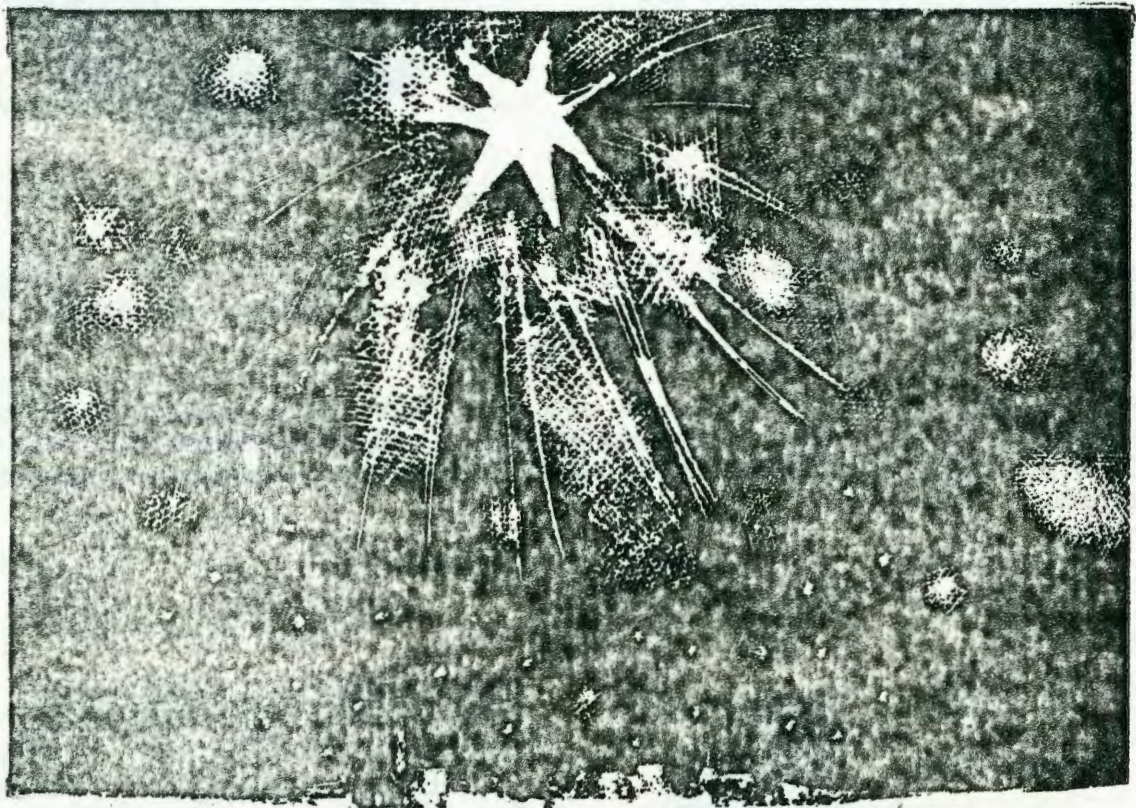


OMUKWETU

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Okakalata kOkrismesa ohaka taambwa kaantu oyendji nopethimbo ndika
Ehokololo, tala ishewe kepandja 5

OMUKWETU

Desemba 1974

YAMBEKELWENI OKRISMESA

Ngeenge omafiku aeshe omudo twa kaleni twa tengelela oilonga yetu noyavakwetu, pexulilo lomude apa tu pangululeni omesho etu a tale vali koilonga ikumwififi ya-Kalunga ngaashi ovadali ava Josef na Maria.

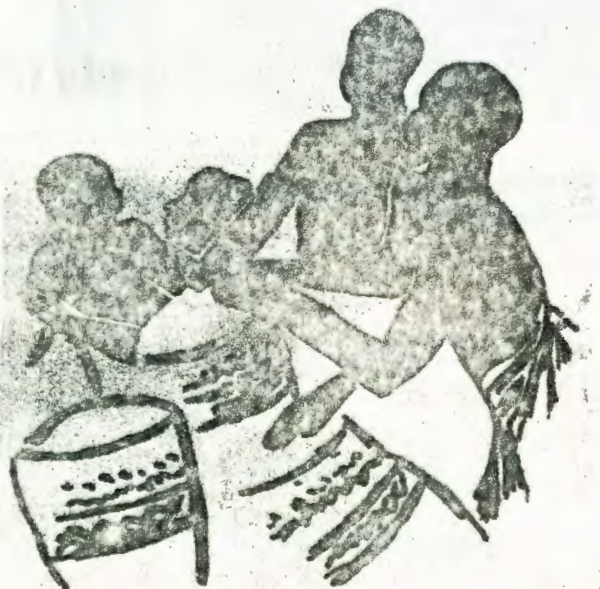
Ngeenge omafiku aeshe omudo twa kaleni hatu pwilikineni koife eshi tai tongo nokeeradio, pexulilo lomafiku omudo ou natu pwilikineni kondaka ya dja ku-Kalunga mwene wovanhu eshi ta ti:

OKWA DALELWA OMUKULILI, OMUKUPIFI.



OMUKWETU, ou vanwe have mu luku "Omukwetu waNanghali", ile "omukwapata letu" ote mu halele omapuniko mahapu oKrisimesa, nye mu pewe vali omholo, nye ovaleshi avesho mu fikifwe mo mOmude Mupe welao.

Amushe ngaashi mwa kala mu shi shii nokutya Omukwetu ina longa neudo meloolo, okwa panga tali eenhanga. Nonwaashi otwa mona omapuniko mahapu shi dulife eteelelo letu. Nonatango otu na etimhaumbwile lihapu tu ka wedelweko komayambeko etu omudo tau uya.



Omolvetelelelo eli, ohatu teeleele nomwenyo muwa omadina eni a fike diva kombelewa yOmukwetu, opo eshi hatu ka twikila muJanuali 1975, omutwe ngeenge u li kumwe nofingo, tu mu longekidile OMUKWETU, omukwapata leni.

Nande inatu tumbula sha apa kombinga yOshinyanyangido sheni osho mwe shi lihepekela nomwenyo aushe, eteelele letu musho olihapu li dule fiku twa li hatu henge.

Kalunga ketu eku shii ku hambelwa nonwaashi. Tangi kelongelokumwe naaveshe mOshinyanyangido, osho yo mOfitola yOmanbo.

EFIMANO ALISHE OLAKALUNGA NOMBILI OYAYE KOMBADA YOVANHU VAYE E VA HOKWA.

T U Y E N I K U B E T L E H E M

Aasita oya yi nokweendelela noya mono Maria Josef nokanona ka lala metemba lyokulila iimuna. .. Luk. 2:15-20,

=====

Omuvali Maria ta tumbulwa moshiningwanima shika oshinene, Ombimbeli itayi mu tangele uuyogoki we mwene nenge uuyapuki, aawe. Ohapu dhaKalunga otadhii mu hokolola oye "omusilwahenda". Mpoka esilohenda lyaKalunga tali longo, iilonga yomuntu ihayi yeluthwa we pombanda. Luk. 1:30

Ihe shono sha adha Maria kesilohenda inashi kala oshipu. Tango okwa ningi omudhinwa sigo nomumati gwe Josef okwaa le e mu henge po. Kapwa li pwa piti ethimbo ele uudhigu mboka sho e u hunganekelwa kwa tiwa: Egongamwele otali ulula omutima gwoye, omadhiladhilo goyendji ga hololwe. Maria okwi igandja wo kuudhigu mboka. Okwa tala nokukumwa nkene Jesus ta yi, te mu thigi po a ka longe oshilonga shaKalunga inashi ya likolela ondjambi yasha. Okwa uvu nkene Jesus a fa e mu idhimbike sho te mu yamukula: Meme naamwameme oolye? KuGolgata Maria a pulwa shili eigandjo, okuhumbata ohoni yomwana ta si eso lyomomushigakano. Meigandjo ndika okwa ka mona enyanyu enene.

KuJosef otatu ilongo evuliko. Okwa pewa oshilonga oshidhigu kuKalunga, shaa na esimano. Okwa tala Maria nohole ngoka ta tegelele okanona e shi shi kutya kake shi ke. Sho a fatululilwa oshinima shoka komuyengeli gwaKalunga, okwa vulika. Okwa kala po ashike omukwathi gwomukadhona gwe meidhidhimiko nomuuyogoki mboka wa pumba shili muuyuni mbuka.

Ihe Josef na Maria oyo ayehe aantu ngashi tse. Pokati kawo oto mono ngoka e ya vule, nando pakutalwa oye okahanona, J e s u s O m u h u p i t h i gwoye. Eigandjo ngolyaMaria nevuliko ngolyaJosef ngele yaa na Jesus itayi kwatha sha. Omupika gwa satana noguulunde ita vulu okwiigandja kugulwe manga inaa hupithwa mooyene ye aadhigu. Ihe aapika oya valelwa O M U H U P I T H I

Elaka lyOkrimesa otali ithana nonuumvo wo omupika kehe a mone emangululo pomuhupithi nguka. Omweendaguli kehe gwomomilema ota ithanwa e ye muyelele. Elaka ndika olya thiki kutse nale. Otwa kumagidhwa okweetha iilonga yetu yomilema noku yi eta muyelele. Oondjo dhetu dhi dhimwe po, tse tu mone ombili.

Omuprofeti Jesaja okwa hunganeke Mesiasa nokwe mu luku ishewe elaka limwe I m m a n u e l, ndyoka tali ti: Kalunga pamwe natse. Medhina ndika eyapuki omo tuu tamu monika uule wehupitho lyetu. Okuza komasiku gaAdam naEva, aantu inaa hala okukala puKalunga nokweenda pamwe naye. Kalunga wo okwa tindi okukala pamwe naantu ya tya ngaaka.

Eeno, kuSinai okwa ti ishewe, Kalunga a hala okutala Israel oye oshigwana she noye Kalunga kawo. Oko kwa li elaka ndika Immanuel, ihe ehanganano ndyoka kalya li li na oonkondo, oshoka oondjo dhaana yaantu kadha li manga dha futwa Opwa li pwa pumbiwa omugeulukithi nomuhanganithi. Ngashingeyi otwe mu valelwa, Immanuel.

Ando Jesus ina valwa, ando tse aasita katu na oonkondo oku mu imbila poshigalikaneno: Omuwa na kale nane. Oshoka mpoka kapu na omuhupithi, kape na wo eendathano lya tya ngaaka. Ngashingeyi otatu shi mu imbile sho tu shi shi Jesus oye ombili yetu. Aayapuki yonale oya nyanyukilwa unene edhina; Immanuel mokudhiladhila eyo lyOmuwa etiyali, pahapu ndhika: Talako egumbo lyaKalunga li li paantu, noye ta kala nayo. Ehol. 21:3

Ngoka ite ende pamwe naKalunga ngashingeyi, u shi ta vulu okukala pamwe naye mukwaaluhe? Ngele one na Kalunga itamu vulathana ngashingeyi muuyuni, otamu vulu ngiini okuvulathana megulu?

Ohapu yOkrimesa otayi tu ukitha mekwatathano naKalunga sigo twa pewa ombili.
(Elias Pentti)

Oomeme aaholike, Kalunga ketweni okwe tu dhimbulukwa nokwa hala tu zeni mekutu moka twa kala mo ethimbo ele. Shika okwe shi ningi shô a pendutha omadhiladhilo mEpangelongeleki lyetu ndyoka hali lele nohali utha linima yOngeleki yetu ayihe.

Epangelongeleki olya dhiladhila eyambukopo lyaakiintu li tameke. Aakiintu ya kale ngaashi aakiintu ooyakwetu muuyuni ye li. Eyambuko ndika lyopelutu nolyopamwenyo, li ningwe mEnongelo lyaayakuligongalo mEngela, mewiliko lya Wilhelmina-Mpingana Amweelo, taa kwathelathana na efolo Raili Seppala ngoka ta longo kOsekundosikola kOngandjera.

Molwaasho omagongalo ogendji, 50 ~~ka~~ hupa nokuli, oshidhigu okugongela o-ngundu yaantu ye thike mpoka. Otwa tala ihe kutya onawa ngwle taku hogololwa omawilikongundu gaakiintu momagongalo, opo omawilikongundu ngaka ga longe mekwatathano naMpingana na meme Raija mokuhumitha komeho oshilonga shika.

Onda adhika nda nyolelele nokuli aasita yomagongalo mu ELOK ombapila yomahogololo gomawilikongundu. Omagongalo ga konda 20 oga hogolola nale nokuli, nongashingeyi otaa tsikile owala niigongi yawo. The oku na omagongalo gamwe ngoka ga adhika ga na omudhiginini gwiiniwe, amushanga nomuwilikihapu ashike. Omagongalo ngaka otaga indilwa ga gwedhe po natango iilyo ine, oshoka kaku na ewilikongundu lya thikama miilyo itatu ayike.

Oku na wo omagongalo gamwe ga limbililwa Ewilikongundu ndika noye na omapulo ngele itaku kala we ootundimbimbeli moka ootate noomeme haa gongala pamwe, nenge ngele oongundu dhaanyasha aanamagumbo otadhi kana po. Shika itashi eta elunduluko lyasha, aawe. Ndishi otu na wo oongundu dhaalumentu momagongalo, moka aalumentu ayehe taa gongala pwaa na oomeme? Omolwashike shika itashi ningilwa wo oomeme (sakiintu)? Mpaka ngele otatu popi aakiintu, otatu dhiladhila okuza komukadhona a kolekwa sigo kumeekulu ngoka e na oonkondo natango.

Kombinga yaamboka taa kala mEwilikongundu, naa kale mboka ye na oowino dha gwana mpoka tashi vulika. Oshilonga shewilikongundu osho okumwenyeka iigongi ayihe yi kale nomwenyo. Olyo wo tali sile oshimpwiyu aaningi yootundi ye ya tseyithile kuyele manga pe na ethimbo, opo ya longekidhe shoka taa ka ninga mootundi ndhoka. Opo aantu yaa gongale osima, ewilikongundu nali dhiginine wo iigongi, nali gandje shili oshiholelwa oshiwana, yo ya simaneke wo okuhogololwa kwawo. Muayihe ewilikongundu nali longe kumwe nomusitangogalo, oshoka oye omugandji guyelelele omapopepi.

Manga twa tegelela Epangelongeleki lyetu li tu hogololele Ewilikongundu lyOngeleki ayihe, otwa ningi elangulathano lyiileshwa mbyoka twa tala kutya otayi opalelele ngaashi mbika:

Otundimbimbeli	uundjolowe	esiloshimpwiyu lyegumbo
onkalathano	okutseya egongalo	uudiakoni
elongo lyinkulya	iilonga yiikaha	olwiimbo nokulesha

Mokulesha oomeme naa lande omambo ngaka; Uuyuni uukwanampinyuka, Egumbo lyaa na elugo, Omahodhi gaavali nosho wo oshifo shOmukwetu moka tamu kala hamu holoka iipopowa tayi ningwa miigongi yoomeme. Konima yokulesha oshipopowa, onawa ku ningwe oonkundathana. Onawa wo ngele mesiku taku ningwa ootundi mbali adhike, ihe naku kale otundimbimbeli nando mokulesha. Esiku tali landula ku ningwe otundimbimbeli niilonga yiikaha nosho tuu. Muayihe kongeni tango oshilongo shaKalunga, naayihe otamu yi gwedhelwa ko.

Otwa gwana tu hambeleleni pombanda otse aakiintu, Omukulili gwetu sho e ya okutala wo uufupi nowetu aakiintu, sho twa valelwa omumati, Omukumithi-Mupukululi, Kalunga ofule He gwaaluhe, Omuwa omunambili.

(W. Mpingana Amweelo)

UUKALATA WOKRISMESA MPOKA
WA TAMEKE

Okuza ketameke uukalata wemakundo gaKrisimesa inau tamekwa nomadhiladhilo gopa-
kriste ngashi tashi dhimbululwa ngashingeyi. Shika oshe endekeko kashona naka-
shona. Okakalata kotango oka li ashike ombilive, uumati womosikola wa nyolela
aakuluntu yawo kegumbo. Moombilive omwa li oongala oombwanawa, nglika okunya-
nyadha aakuluntu ya pewe uumaliwa.

Omutango gwokunyanyangidhitha uukalata waKrisimesa oWilliam Egley 1842 a hongele
oondanda momamanya nokwa tumine kookuume ke. Omilanduli gwe Sir Henry Cole,

Omwiingi-
lisa okwa
gandja o-
shimpwiyu
komufaneki
gwokoonyala
John Calcott.
Osho sha li
enyanyangidho
lyotango.



Uukalata
eyovi limwe
sho wa nya-
nyangidhwa
mombapa no-
kuli, ina
vula oku u
longitha
auhe.

Oshihupe okwe shi landitha po 100 mukehe kamwe. Ondando yotango yuukalata oya
tameke.

Omakundo gaKrisimesa muukalata, oga holoka momalupe ogendji. Uudhila, oongala
nenge iinamwenyo. Uukalata wOkrisimesa mwa nyanyangidhilwa eshaino, owa holoka
tango milongo hai popi Oshiingilisa lwopetameko 1920. Omaitaalo gopakriste
ogi itula mo wo melongekidho lyuukalata.

Omafano gookinteli nenge ooshungo dhOongeleki muukalata oga holoka. Ethigathano
enene momaitaalo olya ningwa okufaneka Maria, yina yOmukulili, etembu lyaJesus
kuEgipiti nosho tum.

Aantu oyendji oya hokwa okugongela uukalata mboka ya tuminwa mOkrisimesa.
Jonathan King, okwe u gongelele u vale 169000 methelemumvo 18. Ihe oku na oye-
ndji mboka moku u taamba otaa ekelehi owala koshilambo.

+++++

AANTU ONGOYE WE YA INDJIPALEKE? WE YA NYANYUDHA ENYANYU OLINDJI. OYO TAA
NYANYUKILWA KOSHIPALA SHOYE, NGASHIKA HAKU NYANYUKILWA ESIKU LYOSHIPE NGAASHI
HAA TSU OONGOLO ESIKU TAA HAKANA OONKWIITA.
OSHOKA TWA VALELWA OKANONA, TWA PEWA OMUMATI, ELELO TE LI PEWA OKU LI NA KOMA-
PEPE GE, NEDHINA LYE TALI LUKWA: OMUKUMITHI-MUPUKULULI, KALUNGA OFULE HE GWAA-
LUHE OMUWA OMUNAMBILI.

Okuvalwa kwemukulili gwetu, okwo eshinima sha dhiladhililwa nalemale omuntu kuKalunga, hela tuu omuntu a gwile maulunde nekwa kanitha ekwatathane naKalunga. Omadhiladhile ngaka komuntu okwe ga holola ngeyi:

Etendathano otandi li tula pokati kemi nomukiintu nopekati koluvalo lwoye noluvulo lwa. @lwo talu ku nyanyagula pe omutse gwoye, ngoye neto mu nyanyagula po oshithi shompadhi ye. 1 Mos.3:15

Jesaja okwa hunganeke a ti:

Tala, okakadona otaka ningi okafimba, nde taka dala omona okamati, ndee te ka luku Immanuel Jes. 7:14

Ndele ewanifo lefimbo eshi la fika, Kalunga okwa tuma Omona waye a dalwa komukainhu. Gal. 4:4

Ndelenee oove Betlehem-Fufrat, oove munini mokati komapata aJuda. Kuove otamu ka dja ou ta ka ninga omupangeli muIsrael Mika 5:1

Jesus eshi a dalelwa mu-Betlehem shomuJuda, mounyuni wohamba Herodes, ovanongo vokoushilo oveuya kuJerusalem ndee tava pula:

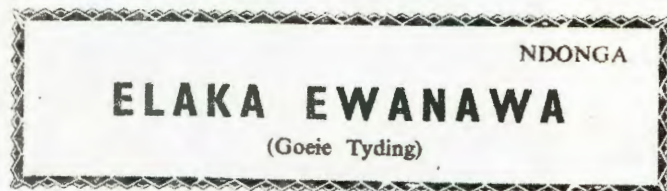
Ohamba yOvajuda ya dalwa paife oi li peni? Osheshi onyofi yayo otwe i mona koushilo notwe uya okulinnyongamena kuyo Mat.2:1-2

Ndele omweengeli okwa tya kuMaria: Maria, ino tila, osheshi ove owa mona onghenda kuKalunga.

Ndele tala, oto ningi omufimba ndee to dala okamati, ndee to ka luku Jesus. Luk. 1:30-31

Omeshe ange okwa mona exupifo olo wa longa moipafi yoiwana aisho; ouyelele okuninikila evapaani nefimano leshiwana shoye Israel. @u okwa talwa pe okupundula nokuyambula vahapu muIsrael. Nedidiliko eli, otali twilwa eemhata. @ve mwene yo eongamukonda otali tyuula omutima woye, omadiladilo avahapu ope a hololwe.

@pe Maria okwa hambelala ndee ta ti: Omwenyo wange otau hambelale pombada Omwene, nomhepo yange otai nyakukilwa Kalunga Omukulili wange. Luk. 1:



E H O G O L O L O

Mekwatathano roshipalanyolo, otu na okutala iitya tayi landula mpaka:

Diktator nenge Monargi na Demokrasi.

DIKTATOR nenge MONARGI, otashi ti Epangelo lyongundu yimwe nenge lyomuntu gumwe. Omupangeli gwoludhi nduka oha ningi ngaashi a hala. Ota kondjitha ongundu kehe ya hala oku mu kondjitha nenge oku mu tamaneka. Okukala omukwashigwana mEpangelo lyoludhi nduka, otashi ti okukala omupangelwa lela ku na ewi.

Mepangelo ndika uuthemba womuntu owa kelelwa nemanguluko lyomuntu otali indikwa, nenge teli tulilwa ongamba. Hitler Omundowisshi na Stalin Omurusia, oya li mapangeli yOmapangelo goludhi nduka. Efanu lya yela kEpangelo ndika olyo uukomunisi.

D e m o k r a s i

Mepangelo lyoludhi nduka, oonkondo dhopombanda odhi li miikaha yoshigwana. Omunashigwana kehe oku na emanguluko, uuthemba wiinakugwanithwa moshi-gwana she. Ota vulu okutamaneka shoka inaashi yela. Ota vulu okuhogolola ombinga yEpangelo (ongundu = party) ndjoka ta gama. Ota vulu okuholola uupenda we mokutunga oshigwana nEpangelo lye. Oshigongi shEhangano lyOongeleki muuyuni (NCC) osha tile uuna sha gongalele muNieu - Delhi 1961:

"Oshigwana kehe oshi na okukala nemanguluko okutunga onkalomwenyo yasho yopaupolotika pamuthika nopankatu ndjoka tayi shi opalele." Modemokrasi kamu na ethiminiko okutilitha nokuhepeka.

Emanguluko olya valwa muKristus

Ehogololo lya yela, lyoshili nolyopauyuuki olyo ndyoka lyopaudemokrasi. Ehogololo ndika ihali gwanithwa nondhimbo nokethiminiko, aawe. Omauthompango guuthemba womuntu (Human Rights) ngoka ga ziminwa kligwana ya hangana momumvo 1940 otaga ekelehi ethiminiko kehe notaga zimine nokusimanekwa emanguluko lyomuntu. Uudiakoni wo nuusosiale, otayi ekelehi nokukondjitha ethiminiko. Wo uukriste owo yina yemanguluko. Oshoka omutoti guukriste Jesus Kristus oye omumangululi gwashili.

EHOLOLO MOWAMBO: Etumbulo ndika Ehogololo mOwambo = General election in Owambo, kali shi okuuvika ko komuntu e li pondje yeve ndika. Etumbulo enene li vule oshinima shoshene. Owambo oyo ontshona unene nokuyeleka naashono tashi uvika muuyuni, miifo nomooradio kutya mOwambo omu na ehogololo lyaayehe.

Oyendji otaa ka matukila puukaalita nokutala evi Owambo mpoka li li. Mupya munene itaye li mono, shila okatsa kowala taa mono. Thikamena nando okaalita kaAfrika hoka ke na oongamba dhomapangeloilongo ayihe ya Afrika, oongamba dhOwambo ito dhi monomo. Mokaalita yuuyuni auhe, malwa manene. Ehogololo lyaayehe mOwambo oku li yeleka nomahogololo galwe muuyuni, ndika olya fa ashike ehogololo lyokomitiye yosikola, ndyoka ihali pumbiwa oku uvika pondje.

Uuyuni wetu wongashingeyi, owo uuyuni womahangano nowelalakano lyuukumwe. Muuyuni mbuka iinima ngaambika yokutula aantu muungundu nuungundu pamukalo omukulukulu gwAaroma, otayi yolitha owala notayi shekitha. Omukulu gwetu gwonale okwe shi yelitha nawa sho a tile: "Okwooko kumwe ihaku itombola ona." Ethindo ano olyashike tali tu thiminike tu ye uuyuni wetu ondapo tse tu ki iyedhilile mokakololo kOwambo?

Ehistoli otali ke tu pa uusama

Ehistoli lyuuyuni wetu wo otali pona ashike tashi ningwa, oshiwana nenge oshiwani, ihe konima yethimbo lyontumba otali ke shi kungamo. Pethimbo ndyoka oyendji otaa ka yematela iilonga yawo notaa ka hala oku yi idhimbika. Ngiika otatu lalakanene ngashingeyi twaa luudhike omadhina

(Tala kepandja 8)

EHISTOLI LYUUYUNI

DH Dha za kep. 7

gawo, ihe shoka tatu ningi nena tu lwete sha yela, otashi vulika ngula shi ka luudhike edhina lyetu.

Kashi shi okunyanyudha omuntu sho ta mwena we mu ganda newi enene. A mwena ashike omoluumbanda. Moku- mwena kwe ota si othina meni, sigo esiku ndyoka omugandwa shono sha thitikinwa muye tashi pi notashi ka ndwafukamo. Shika osho etameko lyo- shipotha oshidhigu (revolusi).

Osha simana okukonakona omahistoli giigwana ya li ko nenge yopuushii- nda, opo to mono shoka sha eta uu- dhigu naashono sha etele uupu. Shoka she etele ombili osho shi shi oku- landulwa.

Kalunga ketu okwe tu pa uuyuni wetu tu longelemo mombili notu endithe : ayihe mombili. Oye (Kalunga) ombili yetu, noombinga adhihe okwe dhi ha- nganitha kumwe. Tu kaleni tango muye, tu mone ombili ye, tse tu ni- nge aataandelithi yayo.

(Ipinge-K . Shuuya)

E N Y A N Y U

lyomumangululwa gwaJesus

Omuwa tii ku hambelele, sho wa pendje ehupitho. Tii ku tanga, tii ku panda, Ngoy wa pe ndje enyanyu wo

Pandulo li thike peni KOmuwa ngay nda kulilwa Kuye nda mangululwa, Kuye ngay nda yambekwa.

Kwatha ndje oJesus gwandje, Satana kaa tone ndje, Momamakelo nomeso, Ngay ndaa ku idhimbike.

(Rakel Mulenga)

OMUHOKOLOLAHONDH
NOKRISMESA

Efiku Etivali laKrismesa, ohali ifa- nwa yo efiku laStefanus, omuhokolola- honde wotete.

Oye okwa li a yapulilwa oshilonga shokutukulila eehepele oikulya Iil. 6:5 Okwa li a longo oinyenga- ndunge nomadidiliko mahapu mokati kovanh. Iil. 6:5,8

Okwa li eyadi eitavelo nOmhepo Iya- puki. Bonghono daKalunga oda holoka moilonga yaye nomeengeda daye.

Okwa li a tondwa kovana vomilaulu Iil. 7:1-53

Eudifo laStefanus otali monika metukulwa etiheyali. Okwa pukulula ovatondi vaye nokwe va hokololela nhumbi Kalunga e endifa oshiwana shaye oku shi fikifa medu leudaneko.

Pokudipawa kwaye nomamanya kovatondi vaKalunga , okwe va indilila Ka- lungu ehe va alulile owii. Ehokololo laye olo eli:

JESUS KRISTUS OYE OMONA WA KALUNGA.

OMUKWETU

Oye oshifo shOngeleki onkwaevangeli pa- Lutheri yomOwambokavango. Ohashi nya- nyangidhwa mOniipa. Omukuluntu gwOshifo omumbisofi dr. Leonard Auala, amushanga gwasho Rev. Sebulon Ekandjo. Ondando yoshifo komumvc muSuidwes nomuAfrika alihe, R 1,00, kombanda yonafuta R 2,00 Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, P/B. 2013, Ondangwa Omatseyitho agehe gomuntu mwele, ohaga futilwa kumwene.

Owambokavango Church Press
Private Bag 2013, Ondangwa 9270