifo shika, otashi holoka ano moshifo shotango sha Juni.

OONTOKOLWA DHEPANGELONGERKI

(a)

Ekonakono lyaauvithi otali ka ningwa mEngela okuza 29/6-2/7/-65. Mboka ya hala okuya mekonakono lyokuuvitha, naa inyolithe mbala ku J. Amakutuwa, kEngela, yo ya ye ko omasiku ngoka.

(b)

Omayemato oga holoka: Oluhondelo talu indjipala mokati kaanaskola, sho taa endithwa kiihauto yoshigwana Epangelongerki olya tokola, iihauto yongerki noyetumo yi kale tayi yakula aanascola mokuya enditha pomafudho nopomatameko gooskola.

(c)

Epangelongerki tali indile aakuluntu yooskola, ya kale taa longekidha omalweendo gaanaskola gokweendithwa kiihauto yetumo noyongerki. Iihauto yi thikame kOniipa, kOkahao, Tsandi, Nakayale nokEngela. Ofuto yoomaila otayi ka pulwa aalongwa.

(d)

Omafaneko gomundoktor J.Laine gokuyakula aavu miipangelo, ga taambwa nepandulo. Epangelongerki nolya utha ga kale ngeyi:

1. Ngele pe nohepele megoongalo, ya nyengwa okumona iisimpo yoshipangelo, oshiketha shuudiakoni nashi tale nkene tashi vulu okukwatha ohepele ndjoka.

2. Ngele oshiketha shuudiakoni otashi nyengwa okumonena omuvu iisimpo yoshipangelo, omusita ne mu nyolele okambapila kuuhepele, a ye na ko koshipangelo.

3. Ngele ku nohepele ya adhika koshiponga ombadhilila, po pwaa nompito yokukonga omakwatho ga tumbulwa muunomola uyali wa tetekele, nayi falwe neulumo moshipangelo.

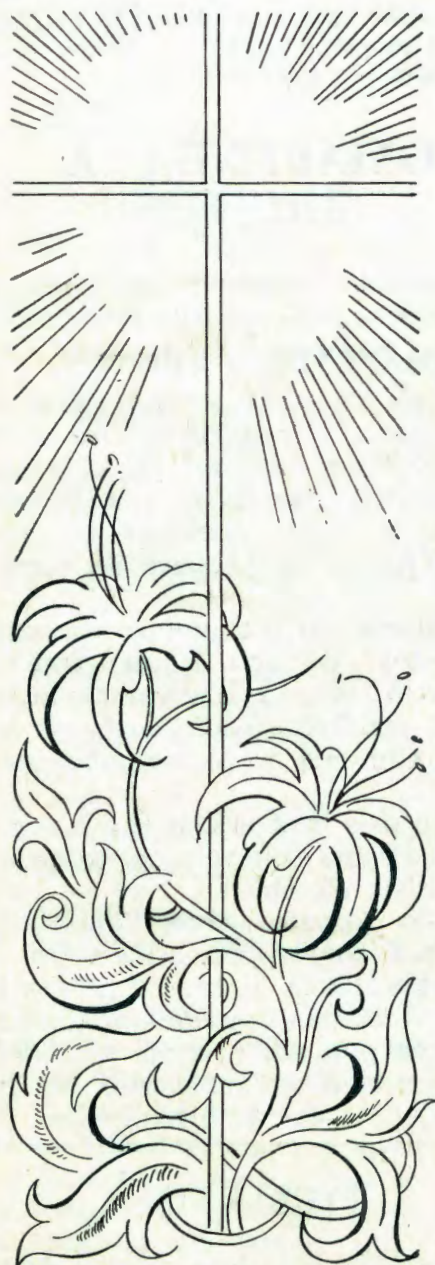
(e)

Oshiponga sheifukiko pashipagani momagongalo sho tashi tana nayi mokati kaakriste, Epangelongerki otali indile, okangundu kopasosiale ka gongale noka kundathane nokukonakona ekota lyoshiponga shika, notashi kwathwa ngiini? Moshigongi shoka namu ithanenwe wo aamwameme aa-Anglikan, pu kundathanwenokuninga omauvathano gokukonga ekwatho.

O K A A N D J E T U

EKULILO

Omwitaali omukwetu, wa tseya tuu kutya, owa kulilwa ku Jesus, nenge pamwe to ifundjaleke to ti: Ngaye ngo nde mu mwene sho ta alelwa, nenge ngo ngame nde mu alele. Ihe ngele osho ho dhi-ladhila ngawo, owa puka. Oshoka Kalunga sho kwe ku shiti, okwe ku shiti omuntu gwe u kale to mu longele. Shika tatu shi mono petameko, Kalunga sho kwa shiti kuku yetu Adam nokwe mu tula meyana lyoku Eden, moka mwa li mu niinima iiwana. Okwa li haa longele nga Kalunga petameko, hugunina okwa yono nokwa thingitha evi alihe. Okwe etele eso muuyuni nokuli. Ihe Kalunga okwe mu sohenda, onkee a tumu Omwana opo e ye a kulile aantu muulunde. Tu igandjeni ano kuye! Sanherib Kankondi.



Momushigakano gwa Kristus omo mu nomwenyo guuyuni auhe. Mu go kamu na etukauko. Jesus komushigakano a sindi ondeveli. Oye omupangeli aluhealuhe. Oongerki niigwana nadhi hangane momushigakano ngu.

OSHIWIKE SHEGALIKANO LYUUKUMWE - WAAKRISTE, 30 LYA MEI-6 LYA JUNI 1965.

(Lya hundululwa ku M. Ngipandulwa)

TALA, AYIHE OTANDI YI SHITUKITHA IPE (Ehol. 21: 5)

Aantu yomayovi gomilongo muuyuni auhe otaa galikanene uukumwe wu-ukriste, unene oshiwike shika oshegalikano, noshifo shika ota shi ku hiya mehanganano ndika lyegalikano. Egalikano ndika olyo osima ngele tse inatu tompwa kutya iinima ayihe Kalunga ote yi ningi iipe. Mokuya kwa Jesus Kristus mokati ketu nomagano gOmbepo Ondjapuki, Kalunga okwa egulula eshito epe lyaana yaantu, osho ngeyi ta wapa oku tu shitulula pamwe noongerki dhetu esiku nesiku. – Omagalikano ogo einekelo lyeonkondo dhe tadhi vulu okushitulula. Omapipi getu oga wilikwa noga dhimbulula kutya, eshitululo lyopakriste kali shi oshinima shomuntu gumwe aawe, olya kwatelela mo ongerki ayihe ya Kristus, uuntu auhe nonkalo. Onkee omolwashi natu galikaneneni:

uukumwe mboka Kristus te u indile ku Kalunga,
uukumwe womoshili nomohole
nuukumwe woku mu hempulula noku mu longela.

Esiku lyotango.

**EKOTA: NGELE KU NA NGOKA E LI MU KRISTUS,
OYE OMUSHITWA OMUPE (3Kor. 5:7)**

Egalikano:

Kalunga, omunakwaalunduluka-nkondo nuuyelele womwenyo, tala nolukeno ongerki ayihe. Kuuwanawa woye tau kumitha, koshimpwiyu shoye shokugamena nokweenditha oshilongahupitho shomuntu, uuyuni auhe nau shi dhimbulule kutya, shoka sha li sha ekelwahi otoshi yumudha po na shoka sha kulupa otoshi pepaleke. Iinima ayihe oto yi galulile kuupe nokegwano omu nguka ya zile, oJesus Kristus Omuwa gwetu, ngoka e nomwenyo nota pangele pamwe na ngoye no nOmbepo Ondjapuki muukalunga wumwe sigo aluhe. Amen.

Ileshwa: Jes. 65: 15-25; 2Kor. 5: 13-17.

Mu Kristus omo mu nohapu yetokolo ndyoka tayi fatulula kutya muye omo tatu shitululwa, noye etameko lyuuyuni uupe mboka tau ya. – Ihe ongiini? Uukriste wongashingeyi ou nolupe lwuuyuni uupe? Etopauko lyetu (momaitaalo) itali holola owala kutya otu li natango muuyuni uukulu? Omolwashika Jesus ote tu pula a egululile oomwenyo dhetu oshilonga sheshito lye epe. Ote shi ningi opo twaa ikalele we tse yene, ihe oye tuu ngoka e tu sile nokwe tu yumukile. Sigo oompaka ngele tatu mu kalele otatu ningi wo gumwe. Ihe oye ine tu sila atuke, aawe, okwa sile ayehe.

Esiku etiyali:

**EKOTA: ITANDI DHIKI EHANGANO EPE NEGUMBO
LYA ISRAEL (Jer. 36: 31)**

Egalikano:

Tu dhimina po Omuwa Jesus, oshoka twa kala twaa nehala okusinda uuwinayi kuuwanawa, notwa etha okuhumbata omishigakano dhetu. Tu dhimina po, opo ohole yoye nando ontsona yi adhe yalwe okeyakulo lyetu. Tu dhimina po, oshoka twa valwa aalunde naayonaguli. Tu dhimina po omathimbo ngoka twa humbata mu tse iinima mbyoka ye tu topola na yakwetu nomu mbyoka twa dhi-ladhila nokupangula. Tu silohenda nguu tu dhimine po Omuwa, omolwesilohenda lyoye. Amen.

Ileshwa: Jer. 31: 31-34; Mat. 26-29.

Jesus sho a dhikile aalongwa ye Uulalelo Uuyapuki, okwa kutha oshite-nga, a hambelele nokwa ti: "Oshitenga shika osho ehanganano epe mombinzi yandje". Oye okwa gandja omwenyo gwe opo ehanganano epe li dhikwe pokati komuntu na Kalunga. Aalongwa mboka ya nu moshitenga shoka, oye lile po aantu mboka taa kala na Kalunga mehanganano epe. Ihe hayo yene ya ningi Etsikilo kep. 4.

OSHIKOLOLO SHEGUMBO

ehogololo ndika. Kristus oye e ya ithana nokwe ya sile. Otaa wapa okukala yamwe, oshoka oye okwe ya ningi aatopolelwadhiminwapo ya Kalunga. Aantu ya Kalunga oyo ongundu yaa mboka taa taamba omagano ge.—Ihe tse otwa topokeni (pamaitaalo). Ihatu nu moshitenga shimwe. Ngele endhindhiliko lyehangano olya ningi endhindhiliko lyomatopoko getu, otatu vulu tuu okutya otu uvite ko shoka Jesus e tu ningila?

Akriste ayehe naa kwatwe komauvito guuwehamwe omolwomatopauko yo naa inekele oonkondo dha Kalunga oku ya aludha.

Esiku etitatu:

EKOTA: "ETHIMBO LYOOPALA ONGASHINGEYI, ETHIMBO LYEHUPITHO ONGASHINGEYI" (2Kor. 6: 2)

Egalikano:

Kalunga, ngoye nguka wa tungu ongerki yoye momumwoye Jesus Kristus yi kale omutima nomwenyo gumwe, okoonkondo dheyumuko nokehangano lyOmbepo Ondjapuki, yi yelithulula mohole yayo yotango, ngoye u tu pe otse aayakuli yoye oshiyekitho shohole, opo tu hume ko noku ku longela ngashi we shi hala, na mpoka to tu ulukile; omolwa Jesus Kristus Omuwa gwetu. Amen.

Ileshwa: Jes. 61: ;Luk. 4: 14-30.

Mu Lukas 4 omo tatu lesa oshietwa po shotango sha Jesus moka ta hokolola kutya, ethimbo epe olya holoka— "Ombepo yOmuwa oyi li kombanda yandje— oku uvitha omumvo omutoye gwOmuwa" (ov. 18-19). Ekuandanwalaka lye olya pendutha mbala aakondjithi. A undulilwa pondje yosinagoga no konyala a tulwa meso. Nokuli otatu tameke oku dhiladhila iiningwanima yokukalamwenyo kwe meso lyokomushigakano kutya, euvitho lyuupe mboka Kalunga a hala okushita, otali fala mondjila yuuwehamwe. Nondjila oyo tuu ndjika, ongerki ya Kristus ngele ya hala okukala mu Kristus, oyi nokutsakanekwa kaakondjithi, notayi vulu ashike okupepalekitha uuyuni ngele yi ilongekidha okutaamba omahepeko. Omolwashike ukriste wa dhima nekwatathano lyawo lyaa noonkondo? Otashi zi mpoka kutya, oyendji oyi ilile po yoyene no inaa ilongekidha okuhumbata omitenge ngashi omulongi gwawo a ningi.

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

Esiku etine:

EKOTA: "OMAVIINU OMAPE OMOOMPUNDA OOMPE (Luk. 5: 38)

Egalikano:

Omuwa Kalunga, ongoye ngoka to yambeke mboka taa ku simaneke noto yapula mboka ya tula einekelo lyawo mu ngoye. Hupitha aantu yoye ngoye u yambeke aathigululimwenyo. Gamenena ongerki yoye megwano. Yapula mboka ya hokwa eopalo lyongerki yoye no inotu iholeka mboka twe ku inekela. Pa ongerki yoye muuyuni, aasita naantu yoye cmbili. Omagano agehe nuuwanawa kehe ohau zi kombanda ku ngoye ohe yuuyelele. Onkee ongoye awike tatu simaneke, tatu ku pandula notatu ku galikana, oKalunga He nOmwana nOmbepo Ondjapuki, ngashingeyi nosigo omathimbo gaaluhe. Amen.

Ileshwa: Jes. 42: 1-9; Luk. 5: 33-39.

Onguwo ompe, omaviinu omape; ncmafano ngaka Jesus ote tu ulukile evangeli epe. Kristus oye ehulilo lyompango. Ote tu nyanyudha ongaayenda yohango. Otwe shi taamba tuu shili ngeyi nenge otatu kambadhala okugwana na Kristus mokukalamwenyo kwetu okukukutu noku mu zaleka monguwo onkulu? Ombili, einekele nenyanyu otali kala ashike moomwenyò dhetu, ngele tatu ende naye ondjila ayihe notatu kala naye. Natu ulukileni kehe ngoka, nkene evangeli li li po epe. Ngele tatu tsakanene oogumwe na gumwe menyanu ndika, omayooloko ogendji pokati ketu otaga kuka.

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

Etsikilo kep. 5



Oondjokana kehe moka Kalunga katatukamwe ta pangele, kamu na okatongotongo kuukwazimo.

OMAPENDA A KRISTUS

Mostola yomambo mOniipa omwa holoka paife embo liwa, edina lalo:

OMAPENDA A KRISTUS

Embo eli ola totwa komuhongi F. R. Grobbelaar, a longekeka. Ola lundululilwa mOshikwanyama kovafitaongalo Hendrik Dengeinge na Filippus Shikomba nola wapalekwa ku felani Elsa Rydman na Leonard M. Shemuvalula.

Membo eli oto mono omapenda a Kristus, oo aha li oikopindosha meitavelo lavo, va li nehwamo la twa kekupa moukriste wavo, nghe va kondjela Omwene wavo mefimbo lonale.

Ngeenge owa hala u kale ekuva nomukwaita a pama meitavelo, oto mono oihopaelelwa membo eli. Nge wa lesa mo, oto likwata ashike komulungu.

Otali landwa 35c. ashike. Oli na omapeko a kola nawa. Oli nefano lependa Stefanus, omuhokololahonde, kombada noli nomapandja 60. Landa ile mbestela diva fimbo inali pwa po.

L. M. SHemuvalula.

EPUKULULO

Moshifo sha Apilili No 7 kepandja lyotango, okwa li epuko limwe. Ekapiteli lyotekisti ya gandjwa olyo 28 ihe li nokukala 27, ano peha lya 8 pe nokukala 7.

OSHIKOLOLO SHAAGUNDJUKA

Esiku etitano:

EKOTA: "ONGOKA TA TI OKWA KALA MUUYELELE YE ETA TONDO OMUMWAYINA, OYE OKULI NATANGO MOMILEMA" (1Joh. 2: 11)

Egalikano:

Omuwa, ngoye ngoka u hole ongerki nowi igandja omolwayo, yi yapula nou yi yelithe noohapu dhoye. Kutha po egamo lyomatopauko nombepo yeitumbo noyondumbo. Shundula uutondwe nomapangulathano ngoye u tu hanganithe miilonga yoye iiyapuki. Yambeka ayehe mboka ye hole Omuwa Jesus Kristus, ya kale oyo aashikeshike, ya wilika mehanganano na ngoye. Gamenena ongerki yoye ombili nuukumwe. Yi galula komainekelo gaakwaniilwa, onkondo dhaayamba nenge moondjila dhuuyuni. Yi pa einekalo olindji, onkondo dhegalikano no dhuuyogoki newiliko lyashili lyopambepo. Amen.

Ileshwa: Jes. 19: 19-24; 1Joh. 2: 1-17.

Omuyapostoli ota nyolele aanona, cohe naagundjuka. Ote ya hokololele Kristus nuuyuni uupe shoka tau ti ku kehe ngoka, unene edhimopo lyoondjo, ehanganano na Kalunga nesindo lyombepo ombwinayi. Kristus ine ya omolwaa-hogololwa yamwe, ihe oku ayehe pwaa neyoloko lyomapipi, omulumentu nomukiintu, uukwashigwana nomikalalo. Osho wo ongerki oyi nokukwatelela mo omaludhi agehe ngoka mu yo. Ndi shi tse aakriste olwindji otwa topoka ashike sho twa hokwa ashike shoka shi li popepi na tse notwe shi ika? Onkatu oyi ni tatu yi kutha ngele ongerki tayi ningi yimwe ngashi omuhongi gwayo a hala yi kale?

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

Esiku etihamano:

EKOTA: OMBILI YA KRISTUS NAYI PANGELE MOOMWENYO DHE- NI OYO TUU NDJOKA MWE YI ITHANENWA MOLUTU LUMWE (Kol. 3: 15)

Egalikano:

Kalunga, tu kwatha tu hole aamwameme yomaitaalo galwe tse tu hole okukala pamwe nayo. Tu kwatha okukala kwetu pu yo ku ninge osikola yoku ya tseye noku ya uva ko. Tu kwatha Kalunga, twaa sheke notwaa kondjithe shoka kaatu shi uvite ko. Tula omulangeli komilungu dhetu, opo twaa popye oohapu oombwinayi dho dhaa noshili, nenge ndhoka dhi noshili inayi gwana. Omolwohole ya Jesus Kristus Omuwa gwetu. Amen.

Ileshwa: Jes. 26: 12-21 ;Kol. 3: 1-17.

Mpaka omuyapostoli Paulus ota popi aakriste nkene yi ihula omuntu omukulu noya zala omupe (oov. 9-10). Ngele ya hala ya kale aluhe aape, omagano ga Kristus muyo ge nokukala aluhe omape. Ehulilo lyeshitululo oli li moongamba dhoonkondo dha Kristus. Paulus ota hokolola wo uuyamba wa simana womuntu omupe, nokutya oye ta ningi ashihe medhina lyOmuwa Jesus, ta etha oohapu dhe dhi kale mu ye note mu imbile omahambebele nota pe Kalunga ohe esimano. Omolwuukumwe weshitululo lyongerki ya Kristus ndjoka tatu popi olwindji, onkatu yotango okuya mo oyo okuhambelela Kristus nokupandula Kalunga molwaJesus pamwe nooyakwetu.

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

Esiku etihayali:

EKOTA: "OTANDI MU NYOLA EDHINA LYANDYE EPE" (Ehol. 3: 12)

Tate yetu, ngoye ngoka wa shiti aantu ayehe oshifetha shoye nou hole ayehe mboka we ya shita, ino pitikila omazimo getu gi iyoolole mo mu ngoye nokutunga oontopa dhomihoko nomalwaala. Ngashi omumwoye, Omukulili gwetu a valwa ku yina omuheberi, ihe okwa nyanyukilwa eitaalo lyomukiintu omusiria, a taamba aagreka mboka ya li taye mu kongo nokwa pitika omwafrika a humbate omushigakano gwe. Ashihe shika nashi tu longe okutala aakwetu yomaludhi agehe oyo aathigululi pamwe na tse oshilongogulu shOmuwa gwetu Jesus Kristus. Amen.

Ileshwa: Jes. 12; Ehol. 3: 7-13.

"Otandi mu nyola edhina lyandje epe". Osho ngeyi Kristus okwa uvanekele mboka taa sindi edhina epe. Uuna Kristus ta gandja edhina epe kongerki ye, otashi ti oye okwa ningi Omuwa gwayo monkalo kehe. Ihe, uukriste

Etsikilo kep. 6



Omuwa ha tala uuyuni onteni. He u piithile etango lye no he u lokithile omvula. Nuumwo wo e tu pa iipalutha, ngashi u wete iilyalyaka yomitse ominene mefano.

OSHIWIKEMBIMBELI.

Otwa tameke oshiwikembimbeli shetu moseminari mOngandjera esiku eti 5. 4. 1965. Mboka yetu ningile oshiwike shoka oyo omusamane tate E. Angula na tate K. Dumeni.

Otwa tamekitha ohungi yetu neimbilo. Opo tate E. Angula okwe tu leshele oohapu dhi li mu Heb. 7: 23-28. Otwa ningi ngeyi: Ongulohi otu na ohungi, na ongula otundimbimbeli.

Ondjila yokuya mehupitho oyo okuhogolola esilohenda. Omweelo gwokuya moshilongo sha Kalunga ogwo esilohenda. Omuwa Kalunga ota pula evuliko mu tse. Ha kehe ngoka ta ti: Omuwa, Omuwa, ta yi moshilongo sha Kalunga, awe, oongoka ta gwaniha ehalo lye.

Natu gwaneneni ano ketumbulo ndika: "Jesus Kristus oye Omuwa gwandje". Shika otu na oku shi tumbula shili noomwenyo dhu uvite ondjuulukwe yokutumbula kutya, Jesus Kristus oye Omuwa gwandje. Jesus Kristus ote tu kondjele inatu tila, otu nokumwena thilu.

Otwa hulitha oshiwikembimbeli shetu nuulalelo uuyapuki mongerki. Jesus ota ti uvitheni evangeli okooha adhihe. Kristofina David.

KOVAFITAONGALO OVAFIMANEKWA

owa topoka moongerki dhi ili nodhi ili, kehe yimwe oyi nedhina lyayo. Edhina ndyono olyo lya gandjwa ku Jesus mwene nenge olyo ndyono twe li gandja? Eindjipalo ndino olindji lyomadhina itali holola owala uukokule wetu nuukriste, omahalo getu yene nokwaavulika? Ngashi Kristus a ithana egongalo lye lyomu Filadefia li dhiginine oohapu dhe opo li mone edhina epe, osho wo te tuithana twaa kakatele komadhina ngoka twe ga gandja tse yene, ihe tu koke muuyogoki opo tu wape okutaamba edhina lye epe.

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

Esiku etihetatu:

EKOTA: IMBILENI OMUWA ONDJIMBO OMPE, IMBILENI OMUWA EVI ALIHE (Ps. 96: 1)

Otatu hempulula Jesus Kristus, Omukulili gwaantu nuuyelele wuuyuni notwa zimine oshipango she. Otatu zimine okuninga aape opo tu ninge oonzapo naahumbati yethina lye mokati kaantu. Otatu igandja okuyakula aantu ayehe mohole, ohole ndjoka oye te yi gandja. Otatu taamba eithano lye-tu epe esiku kehe tu ninge ashihe tatu vulu omoluukumwe wetu mu ye. Otatu galiḱanene omagano gOmbepo Ondjapuki omolwoshilonga shetu.

Ileshwa: Ps. 96; Ehol. 5: 6-14.

Otu li mpaka twa ithanenwa okwiimba ondjimbo ompe, oshoka Kalunga ota longo uupe esiku kehe mu tse. Ngele tatu popi Kristus, itatu popi oshinima sha ningwa momathimbo ga piti, ihe oye Omuwa ngoka a kwatelele iinima ayihe miikaha ye; note tu pe ehupitho nena. Oye ngoka te ke ya okupangula aanamwenyo naasi. Onkee ongerki ya Kristus oyo ehanganano ndyoka tali imbile aluhe Kalunga ondjimbo ompe. Epsalmi ndika otali tu hiya ngashingeyi: Otwi ilongekidha okuya wo mondjimbo ndjono?

Omuwa tu silohenda, Kristus tu silohenda, Omuwa tu silohenda.

PETHIMBO NDIYAKA KUUNINGININO

Sho kwa tokolwa kutya, oshilonga shetumo tashi tamekwa mUukwaluudhi wo, nena Rautanen, Nenyena Hänninen ya yi kuuninginino, opo ya falele aakwaluudhi oonkundana ndhika dhenyanyu, nosho wo okukonga eha, mpoka ongulu tayi ka tungwa. Oya thiki huyaka eti-31 lya Juli 1909. Hänninen okwa tseyika nokuli nale nawa kaakwaluudhi nosho wo Rautanen okwa yile ko omumvo 1908, sho a li ko omutoloki gwaantu yoHolomenda, sho ye ende po mOwambo.

Ngashingeyi omukwaniilwa Iita okwe ya ketemba, a taambe nawa aayenda mbaka. Oye a li e nongundu onene pamwe na ye. Sho ya pendulathana nawa, Rautanen okwa hokolola oshinima shoka she ya enditha.

Iita okwa nyanyukwa nokwa pandula unene. Oye a li po a tila aaputu, omboka ya wapa okuya shaa ethimbo okuyuga oongombe niilya. "Ngele tandi pewa omuhongi, otashi kwatha," osho a ti.

Rautanen a mono ngeyi ompito okufala omadhiladhilo gomukwaniilwa komukwathi omwanawa.

-Aahongi oyo aakwathi yoshigwana, nosho aahongi yoye taa ka ninga wo, otaye ku kwatha noshigwana shoye wo. Ihe egameno lya shili nomukwathi gwa shili oye Kalunga; Kalunga ngoka aahongi taye



Oonkundathana odho tuu hadhi pondola iinima. Aatumwa ya etele aawambo evangeli koonkundathana. Ongoka ihe dhi longitha, okwa fa oshinima shaa na omutse nondungu.

mu tseyaya noya hala oku ku longa wo u mu tseye noku mu longela. Omuhongi te mu longo wo okulesha, opo mu wape okwiilonga oku mu tseyamoohapu dhe.

Nena Rautanen okwi ithana Iita naantu ye, opo ye ye ongula komatamba, oshoka esiku lyongula olyo esiku lya Kalunga.

Iita okwa uvaneke okuya, osho wo a ningi. Okwe ya negumbo lye alihe nokwa pulakena, Rautanen nkene e ya hokololele Kalunga ka shili, ngoka Tate e hole aantu ayehe nokwa hala okukutha mo moomwenyo etilo nepangelo lyoonkondo dhomilema. Iita okwa kala komatamba sigo ongulohi.

Aasamane ya hogolola eha lyo opala li kale eha lyoongulu. Oyo ya

Ngashi sha udafanwa, ohatu tee-lele alushe eetekisti deni pamalufu, odo tadi tulwa mOmukwetu. Moshinima eshi, vamwe hava tumu nawa kuyela oinyolwa yavo. Vamwe inava tuma nokuli nande ile otava tokelwa. Oinyolwa yomaudifo eni, oyo ya fa oshapi yokupatululila mokulesha Omukwetu. Oyo tuu hamu i mono mepandja lotete lOmukwetu. Nge-nge hano olufo oloye, sho oshinyolwa shoye ina shi uya, ongahelipa mbela? Vamwe va endelega nawalela. Oinyolwa yavo yeemwedi dopehulilo lomudo ove i tuma. Kave na vali oshisho sha sha.

Omukwetu ote mu halele omundjoboko ngowomenye moilonga yeni, osheshi omenye nge tai nhuka mokukala kwayo, kai na nande oonye, okuninga tai vele.

pewa epya ewanawa wo noya uva-nekelwa omadhiya natango. Hänninen na Nenyena ya yile mokuti, ihe inaa mona omiiti dho opala manga, ye dhi longithe mokutungu ongulu.

Iita okwi indile Hänninen, a kale po kUukwaluudhi, oshoka a li a tila, Hänninen ita galuka ko we, ngele te mu laleke manga. Ihe oye okwa kala nga nombili, August sho a thigi po aalumentu yamwe ya tameke okwoopaleka mpoka ongulu ya li yi noku-tungilwa po. Oyo ya tameke okufoloma wo oombaskena dhongulu. August okwa thigile po Iita natango oonzinzi mbali, opo omukwaniilwa i itaale, omuhongi a hala okugaluka.

Osho iinima ayihe ya fa ya longekidhwa yi ende po nawa. Aantu ya li mo oyendji momikunda ndhiyaka negumbo lyomukwaniilwa popepi.

Ihe ongerki yokOshigambo ya li po kayi nondunda, onke ano Hänninen a li e nokweendelela okuuka huyaka. Aashigambo oya kumwa, omolwa shike tatu kuthwa omuhongi gwe-tu. -Onda penduka nomutima gwandje gwa teka, osho gumwe gwomaatungi yongerki a tumbula. Osho ayehe yu uvite. Uuladhi wa kana.

Esiku eti-22 lya Auguste 1909 Hänninen a laleke aashigambo. Ayehe ye mu yuulukwa noye mu laleke nomeho gu udha omahodhi. Ihe omboka ya zi ko, oyu uvite wo uudhigu. Aantu taa yi, iinima tayi ya landula, ihe ombinga onene yoomwenyo dhawo tayi kala paantu mboka aaholike. Taku tsikilwa.

OUNYUNI OTAU TONGO SHIKE

OMUKALO OMUPE WOKUUDIFA

Mu Wes-Germany, omwa holo-ka omukalo mupe wokuudifa. Eeteki-sti domOmbibeli ohadi nyolwa meenda-da dinene kolusheno nde tadi tulwa moshipelende sholusheno. Pefimbo lo-kuudifa, oshipelende eshi ohashi um-bwa pombada yoshilando, tashi um-bwa hano neenghono dolusheno. O-shipelende otashi telaana pombada yo-shilando ashishe na keshe umwe ote shi mono noupu. Manga shi li pomba-da, osha tema neendada oda tema yo na-wa. Ovanhu otava lesa ngaha eendjo-vo da Kalunga. Omunhu ta dulu oku-kufa Ombibeli yaye nde ta kongo ee-ndjovo dotekisti ngashi e di wete moshi-pelende. Omukalo ou owongerki yova-katoli.

NGENGE ITO INDILE ITO PEWA YO

Moshifo "THE WINDHOEK ADVERTISER" shometi 30. 4. 1965, omwa popiwa kutya, eshi S. W. A. la indilila odula mu Malitsa, ovanhu vo-moshipambu shimwe sha S. W. A. inave shi ninga. Eshi la pandulila Kalunga oshali shodula, nena ovo ina-va indila odula, kave udite ko nokuli epandulo olo. Okwa hokololwa ku-tya, fimbo oshitukulwa sha ovo va indila odula sha lokwa momafiku oo a-shikula efiku leindilo, sha ovo inava indila inashi lokwa fiyo onena noku neenghuwo omolwomhumbwe yomeva

OMINA YOSHINGOLI YA HOVELWA OKULONGWA MU S. W. A.

Olwotete momafimbo ounyuni e-shi omina yoshingoli (gold) ya hove-lwa okulongwa mu S. W. A. Oudwaa-li muAguste ovahona Frederich Swart (27) na Johan van Heerden (34,) ova hovela okufa omina oyo. Pokati ko-mina ei noshilando Rehoboth ope nee-maila 60.

OVAKWAITA VA SUID AFRIKA OVAHAPU

Omushamane J. J. Fouche, omu-ministeli wepopilo (defence) wa Suid Afrika, okwa popya kutya, Suid Afri-ka otali dulu okuundwila ovakwaita 250, 000 poima pa keleketa. Okwa ti, oumatyona 20,000 ohava deulilwa ou-kwaita omudo keshe, ovakwaita 70,000 ova deulwa nokuli paife va pwa na 70,000 ovava va hangwa mo nale.

OUKALO TAU KONGWA KU MARS

Eenghundana da dja muAmeri-ka moshilando Washington, ota-di ti: Ongudu yovanongonhu vomu-Amerika otai lalakana nouladi, opo modula 1971 ile 1973 va dule okuu-umba oifanekifo yavo konyofidu Mars. Ova hala vatale naanaa, ngenge oku na oukalelo wovanhu.

Ovanandunge ova koneka kutya, meedula odo mbali Mars otai ka kala popepi nedu nova ti onawa okutala outuko nouwilo wako.

OMUKIINTU A PAKWA LWAALI

Mu Fiksburg, omwa si omukulu-kadhi omushutu Jacobina Mothlotsane. Oomvula dhe dhi li po 70. Okwa si eti 20.3.65 e ta yumuka. Esiku ndyoka olyomakaya. Okwa kala e nomwe-nyo ootundi 30 nokwa ka siilila ihe mosondaha esiku lya landula.

Okwa hokololwa kutya, Jacobina sho a si tango, aakwawo oye mu tula moshiketha. Konima yootundi ndho dhu uthiwa, aatonateli yoshiketha oya mono oshisiikilo tashi tumbatumba. Sho ye shi mono, oya tilehi iitetene. Omukulukathi gumwe mba aanene sho a tula omwenyo mombinzi, okwa ya-kele mo eho nokwa mono Jacobina-a lala olupati. Okwa kuthwa mo e ta tulwa kombete. Okwa kala ano ishe-we nokupopya naakwawo uule wesiku nootundi hamano. Konima yethimbo ndyoka okwa siilila ihe.

b) EDHINA LYA LUNDULULWA

Aantu oyendji taa pula: Omolwashike edhina "Aakwankala (mOshikwanyama: Ovakwanghala) lya ethiwa nota-ku longithwa edhina: aayelee (moshi-kwanyama: ovayelee) kaantu yomo-makuti, nando nkee twa za ohatu ti oyo aakwankala?"

EYAMUKULO OLYO NDIKA:

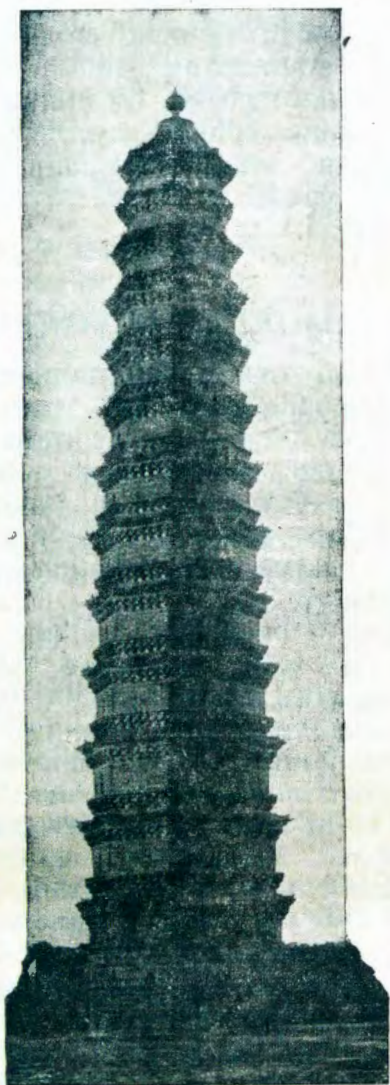
Aasita yomagongalo mongerki ye-tu oya ningile oshigongi. Moshigongi moka oya kundathana nehwamo lyo-hole okuhola aamwameme aaholike, mboka ya kala omimvo momakuti, ya pandekelwa momilema dhomutondi. Omuwa nkene e ya tendithile eluwa lyohenda ye.

Kwa kundathanwa, edhina "aakwankala" inali opalela we aaholike mbo taa etwa paantu kEtumo. Edhina "Omukwankala" otali shundula. Shika osha fatuka ku kehe omuwambo. Cshigongi shoka shaasita osho sha to-kola: Inatu tyeni we koshigwana she-tu oshipe "aakwankala" natu tyeni "aayelee". Oyo aayelee shili, ye li pokati kolwaala lwomutiligane nomu-luudhe. Ishewe, edhina ndika oli li mo-ndjila pamikalo dhoondunge dhuushi-twe nopaukriste. Oshigwana wo sho tashi ka vaakala komeho ngashi tse nena, otashi ka panda edhina ndika aayelee shi vule "aakwankala". Nga-shingeyi nokuli, ngele ouhole okupo-pya pomakanda gamwe gomoludhi ndoka edhina ndika "aakwankala", siku limwe oto zi po ompathi ketako.



Omilunga u wete mefano, odhi li mO-nayena. Odhi iyekela pom-banda, ta-dhi hokolola esimano lyO-mushiti. Oye a shiti ash-he.

AALESHI TAA NYOLA



Tu tungeni etungo li kule

OLUPANDU LETU

Ovamati ovafimanekwa vomu Grootfontein, tangi unene kunye omolwoshilonga shafimana noita shi dimbiwa mwe shi tu ningila fye ovanyasha vomoshitaingerki shomOukwanyama. Otwa hala tu tumbule ongaa-shi Omwene Jesus ta ti: Eshi mwe shi ningila ovamwatate ovo va dinwa, omwe shi ningila Omwene weni. Eemwenyo detu otashi hambelele Omwene noitadi dimbwa ouwa ou e tu ningila fye ovanyasha vomOukwanyama.

Onye amushe ava mwa ninga ongallo opo mu tu monene eisho letu liwa lokutalifa mongulu yetu ngeenge oufiku we uya, otwa hala tu mu pandule unene nohatu indile, Omwene a ehenife alushe komesho ehalo leni lokuhola nolokukwafa ovamwanyoko.

Otu shi shi, omwe lihepeka shili

osheshi omunhu ngeenge a dja R10.45c, odo da landa olamba yetu, oshe mu pula shili ekondjo loku tu kondjela. Omo i li paife omu mEhangano letu lovanyasha, tai yandje mo ouyelele, tai tema tu mone ko. Iyaaloo, ovamati va Nekanda, onhapo yeni ya longa, etondoko leni le shi ku fa po, mwa findana moita oyo, mwa ta fye tu mone olamba.

Otwa hala yo tu tumbule ovakwaita va Shiwalongo opamwe nomuyevangeliste Werner Amuaalua, postbus 445. Ekondjo leni le tu hanga. Onye amushe ava mwa umba ongallo yomoshikefa shetu shovanyasha, otwa hala tu tumbule kunye tu tye: Mokulonga ouwa inamu loloka! Onye omwe tu tumina hano R5 domoshikefa shetu, oda fika nawa kufye. Otwe lineekela, Omwene ote mu pe natango eenghono okutwikila oshilonga eshi shohole shokuyakula ovamwanyoko.

Ava ve tu kwafa omolwolamba yetu, otwa hala tu holole apa olupandu letu linene, osheshi omolwoshilonga shavo sha fimana ve shi longa, itashi dulika va dimbiwe. Tangi kunye amushe mwa yandja, Omwene ne mu yambeke alushe. Omukwatelikomesho wavo oye omushamane nomumati ependa wa Kristus Kleopas Shikondjo. Okwa longa oshilonga eshi opamwe novahona vaye ovafimanekwa: Mnr. na Miss. Solch, Mnr. na Miss. Hoofman na Mej. Beaber Tiezt. Oihuna oi fike peni novahona yo ove udite ko shili oshilonga shomovanyasha. Ove likwafa novamati 63.

Olamba ei eshi ya fika, oye tu hanga tu li moshiongalele shovawiliki vovanyasha voshitaingerki shOukwanyama mEngela. Omu omwa tokolwa, olupale lovanyasha mOshitaingerki, li ha ifanwe vali olupale ndelene ku tiwe "Ehangano lovanyasha mOukwanyama."

Omwa tokolwa yo, omunyasha Naemi Ndevaama Ndevaetela, a ninge omunyoleli mEhangano eli. Omwa tokolwa yo, Emilia Nhinda, Josefina Shekunjenge, Ruben Nghiwewe-kwa, va ninge ovakonaakoni voiniwe yovanyasha. Omushamane Gustaf Ndala, a ninge omupashukili weehuhwa. Amushe ava mwa longa oshilonga eshi, oshilonga sheni kashi fi oshimha ndele omOmwene.

Omunyoleli Ndevaama Ndevaetela. Omuwiliki Kayala Verner Shangheta.

J. Hangula, Grund Hotel, Windhoek, Ota ti ngaha: Ovamati vomehalakano ove li moshinima shimwe sha puka. Fimbo ve li moushimba ova hambola, ve na ovalikadi vomedu eli omukwanghala ile omuherrero, va dala naye onunona vavali ile vata-tu. Ngeenge eemwedi da pu ko, otava i mOwambo. Otava ka ya komufita weongalo lavo tava ti: Tate, onda hala okuhombola. Eewa, nena ota hambola nga mongerki. Hangula ota pula ta ti: Oshinima eshi osha kufwa mo tuu nawa hano? Vahapu ovo ova hambola mOushimba vo mOwambo otaku tiwa ngaho ovamati. Oshinima eshi nashi konakonwe nawa, ope nepuko linene

Frans Simeon, Oranjemund, ota popi tha aagundjuka ngeyi: Aagundjuka aakwetu mu Jesus Kristus, ondjambi yuulunde oyo eso. Ihe omaganohenda ga Kalunga ogo omwenyo gwaaluhe mu Jesus Omuwa gwetu. Tu kaleni ano twa tonata. Lesheni mu Luk. 12:35-40 neimbilo mEhangano 603.

Djeimonapo Kornelius, Box 22, Transvaal, ota kundu aalesha yOmukwetu ayehe noohapu dhEpsalm 126:1-6 neimbilo mEhangano 70. Ota indile wo, a galikanenwe omolwoshilonga she shuukuluntugongalo.

Titus Shanjengange, Libanon, Transvaal, ote tu kundu noohapu dha 1Joh.4:1-6, e ta ti: Tu lalakaneni egwano.

Ev. P. Pilatus, Windhoek, ota yemata keso lya Nikodemus Sakaria Nangombe gwegongalo lyOlukonda. Nikodemus okwa lyatwa koshihauto mepathimo no ina makula we okana ke. Nakusa nguka okwa adhika a tidha po omuhokanwa gwe gwokongerki nokwi ikongele gulwe. Pilatus e tu pe tu leshe Luk. 21:34-36 e ta hulitha ta ti: Tse na ngoye otatu adhihe keso lyomukalo guni?

M.S.Ukelo, BOX 30041, Johannesburg ota shiivifa nde ta hupulifa ovashivikile, efyo la Philippus Nehemia Shovaleka, Oukwanyama, a dipawa keetyotyti eti-13.3.1965 molukanda la Johannesburg.

Aina J. Namuandi, Engela, ota kumagidha aaleshi yOmukwetu ta ti. Ethembo ndika sho mu li shi nokutya, otundi oya thikana mu penduke moomposi. Oshoka ehupitho lyetu oli li popepi na tse ngashingeyi li vule ljesiku ndyoka twa tameke okwiitaala. Uusiku owa ti koongulasha no mutenya gu li popepi. Tu ihuleni ano iilonga yomilema, tse tu homateni omahwahwa guyelele.

Tu endeni pamukalo ngele tu na uyelele, ha muufukedhi wiituthi no muunkolwi. Ihe zaleni Omuwa Jesus Kristus moomwenyo dheni. Taleni Rom. 15:17-18,22-23.



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